





Brisbane 1842

THE
HOLY BIBLE,
CONTAINING THE
OLD AND NEW TESTAMENTS:

TRANSLATED OUT OF
THE ORIGINAL TONGUES;
AND WITH
THE FORMER TRANSLATIONS DILIGENTLY COMPARED
AND REVISED,

By His Majesty's Special Command.

Appointed to be read in Churches.



EDINBURGH:
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1830.

To the Most High and Mighty PRINCE,

JAMES,

*By the Grace of GOD, King of Great Britain, France, and Ireland,
Defender of the Faith, &c.*

The Translators of the BIBLE wish Grace, Mercy, and Peace,
through JESUS CHRIST our Lord.

GREAT and manifold were the blessings, most dread Sovereign, which Almighty God, the Father of all mercies, bestowed upon us the people of *England*, when first he sent Your Majesty's Royal Person to rule and reign over us. For whereas it was the expectation of many, who wished not well unto our *Sion*, that, upon the setting of that bright *Occidental Star*, Queen *Elizabeth*, of most happy memory, some thick and palpable clouds of darkness would so have overshadowed this land, that men should have been in doubt which way they were to walk, and that it should hardly be known who was to direct the unsettled State; the appearance of Your Majesty, as of the *Sun* in his strength, instantly dispelled those supposed and surmised mists, and gave unto all that were well affected exceeding cause of comfort; especially when we beheld the Government established in Your Highness, and Your hopeful Seed, by an undoubted Title; and this also accompanied with peace and tranquillity at home and abroad.

But, among all our joys, there was no one that more filled our hearts, than the blessed continuance of the preaching of God's sacred Word among us; which is that inestimable treasure which excellet all the riches of the earth; because the fruit thereof extendeth itself, not only to the time spent in this transitory world, but directeth and disposeth men unto that eternal happiness which is above in heaven.

Then, not to suffer this to fall to the ground, but rather to take it up, and to continue it in that state wherein the famous Predecessor of Your Highness did leave it; nay, to go forward with the confidence and resolution of a man, in maintaining the truth of Christ, and propagating it far and near, is that which hath so bound and firmly knit the hearts of all Your Majesty's loyal and religious people unto You, that Your very name is precious among them; their eye doth behold You with comfort, and they bless You in their hearts, as that sanctified Person, who, under God, is the immediate author of their true happiness. And this their contentment doth not diminish or decay, but every day increaseth and taketh strength, when they observe that the zeal of Your Majesty toward the house of God doth not slack or go backward, but is more and more kindled, manifesting itself abroad in the farthest parts of *Christendom*, by writing in defence of the truth, (which hath given such a blow unto that Man of Sin as will not be healed,) and every day at home, by religious and learned discourse, by frequenting the house of God, by hearing the Word preached, by cherishing the teachers thereof, by caring for the Church, as a most tender and loving nursing father.

There are infinite arguments of this right Christian and religious affection in Your Majesty; but none is more forcible to declare it to others than the vehement and perpetuated desire of accomplishing and publishing of this Work, which now, with all humility, we present unto Your Majesty. For when Your Highness had once, out of deep judgment, apprehended how convenient it was, that, out of the Original sacred Tongues, together with comparing of the labours, both in our own and other foreign languages, of many worthy men who went before us, there should be one more exact translation of the Holy Scriptures into the *English* Tongue; Your Majesty did never desist to urge and to excite those to whom it was commended, that the Work might be hastened, and that the business might be expedited in so decent a manner, as a matter of such importance might justly require.

And now at last, by the mercy of God, and the continuance of our labours, it being brought unto such a conclusion, as that we have great hopes that the Church of *England* shall reap good fruit thereby, we hold it our duty to offer it to Your Majesty, not only as

to our King and Sovereign, but as to the principal mover and author of the Work; humbly craving of Your most Sacred Majesty, that, since things of this quality have ever been subject to the censures of ill meaning and discontented persons, it may receive approbation and patronage from so learned and judicious a Prince as Your Highness is; whose allowance and acceptance of our labours shall more honour and encourage us, than all the calumniations and hard interpretations of other men shall dismay us. So that if, on the one side, we shall be traduced by Popish persons at home or abroad, who therefore will malign us, because we are poor instruments to make God's holy truth to be yet more and more known unto the people, whom they desire still to keep in ignorance and darkness; or if, on the other side, we shall be maligned by self-conceited brethren, who run their own ways, and give liking unto nothing but what is framed by themselves, and hammered on their anvil, we may rest secure, supported within by the truth and innocency of a good conscience, having walked the ways of simplicity and integrity, as before the Lord; and sustained without by the powerful protection of Your Majesty's grace and favour, which will ever give countenance to honest and Christian endeavours against bitter censures and uncharitable imputations.

The Lord of heaven and earth bless Your Majesty with many and happy days; that, as his heavenly hand hath enriched Your Highness with many singular and extraordinary graces, so You may be the wonder of the world in this latter age for happiness and true felicity, to the honour of that great God, and the good of his Church, through Jesus Christ our Lord and only Saviour.

The Names and Order of all the Books of the OLD and NEW TESTAMENTS, with the Number of their Chapters.

The Books of the OLD TESTAMENT.

GENESIS hath Chapters	50	II. Chronicles hath Chapters	36	Daniel hath Chapters	12
Exodus - - - - -	40	Ezra - - - - -	10	Hosea - - - - -	14
Leviticus - - - - -	27	Nehemiah - - - - -	13	Joel - - - - -	3
Numbers - - - - -	36	Esther - - - - -	10	Amos - - - - -	9
Deuteronomy - - - - -	34	Job - - - - -	42	Obadiah - - - - -	1
Joshua - - - - -	24	Psalms - - - - -	150	Jonah - - - - -	4
Judges - - - - -	21	Proverbs - - - - -	31	Micah - - - - -	7
Ruth - - - - -	4	Ecclesiastes - - - - -	12	Nahum - - - - -	3
I. Samuel - - - - -	31	The Song of Solomon - - - - -	8	Habakkuk - - - - -	3
II. Samuel - - - - -	24	Isaiah - - - - -	66	Zephaniah - - - - -	3
I. Kings - - - - -	22	Jeremiah - - - - -	52	Haggai - - - - -	2
II. Kings - - - - -	25	Lamentations - - - - -	5	Zechariah - - - - -	14
I. Chronicles - - - - -	29	Ezekiel - - - - -	48	Malachi - - - - -	4

The Books of the NEW TESTAMENT.

MATTHEW hath Chap.	28	Ephesians hath Chapters	6	Hebrews hath Chapters	13
Mark - - - - -	16	Philippians - - - - -	4	Epistle of James - - - - -	5
Luke - - - - -	24	Colossians - - - - -	4	I. Peter - - - - -	5
John - - - - -	21	I. Thessalonians - - - - -	5	II. Peter - - - - -	3
The Acts of the Apostles - - - - -	28	II. Thessalonians - - - - -	3	I. John - - - - -	5
The Epistle to the Romans - - - - -	16	I. Timothy - - - - -	6	II. John - - - - -	1
I. Corinthians - - - - -	16	II. Timothy - - - - -	4	III. John - - - - -	1
II. Corinthians - - - - -	13	Titus - - - - -	3	Jude - - - - -	1
Galatians - - - - -	6	Philemon - - - - -	1	Revelation - - - - -	22

THE FIRST BOOK OF MOSES,

CALLED

GENESIS.

CHAP. I.

1 *The creation of heaven and earth, &c.*
26 *of man in the image of God.*
29 *The appointment of food.*

A ^bIn the beginning God created the heaven and the earth.

2 And the earth was without form, and void; and darkness was upon the face of the deep: ^cand the Spirit of God moved upon the face of the waters.

3 ¶ And God said, ^dLet there be light: and there was light.

4 And God saw the light, that it was good; and God divided [†]the light from the darkness.

5 And God called the light Day, and the darkness he called Night. [†]And the evening and the morning were the first day.

6 ¶ And God said, ^eLet there be a [†]firmament in the midst of the waters, and let it divide the waters from the waters.

7 And God made the firmament, and divided the waters which were under the firmament, from the waters which were ^fabove the firmament: and it was so.

8 And God called the firmament Heaven. And the evening and the morning were the second day.

9 ¶ And God said, ^gLet the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

11 And God said, Let the earth bring forth [†]grass, the herb yielding seed, and the fruit-tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

13 And the evening and the morning were the third day.

14 ¶ And God said, Let there be ^hlights in the firmament of the heaven, to divide [†]the day from the night; and let them be for signs, and for seasons, and for days, and years.

15 And let them be for lights in the firmament of the heaven, to give light upon the earth: and it was so.

16 And God made two great lights; the greater light [†]to rule the day, and the lesser light to rule the night: he made ⁱthe stars also.

17 And God set them in the firmament of the heaven, to give light upon the earth,

18 And to ^krule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

19 And the evening and the morning were the fourth day.

20 ¶ And God said, Let the waters bring forth abundantly the ^{||}moving creature that hath [†]life, and [†]fowl that may fly above the earth in the [†]open firmament of heaven.

21 And ^lGod created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

22 And God blessed them, saying, ^mBe fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

23 And the evening and the morning were the fifth day.

24 ¶ And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

26 ¶ And God said, ⁿLet us make man in our image, after our likeness; and ^olet them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image: ^pin the image of God created he him; ^qmale and female created he them.

28 And God blessed them: and God said unto them, ^rBe fruitful, and multiply, and replenish the earth,

Before
CHRIST
4004.

† Heb.
for the rule
of the day,
&c.
i Job 38. 7.

k Jer. 31. 35.

|| Or,
creeping.
† Heb. soul.
† Heb.
let fowl fly.
† Heb.
face of the
firmament
of heaven.
l Ps. 104. 25.

m Chap. 8.
17. & 9. 1.

n Chap. 5.
1. & 9. 6.
i Cor. 11. 7.
Eph. 4. 24.
Col. 3. 10.
o Ps. 8. 6.

p i Cor. 11. 7.
q Chap. 5. 2.
Mat. 2. 15.
Mark 10. 6.

r Chap. 9. 1.

Before
CHRIST
4004.

a John 1. 1.

b Psalms
33. 6. &
89. 11. 12.
& 102. 25.
& 136. 5.
& 146. 6.
Isaiah
44. 24.
Jerem.
10. 12. &
51. 15.
Zech. 12. 1.
Acts 14. 15.
& 17. 24.
Hebr. 11. 3.

c Ps. 33. 6.
Isaiah
40. 13. 14.
d 2 Cor. 4. 6.
† Heb.
between the
light and
between the
darkness.
† Heb.
And the
evening
was, and
the morning
was, &c.

e Ps. 136. 5.
Jerem.
10. 12. &
51. 15.
† Heb.
expansion.
f Ps. 148. 4.

g Job
26. 10. &
38. 9.
Psalms
33. 7. &
104. 9. &
136. 6.
Prov. 8. 29.
Jerem.
5. 22.

† Heb.
tender grass.

h Deuter.
4. 19.
Ps. 136. 7.
† Heb.
between the
day and be-
tween the
night.

Before
CHRIST
4004.

† Heb.
creepeth.

† Heb.
seedling seed.

s Chap. 9. 8.
Psalm 104.
14, 16.

† Heb. a
living soul.

t 1 Tim. 4. 4.

and subdue it; and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that [†]moveth upon the earth.

29 ¶ And God said, Behold, I have given you every herb [†]bearing seed, which ^{is} upon the face of all the earth, and every tree, in the which ^{is} the fruit of a tree yielding seed; ^a to you it shall be for meat.

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein ^{there is} [†]life, ^{I have} given every green herb for meat: and it was so.

31 And [†]God saw every thing that he had made, and, behold, ^{it was} very good. And the evening and the morning were the sixth day.

CHAP. II.

1 *The first sabbath.* 8 *The planting of Eden.* 17 *The tree of knowledge.* 19, 20 *The creatures named.* 21 *Woman made, and marriage instituted.*

THUS the heavens and the earth were finished, and ^a all the host of them.

2 ^b And ^{on} the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3 And God blessed the seventh day, and sanctified it; because that in it he had rested from all his work which God [†]created and made.

4 ¶ These ^{are} the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and ^{there was} not a man to till the ground.

6 But || there went up a mist from the earth, and watered the whole face of the ground.

7 And the LORD God formed man [†]of the ^cdust of the ground, and breathed into his nostrils the breath of life; and ^aman became a living soul.

8 ¶ And the LORD God planted a garden ^eeastward in ^fEden; and there he put the man whom he had formed.

9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; ^g the tree of life also in the midst of the garden, ^h and the tree of knowledge of good and evil.

10 ¶ And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

11 The name of the first ^{is} Pison; that ^{is} it which compasseth ⁱ the whole land of Havilah, where ^{there is} gold.

12 And the gold of that land ^{is} good: ^k there ^{is} bdellium and the onyx-stone.

13 And the name of the second river ^{is} Gihon: the same ^{is} it that compasseth the whole land of [†]Ethiopia.

14 And the name of the third river ^{is} ¹Hiddekel: that ^{is} it which goeth || toward the east of Assyria. And || the fourth river ^{is} Euphrates.

15 And the LORD God took || the man, and put him into the garden of Eden, to dress it, and to keep it.

16 And the LORD God commanded the man, saying, Of every tree of the garden [†]thou mayest freely eat;

17 ^m But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof ⁿ [†]thou shalt surely die.

18 ¶ And the LORD God said, ^{It is} not good that the man should be alone; ^o I will make him an help-[†]meet for him.

19 ^p And out of the ground the LORD God formed every beast of the field, and every fowl of the air, and ^q brought ^{them} unto || Adam, to see what he would call them: and whatsoever Adam called every living creature, that ^{was} the name thereof.

20 And Adam [†]gave names to all cattle, and to the fowl of the air, and to every beast of the field: but for Adam there was not found an help meet for him.

21 And the LORD God caused a deep sleep to fall upon Adam, and he slept; and he took one of his ribs, and closed up the flesh instead thereof.

22 And the rib, which the LORD God had taken from man, [†]made he a woman, and brought her unto the man.

23 And Adam said, This ^{is} now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was ^r taken out of man.

24 ^s Therefore shall a man leave his father and his mother, and shall cleave unto his wife; and they shall be one flesh.

25 ^t And they were both naked, the man and his wife, and were not ashamed.

Before
CHRIST
4004.

i Chap. 25.
18.

k Num.
11. 7.

† Heb. Cush.

1 Dan. 10. 4.

Or, eastward to Assyria.

Or, Adam.

† Heb.
eating thereof
shall eat.
m Verse 9.

n Chap.
3. 19.

† Heb.
dying thou
shalt die.

o Chap.
3. 12.

† Heb. as
before him.

p Chap. 1.
20, 24.

q See Chap.
6. 20.

|| Or, the
man.

† Heb.
called.

† Heb.
builted.

x 1 Cor.
11. 8.

s Chap.
31. 15.

Mat. 19. 5.

Mark 10. 7.

1 Cor. 6. 16.

Eph. 5. 31.

t Chap. 3. 7,
10, 11.

a Ps. 33. 6.

b Exod. 20.
11. & 31. 17.
Deut. 5. 14.
Hebr. 4. 4.

† Heb.
which he
made.

|| Or, a mist
which went
up from, &c.

† Heb.
dust of the
ground.

c 1 Cor.

15. 47.

d 1 Cor.

15. 45.

e Chap.

3. 24.

f Chap.

4. 16.

2 Kings

19. 12.

Ezekiel

57. 23.

g Chap. 3. 20.

Rev. 22. 2.

h Verse 17.

CHAP. III.

1 *The serpent deceiveth Eve.* 6 *Man's fall.* 15 *The promised seed.* 16 *Man's punishment,* 22 *and loss of paradise.*

NOW ^athe serpent was ^bmore subtle than any beast of the field which the LORD God had made. And he said unto the woman, † Yea, hath God said, Ye shall not eat of every tree of the garden?

2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

3 ^cBut of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

4 ^dAnd the serpent said unto the woman, Ye shall not surely die:

5 For God doth know, that in the day ye eat thereof, then your eyes shall be opened; and ye shall be as gods, knowing good and evil.

6 ¶ And when the woman saw that the tree was good for food, and that it was † pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, ^eand did eat, and gave also unto her husband with her, and he did eat.

7 And the eyes of them both were opened, ^fand they knew that they were naked; and they sewed fig-leaves together, and made themselves || aprons.

8 And they heard the voice of the LORD God walking in the garden in the † cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

9 And the LORD God called unto Adam, and said unto him, Where *art* thou?

10 And he said, I heard thy voice in the garden, and I was afraid, ^gbecause I *was* naked; and I hid myself.

11 And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

12 And the man said, ^hThe woman, whom thou gavest to *be* with me, she gave me of the tree, and I did eat.

13 And the LORD God said unto the woman, What *is* this *that* thou hast done? And the woman said, The serpent beguiled me, and I did eat.

14 ¶ And the LORD God said ⁱunto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field:

upon thy belly shalt thou go, and ^kdust shalt thou eat all the days of thy life.

15 And I will put enmity between thee and the woman, and between ^lthy seed and ^mher seed: ⁿit shall bruise thy head, and thou shalt bruise his heel.

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception: in sorrow thou shalt bring forth children; ^oand thy desire shall *be* || to thy husband, and he shall ^prule over thee.

17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, ^qand hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: ^rcursed *is* the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life.

18 Thorns also and thistles shall it † bring forth to thee; and ^sthou shalt eat the herb of the field.

19 ^tIn the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and ^uunto dust shalt thou return.

20 And Adam called his wife's name † Eve; because she was the mother of all living.

21 Unto Adam also, and to his wife, did the LORD God make coats of skins, and clothed them.

22 ¶ And the LORD God said, ^xBehold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, ^yand take also of the tree of life, and eat, and live for ever;

23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

24 So he drove out the man: and he placed ^zat the east of the garden of Eden cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

CHAP. IV.

1 *The birth of Cain and Abel.* 8 *The murder of Abel.* 11 *The curse of Cain,* 19 *Lamech and his two wives.*

AND Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

2 And she again bare his brother † Abel. And Abel was † a keeper of sheep, but Cain was a tiller of the ground.

Before
CHRIST
4003.

† Heb.
at the end
of days.

† Heb.
sheep, or,
goats.
a Heb. 11.4.

b Chap. 31.2.

|| Or,
have the
excellency.

|| Or, subject
unto thee,
Chap. 3.16.

cir. 3875.

c Mat. 23.

25.
1 John
3. 12.
Jude 11.

† Heb.
bloods.
d Heb. 12.
24.
Rev. 6. 10.

|| Or, mine
iniquity is
greater than
that it may
be forgiven.

e Chap. 9. 6.

f Ps. 70. 12.

|| That is,
Vagabond.

† Heb.
Chanoch.

3 And † in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

4 And Abel, he also brought of the firstlings of his. † flock, and of the fat thereof. And the LORD had ^a respect unto Abel, and to his offering:

5 But unto Cain, and to his offering, he had not respect. And Cain was very wroth, ^b and his countenance fell.

6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

7 If thou doest well, shalt thou not || be accepted? and if thou doest not well, sin lieth at the door. And || unto thee shall be his desire, and thou shalt rule over him.

8 ¶ And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and ^c slew him.

9 ¶ And the LORD said unto Cain, Where ^d is Abel thy brother? And he said, I know not: *Am* I my brother's keeper?

10 And he said, What hast thou done? the voice of thy brother's † blood ^d crieth unto me from the ground.

11 And now *art* thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand.

12 When thou tillest the ground, it shall not henceforth yield unto thee her strength: a fugitive and a vagabond shalt thou be in the earth.

13 And Cain said unto the LORD, || My punishment ^e is greater than I can bear.

14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth: and it shall come to pass, ^e that every one that findeth me shall slay me.

15 And the LORD said unto him, Therefore, whosoever slayeth Cain, vengeance shall be taken on him ^f seven-fold. And the LORD set a mark upon Cain, lest any finding him should kill him.

16 ¶ And Cain went out from the presence of the LORD, and dwelt in the land of || Nod, on the east of Eden.

17 And Cain knew his wife, and she conceived, and bare † Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat † Lamech.

19 ¶ And Lamech took unto him two wives: the name of the one *was* Adah, and the name of the other Zillah.

20 And Adah bare Jabal: he was the father of such as dwell in tents, and of *such as have cattle*.

21 And his brother's name *was* Jubal: he was the father of all such as handle the harp and organ.

22 And Zillah, she also bare Tubalcain, an † instructor of every artificer in brass and iron; and the sister of Tubal-cain *was* Naamah.

23 And Lamech said unto his wives, Adah and Zillah, hear my voice; ye wives of Lamech, hearken unto my speech: for || I have slain a man to my wounding, and a young man || to my hurt.

24 If Cain shall be avenged seven-fold, truly Lamech seventy and seven-fold.

25 ¶ And Adam knew his wife again; and she bare a son, and ^g called his name † Seth: For God, *said she*, hath appointed me another seed instead of Abel, whom Cain slew.

26 And to Seth, ^h to him also there was born a son; and he called his name † Enos: then began men || to call upon the name of the LORD.

CHAP. V.

1 *The genealogy, age, and death, of the patriarchs, from Adam unto Noah.*

24 *The godliness, &c. of Enoch.*

THIS is the ^a book of the generations of Adam. In the day that God created man, in the ^b likeness of God made he him;

2 ^c Male and female created he them, and blessed them, and called their name Adam, in the day when they were created.

3 ¶ And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and ^d called his name Seth.

4 ^e And the days of Adam, after he had begotten Seth, were eight hundred years; and he begat sons and daughters.

5 And all the days that Adam lived were nine hundred and thirty years: and he died.

6 ¶ And Seth lived an hundred and five years, and ^f begat Enos.

7 And Seth lived, after he begat Enos, eight hundred and seven years, and begat sons and daughters.

Before
CHRIST
cir. 3875.

† Heb.
Lamech.

† Heb.
whether.

|| Or,
I would slay
a man in
my wound,
&c.

|| Or, in
my hurt.

3874.

g Chap. 6. 3.

† Heb.
Seth.

h Chap.
5. 6.

5769.

† Heb.
Enosh.

|| Or, to call
themselves
by the name
of the
LORD.

4004.

a 1 Chron.

1. 1.

Luke 3. 36.

b Chap. 1.

26.

c Chap. 1. 27.

3874.

d Chap. 4.

25.

e 1 Chron.

1. 1, &c.

5769.

f Chap. 4.

26.

Before
CHRIST
3769.

8 And all the days of Seth were nine hundred and twelve years: and he died.

3679.
Heb.
Kenan.

9 ¶ And Enos lived ninety years, and begat † Cainan.

10 And Enos lived, after he begat Cainan, eight hundred and fifteen years, and begat sons and daughters.

11 And all the days of Enos were nine hundred and five years: and he died.

3609.

12 ¶ And Cainan lived seventy years, and begat † Mahalaleel.

Gr.
Malteel.

13 And Cainan lived, after he begat Mahalaleel, eight hundred and forty years, and begat sons and daughters.

14 And all the days of Cainan were nine hundred and ten years: and he died.

3544.

15 ¶ And Mahalaleel lived sixty and five years, and begat † Jared.

Heb.
Jered.

16 And Mahalaleel lived, after he begat Jared, eight hundred and thirty years, and begat sons and daughters.

17 And all the days of Mahalaleel were eight hundred ninety and five years: and he died.

3382.

18 ¶ And Jared lived an hundred sixty and two years, and he begat † Enoch.

g Jude
15.

19 And Jared lived, after he begat Enoch, eight hundred years, and begat sons and daughters.

20 And all the days of Jared were nine hundred sixty and two years: and he died.

3317.

21 ¶ And Enoch lived sixty and five years, and begat † Methuselah.

Gr.
Methusala.
h Chap. 6.
9. & 17. 1.
& 24. 40.
Ps. 16. 8.
& 116. 8.

22 And Enoch^h walked with God, after he begat Methuselah, three hundred years, and begat sons and daughters.

23 And all the days of Enoch were three hundred sixty and five years.

i Hebr. 11. 5.

24 And † Enoch walked with God: and he *was* not; for God took him.

3130.

25 ¶ And Methuselah lived an hundred eighty and seven years, and begat † Lamech.

Heb.
Lamech.

26 And Methuselah lived, after he begat Lamech, seven hundred eighty and two years, and begat sons and daughters.

27 And all the days of Methuselah were nine hundred sixty and nine years: and he died.

2948.

28 ¶ And Lamech lived an hundred eighty and two years, and begat a son;

Gr. Noe.
Luke 3. 36.
Hebr. 11. 7.
1 Pet. 3. 20.

29 And he called his name † Noah, saying, This *same* shall comfort us concerning our work and toil of our

hands, because of the ground^k which the LORD hath cursed.

30 And Lamech lived, after he begat Noah, five hundred ninety and five years, and begat sons and daughters.

31 And all the days of Lamech were seven hundred seventy and seven years: and he died.

32 And Noah was five hundred years old: and Noah begat † Shem, Ham,^m and Japheth.

Before
CHRIST
2948.k Chap. 3.
17. & 4. 11.

2357.

2448.

1 Chap. 6. 10.
m Chap. 10:
21.

CHAP. VI.

1 *The wickedness of the world causeth the flood.* 8 *Noah findeth grace.*

14 *The order, form, &c. of the ark.*

AND it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

2 That the sons of God saw the daughters of men that they *were* fair; and they took them wives of all which they chose.

3 And the LORD said, ^a My Spirit shall not always strive with man, ^b for that he also *is* flesh: yet his days shall be an hundred and twenty years.

a 1 Peter
3. 19, 20.
b Ps. 78. 39.

4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same *became* mighty men which *were* of old, men of renown.

2469.

5 ¶ And † God saw that the wickedness of man *was* great in the earth, and *that* || every imagination of the thoughts of his ^c heart *was* only evil † continually.

Heb.
Jehovah.

6 And ^d it repented the LORD that he had made man on the earth, and it grieved him at his heart.

Or, the whole imagination. The Hebrew word signifieth not only the imagination, but also the purposes and desires.

7 And the LORD said, I will destroy man, whom I have created, from the face of the earth; † both man and beast, and the creeping thing, and the fowls of the air: for it repenteth me that I have made them.

c Chap.
8. 21.
Mat. 15. 19.
every day.
d See

8 But Noah found grace in the eyes of the LORD.

Numb. 23.
19.
1 Sam.
15. 11, 29.
2 Sam.
24. 18.

9 ¶ These *are* the generations of Noah: ^e Noah was a just man, and || perfect in his generations, and Noah walked with God.

Mat. 2. 6.
Jann. 1. 17.
Heb.
from man
unto beast.

10 And Noah begat three sons, † Shem, Ham, and Japheth.

2448.
e Chap. 7. 1.
Ezek. 14.
14, 20.
Hebr. 11. 7.
2 Pet. 2. 5.

11 The earth also *was* corrupt before God; and the earth *was* filled with violence.

Or, upright.
f Chap. 5.
32.

12 And God looked upon the earth, and, behold, it *was* corrupt: for all flesh had corrupted his way upon the earth.

Before
CHRIST
2349.|| Or, from
the earth.† Heb.
nects.

13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them: and, behold, I will destroy them || with the earth.

14 ¶ Make thee an ark of gopher-wood: †rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

15 And this *is the fashion* which thou shalt make it of: The length of the ark *shall be* three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; *with lower, second, and third stories* shalt thou make it.

17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein *is* the breath of life, from under heaven; and every thing that *is* in the earth shall die.

18 But with thee will I establish my covenant: and †thou shalt come into the ark; thou, and thy sons, and thy wife, and thy sons' wives with thee.

19 And of every living thing of all flesh, two of every *sort* shalt thou bring into the ark, to keep *them* alive with thee; they shall be male and female.

20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind; two of every *sort* ^bshall come unto thee, to keep *them* alive.

21 And take thou unto thee of all food that is eaten, and thou shalt gather *it* to thee; and it shall be for food for thee, and for them.

22 †Thus did Noah; ^kaccording to all that God commanded him, so did he.

CHAP. VII.

1 *Noah, with his family, entereth the ark.* 17 *The beginning, increase, and continuance of the flood.*

AND the LORD said unto Noah, ^aCome thou, and all thy house, into the ark: for ^bthee have I seen righteous before me in this generation.

2 Of every clean beast thou shalt take to thee by †sevens, the male and his female; and of beasts that are not clean by two, the male and his female.

3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I †destroy from off the face of the earth.

5 ^cAnd Noah did according unto all that the LORD commanded him.

6 And Noah *was* six hundred years old when the flood of waters was upon the earth.

7 ¶ ^dAnd Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

8 Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the earth,

9 There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

10 And it came to pass, || after seven days, that the waters of the flood were upon the earth.

11 ¶ In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the || windows of heaven were opened.

12 And the rain was upon the earth forty days and forty nights.

13 In the self-same day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark:

14 They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every †sort.

15 And they went in unto Noah into the ark, two and two of all flesh, wherein *is* the breath of life.

16 And they that went in, in male and female of all flesh, as God had commanded him: and the LORD shut him in.

17 ¶ And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

19 And the waters prevailed exceedingly upon the earth; and all the

Before
CHRIST
2349.† Heb.
blot out.

c Chap. 6. 22

d 1 Peter 3.
20.|| Or, on the
seventh day.|| Or,
flood-gates.† Heb.
wing.

2349.

a Matth. 24.
30.
Luke 17. 30.
1 Pet. 3. 20.
2 Pet. 2. 5.
b Chap. 6. 9.† Heb.
seven seven.

Before
CHRIST
2349.

high hills that *were* under the whole heaven *were* covered.

20 Fifteen cubits upward did the waters prevail; and the mountains were covered.

21 ^e And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

22 All in whose nostrils *was* † the breath of life, of all that *was* in the dry land, died.

23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and ^f Noah only remained *alive*, and they that *were* with him in the ark.

24 And the waters prevailed upon the earth an hundred and fifty days.

CHAP. VIII.

1 *The waters assuage.* 18 Noah goeth forth of the ark, 20 buildeth an altar, and offereth sacrifice. 21 God's promise to curse the earth no more.

AND God remembered Noah, and every living thing, and all the cattle that *was* with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

2 The fountains also of the deep, and the windows of heaven, were stopped, and the rain from heaven was restrained:

3 And the waters returned from off the earth † continually: and after the end ^a of the hundred and fifty days the waters were abated.

4 ¶ And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

5 And the waters † decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.

6 ¶ And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

7 And he sent forth a raven, which went forth † to and fro, until the waters were dried up from off the earth.

8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground:

9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark; for the wa-

ters *were* on the face of the whole earth. Then he put forth his hand, and took her, and † pulled her in unto him into the ark.

10 And he stayed yet other seven days, and again he sent forth the dove out of the ark:

11 And the dove came in to him in the evening; and, lo, in her mouth *was* an olive-leaf pluckt off. So Noah knew that the waters were abated from off the earth.

12 And he stayed yet other seven days, and sent forth the dove, which returned not again unto him any more.

13 ¶ And it came to pass, in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth; and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

14 And in the second month, on the seven and twentieth day of the month, was the earth dried.

15 ¶ And God spake unto Noah, saying,

16 Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

17 Bring forth with thee every living thing that *is* with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and ^b be fruitful, and multiply upon the earth.

18 And Noah went forth, and his sons, and his wife, and his sons' wives with him:

19 Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their † kinds, went forth out of the ark.

20 ¶ And Noah builded an altar unto the LORD, and took of every clean beast, and of every clean fowl, and offered burnt-offerings on the altar.

21 And the LORD smelled † a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; || for the ^c imagination of man's heart *is* evil from his youth; neither will I again smite any more every thing living, as I have done.

22 ¶ While the earth remaineth, seed-time and harvest, and cold and heat, and summer and winter, and ^d day and night, shall not cease.

Before
CHRIST
2349.

† Heb.
caused her
to come.

2349.

2 Pet. 2. 5.
& 3. 6.

Heb. in
going and
returning.
Chap. 7. 24.

Heb.
were in
going and
decreasing.

Heb.
in going
forth and
returning.

b Chap. 1.
22. & 9. 1.

† Heb.
families.

† Heb.
a savour of
rest.

|| Or,
though.
c Chap. 6. 5.
Mat. 15. 19.

† Heb.
As yet all
the days of
the earth.
d Jer. 33.
20, 25.

Before
CHRIST
2348.

CHAP. IX.

1 *God blesseth Noah.* 4 *Blood and murder are forbidden.* 8 *God's covenant, 13 signified by the rainbow.* 21 *Noah is drunken,* 23 *curseth Canaan: 29 he dieth.*

a Chap. 1.
28. & 8. 17.

AND God blessed Noah and his sons, and said unto them, ^a Be fruitful, and multiply, and replenish the earth.

2 And the fear of you, and the dread of you, shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea: into your hand are they delivered.

b 1 Tim. 4.3.

3 ^b Every moving thing that liveth shall be meat for you; even as the ^c green herb have I given you all things: 4 ^d But flesh with the life thereof, which is the blood thereof, shall ye not eat.

c Chap. 1.
29.
d Lev. 17. 14.
& 19. 26.
Deut. 12. 23.
Acts 15. 20.

5 And surely your blood of your lives will I require: ^e at the hand of every beast will I require it, and ^f at the hand of man; at the hand of every man's brother will I require the life of man.

e Ex. 21. 28.
f Ps. 9. 12.

6 ^g Whoso sheddeth man's blood, by man shall his blood be shed: ^h for in the image of God made he man.

g Ex. 21. 12.
Lev. 24. 17.
Mat. 26. 52.
Rev. 13. 10.
h Chap. 1.
27.

7 And you, ⁱ be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

i Chap. 1.
28. & 8. 17.

8 ¶ And God spake unto Noah, and to his sons with him, saying,

9 And I, behold, I establish my covenant with you, and with your seed after you;

10 And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

k Isa. 54. 9.

11 And ^k I will establish my covenant with you: neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

12 And God said, This is the token of the covenant which I make between me and you, and every living creature that is with you, for perpetual generations:

13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

15 And I will remember my covenant, which is between me and you

and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

Before
CHRIST
2348.

16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.

17 And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

18 ¶ And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: ¹ and Ham is the father of [†] Canaan.

2347.

1 Chap. 10. 6.
† Heb.
Chenaan.

19 These are the three sons of Noah: and of them was the whole earth overspread.

20 ¶ And Noah began to be an husbandman, and he planted a vineyard:

21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

24 And Noah awoke from his wine, and knew what his younger son had done unto him.

25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.

26 And he said, Blessed be the LORD God of Shem; and Canaan shall be || his servant.

27 God shall || enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

|| Or,
servant to
them.|| Or,
persuade.

28 ¶ And Noah lived after the flood three hundred and fifty years.

29 And all the days of Noah were nine hundred and fifty years: and he died.

1998.

CHAP. X.

1 *Noah's generations.* 2 *The sons of Japheth, 6 and of Ham.* 8 *Nimrod the first monarch.* 15 *Canaan's descendants.* 21 *The sons of Shem.*

NOW these are the generations of the sons of Noah; Shem, Ham, and Japheth: and unto them were sons born after the flood.

2347.

2 ¶ ^a The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

a 1 Chron.
1. 5.

Before
CHRIST
2347.

Or,
some
read it,
Dodanim.

1 Chron.
1. 8.

cir. 2218.

Micah
5. 6.
Gr.
Babylon.

Or,
he went out
into Assyria.
Or,
the streets of
the city.

1 Chron.
1. 12.

† Heb.
Taidon.

† Heb.
Azgah.

1 Chron.
1. 17.

† Heb.
Arpach-
shad.

3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

4 And the sons of Javan; Elishah, and Tarshish, Kittim, and || Dodanim.

5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

6 ¶ And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.

7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.

8 And Cush begat Nimrod: he began to be a mighty one in the earth.

9 He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.

10 ° And the beginning of his kingdom was † Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

11 Out of that land || went forth Asshur, and builded Nineveh, and || the city Rehoboth, and Calah,

12 And Resen between Nineveh and Calah: the same is a great city.

13 And Mizraim begat Ludim, and Ananim, and Lehabim, and Naphtuhim,

14 And Pathrusim, and Casluhim, (out of whom came Philistim,) ^a and Caphtorim.

15 ¶ And Canaan begat † Sidon his first-born, and Heth,

16 And the Jebusite, and the Amorite, and the Girgasite,

17 And the Hivite, and the Arkite, and the Sinite,

18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto † Gaza; as thou goest unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lashah.

20 These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations.

21 ¶ Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were *children* born.

22 The ° children of Shem; Elam, and Asshur, and † Arphaxad, and Lud, and Aram.

23 And the children of Aram; Uz, and Hul, and Gether, and Mash.

24 And Arphaxad begat † Salah; and Salah begat Eber.

25 ° And unto Eber were born two sons: the name of one was Peleg; for in his days was the earth divided; and his brother's name was Joktan.

26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

27 And Hadoram, and Uzal, and Diklah,

28 And Obal, and Abimael, and Sheba,

29 And Ophir, and Havilah, and Jobab: all these were the sons of Joktan.

30 And their dwelling was from Mesha, as thou goest unto Sephar, a mount of the east.

31 These are the sons of Shem, after their families, after their tongues, in their lands, after their nations.

32 These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

CHAP. XI.

1 One language in the world. 3 The building of Babel. 5 Languages confounded. 10 The generations of Shem.

AND the whole earth was of one

† language, and of one † speech. 2 And it came to pass, as they journeyed || from the east, that they found a plain in the land of Shinar; and they dwelt there.

3 ¶ And † they said one to another, Go to, let us make brick, and † burn them throughly. And they had brick for stone, and slime had they for mortar.

4 And they said, Go to, let us build us a city, and a tower whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

5 And the LORD came down to see the city and the tower, which the children of men builded.

6 And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

7 Go to, ^a let us go down, and there confound their language, that they may not understand one another's speech.

8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

Before
CHRIST
cir. 2212.

† Heb.
Shelah.
† Chap. 11.
12.

2247.
g 1 Chron.
1. 19.

† Heb. lip.

† Heb. words.

|| Or, eastward, as Chap. 13. 11.

2 Sam. 6. 2. with 1 Chron. 13. 6.

† Heb. a man said to his neighbour.

† Heb. burn them to a burning.

a Chap. 1. 26.

Before
CHRIST
cir. 2247.

¶ That is,
confusion.

b Chap. 10.
22.
1 Chron. 1.
17.

2346.

2311.

2281.

2247.
c 1 Chron.
1. 19.
d Called,
Luke 3. 35.
Philec.

2217.

2185.
e Luke 3. 35.
Saruch.

2155.

2126.
f Luke 3. 34.
Thara.

2056.

g Joshua
24. 2.
1 Chron.
1. 26.
1996.

h Chap. 22.
20.

9 Therefore is the name of it called || Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

10 ¶ ^b These *are* the generations of Shem: Shem *was* an hundred years old, and begat Arphaxad two years after the flood.

11 And Shem lived, after he begat Arphaxad, five hundred years, and begat sons and daughters.

12 And Arphaxad lived five and thirty years, and begat Salah.

13 And Arphaxad lived, after he begat Salah, four hundred and three years, and begat sons and daughters.

14 And Salah lived thirty years, and begat Eber.

15 And Salah lived, after he begat Eber, four hundred and three years, and begat sons and daughters.

16 ^c And Eber lived four and thirty years, and begat ^d Peleg.

17 And Eber lived, after he begat Peleg, four hundred and thirty years, and begat sons and daughters.

18 And Peleg lived thirty years, and begat Reu.

19 And Peleg lived, after he begat Reu, two hundred and nine years, and begat sons and daughters.

20 And Reu lived two and thirty years, and begat ^e Serug.

21 And Reu lived, after he begat Serug, two hundred and seven years, and begat sons and daughters.

22 And Serug lived thirty years, and begat Nahor.

23 And Serug lived, after he begat Nahor, two hundred years, and begat sons and daughters.

24 And Nahor lived nine and twenty years, and begat ^f Terah.

25 And Nahor lived, after he begat Terah, an hundred and nineteen years, and begat sons and daughters.

26 And Terah lived seventy years, and ^g begat Abram, Nahor, and Haran.

27 ¶ Now these *are* the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

28 And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.

29 And Abram and Nahor took their wives: the name of Abram's wife *was* Sarai; and the name of Nahor's wife ^h Milcah, the daughter of Haran, the father of Milcah, and the father of Ischah.

30 But ⁱ Sarai *was* barren; she *had* no child.

31 ¶ And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter-in-law, his son Abram's wife; and they went forth with them from ^k Ur of the Chaldees, to go into the land of Canaan: and they came unto Haran, and dwelt there.

32 And the days of Terah *were* two hundred and five years: and Terah died in Haran.

CHAP. XII.

1 *God calleth Abram, and blesseth him with a promise of Christ: 4 his departure from Haran. 6 He journeyeth through Canaan, which is promised him in a vision.*

NOW the ^a LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

3 ^b And I will bless them that bless thee, and curse him that curseth thee: ^c and in thee shall all families of the earth be blessed.

4 ¶ So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram *was* seventy and five years old when he departed out of Haran.

5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten ^d in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

6 ¶ And Abram passed through the land unto the place of Sichem, ^e unto the plain of Moreh. ^f And the Canaanite *was* then in the land.

7 And the LORD appeared unto Abram, and said, ^g Unto thy seed will I give this land: and there builded he an ^h altar unto the LORD, who appeared unto him.

8 And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, *having* Bethel on the west, and Hai on the east; and there he builded an altar unto the LORD, and ⁱ called upon the name of the LORD.

9 And Abram journeyed, [†] ^k going on still toward the south.

10 ¶ And there *was* a famine in the land: and Abram ^l went down into

Before
CHRIST
1996.

1 Chap. 16.
1. 2. & 18.
11, 12.

k Neh. 9. 7.
Acts 7. 4.
cir. 1923.

1021.

a Chap. 15. 7.
Neh. 9. 7.
Acts 7. 3.
Hebr. 11. 8.

b Chap. 27.
29.
Ex. 23. 22.
Numb. 24.
9.

c Chap. 10.
18. & 23.
18. & 26. 4.
Ps. 72. 17.
Acts 3. 25.
Gal. 3. 8.

d Chap. 11.
31.

e Deut. 11.
30.

f Judg. 7. 1.

g Chap. 10.
18, 19. &
13. 7.

h Chap. 13.
15.

i Chap. 13.
4.

† Heb.
in going and
journeying.
k Chap. 13.
3.
l Psalm
106. 13.

Before
CHRIST
1921.

Egypt to sojourn there; for the famine *was* grievous in the land.

11 And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou *art* a fair woman to look upon:

12 Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This *is* his wife; and they will kill me, but they will save thee alive.

in Chap.
20. 13.
See Chap.
26. 7.

13 ^m Say, I pray thee, thou *art* my sister; that it may be well with me for thy sake: and my soul shall live because of thee.

cir. 1920.

14 ¶ And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman, that she *was* very fair.

15 The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.

a Chap. 20.
14.

16 And he ⁿ entreated Abram well for her sake: and he had sheep, and oxen, and he-asses, and men-servants, and maid-servants, and she-asses, and camels.

e Chap. 20.
18.
1 Chron.
16. 21.
Ps. 105. 14.

17 And the LORD ^o plagued Pharaoh and his house with great plagues because of Sarai, Abram's wife.

18 And Pharaoh called Abram, and said, What *is* this that thou hast done unto me? why didst thou not tell me that she *was* thy wife?

19 Why saidst thou, She *is* my sister? so I might have taken her to me to wife: now therefore behold thy wife, take *her*, and go thy way.

20 And Pharaoh commanded *his* men concerning him: and they sent him away, and his wife, and all that he had.

CHAP. XIII.

1 Abram and Lot return out of Egypt: 7 by disagreement they part asunder.

14 God's promise renewed to Abram.

cir. 1918.

AND Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

2 And Abram *was* very rich in cattle, in silver, and in gold.

a Chap. 12.
8, 9.

3 And he went on his journeys ^a from the south even to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and Hai;

a Chap. 12.
7, 8.

4 Unto the ^b place of the altar, which he had made there at the first: and there Abram called on the name of the LORD.

5 ¶ And Lot also, which went with Abram, had flocks, and herds, and tents.

Before
CHRIST
cir. 1918.

6 And ^c the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

c Chap. 26.
7.

7 ¶ And there was a strife between the herdmen of Abram's cattle, and the herdmen of Lot's cattle. ^d And the Canaanite and the Perizzite dwelt then in the land.

d Chap. 12.
6.

8 And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be [†] brethren.

9 ^e Is not the whole land before thee? Separate thyself, I pray thee, from me: if *thou wilt take* the left hand, then I will go to the right; or if *thou depart* to the right hand, then I will go to the left.

† Heb. men
brethren.
See Chap.
11. 27.
Ex. 2. 13.
Acts 7. 26.
e Chap. 20.
15. & 34.
10.

10 ¶ And Lot lifted up his eyes, and beheld all the plain of Jordan, that it *was* well watered every where, before the LORD destroyed Sodom and Gomorrah, ^f even as the garden of ^g Eden, as thou comest unto Zoar.

g Isa. 51. 2.

11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

12 Abram dwelt in the land of Canaan, and Lot dwelt in the cities of the plain, and pitched *his* tent toward Sodom.

13 But the men of Sodom ^g were wicked, and sinners before the LORD exceedingly.

g Chap. 18.
20.
Ex. 16. 49.

14 ¶ And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

h Chap. 12.
7. & 15. 19.
& 17. 8. &
24. 7. & 26.
4.

15 For all the land which thou seest, ^h to thee will I give it, and to thy seed for ever.

i Chap. 15. 5.
& 22. 17.
& 26. 4. &
22. 14. &
22. 12.

16 And ⁱ I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, *then* shall thy seed also be numbered.

Ex. 32. 13.
Numb. 23.
10.
Deut. 1. 10.
1 Kings 4.
20.

17 Arise, walk through the land, in the length of it, and in the breadth of it: for I will give it unto thee.

1 Chron.
27. 23.
Isa. 48. 19.
Jer. 33. 22.
Hebr. 11.
12.

18 Then Abram removed *his* tent, and came and ^k dwelt in the [†] plain of Mamre, ^l which *is* in Hebron, and built there an altar unto the LORD.

k Chap. 14.
† Heb.
plains.
l Chap. 35.
27. & 37.
14.

Before
CHRIST
cir. 1990.

CHAP. XIV.

1 *The battle of the kings.* 12 *Lot taken,*
14 *is rescued by Abram.* 18 *Melchizedek blesseth Abram,* 20 *to whom he giveth tithe.*

a Chap. 10.
10. & 11. 2.

AND it came to pass, in the days of Amraphel king ^a of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

2 *That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zebaiim, and the king of Bela, which is ^b Zoar.*

b Chap. 19.
22.

3 All these were joined together in the vale of Siddim, ^c which is the salt sea.

c Deut. 34.7.

4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

cir. 1913.

5 And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote ^d the Rephaim ^e in Ashteroth-Karnaim, and ^f the Zuzims in Ham, ^g and the Emims in ^h Shaveh-Kiriathaim,

d Chap. 15.
20.

e Joshua
13. 12.

f Deut. 2. 20.

g Deut. 2.
20, 11.

h Or, the plain of Kiriathaim.

h Deut. 2.
12, 22.

i Or, the plain of Paran.

Numb. 12.
16. & 13. 3.

12 Chron.
20. 2.

6 ^h And the Horites in their mount Seir, unto ⁱ El-paran, which *is* by the wilderness.

7 And they returned, and came to En-mishpat, which *is* Kadesh, and smote all the country of the Amalekites, and also the Amorites that dwelt ⁱ in Hazezon-tamar.

8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zebaiim, and the king of Bela, (the same *is* Zoar,) and they joined battle with them in the vale of Siddim;

9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

10 And the vale of Siddim *was full* of slime-pits: and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

12 And they took Lot, Abram's brother's son, (who dwelt in Sodom,) and his goods, and departed.

13 And there came one that had escaped, and told Abram the Hebrew: for ^k he dwelt in the plain of Mamre the Amorite, brother of Esh-

k Chap. 13.
18.

col, and brother of Aner: and these were confederate with Abram.

14 And when Abram heard that his brother was taken captive, he ^l armed his ^m trained servants, born in his own house, three hundred and eighteen, and pursued *them* ⁿ unto Dan.

15 And he divided himself against them, he and his servants, by night, and ^m smote them, and pursued them unto Hobah, which *is* on the left hand of Damascus.

16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

17 ¶ And the king of Sodom went out to meet him, (after his return from the slaughter of Chedorlaomer, and of the kings that were with him,) at the valley of Shaveh, which *is* the ⁿ king's dale.

18 And ^o Melchizedek king of Salem brought forth bread and wine: and he was the priest of ^p the most high God.

19 And he blessed him, and said, Blessed be Abram of ^p the most high God, ^q possessor of heaven and earth.

20 And blessed be ^r the most high God, which hath delivered thine enemies into thy hand. And he gave him ^s tithes of all.

21 And the king of Sodom said unto Abram, Give me the ^t persons, and take the goods to thyself.

22 And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, ^u the most high God, ^v the possessor of heaven and earth,

23 That ^w I will not take from a thread even to a shoe latchet, and that I will not take any thing that *is* thine, lest thou shouldest say, I have made Abram rich:

24 Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

CHAP. XV.

1 *Abram is encouraged.* 4 *A son is promised:* 6 *he is justified by faith.*

7 *Canaan is promised again.* AFTER these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy ^a shield, and thy exceeding ^b great reward.

2 And Abram said, ^c Lord God, what wilt thou give me, seeing I go childless, and the steward of my house *is* this Eliezer of Damascus?

Before
CHRIST
1913.

Or,
ed forth.
Or,
instructed.

1 Deut. 34. 1.

m Isaiah
31. 2, 3.

n 2 Sam.
18. 13.

o Hebr. 7. 1.

† Heb.
El elion.

† Heb.
El elion.

p Verse 22.

† Heb.
El elion.

q Hebr. 7. 4.

† Heb.
souls.

† Heb.
El elion.

r Verse 19.
Chap. 21.
33.

s So Esther
8. 15, 16.

a Ps. 3. 3.
& 5. 12. &
84. 11. &

91. 4. &
119. 114.

b Ps. 16. 5.

† Heb.
Adoni
Jehovah.

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8 And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.

4 ¶ And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them. And he said unto him, ^a So shall thy seed be.

6 And he ^a believed in the LORD; and he ^f counted it to him for righteousness.

7 ¶ And he said unto him, I am the LORD that brought thee out of the land of the Chaldees, ^h to give thee this land to inherit it.

8 And he said, [†] Lord God, ⁱ where-by shall I know that I shall inherit it?

9 And he said unto him, Take me an heifer of three years old, and a she-goat of three years old, and a ram of three years old, and a turtle-dove, and a young pigeon.

10 And ^k he took unto him all these, and divided them in the midst, and laid each piece one against another: but ^l the birds divided he not.

11 And when the fowls came down upon the carcases, Abram drove them away.

12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

13 And he said unto Abram, Know of a surety, ^m that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and ⁿ they shall afflict them four hundred years:

14 And also that nation, whom they shall serve, will I judge; and afterward ^o shall they come out with great substance.

15 And thou shalt go to thy fathers in peace; ^p thou shalt be buried in a good old age.

16 But ^q in the fourth generation they shall come hither again: for the iniquity ^r of the Amorites ^s *is* not yet full.

17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and [†] a burning lamp that passed between those pieces.

18 In that same day the LORD ^t made a covenant with Abram, say-

ing, ^u Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

19 The Kenites, and the Kenizzites, and the Kadmonites,

20 And the Hittites, and the Perizzites, and the Rephaims,

21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

CHAP. XVI.

1 Sarai giveth Hagar to Abram, 6 who, fleeing from her mistress, 9 is sent back by an angel, 10 with a promise. 15 Ishmael is born.

NOW Sarai, Abram's wife, bare him no children: and she had an handmaid, ^a an Egyptian, whose name was ^b Hagar.

2 ^c And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, ^d go in unto my maid; it may be that I may [†] obtain children by her. And Abram hearkened to the voice of Sarai.

3 And Sarai, Abram's wife, took Hagar her maid, the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

4 ¶ And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

5 And Sarai said unto Abram, My wrong ^{be} upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

6 But Abram said unto Sarai, Behold, thy maid ^{is} in thy hand: do to her [†] as it pleaseth thee. And when Sarai [†] dealt hardly with her, she fled from her face.

7 ¶ And the angel of the LORD found her by a fountain of water in the wilderness, ^e by the fountain in the way to ^f Shur.

8 And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

9 And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.

10 And the angel of the LORD said unto her, ^g I will multiply thy seed exceedingly, that it shall not be numbered for multitude.

11 And the angel of the LORD said unto her, Behold, thou ^{art} with child,

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1913.

^a Chap. 13.
7. & 13. 15.
& 26. 4.
Ex. 22. 31.
Numb. 34.
5.
Deut. 1. 7.
& 11. 24.
& 34. 4.
Josh. 1. 4.
1 Kings 4.
21.
^g Chron.
9. 26.
Neh. 9. 8.
Isa. 27. 13.

1911.

^a Chap. 21.
9.
^b Gal. 4. 24.
^c Chap. 80.
3.

^d So Chap.
30. 3, 9.

[†] Heb.
be builded
by her.

[†] Heb, that
which is
good in
thine eyes.

[†] Heb.
afflicted her.

^e Chap. 25.
18.
^f Ex. 15. 22.

^g Chap. 17.
20. & 21.
18.

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CHRIST
1911.

|| That is,
God shall
hear.

h Chap. 21.
30.

i Chap. 25.
18.

k See Chap.
32, 30.

l Chap. 24.
62, & 25, 11.

|| That is,
the well of
him that
liveth and
seeth me.

m Numb.
13, 26.

n Gal. 4, 22.
1910.

and shalt bear a son, and shalt call his name || Ishmael; because the LORD hath heard thy affliction.

12 ^h And he will be a wild man; his hand *will be* against every man, and every man's hand against him: ⁱ and he shall dwell in the presence of all his brethren.

13 And ^k she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?

14 Wherefore the well was called || Beer-lahai-roi: behold, *it is* ^m between Kadesh and Bered.

15 ¶ And ⁿ Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.

16 And Abram was fourscore and six years old when Hagar bare Ishmael to Abram.

CHAP. XVII.

1 *The covenant is renewed. 5 Abram's name changed. 10 Circumcision instituted. 16 Isaac promised.*

AND when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, ^a I am [†] the Almighty God; ^b walk before me, and be thou || perfect.

2 And I will make my covenant between me and thee, and ^c will multiply thee exceedingly.

3 And Abram fell on his face: and God talked with him, saying,

4 As for me, behold, my covenant *is* with thee, and thou shalt be a father of [†] many nations.

5 Neither shall thy name any more be called Abram; but ^d thy name shall be Abraham: ^e for a father of many nations have I made thee.

6 And I will make thee exceeding fruitful, and I will make ^f nations of thee, and kings shall come out of thee.

7 And I will establish my covenant between me and thee, and thy seed after thee, in their generations, for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

8 And ^g I will give unto thee, and to thy seed after thee, the land [†] wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

9 ¶ And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee, in their generations.

10 This *is* my covenant, which ^h ye shall keep, between me and you, and

thy seed after thee; ⁱ Every man-child among you shall be circumcised.

11 And ye shall circumcise the flesh of your foreskin; and it shall be ^k a token of the covenant betwixt me and you.

12 And [†] he that is eight days old [†] shall be circumcised among you, every man-child in your generations, he that is born in the house, or bought with money of any stranger, which *is* not of thy seed.

13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

14 And the uncircumcised man-child, whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

15 ¶ And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah *shall* her name be.

16 And I will bless her, and give thee a son also of her: yea, I will bless her, and [†] she shall be a mother ^m of nations; kings of people shall be of her.

17 Then Abraham fell upon his face, ⁿ and laughed, and said in his heart, Shall *a child* be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

18 And Abraham said unto God, O that Ishmael might live before thee!

19 And God said, ^o Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

20 And as for Ishmael, I have heard thee; behold, I have blessed him, and will make him fruitful, ^p and will multiply him exceedingly: ^q twelve princes shall he beget; ^r and I will make him a great nation.

21 But my covenant will I establish with Isaac, ^s which Sarah shall bear unto thee at this set time in the next year.

22 And he left off talking with him, and God went up from Abraham.

23 ¶ And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house, and circumcised the flesh of their foreskin in the

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1 Acts 7. 8.
k Acts 7. 8.
Rom. 4. 11.

† Heb.
a son of
eight days.
1 Lev. 12. 3.
Luke 2. 21.
John 7. 22.
Phil. 3. 6.

† Heb. she
shall become
nations.

m Chap. 35.
11.

Gal. 4. 31.

1 Pet. 3. 6.

n Chap. 18.
12.

o Chap. 18.
10. & 21. 2.

p Chap. 16.
10.

q Chap. 25.
12, 16.

r Chap. 21.
18.

s Chap. 21. 2.

a Chap.
28. 3.

† Heb.
El Shaddai.

b Chap. 5.
22. & 48. 15.

1 Kings 2.
4. & 8. 25.

† Or,
upright, or,
sincere.

c Chap. 12.
2. & 13. 16.

† Heb.
multitude
of nations.

d Neh. 9. 7.

e Rom. 4. 17.

f hap. 25.

g Chap. 12.
7. & 13. 15.

† Heb.
of thy so-
journings.

h Chap.
23. 4.

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self-same day, as God had said unto him.

24 And Abraham was ninety years old and nine when he was circumcised in the flesh of his foreskin.

25 And Ishmael his son was thirteen years old when he was circumcised in the flesh of his foreskin.

26 In the self-same day was Abraham circumcised, and Ishmael his son;

27 And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

CHAP. XVIII.

1 Abraham entertaineth three angels.

9 Sarah's laughter. 17 Sodom's destruction revealed to Abraham: 23 his intercession.

AND the LORD appeared unto him in the plains of Mamre: and he sat in the tent-door in the heat of the day;

2 And he lift up his eyes and looked, and, lo, three men stood by him: and, when he saw them, he ran to meet them from the tent-door, and bowed himself toward the ground,

3 And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

4 Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree;

5 And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do as thou hast said.

6 And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth.

7 And Abraham ran unto the herd, and fetched a calf tender and good, and gave it unto a young man; and he hastened to dress it.

8 And he took butter and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

9 And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent.

10 And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent-door, which was behind him.

11 Now Abraham and Sarah were old and well stricken in age: and it ceased to be with Sarah after the manner of women.

12 Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

13 And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

14 Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

15 Then Sarah denied, saying, I laughed not: for she was afraid. And he said, Nay; but thou didst laugh.

16 And the men rose up from thence, and looked toward Sodom: and Abraham went with them, to bring them on the way.

17 And the LORD said, Shall I hide from Abraham that thing which I do;

18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

19 For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

20 And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous,

21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

22 And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

23 And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?

24 Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein?

25 That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee. Shall not the Judge of all the earth do right?

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h Chap. 17.
17.
Rom. 4. 19.
Hebr. 11.
11, 12.
1 Luke 1. 28.
1 Pet. 3. 6.

1 Jer. 32. 17.
Zech. 8. 6.
Mat. 19. 26.
Luke 1. 37.
m Chap. 17.
21.
2 Kings 4.
16.

n Rom. 15.
24.
3 John 6.
o Amos 3. 7.
John 15. 15.

p Chap. 12.
3. & 32. 18.
Acts 3. 25.
Gal. 3. 8.

q Chap. 4.
10. & 19. 13.
James 5. 4.

r Chap. 11. 5.

t Job 8. 3.
& 34. 17.
Ps. 94. 2.
Rom. 3. 6.

Hebr. 13. 2.

Chap. 43.
24.

Judges 6.
18. & 13. 15.
Heb. stay.
d Chap. 19.
8. & 33. 10.
Heb. you
have passed.

Heb.
Hasten.

e Verse 14.
f 2 Kings
4. 16.
g Chap. 17.
19. 21. &
21. 2.
Rom. 9. 9.

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1698.

26 And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

27 And Abraham answered and said, Behold now, I have taken upon me to speak unto the LORD, which am ^u but dust and ashes :

28 Peradventure there shall lack five of the fifty righteous : wilt thou destroy all the city for *lack of five* ? And he said, If I find there forty and five, I will not destroy *it*.

29 And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do *it* for forty's sake.

30 And he said unto him, Oh let not the LORD be angry, and I will speak : Peradventure there shall thirty be found there. And he said, I will not do *it* if I find thirty there.

31 And he said, Behold now, I have taken upon me to speak unto the LORD : Peradventure there shall be twenty found there. And he said, I will not destroy *it* for twenty's sake.

32 And he said, ^x Oh let not the LORD be angry, and I will speak yet but this once : Peradventure ten shall be found there. And he said, I will not destroy *it* for ten's sake.

33 And the LORD went his way, as soon as he had left communing with Abraham : and Abraham returned unto his place.

CHAP. XIX.

1 Lot entertaineth two angels. 24 Sodom and Gomorrah destroyed. 26 Lot's wife punished : 31 his incest.

AND there came two angels to Sodom at even ; and Lot sat in the gate of Sodom : and Lot seeing them, rose up to meet them ; and he bowed himself with his face toward the ground :

2 And he said, Behold now, my lords, ^a turn in, I pray you, into your servant's house, and tarry all night, and ^b wash your feet, and ye shall rise up early, and go on your ways. And they said, ^c Nay ; but we will abide in the street all night.

3 And he pressed upon them greatly ; and they turned in unto him, and entered into his house : and he made them a feast, and did bake unleavened bread, and they did eat.

4 ¶ But, before they lay down, the men of the city, *even* the men of Sodom, compassed the house round, both old and young, all the people from every quarter.

5 And they called unto Lot, and said unto him, Where *are* the men which came in to thee this night ? ^d bring them out unto us, that we may know them.

6 And Lot went out at the door unto them, and shut the door after him,

7 And said, I pray you, brethren, do not so wickedly.

8 ^e Behold now, I have two daughters which have not known man ; let me, I pray you, bring them out unto you, and do ye to them as *is* good in your eyes : only unto these men do nothing ; ^f for therefore came they under the shadow of my roof.

9 And they said, Stand back. And they said *again*, This one *fellow* came in to sojourn, ^g and he will needs be a judge : now will we deal worse with thee than with them. And they pressed sore upon the man, *even* Lot, and came near to break the door.

10 But the men put forth their hand, and pulled Lot into the house to them, and shut to the door.

11 And they smote the men ^h that were at the door of the house with blindness, both small and great : so that they wearied themselves to find the door.

12 ¶ And the men said unto Lot, Hast thou here any besides ? son-in-law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this place :

13 For we will destroy this place, because the ⁱ cry of them is waxen great before the face of the LORD ; and the LORD hath sent us to destroy *it*.

14 And Lot went out, and spake unto his sons-in-law, which married his daughters, and said, Up, get ye out of this place ; for the LORD will destroy this city. But he seemed as one that mocked unto his sons-in-law.

15 ¶ And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters which [†] are here ; lest thou be consumed in the **||** iniquity of the city.

16 And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters, the LORD being merciful unto him : and they brought him forth, and set him without the city.

17 And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life ; ^k look not behind thee, neither stay thou in

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d Judges
19. 22.

e See Judg.
19. 24.

f See Chap.
13. 5.

g Ex. 2. 14.

h See 2 Kin.
6. 18.
Acta 13. 11.

i Chap. 18.
20.

† Heb.
are found.
|| Or,
punishment.

k Verse 26.
Mat. 24.
16, 17, 18.
Luke 9. 62.
Phil. 8. 13,
14.

u Chap. 3.
19.
Job 4. 19.
Eccl. 12. 7.
1 Cor. 15.
47, 48.
2 Cor. 5. 1.

x Judg. 6.
20.

a Hebr. 13. 2.

b Chap.
18. 4.

c See Luke
24. 28.

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all the plain: escape to the mountain, lest thou be consumed.

18 And Lot said unto them, Oh! not so, my Lord.

19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die.

20 Behold now, this city *is* near to flee unto, and it *is* a little one: Oh! let me escape thither, (*is* it not a little one?) and my soul shall live.

21 And he said unto him, See, I have accepted † thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

22 Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore ^m the name of the city was called Zoar.

23 ¶ The sun was † risen upon the earth when Lot entered into Zoar.

24 ¶ Then ⁿ the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven:

25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

26 ¶ But his wife looked back from behind him, and she became ^a a pillar of salt.

27 ¶ And Abraham gat up early in the morning to the place where ^p he stood before the LORD:

28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

29 And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

30 ¶ And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.

31 ¶ And the first-born said unto the younger, Our father *is* old, and *there is* not a man in the earth to come in unto us after the manner of all the earth:

32 Come, let us make our father drink wine, and we will lie with

him, that we may preserve seed of our father.

33 And they made their father drink wine that night: and the first-born went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

34 And it came to pass on the morrow, that the first-born said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.

35 And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

36 Thus were both the daughters of Lot with child by their father.

37 And the first-born bare a son, and called his name Moab: the same *is* the father of the Moabites unto this day.

38 And the younger, she also bare a son, and called his name Ben-ammi: the same *is* the father of the children of Ammon unto this day.

CHAP. XX.

1 Abraham denieth his wife, and loseth her. 14 Abimelech restoreth her: 17 he is healed, &c.

AND Abraham journeyed from thence toward the south country, and dwelled between ^a Kadesh and Shur, and sojourned in Gerar.

2 And Abraham said of Sarah his wife, ^b She *is* my sister: and Abimelech king of Gerar sent and took Sarah.

3 But ^c God came to ^d Abimelech in a dream by night, and said to him, Behold, thou *art* but a dead man, for the woman which thou hast taken; for she *is* † a man's wife.

4 But Abimelech had not come near her: and he said, LORD, wilt thou slay also a righteous nation?

5 Said he not unto me, She *is* my sister? and she, even she herself said, He *is* my brother. In the ^{||} integrity of my heart, and innocency of my hands, have I done this.

6 And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for ^e I also withheld thee from sinning ^f against me: therefore suffered I thee not to touch her.

7 Now therefore restore the man his wife; ^g for he *is* a prophet, and he shall pray for thee, and thou shalt

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† Heb.
thy face.

1 See Chap.
39. 25, 26.
Ex. 32. 10.
Deut. 9. 14.
Mark 6. 5.

m Chap. 13.
10. & 14. 2.

† Heb.
gone forth.
n Deut. 28.
23.

Isa. 13. 19.
Jer. 50. 40.
Ez. 16. 49.
Hosea 11. 8.
Amos 2. 11.
Zeph. 2. 9.
Luke 17. 29.
2 Pet. 2. 6.
Jude 7.

o Luke 17.
32.

p Chap. 18.
22.

1897.

cir. 1898.

a Chap. 16.
7, 14.

b Chap. 12.
13.

c Ps. 105. 14.
d Job 28.
14, 16.

† Heb.
married to
an husband.

|| Or,
simplicity,
or, sincerity.

e Chap. 21.
7. & 35. 5.
Ex. 34. 24.
1 Sam. 25.
26.

f Chap. 39. 9.
Lev. 6. 2.
Ps. 51. 4.

g 1 Sam. 7. 5.
2 Kings 5.
11.
Job 42. 9.

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live: and if thou restore *her* not, know thou that thou shalt surely die, thou, and all that *are* thine.

8 Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.

9 ¶ Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that ^hthou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

10 And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?

11 And Abraham said, Because I thought, Surely the fear of God *is* not in this place; and they will slay me for my wife's sake.

12 And yet indeed *she is* my sister: *she is* the daughter of my father, but not the daughter of my mother; and she became my wife.

13 And it came to pass, when God caused me to wander from my father's house, that I said unto her, This *is* thy kindness which thou shalt shew unto me; at every place whither we shall come, ⁱsay of me, He *is* my brother.

14 And Abimelech ^ktook sheep, and oxen, and men-servants, and women-servants, and gave *them* unto Abraham, and restored him Sarah his wife.

15 And Abimelech said, Behold, my land *is* before thee: dwell [†]where it pleaseth thee.

16 And unto Sarah he said, Behold, I have given thy brother a thousand *pieces* of silver: behold, he *is* to thee a covering of the eyes, unto all that *are* with thee, and with all *other*. Thus she was reproved.

17 ¶ So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maid-servants; and they bare *children*.

18 For the LORD had fast closed up all the wombs of the house of Abimelech because of Sarah, Abraham's wife.

CHAP. XXI.

1 Isaac *is* born. 9 Hagar and Ishmael *are* cast forth. 22 Abimelech's covenant with Abraham.

AND the LORD visited Sarah as he had said, and the LORD did unto Sarah ^aas he had spoken.

2 For Sarah ^bconceived, and bare Abraham a son in his old age, ^cat the

set time of which God had spoken to him.

3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, ^dIsaac.

4 And Abraham circumcised his son Isaac, being eight days old, ^eas God had commanded him.

5 And ^fAbraham was an hundred years old when his son Isaac was born unto him.

6 ¶ And Sarah said, ^gGod hath made me to laugh, *so that* all that hear will laugh with me.

7 And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born *him* a son in his old age.

8 And the child grew, and was weaned: and Abraham made a great feast the *same* day that Isaac was weaned.

9 ¶ And Sarah saw the son of Hagar ^hthe Egyptian, which she had born unto Abraham, ⁱmocking.

10 Wherefore she said unto Abraham, ^kCast out this bond-woman and her son: for the son of this bond-woman shall not be heir with my son, *even* with Isaac.

11 And the thing was very grievous in Abraham's sight because of his son.

12 ¶ And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bond-woman; in all that Sarah hath said unto thee, hearken unto her voice: for ^lin Isaac shall thy seed be called.

13 And also of the son of the bond-woman will I make ^ma nation, because he *is* thy seed.

14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave *it* unto Hagar, (putting *it* on her shoulder,) and the child, and sent her away: and she departed, and wandered in the wilderness of Beer-sheba.

15 And the water was spent in the bottle, and she cast the child under one of the shrubs.

16 And she went, and sat her down over against *him* a good way off, as it were a bow-shot: for she said, Let me not see the death of the child. And she sat over against *him*, and lift up her voice, and wept.

17 And God heard the voice of the lad: and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear

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d Chap. 17.
18.

e Chap. 17.
10, 12.

f Chap. 17.
1, 17.

g Isa. 54. 1.
& 66. 10.
Gal. 4. 27.

h Chap. 16.
1.

i Gal. 4. 29.
cir. 1892.

k Gal. 4. 30.
See Chap.
25. 6. & 35.
6, 7.

l Rom. 9. 7.
Hebr. 11.
18.

m Verse 18.
Chap. 16.
10. & 17.
20.

h Chap. 26.
10.

i Chap. 13.
13.

k Chap. 12.
16.

† Heb.
*as is good in
thine eyes.*

a Chap. 17.
19. & 19.
10, 14.

b Acts 7. 8.
Gal. 4. 23.
Hebr. 11.
11.

c Chap. 17.
21.

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CHRIST
cir. 1892.

not; for God hath heard the voice of the lad where he is.

Verse 18.

18 Arise, lift up the lad, and hold him in thine hand; for ^aI will make him a great nation.

Numb. 22.
31.

See 2 Kin.
6:17, 18, 20.
Luke 24.
16, 31.

19 And ^oGod opened her eyes, and she saw a well of water: and she went and filled the bottle with water, and gave the lad drink.

Chap. 16.
12.

20 And God was with the lad; and he grew, and dwelt in the wilderness, ^pand became an archer.

21 And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt.

Chap. 20.
2. & 26. 26.

22 ¶ And it came to pass at that time, that ^aAbimelech, and Phichol the chief captain of his host, spake unto Abraham, saying, God *is* with thee in all that thou doest:

Heb.
If thou shalt
He unto me.

23 Now therefore swear unto me here by God, [†]that thou wilt not deal falsely with me, nor with my son, nor with my son's son: *but* according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

24 And Abraham said, I will swear.

See Chap.
26. 15, 18,
20, 21, 22.

25 And Abraham reprov'd Abimelech because of a well of water, which Abimelech's servants ^rhad violently taken away.

26 And Abimelech said, I wot not who hath done this thing; neither didst thou tell me, neither yet heard I of it, but to-day.

27 And Abraham took sheep and oxen, and gave them unto Abimelech; and both of them made a covenant.

28 And Abraham set seven ewe-lambs of the flock by themselves.

29 And Abimelech said unto Abraham, What *mean* these seven ewe-lambs, which thou hast set by themselves?

30 And he said, For *these* seven ewe-lambs shalt thou take of my hand, that they may be a witness unto me that I have digged this well.

¶ That is,
the well of
the oath.

31 Wherefore he called that place || Beer-sheba; ^qbecause there they sware both of them.

cir. 1891.

32 Thus they made a covenant at Beer-sheba; then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.

¶ Or, tree.

† Heb.
Et outlam.

33 ¶ And Abraham planted a || grove in Beer-sheba, and called there on the name of the LORD, [†]the everlasting God.

34 And Abraham sojourned in the Philistines' land many days.

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cir. 1891.

CHAP. XXII.

1 Abraham, offering Isaac, 11 is stayed by an angel: 15 he is blessed again.

20 The generations of Nahor, from whom came Rebekah.

AND it came to pass after these things; that ^aGod did tempt Abraham, and said unto him, Abraham. And he said, [†]Behold, *here* I am.

1873.
Jos. Antiq.
a Hebr. 11.
17.

† Heb.
Behold me.

2 And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee ^binto the land of Moriah, and offer him there for a burnt-offering upon one of the mountains which I will tell thee of.

b 2 Chron.
3. 1.

3 ¶ And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son; and clave the wood for the burnt-offering, and rose up, and went unto the place of which God had told him.

4 Then on the third day Abraham lifted up his eyes, and saw the place afar off.

5 And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

6 And Abraham took the wood of the burnt-offering, and laid *it* upon Isaac his son; and he took the fire in his hand, and a knife: and they went both of them together.

7 And Isaac spake unto Abraham his father, and said, My father: and he said, [†]Here *am* I, my son. And he said, Behold the fire and the wood; but where *is* the || lamb for a burnt-offering?

† Heb.
Behold me.
Or, kid.

8 And Abraham said, My son, God will provide himself a lamb for a burnt-offering: so they went both of them together.

9 And they came to the place which God had told him of: and Abraham built an altar there, and laid the wood in order; and bound Isaac his son, and ^claid him on the altar upon the wood.

c Jam. 2. 21

10 And Abraham stretched forth his hand, and took the knife to slay his son.

11 ¶ And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham! And he said, Here *am* I.

12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know

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CHRIST
1872.

that thou fearest God, seeing thou hast not withheld thy son, thine only son, from me.

13 And Abraham lifted up his eyes, and looked, and, behold, behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt-offering in the stead of his son.

14 And Abraham called the name of that place || Jehovah-jireh: as it is said to this day, In the mount of the LORD it shall be seen.

15 ¶ And the angel of the LORD called unto Abraham out of heaven the second time,

16 And said, ^d By myself have I sworn, saith the LORD; for because thou hast done this thing, and hast not withheld thy son, thine only son;

17 That in blessing I will bless thee, and in multiplying I will multiply thy seed ^e as the stars of the heaven, ^f and as the sand which is upon the sea [†] shore; and ^g thy seed shall possess the gate of his enemies:

18 ^h And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

19 So Abraham returned unto his young men; and they rose up, and went together to Beer-sheba: and Abraham dwelt at Beer-sheba.

20 ¶ And it came to pass after these things, that it was told Abraham, saying, Behold, ⁱ Milcah, she hath also born children unto thy brother Nahor;

21 ^k Huz his first-born, and Buz his brother, and Kemuel the father ^l of Aram,

22 And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.

23 And ^m Bethuel begat ⁿ Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.

24 And his concubine, whose name was Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

CHAP. XXIII.

1 Sarah's age and death. 3 The purchase of Machpelah, 19 where Sarah was buried.

AND Sarah was an hundred and seven and twenty years old: these were the years of the life of Sarah.

2 And Sarah died in ^a Kirjath-arba; the same is Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

3 ¶ And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

4 ^b I am a stranger and a sojourner with you: give me a possession of a burying-place with you, that I may bury my dead out of my sight.

5 And the children of Heth answered Abraham, saying unto him,

6 Hear us, my lord: thou art [†] a mighty prince among us; in the choice of our sepulchres bury thy dead: none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

7 And Abraham stood up, and bowed himself to the people of the land, even to the children of Heth.

8 And he communed with them, saying, If it be your mind that I should bury my dead out of my sight, hear me, and entreat for me to Ephron the son of Zohar,

9 That he may give me the cave of Machpelah, which he hath, which is in the end of his field; for [†] as much money as it is worth he shall give it me, for a possession of a burying-place amongst you.

10 And Ephron dwelt among the children of Heth. And Ephron the Hittite answered Abraham in the [†] audience of the children of Heth, even of all that went in at the gate of his city, saying,

11 ^c Nay, my lord, hear me: the field give I thee, and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

12 And Abraham bowed down himself before the people of the land.

13 And he spake unto Ephron, in the audience of the people of the land, saying, But if thou wilt give it, I pray thee, hear me: I will give thee money for the field; take it of me, and I will bury my dead there.

14 And Ephron answered Abraham, saying unto him,

15 My lord, hearken unto me: the land is worth four hundred ^d shekels of silver; what is that betwixt me and thee? bury therefore thy dead.

16 And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current money with the merchant.

17 ¶ And ^e the field of Ephron, which was in Machpelah, which was before Mamre, the field, and the cave

Before
CHRIST
1860.

^b Chap. 17. 8.
Hebr. 11.
13.

[†] Heb.
a prince of
God.

¶ That is,
The LORD
will see, or,
provide.

^d Ps. 105. 9.
Luke 1. 73.
Heb. 6. 13.

^e Chap. 15. 5.
Jer. 33. 22.

^f Chap. 13.
16.

[†] Heb. *lip*.
^g Chap. 24.
60.

^h Chap. 12. 3.
& 18. 18.
& 26. 4.
Acts 8. 25.
Gal. 3. 8, 9,
16, 18.

ⁱ Chap. 11.
29.

^k Job 1. 1.

^l Job 23. 2.

^m Chap.
24. 16.

ⁿ Called,
Rom. 9. 10.
Rebecca.

[†] Heb.
full money.

[†] Heb. *ears*.

^c See 2 Sam.
24. 21—24.

^d Ex. 30. 15.
Ezek. 45.
12.

^e Chap. 25. 9.
& 50. 13.
Acts 7. 16.

1860.

^a Josh. 14.
15.
Judg. 1. 10.

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CHRIST
1860.

which *was* therein, and all the trees that *were* in the field, that *were* in all the borders round about, were made sure

18 Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

19 ¶ And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah, before Mamre: the same *is* Hebron in the land of Canaan.

20 And the field, and the cave that *is* therein, were made sure unto Abraham, for a possession of a burying-place, by the sons of Heth.

CHAP. XXIV.

1 *Abraham sendeth his servant to get a wife for his son Isaac: 51 he obtaineth Rebekah. 58 Rebekah consenteth to go. 62 Isaac meeteth her.*

1857.
Heb. gone
into days.

Chap. 15. 2.

Chap. 47.
29.
1 Chron.
29. 24.
Lam. 5. 6.

Chap. 26.
35. & 27.
46. & 28. 2.
Ex. 34. 16.
Deut. 7. 3.

AND Abraham was old, and [†]well stricken in age: and the LORD had blessed Abraham in all things.

2 And Abraham said ^aunto his eldest servant of his house, that ruled over all that he had, ^bPut, I pray thee, thy hand under my thigh;

3 And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that ^cthou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell.

4 But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.

5 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

6 And Abraham said unto him, Beware thou that thou bring not my son thither again.

d Chap. 12.
1. 7.

e Chap. 12.
7. & 13. 16.
& 15. 18.
& 26. 4.
Ex. 32. 18.
Deut. 34. 4.
Acts 7. 5.

7 The LORD God of heaven, which ^dtook me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, ^eUnto thy seed will I give this land, he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

8 And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

9 And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter.

10 ¶ And the servant took ten camels, of the camels of his master, and departed; (¶ for all the goods of his master *were* in his hand;) and he arose, and went to Mesopotamia, unto ^fthe city of Nahor.

Before
CHRIST
1857.

¶ Or, and.

f Chap. 27.
43.

11 And he made his camels to kneel down without the city by a well of water, at the time of the evening, *even* the time [†]that women go out to draw water.

† Heb.
that women
which draw
water go
forth.

12 ¶ And he said, O LORD God of my master Abraham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham.

g Ex. 2. 16:
1 Sam. 9.
11.

13 Behold, ^hI stand *here* by the well of water; and ⁱthe daughters of the men of the city come out to draw water:

h Verse 43.
i Chap. 29. 9.
Ex. 2. 16.

14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: *let the same be she* that thou hast appointed for thy servant Isaac; and ^kthereby shall I know that thou hast shewed kindness unto my master.

k See Judg.
6. 17, 37.
1 Sam. 6. 7.
& 14. 8.
& 20. 7.

15 ¶ And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of ^lMilcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

l Chap. 11.
29. & 22. 23.

16 And the damsel *was* [†]very fair to look upon, a virgin; neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

† Heb.
good of
countenance.

17 And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher.

18 And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.

19 And when she had done giving him drink, she said, I will draw water for thy camels also, until they have done drinking.

20 And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw water, and drew for all his camels.

21 And the man, wondering at her, held his peace, to wit whether the LORD had made his journey prosperous or not.

22 ¶ And it came to pass, as the camels had done drinking, that the man took a golden ¶ ear-ring, of half a shekel weight, and two bracelets

¶ Or, jewel
for the
forehead.

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1857.

for her hands, of ten *shekels* weight of gold,

23 And said, Whose daughter *art* thou? tell me, I pray thee. Is there room *in* thy father's house for us to lodge in?

m Chap. 22.
23.

24 And she said unto him, ^m I am the daughter of Bethuel the son of Milcah, which she bare unto Nahor.

25 She said moreover unto him, We have both straw and provender enough, and room to lodge in.

n Verse 52.
Ex. 4. 31.

26 And the man ⁿ bowed down his head, and worshipped the LORD.

27 And he said, Blessed *be* the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I *be- ing* in the way, the LORD led me to the house of my master's brethren.

28 And the damsel ran, and told *them* of her mother's house these things.

o Chap. 29. 5.

29 ¶ And Rebekah had a brother, and his name *was* ° Laban: and Laban ran out unto the man unto the well.

30 And it came to pass, when he saw the ear-ring, and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

31 And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.

32 ¶ And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that *were* with him.

33 And there was set *meat* before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on.

34 ¶ And he said, I am Abraham's servant.

35 And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and men-servants, and maid-servants, and camels, and asses.

36 And Sarah, my master's wife, bare a son to my master when she was old: and ^p unto him hath he given all that he hath.

d Chap. 25. 5.

37 And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

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38 But thou shalt go unto my father's house, and to my kindred, and take a wife unto my son.

39 And I said unto my master, Peradventure the woman will not follow me.

40 And he said unto me, The LORD, ^q before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house.

q Chap. 17. 1.

41 Then shalt thou be clear from *this* my oath, when thou comest to my kindred; and if they give not thee *one*, thou shalt be clear from my oath.

42 And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:

43 ° Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw *water*, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

44 And she say to me, Both drink thou, and I will also draw for thy camels: *let* the same *be* the woman whom the LORD hath appointed out for my master's son.

45 And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew *water*: and I said unto her, Let me drink, I pray thee.

46 And she made haste, and let down her pitcher from her *shoulder*, and said, Drink; and I will give thy camels drink also. So I drank, and she made the camels drink also.

47 And I asked her, and said, Whose daughter *art* thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the ear-ring upon her face, and the bracelets upon her hands.

48 And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way, to take my master's brother's daughter unto his son.

49 And now, if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

50 Then Laban and Bethuel answered and said, The thing proceedeth from the LORD; we cannot speak unto thee bad or good.

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1857.

51 Behold, Rebekah *is* before thee, take *her*, and go, and let her be thy master's son's wife, as the LORD hath spoken.

Verse 26.

52 And it came to pass, that, when Abraham's servant heard their words, he ^s worshipped the LORD, *bowing himself* to the earth.

Heb.
versels.

53 And the servant brought forth † jewels of silver, and jewels of gold, and raiment, and gave *them* to Rebekah: he gave also to her brother and to her mother precious things.

Verse 56,
& 59.

54 And they did eat and drink, he and the men that *were* with him, and tarried all night: and they rose up in the morning; and he said, † Send me away unto my master.

Or, a full
year or ten
months,
Judg. 14. 8.

55 And her brother and her mother said, Let the damsel abide with us || *a few days*, at the least ten; after that she shall go.

56 And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away, that I may go to my master.

57 And they said, We will call the damsel, and enquire at her mouth.

58 And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

Chap. 25. 9.

59 And they sent away Rebekah their sister, and ^u her nurse, and Abraham's servant, and his men.

Chap. 22.
17.

60 And they blessed Rebekah, and said unto her, Thou *art* our sister, be thou *the mother* of thousands of millions, and ^x let thy seed possess the gate of those which hate them.

61 ¶ And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man; and the servant took Rebekah, and went his way.

Chap. 16.
14. & 25. 11.

62 And Isaac came from the way of the ^y well Lahai-roi; for he dwelt in the south country.

Or,
to pray.

63 And Isaac went out || to meditate in the field at the even-tide; and he lifted up his eyes, and saw, and, behold, the camels *were* coming.

Joshua
15. 18.

64 And Rebekah lifted up her eyes; and when she saw Isaac, ^z she lighted off the camel.

65 For she *had* said unto the servant, What man *is* this that walketh in the field to meet us? And the servant *had* said, It *is* my master: therefore she took a vail, and covered herself.

66 And the servant told Isaac all things that he had done.

67 And Isaac brought her into his mother Sarah's tent, and took Rebe-

kah, and she became his wife; and he loved her: and Isaac was comforted after his mother's death.

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CHAP. XXV.

1 *The sons of Abraham by Keturah: 7 his age and death. 24 The birth of Esau and Jacob. 29 Esau selleth his birthright to Jacob.*

THEN again Abraham took a wife, and her name *was* Keturah.

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2 And ^a she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.

a 1 Chron
1. 32.

3 And Jokshan begat Sheba and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

4 And the sons of Midian; Ephah, and Epher, and Hanoah, and Abidah, and Eldaah. All these *were* the children of Keturah.

5 ¶ And ^b Abraham gave all that he had unto Isaac.

b Chap. 24.
36.

6 But unto the sons of the concubines which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, (while he yet lived,) eastward unto the east country.

7 ¶ And these *are* the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years.

1822.

8 Then Abraham gave up the ghost, and ^c died in a good old age, an old man, and full of *years*; and was gathered to his people.

c Chap. 15.
15. & 49. 29.

9 And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which *is* before Mamre;

10 ^d The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.

d Chap. 23.
16.

11 And it came to pass, after the death of Abraham, that God blessed his son Isaac: and Isaac dwelt by the ^e well Lahai-roi.

e Chap. 16.
14. & 24. 29.

12 ¶ Now these *are* the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham.

13 And ^f these *are* the names of the sons of Ishmael, by their names, according to their generations: the first-born of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

f 1 Chron.
1. 29.

cir. 1800.

14 And Mishma, and Dumah, and Massa,

15 || Hadar, and Tema, Jetur, Naphtish, and Kedemah.

|| Or,
Hadar,
1 Chron. 1.
30.

16 These *are* the sons of Ishmael, and these *are* their names, by their

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g Chap. 17.
30.
1773.

h 1 Sam.
15. 7.

† Heb. fell,
Ps. 78. 64.
i Chap. 16.
12.

k Mat. 1. 2.

1857.

i Chap. 22.
23.

1838.

m Rom.
9. 10.

n 1 Sam. 9.9.

o 2 Sam. 8.
14.

p Chap. 27.
29.
Mal. 1. 8.
Rom. 9. 12.

q Chap. 27.
11, 16, 23.

r Hosea
12. 3.

s Chap. 27.
26.

1837.

† Heb.
venison was
in his mouth.

† Heb.
with that
red, with
that red
pottage.

towns, and by their castles; ^g twelve princes according to their nations.

17 And these *are* the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost, and died, and was gathered unto his people.

18 ^h And they dwelt from Havilah unto Shur, that *is* before Egypt, as thou goest toward Assyria: and he [†] died ⁱ in the presence of all his brethren.

19 ¶ And these *are* the generations of Isaac, Abraham's son: ^k Abraham begat Isaac.

20 And Isaac was forty years old when he took Rebekah to wife, ¹ the daughter of Bethuel the Syrian of Padan-aram, the sister to Laban the Syrian.

21 And Isaac entreated the LORD for his wife, because she *was* barren: and the LORD was entreated of him, and ^m Rebekah his wife conceived.

22 And the children struggled together within her: and she said, If *it be* so, why *am* I thus? ⁿ And she went to enquire of the LORD.

23 And the LORD said unto her, Two nations *are* in thy womb, and two manner of people shall be separated from thy bowels; and ^o the one people shall be stronger than the other people; and ^p the elder shall serve the younger.

24 ¶ And when her days to be delivered were fulfilled, behold, *there were* twins in her womb.

25 And the first came out red, ^q all over like an hairy garment; and they called his name Esau.

26 And after that came his brother out, and ^r his hand took hold on Esau's heel; and ^s his name was called Jacob: and Isaac *was* three-score years old when she bare them.

27 And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob *was* a plain man, dwelling in tents.

28 And Isaac loved Esau, because [†] he did eat of *his* venison; but Rebekah loved Jacob.

29 ¶ And Jacob sod pottage: and Esau came from the field, and he *was* faint.

30 And Esau said to Jacob, Feed me, I pray thee, [†] with that same red *pottage*; for I *am* faint: therefore was his name called Edom.

31 And Jacob said, Sell me this day thy birthright.

32 And Esau said, Behold, I *am* [†] at the point to die; and what profit shall this birthright do to me?

33 And Jacob said, Swear to me this day; and he sware unto him: and [†] he sold his birthright unto Jacob.

34 Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way. Thus Esau despised *his* birthright.

CHAP. XXVI.

1 Isaac goeth to Gerar; 2 God blesseth him. 26 Abimelech's covenant with him. 34 Esau's wives.

AND there was a famine in the land, besides ^a the first famine that was in the days of Abraham. And Isaac went unto ^b Abimelech king of the Philistines unto Gerar.

2 And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of.

3 Sojourn in this land, and I will be with thee, and will bless thee: for unto thee, and unto thy seed, ^c I will give all these countries; and I will perform ^d the oath which I sware unto Abraham thy father:

4 And ^e I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be ^f blessed;

5 Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

6 ¶ And Isaac dwelt in Gerar.

7 And the men of the place asked him of his wife; and ^g he said, She *is* my sister: for he feared to say, *She is* my wife; lest, *said he*, the men of the place should kill me for Rebekah; because she *was* fair to look upon.

8 And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac *was* sporting with Rebekah his wife.

9 And Abimelech called Isaac, and said, Behold, of a surety she *is* thy wife; and how saidst thou, She *is* my sister? And Isaac said unto him, Because I said, Lest I die for her.

10 And Abimelech said, What *is* this thou hast done unto us? one of the people might lightly have lien with thy wife, and ^h thou shouldest have brought guiltiness upon us.

11 And Abimelech charged all *his* people, saying, He that toucheth this

Before
CHRIST
cir. 1800.

† Heb.
going to die.

t Hebr.
12. 16.

cir. 1804.

a Chap. 12.
10.

b Chap. 20.2.

c Chap. 13.
15. & 15.18.

d Chap. 22.
16.

e Chap. 15.5.

f Chap. 12.
3. & 22. 18.

g Chap. 12.
13. & 20.2,
13.

h Chap. 20.9.

Before
CHRIST
cir. 1804.

man, or his wife, shall surely be put to death.

Heb.
vund.

12 ¶ Then Isaac sowed in that land, and † received in the same year an hundred-fold; and the LORD blessed him.

Heb.
went going.

13 And the man waxed great, and † went forward, and grew, until he became very great:

14 For he had possession of flocks, and possession of herds, and great store of || servants. And the Philistines envied him.

Or,
husbandry.
Chap. 21.
30.

15 For all the wells ⁱ which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

Ex. 1. 9.

16 And Abimelech said unto Isaac, Go from us; for ^k thou art much mightier than we.

17 ¶ And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

19 And Isaac's servants digged in the valley, and found there a well of † springing water.

Heb.
living.

20 And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water *is* ours: and he called the name of the well || Esek, because they strove with him.

¶ That is,
contention.

21 And they digged another well, and strove for that also: and he called the name of it || Sitnah.

¶ That is,
hatred.

22 And he removed from thence, and digged another well; and for that they strove not: and he called the name of it || Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

¶ That is,
room.

23 ¶ And he went up from thence to Beer-sheba.

24 And the LORD appeared unto him the same night, and said, I *am* the God of Abraham thy father: fear not, for I *am* with thee, and will bless thee, and multiply thy seed, for my servant Abraham's sake.

1 Chap. 12. 7.
& 13. 18.

25 And he ¹ builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.

26 ¶ Then Abimelech went to him from Gerar, and Ahuzzath one of his

friends, ^m and Phichol the chief captain of his army.

Before
CHRIST
cir. 1804.

27 And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

† Heb.
Seeing we
saw.

28 And they said, † We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, *even* betwixt us and thee, and let us make a covenant with thee;

29 † That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou *art* now the blessed of the LORD.

† Heb.
If thou
shalt, &c.

30 And he made them a feast, and they did eat and drink.

31 And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.

32 And it came to pass the same day, that Isaac's servants came and told him concerning the well which they had digged, and said unto him, We have found water.

33 And he called it || Shebah: ⁿ therefore the name of the city is || Beer-sheba unto this day.

¶ That is,
an oath.
n Chap. 21.
31.

34 ¶ ^o And Esau was forty years old when he took to wife Judith, the daughter of Beeri the Hittite, and Bashemath, the daughter of Elon the Hittite:

¶ That is,
the well of
the oath.
1796.
o Chap. 36. 2.

35 Which ^p were † a grief of mind unto Isaac and to Rebekah.

p Chap. 27.
46.
† Heb.
bitterness of
spirit.

CHAP. XXVII.

1 Isaac sendeth Esau for venison.
6 Jacob, instructed by Rebekah, obtaineth the blessing. 41 Esau threatening him, is prevented.

AND it came to pass, that when Isaac was old, and ^a his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son. And he said unto him, Behold, *here am I*.

1760.
a Chap. 48.
10.

2 And he said, Behold now, I am old, I know not the day of my death.

3 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and † take me some venison;

† Heb.
hunt.

4 And make me savoury meat, such as I love, and bring *it* to me, that I may eat; that my soul may bless thee before I die.

5 And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt for venison, and to bring *it*.

Before
CHRIST
1760.

6 ¶ And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,

7 Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death.

8 Now therefore, my son, obey my voice, according to that which I command thee.

9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth.

10 And thou shalt bring *it* to thy father, that he may eat, and that he may bless thee before his death.

11 And Jacob said to Rebekah his mother, Behold, Esau my brother *is* a hairy man, and I *am* a smooth man:

12 My father, peradventure, will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing.

13 And his mother said unto him, Upon me *be* thy curse, my son; only obey my voice, and go fetch me *them*.

14 And he went, and fetched, and brought *them* to his mother: and his mother made savoury meat, such as his father loved.

15 And Rebekah took † goodly raiment of her eldest son Esau, which *were* with her in the house, and put them upon Jacob her younger son.

16 And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:

17 And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob.

18 ¶ And he came unto his father, and said, My father. And he said, Here *am* I; who *art* thou, my son?

19 And Jacob said unto his father, I *am* Esau thy first-born; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

20 And Isaac said unto his son, How *is it* that thou hast found *it* so quickly, my son? And he said, Because the LORD thy God brought *it* † to me.

21 And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou *be* my very son Esau or not.

22 And Jacob went near unto Isaac his father; and he felt him, and said, The voice *is* Jacob's voice, but the hands *are* the hands of Esau.

Before
CHRIST
1760.

23 And he discerned him not, because his hands were hairy, as his brother Esau's hands. So he blessed him.

24 And he said, *Art* thou my very son Esau? And he said, I *am*.

25 And he said, Bring *it* near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought *it* near to him, and he did eat; and he brought him wine, and he drank.

26 And his father Isaac said unto him, Come near now, and kiss me, my son.

27 And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son *is* as the smell of a field which the LORD hath blessed:

28 Therefore ^b God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:

29 ^c Let people serve thee, and nations bow down to thee; be lord over thy brethren, and ^d let thy mother's sons bow down to thee: ^e *curse* *be* every one that curseth thee, and blessed *be* he that blesseth thee.

30 ¶ And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

31 And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.

32 And Isaac his father said unto him, Who *art* thou? And he said, I *am* thy son, thy first-born, Esau.

33 And Isaac † trembled very exceedingly, and said, Who? where *is* he that hath † taken venison, and brought *it* me, and I have eaten of all before thou camest, and have blessed him? yea, † and he shall be blessed.

34 And when Esau heard the words of his father, ^g he cried with a great and exceeding bitter cry, and said unto his father, Bless me, *even* me also, O my father!

35 And he said, Thy brother came with subtilty, and hath taken away thy blessing.

36 And he said, ^h Is not he rightly named || Jacob? for he hath supplanted me these two times: ⁱ he took away my birthright; and, be-

† Heb.
desirable.

† Heb.
before me.

^b Hebr. 11.
20.

^c Chap. 9. 25.
& 25. 22.

^d Chap.
49. 8.

^e Chap. 12. 3.
Numb. 24.
9.

† Heb.
trembled
with a great
trembling
greatly.
† Heb.
hunted.

^f Chap. 28.
3, 4.

^g Hebr. 12.
17.

^h Chap. 25.
26.

|| That is, a
supplanter.

ⁱ Chap. 25.
33.

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CHRIST
1760.

Fulfilled,
2 Sam. 8. 14.
Verse 29.

Or,
supported.

Hebr. 12.
17.

n Verse 28.
Hebr. 11.
20.
Or, of the
fatness.

a Chap. 25.
23.
Obad. 18.
19, 20.
2 Sam. 8.
14.
2 Kings 6.
20.

Obad. 10.

a Chap. 11.
31.

a Chap. 26.
25. & 28. 8.

a Chap. 24. 3.

hold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

37 And Isaac answered and said unto Esau, ^k Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I || sustained him: and what shall I do now unto thee, my son?

38 And Esau said unto his father, Hast thou but one blessing, my father? bless me, *even* me also, O my father! and Esau lifted up his voice, ¹ and wept.

39 And Isaac his father answered and said unto him, Behold, ^m thy dwelling shall be || the fatness of the earth, and of the dew of heaven from above;

40 And by thy sword shalt thou live, and ⁿ shalt serve thy brother; and ^o it shall come to pass, when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

41 ¶ And Esau hated Jacob, because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand, ^p then will I slay my brother Jacob.

42 And these words of Esau her elder son were told to Rebekah. And she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, *purposing* to kill thee.

43 Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother, ^q to Haran;

44 And tarry with him a few days, until thy brother's fury turn away;

45 Until thy brother's anger turn away from thee, and he forget *that* which thou hast done to him: then I will send and fetch thee from thence: why should I be deprived also of you both in one day?

46 And Rebekah said to Isaac, ^r I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these *which are* of the daughters of the land, what good shall my life do me?

— CHAP. XXVIII.

1 Jacob is blessed, and sent to Padan-aram: 10 his vision. 16 The stone of Beth-el. 20 Jacob's vow.

AND Isaac called Jacob, and blessed him, and charged him, and said unto him, ^s Thou shalt not take a wife of the daughters of Canaan.

2 ^b Arise, go to ^c Padan-aram, to the house of ^d Bethuel thy mother's father, and take thee a wife from thence of the daughters of ^e Laban, thy mother's brother:

3 ^f And [†] God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be [†] a multitude of people;

4 And give thee ^g the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land ^{† h} wherein thou art a stranger, which God gave unto Abraham.

5 And Isaac sent away Jacob: and he went to Padan-aram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

6 ¶ When Esau saw that Isaac had blessed Jacob, and sent him away to Padan-aram, to take him a wife from thence; and that, as he blessed him, he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

7 And that Jacob obeyed his father and his mother, and was gone to Padan-aram;

8 And Esau, seeing that the daughters of Canaan [†] pleased not Isaac his father;

9 Then went Esau unto Ishmael, and took unto the wives which he had ⁱ Mahalath, the daughter of Ishmael, Abraham's son, ^k the sister of Nebajoth, to be his wife.

10 ¶ And Jacob ¹ went out from Beer-sheba, and went toward ^m Haran.

11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put *them* for his pillows, and lay down in that place to sleep.

12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold ⁿ the angels of God ascending and descending on it.

13 ^o And, behold, the LORD stood above it, and said, I *am* the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed:

14 And ^p thy seed shall be as the dust of the earth; and thou shalt [†] spread abroad ^q to the west, and to the east, and to the north, and to the south: and in thee, and ^r in thy seed, shall all the families of the earth be blessed.

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1760.

b Hosea 12.
12.

c Chap. 22.
30.

d Chap. 25.
23.

e Chap. 24.
29.

f Chap. 17. 1.

† Heb.
El Shadai.

† Heb.
an assembly
of people.

g Chap. 12. 2.

† Heb.
of thy so-
journing.

h Chap.
17. 8.

† Heb. were
evil in the
eyes of, &c.

i Chap. 35. 3.
she is called
Bashemath.

k Chap. 25.
13.

l Hosea 12.
12.

m Called,
Acts 7. 2.
Charran.

n John 1. 51.
Hebr. 1. 14.

o Chap. 35. 1.
& 49. 3.

p Chap. 13.
16.

† Heb.
break forth.

q Deut. 12.
30.

r Chap. 13. 3.
& 18. 18.
& 22. 18.
& 26. 4.

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See Verse
20, 21.

15 And, behold, [†] *I am* with thee, and will keep thee in all *places* whether thou goest, and will bring thee again into this land: for I will not leave thee, until I have done *that* which I have spoken to thee of.

16 ¶ And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place, and I knew *it* not.

17 And he was afraid, and said, How dreadful *is* this place! this *is* none other but the house of God, and this *is* the gate of heaven.

18 And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and [†] set it up for a pillar, and poured oil upon the top of it.

† Chap. 31.
13, 45, &
35. 14.

u Judges
1. 23, 26.
Hosea 4. 15.
¶ That is,
the house of
God.

x Chap. 31.
13.

y Verse 15.

z 1 Tim. 6. 8.

19 And he called the name of ^u that place || Beth-el: but the name of that city *was called* Luz at the first.

20 ^x And Jacob vowed a vow, saying, If ^y God will be with me, and will keep me in this way that I go, and will give me ^z bread to eat, and raiment to put on,

21 So that I come again to my father's house in peace; then shall the LORD be my God:

22 And this stone, which I have set for a pillar, ^a shall be God's house: ^b and of all that thou shalt give me, I will surely give the tenth unto thee.

a Chap. 25.
7, 14.

b Lev. 27. 30.

CHAP. XXIX.

1 *Jacob, coming to the well of Haran, 13 is entertained by Laban, 18 covenanteth for Rachel, 23 and is deceived with Leah, 28 but marrieth Rachel also.*

THEN Jacob [†] went on his journey, ^a and came into the land of the [†] people of the east.

† Heb. lift
up his feet.

a Numb.

23. 7.
† Heb.
children.

2 And he looked, and behold a well in the field, and, lo, there *were* three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone *was* upon the well's mouth.

3 And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

4 And Jacob said unto them, My brethren, whence *be* ye? And they said, Of Haran *are* we.

5 And he said unto them, Know ye Laban the son of Nahor? And they said, We know *him*.

6 And he said unto them, [†] *Is* he well? And they said, *He is* well: and, behold, Rachel his daughter cometh with the sheep.

† Heb.
Is there
peace to
him?

7 And he said, Lo, [†] *it is* yet high day, neither *is it* time that the cattle should be gathered together: water ye the sheep, and go and feed them.

8 And they said, We cannot, until all the flocks be gathered together, and *till* they roll the stone from the well's mouth; then we water the sheep.

9 ¶ And while he yet spake with them, Rachel came with her father's sheep; for she kept them.

10 And it came to pass, when Jacob saw Rachel, the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and ^b rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

b Ex. 2. 17.

11 And Jacob kissed Rachel, and lifted up his voice, and wept.

12 And Jacob told Rachel that he *was* her father's brother, and that he *was* Rebekah's son: and she ran and told her father.

13 And it came to pass, when Laban heard the [†] tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

† Heb.
hearing.

14 And Laban said to him, ^c Surely thou *art* my bone and my flesh. And he abode with him [†] the space of a month.

c Chap. 2. 23.

† Heb.
a month of
days.

15 ¶ And Laban said unto Jacob, Because thou *art* my brother, shouldst thou therefore serve me for nought? tell me, what *shall* thy wages be?

16 And Laban had two daughters: the name of the elder *was* Leah, and the name of the younger *was* Rachel.

17 Leah *was* tender-eyed; but Rachel *was* beautiful and well-favoured.

18 And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.

19 And Laban said, *It is* better that I give her to thee, than that I should give her to another man: abide with me.

20 And Jacob ^d served seven years for Rachel; and they seemed unto him *but* a few days, for the love he had to her.

d Hosea
12. 12.

21 ¶ And Jacob said unto Laban, Give *me* my wife, for my days are fulfilled, that I may go in unto her.

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22 And Laban gathered together all the men of the place, and made a feast.

23 And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her.

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24 And Laban gave unto his daughter Leah, Zilpah his maid for an handmaid.

25 And it came to pass, that in the morning, behold, it was Leah: and he said to Laban, What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

26 And Laban said, It must not be so done in our country, to give the younger before the first-born.

27 Fulfil her week, and we will give thee this also, for the service which thou shalt serve with me yet seven other years.

28 And Jacob did so, and fulfilled her week; and he gave him Rachel his daughter to wife also.

29 And Laban gave to Rachel his daughter, Bilhah his handmaid, to be her maid.

30 And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

31 ¶ And when the Lord saw that Leah was hated, he opened her womb: but Rachel was barren.

32 And Leah conceived, and bare a son; and she called his name || Reuben: for she said, Surely the Lord hath looked upon my affliction; now therefore my husband will love me.

33 And she conceived again, and bare a son; and said, Because the Lord hath heard that I was hated, he hath therefore given me this son also: and she called his name || Simeon.

34 And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called || Levi.

35 And she conceived again, and bare a son; and she said, Now will I praise the Lord: therefore she called his name || Judah, and left bearing.

CHAP. XXX.

1 Rachel's barrenness. 22 She beareth Joseph. 27 Jacob's new covenant with Laban. 37 His policy to become rich.

AND when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.

2 And Jacob's anger was kindled against Rachel: and he said, Am I in God's stead, who hath withheld from thee the fruit of the womb?

3 And he said, Behold my maid Bilhah; go in unto her, and she shall

bear upon my knees, that I may also have children by her.

4 And she gave him Bilhah her handmaid to wife; and Jacob went in unto her.

5 And Bilhah conceived, and bare Jacob a son.

6 And Rachel said, God hath judged me; and hath also heard my voice, and hath given me a son: therefore called she his name || Dan.

7 And Bilhah, Rachel's maid, conceived again, and bare Jacob a second son.

8 And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name || Naphtali.

9 When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife.

10 And Zilpah, Leah's maid, bare Jacob a son.

11 And Leah said, A troop cometh: and she called his name || Gad.

12 And Zilpah, Leah's maid, bare Jacob a second son.

13 And Leah said, Happy am I, for the daughters will call me blessed: and she called his name || Asher.

14 ¶ And Reuben went in the days of wheat-harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.

15 And she said unto her, Is it a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to-night for thy son's mandrakes.

16 And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

17 And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son.

18 And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name || Issachar.

19 And Leah conceived again, and bare Jacob the sixth son.

20 And Leah said, God hath endowed me with a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name || Zebulun.

Before CHRIST cir. 1749.

c Chap. 16.2. + Heb. be built by her.

d Chap. 35. 23. cir. 1748.

¶ That is, judging.

cir. 1747.

† Heb. wrestlings of God.

¶ That is, my wrestling.

e Called, Mat. 4. 13. Nephthalim.

cir. 1749.

cir. 1748.

¶ That is, a troop, or, company.

cir. 1747.

† Heb. In my happiness.

¶ That is, happy.

cir. 1748.

cir. 1750.

¶ That is, weeping.

cir. 1750.

¶ That is, joined.

See Numb. 18. 2.

cir. 1749.

¶ Mat. 1. 3.

¶ That is, praise.

¶ Heb. stood from bearing.

cir. 1747.

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cir. 1745.

|| That is,
judgment.

1745.

g 1 Sam. 1. 6.

Isa. 4. 1.
Luke 1. 25.

|| That is,
adding.
h Chap.
35. 17.

21 And afterwards she bare a daughter, and called her name || Dinah.

22 ¶ And God remembered Rachel, and God hardened to her, and opened her womb.

23 And she conceived, and bare a son; and said, God hath taken away my reproach:

24 And she called his name || Joseph; and said, ^hThe Lord shall add to me another son.

25 ¶ And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

26 Give me my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.

27 And Laban said unto him, I pray thee, if I have found favour in thine eyes, *tarry: for* ⁱI have learned by experience that the Lord hath blessed me for thy sake.

28 And he said, Appoint me thy wages, and I will give it.

29 And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me.

30 For *it was* little which thou hadst before I *came*, and it is *now* [†]increased unto a multitude; and the Lord hath blessed thee [†]since my coming: and now, when shall I provide for mine own house also?

31 And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing. If thou wilt do this thing for me, I will again feed and keep thy flock.

32 I will pass through all thy flock to-day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats; and *of such* shall be my hire.

33 So shall my righteousness answer for me [†]in time to come, when it shall come for my hire before thy face: every one that *is* not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

34 And Laban said, Behold, I would it might be according to thy word.

35 And he removed that day the he-goats that were ring-straked and spotted, and all the she-goats that were speckled and spotted, and every one that had *some* white in it, and all the brown among the sheep, and gave *them* into the hand of his sons.

36 And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

37 ¶ And ^kJacob took him rods of green poplar, and of the hazel and chesnut-tree, and pilled white strakes in them, and made the white appear which *was* in the rods.

38 And he set the rods which he had pilled before the flocks in the gutters in the watering-troughs, when the flocks came to drink, that they should conceive when they came to drink.

39 And the flocks conceived before the rods, and brought forth cattle ring-straked, speckled, and spotted.

40 And Jacob did separate the lambs, and set the faces of the flocks toward the ring-straked and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

41 And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

42 But when the cattle were feeble, he put *them* not in: so the feebler were Laban's, and the stronger Jacob's.

43 And the man increased exceedingly, and had much cattle, and maid-servants, and men-servants, and camels, and asses.

CHAP. XXXI.

1 Jacob departeth from Laban: 22 Laban pursueth after him: 43 their covenant at Galed.

AND he heard the words of Laban's sons, saying, Jacob hath taken away all that *was* our father's; and of *that* which *was* our father's hath he gotten all this glory.

2 And Jacob beheld ^athe countenance of Laban, and, behold, it *was* not toward him [†]as before.

3 And the Lord said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee.

4 And Jacob sent and called Rachel and Leah to the field unto his flock,

5 And said unto them, I see your father's countenance, that it *is* not toward me as before; but the God of my father hath been with me.

6 And ye know, that with all my power I have served your father.

7 And your father hath deceived me, and ^bchanged my wages ^cten times; but God suffered him not to hurt me.

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^k See Chap.
31. 9-12.

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^a Chap. 4. 5.

[†] Heb.
as yesterday
and the day
before.

^b Verse 41.
^c Numb.
14. 22.
Neh. 4. 12.
Job 19. 3.
Zech. 8. 23.

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8 If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ring-straked shall be thy hire; then bare all the cattle ring-straked.

9 Thus God hath taken away the cattle of your father, and given *them* to me.

10 And it came to pass, at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the || rams which leaped upon the cattle *were* ring-straked, speckled, and grised.

11 And the angel of God spake unto me in a dream, *saying*, Jacob. And I said, Here *am* I.

12 And he said, Lift up now thine eyes and see, all the rams which leap upon the cattle *are* ring-straked, speckled, and grised: for I have seen all that Laban doeth unto thee.

13 *I am* the † God of Beth-el, ^d where thou anointedst the pillar, *and* where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

14 And Rachel and Leah answered and said unto him, *Is there* yet any portion or inheritance for us in our father's house?

15 Are we not counted of him strangers? for ^f he hath sold us, and hath quite devoured also our money.

16 For all the riches which God hath taken from our father, that *is* ours, and our children's: now then, whatsoever God hath said unto thee, do.

17 ¶ Then Jacob rose up, and set his sons and his wives upon camels:

18 And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padan-aram, for to go to Isaac his father in the land of Canaan.

19 And Laban went to shear his sheep: and Rachel had stolen the † images that *were* her father's.

20 And Jacob stole away † unawares to Laban the Syrian, in that he told him not that he fled.

21 So he fled with all that he had: and he rose up, and passed over the river, and set his face *toward* the mount Gilead.

22 ¶ And it was told Laban on the third day that Jacob was fled.

23 And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead.

24 And God came to Laban the Syrian ^e in a dream by night, and said unto him, Take heed that thou speak not to Jacob † either good or bad.

25 ¶ Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount; and Laban with his brethren pitched in the mount of Gilead.

26 And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives *taken* with the sword?

27 Wherefore didst thou flee away secretly, and † steal away from me, and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

28 And hast not suffered me to kiss my sons and my daughters? Thou hast now done foolishly in *so* doing.

29 It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.

30 And now, *though* thou wouldest needs be gone, because thou sore longedst after thy father's house, *yet* wherefore hast thou stolen my gods?

31 And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me.

32 With whomsoever thou findest thy † gods, ^h let him not live: before our brethren discern thou what *is* thine with me, and take *it* to thee. For Jacob knew not that Rachel had stolen them.

33 And Laban went into Jacob's tent, and into Leah's tent, and into the two maid-servants' tents; but he found *them* not. Then went he out of Leah's tent, and entered into Rachel's tent.

34 Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban † searched all the tent, but ⁱ he found *them* not.

35 And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women *is* upon me. And he searched, but found not the images.

36 ¶ And Jacob was wroth, and chode with Laban: and Jacob answered and said to Laban: What *is* my trespass? what *is* my sin, that thou hast so hotly pursued after me?

37 Whereas thou hast searched all my stuff, what hast thou found of all

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g Job 33. 15.
† Heb. from
good to bad.

† Heb. hast
stolen me.

† Heb. Elohi.
h See Chap.
44. 9.

† Heb. fell.

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1739.

thy household stuff? set it here before my brethren and thy brethren, that they may judge betwixt us both.

38 This twenty years *have I been* with thee; thy ewes and thy she-goats have not cast their young, and the rams of thy flock have I not eaten.

39 ¹ That which was torn of *beasts* I brought not unto thee; I bare the loss of it: of ^k my hand didst thou require it, *whether* stolen by day, or stolen by night.

40 *Thus* I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.

41 Thus have I been twenty years in thy house: I served thee fourteen years for thy two daughters, and six years for thy cattle; and ¹ thou hast changed my wages ten times.

42 Except the God of my father, the God of Abraham, and the Fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction, and the labour of my hands, and rebuked thee yesternight.

43 ¶ And Laban answered and said unto Jacob, *These daughters are* my daughters, and *these children are* my children, and *these cattle are* my cattle, and all that thou seest *is* mine: and what can I do this day unto these my daughters, or unto their children which they have born?

44 Now therefore come thou, let us make a covenant, I and thou; ^m and let it be for a witness between me and thee.

45 And Jacob ⁿ took a stone, and set it up for a pillar.

46 And Jacob said unto his brethren, Gather stones. And they took stones, and made an heap: and they did eat there upon the heap.

47 And Laban called it ¶ Jegar-sahadutha: but Jacob called it Galeed.

48 And Laban said, This heap *is* a witness between me and thee this day. Therefore was the name of it called Galeed;

49 And ^o ¶ Mizpah: for he said, The LORD watch between me and thee, when we are absent one from another.

50 If thou shalt afflict my daughters, or if thou shalt take *other* wives beside my daughters, no man *is* with us; see, God *is* witness betwixt me and thee.

51 And Laban said to Jacob, Behold this heap, and behold *this* pillar, which I have cast betwixt me and thee;

52 This heap *be* witness, and *this* pillar *be* witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

53 The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware by the Fear of his father Isaac.

54 Then Jacob ¶ offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

55 And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.

CHAP. XXXII.

1 *Jacob's vision*, 3 *his message*, 13 *and present to Esau*. 24 *Wrestling with an angel*, he is called *Israel*.

AND Jacob went on his way, and the angels of God met him.

2 And when Jacob saw them, he said, This *is* God's host: and he called the name of that place ¶ Mahanaim.

3 And Jacob sent messengers before him to Esau his brother, ^a unto the land of Seir, ^b the † country of Edom.

4 And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

5 And I have oxen, and asses, flocks, and men-servants, and women-servants: and I have sent to tell my lord, that I may find grace in thy sight.

6 ¶ And the messengers returned to Jacob, saying, We came to thy brother Esau, and also ^c he cometh to meet thee, and four hundred men with him.

7 Then Jacob was greatly afraid and distressed: and he divided the people that *was* with him, and the flocks, and herds, and the camels, into two bands;

8 And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.

9 ¶ And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, ^d Return unto thy country, and to thy kindred, and I will deal well with thee:

10 † I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan, and now I am become two bands.

11 Deliver me, I pray thee, from the hand of my brother, from the

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¶ Or,
killed beasts.

¶ That is,
two hosts,
or, camps.

a Chap. 23.
14. 16.

b Chap. 26.
6, 7, 8.

† Heb. field.

c Chap. 33. 1.

d Chap.
31. 18.

† Heb.
I am less
than all, &c.

1 Exod.
22. 10, &c.

k Ex. 22. 12.

1 Verse 7.

m Joshua
24. 27.

n Chap.
28. 18.

¶ That is,
the heap of
witness.

o Judges
11. 29.

¶ That is,
a beacon, or,
watch tower.

Before
CHRIST
1739.

e Hosea
10. 14.
† Heb. upon.
‡ Chap. 28.
13, 14.

hand of Esau: for I fear him, lest he will come and smite me, and ^e the mother † with the children.

12 And ^f thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

13 ¶ And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;

14 Two hundred she-goats and twenty he-goats, two hundred ewes and twenty rams;

15 Thirty milch camels with their colts; forty kine and ten bulls; twenty she-asses and ten foals.

16 And he delivered *them* into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove.

17 And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose art thou? and whither goest thou? and whose *are* these before thee?

18 Then thou shalt say, *They be* thy servant Jacob's; it *is* a present sent unto my lord Esau: and, behold, also he *is* behind us.

19 And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.

20 And say ye moreover, Behold, thy servant Jacob *is* behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept † of me.

21 So went the present over before him; and himself lodged that night in the company.

22 And he rose up that night, and took his two wives, and his two women-servants, and his eleven sons, ^g and passed over the ford Jabbok.

23 And he took them, and † sent them over the brook, and sent over that he had.

24 ¶ And Jacob was left alone; and there wrestled a man with him until the † breaking of the day.

25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and ^h the hollow of Jacob's thigh was out of joint, as he wrestled with him.

26 And ⁱ he said, Let me go, for the day breaketh. And he said, ^k I will not let thee go, except thou bless me.

27 And he said unto him, What is thy name? And he said, Jacob.

28 And he said, ^l Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

29 And Jacob asked *him*, and said, Tell me, I pray thee, thy name. And he said, ^m Wherefore *is* it that thou dost ask after my name? And he blessed him there.

30 And Jacob called the name of the place || Peniel: for ⁿ I have seen † God face to face, and my life is preserved.

31 ¶ And as he passed over Penuel the sun rose upon him, and he halted upon his thigh.

32 Therefore the children of Israel eat not of the sinew which shrank, which *is* upon the hollow of the thigh, unto this day; because he touched the hollow of Jacob's thigh in the sinew that shrank.

CHAP. XXXIII.

1 *The kindness of Jacob and Esau at their meeting.* 18 Jacob buyeth a field, and buildeth an altar.

AND Jacob lifted up his eyes and looked, and, behold, ^a Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindmost.

3 And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.

5 And he lifted up his eyes, and saw the women and the children, and said, Who *are* those † with thee? And he said, The children which God hath graciously given thy servant.

6 Then the handmaids came near, they and their children, and they bowed themselves:

7 And Leah also with her children came near, and bowed themselves: and after came Joseph near, and Rachel, and they bowed themselves.

8 And he said, † What *meanest* thou by all this drove which I met? And he said, *These are* to find grace in the sight of my lord.

9 And Esau said, I have enough, my brother; † keep that thou hast unto thyself.

Before
CHRIST
1739.

1 Chap.
35. 10.
2 Kings
17. 34.

m Judges
13. 18.

|| That is,
the face of
God.

n Chap.
16. 13.
Ex. 24. 11.
& 23. 20.
Deut. 5. 24.
Judg. 6. 22.
& 13. 32.
Isa. 62. 6.
† Heb. El.

a Chap.
29. 6.

† Heb.
to thee,

† Heb.
What is all
this band to
thee?

† Heb.
be that to
thee that is
thine.

Before
CHRIST
1739.

10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

b Judg. 1. 15.
1 Sam. 25.
27, & 30.
26.
2 Kings
6. 16.
† Heb.
all things.

11 Take, I pray thee, ^bmy blessing that is brought to thee; because God hath dealt graciously with me, and because I have [†]enough. And he urged him, and he took *it*.

12 And he said, Let us take our journey, and let us go, and I will go before thee.

13 And he said unto him, My lord knoweth that the children *are* tender, and the flocks and herds with young *are* with me: and if men should overdrive them one day, all the flock will die.

14 Let my lord, I pray thee, pass over before his servant; and I will lead on softly, according [†]as the cattle that goeth before me and the children be able to endure, until I come unto my lord ^cunto Seir.

† Heb.
according to
the foot of
the work.
Ecc. and ac-
cording to
the foot of
the children.
c Chap. 32. 3.
† Heb.
set, or, place.
† Heb.
Wherefore
is this?
d Chap.
34. 11.

15 And Esau said, Let me now [†]leave with thee *some* of the folk that *are* with me. And he said, [†]What needeth *it*? ^dlet me find grace in the sight of my lord.

16 ¶ So Esau returned that day on his way unto Seir.

17 And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called || Succoth.

¶ That is,
booths.

18 ¶ And Jacob came to Shalem, a city of || Shechem, which *is* in the land of Canaan, when he came from Padan-aram, and pitched his tent before the city.

¶ Called,
Acts 7. 16.
Sychem.

19 And ^ehe bought a parcel of a field, where he had spread his tent, at the hand of the children of || Hamor, Shechem's father, for an hundred pieces of || money.

e Joshua
24. 32.

20 And he erected there an altar, and ^fcalled *it* || El-elohe-Israel.

¶ Called,
Acts 7. 10.
Emmor.
¶ Or, lamb.
f Chap.
35. 7.
¶ That is,
God the God
of Israel.

CHAP. XXXIV.

1 *Dinah defiled by Shechem. 4 Shechem sueth to marry her. 13 Jacob's sons propose the condition. 20 The Shechemites are circumcised, 25 slain by the sons of Jacob, 27 and their city spoiled.*

AND ^aDinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.

cir. 1732.
a Chap.
30. 21.

2 And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and [†]defiled her.

† Heb.
humbled her.

3 And his soul clave unto Dinah the daughter of Jacob; and he loved the damsel, and spake [†]kindly unto the damsel.

Before
CHRIST
cir. 1732.
† Heb. to
the heart of
the damsel:
See Isaiah
40. 2.
Hosea
2. 14.

4 ¶ And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

5 And Jacob heard that he had defiled Dinah his daughter; (now his sons were with his cattle in the field:) and Jacob held his peace until they were come.

6 ¶ And Hamor the father of Shechem went out unto Jacob to commune with him.

7 And the sons of Jacob came out of the field when they heard *it*: and the men were grieved, and they were very wroth, because he ^bhad wrought folly in Israel, in lying with Jacob's daughter; which thing ought not to be done.

b Josh. 7. 15.

8 And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

9 And make ye marriages with us, and give your daughters unto us, and take our daughters unto you.

10 And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein.

11 And Shechem said unto her father, and unto her brethren, ^cLet me find grace in your eyes, and what ye shall say unto me I will give.

c Chap.
33. 15.

12 Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

13 ¶ And the sons of Jacob answered Shechem and Hamor his father deceitfully, and [†]said, (because he had defiled Dinah their sister:)

14 And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for ^dthat *were* a reproach unto us:

d Josh. 5. 9.

15 But in this will we consent unto you; If ye will be as we *be*, that every male of you be circumcised,

16 Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.

18 And their words pleased Hamor, and Shechem, Hamor's son.

Before
CHRIST
cir. 1732.

19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was more honourable than all the house of his father.

20 ¶ And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

21 These men are peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, *it is* large enough for them: let us take their daughters to us for wives, and let us give them our daughters.

22 Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised.

23 Shall not their cattle, and their substance, and every beast of theirs, be ours? only let us consent unto them, and they will dwell with us.

24 And unto Hamor, and unto Shechem his son, hearkened all that went out of the gate of his city: and every male was circumcised, all that went out of the gate of his city.

25 ¶ And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.

26 And they slew Hamor and Shechem his son with the † edge of the sword, and took Dinah out of Shechem's house, and went out.

27 The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

28 They took their sheep, and their oxen, and their asses, and that which was in the city, and that which was in the field,

29 And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that was in the house.

f Chap. 49. 6.

g Ex. 5. 21.

h Dent. 4. 27.
Ps. 105. 12.

30 ¶ And Jacob said to Simeon and Levi, Ye have troubled me, to make me to stink among the inhabitants of the land, among the Canaanites, and the Perizzites; ^h and I being few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

31 And they said, Should he deal with our sister as with an harlot?

CHAP. XXXV.

Before
CHRIST
cir. 1732.

1 Jacob sent by God to Beth-el: 2 he purgeth his house of idols, 6 and buildeth an altar at Beth-el.

AND God said unto Jacob, Arise, go up to Beth-el, and dwell there; and make there an altar unto God, ^a that appeared unto thee ^b when thou fleddest from the face of Esau thy brother.

a Chap.
23. 15.b Chap.
27. 43.

2 Then Jacob said unto his household, and to all that were with him, Put away ^c the strange † gods that are among you, and be clean, and ^d change your garments:

c Chap.
31. 19, 34.

d Heb. Elohi.

† Ex. 19. 10.

3 And let us arise, and go up to Beth-el; and I will make there an altar unto † God, who answered me in the day of my distress, and was with me in the way which I went.

† Heb. El.

4 And they gave unto Jacob all the strange † gods which were in their hand, and all their ear-rings which were in their ears; and Jacob hid them under ^e the oak which was by Shechem.

† Heb.
Elohi.

e Josh. 24.

5 And they journeyed: and ^f the terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob.

f Judg. 9. 6.

g Ex. 15. 16.

h 23. 27.

i 34. 24.

j 11. 25.

k Joshua 2.

l 9. 5. 1. 1.

m 1 Sam. 14.

n 15.

o 2 Chron.

p 14. 14.

6 ¶ So Jacob came to Luz, which is in the land of Canaan, (that is, Beth-el,) he, and all the people that were with him.

7 And he built there an altar, and ^g called the place || El-beth-el: because there God appeared unto him, when he fled from the face of his brother.

g Chap.
28. 19.h That is,
the God of
Beth-el.

8 But ^h Deborah, Rebekah's nurse, died, and she was buried beneath Beth-el under an oak: and the name of it was called || Allon-bachuth.

h Chap.
24. 69.

9 ¶ And ⁱ God appeared unto Jacob again, when he came out of Padan-aram, and blessed him.

i That is,
the oak of
weeping-
1 Hosea
12. 4.

10 And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, ^k but Israel shall be thy name: and he called his name Israel.

k Chap.
28. 23.

11 And God said unto him, ^l I am † God Almighty; be fruitful, and multiply: ^m a nation, and a company of nations, shall be of thee, and kings shall come out of thy loins;

l Chap. 17.

m 1. & 48. 3.

n Heb.

o El Shadai.

p m Chap.

q 5. 6. 16. &

r 28. 3. &

s 49. 4.

t n Chap. 19.

u 7. & 13. 15.

v & 26. 3. 4.

12 And the land ⁿ which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

13 And God went up from him in the place where he talked with him.

14 ¶ And Jacob ^o set up a pillar in the place where he talked with him,

o Chap.
28. 18.

Before
CHRIST
cir. 1732.

even a pillar of stone; and he poured a drink-offering thereon, and he poured oil thereon.

15 And Jacob called the name of the place where God spake with him, ^p Beth-el.

p Chap.
23. 19.

† Heb.
a little piece
of ground,
2 Kings
5. 19.

16 ¶ And they journeyed from Beth-el; and there was but † a little way to come to Ephrath: and Rachel travailed; and she had hard labour.

cir. 1739.

17 And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also.

18 And it came to pass, as her soul was in departing, (for she died,) that she called his name || Benoni: but his father called him || Benjamin.

¶ That is,
the son of
my sorrow.

¶ That is,
the son of the
right hand.

q Chap. 48. 7.
r Ruth 1. 2.
& 4. 11.

19 And ^q Rachel died, and was buried in the way to ^r Ephrath, which is Beth-lehem.

20 And Jacob set a pillar upon her grave: that is the pillar of Rachel's grave ^s unto this day.

s 1 Sam.
10. 2.

t Micah. 4. 8.

21 And Israel journeyed, and spread his tent beyond ^t the tower of Edar.

22 ¶ And it came to pass, when Israel dwelt in that land, that Reuben went and ^u lay with Bilhah his father's concubine: and Israel heard it. Now the sons of Jacob were twelve.

u Chap. 49. 4.
1 Chron.
5. 1.

See 2 Sam.
16. 22.
& 20. 3.
1 Cor. 5. 1.

x Chap. 46. 8.
Ex. 1. 2.

23 The sons of Leah; ^x Reuben, Jacob's first-born, and Simeon, and Levi, and Judah, and Issachar, and Zebulun.

24 The sons of Rachel; Joseph and Benjamin.

25 And the sons of Bilhah, Rachel's handmaid; Dan and Naphtali.

26 And the sons of Zilpah, Leah's handmaid; Gad and Asher. These are the sons of Jacob, which were born to him in Padan-aram.

y Chap.
13. 18.
& 28. 2.

27 ¶ And Jacob came unto Isaac his father unto ^y Mamre, unto the city of Arba, (which is Hebron,) where Abraham and Isaac sojourned.

28 ¶ And the days of Isaac were an hundred and fourscore years.

1716.

z Chap.
15. 15. &
25. 8.

29 And Isaac gave up the ghost, and died, and ^z was gathered unto his people, being old and full of days; and his sons Esau and Jacob

a Chap.
40. 51.

^a buried him.

CHAP. XXXVI.

2 Esau's three wives: 6 his removal to mount Seir: 9 his sons.

cir. 1709.

NOW these are the generations of Esau, who is Edom.

a Chap.
20. 34.

2 ^a Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and

b Verse 25.

^b Aholibamah the daughter of Anah, the daughter of Zibeon the Hivite;

3 And ^c Bashemath, Ishmael's daughter, sister of Nebajoth.

Before
CHRIST
cir. 1760.

4 And ^d Adah bare to Esau Eliphaz; and Bashemath bare Reuel;

c Chap. 23. 9.
d 1 Chron.
1. 35.

5 And Aholibamah bare Jeush, and Jaalam, and Korah. These are the sons of Esau, which were born unto him in the land of Canaan.

6 ¶ And Esau took his wives, and his sons, and his daughters, and all the [†] persons of his house, and his cattle, and all his beasts, and all his substance which he had got in the land of Canaan, and went into the country from the face of his brother Jacob.

† Heb.
souls.

cir. 1740.

7 ^e For their riches were more than that they might dwell together; and ^f the land wherein they were strangers could not bear them because of their cattle.

e Chap.
12. 6, 11.

f Chap. 17. 9.
& 28. 4.

8 Thus dwelt Esau in ^g mount Seir. Esau is Edom.

g Josh. 24. 4.

9 ¶ And these are the generations of Esau, the father of [†] the Edomites, in mount Seir.

† Heb.
Edom.

10 These are the names of Esau's sons; ^h Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau.

h 1 Chron.
1. 35, &c.

11 And the sons of Eliphaz were Teman, Omar, || Zepho, and Gatam, and Kenaz.

|| Or, Zephai,
1 Chron.
1. 36.

12 And Timna was concubine to Eliphaz, Esau's son; and she bare to Eliphaz Amalek: these were the sons of Adah, Esau's wife.

13 And these are the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath, Esau's wife.

14 ¶ And these were the sons of Aholibamah, the daughter of Anah, the daughter of Zibeon, Esau's wife; and she bare to Esau Jeush, and Jaalam, and Korah.

15 ¶ These were dukes of the sons of Esau: the sons of Eliphaz, the first-born son of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

16 Duke Korah, duke Gatam, and duke Amalek. These are the dukes that came of Eliphaz in the land of Edom: these were the sons of Adah.

cir. 1715.

17 ¶ And these are the sons of Reuel, Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah. These are the dukes that came of Reuel in the land of Edom: these are the sons of Bashemath, Esau's wife.

18 ¶ And these are the sons of Aholibamah, Esau's wife; duke Jeush, duke Jaalam, duke Korah: these were

Before
CHRIST
cir. 1715.

the dukes that came of Aholibamah, the daughter of Anah, Esau's wife.

19 These are the sons of Esau, (who is Edom,) and these are their dukes.

cir. 1840.
1 Chron.
. 38.
Deut. 2. 22.

20 ¶ These are the sons of Seir^k the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

21 And Dishon, and Ezer, and Dishan. These are the dukes of the Horites, the children of Seir, in the land of Edom.

Or,
Tomam,
1 Chron.
1. 39.

22 And the children of Lotan were Hori and ¶ Heman: and Lotan's sister was Timna.

Or, Alian,
1 Chron.
1. 40.

23 And the children of Shobal were these; ¶ Alvan, and Manahath, and Ebal, ¶ Shepho, and Onam.

Or, Shephi,
1 Chron.
1. 40.

See Lev.
19. 19.

24 And these are the children of Zibeon; both Ajah and Anah: this was that Anah that found the^l mules in the wilderness, as he fed the asses of Zibeon his father.

25 And the children of Anah were these; Dishon and Aholibamah the daughter of Anah.

Or,
Ivram,
1 Chron.
1. 41.

26 And these are the children of Dishon; ¶ Hemdan, and Eshban, and Ithran, and Cheran.

Or, Jakan,
1 Chron.
1. 42.

27 The children of Ezer are these; Bilhan, and Zaavan, and ¶ Akan.

28 The children of Dishan are these; Uz and Aran.

cir. 1700.

29 These are the dukes that came of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,

30 Duke Dishon, duke Ezer, duke Dishan. These are the dukes that came of Hori, among their dukes in the land of Seir.

m 1 Chron.
1. 43.

31 ¶ And^m these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

cir. 1676.

32 And Bela the son of Beor reigned in Edom: and the name of his city was Dinhabah.

33 And Bela died; and Jobab the son of Zerah of Bozrah reigned in his stead.

34 And Jobab died; and Husham of the land of Temani reigned in his stead.

35 And Husham died; and Hadad the son of Bedad, (who smote Midian in the field of Moab,) reigned in his stead: and the name of his city was Avith.

36 And Hadad died; and Samlah of Masrekah reigned in his stead.

37 And Samlah died; and Saul of Rehoboth by the river reigned in his stead.

38 And Saul died; and Baal-hanan the son of Achbor reigned in his stead.

39 And Baal-hanan the son of Achbor died; andⁿ Hadar reigned in his stead: and the name of his city was Pau; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab.

40 And these are the names of^o the dukes that came of Esau, according to their families, after their places, by their names; duke Timnah, duke ¶ Alva, duke Jetheth,

41 Duke Aholibamah, duke Elah, duke Pinon,

42 Duke Kenaz, duke Teman, duke Mibzar,

43 Duke Magdiel, duke Iram. These be the dukes of Edom, according to their habitations in the land of their possession: he is Esau, the father of ¶ the Edomites.

CHAP. XXXVII.

2 Joseph is hated of his brethren: 5 his two dreams: 18 his brethren conspire his death: 36 he is sold to Potiphar in Egypt.

AND Jacob dwelt in the land[†] wherein his father was a stranger, in the land of Canaan.

2 These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

3 Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many ¶ colours.

4 And when his brethren saw that their father loved him more than all his brethren,^b they hated him, and could not speak peaceably unto him.

5 ¶ And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more.

6 And he said unto them, Hear, I pray you, this dream which I have dreamed:

7 For, ° behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

8 And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

9 ¶ And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream

Before
CHRIST
cir. 1676.

n 1 Chron.
1. 50.

Hadad Pai.

After his death was an astrology.

Ex. 16. 16.

1 Chron. 1. 149d.

1. 51.

¶ Or, Aliah.

† Heb. Edom.

† Heb. of his father's sojournings.

a Chap. 36. 7.

Hebr. 11. 9.

178d.

¶ Or, pieces.

Judg. 5. 30.

2 Sam. 18. 18.

b Chap. 49. 23.

c Chap. 42.

6. 9. & 43.

26. & 44.

14.

Before
CHRIST
1729.

d Chap.
46. 29.

more ; and, behold, ^d the sun, and the moon, and the eleven stars made obeisance to me.

10 And he told *it* to his father, and to his brethren : and his father rebuked him, and said unto him, What *is* this dream that thou hast dreamed ? Shall I, and thy mother, and thy brethren, indeed come to bow down ourselves to thee to the earth ?

11 And ^e his brethren envied him ; but his father ^f observed the saying.

12 ¶ And his brethren went to feed their father's flock in Shechem.

13 And Israel said unto Joseph, Do not thy brethren feed *the flock* in Shechem ? come, and I will send thee unto them. And he said to him, Here *am I*.

14 And he said to him, Go, I pray thee, [†] see whether it be well with thy brethren, and well with the flocks ; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

15 ¶ And a certain man found him, and, behold, *he was* wandering in the field : and the man asked him, saying, What seekest thou ?

16 And he said, I seek my brethren : tell me, I pray thee, where they feed *their flocks*.

17 And the man said, They are departed hence : for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in ^g Dothan.

18 And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

19 And they said one to another, Behold, this [†] dreamer cometh.

20 Come now therefore, and let us slay him, and cast him into some pit ; and we will say, Some evil beast hath devoured him : and we shall see what will become of his dreams.

21 And ^h Reuben heard *it*, and he delivered him out of their hands ; and said, Let us not kill him.

22 And Reuben said unto them, Shed no blood, *but* cast him into this pit that *is* in the wilderness, and lay no hand upon him ; that he might rid him out of their hands, to deliver him to his father again.

23 ¶ And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph out of his coat, *his* coat of ^{||} many colours, that *was* on him.

24 And they took him, and cast him into a pit : and the pit *was* empty, *there was* no water in it.

25 ⁱ And they sat down to eat bread : and they lifted up their eyes and looked, and, behold, a company of ^k Ishmeelites came from Gilead, with their camels bearing spicery, and ^l balm, and myrrh, going to carry *it* down to Egypt.

26 And Judah said unto his brethren, What profit *is it* if we slay our brother, and conceal his blood ?

27 Come, and let us sell him to the Ishmeelites, and let not our hand be upon him ; for he *is* our brother, and our flesh. And his brethren [†] were content.

28 Then there passed by ^m Midianites, merchantmen ; and they drew and lifted up Joseph out of the pit, ⁿ and sold Joseph to the Ishmeelites for ^o twenty pieces of silver : and they brought Joseph into Egypt.

29 ¶ And Reuben returned unto the pit ; and, behold, Joseph *was* not in the pit : and he ^p rent his clothes.

30 And he returned unto his brethren, and said, The child *is* not ; and I, whither shall I go ?

31 And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood :

32 And they sent the coat of *many* colours, and they brought *it* to their father ; and said, This have we found : know now whether it *be* thy son's coat or no.

33 And he knew it, and said, *It is* my son's coat ; an ^q evil beast hath devoured him : Joseph *is* without doubt rent in pieces.

34 And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.

35 And all his sons, and all his daughters rose up to comfort him : but he refused to be comforted ; and he said, For ^r I will go down into the grave unto my son mourning. Thus his father wept for him.

36 And ^s the Midianites sold him into Egypt unto Potiphar, an [†] officer of Pharaoh's, and [†] captain of the guard.

signify not only eunuchs, but also chamberlains, courtiers,
[†] Heb. chief of the slaughtermen, or, executioners. || Or, chief mar-
shal.

CHAP. XXXVIII.

1 Judah begetteth Er, Onan, and Shelah. 6 Er marrieth Tamar. 8 The trespass of Onan. 27 The birth of Pharez and Zarah.

AND it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name *was* Hirah.

Before
CHRIST
1729.

i Amos 6. 6.
k See Verse
23, 25.

l Jer. 8. 22.

† Heb.
hearkened.
m Judg. 6. 3.

n Ps. 105. 17.
Acts 7. 9.
o See Mat.
27. 9.

p Job 1. 20.

q Chap.
44. 23.

r Chap. 42.
38. & 44.
29, 31.

s Chap.
39. 1.

† Heb.
eunuch :
but the
word doth
and officers.

e Acts 7. 9.

f Dan. 7. 28.
Luke 2.
19, 51.

† Heb.
see the peace
of thy bre-
thren, &c.

g 2 Kings
6. 13.

† Heb.
master of
dreams.

h Chap.
42. 22.

|| Or, pieces.

Before
CHRIST
cir. 1739.
Chr. 2.3. 2 And Judah saw there a daughter
of a certain Canaanite, whose name
was ^a Shuah; and he took her, and
went in unto her.

r. 1737. 3 And she conceived, and bare a
son; and he called his name Er.

umb. 19. 4 ^b And she conceived again, and
bare a son; and she called his name
Onan.

umb. 20. 5 And she yet again conceived, and
bare a son; and called his name ^c She-
lah: and he was at Chezib when she
bare him.

umb. 19. 6 And Judah took a wife for Er his
first-born, whose name was Tamar.

7 And ^d Er, Judah's first-born, was
wicked in the sight of the LORD;
and the LORD slew him.

cut. 25. 5. 8 And Judah said unto Onan, Go in
unto ^e thy brother's wife, and marry
her, and raise up seed to thy brother.

9 And Onan knew that the seed
should not be his: and it came to
pass, when he went in unto his bro-
ther's wife, that he spilled *it* on the
ground, lest that he should give seed
to his brother.

Heb. 4. 10 And the thing which he did
^f displeased the LORD; wherefore
he slew him also.

Heb. the
eyes of
LORD. 11 Then said Judah to Tamar his
daughter-in-law, Remain a widow at
thy father's house till Shelah my son
be grown: (for he said, Lest perad-
venture he die also, as his brethren
did.) And Tamar went and dwelt
in her father's house.

Heb. the
eyes were
multiplied. 12 ¶ And [†] in process of time the
daughter of Shuah, Judah's wife,
died: and Judah was comforted, and
went up unto his sheep-shearers to
Timnath, he and his friend Hirah the
Adullamite.

Judg. 14. 13 And it was told Tamar, saying,
Behold, thy father-in-law goeth up
^f to Timnath to shear his sheep.

Heb. the
door of
eyes, or, of
Enajim. 14 And she put her widow's gar-
ments off from her, and covered her
with a vail, and wrapped herself, and
sat in [†] an open place, which *is* by
the way to Timnath: for she saw
that Shelah was grown, and she was
not given unto him to wife.

15 When Judah saw her, he thought
her to be an harlot; because she had
covered her face.

16 And he turned unto her by the
way, and said, Go to, I pray thee,
let me come in unto thee; (for he
knew not that she *was* his daughter-
in-law.) And she said, What wilt
thou give me, that thou mayest come
in unto me?

Before
CHRIST
cir. 1737. 17 And he said, I will send thee
[†] a kid from the flock. And she
said, Wilt thou give *me* a pledge till
thou send it?

18 And he said, What pledge shall
I give thee? And she said, Thy sig-
net, and thy bracelets, and thy staff
that *is* in thine hand: and he gave it
her, and came in unto her; and she
conceived by him.

19 And she arose, and went away,
and laid by her vail from her, and
put on the garments of her widow-
hood.

20 And Judah sent the kid by the
hand of his friend the Adullamite,
to receive *his* pledge from the wo-
man's hand: but he found her not.

21 Then he asked the men of that
place, saying, Where *is* the harlot
that *was* || openly by the way-side?
And they said, There was no harlot
in this *place*. || Or,
in Enajim.

22 And he returned to Judah, and
said, I cannot find her; and also the
men of the place said, *that* there was
no harlot in this *place*.

23 And Judah said, Let her take it
to her, lest we [†] be shamed: behold,
I sent this kid, and thou hast not
found her. † Heb.
become a
contempt.

24 ¶ And it came to pass, about
three months after, that it was told
Judah, saying, Tamar thy daughter-
in-law hath played the harlot; and
also, behold, she *is* with child by
whoredom. And Judah said, Bring
her forth, ^g and let her be burnt. g Lev. 21. 9.

25 When she *was* brought forth,
she sent to her father-in-law, saying,
By the man whose these *are*, am
I with child: and she said, Discern,
I pray thee, whose *are* these, the
signet, and bracelets, and staff.

26 And Judah acknowledged *them*,
and said, She hath been more rig-
teous than I; because that I gave her
not to Shelah my son: and he knew
her again no more.

27 ¶ And it came to pass, in the
time of her travail, that, behold,
twins *were* in her womb.

28 And it came to pass, when she
travailed, that *the one* put out *his*
hand; and the midwife took and
bound upon his hand a scarlet thread,
saying, This came out first.

29 And it came to pass, as he drew
back his hand, that, behold, his bro-
ther came out; and she said, || How
hast thou broken forth? *this* breach
be upon thee: therefore his name was
called || ^h Pharez. || Or,
Wherefore
hast thou
made this
breach
against
thee?
|| That is,
a breach.
g. 1 Chron.
2. 4.
Mat. 1. 2.

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CHRIST
1727.

|| That is,
brightness.

30 And afterward came out his brother, that had the scarlet thread upon his hand; and his name was called || Zarah.

CHAP. XXXIX.

1 Joseph advanced in Potiphar's house, 9 resisteth his mistress' temptation: 13 he is falsely accused, 19 and cast into prison. 21 God is with him there.

AND Joseph was brought down to Egypt; and ^a Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, ^b bought him of the hands of the Ishmeelites, which had brought him down thither.

2 And ^c the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.

3 And his master saw that the LORD *was* with him, and that the LORD made all that he did to prosper in his hand.

4 And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all *that* he had he put into his hand.

5 And it came to pass, from the time that he had made him overseer in his house, and over all that he had, that ^d the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.

6 And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was a goodly *person*, and well-favoured.

7 ¶ And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.

8 But he refused; and said unto his master's wife, Behold, my master wotteth not what *is* with me in the house, and he hath committed all that he hath to my hand:

9 *There is* none greater in this house than I; neither hath he kept back any thing from me but thee, because thou *art* his wife: how then can I do this great wickedness, and ^e sin against God?

10 And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, *or* to be with her.

11 And it came to pass, about this time, that Joseph went into the house to do his business; and *there* was none of the men of the house there within.

12 And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

13 And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,

14 That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a † loud voice.

15 And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

16 And she laid up his garment by her until his lord came home.

17 And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:

18 And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out.

19 And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

20 And Joseph's master took him, and ^f put him into the ^g prison, a place where the king's prisoners *were* bound: and he was there in the prison.

21 ¶ But the LORD was with Joseph, and [†] shewed him mercy, and ^h gave him favour in the sight of the keeper of the prison.

22 And the keeper of the prison committed to Joseph's hand all the prisoners that *were* in the prison; and whatsoever they did there, he was the doer of it.

23 The keeper of the prison looked not to any thing *that was* under his hand; because the LORD was with him, and *that* which he did the LORD made it to prosper.

CHAP. XL.

1 The butler and baker of Pharaoh are imprisoned: 4 Joseph hath charge of them: 5 he interpreteth their dreams.

AND it came to pass after these things, that the Butler of the king of Egypt and his baker had offended their lord, the king of Egypt.

2 And Pharaoh was wroth against two of his officers, against the chief of the butlers, and against the chief of the bakers.

Before
CHRIST
1729.

† Heb.
great.

f Ps. 105. 18.
g See Chap.
40. 15. &
41. 14.

† Heb.
extended
kindness
unto him.
h Ex. 3. 21.
& 11. 3.
& 12. 36.
i Ps. 105. 46.
Prov. 16. 7.
Dan. 1. 9.

cir. 1729.

cir. 1720.

1729.

a Chap.
37. 36.
Ps. 105. 17.
b Chap.
37. 29.

c Verse 21.
1 Sam. 16.
18. & 18. 28.
Acts 7. 9.

d Chap.
30. 27.

e Chap. 20. 6.
Lev. 6. 2.
Ps. 51. 4.

3 ^a And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph was bound.

4 And the captain of the guard charged Joseph with them, and he served them; and they continued a season in ward.

5 ¶ And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which were bound in the prison.

6 And Joseph came in unto them in the morning, and looked upon them, and, behold, they were sad.

7 And he asked Pharaoh's officers, that were with him in the ward of his lord's house, saying, Wherefore † look ye so sadly to-day?

8 And they said unto him, We have dreamed a dream, and there is no interpreter of it. And Joseph said unto them, ^b Do not interpretations belong to God? tell me them, I pray you.

9 And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine was before me;

10 And in the vine were three branches: and it was as though it budded, and her blossoms shot forth; and the clusters thereof brought forth ripe grapes.

11 And Pharaoh's cup was in my hand; and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

12 And Joseph said unto him, This is the interpretation of it: The three branches are three days.

13 Yet within three days shall Pharaoh ^c lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

14 But † think on me when it shall be well with thee, and shew kindness, I pray thee, unto me; and make mention of me unto Pharaoh, and bring me out of this house:

15 For indeed I was stolen away out of the land of the Hebrews; ^d and here also have I done nothing that they should put me into the dungeon.

16 When the chief baker saw that the interpretation was good, he said unto Joseph, I also was in my dream, and, behold, I had three || white baskets on my head:

17 And in the uppermost basket there was of all manner of † bake-meats for Pharaoh; and the birds did eat them out of the basket upon my head.

18 And Joseph answered and said, This is the interpretation thereof: The three baskets are three days.

19 Yet within three days shall Pharaoh || lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

20 ¶ And it came to pass the third day, which was Pharaoh's birth-day, that he ^e made a feast unto all his servants: and he || lifted up the head of the chief butler and of the chief baker among his servants.

21 And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand:

22 But he hanged the chief baker; as Joseph had interpreted to them.

23 Yet did not the chief butler remember Joseph, but forgot him.

CHAP. XLI.

1 Pharaoh's two dreams: 25 Joseph interpreteth them: 33 he giveth Pharaoh counsel. 38 Joseph is advanced: 50 he begetteth Manasseh and Ephraim: 53 the famine beginneth.

AND it came to pass at the end of two full years, that Pharaoh dreamed; and, behold, he stood by the river.

2 And, behold, there came up out of the river seven well-favoured kine, and fat-fleshed; and they fed in a meadow.

3 And, behold, seven other kine came up after them out of the river, ill-favoured and lean-fleshed; and stood by the other kine upon the brink of the river.

4 And the ill-favoured and lean-fleshed kine did eat up the seven well-favoured and fat kine. So Pharaoh awoke.

5 And he slept, and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, † rank and good.

6 And, behold, seven thin ears, and blasted with the east wind, sprung up after them.

7 And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream.

8 And it came to pass in the morning, ^a that his spirit was troubled; and he sent and called for all the magi-

Before CHRIST 1718.

† Heb. meat of Pharaoh, the work of a baker, or, cook.

|| Or, reckon thee, and take thy office from thee.

^e Mark 6. 21. Or, reckoned.

1715.

† Heb. full.

^a Dan. 2. 1.

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1715.

cians of Egypt, and all the wise men thereof: and Pharaoh told them his dreams; but *there was* none that could interpret them unto Pharaoh.

9 ¶ Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

10 Pharaoh was wroth with his servants, ^b and put me in ward in the captain of the guard's house, both me and the chief baker:

11 And we dreamed a dream in one night, I and he: we dreamed ^c each man according to the interpretation of his dream.

12 And *there was* there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he ^d interpreted to us our dreams: to each man according to his dream he did interpret.

13 And it came to pass, as he interpreted to us, so it was: me he restored unto mine office, and him he ^e hang-
ed.

14 ¶ ^e Then Pharaoh sent and called Joseph, and they ^f brought him hastily out of the dungeon: and he shaved *himself*, and changed his raiment, and came in unto Pharaoh.

15 And Pharaoh said unto Joseph, I have dreamed a dream, and *there is* none that can interpret it: and I have heard say of thee, *that* || thou canst understand a dream to interpret it.

16 And Joseph answered Pharaoh, saying, *It is* not in me: God shall give Pharaoh an answer of peace.

17 And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river:

18 And, behold, there came up out of the river seven kine, fat-fleshed and well-favoured; and they fed in a meadow.

19 And, behold, seven other kine came up after them, poor, and very ill-favoured, and lean-fleshed, such as I never saw in all the land of Egypt for badness.

20 And the lean and the ill-favoured kine did eat up the first seven fat kine.

21 And when they had [†] eaten them up, it could not be known that they had eaten them; but they were still ill-favoured, as at the beginning. So I awoke.

22 And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:

23 And, behold, seven ears, || withered, thin, and blasted with the east wind, sprung up after them;

24 And the thin ears devoured the seven good ears. And I told *this* unto the magicians; but *there was* none that could declare *it* to me.

25 ¶ And Joseph said unto Pharaoh, The dream of Pharaoh is one: God hath shewed Pharaoh what he is about to do.

26 The seven good kine are seven years; and the seven good ears are seven years: the dream is one.

27 And the seven thin and ill-favoured kine that came up after them, are seven years; and the seven empty ears blasted with the east wind shall be [†] seven years of famine.

28 This is the thing which I have spoken unto Pharaoh: what God is about to do he sheweth unto Pharaoh.

29 Behold, there come seven years of great plenty throughout all the land of Egypt:

30 And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land:

31 And the plenty shall not be known in the land by reason of that famine following; for it shall be very [†] grievous.

32 And for that the dream was doubled unto Pharaoh twice; *it is* because the thing is || established by God, and God will shortly bring it to pass.

33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

34 Let Pharaoh do *this*, and let him appoint || officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

35 And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

36 And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land [†] perish not through the famine.

37 ¶ And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

38 And Pharaoh said unto his servants, Can we find *such a one* as this is, a man ^g in whom the Spirit of God is?

39 And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, *there is* none so discreet and wise as thou art:

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1715.

f 2 Kin. 6. 1.

† Heb. heavy.

|| Or, prepared of God.

|| Or, overseers.

† Heb. be not cut off.

g Numb. 27. 18. Dan. 5. 11.

b Chap. 39. 20.

c Chap. 40. 5.

d Chap. 40. 12, &c.

e Ps. 105. 20.

† Heb. made him run.

|| Or, when thou hearest a dream, thou canst interpret it.

† Heb. came to the inward parts of them.

|| Or, small.

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CHRIST
1715.

Ps. 105. 21.
Acts 7. 10.

Heb.
e armed,
r. 115.

Est. 3. 10.
& 8. 2.

Or, silk.
Dan.
5. 7, 29.

Est. 6. 9.
Or,
Tender
father,
Chap. 45. 8.

Heb.
Abrech.

That is,
a revealer
of secrets.
Or, prince.

m Chap. 46.
20. & 48. 5.

Or,
prince,
2 Sam. 3. 18.
cir. 1712.

That is,
forgetting.

cir. 1711.

That is,
fruitful.

1708.

n Ps. 105. 16.

Before
CHRIST
1708.

† Heb. all
phercin
was.

o Deut. 9. 28.

1707.
a Acts 7. 12.

b Chap. 43. 8.
Ps. 118. 17.
Isa. 38. 1.

c Chap. 37. 7.

† Heb.
hard things
with them.

d Chap. 37. 5.

40 ^h Thou shalt be over my house, and according unto thy word shall all my people [†] be ruled: only in the throne will I be greater than thou.

41 And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

42 And Pharaoh ⁱ took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of || fine-linen, ^k and put a gold chain about his neck :

43 And he made him to ride in the second chariot which he had ; ^l and they cried before him, || [†] Bow the knee : and he made him ruler over all the land of Egypt.

44 And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

45 And Pharaoh called Joseph's name || Zaphnath-paaneah ; and he gave him to wife Asenath, the daughter of Poti-pherah || priest of On. And Joseph went out over *all* the land of Egypt.

46 ¶ (And Joseph *was* thirty years old when he stood before Pharaoh king of Egypt.) And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

47 And in the seven plenteous years the earth brought forth by handfuls.

48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities : the food of the field, which *was* round about every city, laid he up in the same.

49 And Joseph gathered corn as the sand of the sea, very much, until he left numbering : for *it was* without number.

50 ¶ ^m And unto Joseph were born two sons before the years of famine came ; which Asenath, the daughter of Poti-pherah || priest of On, bare unto him.

51 And Joseph called the name of the first-born || Manasseh : For God, *said he*, hath made me forget all my toil, and all my father's house.

52 And the name of the second called he || Ephraim : For God hath caused me to be fruitful in the land of my affliction.

53 ¶ And the seven years of plenteousness that was in the land of Egypt were ended.

54 ⁿ And the seven years of dearth began to come, according as Joseph

had said : and the dearth was in all lands ; but in all the land of Egypt there was bread.

55 And when all the land of Egypt was famished, the people cried to Pharaoh for bread : and Pharaoh said unto all the Egyptians, Go unto Joseph ; what he saith to you, do.

56 And the famine was over all the face of the earth. And Joseph opened [†] all the storehouses, and sold unto the Egyptians ; and the famine waxed sore in the land of Egypt.

57 ^o And all countries came into Egypt to Joseph for to buy corn ; because that the famine was *so* sore in all lands.

CHAP. XLII.

1 Jacob sendeth his ten sons to buy corn in Egypt : 6 they are imprisoned by Joseph for spies.

NOW, when ^a Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another ?

2 And he said, Behold, I have heard that there is corn in Egypt : get you down thither, and buy for us from thence ; that we may ^b live, and not die.

3 ¶ And Joseph's ten brethren went down to buy corn in Egypt.

4 But Benjamin, Joseph's brother, Jacob sent not with his brethren : for he said, Lest peradventure mischief befall him.

5 And the sons of Israel came to buy corn among those that came : for the famine was in the land of Canaan.

6 And Joseph *was* the governor over the land, and he *it was* that sold to all the people of the land : and Joseph's brethren came, and ^c bowed down themselves before him with their faces to the earth.

7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake [†] roughly unto them ; and he said unto them, Whence come ye ? And they said, From the land of Canaan to buy food.

8 And Joseph knew his brethren, but they knew not him.

9 And Joseph ^d remembered the dreams which he dreamed of them, and said unto them, Ye *are* spies ; to see the nakedness of the land ye *are* come.

10 And they said unto him, Nay, my lord ; but to buy food are thy servants come.

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1707.

11 We are all one man's sons : we are true men, thy servants are no spies.

12 And he said unto them, Nay, but to see the nakedness of the land ye are come.

13 And they said, Thy servants are twelve brethren, the sons of one man in the land of Canaan ; and, behold, the youngest is this day with our father, and one ^e is not.

14 And Joseph said unto them, That is it that I spake unto you, saying, Ye are spies.

15 Hereby ye shall be proved : ^f By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

16 Send one of you, and let him fetch your brother, and ye shall be [†] kept in prison, that your words may be proved, whether there be any truth in you : or else, by the life of Pharaoh, surely ye are spies.

17 And he [†] put them all together into ward three days.

18 And Joseph said unto them the third day, This do, and live : ^g for I fear God.

19 If ye be true men, let one of your brethren be bound in the house of your prison : go ye, carry corn for the famine of your houses :

20 But ^h bring your youngest brother unto me ; so shall your words be verified, and ye shall not die. And they did so.

21 ¶ And they said one to another, We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear ; therefore is this distress come upon us.

22 And Reuben answered them, saying, ⁱ Spake I not unto you, saying, Do not sin against the child ; and ye would not hear ? therefore, behold, also his blood is required.

23 And they knew not that Joseph understood them ; for [†] he spake unto them by an interpreter.

24 And he turned himself about from them, and wept ; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

25 ¶ Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way : and thus did he unto them.

26 And they laden their asses with the corn, and departed thence.

27 And as ^k one of them opened his sack, to give his ass provender in the inn, he espied his money ; for, behold, it was in his sack's mouth.

28 And he said unto his brethren, My money is restored ; and, lo, it is even in my sack : and their heart [†] failed them, and they were afraid, saying one to another, What is this that God hath done unto us ?

29 ¶ And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them, saying,

30 The man, who is the lord of the land, spake [†] roughly to us, and took us for spies of the country.

31 And we said unto him, We are true men ; we are no spies.

32 We be twelve brethren, sons of our father ; one is not, and the youngest is this day with our father in the land of Canaan.

33 And the man, the lord of the country, said unto us, Hereby shall I know that ye are true men : leave one of your brethren here with me, and take food for the famine of your households, and be gone ;

34 And bring your youngest brother unto me ; then shall I know that ye are no spies, but that ye are true men : so will I deliver you your brother, and ye shall traffick in the land.

35 ¶ And it came to pass, as they emptied their sacks, that, behold, every man's bundle of money was in his sack : and when both they and their father saw the bundles of money, they were afraid.

36 And Jacob their father said unto them, Me have ye bereaved of my children : Joseph is not, and Simeon is not, and ye will take Benjamin away : all these things are against me.

37 And Reuben spake unto his father, saying, Slay my two sons if I bring him not to thee : deliver him into my hand, and I will bring him to thee again.

38 And he said, My son shall not go down with you ; for his brother is dead, and he is left alone : ^l if mischief befall him by the way in the which ye go, then shall ye ^m bring down my gray hairs with sorrow to the grave.

CHAP. XLIII.

1 Jacob is hardly persuaded to send Benjamin. 15 Joseph entertaineth his brethren, 26 and maketh them a feast.

AND the famine was sore in the land.

2 And it came to pass, when they had eaten up the corn which they had

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^k See Chap. 43. 21.

[†] Heb. went forth.

[†] Heb. with us hard things.

^e Lam. 5. 7. See Chap. 44. 30.

^f See 1 Sam. 1. 26. & 17. 55.

[†] Heb. bound.

[†] Heb. gathered.

^g Neh. 5. 15.

^h Chap. 43. 5. & 44. 23.

ⁱ Chap. 37. 31.

[†] Heb. an interpreter was between them.

^l Chap. 44. 29.

^m Chap. 37. 35. & 44. 31.

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brought out of Egypt, their father said unto them, Go again, buy us a little food.

† Heb.
protesting
protested.
a Chap. 42.
20. & 44. 23.

3 And Judah spake unto him, saying, The man † did solemnly protest unto us, saying, Ye shall not see my face, except your ^a brother *be* with you.

4 If thou wilt send our brother with us, we will go down and buy thee food:

5 But if thou wilt not send *him*, we will not go down: for the man said unto us, Ye shall not see my face, except your brother *be* with you.

6 And Israel said, Wherefore dealt ye so ill with me, *as* to tell the man whether ye had yet a brother?

† Heb.
asking
asked us.

7 And they said, The man † asked us straitly of our state, and of our kindred, saying, *Is* your father yet alive? have ye *another* brother? and we told him according to the † tenor of these words. † Could we certainly know that he would say, Bring your brother down?

† Heb.
mouth.
† Heb.
knowing,
could we
know?

8 And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, and also our little ones.

b Chap.
44. 32.

9 I will be surety for him; of my hand shalt thou require him: ^b if I bring him not unto thee, and set him before thee, then let me bear the blame for ever.

† Or,
twice by this.

10 For except we had lingered, surely now we had returned || this second time.

11 And their father Israel said unto them, If *it must be* so now, do this; Take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices and myrrh, nuts and almonds:

12 And take double money in your hand: and the money that was brought again in the mouth of your sacks, carry *it* again in your hand; peradventure it *was* an oversight.

13 Take also your brother, and arise, go again unto the man:

† Heb.
El Shadai.

14 And † God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. ^c || If I be bereaved of *my children*, I am bereaved.

c Est. 4. 16.
† Or, And
I, as I have
been, &c.

15 ¶ And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

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16 And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring *these* men home, and † slay, and make ready; for *these* men shall † dine with me at noon.

† Heb. kill
a killing.
† Heb. eat.

17 And the man did as Joseph bade; and the man brought the men into Joseph's house.

18 And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in, that he may † seek occasion against us, and fall upon us, and take us for bond-men, and our asses.

† Heb.
roll himself
upon us.

19 ¶ And they came near to the steward of Joseph's house, and they communed with him at the door of the house,

20 And said, O sir, ^d † we came indeed down at the first time to buy food:

d Chap. 42. 3.

21 And ^e it came to pass, when we came to the inn, that we opened our sacks, and, behold, *every* man's money *was* in the mouth of his sack, our money in full weight; and we have brought it again in our hand.

† Heb.
coming
down, we
came down.
e Chap. 42.
27, 35.

22 And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks.

23 And he said, Peace *be* to you, fear not; your God, and the God of your father, hath given you treasure in your sacks: † I had your money. And he brought Simeon out unto them.

† Heb.
your money
came to me.

24 And the man brought the men into Joseph's house, and ^f gave *them* water, and they washed their feet; and he gave their asses provender.

f Chap. 18.
4. & 24. 39.

25 And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

26 ¶ And when Joseph came home, they brought him the present which *was* in their hand into the house, and ^g bowed themselves to him to the earth.

g Chap.
27. 7, 10.

27 And he asked them of *their* † welfare, and said, † *Is* your father well, the old man ^h of whom ye spake? *Is* he yet alive?

† Heb. peace.
† Heb.
Is there
peace to
your father?

28 And they answered, Thy servant our father *is* in good health, he *is* yet alive. And they bowed down their heads, and made obeisance.

h Chap.
42. 11, 12.

29 And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, *Is* this your

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i Chap.
42. 13.

younger brother, ¹of whom ye spake unto me? And he said, God be gracious unto thee, my son.

30 And Joseph made haste; for his bowels did yearn upon his brother: and he sought *where* to weep; and he entered into *his* chamber, and wept there.

31 And he washed his face, and went out, and refrained himself, and said, Set on bread.

32 And they set on for him by himself, and for them by themselves, and for the Egyptians which did eat with him by themselves: because the Egyptians might not eat bread with the Hebrews; for that *is* ^kan abomination unto the Egyptians.

k Chap.
46. 34.
Ex. 8. 26.

33 And they sat before him, the first-born according to his birthright, and the youngest according to his youth: and the men marvelled one at another.

34 And he took *and sent* messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and [†]were merry with him.

† Heb.
drank
largely:
See Hag. 1. 6.
John 2. 10.

CHAP. XLIV.

Joseph's policy to stay his brethren.

AND he commanded [†]the steward of his house, saying, Fill the men's sacks *with* food, as much as they can carry, and put every man's money in his sack's mouth.

† Heb.
him that
was over
his house.

2 And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn-money. And he did according to the word that Joseph had spoken.

3 As soon as the morning was light, the men were sent away, they and their asses.

4 And when they were gone out of the city, and not yet far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

5 *Is* not this *it* in which my lord drinketh, and whereby indeed he ^{||}divineth? ye have done evil in so doing.

|| Or,
maketh
trial?

6 [¶]And he overtook them, and he spake unto them these same words.

7 And they said unto him, Wherefore saith my lord these words? [†]God forbid that thy servants should do according to this thing.

† Heb.
far be it.

8 Behold, the money which we found in our sacks' mouths we brought again' unto thee out of the land of

Canaan: how then should we steal out of thy lord's house silver or gold?

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1707.

9 With whomsoever of thy servants it be found, both ^alet him die, and we also will be my lord's bond-mens.

a Chap.
31. 32.

10 And he said, Now also *let it be* according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.

11 Then they speedily took down every man his sack to the ground, and opened every man his sack.

12 And he searched, *and* began at the eldest, and left at the youngest; and the cup was found in Benjamin's sack.

13 Then they rent their clothes, and laded every man his ass, and returned to the city.

14 ¶ And Judah and his brethren came to Joseph's house; (for he *was* yet there:) and they fell before him on the ground.

15 And Joseph said unto them, What deed *is* this that ye have done? wot ye not that such a man as I can certainly ^{||}divine?

|| Or,
make trial?

16 And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we *are* my lord's servants, both we, and *he* also with whom the cup is found.

17 And he said, [†]God forbid that I should do so: *but* the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

† Heb.
far be it.

18 ¶ Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou art even as Pharaoh.

19 My lord asked his servants, saying, Have ye a father, or a brother?

20 And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.

21 And thou saidst unto thy servants, ^bBring him down unto me, that I may set mine eyes upon him.

b Chap.
42. 15.

22 And we said unto my lord, The lad cannot leave his father: for *if* he should leave his father, *his* father would die.

23 And thou saidst unto thy servants, ^cExcept your youngest brother come down with you, ye shall see my face no more.

c Chap.
43. 3, 6.

Before
CHRIST
1707.

d Chap. 43. 2.

e Chap.
46. 19.

f Chap.
37. 33.

g Chap.
42. 33.

h 1 Sam.
18. 1.

i Chap. 43. 9.

† Heb.
my father.

† Heb.
gave forth
his voice in
weeping.

a Acts 7. 18.

Or,
terrified.

Before
CHRIST
1707.

b Chap.

37. 35.

† Heb.

neither let

there be

anger in

your eyes.

1706.

c Chap.

50. 20.

Ps. 105.

16, 17.

See 2 Sam.

16, 10.

Acts 4. 24.

† Heb.

to put for

you a rem-

nant.

d Chap.

41. 43.

e Chap. 47. 1.

f Acts 7. 14.

† Heb.
was good in
the eyes of
Pharaoh.

g Chap.
27. 26.

24 And it came to pass, when we came up unto thy servant my father, we told him the words of my lord.

25 And ^d our father said, Go again, and buy us a little food.

26 And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother *be* with us.

27 And thy servant my father said unto us, Ye know that ^e my wife bare me two sons:

28 And the one went out from me, and I said, ^f Surely he is torn in pieces; and I saw him not since:

29 And if ye take this also from me, and ^g mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

30 Now therefore, when I come to thy servant my father, and the lad *be* not with us; (seeing that ^h his life is bound up in the lad's life;)

31 It shall come to pass, when he seeth that the lad *is* not *with us*, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.

32 For thy servant became surety for the lad unto my father, saying, ⁱ If I bring him not unto thee, then I shall bear the blame to my father for ever.

33 Now therefore, I pray thee, let thy servant abide instead of the lad a bond-man to my lord; and let the lad go up with his brethren.

34 For how shall I go up to my father, and the lad *be* not with me? lest peradventure I see the evil that shall [†] come on my father.

CHAP. XLV.

1 Joseph maketh himself known to his brethren: 9 he sendeth for his father, 25 who is revived at the news.

THEN Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him while Joseph made himself known unto his brethren.

2 And he [†] wept aloud: and the Egyptians and the house of Pharaoh heard.

3 And Joseph said unto his brethren, ^a I am Joseph: doth my father yet live? And his brethren could not answer him; for they were || troubled at his presence.

4 And Joseph said unto his brethren, Come near to me, I pray you. And

they came near. And he said, I am Joseph your brother, ^b whom ye sold into Egypt.

5 Now therefore be not grieved [†] nor angry with yourselves that ye sold me hither; ^c for God did send me before you to preserve life.

6 For these two years *hath* the famine *been* in the land: and yet *there* are five years, in the which *there* shall neither *be* earing nor harvest.

7 And God sent me before you [†] to preserve you a posterity in the earth, and to save your lives by a great deliverance.

8 So now, *it was* not you *that* sent me hither, but God: and he hath made me ^d a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

9 Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt; come down unto me, tarry not:

10 And ^e thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

11 And there will I nourish thee, (for yet *there are* five years of famine,) lest thou, and thy household, and all that thou hast, come to poverty.

12 And, behold, your eyes see, and the eyes of my brother Benjamin, that *it is* my mouth that speaketh unto you.

13 And ye shall tell my father of all my glory in Egypt, and of all that ye have seen: and ye shall haste and [†] bring down my father hither.

14 And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.

15 Moreover, he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

16 ¶ And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come. And it [†] pleased Pharaoh well, and his servants.

17 And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;

18 And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall ^g eat the fat of the land.

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1706.

19 Now thou art commanded, this do ye; Take you waggons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

20 Also † regard not your stuff: for the good of all the land of Egypt is yours.

21 ¶ And the children of Israel did so: and Joseph gave them waggons, according to the † commandment of Pharaoh, and gave them provision for the way.

22 To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred *pieces* of silver, and five changes of raiment.

23 And to his father he sent after this manner; ten asses † laden with the good things of Egypt, and ten she-asses laden with corn and bread and meat for his father by the way.

24 So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

25 ¶ And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,

26 And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. ^h And † Jacob's heart fainted, for he believed them not.

27 And they told him all the words of Joseph, which he had said unto them: and when he saw the waggons which Joseph had sent to carry him, the spirit of Jacob their father revived.

28 And Israel said, *It is enough; Joseph my son is yet alive: I will go and see him before I die.*

CHAP. XLVI.

1 *Jacob is comforted by God at Beer-sheba: 5 he goeth into Egypt: 8 the number of his family: 28 Joseph meeteth him.*

AND Israel took his journey with all that he had, and came to Beer-sheba, and offered sacrifices a unto the God of his father Isaac.

2 And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I.

3 And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation.

4 I will go down with thee into Egypt; and I will also surely bring thee up again: and ^b Joseph shall put his hand upon thine eyes.

5 ¶ ^c And Jacob rose up from Beer-sheba: and the sons of Israel carried

Jacob their father, and their little ones, and their wives, in the waggons which Pharaoh had sent to carry him.

6 And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, ^d Jacob, and all his seed with him:

7 His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed, brought he with him into Egypt.

8 ¶ And ^e these are the names of the children of Israel which came into Egypt, Jacob and his sons: ^f Reuben, Jacob's first-born.

9 And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.

10 ¶ And ^g the sons of Simeon, Jemuel, and Jamin, and Ohad, and Jachin, and || Zohar, and Shaul the son of a Canaanitish woman.

11 ¶ And the sons of ^h Levi; || Gershon, Kohath, and Merari.

12 ¶ And the sons of ⁱ Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but ^k Er and Onan died in the land of Canaan. And ^l the sons of Pharez were Hezron and Hamul.

13 ¶ And ^m the sons of Issachar; Tola, and || Phuvah, and Job, and Shimron.

14 ¶ And the sons of Zebulun; Seread, and Elon, and Jahleel.

15 These be the sons of Leah, which she bare unto Jacob in Padan-aram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three.

16 ¶ And the sons of Gad; ⁿ Ziphion, and Haggi, Shuni, and || Ezbon, Eri, and || Arodi, and Areli.

17 ¶ ^o And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel.

18 ^p These are the sons of Zilpah, whom Laban gave to Leah his daughter; and these she bare unto Jacob, even sixteen souls.

19 ¶ The sons of Rachel, ^r Jacob's wife; Joseph, and Benjamin.

20 And unto Joseph in the land of Egypt were born Manasseh and Ephraim, ^s which Asenath, the daughter of Poti-pherah || priest of On, bare unto him.

21 ¶ ^t And the sons of Benjamin were Belah, and Becher, and Ashbel,

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d Jo-h. 24.4.
Ps. 105. 23.
Isa. 52. 4.

e Ex. 1. 1.
& 6. 14.

f Numb.
26. 5.
1 Chron.
5. 1.

g Ex. 6. 15.
1 Chron.
4. 24.
|| Or,
Namel.

|| Or,
Jarib.

|| Or,
Zarah,
1 Chron.
4. 23.

h 1 Chron.
6. 1, 16.

|| Or,
Gershom.

i 1 Chron. 2.
3. & 4. 21.

k Chap. 38.
5, 7, 10.

l Chap.
28. 29.
1 Chron.
3. 5.

m 1 Chron.
7. 1.

|| Or,
Phuah and
Jashub.

n Numb.
26. 16, &c.
Zephon.

|| Or, Ozni.
|| Or, Arod.

o 1 Chron.
7. 30.

p Chap.
30. 10.

q Chap.
29. 24.

r Chap.
44. 27.

s Chap.
41. 50.

|| Or, prince.

t 1 Chron. 7.
6. & 8. 1.

† Heb. let
not your eye
spare, &c.

† Heb.
mouth.

† Heb.
carrying.

h Job 29. 24.
Ps. 126. 1.
Luke 24. 41.

† Heb. his.

a Chap. 26.
24, 25. &
26. 13.

b Chap. 50. 1.

c Acts 7. 15.

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u Numb.
26. 38, 39.
Aitham.

x Numb.
26. 39.
Shupham,

1 Chron.
7. 12.

Shuphim.

Or,
Eupham.

y 1 Chron.
7. 12.

Or,
Shulam,

Numb.
26. 42.

z 1 Chron.
7. 13.

a Chap. 30. 5.

b Chap.
29. 29.

c Ex. 1. 5.

† Heb. *high*.

d Deut.
10. 29.

See Acts
7. 14.

e So Luke
2. 29.

† Heb. *they are men of cattle*.

f Chap.
47. 2, 3.

g Chap.
43. 33.

Ex. 8. 26.

Gera, and Naaman, ^a Ehi, and Rosh, ^x Muppim, and || Huppim, and Ard.

22 These *are* the sons of Rachel, which were born to Jacob: all the souls were fourteen.

23 ¶ And the sons of Dan; || Hushim.

24 ¶ ^z And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

25 ^a These are the sons of Bilhah, ^b which Laban gave unto Rachel his daughter; and she bare these unto Jacob: all the souls *were* seven.

26 ^c All the souls that came with Jacob into Egypt, which came out of his [†] loins, besides Jacob's sons' wives, all the souls *were* threescore and six.

27 And the sons of Joseph, which were born him in Egypt, *were* two souls: ^d all the souls of the house of Jacob, which came into Egypt, *were* threescore and ten.

28 ¶ And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen.

29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him: and he fell on his neck, and wept on his neck a good while.

30 And Israel said unto Joseph, ^e Now let me die, since I have seen thy face, because thou *art* yet alive.

31 ¶ And Joseph said yet unto his brethren, and unto his father's house, I will go up, and shew Pharaoh, and say unto him, My brethren, and my father's house, which *were* in the land of Canaan, are come unto me:

32 And the men *are* shepherds, for [†] their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have.

33 And it shall come to pass, when Pharaoh shall call you, and ^f shall say, What *is* your occupation?

34 That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we *and* also our fathers; that ye may dwell in the land of Goshen: for every shepherd *is* ^g an abomination unto the Egyptians.

CHAP. XLVII.

1 Joseph *presenteth* five of his brethren, 7 and his father, before Pharaoh:

11 he *giveth* them habitation and maintenance.

THEN Joseph came and told Pharaoh, and said, My father, and my brethren, and their flocks, and their herds, and all that they

have, are come out of the land of Canaan; and, behold, they *are* in ^a the land of Goshen.

2 And he took some of his brethren, ^a even five men, and presented them unto Pharaoh.

3 And Pharaoh said unto his brethren, What *is* your occupation? And they said unto Pharaoh, ^b Thy servants *are* shepherds, both we, and also our fathers.

4 They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine *is* sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

5 And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:

6 The land of Egypt *is* before thee: in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest *any* men of activity among them, then make them rulers over my cattle.

7 And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.

8 And Pharaoh said unto Jacob, [†] How old *art* thou?

9 And Jacob said unto Pharaoh, ^c The days of the years of my pilgrimage *are* an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

10 And Jacob blessed Pharaoh, and went out from before Pharaoh.

11 ¶ And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, ^d in the land of Ramesses, as Pharaoh had commanded.

12 And Joseph nourished his father, and his brethren, and all his father's household, with bread, || [†] according to their families.

13 ¶ And *there was* no bread in all the land: for the famine *was* very sore, so that the land of Egypt, and all the land of Canaan, fainted by reason of the famine.

14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.

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a Chap.
46. 10.

b Chap.
46. 34.

† Heb.
How many are the days of thy life?
c Heb.
11. 9, 13.

d Ex. 1. 11.
13. 27.

† Or, as a little child is nourished.

† Heb.
according to the little ones.

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15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.

16 And Joseph said, Give your cattle; and I will give you for your cattle, if money fail.

17 And they brought their cattle unto Joseph: and Joseph gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses; and he [†] fed them with bread for all their cattle for that year.

18 When that year was ended, they came unto him the second year, and said unto him, We will not hide *it* from my lord, how that our money is spent; my lord also hath our herds of cattle: there is not ought left in the sight of my lord, but our bodies and our lands.

19 Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh; and give us seed, that we may live, and not die, that the land be not desolate.

20 And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.

21 And as for the people, he removed them to cities from *one* end of the borders of Egypt even to the *other* end thereof.

22 ^e Only the land of the || priests bought he not: for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them; wherefore they sold not their lands.

23 ¶ Then Joseph said unto the people, Behold, I have bought you this day, and your land, for Pharaoh: lo, *here is* seed for you, and ye shall sow the land.

24 And it shall come to pass, in the increase, that ye shall give the fifth *part* unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

25 And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants.

26 And Joseph made it a law over the land of Egypt unto this day, *that*

Pharaoh should have the fifth *part*; except the land of the || priests only, *which* became not Pharaoh's.

27 ¶ And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly.

28 ¶ And Jacob lived in the land of Egypt seventeen years: so [†] the whole age of Jacob was an hundred forty and seven years.

29 And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, ^f put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; ^g bury me not, I pray thee, in Egypt:

30 But I will lie with my fathers, and thou shalt carry me out of Egypt, and ^h bury me in their burying-place. And he said, I will do as thou hast said.

31 And he said, Swear unto me. And he sware unto him. And ⁱ Israel bowed himself upon the bed's head.

CHAP. XLVIII.

1 Joseph visiteth his sick father. 3 Jacob repeateth the promise, 21 and prophesieth their return to Canaan.

AND it came to pass after these things, that *one* told Joseph, Behold, thy father is sick: and he took with him his two sons, Manasseh and Ephraim.

2 And *one* told Jacob, and said, Behold, thy son Joseph cometh unto thee. And Israel strengthened himself, and sat upon the bed.

3 ¶ And Jacob said unto Joseph, [†] God Almighty appeared unto me at ^a Luz in the land of Canaan, and blessed me,

4 And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee, *for* an everlasting possession.

5 ¶ And now thy ^b two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt, before I came unto thee into Egypt, *are* mine: as Reuben and Simeon, they shall be mine.

6 And thy issue, which thou begetteth after them, shall be thine, and shall be called after the name of their brethren in their inheritance.

7 And as for me, when I came from Padan, ^c Rachel died by me in the land of Canaan in the way, when

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|| Or,
princes.

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† Heb.
the days of
his years of
his life.

f Chap. 24. 2.

g So Chap.
50. 26.

h Chap.
49. 29.

i Chap.
48. 2.
1 Kings
1. 47.
Hebr. 11. 31.

1701.

e Extra. 7. 24.
|| Or,
princes.

† Heb.
El Shadai.
a Chap. 28.
13. & 35. 6.

b Chap. 41.
50. & 35. 20.
Josh. 13. 7.
& 14. 4.

c Chap.
35. 19.

† Heb.
led them.

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yet *there was* but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same is Beth-lehem.

8 ¶ And Israel beheld Joseph's sons, and said, Who *are* these?

9 And Joseph said unto his father, They *are* my sons, whom God hath given me in this *place*. And he said, Bring them, I pray thee, unto me, and I will bless them.

d Chap. 27. 1.

† Heb.
heavy.

10 (Now ^d the eyes of Israel were † dim for age, so that he could not see.) And he brought them near unto him; and he kissed them, and embraced them.

11 And Israel said unto Joseph, I had not thought to see thy face; and, lo, God hath shewed me also thy seed.

12 And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought *them* near unto him.

14 And Israel stretched out his right hand, and laid *it* upon Ephraim's head, who *was* the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh *was* the first-born.

e Hebr.

11. 21.

f Chap. 17.

1. & 24. 40.

15 ¶ And ^e he blessed Joseph, and said, God, ^f before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

g Chap.

28. 15. &
31. 11, 13.

16 The Angel ^g which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them † grow into a multitude in the midst of the earth.

† Heb.
as fishes do
increase:
See Numb.
26. 34, 37.

17 And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

18 And Joseph said unto his father, Not so, my father: for this *is* the first-born; put thy right hand upon his head.

19 And his father refused, and said, I know *it*, my son, I know *it*: he also shall become a people, and he also shall be great; but truly ^h his younger brother shall be greater than he, and his seed shall become a † multitude of nations.

h Numb. 1.
33, 35. & 2.
19, 21.

Deut. 33. 17.

Rev. 7. 6, 8.

† Heb.
fulness.i So Ruth
4. 11, 12.

20 And he blessed them that day, saying, ⁱ In thee shall Israel bless, say-

ing, God make thee as Ephraim, and as Manasseh. And he set Ephraim before Manasseh.

21 And Israel said unto Joseph, Behold, I die; but God shall be with you, and bring you again unto the land of your fathers.

22 Moreover, ^k I have given to thee one portion above thy brethren, which I took out of the hand ^l of the Amorite with my sword and with my bow.

k Joshua
24. 32.
John 4. 5.
l Chap. 15.
16. & 24. 28.

CHAP. XLIX.

1 Jacob calleth his sons to bless them: 3 their blessing in particular; the blessing of Reuben, Simeon, Levi, &c. 29 he chargeth them concerning his burial: 33 his death.

AND Jacob called unto his sons, and said, Gather yourselves together, that I may tell you *that* which shall befall you ^a in the last days.

a Numb.
24. 14.
Deut. 4. 30.
Isa. 2. 2.
& 39. 6.
Jer. 23. 20.
Dan. 2. 29.
Acts 2. 17.
Hebr. 1. 2.

2 Gather yourselves together and hear, ye sons of Jacob; and hearken unto Israel your father.

3 ¶ Reuben, thou *art* ^b my first-born, my might, ^c and the beginning of my strength, the excellency of dignity, and the excellency of power:

b Chap.
29. 32.
c Deut.
21. 17.
Ps. 78. 51.

4 Unstable as water, † ^d thou shalt not excel; because thou ^e wentest up to thy father's bed; then defilest thou *it*: || he went up to my couch.

† Heb.
do not thou
excel.
d 1 Chron.
5. 1.
e Chap.
35. 22.

5 ¶ Simeon and Levi are brethren; || ^f instruments of cruelty are in their habitations.

1 Chron.
5. 1.

6 O my soul, come not thou into their secret; unto their assembly, ^h mine honour, be not thou united! for ⁱ in their anger they slew a man, and in their self-will they || digged down a wall.

f Chap.
29. 33, 34.
g Chap.
34. 25.
h Ps. 16. 9.

7 Cursed *be* their anger, for *it was* fierce; and their wrath, for *it was* cruel: ^k I will divide them in Jacob, and scatter them in Israel.

i Chap.
34. 25.
j Or,
hanged
open.

8 ¶ Judah, thou *art* he whom thy brethren shall praise: ^m thy hand shall *be* in the neck of thine enemies; ⁿ thy father's children shall bow down before thee.

k Josh. 19. 1.
& 21. 5, 6, 7.
l Chron.
4. 24, 39.

9 Judah *is* a lion's whelp: from the prey, my son, thou art gone up: ^o he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?

m Ps. 18. 40.
n 1 Chron.
5. 2.
o Numb. 23.
24. & 24. 9.

10 ^p The sceptre shall not depart from Judah, nor ^q a lawgiver from between his feet, ^r until Shiloh come; ^s and unto him shall the gathering of the people *be*:

p Numb.
24. 17.
Jer. 30. 21.
Zech. 10. 11.
q Ps. 60. 7.
& 108. 8.
r or, Numb.
21. 18.

11 Binding his foal unto the vine, and his ass's colt unto the choice vine;

r Ez. 21. 27.
Luke 1. 32.
s Isa. 42. 4.
Hag. 2. 7.

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he washed his garments in wine, and his clothes in the blood of grapes :

12 His ^t eyes shall be red with wine, and his teeth white with milk.

13 ¶ ^u Zebulun shall dwell at the haven of the sea ; and he shall be for an haven of ships : and his border shall be unto Zidon.

14 ¶ Issachar is a strong ass couching down between two burdens :

15 And he saw that rest was good, and the land that *it* was pleasant ; and bowed ^x his shoulder to bear, and became a servant unto tribute.

16 ¶ ^y Dan shall judge his people, as one of the tribes of Israel.

17 ^z Dan shall be a serpent by the way, [†] an adder in the path, that biteth the horse-heels, so that his rider shall fall backward.

18 ^a I have waited for thy salvation, O LORD !

19 ¶ ^b Gad, a troop shall overcome him : but he shall overcome at the last.

20 ¶ ^c Out of Asher his bread shall be fat, and he shall yield royal dainties.

21 ¶ ^d Naphtali is a hind let loose : he giveth goodly words.

22 ¶ Joseph is a fruitful bough, even a fruitful bough by a well, whose [†] branches run over the wall.

23 The archers have sorely grieved him, and shot at him, and hated him :

24 But his ^e bow abode in strength, and the arms of his hands were made strong by the hands of ^f the mighty God of Jacob : (from thence ^g is the Shepherd, ^h the stone of Israel :) 25 ⁱ Even by the God of thy father, who shall help thee, ^k and by the Almighty, ^l who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts and of the womb :

26 The blessings of thy father have prevailed ^m above the blessings of my progenitors unto the utmost bound of the everlasting hills : they shall be on the head of Joseph, ⁿ and on the crown of the head of him that was separate from his brethren.

27 ¶ Benjamin shall ravin as a wolf : ^o in the morning he shall devour the prey, ^p and at night he shall divide the spoil. 28 ¶ All these *are* the twelve tribes of Israel : and this *is it* that their father spake unto them, and blessed them ; every one according to his blessing he blessed them.

29 And he charged them, and said unto them, I ^q am to be gathered unto my people : ^r bury me with my

fathers ^a in the cave that *is* in the field of Ephron the Hittite ;

30 In the cave that *is* in the field of Machpelah, which *is* before Mamre, in the land of Canaan, ^t which Abraham bought with the field of Ephron the Hittite, for a possession of a burying-place.

31 ^u There they buried Abraham and Sarah his wife ; ^x there they buried Isaac and Rebekah his wife ; and there I buried Leah.

32 The purchase of the field, and of the cave that *is* therein, was from the children of Heth.

33 And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.

CHAP. L.

1 *The mourning for Jacob.* 7 *The funeral.* 24 *Joseph prophesieth to his brethren of their return : 26 his death ; he is put into a coffin, &c.*

AND Joseph ^a fell upon his father's face, and wept upon him, and kissed him.

2 And Joseph commanded his servants the physicians to ^b embalm his father : and the physicians embalmed Israel.

3 And forty days were fulfilled for him ; (for so are fulfilled the days of those which are embalmed ;) and the Egyptians [†] mourned for him threescore and ten days.

4 And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

5 ^c My father made me swear, saying, Lo, I die : in my grave ^d which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

6 And Pharaoh said, Go up and bury thy father, according as he made thee swear.

7 ¶ And Joseph went up to bury his father : and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

8 And all the house of Joseph, and his brethren, and his father's house : only their little ones, and their flocks, and their herds, they left in the land of Goshen.

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a Chap.
50. 13.
t Chap.
23. 16.

u Chap. 23.
16. & 25. 9.
x Chap.
25. 29.

a Chap. 46. 4.

b 2 Chron.
16. 14.
John
19. 40.

† Heb. wept.

c Chap.
47. 29.
d 2 Chron.
16. 14.
Isa. 22. 16.
Mat. 27. 50.

† Prov. 23. 29.

u Deut.
33. 18.
Joshua 19.
10, 11.

x 1 Sam.
10. 9.

y Deuter.
33. 22.

z Judges
18. 27.

† Heb.
an arrow-
snake.

a Psalm
119. 166.
Isa. 25. 9.

b Deut.
33. 20.

1 Chron.
5. 18.

c Deut.
33. 24.

Josh. 19. 24.

d Deuter.
33. 23.

† Heb.
daughters.

e Job 29. 20.

f Ps. 132. 2.

g Ps. 80. 1.

h Isa. 28. 16.

i Chap. 29.
13. & 35.

3. 11.

k Chap. 17. 1.

l Deuter.
33. 13.

m Deuter.
33. 15.

Hab. 3. 6.

n Deuter.
33. 16.

o Judges
20. 21, 25.

p Numb.
23. 24.

Ez. 39. 10.

Zeck.
14. 1, 7.

q Chap. 15.
15. & 25. 8.

r Chap.
47. 30.

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9 And there went up with him both chariots and horsemen: and it was a very great company.

10 And they came to the thrashing-floor of Atad, which *is* beyond Jordan, and there they mourned with a great and very sore lamentation: ^eand he made a mourning for his father seven days.

11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This *is* a grievous mourning to the Egyptians: wherefore the name of it was called || Abel-mizraim, which *is* beyond Jordan.

12 And his sons did unto him according as he commanded them:

13 For ^fhis sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham ^gbought with the field, for a possession of a burying-place, of Ephron the Hittite, before Mamre.

14 ¶ And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.

15 ¶ And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

16 And they [†]sent a messenger unto Joseph, saying, Thy father, did command before he died, saying,

17 So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin;

for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

18 And his brethren also went and fell down before his face; and they said, Behold, we *be* thy servants.

19 And Joseph said unto them, ^hFear not: ⁱfor *am* I in the place of God?

20 ^kBut as for you, ye thought evil against me; *but* God meant it unto good, to bring to pass, as *it is* this day, to save much people alive.

21 Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake [†]kindly unto them.

22 ¶ And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years.

23 And Joseph saw Ephraim's children ^lof the third generation: ^mthe children also of Machir, the son of Manasseh, ⁿwere [†]brought up upon Joseph's knees.

24 And Joseph said unto his brethren, I die: and ^oGod will surely visit you, and bring you out of this land unto the land ^pwhich he sware to Abraham, to Isaac, and to Jacob.

25 And ^qJoseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

26 So Joseph died, *being* an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

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^h Chap. 45. 5.
ⁱ Rom. 12. 19.
^k Isa. 10. 7.

[†] Heb. to their hearts.

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^l Job 42. 16.
^m Numb. 32. 39.
ⁿ Chap. 30. 3.
[†] Heb. borne.

^o Ex. 3. 16.
Hebr. 11. 22.

^p Chap. 15. 14. & 26. 3. & 35. 12. & 46. 4.

^q Ex. 12. 19.
Josh. 24. 29.
Acts 7. 16.

¹ Sam. 31. 13.
Job 2. 13.

^g That is, the mourning of the Egyptians.

^f Chap. 49. 30.
Acts 7. 16.

^g Chap. 23. 16.

[†] Heb. charged.

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^a Gen. 46. 8.
Chap. 6. 14.

[†] Heb. thigh.
^b Gen. 46. 27.
Deut. 10. 22.

^c Gen. 50. 26.

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^d Deut. 26. 5.
Acts 7. 17.

^e Ps. 105. 24.

^f Acts 7. 19.

^g Gen. 15. 13.

The Second Book of MOSES, called EXODUS.

CHAP. I.

1 *The children of Israel multiply: 8 they are oppressed by a new king. 15 The godliness of the midwives.*

NOW ^athese are the names of the children of Israel which came into Egypt; every man and his household came with Jacob.

2 Reuben, Simeon, Levi, and Judah,

3 Issachar, Zebulun, and Benjamin,

4 Dan and Naphtali, Gad and Asher.

5 And all the souls that came out of the [†]loins of Jacob were ^bseventy souls: for Joseph was in Egypt *already*.

6 And ^cJoseph died, and all his brethren, and all that generation.

7 ^dAnd the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

8 ¶ Now there arose up a new king over Egypt, which knew not Joseph.

9 And he said unto his people, Behold, ^ethe people of the children of Israel are more and mightier than we.

10 Come on, ^flet us deal wisely with them, lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land.

11 Therefore they did set over them taskmasters ^gto afflict them with their burdens. And they built

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^d Deut. 26. 5.
Acts 7. 17.

^e Ps. 105. 24.

^f Acts 7. 19.

^g Gen. 15. 13.

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for Pharaoh treasure-cities, Pithom^h and Raamses.

^h Gen. 47. 11.
[†] Heb.
And as they
afflicted
them, so
they multi-
plied, &c.

12 [†] But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

13 And the Egyptians made the children of Israel to serve with rigour.

ⁱ Ps. 81. 6.

14 And they made their lives bitter with hard bondage, ⁱ in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour.

15 ¶ And the king of Egypt spake to the Hebrew midwives; (of which the name of the one was Shiphrah, and the name of the other Puah;)

16 And he said, When ye do the office of a midwife to the Hebrew women, and see *them* upon the stools, if it be a son, then ye shall kill him; but if it be a daughter, then she shall live.

^{cir.} 1635.

17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men-children alive.

18 And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men-children alive?

^k See Josh.
2, 4, &c.
2 Sam. 17.
19, 20.

19 And ^k the midwives said unto Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them.

20 Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.

ⁱ See 1 Sam.
2. 35.
2 Sam. 7.
11, 27, 29.
1 King. 2.
24. & 11. 38.
Ps. 127. 1.
^{cir.} 1573.

21 And it came to pass, because the midwives feared God, ^l that he made them houses.

^m Acts 7. 19.

22 ¶ And Pharaoh charged all his people, saying, ^m Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

CHAP. II.

1 *Moses is born, and laid in an ark among the flags: 5 he is found, and brought up by Pharaoh's daughter.*

^a Chap. 6. 20.
Numb.
26, 50.
1 Chron.
23. 14.
1571.

AND there ^a went a man of the house of Levi, and took to wife a daughter of Levi.

^b Acts 7. 20.
Hebr. 11. 23.

2 And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she ^a hid him three months.

3 And when she could no longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid *it* in the flags by the river's brink.

4 ^c And his sister stood afar off, to wit what would be done to him.

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CHRIST
1571.

5 ¶ And the daughter of Pharaoh came down to wash *herself* at the river; and her maidens walked along by the river's side: and when she saw the ark among the flags, she sent her maid to fetch it.

^c Numb.
26. 59.

6 And when she had opened *it*, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children.

7 Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

8 And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.

9 And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give *thee* thy wages. And the woman took the child, and nursed it.

10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name || Moses: and she said, Because I drew him out of the water.

^{||} That is,
drawn out.

11 ¶ And it came to pass in those days, ^d when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.

^d Acts 7. 23.
Hebr.
11. 24.

12 And he looked this way and that way, and when he saw that *there was* no man, he slew the Egyptian, and hid him in the sand.

1531.

13 And ^e when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

^e Acts 7. 26.

14 And he said, Who made thee [†] a prince and a judge over us? Intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

[†] Heb.
a man, a
prince.

15 Now, when Pharaoh heard this thing, he sought to slay Moses. But ^f Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

^f Acts 7. 29.

16 ¶ Now the || priest of Midian had seven daughters: ^h and they came and drew water, and filled the troughs to water their father's flock.

^g Chap. 8. 1.
^{||} Or, prince,
as Gen.
41. 45.
^h Gen. 24. 11.

17 And the shepherds came and drove them away: but Moses stood

Before
CHRIST
1531.Numb.
10. 29.

Chap. 18. 3.

Hebr.
11. 13, 14.m Chap. 7. 7.
Acts 7. 30.

n Numb.

20. 16.

o Gen. 18. 30.

Chap. 22.

23, 27.

Deut. 24. 16.

James 5. 4.

p Gen. 15. 14.

& 46. 4.

Heb.

knew.

q Chap. 3. 7.

1491.

a Chap. 2. 16.

b Chap. 18. 5.

1 Kings

19. 8.

c Deuter.

33. 16.

Acts 7. 30.

d Deuter.

33. 16.

e Josh. 5. 15.

Acts 7. 33.

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f Mat. 22. 22.

Mark

12. 26.

Luke 20. 37.

Acts 7. 32.

g No 1 Kings

19. 13.

Isa. 6. 1, 5.

h Chap. 2. 23.

i Gen. 11. 5.

7. & 18. 21.

k Gen. 15. 12.

m See Isa.

6. 5, 8.

Jer. 1. 6.

n Josh. 1. 5.

† Heb.

Ehejeh asher

Ehejeh.

† Heb.

Ehejeh.

o Chap. 6. 3.

2 Corin.

1. 20.

Hebr. 13. 5.

Rev. 1. 4.

p Ps. 135. 13.

q Chap. 4. 20.

r Gen. 50. 24.

up and helped them, and watered their flock.

18 And when they came ⁱ to Reuel their father, he said, How *is it that* ye are come so soon to-day?

19 And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew *water* enough for us, and watered the flock.

20 And he said unto his daughters, And where *is he?* why *is it that* ye have left the man? call him, that he may eat bread.

21 And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.

22 And she bare *him* a son, and he called his name ^k Gershom; for he said, I have been ^l a stranger in a strange land.

23 ¶ And it came to pass ^m in process of time, that the king of Egypt died: and the children of Israel ⁿ sighed by reason of the bondage, and they cried; and ^o their cry came up unto God by reason of the bondage.

24 And God heard their groaning, and God remembered his ^p covenant with Abraham, with Isaac, and with Jacob.

25 And God looked upon the children of Israel, and God [†] had respect unto them.

CHAP. III.

1 *Moses keepeth Jethro's flock: 2 God appeareth to him in a burning bush: 7 he sendeth him to deliver Israel:*

15 his message to Israel.

NOW Moses kept the flock of Jethro his father-in-law, ^a the priest of Midian: and he led the flock to the back-side of the desert, and came to ^b the mountain of God, even to Horeb.

2 And the angel of the LORD appeared unto him in a ^c flame of fire, out of the midst of a bush; and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

4 And when the LORD saw that he turned aside to see, God called unto him ^d out of the midst of the bush, and said, Moses, Moses. And he said, Here *am I*.

5 And he said, Draw not nigh hither: ^e put off thy shoes from off thy feet; for the place whereon thou standest *is* holy ground.

6 Moreover he said, ^f *I am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for ^g he was afraid to look upon God.

7 ¶ And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and ^h have heard their cry by reason of their task-masters; for I know their sorrows:

8 And ⁱ *I am* come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of ^k the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

9 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people, the children of Israel, out of Egypt.

11 ¶ And Moses said unto God, ^m Who *am I*, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

12 And he said, ⁿ Certainly I will be with thee; and this *shall be* a token unto thee that I have sent thee; When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them?

14 And God said unto Moses, [†] *I AM THAT I AM*: and he said, Thus shalt thou say unto the children of Israel, [†] *I AM* hath sent me unto you.

15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* ^p my name for ever, and this *is* my memorial unto all generations.

16 Go, and ^q gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, ^r *I*

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have surely visited you, and seen that which is done to you in Egypt:

17 And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

* Chap. 4.31.

18 And [†]they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD [†]God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

|| Or, but by strong hand.

19 And I am sure that the king of Egypt will not let you go, || no, not by a mighty hand.

20 And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

21 And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

u Gen. 15. 14.
Chap. 11. 3.
& 12. 35.

22 ^uBut every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put *them* upon your sons, and upon your daughters; and ^xye shall spoil || the Egyptians.

x Exek.
20. 10.
|| Or, Egypt.

CHAP. IV.

1 *Moses' rod is turned into a serpent: 6 his hand becometh leprous. 21 God's message to Pharaoh.*

AND Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

2 And the LORD said unto him, What *is* that in thine hand? And he said, ^aA rod.

a Ver. 17, 20.

3 And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent: and Moses fled from before it.

4 And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

5 That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

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6 ¶ And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand *was* leprous ^bas snow.

b Numb.
12. 10.
2 Kings
5. 27.

7 And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his *other* flesh.

8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

9 And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour *it* upon the dry land: and ^cthe water which thou takest out of the river [†]shall become blood upon the dry land.

c Chap. 7. 19.

† Heb.
shall be and
shall be.

10 ¶ And Moses said unto the LORD, O my Lord, I *am* not [†]eloquent, neither [†]heretofore, nor since thou hast spoken unto thy servant: but ^dI *am* slow of speech, and of a slow tongue.

† Heb.
a man of
words.

† Heb.
since yesterday,
nor since the
third day.

d Chap. 6. 12.

e Ps. 94. 9.

11 And the LORD said unto him, ^eWho hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

12 Now therefore go, and I will be ^fwith thy mouth, and teach thee what thou shalt say.

f Isa. 50. 4.
Mat. 10. 19.
Mark
13. 11.

Luke 12. 11.

13 And he said, O my Lord, send, I pray thee, by the hand of *him* whom thou || wilt send.

|| Or,
shouldst send.

14 And the anger of the LORD was kindled against Moses, and he said, *Is* not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

15 And ^gthou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

g Chap.
7. 1, 2.

16 And he shall be thy spokesman unto the people: and he shall be, *even* he shall be to thee instead of a mouth, and ^hthou shalt be to him instead of [†]God.

h Chap. 7. 1.
& 16. 19.

† Heb.
Elohim.

17 And thou shalt take this rod in thine hand, wherewith thou shalt do signs.

18 ¶ And Moses went and returned to [†]Jethro his father-in-law, and said unto him, Let me go, I pray

† Heb.
Jethro.

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thee, and return unto my brethren which *are* in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

Chap.
2. 15. 22.
Mat. 2. 20.

19 And the LORD said unto Moses in Midian, Go, return into Egypt: for ¹all the men are dead which sought thy life.

* Numb.
20. 8. 9.

20 And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt. And Moses took ²the rod of God in his hand.

Chap. 7. 3.
18. & 9. 12.
& 10. 1. &
14. 8.

Deut. 2. 30.
Josh. 11. 20.

Isa. 63. 17.
John 12. 40.

Rom. 9. 18.
m Rom. 9. 4.

n Jer. 31. 9.
Jam. 1. 18.

o Chap. 11.
5. & 12. 29.

21 ¶ And the LORD said unto Moses, When thou goest to return into Egypt, see *that* thou do all those wonders before Pharaoh which I have put in thine hand: but ¹I will harden his heart, that he shall not let the people go.

22 And thou shalt say unto Pharaoh, Thus saith the LORD, ^mIsrael *is* my son, ⁿ*even* my first-born:

23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, ^oI will slay thy son, *even* thy first-born.

p Numb.
22. 22.

24 ¶ And it came to pass by the way in the inn, that the LORD ^pmet him, and sought to kill him.

q Joshua
5. 9. 3.

|| Or, knife.

|| Heb. made
it touch.

25 Then Zipporah took ^qa sharp || stone, and cut off the foreskin of her son, and [†]cast *it* at his feet, and said, Surely a bloody husband *art* thou to me.

26 So he let him go: then she said, A bloody husband *thou art*, because of the circumcision.

r Chap. 3. 1.

27 ¶ And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in ^rthe mount of God, and kissed him.

28 And Moses told Aaron all the words of the LORD who had sent him, and all the signs which he had commanded him.

29 ¶ And Moses and Aaron went and gathered together all the elders of the children of Israel:

30 And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people.

31 And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then ^sthey bowed their heads, and worshipped.

CHAP. V.

1 Pharaoh chideth Moses and Aaron: *6 he increaseth the Israelites' task.*

AND afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel,

Let my people go, that they may hold a feast unto me in the wilderness.

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2 And Pharaoh said, ^aWho *is* the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

a 2 Kings
18. 35.
Job 21. 15.

3 And they said, ^bThe God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

b Chap. 2. 18.

4 And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens.

5 And Pharaoh said, Behold, the people of the land now *are* many, and ye make them rest from their burdens.

6 ¶ And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,

7 Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.

8 And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish *ought* thereof: for they *be* idle; therefore they cry, saying, Let us go and sacrifice to our God.

9 [†]Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

† Heb.
Let the work
be heavy
upon the
men.

10 ¶ And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

11 Go ye, get you straw where ye can find it: yet not ought of your work shall be diminished.

12 So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.

13 And the taskmasters hasted *them*, saying, Fulfil your works, *your* [†]daily tasks, as when there was straw.

† Heb.
a matter of
a day in
his day.

14 And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, and demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and today, as heretofore?

15 ¶ Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?

s Chap.
12. 27.

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16 There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants are beaten; but the fault is in thine own people.

17 But he said, Ye are idle, ye are idle; therefore ye say, Let us go and do sacrifice to the LORD.

18 Go therefore now and work: for there shall no straw be given you, yet shall ye deliver the tale of bricks.

19 And the officers of the children of Israel did see that they were in evil case, after it was said, Ye shall not diminish ought from your bricks of your daily task.

20 ¶ And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh;

21 ^c And they said unto them, The LORD look upon you, and judge; because ye have made our savour [†] to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

22 And Moses returned unto the LORD, and said, Lord, wherefore hast thou so evil-entreated this people? why is it that thou hast sent me?

23 For since I came to Pharaoh to speak in thy name, he hath done evil to this people; [†] neither hast thou delivered thy people at all.

CHAP. VI.

1 God reneweth his promise by his name JEHOVAH. 14 The genealogy of Reuben, 15 of Simeon, 16 of Levi.

THEN the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for ^a with a strong hand shall he let them go, and with a strong hand ^b shall he drive them out of his land.

2 And God spake unto Moses, and said unto him, I am the LORD:

3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of ^{†c} God Almighty; but by my name ^{†d} JEHOVAH was I not known to them.

4 ^e And I have also established my covenant with them, ^f to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

5 And ^g I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

6 Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage; and I will

redeem you with a stretched-out arm, and with great judgments.

7 And I will take you to me for a people, and I will be to you a God; and ye shall know that I am the LORD your God, which bringeth you out ^h from under the burdens of the Egyptians.

8 And I will bring you in unto the land, concerning the which I did ^{†i} swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the LORD.

9 ¶ And Moses spake so unto the children of Israel: ^k but they hearkened not unto Moses for [†] anguish of spirit, and for cruel bondage.

10 ¶ And the LORD spake unto Moses, saying,

11 Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.

12 And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me; ^l who am of uncircumcised lips?

13 And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

14 ¶ These be the heads of their fathers' houses: ^m The sons of Reuben, the first-born of Israel; Hanoch and Pallu, Hezron, and Carni: these be the families of Reuben.

15 ¶ ⁿ And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these are the families of Simeon.

16 ¶ And these are the names of ^o the sons of Levi, according to their generations; Gershon, and Kohath, and Merari. And the years of the life of Levi were an hundred thirty and seven years.

17 ^p The sons of Gershon; Libni and Shimi, according to their families.

18 And ^q the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel. And the years of the life of Kohath were an hundred thirty and three years.

19 And ^r the sons of Merari; Mahli and Mushi: these are the families of Levi, according to their generations.

20 And ^s Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses. And the

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h Chap.
6. 4, 5.
Ps. 81. 6.

† Heb. lift
up my hand.
See Gen.
14. 22.
Deut. 32. 40.

i Gen. 15. 18.
& 26. 3.
& 35. 12.

k Chap. 5. 21
† Heb.
shortness,
or, straight-
ness.

l Ver. 26.
Chap. 4. 10.
Jer. 1. 6.

m Gen. 46. 9.
1 Chron.
5. 8.

n 1 Chron.
4. 24.

o Numb.
8. 17.
1 Chron.
6. 1, 16.
1619.

p 1 Chron.
6. 17, &
23. 7.

q Numb.
26. 57.
1 Chron.
6. 2, 18.

r 1 Chron. 6.
19. & 23. 21.

s Chap. 5. 1, 2.
Numb.
26. 59.

e Chap. G. 9.

† Heb.
to stink,
Gen. 34. 30.

† Heb.
delivering
thou hast not
delivered.

a Chap. 3. 19.

b Chap. 11. 1.
& 12. 31,
33, 39.

† Heb.
El Shadai.
c Gen. 17. 1.
& 35. 11.
& 48. 3.

† Heb.
Jehovah.
d Chap. 3. 14.

e Gen. 17. 4.

f Gen. 17.
6. & 38. 4.

g Chap. 2. 24.

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Numb.
6. 1.
Chron.
37, 38.
Lev. 10. 4.
Numb.
30.
Ruth
19, 20.
Chron.
10.
I. 1539.
Numb. 3.
3. & 26. 60.
Chron. 6.
3. & 24. 1.

Numb.
25. 11.

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Ver. 12.
Chap. 4. 10.

Chap. 4. 16.
Jer. 1. 10.
Heb.
Elohim.

Chap. 4. 21.

Chap. 6. 6. c

years of the life of Amram were an hundred and thirty and seven years.

21 ¶ And ^tthe sons of Izhar ; Korah, and Nepheg, and Zichri.

22 And ^uthe sons of Uzziel ; Mishael, and Elzaphan, and Zithri.

23 And Aaron took him Elisheba, daughter of ^xAmminadab, sister of Naashon, to wife ; and she bare him ^yNadab and Abihu, Eleazar and Ithamar.

24 And the sons of Korah ; Assir, and Elkanah, and Abiasaph : these are the families of the Korhites.

25 And Eleazar, Aaron's son, took him one of the daughters of Putiel to wife ; and ^zshe bare him Phinehas : these are the heads of the fathers of the Levites, according to their families.

26 These are that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt, according to their armies.

27 These are they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt : these are that Moses and Aaron.

28 ¶ And it came to pass, on the day when the LORD spake unto Moses in the land of Egypt,

29 That the LORD spake unto Moses, saying, I am the LORD : speak thou unto Pharaoh king of Egypt all that I say unto thee.

30 And Moses said before the LORD, Behold, ^aI am of uncircumcised lips, and how shall Pharaoh hearken unto me ?

CHAP. VII.

1 *Moses is encouraged to go to Pharaoh :*

8 *his rod is turned into a serpent.*

13 *Pharaoh's heart is hardened.*

19 *The river is turned into blood.*

AND the LORD said unto Moses, See, I have made ^athee a [†]god to Pharaoh ; and Aaron thy brother shall be thy prophet.

2 Thou shalt speak all that I command thee ; and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.

3 And ^bI will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt.

4 But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments.

5 And the Egyptians shall know that I am the LORD, when I stretch forth mine hand upon Egypt, and

bring out the children of Israel from among them.

6 And Moses and Aaron did as the LORD commanded them, so did they.

7 And Moses was fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.

8 ¶ And the LORD spake unto Moses and unto Aaron, saying,

9 When Pharaoh shall speak unto you, saying, Shew a miracle for you : then thou shalt say unto Aaron, ^dTake thy rod, and cast it before Pharaoh, and it shall become a serpent.

10 ¶ And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded : and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.

11 Then Pharaoh also ^ecalled the wise men and ^fthe sorcerers : now the magicians of Egypt, they also did in like manner with their enchantments :

12 For they cast down every man his rod, and they became serpents : but Aaron's rod swallowed up their rods.

13 And he hardened Pharaoh's heart, that he hearkened not unto them ; ^gas the LORD had said.

14 ¶ And the LORD said unto Moses, ^hPharaoh's heart is hardened, he refuseth to let the people go.

15 Get thee unto Pharaoh in the morning ; lo, he goeth out unto the water ; and thou shalt stand by the river's brink against he come ; and the rod which was turned to a serpent shalt thou take in thine hand.

16 And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, ⁱthat they may serve me in the wilderness ; and, behold, hither-to thou wouldest not hear.

17 Thus saith the LORD, In this thou shalt know that I am the LORD : ^kbehold, I will smite with the rod that ^{is} in mine hand upon the waters which are in the river, and they shall be turned to ^lblood.

18 And the fish that ^{is} in the river shall die, and the river shall stink ; and the Egyptians shall loathe to drink of the water of the river.

19 ¶ And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their

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d Chap.
4. 2, 17.

e Gen. 41. 5.
f 2 Tim. 3. 8.

g Chap. 4. 21.

h Chap. 8.
15. & 10. 1,
20, 27.

i Chap. 3. 12,
18. & 5. 1, 3.

k Chap. 4. 9.

l Revel.
16. 4, 6.

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16 There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants are beaten; but the fault is in thine own people.

17 But he said, Ye are idle, ye are idle; therefore ye say, Let us go and do sacrifice to the LORD.

18 Go therefore now and work: for there shall no straw be given you, yet shall ye deliver the tale of bricks.

19 And the officers of the children of Israel did see that they were in evil case, after it was said, Ye shall not diminish ought from your bricks of your daily task.

20 ¶ And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh;

21 And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

22 And Moses returned unto the LORD, and said, Lord, wherefore hast thou so evil-entreated this people? why is it that thou hast sent me?

23 For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

CHAP. VI.

1 God reneweth his promise by his name JEHOVAH. 14 The genealogy of Reuben, 15 of Simeon, 16 of Levi.

THEN the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

2 And God spake unto Moses, and said unto him, I am the LORD:

3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty; but by my name JEHOVAH was I not known to them.

4 And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

5 And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

6 Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage; and I will

redeem you with a stretched-out arm, and with great judgments.

7 And I will take you to me for a people, and I will be to you a God; and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians.

8 And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the LORD.

9 ¶ And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage.

10 ¶ And the LORD spake unto Moses, saying,

11 Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.

12 And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?

13 And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

14 ¶ These be the heads of their fathers' houses: The sons of Reuben, the first-born of Israel; Hanoch and Pallu, Hezron, and Carmi: these be the families of Reuben.

15 ¶ And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these are the families of Simeon.

16 ¶ And these are the names of the sons of Levi, according to their generations; Gershon, and Kohath, and Merari. And the years of the life of Levi were an hundred thirty and seven years.

17 ¶ The sons of Gershon; Libni and Shimi, according to their families.

18 And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel. And the years of the life of Kohath were an hundred thirty and three years.

19 And the sons of Merari; Mahli and Mushi: these are the families of Levi, according to their generations.

20 And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses. And the

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h Chap.
5. 4, 5.
Ps. 81. 6.

† Heb. 11/ft
up my hand.
See Gen.
14. 22.
Deut. 32. 40.

i Gen. 15. 18.
& 26. 3.
& 35. 12.

k Chap. 5. 21
† Heb.
shortness,
or, strait-
ness.

l Ver. 30.
Chap. 4. 10.
Jer. 1. 6.

m Gen. 46. 9.
1 Chron.
5. 8.

n 1 Chron.
4. 24.

o Numh.
3. 17.
1 Chron.
6. 1, 16.
1619.

p 1 Chron.
6. 17. &
23. 7.

q Numh.
26. 57.
1 Chron.
6. 2, 18.

r 1 Chron. 6.
19. & 23. 21.

s Chap. 2. 1, 2.
Numh.
26. 59.

e Chap. 6. 9.

† Heb.
to stink.
Gen. 34. 30.

† Heb.
delivering
thou hast not
delivered.

a Chap. 3. 19.

b Chap. 11. 1.
& 12. 31.
33, 39.

† Heb.
El Shadai.
c Gen. 17. 1.
& 35. 11.
& 48. 3.

† Heb.
Jehovah.
d Gen. 3. 14.
e Gen. 17. 4.
f Gen. 17.
8. & 28. 4.
g Chap. 2. 24.

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Numb.
16. 1.
1 Chron.
6. 37, 38.

Lev. 10. 4.
Numb.
8. 30.

Ruth
4. 19, 20.
1 Chron.
2. 10.

1893.
Numb. 3.
2. & 26. 60.
1 Chron. 6.
2. & 24. 1.

Numb.
25. 11.

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Ver. 12.
Chap. 4. 10.

Chap. 4. 16.
Jer. 1. 10.
† Heb.
Elohim.

Chap. 4. 21.

Chap 6. 6.

years of the life of Amram were an hundred and thirty and seven years.

21 ¶ And ^ethe sons of Izhar ; Korah, and Nepheg, and Zichri.

22 And ^ethe sons of Uzziel ; Mishael, and Elzaphan, and Zithri.

23 And Aaron took him Elisheba, daughter of ^eAmminadab, sister of Naashon, to wife ; and she bare him ^eNadab and Abihu, Eleazar and Ithamar.

24 And the sons of Korah ; Assir, and Elkanah, and Abiasaph : these are the families of the Korhites.

25 And Eleazar, Aaron's son, took him *one* of the daughters of Putiel to wife ; and ^eshe bare him Phinehas : these are the heads of the fathers of the Levites, according to their families.

26 These are that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt, according to their armies.

27 These are they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt : these are that Moses and Aaron.

28 ¶ And it came to pass, on the day when the LORD spake unto Moses in the land of Egypt,

29 That the LORD spake unto Moses, saying, I am the LORD : speak thou unto Pharaoh king of Egypt all that I say unto thee.

30 And Moses said before the LORD, Behold, ^aI am of uncircumcised lips, and how shall Pharaoh hearken unto me ?

CHAP. VII.

1 Moses is encouraged to go to Pharaoh :

8 his rod is turned into a serpent.

13 Pharaoh's heart is hardened.

19 The river is turned into blood.

AND the LORD said unto Moses, See, I have made ^athee a [†]god to Pharaoh ; and Aaron thy brother shall be thy prophet.

2 Thou shalt speak all that I command thee ; and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.

3 And ^bI will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt.

4 But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt

by great judgments.

5 And the Egyptians shall know that I am the LORD, when I stretch forth mine hand upon Egypt, and

bring out the children of Israel from among them.

6 And Moses and Aaron did as the LORD commanded them, so did they.

7 And Moses was fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.

8 ¶ And the LORD spake unto Moses and unto Aaron, saying,

9 When Pharaoh shall speak unto you, saying, Shew a miracle for you : then thou shalt say unto Aaron, ^dTake thy rod, and cast it before Pharaoh, and it shall become a serpent.

10 ¶ And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded : and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.

11 Then Pharaoh also ^ecalled the wise men and ^fthe sorcerers : now the magicians of Egypt, they also did in like manner with their enchantments :

12 For they cast down every man his rod, and they became serpents : but Aaron's rod swallowed up their rods.

13 And he hardened Pharaoh's heart, that he hearkened not unto them ; ^gas the LORD had said.

14 ¶ And the LORD said unto Moses, ^hPharaoh's heart is hardened, he refuseth to let the people go.

15 Get thee unto Pharaoh in the morning ; lo, he goeth out unto the water ; and thou shalt stand by the river's brink against he come ; and the rod which was turned to a serpent shalt thou take in thine hand.

16 And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, ⁱthat they may serve me in the wilderness ; and, behold, hitherto thou wouldest not hear.

17 Thus saith the LORD, In this thou shalt know that I am the LORD : ^kbehold, I will smite with the rod that is in mine hand upon the waters which are in the river, and they shall be turned to ^lblood.

18 And the fish that is in the river shall die, and the river shall stink ; and the Egyptians shall loathe to drink of the water of the river.

19 ¶ And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their

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d Chap.
4. 2, 17.

e Gen. 41. 8.
f 2 Tim. 3. 8.

g Chap. 4. 21.

h Chap. 8.
15. & 10. 1,
20, 27.

i Chap. 3. 12,
18. & 6. 1, 2.

k Chap. 4. 9.

l Revel.
16. 4, 6.

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† Heb.
gathering of
their waters.

m Chap.
17. 5.

n Ps. 78. 44.
& 105. 29.

o Verse 3.

a Revel.
10. 13.

¶ Or, dough.

b Ps. 78. 45.
& 105. 30.

ponds, and upon all their † pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone.

20 And Moses and Aaron did so, as the LORD commanded: and he ^mlifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the ⁿ waters that were in the river were turned to blood.

21 And the fish that was in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.

22 And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; ^o as the LORD had said.

23 And Pharaoh turned and went into his house, neither did he set his heart to this also.

24 And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

25 And seven days were fulfilled, after that the LORD had smitten the river.

CHAP. VIII.

2 Frogs are sent. 16 The dust is turned into lice. 20 The plague of flies. 32 Pharaoh is hardened.

AND the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

2 And if thou refuse to let them go, behold, I will smite all thy borders with ^afrogs.

3 And the river shall bring forth frogs abundantly, which shall go up, and come into thine house, and into thy bed-chamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy || kneading-troughs.

4 And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.

5 ¶ And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

6 And Aaron stretched out his hand over the waters of Egypt; and ^bthe

frogs came up, and covered the land of Egypt.

7 And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt.

8 ¶ Then Pharaoh called for Moses and Aaron, and said, ^cEntreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

9 And Moses said unto Pharaoh, || Glory over me: || when shall I entreat for thee, and for thy servants, and for thy people, † to destroy the frogs from thee and thy houses, that they may remain in the river only?

10 And he said, || To-morrow. And he said, *Be it according to thy word; that thou mayest know that there is none like unto the LORD our God.*

11 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

12 And Moses and Aaron went out from Pharaoh; and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh.

13 And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.

14 And they gathered them together upon heaps; and the land stank.

15 But when Pharaoh saw that there was respite, ^dhe hardened his heart, and hearkened not unto them; as the LORD had said.

16 ¶ And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

17 And they did so: for Aaron stretched out his hand with his rod, and smote the dust of the earth, and ^eit became lice in man and in beast; all the dust of the land became lice throughout all the land of Egypt.

18 And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man and upon beast.

19 Then the magicians said unto Pharaoh, This is ^fthe finger of God. And Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.

20 ¶ And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, (lo, he cometh forth to the water,) and say unto him,

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c Chap. 9.
28. & 10. 17.
Numb.
21. 7.
1 Kings
13. 6.
Acts 8. 24.

|| Or, Have
this honour
over me, &c.

|| Or,
against
when.

† Heb.
to cut off.

|| Or,
Against to-
morrow.

d Chap. 7. 14.

e Ps. 105. 31.

f 1 Sam.
6. 8. 9.
Ps. 8. 2.
Mat. 12. 23.
Luke 11. 20.

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Thus saith the LORD, Let my people go, that they may serve me :

¶ Or,
a mixture of
noisome
beasts, &c.

21 Else, if thou wilt not let my people go, behold, I will send || swarms of *flies* upon thee, and upon thy servants, and upon thy people, and into thy houses ; and the houses of the Egyptians shall be full of swarms of *flies*, and also the ground whereon they are.

g Chap.
9. 4. 20.
& 10. 29.
& 12. 13.

22 And ^g I will sever in that day the land of Goshen, in which my people dwell, that no swarms of *flies* shall be there ; to the end thou mayest know that I *am* the LORD in the midst of the earth.

† Heb. a
redemption.

23 And I will put † a division between my people and thy people : || to-morrow shall this sign be.

¶ Or, by
to-morrow.

h Ps. 78. 45.
& 105. 31.

24 And the LORD did so : and ^h there came a grievous swarm of *flies* into the house of Pharaoh, and into his servants' houses, and into all the land of Egypt : the land was || corrupted by reason of the swarm of *flies*.

¶ Or,
destroyed.

25 ¶ And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land.

i Gen. 43. 32.
& 46. 34.

26 And Moses said, It is not meet so to do ; for we shall sacrifice ⁱ the abomination of the Egyptians to the LORD our God : lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us ?

k Chap.
3. 18.

27 We will go ^k three days' journey into the wilderness, and sacrifice to the LORD our God, as ^l he shall command us.

l Chap.
3. 12.

28 And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness ; only ye shall not go very far away : ^m entreat for me.

m Ver. 8.
Chap. 9. 28.
1 Kings
13. 6.

29 And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms of *flies* may depart from Pharaoh, from his servants, and from his people, to-morrow : but let not Pharaoh deal deceitfully any more, in not letting the people go to sacrifice to the LORD.

30 And Moses went out from Pharaoh, and entreated the LORD.

31 And the LORD did according to the word of Moses ; and he removed the swarms of *flies* from Pharaoh, from his servants, and from his people : there remained not one.

n Ver. 15.
Chap. 4. 21.

32 And Pharaoh ⁿ hardened his heart at this time also, neither would he let the people go.

CHAP. IX.

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CHRIST
1491.

1 *The murrain of beasts.* 8 *The plague of boils and blains,* 22 and of hail.

THEN the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

2 For if thou refuse to let *them* go, and wilt hold them still,

3 Behold, the hand of the LORD is upon thy cattle which *is* in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep : *there shall be* a very grievous murrain.

a Chap.
8. 22.

4 And ^a the LORD shall sever between the cattle of Israel and the cattle of Egypt : and there shall nothing die of all *that is* the children's of Israel.

5 And the LORD appointed a set time, saying, To-morrow the LORD shall do this thing in the land.

6 And the LORD did that thing on the morrow, and ^b all the cattle of Egypt died ; but of the cattle of the children of Israel died not one. ^{b Ps. 78. 50.}

7 And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And ^c the heart of Pharaoh was hardened, and he did not let the people go. ^{c Chap. 7. 14.}

8 ¶ And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh ;

9 And it shall become small dust in all the land of Egypt, and shall be ^d a boil breaking forth with blains upon man, and upon beast, throughout all the land of Egypt. ^{d Rev. 16. 2.}

10 And they took ashes of the furnace, and stood before Pharaoh ; and Moses sprinkled it up toward heaven ; and it became ^e a boil breaking forth with blains upon man, and upon beast. ^{e Deuter. 28. 27.}

11 And the magicians could not stand before Moses because of the boils ; for the boil was upon the magicians, and upon all the Egyptians.

12 And the LORD hardened the heart of Pharaoh, and he hearkened not unto them ; ^f as the LORD had spoken unto Moses. ^{f Chap. 4. 21.}

13 ¶ And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

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14 For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that *there is none like me in all the earth.*

15 For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

g Rom. 9.17. See Chap. 14. 17. Prov. 16. 4. 1 Pet. 2. 0. † Heb. made thee stand. 16 And in very deed for ^a this cause have I † raised thee up, for to shew *in* thee my power; and that my name may be declared throughout all the earth.

17 As yet exaltest thou thyself against my people, that thou wilt not let them go?

18 Behold, to-morrow about this time, I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

19 Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

20 He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses:

† Heb. set not his heart unto. 21 And he that † regarded not the word of the LORD left his servants and his cattle in the field.

22 ¶ And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be ^h hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

23 And Moses stretched forth his rod toward heaven: and ⁱ the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

24 So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

25 And the hail smote throughout all the land of Egypt all that *was* in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

k Chap. 8. 22. & 10. 23. & 11. 7. & 12. 13. 26 ^k Only in the land of Goshen, where the children of Israel *were*, was there no hail.

27 ¶ And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the

LORD is righteous, and I and my people *are* wicked.

28 ^l Entreat the LORD, (for *it is* enough,) that there be no more † mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

29 And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; and the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the ^m earth is the LORD's.

30 But as for thee and thy servants, I know that ye will not yet fear the LORD God.

31 And the flax and the barley was smitten; for the barley *was* in the ear, and the flax *was* bolled.

32 ⁿ But the wheat and the rye were not smitten; for they *were* † not grown up.

33 And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD; and the thunders and hail ceased, and the rain was not poured upon the earth.

34 And when Pharaoh saw that the rain, and the hail, and the thunders, were ceased, he sinned yet more, and hardened his heart, he and his servants.

35 And ^o the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken † by Moses.

CHAP. X.

12 The plague of locusts, 21 of darkness.

27 Pharaoh's heart hardened.

AND the LORD said unto Moses, Go in unto Pharaoh: ^a for I have hardened his heart, and the heart of his servants, that I might shew these my signs before him:

2 And that ^b thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I *am* the LORD.

3 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? Let my people go, that they may serve me:

4 Else, if thou refuse to let my people go, behold, to-morrow will I bring the locusts into thy coast.

5 And they shall cover the † face of the earth, that one cannot be able to see the earth: and ^c they shall eat the residue of that which is escaped, which remaineth unto you from the

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l Chap. 8. 28. & 10. 17. Acts 8. 24. † Heb. voice of God.

m Ps. 24. 1.

n Ruth 1. 22. & 2. 23. † Heb. hidden, or, dark.

o Chap. 4. 21.

† Heb. by the hand of Moses.

a Chap. 4. 21. & 7. 14.

b Ps. 71. 18. & 78. 5, &c.

† Heb. eye.

c Joel 1. 4.

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hail, and shall eat every tree which groweth for you out of the field.

6 And they shall fill thy houses, and the houses of all thy servants; and the houses of all the Egyptians; which neither thy fathers nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.

7 ¶ And Pharaoh's servants said unto him, How long shall this man be a snare unto us? Let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

8 And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: *but* † who are they that shall go?

9 And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go: for we *must hold* a feast unto the LORD.

10 And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look to *it*; for evil is before you.

11 Not so: go now ye *that are* men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence.

12 ¶ And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, *even* all that the hail hath left.

13 And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all *that* night; and when it was morning, the east wind brought the locusts.

14 And ^d the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous *were they*; ^e before them there were no such locusts as they, neither after them shall be such.

15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

16 ¶ Then Pharaoh † called for Moses and Aaron in haste; and he

said, I have sinned against the LORD your God, and against you.

17 Now therefore forgive, I pray thee, my sin only this once, and I ^f entreat the LORD your God, that he may take away from me this death only.

18 And he went out from Pharaoh, and entreated the LORD.

19 And the LORD turned a mighty strong west wind, which took away the locusts, and † cast them ^g into the Red sea; there remained not one locust in all the coasts of Egypt.

20 But the LORD ^h hardened Pharaoh's heart, so that he would not let the children of Israel go.

21 ¶ And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, † even darkness *which* may be felt.

22 And Moses stretched forth his hand toward heaven; and there was ⁱ a thick darkness in all the land of Egypt three days:

23 They saw not one another, neither rose any from his place for three days: ^k but all the children of Israel ^k Chap. 8.22. had light in their dwellings.

24 ¶ And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.

25 And Moses said, Thou must give † us also sacrifices and burnt-offerings, that we may sacrifice unto the LORD our God.

26 Our cattle also shall go with us; there shall not an hoof be left behind: for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD until we come thither.

27 ¶ But the LORD ^l hardened Pharaoh's heart, and he would not let them go.

28 And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more: for in *that* day thou seest my face thou shalt die.

29 And Moses said, Thou hast spoken well; ^m I will see thy face again ^m Heb. 11.27. no more.

CHAP. XI.

1 *God's message to the Israelites to borrow jewels of their neighbours.*

4 *Moses threateneth Pharaoh with the death of the first-born.*

AND the LORD said unto Moses, Yet will I bring one plague more upon Pharaoh, and upon Egypt; afterwards he will let you go hence: ^a when

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f Chap. 9.23.

† Heb. *fastened.*
g Joel 2. 20.

h Chap. 4. 21, & 11. 10.

† Heb. *that one may feel darkness.*

i Ps. 105. 23.

† Heb. *into our hands.*

l Chap. 14. 4, 5.

m Heb. 11. 27.

a Chap. 12. 21, 23, 29.

† Heb. *who and who, &c.*

d Ps. 78. 46. & 105. 34.

e Joel 2. 2.

† Heb. *hastened to call.*

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b Chap. 8.
22. & 12.35.

c Chap.
12. 35.

d Chap.
12. 29.

e Chap.
12. 12.

f Chap. 8. 22.
g Josh. 10. 21.

h Chap.
12. 31, 23.

i Heb.
that is at
thy feet:
So Judg. 4.
10. & 8. 5.
1 Kings
20. 10.
2 Kings
3. 9.
† Heb. heat
of anger.
i Chap. 8.
19. & 10. 1.
k Chap. 7. 8.

l Chap.
10. 20, 27.

Or, kid.

a Levit.
22. 20, 21.
Mal. 1. 8.
Hebr. 9. 14.
1 Pet. 1. 10.
† Heb. son
of a year.

b Lev. 23. 5.
Numb. 9. 3.
& 28. 16.
Deut. 16.
1. 6.

† Heb.
between the
two even-
ings,
Chap. 16. 12.

c 1 Corin.
5. 8.

d Chap. 23.
18. & 24. 25.

e Deut. 16. 5.

f Numb.
33. 4.
† Heb.
Elohim.
|| Or,
princes.

† Heb.
for a de-
struction.

g Chap. 18. 6.
& 23. 15. &
24. 18, 25.

h Gen. 17. 14.

he shall let *you* go, he shall surely thrust you out hence altogether.

2 Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, ^bjewels of silver, and jewels of gold.

3 ^cAnd the LORD gave the people favour in the sight of the Egyptians. Moreover, the man Moses *was* very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

4 ¶ And Moses said, Thus saith the LORD, ^dAbout midnight will I go out into the midst of Egypt:

5 And ^eall the first-born in the land of Egypt shall die, from the first-born of Pharaoh that sitteth upon his throne, even unto the first-born of the maid-servant that *is* behind the mill; and all the first-born of beasts.

6 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

7 ^fBut against any of the children of Israel ^gshall not a dog move his tongue, against man or beast; that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

8 And ^hall these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people [†]that follow thee: and after that I will go out. And he went out from Pharaoh in [†]a great anger.

9 And ⁱthe LORD said unto Moses, Pharaoh shall not hearken unto you; that ^kmy wonders may be multiplied in the land of Egypt.

10 And Moses and Aaron did all these wonders before Pharaoh: ^land the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.

CHAP. XII.

3 The passover is instituted. 29 The first-born are slain. 31 The Israelites are driven out of the land. 43 The ordinance of the passover.

AND the LORD spake unto Moses and Aaron in the land of Egypt, saying,

2 This month shall be unto you the beginning of months: it shall be the first month of the year to you.

3 ¶ Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to

them every man a || lamb, according to the house of *their* fathers, a lamb for an house.

4 And if the household be too little ^{||} for the lamb, let him and his neighbour next unto his house take *it*, according to the number of the souls; every man, according to his eating, shall make your count for the lamb.

5 Your lamb shall be ^awithout blemish, a male [†]of the first year: ye shall take *it* out from the sheep, or from the goats.

6 And ye shall keep it up until the fourteenth day of the same month: and ^bthe whole assembly of the congregation of Israel shall kill it [†]in the evening.

7 And they shall take of the blood, and strike *it* on the two side-posts, and on the upper door-post of the houses wherein they shall eat it.

8 And they shall eat the flesh in that night, roast with fire, and ^cunleavened bread; and with bitter herbs they shall eat it.

9 Eat not of it raw, nor sodden at all with water, but roast *with* fire; his head with his legs, and with the purtenance thereof.

10 ^dAnd ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

11 ¶ And thus shall ye eat it; *with* your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: ^eit *is* the LORD's passover.

12 For I will pass through the land of Egypt this night, and will smite all the first-born in the land of Egypt, both man and beast; and ^fagainst all the [†]|| gods of Egypt I will execute judgment: I *am* the LORD.

13 And the blood shall be to you for a token upon the houses where ye *are*: and when I see the blood, I will pass over you, and the plague shall not be upon you [†]to destroy you, when I smite the land of Egypt.

14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations: ye shall keep it a feast by an ordinance for ever.

15 ^gSeven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread, from the first day until the seventh day, ^hthat soul shall be cut off from Israel.

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16 And in the first day *there shall be* an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save *that* which every [†] man must eat, that only may be done of you.

17 And ye shall observe *the feast of* unleavened bread; for in this self-same day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

18 ¹ In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

19 ^k Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, ¹ even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

21 ¶ Then Moses called for all the elders of Israel, and said unto them, Draw out, and take you a ^{||} lamb according to your families, and kill the passover.

22 ^m And ye shall take a bunch of hyssop, and dip *it* in the blood that *is* in the bason, and strike the lintel and the two side-posts with the blood that *is* in the bason: and none of you shall go out at the door of his house until the morning.

23 For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side-posts, the LORD will pass over the door, and ⁿ will not suffer ^o the destroyer to come in unto your houses to smite *you*.

24 And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

25 And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

26 ^p And it shall come to pass, when your children shall say unto you, What mean ye by this service?

27 That ye shall say, It *is* the sacrifice of the LORD's passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses.

And the people ^a bowed the head, and worshipped.

28 And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.

29 ¶ ^r And it came to pass, that at midnight ^s the LORD smote all the first-born in the land of Egypt, ^t from the first-born of Pharaoh that sat on his throne, unto the first-born of the captive that *was* in the [†] dungeon, and all the first-born of cattle.

30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt: for *there was* not a house where *there was* not one dead.

31 ¶ And ^u he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, ^x both ye and the children of Israel; and go, serve the LORD, as ye have said.

32 ^y Also take your flocks and your herds, as ye have said, and be gone; and bless me also.

33 And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We *be* all dead men.

34 And the people took their dough before it was leavened, their ^{||} kneading-troughs being bound up in their clothes upon their shoulders.

35 And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians ^z jewels of silver, and jewels of gold, and raiment.

36 ^a And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them *such things as they required*: and ^b they spoiled the Egyptians.

37 ¶ And ^c the children of Israel journeyed from ^d Rameses to Succoth, about ^e six hundred thousand on foot that *were* men, besides children.

38 And ^f a mixed multitude went up also with them; and flocks, and herds, *even* very much cattle.

39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because ^g they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

40 ¶ Now the sojourning of the children of Israel, who dwelt in Egypt, *was* ^h four hundred and thirty years.

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q Chap.4.31.

r Chap.11.4.

s Num. 3. 17. & 33. 4. Ps. 78. 51. & 105. 35. & 135. 8. & 138. 10. t Chap.4.23. † Heb. house of the pit.

u Ps. 105. 38.

x Chap.10.9.

y Chap. 10. 26.

|| Or, dough.

z Chap. 3. 22. & 11. 2.

a Chap.11.3.

b Genes. 15. 14. Chap.3.22. Psalm 105. 37.

c Num. 32. 3. 5. d Gen.47.11.

e Chap. 38. 26. Numb. 1. 46. & 11.31. † Heb. a great mixture, Numb. 11. 4.

f Chap. 6. 1. & 11. 1.

g Gen.15.13. Acta 7. 6. Gal. 8. 17.

† Heb. soul.

i Lev. 23. 5. Numb. 28. 16.

k Chap.23. 15. & 34.18. Deut.16. 3.

l Numb. 9. 13.

|| Or, kid.

m Hebr. 11. 29.

n Ez. 9. 6. Rev. 7. 3. & 9. 4.

o 1 Corin. 10. 10. Hebr.11.28.

p Josh. 4. 6.

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41 And it came to pass at the end of the four hundred and thirty years, even the self-same day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

42 It is [†] a night to be much observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of Israel in their generations.

43 ¶ And the LORD said unto Moses and Aaron, This is the ordinance of the passover; There shall no stranger eat thereof:

44 But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

45 A foreigner and an hired servant shall not eat thereof.

46 In one house shall it be eaten: thou shalt not carry forth ought of the flesh abroad out of the house; ¹ neither shall ye break a bone thereof.

47 All the congregation of Israel shall [†] keep it.

48 And ^k when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

49 One law shall be to him that is home-born, and unto the stranger that sojourneth among you.

50 Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.

51 And it came to pass the self-same day, that the LORD did bring the children of Israel out of the land of Egypt ¹ by their armies.

CHAP. XIII.

1 *The first-born are sanctified to God.*

3 *The memorial of the passover is commanded. 21 God guideth them by a pillar of a cloud and of fire.*

AND the LORD spake unto Moses, saying,

2 ^a Sanctify unto me all the first-born, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine.

3 ¶ And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of [†] bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten.

4 ^b This day came ye out, in the month Abib.

5 And it shall be, when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, ^c that thou shalt keep this service in this month.

6 ^d Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD.

7 Unleavened bread shall be eaten seven days: and there shall no leavened bread be seen with thee; neither shall there be leaven seen with thee in all thy quarters.

8 And thou shalt shew thy son in that day, saying, *This is done* because of that which the LORD did unto me when I came forth out of Egypt.

9 And it shall be for ^e a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

10 Thou shalt therefore keep this ordinance in his season from year to year.

11 ¶ And it shall be, when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

12 ^f That thou shalt [†] set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males shall be the LORD's:

13 And ^g every firstling of an ass thou shalt redeem with a ^{||} lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the first-born of man among thy children ^h shalt thou redeem.

14 ¶ And it shall be, when thy son asketh thee [†] in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the first-born in the land of Egypt, both the first-born of man, and the first-born of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the first-born of my children I redeem.

16 And it shall be for a token upon thine hand, and for frontlets be-

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b Chap. 23.
15. & 34. 18.
Deut. 16. 1.

c Chap.
12, 25, 26.

d Chap.
12, 15, 16.

e See Ver. 16.
Numb.
15. 20.
Deut. 6. 8.
& 11. 18.
Prov. 1. 9.
Isa. 49. 16.
Jer. 22. 24.
Mat. 23. 5.

f Chap. 22.
29. & 34. 13.
Lev. 27. 28.
Numb.
8. 17.
Deut. 15. 19.
Ezek.
44. 30.

g Chap. cause
to pass over.
g Numb.
18. 15, 16.
|| Or, kid.

h Numb. 3.
47. & 18. 16.

† Heb.
to-morrow.

† Heb.
a night of
observations.
h See Deut.
16. 6.

i Numb.
9. 12.
John 19. 36.

† Heb. do it.

k Numb.
9. 14.

1 Chap. 6. 26.

a Chap. 22.
29. & 34. 19.
Lev. 27. 26.
Numb. 3.
13. & 8. 16.
17. & 18. 15.
Luke 2. 23.

† Heb.
servants.

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tween thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

17 ¶ And it came to pass, when Pharaoh had let the people go, that God led them not *through* the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and ⁱ they return to Egypt:

18 But God ^k led the people about, *through* the way of the wilderness of the Red sea. And the children of Israel went up || harnessed out of the land of Egypt.

19 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, ^l God will surely visit you; and ye shall carry up my bones away hence with you.

20 ¶ And ^m they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

21 And ⁿ the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night.

22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, *from* before the people.

CHAP. XIV.

5 Pharaoh's pursuit. 10 The Israelites murmur; 13 Moses comforteth them:

21 they pass through the Red sea.

23 The Egyptians are drowned.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, ^a that they turn and encamp before ^b Pi-hahiroth, between ^c Migdol and the sea, over against Baal-zephon: before it shall ye encamp by the sea.

3 For Pharaoh will say of the children of Israel, They are entangled in the land, the wilderness hath shut them in.

4 And ^d I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I am the LORD. And they did so.

5 ¶ And it was told the king of Egypt that the people fled: and ^e the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

6 And he made ready his chariot, and took his people with him.

7 And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

8 And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and ^f the children of Israel went out with an high hand.

9 But the ^g Egyptians pursued after them, (all the horses and chariots of Pharaoh, and his horsemen, and his army,) and overtook them encamping by the sea, beside Pi-hahiroth, before Baal-zephon.

10 ¶ And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.

11 ^h And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

12 ⁱ Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? for it had been better for us to serve the Egyptians, than that we should die in the wilderness.

13 ¶ And Moses said unto the people, ^k Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to-day: || for the Egyptians whom ye have seen to-day, ye shall see them again no more for ever.

14 ^l The LORD shall fight for you, and ye shall hold your peace.

15 ¶ And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:

16 But lift thou up thy rod, and stretch out thine hand over the sea, and divide it; and the children of Israel shall go on dry ground through the midst of the sea.

17 And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

18 And the Egyptians shall know that I am the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.

19 ¶ And the angel of God, ^m which went before the camp of Israel, re-

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f Numb.
33. 3.

g Joshua
24. 6.

h Psalm
106. 7.

i Chap. 5.
21. & 6. 9.

k 2 Chron.
20. 15, 17.

l Or, for
whereas ye
have seen the
Egyptians
to-day, &c.
1 Nehem.
4. 20.

m Chap.
13. 21. &
23. 20.

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moved and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

20 And it came between the camp of the Egyptians and the camp of Israel; and ⁿ it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night.

21 ¶ And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and ^o made the sea dry land, and the waters were

divided. 22 And ^q the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left.

23 ¶ And the Egyptians pursued, and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen.

24 And it came to pass, that, in the morning-watch, ^r the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

25 And took off their chariot-wheels, || that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.

26 ¶ And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

27 And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it: and the LORD [†] overthrew the Egyptians in the midst of the sea.

28 And ^s the waters returned, and ^t covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them: there remained not so much as one of them.

29 But ^u the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left.

30 Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea-shore.

31 And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and ^x believed the LORD, and his servant Moses.

CHAP. XV.

1 *Moses' song.* 22 *The people want water.* 23 *The bitter waters of Marah are sweetened.* 27 *They come to Elim.*

THEN sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

2 [†] The LORD is my strength, and ^a song, and he is become my salvation: he is my [†] God, and I will prepare him an habitation; my father's God, and I will exalt him.

3 THE LORD is a man of war: the LORD is his name.

4 Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea.

5 The depths have covered them: ^b they sank into the bottom as a stone.

6 ^c Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

7 And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, which consumed them ^d as stubble.

8 And ^e with the blast of thy nostrils the waters were gathered together, ^f the floods stood upright as an heap, and the depths were congealed in the heart of the sea.

9 ^g The enemy said, I will pursue, I will overtake, I will divide the spoil: my lust shall be satisfied upon them; I will draw my sword, my hand shall || destroy them.

10 Thou didst blow with thy wind, the sea covered them: ^h they sank as lead in the mighty waters.

11 ⁱ Who is like unto thee, O LORD, among the [†] || gods? who is like thee, glorious in holiness, fearful in praises, doing wonders?

12 Thou stretchedst out thy right hand, the earth swallowed them.

13 Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided them in thy strength unto thy holy habitation.

14 ^k The people shall hear, and be afraid: sorrow shall take hold on the inhabitants of Palestina.

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† Heb.
hand.
x Psalm
106. 12.

† Heb.
Jah.

a Deuter.
10. 21.
Psalm 18.
2. & 22. 3.
& 109. 1.
& 118. 14.
Isa. 12. 2.
† Heb. El.

b Neh. 9. 11.

c Psalm
118. 15, 16.

d Isaiah
5. 24. &
47. 14.

e Chap.
14. 21.
Job 4. 9.
2 Thes.
2. 8.

f Psalm
78. 13.

g Jud. 5. 30.

|| Or,
reproaches.

h Verse 5.

i 2 Sam.
7. 23.
1 Kings
8. 23.

Ps. 86. 8.
& 89. 6.
Jer. 10. 6.
& 49. 19.

† Heb.
Elim.

|| Or,
mighty ones.

k Numb.
14. 14.
Deut. 2. 25.
Josh. 2. 2.

n See Isaiah
8. 14.
2 Cor. 4. 3.

o Ps. 66. 6.

p Josh. 3. 16.

& 4. 23.

Neh. 9. 11.

Psalm

74. 13. &

106. 9. &

114. 3.

q Numb.

33. 3.

Ps. 78. 13.

1 Cor. 10. 1.

Heb.

11. 29.

r See Psalm

77. 17, &c.

|| Or, and
made them
to go heavily.

† Heb.
shook off,

Deut. 11. 4.

Ps. 78. 58.

s Habak.

3. 8, 13.

t Psalm

106. 11.

u Psalm
77. 20.

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Before
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f Numb.
33. 9.

1 Gen. 35. 40.
m Dent. 2. 4.
n Numb.
23. 3.
o Josh. 5. 1.
p Deuter.
2. 25. &
11. 25.
q Chap. 19. 5.
Deut. 33. 9.
2 Sam. 7. 23.
1 Pet. 2. 9.
r Psalm
44. 2. &
80. 5.

a Numb.
33. 11.

b Numb.
11. 4. 5.

c Psalm
78. 24, 25.
& 105. 40.
John
6. 31, 32.
1 Cor. 10. 3.
† Heb. the
portion of a
day in his
day.
Prov. 30. 8.
Mat. 6. 11.
d Chap.
15. 25.
Deuter.
8. 2, 16.
e See Levit.
25. 21.

f See
Verse 13.

g See
Verse 10.

h See 1 Sam.
8. 7.
Luke 10. 16.
Rom. 13. 2.

15 ¹Then ^mthe dukes of Edom shall be amazed; ⁿthe mighty men of Moab, trembling shall take hold upon them: ^oall the inhabitants of Canaan shall melt away.

16 ^pFear and dread shall fall upon them: by the greatness of thine arm they shall be as still as a stone, till thy people pass over, O LORD, till the people pass over, ^qwhich thou hast purchased.

17 Thou shalt bring them in, and ^rplant them in the mountain of thine inheritance, in the place, O LORD, which thou hast made for thee to dwell in: in the Sanctuary, O LORD, which thy hands have established.

18 ^sThe LORD shall reign for ever and ever.

19 For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea.

20 ¶ And Miriam ^tthe prophetess, the sister of Aaron, ^utook a timbrel in her hand; and all the women went out after her ^vwith timbrels and with dances.

21 And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

22 ¶ So Moses brought Israel from the Red sea, and they went out into the wilderness of ^yShur; and they went three days in the wilderness, and found no water.

23 ¶ And when they came to ^zMarah, they could not drink of the waters of Marah, for they *were* bitter: therefore the name of it was called || Marah.

24 And the people murmured against Moses, saying, What shall we drink?

25 And he cried unto the LORD; and the LORD shewed him a tree, ^awhich when he had cast into the waters, the waters were made sweet: there he ^bmade for them a statute and an ordinance, and there ^che proved them,

26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, ^dI will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD ^ethat healeth thee.

27 ¶ ^fAnd they came to Elim, where *were* twelve wells of water, and threescore and ten palm-trees: and they encamped there by the waters.

CHAP. XVI.

2 The Israelites murmur for lack of bread. 11 Quails are sent, 14 and manna. 16 The ordering of it.

AND they took their journey from Elim; and all the congregation of the children of Israel came unto ^athe wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

2 And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness.

3 And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, ^bwhen we sat by the flesh-pots, and when we did eat bread to the full! for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

4 ¶ Then said the LORD unto Moses, Behold, I will rain ^cbread from heaven for you; and the people shall go out and gather ^da certain rate every day, that I may ^eprove them, whether they will walk in my law, or no.

5 And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and ^eit shall be twice as much as they gather daily.

6 And Moses and Aaron said unto all the children of Israel, ^fAt even, then ye shall know that the LORD hath brought you out from the land of Egypt.

7 And in the morning, then ye shall see ^gthe glory of the LORD; for that he heareth your murmurings against the LORD: and what *are* we, that ye murmur against us?

8 And Moses said, *This shall be*, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what *are* we? your murmurings are not against us, but ^hagainst the LORD.

9 ¶ And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before

† 1 Sam.
10. 5.
u 1 Sam.
18. 6.

† Judges
11. 34. &
21. 21.
2 Sam.
6. 16.
Psalm
68. 11, 25.

y Genes.
16. 7. &
25. 18.

z Numb.
33. 8.

|| That is,
bitterness.

a See 2 Kings
4. 41.

b See Josh.
24. 25.
c Chap.
16. 4.

d Deut. 7. 15.
e Chap.
23. 25.
Psalm
103. 3. &
147. 3.

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the LORD: for he hath heard your murmurings.

10 And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD¹ appeared in the cloud.

11 ¶ And the LORD spake unto Moses, saying,

12 I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I *am* the LORD your God.

13 And it came to pass, that at even ^k the quails came up, and covered the camp; and in the morning the dew lay round about the host.

14 And when ^l the dew that lay was gone up, behold, upon the face of the wilderness *there lay* a small round thing, as small as the hoar-frost, on the ground.

15 And when the children of Israel saw *it*, they said one to another, || *It is manna*: for they wist not what it *was*. And Moses said unto them, ^m *This is the bread which the LORD hath given you to eat.*

16 ¶ *This is the thing which the LORD hath commanded, Gather of it every man according to his eating; an omer [†] for every man, according to the number of your [†] persons; take ye every man for *them* which are in his tents.*

17 And the children of Israel did so, and gathered, some more, some less.

18 And when they did mete *it* with an omer, ⁿ he that gathered much had nothing over, and he that gathered little had no lack: they gathered every man according to his eating.

19 And Moses said, Let no man leave of it till the morning.

20 Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

21 And they gathered it every morning, every man according to his eating; and when the sun waxed hot, it melted.

22 ¶ And it came to pass, *that* on the sixth day they gathered twice as much bread, two omers for one *man*: and all the rulers of the congregation came and told Moses.

23 And he said unto them, *This is that which the LORD hath said, Tomorrow is ^o the rest of the holy sabbath unto the LORD: bake that which ye will bake to-day, and seethe that ye will seethe; and that which remaineth over lay up for you, to be kept until the morning.*

24 And they laid it up till the morning, as Moses bade; and it did not stink, neither was there any worm therein.

25 And Moses said, Eat that to-day; for to-day *is* a sabbath unto the LORD: to-day ye shall not find it in the field.

26 Six days ye shall gather it; but on the seventh day, *which is* the sabbath, in it there shall be none.

27 ¶ And it came to pass, *that* there went out *some* of the people on the seventh day for to gather, and they found none.

28 And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?

29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days: abide ye every man in his place; let no man go out of his place on the seventh day.

30 So the people rested on the seventh day.

31 And the house of Israel called the name thereof Manna: and ^p it was like coriander-seed, white; and the taste of it was like wafers made with honey.

32 ¶ And Moses said, *This is the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.*

33 And Moses said unto Aaron, ^q Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

34 As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept.

35 And the children of Israel did eat manna ^r forty years, ^s until they came to a land inhabited: they did eat manna until they came unto the borders of the land of Canaan.

36 Now an omer *is* the tenth part of an ephah.

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o Gen. 2. 3.

i Chap.
13. 21.

k Numb.
11. 31.
Psaln
105. 40.

l Numb.
11. 7.
Neh. 9. 15.
Psaln
78. 24. &
105. 40.

¶ Or, What
is this? or,
It is a por-
tion.

m John
6. 81.
1 Cor. 10. 3.

† Heb.
by the poll,
or, head.
† Heb. souls.

n 2 Cor.
8. 16.

p Numb.
11. 7.

q 1 Kings
8. 9.
Hebr. 9. 4.

r Numb.
33. 38.
Deut. 8. 2, 3.
s Josh. 5. 12.
Neh. 9. 16.

CHAP. XVII.

1 The people murmur for water at Rephidim. 5 Moses sent to the rock in Horeb. 8 Amalek is overcome.

AND ^aall the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and there was no water for the people to drink.

2 ^bWherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye ^ctempt the LORD?

3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us, and our children, and our cattle, with thirst?

4 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

5 And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith ^dthou smotest the river, take in thine hand, and go.

6 ^eBehold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

7 And he called the name of the place ^f|| Massah, and || Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

8 ¶ ^gThen came Amalek, and fought with Israel in Rephidim.

9 And Moses said unto ^hJoshua, Choose us out men, and go out, fight with Amalek: to-morrow I will stand on the top of the hill, with ⁱthe rod of God in mine hand.

10 So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur, went up to the top of the hill.

11 And it came to pass, when Moses held up his hand, that Israel prevailed; and when he let down his hand, Amalek prevailed.

12 But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon: and Aaron and Hur stayed up his hands, the one on the one side, and the other

on the other side; and his hands were steady until the going down of the sun.

13 And Joshua discomfited Amalek and his people with the edge of the sword.

14 ¶ And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua; for ^kI will utterly put out the remembrance of Amalek from under heaven.

15 And Moses built an altar, and called the name of it || JEHOVAH-nissi:

16 For he said, || Because [†]the LORD hath sworn, that the LORD will have war with Amalek from generation to generation.

the hand of Amalek is against the throne of the LORD, &c. † Heb. the hand upon the throne of the LORD.

CHAP. XVIII.

1 Jethro bringeth to Moses his wife and two sons: 7 Moses entertaineth him, 13 and accepteth his counsel.

WHEN ^aJethro, the priest of Midian, Moses' father-in-law, heard of all that God had done for Moses, and for Israel his people, and that the LORD had brought Israel out of Egypt;

2 Then Jethro, Moses' father-in-law, ^btook Zipporah, Moses' wife, after he had sent her back,

3 And her two sons; of which the ^cname of the one was || Gershom; (for he said, I have been an alien in a strange land;)

4 And the name of the other was || Eliezer; (for the God of my father, [†]said he, was mine help, and delivered me from the sword of Pharaoh.)

5 And Jethro, Moses' father-in-law, came with his sons and his wife unto Moses into the wilderness, where he encamped ^dat the mount of God.

6 And he said unto Moses, I thy father-in-law Jethro am come unto thee, and thy wife, and her two sons with her.

7 ¶ And Moses went out to meet his father-in-law, and did obeisance, and kissed him; and they asked each other of [†]their welfare: and they came into the tent.

8 And Moses told his father-in-law all that the LORD had done unto Pharaoh, and to the Egyptians, for Israel's sake, and all the travail that had [†]come upon them by the way, and how the LORD delivered them.

9 ¶ And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians.

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k Numb. 34. 20. 1 Sam. 15. 3. 7. & 30. 1. 17. 2 Sam. 8. 12. Ezra 9. 14.

† That is, The LORD my banner: See Judges 6. 24. || Or, Because therefore,

a Chap. 2. 16. & 3. 1.

b Chap. 4. 26; 27.

c Chap. 2. 22. || That is, a stranger there.

† That is, my God is an help.

d Chap. 3. 1.

† Heb. peace.

† Heb. found them.

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Chap. 6. 1. Numb. 13. 12, 14.

Numb. 20. 3, 4.

Psalms 70. 41. 1 Cor. 10. 0.

Chap. 7. 20.

Numb. 20. 10. Psalms 78. 15. & 105. 41. & 114. 8. 1 Cor. 10. 4.

Numb. 20. 13. Ps. 81. 7. & 95. 8. Hebr. 3. 8.

|| That is, temptation. || That is, chiding, or, strife.

g Deuter. 25. 17. 1 Sam. 15. 2. h Called, Jesus. Acts 7. 45. i Chap. 4. 20.

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10 And Jethro said, Blessed be the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

e Chap. 1.
10, 16, 22.
& 5, 9, 7,
& 14, 18.

11 Now I know that the LORD is greater than all gods: ^efor in the thing wherein they dealt proudly *he* was above them.

12 And Jethro, Moses' father-in-law, took a burnt-offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father-in-law before God.

13 ¶ And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.

14 And when Moses' father-in-law saw all that he did to the people, he said, What *is* this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto evening?

f Levit.
24, 12.
Numb.
15, 24.

15 And Moses said unto his father-in-law, Because ^fthe people come unto me to enquire of God.

16 When they have a matter, they come unto me, and I judge between [†]one and another; and I do make *them* know the statutes of God, and his laws.

† Heb.
a man and
his fellows.

17 And Moses' father-in-law said unto him, The thing that thou doest *is* not good.

18 [†]Thou wilt surely wear away, both thou and this people that *is* with thee: for this thing *is* too heavy for thee; ^gthou art not able to perform it thyself alone.

† Heb.
failing thou
wilt fade.

g Numb.
11, 14.
Deuter. 1, 9.

19 Harken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God:

20 And thou shalt teach them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do.

21 Moreover, thou shalt provide out of all the people ^hable men, such as fear God, men of truth, hating covetousness; and place *such* over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens.

22 And let them judge the people at all seasons: ⁱand it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier

h Deuter.
1, 16, &
16, 18.
2 Chron.
19, 5-9.

i Deuter.
1, 17, &
2, 7-8.

for thyself, and they shall bear *the* burden with thee.

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23 If thou shalt do this thing, and God command thee *so*, then thou shalt be able to endure, and all this people shall also go to their place in peace.

24 So Moses hearkened to the voice of his father-in-law, and did all that he had said.

25 And ^kMoses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

k Deuter.
1, 15.

26 And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

27 ¶ And Moses let his father-in-law depart; and ^lhe went his way into his own land.

l Numb. 10.
29-33.

CHAP. XIX.

1 *The people come to mount Sinai.*

3 *God's message unto the people out of the mount: 8 their answer returned.*

12 *The mountain not to be touched.*

I N the third month, when the children of Israel were gone forth out of the land of Egypt, the same day ^acame they *into* the wilderness of Sinai.

a Numb.
33, 15.

2 For they were departed ^bfrom Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

b Chap.
17, 1, 8.

3 And ^cMoses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

c Acts 7, 33.

4 ^dYe have seen what I did unto the Egyptians, and *how* ^eI bare you on eagles' wings, and brought you unto myself.

d Deuter.
29, 2.

e Deuter.
32, 11.

Isa. 63, 9.

Rev. 13, 14.

5 Now ^ftherefore, if ye will obey my voice indeed, and keep my covenant, then ^gye shall be a peculiar treasure unto me above all people: for ^hall the earth *is* mine.

f Deut. 5, 2.

g Deuter.
4, 20, &

7, 6, &

14, 2, 91.

& 26, 13.

& 32, 8, 9.

Ps. 135, 4.

Cant. 8, 12.

Isa. 43, 1.

Jer. 10, 16.

Mal. 3, 17.

Titus 2, 14.

6 And ye shall be unto me a ⁱkingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

h Deuter.
10, 14.

Ps. 34, 1.

& 50, 12.

i Deut. 23.

2, 3, 4.

1 Pet. 2, 5, 9.

Rev. 1, 6, &

5, 10, & 30, 6.

7 ¶ And Moses came, and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.

k Chap.
24, 3, 7.

Deut. 5, 27.

& 26, 17.

8 And ^kall the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

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Verse 16.
Chap.
20. 21. &
4. 15. 16.
Psalm 18.
1. 12.

Deuter.
19. 36.
4. 31.

Verse 14.
Gen. 35. 2.
Levit. 15. 5.

Chap.
34. 5.
Deut. 33. 2.

Hebr.
12. 20.

Or, cornet.

Verse 10.

1 Sam.
21. 4. 6.
Zech. 7. 2.
1 Cor. 7. 5.

Hebr.
13. 18.

Deuter.
4. 10.

Deuter.
4. 11. &
33. 2.
Judg. 5. 5.
Psalm
68. 7. 8.
Hab. 3. 3.

Genes.
15. 17.
z Hebr.
12. 26.

Hebr.
12. 21. &
b Nehem.
9. 13.
Psalm 81. 7.

Heb.
confest.

See 1 Sam.
6. 19.

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9 And the LORD said unto Moses, Lo, I come unto thee ¹in a thick cloud, ^mthat the people may hear when I speak with thee, and ⁿbelieve thee for ever. And Moses told the words of the people unto the LORD.

10 ¶ And the LORD said unto Moses, Go unto the people, and sanctify them to-day and to-morrow, and let them ^owash their clothes,

11 And be ready against the third day: for the third day the LORD ^pwill come down in the sight of all the people upon mount Sinai.

12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, *that ye go not up into the mount, or touch the border of it:* ^qwhosoever toucheth the mount shall be surely put to death.

13 There shall not an hand touch it, but he shall surely be stoned, or shot through; whether *it be* beast or man, it shall not live: when the ^rtrumpet soundeth long, they shall come up to the mount.

14 ¶ And Moses went down from the mount unto the people, and sanctified the people; ^rand they washed their clothes.

15 And he said unto the people, Be ready against the third day: ^scome not at *your* wives.

16 And it came to pass on the third day, in the morning, that there were ^tthunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that *was* in the camp trembled.

17 And ^uMoses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

18 And ^xmount Sinai was altogether on a smoke, because the LORD descended upon it in fire: ^yand the smoke thereof ascended as the smoke of a furnace, and ^zthe whole mount quaked greatly.

19 And when the voice of the trumpet sounded long, and waxed louder and louder, ^aMoses spake, and ^bGod answered him by a voice.

20 And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses *up* to the top of the mount; and Moses went up.

21 And the LORD said unto Moses, Go down, [†]charge the people, lest they break through unto the LORD to gaze, and many of them perish.

22 And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

24 And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

25 So Moses went down unto the people, and spake unto them.

CHAP. XX.

1 *The ten commandments: 20 the people are afraid. 22 Idolatry is forbidden.*

24 *Of what sort the altar should be.* AND God spake all these words, saying,

2 ^aI am the LORD thy God, which have brought thee out of the land of Egypt, ^bout of the house of [†]bondage.

3 ¶ Thou shalt have no other gods before me.

4 ^cThou shalt not make unto thee any graven image, or any likeness of *any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth:

5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God ^aam ^aa jealous [†]God, ^evisiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

6 And ^fshewing mercy unto thousands of them that love me, and keep my commandments.

7 ^gThou shalt not take the name of the LORD thy God in vain: for the LORD ^hwill not hold him guiltless that taketh his name in vain.

8 Remember the sabbath-day, to keep it holy.

9 ⁱSix days shalt thou labour, and do all thy work:

10 But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, ^knor thy stranger that *is* within thy gates:

11 For ^lin six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath-day, and hallowed it.

a Levit.
26. 1.
Deut. 5. 6.
Psalm
81. 10.
Hosea 13. 4.
b Chap. 13. 3.
† Heb.
servants.

c Lev. 26. 1.
Deut. 4. 16.
Psalm 97. 7.

d Chap.
34. 14.
Deut. 6. 15.
Joshua
24. 19.
Nah. 1. 2.
† Heb. El.

e Chap.
24. 7.
Levit.
20. 5. &
20. 20. 40.
Numb.
14. 18. 33-
1 Kings
21. 29.

f Job 5. 4.
& 21. 19.
Ps. 79. 8.
& 109. 14.
Isaiah 14.
20. 21. &
65. 6. 7.
Jer. 2. 9. &
22. 13.

g Deut. 7. 9.
Ps. 89. 34.
h Chap. 23. 1.
Lev. 19. 12.
Deut. 5. 11.
Ps. 15. 4.
Mat. 5. 33.

i Chap.
28. 12. &
31. 15. &
34. 21.
Levit. 23. 3.
Ezek.
20. 12.

l Luke 13. 14.
k Nehem.
13. 16.

1 Gen. 2. 2.

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m Chap.
23. 25.
Levit. 19. 3.
Deut. 5. 16.
Jer. 35. 7.
Mat. 15. 4.
Eph. 6. 2.
n Math.
6. 21.
Rom. 13. 9.
o Math.
5. 27.
p Deuter.
19. 16.
q Acts
20. 32.
Rom. 7. 7.
r Job 31. 9.

s Hebr.
12. 18.
t Rev. 1. 10.

u Deuter.
5. 27. &
18. 16.
Gal. 3.
19. 30.
Hebr. 12. 19.

x Deuter.
13. 3.

y Chap.
19. 16.
Deut. 5. 5.
1 Kings
8. 12.

z Deuter.
4. 36.
Neh. 9. 13.

a See 1 Sam.
6. 4. 5.
2 Kings
17. 33.
Ezekiel
20. 39. &
43. 3.
Zeph. 1. 5.
2 Cor. 6.
14. 15, 16.

† Heb.
Elohi.

† Heb.
Elohi.

b Levit. 1. 2.

c Deuter.
27. 5.
Josh. 8. 31.

† Heb.
built them
with hewn
ing.

12 ¶ Honour thy father and thy mother; that thy days may be long upon the land which the Lord thy God giveth thee.

13 Thou shalt not kill.

14 Thou shalt not commit adultery.

15 Thou shalt not steal.

16 Thou shalt not bear false witness against thy neighbour.

17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

18 And all the people saw the thunders, and the lightnings, and the noise of the trumpet, and the mountain smoking: and, when the people saw it, they removed, and stood afar off.

19 And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.

20 And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

21 And the people stood afar off; and Moses drew near unto the thick darkness where God was.

22 ¶ And the Lord said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

23 Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.

24 ¶ An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt-offerings, and thy peace-offerings, thy sheep, and thine oxen. In all places where I record my name I will come unto thee, and I will bless thee.

25 And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.

26 Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

CHAP. XXI.

1 Laws for men-servants, 7 for women-servants, 12 for man-slaughter, 17 and for cursers of parents, &c.

NOW these are the judgments which thou shalt set before them.

2 If thou buy an Hebrew servant, six years he shall serve; and

in the seventh he shall go out free for nothing.

3 If he came in by himself, he shall go out by himself; if he were married, then his wife shall go out with him.

4 If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

5 And if the servant shall plainly say, I love my master, my wife, and my children, I will not go out free;

6 Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door-post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

7 And if a man sell his daughter to be a maid-servant, she shall not go out as the men-servants do.

8 If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

9 And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.

10 If he take him another wife, her food, her raiment, and her duty of marriage, shall he not diminish.

11 And if he do not these three unto her, then shall she go out free without money.

12 ¶ He that smiteth a man, so that he die, shall be surely put to death.

13 And if a man lie not in wait, but God deliver him into his hand; then I will appoint thee a place whither he shall flee.

14 But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.

15 ¶ And he that smiteth his father or his mother shall be surely put to death.

16 ¶ And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

17 ¶ And he that curseth his father or his mother shall surely be put to death.

18 ¶ And if men strive together, and one smite another with a stone, or with his fist, and he die not, but keepeth his bed;

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† Heb.
with his
body.

c Deuter.
15. 16.
† Heb.
saying shall
say.

d Chap.
22. 28.
† Heb.
Elohim.

† Heb.
in
the eyes of,
&c.

e 1 Cor. 7. 5.

f Gen. 9. 6.
Levit.
24. 17.
Matth.
23. 32.

g Numb.
35. 11.
Deut. 19. 8.
Josh. 20. 2.

h 1 Kings
2. 28.
2 Kings
11. 15.

i Deut. 24. 7.

k Levit.
20. 9.
Prov.
30. 20.
Mat. 15. 4.
Mark 7. 10.
Or,
revileth.
Or, his
neighbour.

a Chap.
24. 3. 4.
Deuter.
4. 14.
b Levit.
25. 39.
Deuter.
15. 18.
Jer. 34. 14.

Before CHRIST 1491.

† Heb. his ceasing.

† Heb. avenged.

1 Levit. 25. 46.

† Heb. Elohim.

m Levit. 24. 20. Deuter. 19. 21. Mat. 5. 38.

n Gen. 9. 5.

o Numb. 35. 31.

p See Mat. 26. 15. Phil. 2. 7.

Before CHRIST 1491.

Or, goat.

a 2 Sam. 12. 6. Luke 19. 8. See Prov. 6. 31.

† Heb. Elohim.

† Heb. Elohim.

† Heb. Elohim.

19 If he rise again, and walk abroad upon his staff, then shall he that smote him be quit: only he shall pay for † the loss of his time, and shall cause him to be thoroughly healed.

20 ¶ And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely † punished.

21 Notwithstanding, if he continue a day or two, he shall not be punished: for ¹ he is his money.

22 ¶ If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the † judges determine.

23 And if any mischief follow, then thou shalt give life for life,

24 ^m Eye for eye, tooth for tooth, hand for hand, foot for foot,

25 Burning for burning, wound for wound, stripe for stripe.

26 ¶ And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

27 And if he smite out his man-servant's tooth, or his maid-servant's tooth; he shall let him go free for his tooth's sake.

28 ¶ If an ox gore a man or a woman, that they die; then ^a the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit.

29 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

30 If there be laid on him a sum of money, then he shall give, for ^o the ransom of his life, whatsoever is laid upon him.

31 Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

32 If the ox shall push a man-servant or maid-servant; he shall give unto their master ^p thirty shekels of silver, and the ox shall be stoned.

33 ¶ And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;

34 The owner of the pit shall make it good, and give money unto the owner of them; and the dead beast shall be his.

35 ¶ And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead ox also they shall divide.

36 Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

CHAP. XXII.

1 Of theft. 5 Of damage. 7 Of trespasses. 14 Of borrowing. 16 Of fornication. 18 Of witchcraft, &c.

¶ If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and ^a four sheep for a sheep.

2 ¶ If a thief be found breaking up, and be smitten that he die, there shall no blood be shed for him.

3 If the sun be risen upon him, there shall be blood shed for him; for he should make full restitution: if he have nothing, then he shall be sold for his theft.

4 If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep, he shall restore double.

5 ¶ If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

6 ¶ If fire break out, and catch in thorns, so that the stacks of corn, or the standing-corn, or the field, be consumed therewith; he that kindled the fire shall surely make restitution.

7 ¶ If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

8 If the thief be not found, then the master of the house shall be brought unto the † judges, to see whether he have put his hand unto his neighbour's goods.

9 For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing, which another challengeth to be his, the cause of both parties shall come before the † judges; and whom the † judges shall condemn, he shall pay double unto his neighbour.

10 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing it:

11 Then shall an oath of the LORD be between them both, that he hath

Before
CHRIST
1491.

b Genes.
31. 39.

not put his hand unto his neighbour's goods; and the owner of it shall accept thereof; and he shall not make it good.

12 And ^bif it be stolen from him, he shall make restitution unto the owner thereof.

13 If it be torn in pieces, then let him bring it for witness, and he shall not make good that which was torn.

14 ¶ And if a man borrow ought of his neighbour, and it be hurt, or die, the owner thereof being not with it; he shall surely make it good.

15 But if the owner thereof be with it, he shall not make it good: if it be an hired thing, it came for his hire.

16 ¶ And ^cif a man entice a maid that is not betrothed, and lie with her; he shall surely endow her to be his wife.

17 If her father utterly refuse to give her unto him, he shall [†]pay money according to the dowry of virgins.

18 ¶ ^dThou shalt not suffer a witch to live.

19 ¶ ^eWhosoever lieth with a beast shall surely be put to death.

20 ¶ ^fHe that sacrificeth unto any [†]god, save unto the LORD only, he shall be utterly destroyed.

21 ¶ ^gThou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

22 ¶ ^hYe shall not afflict any widow, or fatherless child.

23 If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry;

24 And my wrath shall wax hot, and I will kill you with the sword; and ⁱyour wives shall be widows, and your children fatherless.

25 ¶ ^kIf thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

26 ¶ If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:

27 For that is his covering only; it is his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear: for I am gracious.

28 ¶ ^mThou shalt not revile the [†]gods, nor curse the ruler of thy people.

29 ¶ Thou shalt not delay to offer [†]the first of thy ripe fruits, and of

thy [†]liquors: ⁿthe first-born of thy sons shalt thou give unto me.

30 Likewise shalt thou do with thine oxen, and with thy sheep: ^oseven days it shall be with his dam; on the eighth day thou shalt give it me.

31 ¶ And ye shall be holy men unto me: ^pneither shall ye eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs.

CHAP. XXIII.

1 Of slander and false witness. 12 Of the sabbath. 13 Of idolatry. 20 A blessing promised to the obedient.

THOU ^a shalt not ^{||} raise a false report: put not thine hand with the wicked to be an unrighteous witness.

2 ¶ ^bThou shalt not follow a multitude to do evil; neither shalt thou [†]speak in a cause to decline after many to wrest judgment:

3 ^cNeither shalt thou countenance a poor man in his cause.

4 ¶ ^dIf thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.

5 ^eIf thou see the ass of him that hateth thee lying under his burden, ^{||} and wouldest forbear to help him; thou shalt surely help with him.

6 Thou shalt not wrest the judgment of thy poor in his cause.

7 Keep thee far from a false matter; and the innocent and righteous slay thou not: for ^fI will not justify the wicked.

8 ¶ And ^gthou shalt take no gift: for the gift blindeth [†]the wise, and perverteth the words of the righteous.

9 ¶ Also ^hthou shalt not oppress a stranger: for ye know the [†]heart of a stranger, seeing ye were strangers in the land of Egypt.

10 ¶ And ⁱsix years thou shalt sow thy land, and shalt gather in the fruits thereof;

11 But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy ^{||}olive-yard.

12 ¶ ^kSix days thou shalt do thy work, and on the seventh day thou shalt rest; that thine ox and thine ass may rest, and the son of thy handmaid and the stranger may be refreshed.

13 ¶ And in all things that I have said unto you be circumspect: and ^lmake no mention of the name of other [†]gods, neither let it be heard out of thy mouth.

Before
CHRIST
1491.

† Heb. tear.

n Chap.

13. 2, 12.

& 34. 19.

Deuter.

15. 19.

o Levit.

22. 27.

p Levit.

22. 8.

Ezekiel

44. 31.

a Ps. 15. 2.

|| Or, receive.

b Levit.

19. 15.

Deut. 1. 17.

† Heb.

answer.

c Ps. 72. 2.

d Deuter.

22. 1.

Job 31. 29.

Prov.

24. 17.

& 25. 21.

Mat. 5. 41.

Rom. 12. 20.

e Deuter.

22. 4.

|| Or, will

thou cease to

help him?

or, and

wouldest

cease to

leave thy

business for

him; thou

shalt surely

leave it to

join with

him.

f Chap.

24. 7.

g Deuter.

16. 19.

Prov.

17. 8.

& 23.

† Heb. the

feelings.

h Chap.

22. 21.

Deuter.

10. 19.

& 24. 14.

& 27. 19.

† Heb. soul.

i Levit.

25. 3.

|| Or, olive-trees.

k Chap.

23. 35.

Deut. 12. 3.

Josh. 23. 7.

Ps. 16. 4.

Hosae 2. 17.

Zech. 13. 2.

† Heb.

Elohim.

d Levit. 10.

26. 31. &

20. 27.

Deuter. 18.

10. 11.

1 Sam.

23. 3. 9.

e Levit.

18. 23. &

20. 15.

f Deuter.

13. 1. 6.

13. 14. 15.

& 17. 2.

† Heb.

Elohim.

g Chap.

23. 9.

Levit.

19. 33. &

25. 35.

h Deuter.

10. 18. &

24. 17. &

27. 19.

Lev. 1. 17.

Zech. 7. 10.

Jam. 1. 27.

i Psalm

109. 9.

k Levit. 25.

25. 36. 37.

Deuter.

23. 19.

Neh. 5. 7.

Ps. 15. 5.

Ezekiel

18. 17.

l Deuter. 24.

6. 10. 13.

Job

24. 3. 9.

Prov. 30. 10.

& 22. 27.

Amos 2. 1.

m Eccles.

10. 20.

Acts 23. 5.

Jude 6.

† Heb.

Elohim.

|| Or, judges.

Ps. 92. 6.

† Heb. thy

fulness.

Before
CHRIST
1491.

m Chap.
24. 23.
Levit. 23. 4.
Deuter.
16. 16.
n Chap.
12. 15. &
13. 6. &
34. 13.
o Chap.
24. 20.
Deuter.
16. 13.
p Deuter.
16. 13.

q Chap.
24. 23.
Deuter.
16. 16.

r Chap.
24. 25.
Levit. 2. 11.
Deut. 16. 4.
Or, feast.

s Chap.
22. 29. &
34. 26.
Numb.
18. 13.
t Deuter.
14. 21.

u Chap.
14. 19. &
23. 2. &
Numb.
20. 16.
Josh. 5. 13.
& 6. 2.
sa. 63. 9.

x Genes.
12. 3.
Deut. 30. 7.
Jer. 30. 20.

y Or,
will afflict
them that
afflict thee.

y Verse 20.
Chap. 33. 2.
g Joshua
24. 11.

† Heb.
Elohim.

† Heb.
Elohim.

b Chap.
24. 13.
Numb.
23. 52.
Deuter. 7.
5. 25. &
12. 3.

c Deuter.
23. 5. 8.

d Chap.
15. 26.
Deut. 7. 15.

e Deuter.
7. 14.

† Heb.
sacfe.

14 ¶ Three times thou shalt keep a feast unto me in the year.

15 ¶ Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt; and none shall appear before me empty:)

16 ¶ And the feast of harvest, the first-fruits of thy labours, which thou hast sown in thy field; and the feast of ingathering, *which is* in the end of the year, when thou hast gathered in thy labours out of the field.

17 ¶ Three times in the year all thy males shall appear before the LORD God.

18 ¶ Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my || sacrifice remain until the morning.

19 ¶ The first of the first-fruits of thy land thou shalt bring into the house of the LORD thy God. ¶ Thou shalt not seethe a kid in his mother's milk.

20 ¶ Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

21 Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him.

22 But if thou shalt indeed obey his voice, and do all that I speak; then ¶ I will be an enemy unto thine enemies, and || an adversary unto thine adversaries.

23 ¶ For mine Angel shall go before thee, and ¶ bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites; and I will cut them off.

24 Thou shalt not bow down to their † gods, nor serve them, ¶ nor do after their works; ¶ but thou shalt utterly overthrow them, and quite break down their images.

25 And ye shall serve the LORD your God, and ¶ he shall bless thy bread, and thy water; and ¶ I will take sickness away from the midst of thee.

26 ¶ There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.

27 I will send my fear before thee, and will destroy all the people to whom thou shalt come; and I will make all thine enemies turn their † backs unto thee.

28 And ¶ I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

29 ¶ I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

31 And ¶ I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

32 ¶ Thou shalt make no covenant with them, nor with their † gods.

33 They shall not dwell in thy land, lest they make thee sin against me: sure if thou serve their gods, ¶ it will surely be a snare unto thee.

Joshua 23. 13. Judges 2. 3. 1 Sam. 18. 21. Psalm

CHAP. XXIV.

1 *Moses is called up into the mountain.*

3 *The people promise obedience.*

9 *The glory of God appeareth.*

AND he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, ¶ and seventy of the elders of Israel: and worship ye afar off.

2 And Moses alone shall come near the LORD; but they shall not come nigh, neither shall the people go up with him.

3 ¶ And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, ¶ All the words which the LORD hath said will we do.

4 And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

5 And he sent young men of the children of Israel, which offered burnt-offerings, and sacrificed peace-offerings of oxen unto the LORD.

6 And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar.

7 And he took the book of the covenant, and read in the audience of the people: and they said, ¶ All that the LORD hath said will we do, and be obedient.

8 And Moses took the blood, and sprinkled it on the people, and said,

Before
CHRIST
1491.

f Deuter.
7. 20.
Joshua
24. 12.
g Deuter.
7. 22.

h Genes.
15. 18.
Numb.
24. 3.
Deuter.
11. 24.
Joshua 1. 4.
1 Kings
4. 21. 24.
Ps. 72. 8.

i Chap.
24. 15.
Deut. 7. 2.
† Heb.
Elohim.

k Chap.
24. 13.
Deut. 7. 16.
106. 26.

a Chap. 1. 5.

b Verse 7.
Chap. 19. 8.
Deut. 5. 27.

c Verse 8.

Before
CHRIST
1491.

d Hebr.
9. 20. &
13. 20.
1 Pet. 1. 2.

e Ezekiel
1. 26. &
10. 1.

f Chap.
39. 30.
Genes.
16. 13. &
32. 30.
Deut. 4. 8.
Judges
13. 22.
g Chap.
31. 18. &
32. 16.

h Chap.
32. 17.

i Chap.
19. 9, 16.

k Numb.
14. 10.

l Deut. 4. 26.
Hebr.
12. 29.

m Chap.
34. 38.
Deut. 9. 9.

† Heb.
take for me.

¶ Or,
heave-offer-
ing.

a Chap.
35. 5.
1 Chron.
29. 3, 5,
9, 14.

b Ezra 2. 68.
& 8. 5.
Neh. 11. 2.

¶ Or, silk.

Behold ^d the blood of the covenant, which the LORD hath made with you concerning all these words.

9 ¶ Then went up Moses and Aaron, Nadab and Abihu, and seventy of the elders of Israel;

10 And they saw the God of Israel: and *there was* under his feet as it were a paved work of a ^e sapphire-stone, and as it were the body of heaven in *his* clearness.

11 And upon the nobles of the children of Israel he laid not his hand: also ^f they saw God, and did eat and drink.

12 ¶ And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee ^g tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

13 And Moses rose up, and ^h his minister Joshua: and Moses went up into the mount of God.

14 And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur *are* with you: if any man have any matters to do, let him come unto them.

15 And Moses went up into the mount, and ⁱ a cloud covered the mount.

16 And ^k the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

17 And the sight of the glory of the LORD *was* like ^l devouring fire on the top of the mount in the eyes of the children of Israel.

18 And Moses went into the midst of the cloud, and gat him up into the mount: and ^m Moses was in the mount forty days and forty nights.

CHAP. XXV.

1 *The offerings for the tabernacle.* 10 *The form of the ark.* 17 *The mercy-seat.*

AND the LORD spake unto Moses, ^a saying,

2 Speak unto the children of Israel, that they [†] bring me an || offering: ^a of every man that giveth it willingly with his heart ye shall take my offering.

3 And this *is* the offering which ye shall take of them; gold, and silver, and brass,

4 And blue, and purple, and scarlet, and || fine linen, and goats' hair,

5 And rams' skins dyed red, and badgers' skins, and shittim-wood;

6 ^b Oil for the light, ^c spices for anointing oil, and for ^d sweet incense; 7 Onyx-stones, and stones to be set in the ^e ephod, and in the ^f breastplate.

8 And let them make me a sanctuary, that ^g I may dwell among them.

9 According to all that I shew thee, *after* the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make *it*.

10 ¶ ^h And they shall make an ark of shittim-wood: two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it; and shalt make upon it a crown of gold round about.

12 And thou shalt cast four rings of gold for it, and put *them* in the four corners thereof; and two rings *shall be* in the one side of it, and two rings in the other side of it.

13 And thou shalt make staves of shittim-wood, and overlay them with gold.

14 And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

15 ⁱ The staves shall be in the rings of the ark; they shall not be taken from it.

16 And thou shalt put into the ark ^k the testimony which I shall give thee.

17 ¶ And ^l thou shalt make a mercy-seat of pure gold: two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof.

18 And thou shalt make two cherubims of gold; of beaten work shalt thou make them, in the two ends of the mercy-seat.

19 And make one cherub on the one end, and the other cherub on the other end; *even* || of the mercy-seat shall ye make the cherubims on the two ends thereof.

20 And ^m the cherubims shall stretch forth *their* wings on high, covering the mercy-seat with their wings, and their faces *shall look* one to another; toward the mercy-seat shall the faces of the cherubims be.

21 ⁿ And thou shalt put the mercy-seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

22 And ^o there I will meet with thee, and I will commune with thee

Before
CHRIST
1491.

b Chap.
27. 30.

c Chap.
30. 23.

d Chap.
30. 34.

e Chap.
28. 4, 6.

f Chap.
28. 16.

g Chap.
29. 45.

1 Kings
6. 13.

2 Cor. 6. 16.

Hebr. 3. 6.

Rev. 21. 3.

h Chap.
37. 1.

Hebr. 9. 4.

i 1 Kings
8. 8.

k Chap.
10. 34. &
31. 18.

Deut. 10. 9.

1 Kings
8. 9.

Hebr. 9. 4.

l Chap.
37. 6.

¶ Or,
of the mat-
ter of the
mercy-seat.

m 1 Kings
8. 7.

1 Chron.
28. 18.

Hebr. 9. 5.

n Chap.
26. 34.

o Chap.
29. 45. &
30. 36.

Levit. 16. 2.

Numb.
17. 4.

Before
CHRIST
1491.

r Numb.
7. 89.

q Chap.
37. 16.
1 Kings
7. 49.
2 Chron.
4. 8.

from above the mercy-seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel.

23 ¶ Thou shalt also make a table of shittim-wood: two cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

25 And thou shalt make unto it a border of an hand-breadth round about, and thou shalt make a golden crown to the border thereof round about.

26 And thou shalt make for it four rings of gold, and put the rings in the four corners that are on the four feet thereof.

27 Over against the border shall the rings be for places of the staves to bear the table.

28 And thou shalt make the staves of shittim-wood, and overlay them with gold, that the table may be borne with them.

r Numb.
4. 7.

¶ Or,
so pour out
withal.

29 And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: of pure gold shalt thou make them.

Lev. 24. 5.

t Chap.
37. 17.
1 Kings
7. 49.
Zech. 4. 2.
Rev. 1. 12.
& 4. 6.

30 And thou shalt set upon the table shew-bread before me alway.

31 ¶ And thou shalt make a candlestick of pure gold; of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

32 And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

33 Three bowls made like unto almonds, with a knop and a flower in one branch; and three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the candlestick.

34 And in the candlestick shall be four bowls made like unto almonds, with their knops and their flowers.

35 And there shall be a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the

six branches that proceed out of the candlestick.

36 Their knops and their branches shall be of the same; all of it shall be one beaten work of pure gold.

37 And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it.

38 And the tongs thereof, and the snuff-dishes thereof, shall be of pure gold.

39 Of a talent of pure gold shall he make it, with all these vessels.

40 And look that thou make them after their pattern, which was shewed thee in the mount.

Acts 7. 44. Hebr. 8. 5. † Heb. which thou wast caused to see.

CHAP. XXVI.

1 The ten curtains of the tabernacle.

31 The vail for the ark.

MOREOVER, thou shalt make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work shalt thou make them.

a Chap.
36. 8.

† Heb.
the work of
a cunning
workman,
or, embroi-
derer.

2 The length of one curtain shall be eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.

3 The five curtains shall be coupled together one to another; and other five curtains shall be coupled one to another.

4 And thou shalt make loops of blue upon the edge of the one curtain, from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of another curtain, in the coupling of the second.

5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the coupling of the second, that the loops may take hold one of another.

6 And thou shalt make fifty taches of gold, and couple the curtains together with the taches; and it shall be one tabernacle.

7 ¶ And thou shalt make curtains of goats' hair, to be a covering upon the tabernacle; eleven curtains shalt thou make.

b Chap.
36. 14.

8 The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains shall be all of one measure.

9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the

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sixth curtain in the forefront of the tabernacle.

10 And thou shalt make fifty loops on the edge of the one curtain *that is* outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

11 And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the || tent together, that it may be one.

12 And the remnant that remaineth of the curtains of the tent, the half-curtain that remaineth, shall hang over the back side of the tabernacle.

13 And a cubit on the one side, and a cubit on the other side, † of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side, and on that side, to cover it.

14 And ^e thou shalt make a covering for the tent of rams' skins dyed red, and a covering above of badgers' skins.

15 ¶ And thou shalt make boards for the tabernacle of shittim-wood standing up.

16 Ten cubits *shall be* the length of a board, and a cubit and a half *shall be* the breadth of one board.

17 Two † tenons *shall there be* in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

18 And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.

19 And thou shalt make forty sockets of silver under the twenty boards: two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

20 And for the second side of the tabernacle, on the north side, *there shall be* twenty boards,

21 And their forty sockets of silver: two sockets under one board, and two sockets under another board.

22 And for the sides of the tabernacle westward thou shalt make six boards.

23 And two boards shalt thou make for the corners of the tabernacle in the two sides.

24 And they shall be † coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

25 And they shall be eight boards, and their sockets of silver, sixteen sockets: two sockets under one

board, and two sockets under another board.

26 ¶ And thou shalt make bars of shittim-wood; five for the boards of the one side of the tabernacle,

27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle for the two sides westward.

28 And the middle bar in the midst of the boards shall reach from end to end.

29 And thou shalt overlay the boards with gold, and make their rings of gold for places for the bars: and thou shalt overlay the bars with gold.

30 And thou shalt rear up the tabernacle ^d according to the fashion thereof which was shewed thee in the mount.

31 ¶ And ^e thou shalt make a vail of blue, and purple, and scarlet, and fine twined linen, of cunning work: with cherubims shall it be made.

32 And thou shalt hang it upon four pillars of shittim-wood overlaid with gold: their hooks *shall be* of gold, upon the four sockets of silver.

33 And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between ^f the holy place and the most holy.

34 And thou shalt put the mercy-seat upon the ark of the testimony in the most holy place.

35 And ^g thou shalt set the table without the vail, and the candlestick over against the table, on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

36 And ^h thou shalt make an hanging for the door of the tent, of blue, and purple, and scarlet, and fine twined linen, wrought with needle-work.

37 And thou shalt make for the hanging five pillars of shittim-wood, and ⁱ overlay them with gold, and their hooks *shall be* of gold: and thou shalt cast five sockets of brass for them.

CHAP. XXVII.

1 *The altar of burnt-offering, with the vessels.* 9 *The court of the tabernacle.*

20 *The oil for the lamp.*

AND thou shalt make ^a an altar of shittim-wood, five cubits long, and five cubits broad: the altar shall be four-square; and the height thereof *shall be* three cubits.

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|| Or,
covering.

† Heb.
in the re-
mainder, or,
surplusage.

^e Chap.
26, 19.

† Heb.
bands.

^d Chap.
25, 9, 40.
& 27, 8.
Acts 7, 44.
Hebr. 8, 5.

^e Chap.
36, 35.
2 Chron.
3, 14.
Mat. 27, 51.
Hebr. 9, 3.

^f Hebr.
9, 2, 3.

^h Chap.
36, 37.

ⁱ Chap.
26, 23.

† Heb.
twined.

^a Chap.
38, 1.
Ezekiel
43, 13.

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1491.b See Num.
16. 38.Heb.
fifty by fifty.e Levit.
24. 9.† Heb.
to ascend up.f Chap.
26. 31, 33.
g Chap.
30. 5.1 Sam. 3. 2.
2 Chron.
13. 11.e Chap.
25. 40. &
26. 30.† Heb.
he shewed.
d Chap.
38. 9.a Hebr.
5. 1, 4.b Chap.
29. 5. &
30. 2.c Chap.
26. 1.
d Chap.
31. 3. &
35. 30.

2 And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same; and thou shalt overlay it with brass.

3 And thou shalt make his pans to receive his ashes, and his shovels, and his basons, and his flesh-hooks, and his fire-pans: all the vessels thereof thou shalt make of brass.

4 And thou shalt make for it a grate of net-work of brass; and upon the net shalt thou make four brasen rings in the four corners thereof.

5 And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.

6 And thou shalt make staves for the altar, staves of shittim-wood, and overlay them with brass.

7 And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.

8 Hollow with boards shalt thou make it: ^cas [†]it was shewed thee in the mount, so shall they make it.

9 ¶ And ^dthou shalt make the court of the tabernacle: for the south side southward *there shall be hangings for the court of fine twined linen, of an hundred cubits long, for one side.*

10 And the twenty pillars thereof, and their twenty sockets, *shall be of brass; the hooks of the pillars and their fillets shall be of silver.*

11 And likewise for the north side in length, *there shall be hangings of an hundred cubits long, and his twenty pillars, and their twenty sockets of brass; the hooks of the pillars and their fillets of silver.*

12 ¶ And for the breadth of the court, on the west side, *shall be hangings of fifty cubits: their pillars ten, and their sockets ten.*

13 And the breadth of the court on the east side eastward *shall be fifty cubits.*

14 The hangings of one side of the gate *shall be fifteen cubits: their pillars three, and their sockets three.*

15 And on the other side *shall be hangings fifteen cubits: their pillars three, and their sockets three.*

16 ¶ And for the gate of the court *shall be an hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, wrought with needle-work: and their pillars shall be four, and their sockets four.*

17 All the pillars round about the court *shall be filleted with silver: their*

hooks *shall be of silver, and their sockets of brass.*

18 ¶ The length of the court *shall be an hundred cubits, and the breadth † fifty every where, and the height five cubits of fine twined linen, and their sockets of brass.*

19 All the vessels of the tabernacle, in all the service thereof, and all the pins thereof, and all the pins of the court, *shall be of brass.*

20 ¶ And ^ethou shalt command the children of Israel, that they bring thee pure oil-olive beaten for the light, to cause the lamp [†]to burn always.

21 In the tabernacle of the congregation [†]without the vail, which ^fis before the testimony, ^gAaron and his sons shall order it from evening to morning before the LORD. *It shall be a statute for ever unto their generations on the behalf of the children of Israel.*

CHAP. XXVIII.

1 Aaron and his sons are set apart for the priest's office. 6 The ephod, 30 The Urim and Thummim, &c.

AND take thou unto thee ^aAaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, *even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.*

2 And ^bthou shalt make holy garments for Aaron thy brother, for glory and for beauty.

3 And ^cthou shalt speak unto all that are wise-hearted, ^dwhom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

4 And these are the garments which they shall make; a breast-plate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.

5 And they shall take gold, and blue, and purple, and scarlet, and fine linen.

6 ¶ And they shall make the ephod of gold, of blue, and of purple, of scarlet, and fine twined linen, with cunning work.

7 It shall have the two shoulder-pieces thereof joined at the two edges thereof; and so it shall be joined together.

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Or,
embroidered.

8 And the || curious girdle of the ephod, which is upon it, shall be of the same, according to the work thereof; *even of gold, of blue, and purple, and scarlet, and fine twined linen.*

9 And thou shalt take two onyx-stones, and grave on them the names of the children of Israel:

10 Six of their names on one stone, and the other six names of the rest on the other stone, according to their birth.

11 With the work of an engraver in stone, *like the engravings of a signet*, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold.

12 And thou shalt put the two stones upon the shoulders of the ephod for stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD, upon his two shoulders, for a memorial.

13 ¶ And thou shalt make ouches of gold;

14 And two chains of pure gold at the ends; of wreathen-work shalt thou make them, and fasten the wreathen chains to the ouches.

15 ¶ And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it: of gold, of blue, and of purple, and of scarlet, and of fine twined linen, shalt thou make it.

16 Four-square it shall be, *being doubled*; a span shall be the length thereof, and a span shall be the breadth thereof.

17 † And thou shalt † set in it settings of stones, *even four rows of stones: the first row shall be a || sardius, a topaz, and a carbuncle: this shall be the first row.*

18 And the second row shall be an emerald, a sapphire, and a diamond.

19 And the third row a ligure, an agate, and an amethyst.

20 And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their † inclosings.

21 And the stones shall be with the names of the children of Israel, twelve, according to their names, *like the engravings of a signet*; every one with his name shall they be according to the twelve tribes.

22 ¶ And thou shalt make upon the breastplate chains at the ends of wreathen-work of pure gold.

23 And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.

24 And thou shalt put the two wreathen chains of gold in the two rings which are on the ends of the breastplate.

25 And the other two ends of the two wreathen chains thou shalt fasten in the two ouches, and put them on the shoulder-pieces of the ephod before it.

26 ¶ And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate, in the border thereof, which is in the side of the ephod inward.

27 And two other rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the fore-part thereof, over against the other coupling thereof, above the curious girdle of the ephod.

28 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

29 And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before the LORD continually.

30 ¶ And thou shalt put in the breastplate of judgment the Urim and the Thummin; and they shall be upon Aaron's heart when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

31 ¶ And thou shalt make the robe of the ephod all of blue.

32 And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.

33 ¶ And beneath, upon the || hem || Or, skirts. of it, thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about:

34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

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g Lev. 8. 8.
Numb.
27. 21.
Deut. 33. 8.
1 Sam.
28. 6.
Ezra 2. 63.
Neh. 7. 65.

¶ Chap.
39. 10, &c.

† Heb.
fill it in fill-
ings of stone.

|| Or, ruby.

† Heb.
fillings.

h Chap.
39. 22.

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35 And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy place before the LORD, and when he cometh out, that he die not.

Chap.
19. 30.

36 ¶ And ⁱ thou shalt make a plate of pure gold, and grave upon it, like the engravings of a signet, HOLINESS TO THE LORD.

37 And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.

38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

39 ¶ And thou shalt embroider the coat of fine linen, and thou shalt make the mitre of fine linen, and thou shalt make the girdle of needle-work.

Chap.
39. 27, 28,
39, 41.
Ezekiel
44. 18.

40 ¶ ^k And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty.

Chap.
39. 7, &
39. 30, &
40. 15.
Levit. 10. 7.

41 And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt ^l anoint them, and [†] consecrate them, and sanctify them, that they may minister unto me in the priest's office.

Heb.
All their
hand.

42 And thou shalt make them linen breeches to cover [†] their nakedness; from the loins even unto the thighs they shall [†] reach.

Heb.
Flesh of their
nakedness,
Heb. be.

43 And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near ^m unto the altar to minister in the holy place; that they bear not iniquity, and die. *It shall be a statute for ever unto him, and his seed after him.*

CHAP. XXIX.

1 *The sacrifice and ceremonies of consecrating the priests.* 38 *The continual burnt-offering.*

a Levit. 8. 2.

AND this is the thing that thou shalt do unto them, to hallow them, to minister unto me in the priest's office: ^a Take one young bullock, and two rams without blemish,

b Levit.
6. 20.

2 And ^b unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil; of wheaten flour shalt thou make them.

3 And thou shalt put them into one basket, and bring them in the

basket, with the bullock and the two rams.

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4 And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, ^c and shalt wash them with water.

d Chap.
28. 2.

5 ^d And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with ^e the curious girdle of the ephod:

e Chap.
28. 8.

6 ^f And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

f Levit. 8. 9.

7 Then shalt thou take the anointing ^g oil, and pour *it* upon his head, and anoint him.

g Chap.
30. 28.

8 And thou shalt bring his sons, and put coats upon them.

9 And thou shalt gird them with girdles, (Aaron and his sons,) and [†] put the bonnets on them; and the priest's office shall be theirs for a perpetual statute: and thou shalt [†] h consecrate Aaron and his sons.

h Heb. bind.

† Heb.
fill the
hand of.h Chap.
28. 41.

10 And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and ⁱ Aaron and his sons shall put their hands upon the head of the bullock.

i Lev. 1. 4.
& 8. 14.

11 And thou shalt kill the bullock before the LORD, *by* the door of the tabernacle of the congregation.

12 And thou shalt take of the blood of the bullock, and put *it* upon ^k the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.

k Chap.
27. 2, &
30. 2.

13 And ^l thou shalt take all the fat that covereth the inwards, and ^{||} the caul that *is* above the liver, and the two kidneys, and the fat that *is* upon them, and burn *them* upon the altar.

l Levit. 8. 22

|| It seem-
eth by ana-
tomy, and
the Hebrew
doctors,
to be the
midriff.

14 But ^m the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: *it is a sin-offering.*

m Levit. 4.
11, 12, 21.
Hebr. 13. 11.

15 ¶ ⁿ Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

n Levit.
8. 18.

16 And thou shalt slay the ram, and thou shalt take his blood, and sprinkle *it* round about upon the altar.

17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put *them* unto his pieces, and ^{||} unto his head.

|| Or, upon.

18 And thou shalt burn the whole ram upon the altar: *it is a burnt-offering unto the LORD: it is a sweet savour, an offering made by fire unto the LORD.*

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c Verse 3.
Lev. 8. 22.

19 ¶ And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

20 Then shalt thou kill the ram, and take of his blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

p Chap.
20. 25, 31.

21 And thou shalt take of the blood that is upon the altar, and of ^p the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and ^q he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

q Hebr.
9. 22.

22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul above the liver, and the two kidneys, and the fat that is upon them, and the right shoulder; for it is a ram of consecration:

r Lev. 8. 26.

23 ^r And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that is before the LORD.

24 And thou shalt put all in the hands of Aaron, and in the hands of his sons, and shalt [†] wave them for a wave-offering before the LORD.

† Heb.
shake to and
fro.

s Lev. 8. 28.

25 ^s And thou shalt receive them of their hands, and burn them upon the altar for a burnt-offering, for a sweet savour before the LORD: it is an offering made by fire unto the LORD.

t Lev. 8. 29.

26 And thou shalt take ^t the breast of the ram of Aaron's consecration, and wave it for a wave-offering before the LORD: and ^u it shall be thy part.

u Psalm
99. 6.

x Levit.
7. 34.
Numb.
18. 18.
Deut. 18. 3.

27 And thou shalt sanctify ^x the breast of the wave-offering, and the shoulder of the heave-offering, which is waved, and which is heaved up, of the ram of the consecration, even of that which is for Aaron, and of that which is for his sons.

28 And it shall be Aaron's and his sons' by a statute for ever from the children of Israel; for it is an heave-offering: and ^y it shall be an heave-offering from the children of Israel of the sacrifice of their peace-offerings, even their heave-offering unto the LORD.

y Levit.
7. 34.

29 ¶ And the holy garments of Aaron shall be his son's after him, ^z to be anointed therein, and to be consecrated in them.

z Numb.
12. 3. &
39. 26.

30 And [†] that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation, to minister in the holy place.

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† Heb.
he of his
sons.
a Numb.
20. 28.

31 ¶ And thou shalt take the ram of the consecration, and seethe his flesh in the holy place.

32 And Aaron and his sons shall eat the flesh of the ram, and the ^b bread that is in the basket, by the door of the tabernacle of the congregation.

b Lev. 8. 31.
Mat. 12. 4.

33 And they shall eat those things wherewith the atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy.

34 And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it is holy.

35 And thus shalt thou do unto Aaron, and to his sons, according to all things which I have commanded thee: ^c seven days shalt thou consecrate them.

c Exod.
40. 12.
Levit.
8. 33, 34.

36 And thou shalt offer every day a bullock for a sin-offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, ^d and thou shalt anoint it, to sanctify it.

d Chap.
30. 29. &
40. 10.

37 Seven days thou shalt make an atonement for the altar, and sanctify it; ^e and it shall be an altar most holy: ^f whatsoever toucheth the altar shall be holy.

e Chap.
40. 10.
f Chap.
30. 29.
Matth.
23. 19.

38 ¶ Now this is that which thou shalt offer upon the altar; ^g two lambs of the first year ^h day by day continually.

g Numb.
28. 3.
h See Dan.
9. 27. &
12. 11.

39 The one lamb thou shalt offer in the morning, and the other lamb thou shalt offer at even:

40 And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine for a drink-offering.

41 And the other lamb thou shalt offer at even, and shalt do thereto according to the meat-offering of the morning, and according to the drink-offering thereof, for a sweet savour, an offering made by fire unto the LORD.

42 This shall be ⁱ a continual burnt-offering throughout your generations, at the door of the tabernacle of the congregation, before the LORD; ^k where I will meet you, to speak there unto thee.

i Chap.
28. 3.

k Chap.
30. 36.
Numb. 17. 4.

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Or,
Israel.

43 And there I will meet with the children of Israel, and || *the tabernacle* shall be sanctified by my glory.

44 And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office.

45 ¶ And ¹I will dwell among the children of Israel, and will be their God.

46 And they shall know that I *am* the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I *am* the LORD their God.

CHAP. XXX.

1 *The altar of incense.* 11 *The ransom of souls.* 22 *The holy anointing oil.*

34 *The composition of the perfume.*

AND thou shalt make ^aan altar ^bto burn incense upon; of shittim-wood shalt thou make it.

2 A cubit *shall be* the length thereof, and a cubit the breadth thereof, (four-square shall it be,) and two cubits *shall be* the height thereof; the horns thereof *shall be* of the same.

3 And thou shalt overlay it with pure gold, the [†]top thereof, and the [†]sides thereof round about, and the horns thereof: and thou shalt make unto it a crown of gold round about.

4 And two golden rings shalt thou make to it under the crown of it, by the two [†]corners thereof; upon the two sides of it shalt thou make it: and they shall be for places for the staves to bear it withal.

5 And thou shalt make the staves of shittim-wood, and overlay them with gold.

6 And thou shalt put it before the vail that *is* by the ark of the testimony, before the mercy-seat that *is* over the testimony, where I will meet with thee.

7 And Aaron shall burn thereon [†]sweet incense every morning: when ^che dresseth the lamps, he shall burn incense upon it.

8 And when Aaron || [†]lighteth the lamps [†]at even, he shall burn incense upon it; a perpetual incense before the LORD throughout your generations.

9 Ye shall offer no strange incense thereon, nor burnt-sacrifice, nor meat-offering; neither shall ye pour drink-offering thereon.

10 And ^dAaron shall make an atonement upon the horns of it once in a year with the blood of the sin-offer-

ing of atonements; once in the year shall he make atonement upon it throughout your generations: it *is* most holy unto the LORD.

11 ¶ And the LORD spake unto Moses, saying,

12 ^eWhen thou takest the sum of the children of Israel after [†]their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when thou numberest them.

13 This they shall give, every one that passeth among them that are numbered, ^fhalf a shekel, after the shekel of the sanctuary: (^ga shekel *is* twenty gerahs:) an half shekel *shall be* the offering of the LORD.

14 Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.

15 The rich shall not [†]give more, and the poor shall not [†]give less, than half a shekel, when *they* give an offering unto the LORD, to make an atonement for your souls.

16 And thou shalt take the atonement-money of the children of Israel, and ^hshalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls.

17 ¶ And the LORD spake unto Moses, saying,

18 ⁱThou shalt also make a laver of brass, and his foot *also* of brass, to wash *withal*: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein:

19 For Aaron and his sons ^kshall wash their hands and their feet thereat.

20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

21 So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, *even* to him and to his seed throughout their generations.

22 ¶ Moreover, the LORD spake unto Moses, saying,

23 Take thou also unto thee principal spices, of pure myrrh five hundred *shekels*, and of sweet cinnamon

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e Chap.
38. 25.
Numb.
1. 2. 5. &
26. 2.

† Heb.
them that
are to be
numbered:
See Numb.
31. 50.

f Matth.
17. 24.
g Levit.
27. 25.
Numb.
3. 47.
Ezek.
45. 13.

† Heb.
multiply.
† Heb.
diminish.

h Chap.
38. 26.

i Chap.
38. 8.

k Ps. 26. 6.
Isa. 52. 11.
Hebr.
10. 22.

1 Exod.
25. 8.
Levit.
26. 12.
Zech. 2. 10.
2 Cor. 6. 16.
Rev. 21. 3.

a Chap.
37. 25.
b See
Verse 10.
Levit. 4.
7. 18.

† Heb. roof.
† Heb.
swells.

† Heb. ribs.

† Heb.
incense of
spices.
c Chap.
27. 21.

¶ Or,
setteth up.
† Heb.
causeth to
ascend.
† Heb.
between the
two evens.

d Levit.
16. 18. &
23. 27.

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half so much, *even* two hundred and fifty *shekels*, and of sweet calamus two hundred and fifty *shekels*,

24 And of cassia five hundred *shekels*, after the shekel of the sanctuary, and of oil-olive an ¹ hin.

25 And thou shalt make it an oil of holy ointment, an ointment compounded after the art of the || apothecary. It shall be an holy anointing oil.

26 ^m And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony,

27 And the table and all his vessels, and the candlestick and his vessels, and the altar of incense,

28 And the altar of burnt-offering with all his vessels, and the laver and his foot.

29 And thou shalt sanctify them, that they may be most holy: ⁿ whatsoever toucheth them shall be holy.

30 ^o And thou shalt anoint Aaron and his sons, and consecrate them, that *they* may minister unto me in the priest's office.

31 And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.

32 Upon man's flesh shall it not be poured; neither shall ye make *any other* like it, after the composition of it: it *is* holy, and it shall be holy unto you.

33 Whosoever compoundeth *any* like it, or whosoever putteth *any* of it upon a stranger, ^p shall even be cut off from his people.

34 ¶ And the LORD said unto Moses, ^q Take unto thee sweet spices, stacte, and onycha, and galbanum; *these* sweet spices, with pure frankincense: of each shall there be a like *weight*.

35 And thou shalt make it a perfume, a confection after the art of the apothecary, [†] tempered together, pure and holy.

36 And thou shalt beat *some* of it very small, and put of it before the testimony in the tabernacle of the congregation, ^r where I will meet with thee: it shall be unto you most holy.

37 And *as for* the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD.

38 Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

CHAP. XXXI.

1 Bezaleel and Aholiab are called for the work of the tabernacle. 12 Of the sabbath. 18 Moses receiveth the two tables.

AND the LORD spake unto Moses, saying,

2 ^a See, I have called by name Bezaleel the ^b son of Uri, the son of Hur, of the tribe of Judah;

3 And I have ^c filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

4 To devise cunning works, to work in gold, and in silver, and in brass,

5 And in cutting of stones, to set *them*, and in carving of timber, to work in all manner of workmanship.

6 And I, behold, I have given with him Aholiab the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise-hearted I have put wisdom, that they may make all that I have commanded thee;

7 The tabernacle of the congregation, and the ark of the testimony, and the mercy-seat that *is* thereupon, and all the [†] furniture of the tabernacle,

8 And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense,

9 And the altar of burnt-offering with all his furniture, and the laver and his foot,

10 And ^d the clothes of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office,

11 ^e And the anointing oil, and sweet incense for the holy *place*: according to all that I have commanded thee shall they do.

12 ¶ And the LORD spake unto Moses, saying,

13 Speak thou also unto the children of Israel, saying, ^f Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that *ye* may know that I *am* the LORD that doth sanctify you.

14 ^g Ye shall keep the sabbath therefore; for it *is* holy unto you. Every one that defileth it shall surely be put to death: for ^h whosoever doeth *any* work therein, that soul shall be cut off from among his people.

15 Six days may work be done; but in the seventh *is* the sabbath of rest, [†] holy to the LORD: whosoever doeth *any* work in the sabbath-day, he shall surely be put to death.

Before
CHRIST
1491.a Chap.
35. 30.
b 1 Chron.
5. 20.c 1 Kings
7. 14.† Heb.
vesseles.d Chap.
39. 1, 41.
Numb.
4. 6, &c.e Chap.
30. 25, 31.f Levit. 19.
8, 30, &
26. 2.
Ezek.
20. 12, 20.g Chap.
30. 8.
Deut. 5. 12.
Ezek.
20. 12.
h Chap.
35. 2.
Numb.
15. 35.† Heb.
holiness.1 Chap.
20. 40.|| Or,
perfumer.m Chap.
40. 9.
Lev. 8. 10.
Numb. 7. 1.n Chap.
29. 37.o Chap.
29. 7, &c.p Genes.
17. 14.q Chap.
26. 6.† Heb.
salted.r Chap.
29. 42.
Lev. 16. 2.

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16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.

Genes.
1. 31. &
2. 2.

17 *It is* a sign between me and the children of Israel for ever: for ⁱ in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

Chap.
33. 16. &
34. 23.
Deut. 9. 10.
Cor. 3. 3.

18 ¶ And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, ^k two tables of testimony, tables of stone, written with the finger of God.

CHAP. XXXII.

1 *The people cause Aaron to make a calf.* 19 *Moses breaketh the tables.*

25 *The idolaters slain.* 30 *Moses prayeth for the people.*

Acts 7. 40.
Heb.
Elohim.

AND when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, ^a Up, make us [†] gods, which shall go before us; for *as* for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

2 And Aaron said unto them, Break off the golden ear-rings which *are* in the ears of your wives, of your sons, and of your daughters, and bring *them* unto me.

3 And all the people brake off the golden ear-rings which *were* in their ears, and brought *them* unto Aaron.

b 1 Kings
12. 28.
Psalm
106. 19.

4 ^b And he received *them* at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, ^c These *be* thy [†] gods, O Israel, which brought thee up out of the land of Egypt.

c Neh. 9. 18.
† Heb.
Elohim.

5 And when Aaron saw *it*, he built an altar before it; and Aaron made proclamation, and said, To-morrow *is* a feast to the LORD.

6 And they rose up early on the morrow, and offered burnt-offerings, and brought peace-offerings: and the ^d people sat down to eat and to drink, and rose up to play.

d 1 Cor.
10. 7.

7 ¶ And the LORD said unto Moses, ^e Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, ^g have corrupted *themselves*:

e Deuter.
9. 12.
f Chap.
33. 1.
Dan. 9. 24.
g Deuter.
32. 5.

8 They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, ^h These *be* thy [†] gods, O Israel, which have brought thee up out of the land of Egypt.

h 1 Kings
12. 28.
† Heb.
Elohim.

9 And the LORD said unto Moses, ⁱ I have seen this people, and, behold, *it is* a stiff-necked people:

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10 Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them; and ^k I will make of thee a great nation.

i Chap.
33. 3.
Deuter.
9. 6, 18.
Isa. 43. 4.
k Numb.
14. 12.

11 [†] And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

l Deut. 9. 18.
Psalm
106. 23.
† Heb.
the face of
the LORD.

12 ^m Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

m Numb.
14. 13.
Deut. 9. 28.
& 33. 27.

13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, ⁿ I will multiply your seed as the stars of heaven; and all this land that I have spoken of will I give unto your seed, and they shall inherit *it* for ever.

n Genes.
12. 7. &
13. 15. &
15. 7, 18.
& 26. 4.
& 28. 13.
& 35. 11.

14 And the LORD repented of the evil which he thought to do unto his people.

15 ¶ And Moses turned, and went down from the mount, and the two tables of the testimony *were* in his hand: the tables *were* written on both their sides; on the one side and on the other *were* they written.

16 And the ^o tables *were* the work of God, and the writing *was* the writing of God, graven upon the tables.

o Chap.
31. 18.

17 And when Joshua heard the noise of the people as they shouted, he said unto Moses, *There is* a noise of war in the camp.

18 And he said, *It is* not the voice of *them* that shout for mastery, neither *is it* the voice of *them* that cry for [†] being overcome; but the noise of *them* that sing do I hear.

† Heb.
weakness.

19 ¶ And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

20 ^p And he took the calf which they had made, and burnt *it* in the fire, and ground *it* to powder, and strawed *it* upon the water, and made the children of Israel drink of *it*.

p Deuter.
9. 21.

21 ¶ And Moses said unto Aaron, What did this people unto thee, that

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1491.

thou hast brought so great a sin upon them?

22 And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they *are set* on mischief.

23 For they said unto me, Make us [†]gods, which shall go before us: for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

24 And I said unto them, Whosoever hath any gold, let them break *it* off. So they gave *it* me: then I cast it into the fire, and there came out this calf.

25 ¶ And when Moses saw that the people *were* ^qnaked, (for Aaron ^rhad made them naked unto their shame among [†]their enemies,)

26 Then Moses stood in the gate of the camp, and said, Who *is* on the LORD's side? *let him come* unto me. And all the sons of Levi gathered themselves together unto him.

27 And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and ^sslay every man his brother, and every man his companion, and every man his neighbour.

28 And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

29 [†]¶ For Moses had said, [†]Consecrate yourselves to-day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

30 ¶ And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; ^u peradventure I shall make an atonement for your sin.

31 And Moses returned unto the LORD, and said, Oh! this people have sinned a great sin, and have made them [†]gods of gold.

32 Yet now, if thou wilt forgive their sin—; and if not, ^{*}blot me, I pray thee, ^vout of thy book which thou hast written.

33 And the LORD said unto Moses, ^{*}Whosoever hath sinned against me, him will I blot out of my book.

34 Therefore now go, lead the people unto the place of which I have

spoken unto thee. ^aBehold, mine Angel shall go before thee: nevertheless, ^bin the day when I visit, I will visit their sin upon them.

35 And the LORD plagued the people, because they made the calf, which Aaron made.

CHAP. XXXIII.

1 *The Lord refuseth to go with the people.* 9 *The Lord talketh with Moses.* 18 *Moses desireth to see the glory of God.*

AND the LORD said unto Moses, Depart, and go up hence, thou ^aand the people which thou hast brought up out of the land of Egypt, unto the land which I swear unto Abraham, to Isaac, and to Jacob, saying, ^bUnto thy seed will I give it:

2 ^cAnd I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite;

3 Unto a land flowing with milk and honey: for I will not go up in the midst of thee, for thou *art* a ^dstiff-necked people; lest ^eI consume thee in the way.

4 ¶ And when the people heard these evil tidings, they mourned: ^fand no man did put on him his ornaments.

5 For the LORD had said unto Moses, Say unto the children of Israel, Ye *are* a stiff-necked people; I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

6 And the children of Israel stripped themselves of their ornaments by the mount Horeb.

7 ¶ And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, ^gand called it the Tabernacle of the Congregation. And it came to pass, *that* every one which sought the LORD went out unto the tabernacle of the congregation, which *was* without the camp.

8 And it came to pass, when Moses went out unto the tabernacle, *that* all the people rose up, and stood every man *at* his tent-door, and looked after Moses, until he was gone into the tabernacle.

9 ¶ And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood *at* the door of the tabernacle, and ^{*}*the* LORD talked with Moses.

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a Chap. 33.
2, 14, &c.
Numb.
20. 16.
b Deuter.
32. 35.

a Chap.
32. 7.

b Genes.
12. 7.
Chap.
32. 13.
c Chap.
32. 34.
Deut. 7. 22.
Joshua
24. 11.

d Chap.
32. 9.
e Chap.
32. 21.

f Isa. 32. 11.

g Chap.
29. 42, 43.

* See Num.
7. 90.

† Heb.
Elohim.

q Chap.
33. 4, 5.
r 2 Chron.
23. 19.
† Heb.
those that
rose up
against
them.

Numb.
25. 5.
Deut. 23. 9.

† Deuter.
33. 9, 10.
¶ Or, And
Moses said,
Consecrate
yourselves
to-day to the
LORD, be-
cause every
man hath
been
against his
son, and
against his
brother, &c.
† Heb.
fill your
hands.
u 2 Sam.
16. 12.
Amos 5. 15.

† Heb.
Elohim.

x Psalm
69. 28.
Rom. 9. 3.
y Psalm
56. 8. &
139. 16.
Dan. 12. 1.
Phil. 4. 3.
Rev. 3. 5.
& 13. 8.
& 20. 12.
z Levit.
23. 30.
Ezek. 16. 4.

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10 And all the people saw the cloudy pillar stand *at* the tabernacle-door: and all the people rose up and worshipped, every man *in* his tent-door.

h Genes.
33. 30.
Numb.
12. 6.
Deuter.
24. 10.

11 And ^b the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp; but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

12 ¶ And Moses said unto the LORD, See, thou sayest unto me, Bring up this people; and thou hast not let me know whom thou wilt send with me: yet thou hast said, ⁱ I know thee by name, and thou hast also found grace in my sight.

i Jer. 1. 5.

13 Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight; and consider that this nation *is* thy people.

k Isa. 63. 9.

14 And he said, ^k My presence shall go *with thee*, and I will give thee rest.

l Chap.
24. 9.

15 And he said unto him, ^l If thy presence go not *with me*, carry us not up hence.

m Chap.
24. 10.

16 For wherein shall it be known here that I and thy people have found grace in thy sight? *Is it* not in that thou goest with us? so ^m shall we be separated, I and thy people, from all the people that *are* upon the face of the earth.

17 And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

18 ¶ And he said, I beseech thee, shew me thy glory.

n Chap.
24. 5, 6.

19 And he said, ⁿ I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; ^o and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

o Rom.
9. 15.

20 And he said, Thou canst not see my face: for ^p there shall no man see me, and live.

p Genes.
32. 30.
Deut. 5. 24.
Judg.
13. 22.
Isa. 6. 5.
Rev. 1.
16, 17.

21 And the LORD said, Behold, *there is* a place by me, and thou shalt stand upon a rock:

22 And it shall come to pass, while my glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with my hand while I pass by:

23 And I will take away mine hand, and thou shalt see my back parts; but my face shall not be seen.

CHAP. XXXIV.

1 The tables are renewed. 9 The name of the LORD proclaimed. 10 God maketh a covenant with the people.

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CHRIST
1491.

AND the LORD said unto Moses, ^a Hew thee two tables of stone like unto the first; and I will write upon *these* tables the words that were in the first tables, which thou brakest.

a Chap.
32. 16, 19.
Deut. 10. 1.

2 And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me ^b in the top of the mount.

b Chap.
19. 20.

3 And no man shall ^c come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

c Chap.
19. 12, 13.

4 ¶ And he hewed two tables of stone, like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

5 And the LORD descended in the cloud, and stood with him there, and ^d proclaimed the name of the LORD.

d Chap.
33. 19.

6 And the LORD passed by before him, and proclaimed, The LORD, The LORD ^e God, merciful and gracious, long-suffering, and abundant in goodness and truth,

e Heb. 21.
e Numb.
14. 18.

7 ^f Keeping mercy for thousands, forgiving iniquity, and transgression, and sin, and ^g that will by no means clear *the guilty*; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth *generation*.

f Chap.
20. 6.
Deut. 5. 19.
Ps. 86. 15.
Jer. 32. 18.

8 ¶ And Moses made haste, and bowed his head toward the earth, and worshipped.

9 And he said, If now I have found grace in thy sight, ^h O Lord, let my ^h Lord, I pray thee, go among us, (for it *is* a stiff-necked people,) and pardon our iniquity and our sin, and take us for thine inheritance.

h Heb.
Adonai.
h Chap.
33. 15.
h Heb.
Adonai.

10 ¶ And he said, Behold, ⁱ I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation; and all the people among which thou *art* shall see the work of the LORD: for it *is* a terrible thing that I will do with thee.

i Deut. 5. 2.

11 Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

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k Chap.
23. 29.
Deut. 7. 2.

1 Chap.
23. 24.
Deut. 12. 3.

† Heb.
statues.

m Judg.
6. 25.
2 Kings
18. 4. &
23. 14.

2 Chron.
31. 1. &
24. 3.

† Heb.
Kana.

n Chap.
20. 5.

† Heb. El.
† Heb.
Elohim.

† Heb.
Elohim.
o 1 Kings
11. 2.

p Numb.
25. 1, 2.

† Heb.
Elohim.
q Chap.
32. 8.

† Heb.
Elohim.
r Chap.
12. 16. &
23. 15.

s Chap.
13. 4.

t Chap.
13. 2, 12.
& 22. 29.
Ezek.
44. 30.

u Numb.
13. 15.

|| Or, kid.

x Chap.
20. 5.

Deut.
16. 16.
1 Sam.
9. 7. &
2 Sam.
24. 24.

y Chap.
23. 12.

Deut. 5. 12.
Luke
13. 14.

z Chap.
23. 16.

† Heb.
revolution
of the year.

a Chap.
23. 14, 17.

Deut.
16. 16.
† Heb.
Adonai
Jehovah.

b See Gen.
25. 5.
2 Chron.
17. 10.

c Chap.
23. 18.

d Chap.
12. 16.

e Chap.
23. 19.
Deut. 23. 2.

12 ^k Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:

13 But ye shall destroy their altars, ^l break their [†] images, and ^m cut down their groves.

14 For thou shalt worship no other god: for the LORD, whose name is [†] Jealous, is a ⁿ jealous [†] God:

15 Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their [†] gods, and do sacrifice unto their [†] gods, and one call thee, and thou eat of his sacrifice;

16 And thou take of ^o their daughters unto thy sons, and their daughters ^p go a whoring after their gods, and make thy sons go a whoring after their [†] gods.

17 ^q Thou shalt make thee no molten [†] gods.

18 ¶ The feast of ^r unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the ^s month Abib thou camest out from Egypt.

19 ^t All that openeth the matrix is mine; and every firstling among thy cattle, whether ox or sheep, that is male.

20 But ^u the firstling of an ass thou shalt redeem with a ^{||} lamb: and if thou redeem ^{him} not, then shalt thou break his neck. All the first-born of thy sons thou shalt redeem; and none shall appear before me ^x empty.

21 ¶ ^y Six days thou shalt work; but on the seventh day thou shalt rest: in earing-time and in harvest thou shalt rest.

22 ¶ ^z And thou shalt observe the feast of weeks, of the first-fruits of wheat-harvest, and the feast of ingathering at the [†] year's end.

23 ¶ ^a Thrice in the year shall all your men-children appear before the [†] Lord God, the God of Israel.

24 For I will cast out the nations before thee, and enlarge thy borders: ^b neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

25 ¶ ^c Thou shalt not offer the blood of my sacrifice with leaven; ^d neither shall the sacrifice of the feast of the passover be left unto the morning.

26 ^e The first of the first-fruits of thy land thou shalt bring unto the house of the LORD thy God. Thou

shalt not see the a [†] kid in his mother's milk.

27 And the LORD said unto Moses, Write thou ^s these words: for after the tenor of these words I have made a covenant with thee and with Israel.

28 ^h And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water: and ⁱ He wrote upon the tables the words of the covenant, the ten [†] commandments.

29 ¶ And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, (when he came down from the mount,) that Moses wist not that ^k the skin of his face shone while He talked with him.

30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone: and they were afraid to come nigh him.

31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.

32 And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

33 And till Moses had done speaking with them, he put ^l a vail on his face.

34 But when Moses went in before the LORD, to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded.

35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone; and Moses put the vail upon his face again, until he went in to speak with Him.

CHAP. XXXV.

1 The sabbath. 3 The free gifts for the tabernacle. 20 The readiness of the people to offer.

AND Moses gathered all the congregation of the children of Israel together, and said unto them, These are the words which the LORD hath commanded, that ye should do them.

2 ^a Six days shall work be done; but on the seventh day there shall be to you [†] an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

3 ^b Ye shall kindle no fire throughout your habitations upon the sabbath-day.

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f Chap.
23. 19.
Deut.
14. 21.

g Deut.
4. 13.

h Chap.
24. 18.
Deut.
9. 9, 18.

i Chap.
31. 18. &
32. 16. &
34. 1.

Deuter.
4. 13. &
10. 2, 4.

† Heb.
words.

k 2 Cor.
3. 7, 13.

l 2 Cor.
3. 13.

m 2 Cor.
3. 13.

n 2 Cor.
3. 13.

o 2 Cor.
3. 13.

p 2 Cor.
3. 13.

q 2 Cor.
3. 13.

r 2 Cor.
3. 13.

s 2 Cor.
3. 13.

t 2 Cor.
3. 13.

u 2 Cor.
3. 13.

x 2 Cor.
3. 13.

y 2 Cor.
3. 13.

z 2 Cor.
3. 13.

a 2 Cor.
3. 13.

b 2 Cor.
3. 13.

c 2 Cor.
3. 13.

d 2 Cor.
3. 13.

e 2 Cor.
3. 13.

f 2 Cor.
3. 13.

g 2 Cor.
3. 13.

h 2 Cor.
3. 13.

i 2 Cor.
3. 13.

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1491.e Chap.
25. 2.d Chap.
25. 6.e Chap.
31. 6.f Chap.
26. 1, &c.g Chap.
25. 30.h Chap.
30. 1.i Chap.
27. 1.k Chap.
30. 23.l Chap.
31. 2.

4 ¶ And Moses spake unto all the congregation of the children of Israel, saying, This *is* the thing which the LORD commanded, saying,

5 Take ye from among you an offering unto the LORD: ^ewhosoever *is* of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

6 And blue, and purple, and scarlet, and fine linen, and goats' hair,

7 And rams' skins dyed red, and badgers' skins, and shittim-wood,

8 And oil for the light, ^dand spices for anointing oil, and for the sweet incense;

9 And onyx-stones, and stones to be set for the ephod, and for the breastplate.

10 And ^eevery wise-hearted among you shall come, and make all that the LORD hath commanded;

11 ^fThe tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets;

12 The ark, and the staves thereof, with the mercy-seat, and the vail of the covering;

13 The table and his staves, and all his vessels, ^gand the shew-bread;

14 The candlestick also for the light, and his furniture, and his lamps, with the oil for the light;

15 ^hAnd the incense-altar, and his staves, and the anointing-oil, and the sweet incense, and the hanging for the door, at the entering in of the tabernacle;

16 ⁱThe altar of burnt-offering, with his brasen grate, his staves, and all his vessels; the laver and his foot;

17 The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court;

18 The pins of the tabernacle, and the pins of the court, and their cords;

19 The clothes of service, to do service in the holy place; the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

20 ¶ And all the congregation of the children of Israel departed from the presence of Moses.

21 And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the LORD's offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

22 And they came, both men and women, as many as were willing-

hearted, and brought bracelets, and ear-rings, and rings, and tablets, all jewels of gold: and every man that offered, *offered* an offering of gold unto the LORD.

23 And every man with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and badgers' skins, brought *them*.

24 Every one that did offer an offering of silver and brass, brought the LORD's offering: and every man with whom was found shittim-wood, for any work of the service, brought *it*.

25 And all the women that were wise-hearted did spin with their hands, and brought that which they had spun, *both* of blue, and of purple, and of scarlet, and of fine linen.

26 And all the women, whose heart stirred them up in wisdom, spun goats' hair.

27 And the rulers brought onyx-stones, and stones to be set, for the ephod, and for the breastplate;

28 And ^kspice, and oil for the light, and for the anointing oil, and for the sweet incense.

29 The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring, for all manner of work which the LORD had commanded to be made by the hand of Moses.

30 ¶ And Moses said unto the children of Israel, See, ^lthe LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:

31 And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

32 And to devise curious works, to work in gold, and in silver, and in brass,

33 And in the cutting of stones, to set *them*, and in carving of wood, to make any manner of cunning work.

34 And he hath put in his heart that he may teach, *both* he and Aholiab the son of Ahisamach, of the tribe of Dan.

35 Them hath he filled with wisdom of heart, to work all manner of work of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, *even* of them that do any

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work, and of those that devise cunning work.

CHAP. XXXVI.

1 *The offerings are delivered to the workmen.* 4 *The liberality of the people is restrained.* 8 *The different pieces of the tabernacle furniture.*

THEN wrought Bezaleel and Aholiab, and every wise-hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

2 And Moses called Bezaleel and Aholiab, and every wise-hearted man, in whose heart the LORD had put wisdom, *even* every one whose heart stirred him up to come unto the work to do it.

3 And they received of Moses all the offering which the children of Israel had brought for the work of the service of the sanctuary, to make it *withal*. And they brought yet unto him free-offerings every morning.

4 ¶ And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made;

5 And they spake unto Moses, saying, The people bring much more then enough for the service of the work which the LORD commanded to make.

6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

7 For the stuff they had was sufficient for all the work to make it, and too much.

8 ¶ ^a And every wise-hearted man, among them that wrought the work of the tabernacle, made ten curtains of fine twined linen, and blue, and purple, and scarlet: *with* cherubims of cunning work made he them.

9 The length of one curtain *was* twenty and eight cubits, and the breadth of one curtain four cubits: the curtains *were* all of one size.

10 And he coupled the five curtains one unto another; and *the other* five curtains he coupled one unto another.

11 And he made loops of blue on the edge of one curtain, from the selvedge in the coupling: likewise

he made in the uttermost side of another curtain, in the coupling of the second.

12 ^b Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which *was* in the coupling of the second: the loops held one curtain to another.

13 And he made fifty taches of gold, and coupled the curtains one unto another with the taches: so it became one tabernacle.

14 ¶ And he made curtains of goats' hair for the tent over the tabernacle: eleven curtains he made them.

15 The length of one curtain *was* thirty cubits, and four cubits *was* the breadth of one curtain: the eleven curtains *were* of one size.

16 And he coupled five curtains by themselves, and six curtains by themselves.

17 And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

18 And he made fifty taches of brass to couple the tent together, that it might be one.

19 ¶ And he made a covering for the tent of rams' skins dyed red, and a covering of badgers' skins above *that*.

20 ¶ And he made boards for the tabernacle of shittim-wood, standing up.

21 The length of a board *was* ten cubits, and the breadth of a board one cubit and a half.

22 One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.

23 And he made boards for the tabernacle; twenty boards for the south side, southward:

24 And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

25 And for the other side of the tabernacle, *which is* toward the north corner, he made twenty boards,

26 And their forty sockets of silver; two sockets under one board, and two sockets under another board.

27 And for the sides of the tabernacle westward he made six boards.

28 And two boards made he for the corners of the tabernacle in the two sides.

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b Chap.
26. 5.

a Chap.
26. 1.

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1491.Heb.
vined.

29 And they were †coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

30 And there were eight boards; and their sockets *were* sixteen sockets of silver, †under every board two sockets.

Heb.
no sockets,
no sockets
under one
board.
Chap.
26, 28, &
30, 5.

31 ¶ And he made ^cbars of shittim-wood: five for the boards of the one side of the tabernacle,

32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

33 And he made the middle bar to shoot through the boards from the one end to the other.

34 And he overlaid the boards with gold, and made their rings *of* gold to be places for the bars, and overlaid the bars with gold.

Chap.
26, 31, 36.

35 ¶ And he made ^da vail *of* blue, and purple, and scarlet, and fine twined linen: *with* cherubims made he it of cunning work.

36 And he made thereunto four pillars of shittim-wood, and overlaid them with gold: their hooks *were of* gold; and he cast for them four sockets of silver.

Chap.
26, 36.

37 ¶ And he made an ^ehanging for the tabernacle-door *of* blue, and purple, and scarlet, and fine twined linen, †of needle-work,

Heb.
the work of
a needle-
worker, or,
embroiderer.

38 And the five pillars of it with their hooks; and he overlaid their chapiters and their fillets with gold: but their five sockets *were of* brass.

CHAP. XXXVII.

1 The ark, 6 the mercy-seat with cherubims, 10 the table, 17 the candlestick, 25 the altar of incense.

Chap.
25, 10.

AND Bezaleel made ^athe ark *of* shittim-wood; two cubits and a half *was* the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it.

2 And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

3 And he cast for it four rings of gold, to be set by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

4 And he made staves *of* shittim-wood, and overlaid them with gold.

5 And he put the staves into the rings by the sides of the ark, to bear the ark.

Chap.
25, 17.

6 ¶ And he made the ^bmercy-seat *of* pure gold: two cubits and a half

was the length thereof, and one cubit and a half the breadth thereof.

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7 And he made two cherubims *of* gold; beaten out of one piece made he them, on the two ends of the mercy-seat:

8 One cherub || on the end on this side, and another cherub || on the other end on that side: out of the mercy-seat made he the cherubims on the two ends thereof. || Or,
out of, &c.
|| Or,
out of, &c.

9 And the cherubims spread out their wings on high, and covered with their wings over the mercy-seat, with their faces one to another; *even* to the mercy-seat-ward were the faces of the cherubims.

10 ¶ And he made ^cthe table *of* shittim-wood: two cubits *was* the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof. ^c Chap.
25, 23.

11 And he overlaid it with pure gold, and made thereunto a crown of gold round about.

12 Also he made thereunto a border of an hand-breadth round about; and made a crown of gold for the border thereof round about.

13 And he cast for it four rings of gold, and put the rings upon the four corners that *were* in the four feet thereof.

14 Over against the border were the rings, the places for the staves to bear the table.

15 And he made the staves *of* shittim-wood, and overlaid them with gold, to bear the table.

16 And he made the vessels which *were* upon the table, his ^ddishes, and his spoons, and his bowls, and his covers || to cover withal, *of* pure gold. ^d Chap.
25, 29.

17 ¶ And he made the ^ecandlestick *of* pure gold: *of* beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, *were of* the same: || Or,
to pour out
nithal.
^e Chap.
25, 31.

18 And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

19 Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

20 And in the candlestick *were* four bowls made like almonds, his knops, and his flowers:

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21 And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

22 Their knops and their branches were of the same: all of it *was* one beaten work of pure gold.

23 And he made his seven lamps, and his snuffers, and his snuff-dishes, of pure gold.

24 Of a talent of pure gold made he it, and all the vessels thereof.

f Chap.
20. 1.

25 ¶ And he made the incense altar of shittim-wood: the length of it *was* a cubit, and the breadth of it a cubit, (*it was* four-square,) and two cubits *was* the height of it; the horns thereof were of the same.

26 And he overlaid it with pure gold, *both* the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

28 And he made the staves of shittim-wood, and overlaid them with gold.

g Chap.
20. 23, 24.

29 ¶ And he made ^s the holy anointing oil, and the pure incense of sweet spices, according to the work of the apothecary.

CHAP. XXXVIII.

1 The altar of burnt-offering. 8 The laver of brass. 9 The court. 21 The sum of the offering.

a Chap.
27. 1.

AND ^a he made the altar of burnt-offering of shittim-wood: five cubits *was* the length thereof, and five cubits the breadth thereof, (*it was* four-square,) and three cubits the height thereof.

2 And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass.

3 And he made all the vessels of the altar, the pots, and the shovels, and the basons, and the flesh-hooks, and the fire-pans; all the vessels thereof made he of brass.

4 And he made for the altar a brassen grate of net-work, under the compass thereof, beneath unto the midst of it.

5 And he cast four rings for the four ends of the grate of brass, to be places for the staves.

6 And he made the staves of shittim-wood, and overlaid them with brass.

7 And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.

8 ¶ And he made ^b the laver of brass, and the foot of it of brass, of the || looking-glasses of the women ^{Or, brassen glasses.} ^{† assembling, which assembled at the door of the tabernacle of the congregation.} ^{† Heb. assembling by troops, as 1 Sam. 2. 22.}

9 ¶ And he made ^c the court: on the south side southward, the hangings of the court *were* of fine twined linen, an hundred cubits:

c Chap.
27. 9.

10 Their pillars *were* twenty, and their brassen sockets twenty: the hooks of the pillars and their fillets *were* of silver.

11 And for the north side, the hangings *were* an hundred cubits, their pillars *were* twenty, and their sockets of brass twenty: the hooks of the pillars and their fillets of silver.

12 And for the west side *were* hangings of fifty cubits, their pillars ten, and their sockets ten: the hooks of the pillars and their fillets of silver.

13 And for the east side eastward, fifty cubits.

14 The hangings of the one side of the gate *were* fifteen cubits, their pillars three, and their sockets three.

15 And for the other side of the court-gate, on this hand and that hand, *were* hangings of fifteen cubits, their pillars three, and their sockets three.

16 All the hangings of the court round about *were* of fine twined linen:

17 And the sockets for the pillars *were* of brass; the hooks of the pillars and their fillets of silver; and the overlaying of their chapiters of silver: and all the pillars of the court *were* filleted with silver.

18 And the hanging for the gate of the court *was* needle-work, of blue, and purple, and scarlet, and fine twined linen; and twenty cubits *was* the length, and the height in the breadth *was* five cubits, answerable to the hangings of the court.

19 And their pillars *were* four, and their sockets of brass four; their hooks of silver, and the overlaying of their chapiters and their fillets of silver.

20 And all the ^d pins of the tabernacle, and of the court round about, *were* of brass.

d Chap.
27. 19.

21 ¶ This is the sum of the tabernacle, even of the tabernacle of testi-

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money, as it was counted, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

22 And Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses.

23 And with him was Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

24 All the gold that was occupied for the work, in all the work of the holy place, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

25 And the silver of them that were numbered of the congregation was an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary:

26 ^f A bekah for [†] every man, *that is*, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for ^g six hundred thousand, and three thousand, and five hundred and fifty men.

27 And of the hundred talents of silver were cast ^h the sockets of the sanctuary, and the sockets of the vail; an hundred sockets of the hundred talents, a talent for a socket.

28 And of the thousand seven hundred seventy and five *shekels* he made hooks for the pillars, and overlaid their chapiters, and filleted them.

29 And the brass of the offering was seventy talents, and two thousand and four hundred shekels.

30 And therewith he made the sockets to the door of the tabernacle of the congregation, and the brasen altar, and the brasen grate for it, and all the vessels of the altar,

31 And the sockets of the court round about, and the sockets of the court-gate, and all the pins of the tabernacle, and all the pins of the court round about.

CHAP. XXXIX.

1 *The clothes of service, and holy garments.* 2 *The ephod.* 8 *The breastplate.* 22 *The robe of the ephod.*

AND of the blue, and purple, and scarlet, they made clothes of service, to do service in the holy place, and ^a made the holy garments

for Aaron; ^b as the LORD commanded Moses.

2 And he made the ephod of gold, blue, and purple, and scarlet, and fine twined linen.

3 And they did beat the gold into thin plates, and cut *it* into wires, to work *it* in the blue, and in the purple, and in the scarlet, and in the fine linen, *with* cunning work.

4 They made shoulder-pieces for it, to couple *it* together: by the two edges was it coupled together.

5 And the curious girdle of his ephod, that was upon it, was of the same, according to the work thereof, of gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

6 ¶ ^c And they wrought onyx-stones inclosed in ouches of gold, graven, as signets are graven, with the names of the children of Israel.

7 And he put them on the shoulders of the ephod, *that they should be* stones for a ^d memorial to the children of Israel; as the LORD commanded Moses.

8 ¶ And he made the breastplate of cunning work, like the work of the ephod; of gold, blue, and purple, and scarlet, and fine twined linen.

9 It was four-square; they made the breastplate double: a span was the length thereof, and a span the breadth thereof, *being* doubled.

10 ^e And they set in it four rows of stones; *the first row was* a || sardius, a topaz, and a carbuncle: *this was* the first row.

11 And the second row, an emerald, a sapphire, and a diamond.

12 And the third row, a ligure, an agate, and an amethyst.

13 And the fourth row, a beryl, an onyx, and a jasper: *they were* inclosed in ouches of gold in their inclosings.

14 And the stones were according to the names of the children of Israel, twelve, according to their names, *like* the engravings of a signet, every one with his name, according to the twelve tribes.

15 And they made upon the breastplate chains at the ends, of wreathen work of pure gold.

16 And they made two ouches of gold, and two gold rings; and put the two rings in the two ends of the breastplate.

17 And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

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1491.b Chap.
23. 4.c Chap.
23. 9.d Chap.
23. 12.e Chap.
23. 17, &c.
|| Or, ruby.Chap.
9. 13.Chap.
9. 15.
Feb.
vult.Numb.
46.Chap.
1. 19, 21,
5, 52.Chap.
1. 10, &
5. 19.

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18 And the two ends of the two wreathen chains they fastened in the twoouches, and put them on the shoulder-pieces of the ephod, before it.

19 And they made two rings of gold, and put *them* on the two ends of the breastplate, upon the border of it, which *was* on the side of the ephod inward.

20 And they made two *other* golden rings, and put them on the two sides of the ephod underneath, toward the fore-part of it, over against the *other* coupling thereof, above the curious girdle of the ephod.

21 And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod; and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.

22 ¶ And he made the robe of the ephod of woven work, all of blue.

23 And *there was* an hole in the midst of the robe, as the hole of an habergeon, *with* a band round about the hole, that it should not rend.

24 And they made upon the hems of the robe pomegranates of blue, and purple, and scarlet, *and* twined *linen*.

¶ Chap.
28. 35.

25 And they made ^f bells of pure gold, and put the bells between the pomegranates, upon the hem of the robe, round about between the pomegranates:

26 A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister *in*; as the LORD commanded Moses.

27 ¶ And they made coats of fine linen, of woven work, for Aaron, and for his sons;

¶ Ezek.
44. 15.

28 ^g And a mitre of fine linen, and goodly bonnets of fine linen, and ^h linen breeches of fine twined linen;

¶ Chap.
28. 42.

29 And a girdle of fine twined linen, and blue, and purple, and scarlet, of needle-work; as the LORD commanded Moses.

30 ¶ And they made the plate of the holy crown of pure gold, and wrote upon it a writing, *like* to the engravings of a signet, ⁱ HOLINESS TO THE LORD.

¶ Chap.
28. 36.

31 And they tied unto it a lace of blue, to fasten *it* on high upon the mitre; as the LORD commanded Moses.

32 ¶ Thus was all the work of the tabernacle of the tent of the congre-

gation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.

33 ¶ And they brought the tabernacle unto Moses, the tent and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets;

34 And the covering of rams' skins dyed red, and the covering of badgers' skins, and the vail of the covering;

35 The ark of the testimony, and the staves thereof, and the mercy-seat;

36 The table, and all the vessels thereof, and the shew-bread;

37 The pure candlestick, *with* the lamps thereof, *even with* the lamps to be set in order, and all the vessels thereof, and the oil for light;

38 And the golden altar, and the anointing oil, and [†] the sweet incense, and the hanging for the tabernacle-door;

† Heb.
the incense
of sweet
spices.

39 The brasen altar, and his grate of brass, his staves, and all his vessels; the laver and his foot;

40 The hangings of the court, his pillars, and his sockets, and the hanging for the court-gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation;

41 The clothes of service to do service in the holy *place*; and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.

42 According to all that the LORD commanded Moses, so the children of Israel made all the work.

43 And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.

CHAP. XL.

1 *The tabernacle is commanded to be reared, 9 and anointed. 12 Aaron and his sons to be sanctified.*

AND the LORD spake unto Moses, saying,

2 On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation;

3 And thou shalt put therein the ark of the testimony, and cover the ark with the vail.

4 And ^a thou shalt bring in the table, and set in order [†] the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

a Chap.
25. 35.
† Heb.
the order
thereof.

5 And thou shalt set the altar of gold for the incense before the ark of

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the testimony, and put the hanging of the door to the tabernacle.

6 And thou shalt set the altar of the burnt-offering before the door of the tabernacle of the tent of the congregation.

Chap.
30. 18.

7 And ^b thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

8 And thou shalt set up the court round about, and hang up the hanging at the court-gate.

Chap.
30. 26.

9 ¶ And thou shalt take the anointing oil, and ^c anoint the tabernacle, and all that *is* therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

10 And thou shalt anoint the altar of the burnt-offering, and all his vessels, and sanctify the altar: and ^d it shall be an altar [†] most holy.

1 Chap.
29. 36, 37.
Heb.
holiness of
holinesses.

11 And thou shalt anoint the laver and his foot, and sanctify it.

Levit.
8. 1-13.

12 ¶ ^e And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

Chap.
23. 41.

13 And thou shalt put upon Aaron the holy garments, ^f and anoint him, and sanctify him; that he may minister unto me in the priest's office.

14 And thou shalt bring his sons, and clothe them with coats:

15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office; for their anointing shall surely be an everlasting priesthood throughout their generations.

16 Thus did Moses: according to all that the LORD commanded him, so did he.

1490.

17 ¶ And it came to pass, in the first month, in the second year, on the first *day* of the month, *that* the ^g tabernacle was reared up.

g Numb.
7. 1.

18 And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

h Chap.
25. 16.

20 ¶ And he took and put ^h the testimony into the ark, and set the staves on the ark, and put the mercy-seat above upon the ark.

i Chap.
35. 12.

21 And he brought the ark into the tabernacle, and ⁱ set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

22 ¶ ^k And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the vail.

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1490.

k Chap.
26. 35.

23 And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

24 ¶ And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

25 And he lighted the lamps before the LORD; as the LORD commanded Moses.

26 ¶ And he put the golden altar in the tent of the congregation before the vail:

1 Chap.
30. 7.

27 ^l And he burnt sweet incense thereon; as the LORD commanded Moses.

28 ¶ And he set up the hanging at the door of the tabernacle.

29 And he put the altar of burnt-offering by the door of the tabernacle of the tent of the congregation, and offered upon it the burnt-offering and the meat-offering; as the ^m LORD commanded Moses.

m Chap.
29. 39.

30 ¶ And he set the laver between the tent of the congregation and the altar, and put water there, to wash *withal*.

31 And Moses, and Aaron, and his sons, washed their hands and their feet thereat.

32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; ⁿ as the LORD commanded Moses.

n Chap.
30. 19.

33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court-gate: so Moses finished the work.

34 ¶ ^o Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

o Levit.
16. 2.
Numb.
9. 15.
1 Kings
8. 10.
2 Chron.
5. 13. &
7. 2.
Isa. 6. 4.
Rev. 15. 8.

35 And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

36 ^p And when the cloud was taken up from over the tabernacle, the children of Israel [†] went onward in all their journeys:

p Numb.
10. 11.

† Heb.
journeyed.

37 But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

38 For ^q the cloud of the LORD was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

q Chap.
13. 21.

The Third Book of MOSES, called LEVITICUS.

CHAP. I.

1 *The burnt-offerings, 3 of the herd, 10 of the flocks, 14 of the fowls.*

AND the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,

2 Speak unto the children of Israel, and say unto them, ^a If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, *even* of the herd, and of the flock.

3 ¶ If his offering *be* a burnt-sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will, at the door of the tabernacle of the congregation, before the LORD.

4 ^b And he shall put his hand upon the head of the burnt-offering; and it shall be accepted for him, to make atonement for him.

5 And he shall kill the bullock before the LORD; ^c and the priests, Aaron's sons, shall bring the blood, ^d and sprinkle the blood round about upon the altar that *is by* the door of the tabernacle of the congregation.

6 And he shall flay the burnt-offering, and cut it into his pieces.

7 And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire.

8 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that *is* on the fire which *is* upon the altar.

9 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, *to be* a burnt-sacrifice, an offering made by fire, of a sweet savour unto the LORD.

10 ¶ And if his offering *be* of the flocks, *namely*, of the sheep, or of the goats, for a burnt-sacrifice; he shall bring it a male without blemish.

11 And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

12 And he shall cut it into his pieces, with his head and his fat; and the priest shall lay them in order on the wood that *is* on the fire which *is* upon the altar.

13 But he shall wash the inwards and the legs with water; and the priest shall bring *it* all, and burn *it* upon the altar: *it is* a burnt-sacrifice,

an offering made by fire, of a sweet savour unto the LORD.

14 ¶ And if the burnt-sacrifice for his offering to the LORD *be* of fowls, then he shall bring his offering of ^e turtle-doves, or of young pigeons.

15 And the priest shall bring it unto the altar, and || wring off his head, and burn *it* on the altar: and the blood thereof shall be wrung out at the side of the altar.

16 And he shall pluck away his crop with || his feathers, and cast it beside the altar, on the east part, by the place of the ashes.

17 And he shall cleave it with the wings thereof, *but* ^f shall not divide *it* asunder: and the priest shall burn it upon the altar, upon the wood that *is* upon the fire: *it is* a burnt-sacrifice, an offering made by fire, of a sweet savour unto the LORD.

CHAP. II.

1 *The meat-offering of flour with oil and incense, 12 and of the first-fruits in the year. 13 The salt of the meat-offering.*

AND when any will offer ^a a meat-offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon.

2 And he shall bring it to Aaron's sons the priests: and he shall take thereof his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn ^b the memorial of it upon the altar, *to be* an offering made by fire, of a sweet savour unto the LORD.

3 And ^c the remnant of the meat-offering shall *be* Aaron's and his sons'; ^d *it is* a thing most holy of the offerings of the LORD made by fire.

4 ¶ And if thou bring an oblation of a meat-offering baken in the oven, *it shall be* unleavened cakes of fine flour mingled with oil, or unleavened wafers ^e anointed with oil.

5 ¶ And if thy oblation *be* a meat-offering baken: || in a pan, it shall be of fine flour unleavened, mingled with oil.

6 Thou shalt part it in pieces, and pour oil thereon: *it is* a meat-offering.

7 ¶ And if thy oblation *be* a meat-offering baken in the frying-pan, it shall be made of fine flour with oil.

8 And thou shalt bring the meat-offering that is made of these things

Before
CHRIST
1490.

a Chap.
22. 18.

b Chap.
4. 15. &
3. 2. 8. 13.
& 9. 14. 22.
& 16. 21.
Exod.
29. 10. 15.

c 2 Chron.
35. 11.

d Chap.
3. 3.

Before
CHRIST
1490.

e Chap.
5. 7.

|| Or,
pinch off the
head with
the nail.

|| Or,
the fifth
thereof.

f Genes.
15. 10.

a Chap.
6. 14. &
9. 17.
Numb.
15. 4.

b Verse 9.
& Chap.
5. 12. &
6. 15. &
24. 7.
Isa. 66. 3.

c Chap.
7. 9. &
10. 12.

d Exod.
29. 37.
Numb.
18. 9.

e Exod.
29. 2.

|| Or,
on a flat
plate, or,
slice.

Before
CHRIST
1490.

f Verse 2.

g Exod.
29. 18.

h See Mat.
16. 12.

Mark 8. 15.
Luke 12. 1.

1 Cor. 5. 8.

Gal. 5. 9.

i Ex. 22. 29.

† Heb.
ascend.

k Mark
9. 49.

l Numb.
18. 19.

unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

9 And the priest shall take from the meat-offering ^a a memorial thereof, and shall burn *it* upon the altar: *it is* an ^a offering made by fire, of a sweet savour unto the LORD.

10 And that which is left of the meat-offering *shall be* Aaron's and his sons': *it is* a thing most holy of the offerings of the LORD made by fire.

11 No meat-offering, which ye shall bring unto the LORD, shall be made with ^h leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

12 ¶ ⁱ As for the oblation of the first-fruits, ye shall offer them unto the LORD; but they shall not [†] be burnt on the altar for a sweet savour.

13 ¶ And every oblation of thy meat-offering ^k shalt thou season with salt; neither shalt thou suffer ^l the salt of the covenant of thy God to be lacking from thy meat-offering: with all thine offerings thou shalt offer salt.

14 And if thou offer a meat-offering of thy first-fruits unto the LORD, thou shalt offer, for the meat-offering of thy first-fruits, green ears of corn dried by the fire, *even* corn beaten out of full ears.

15 And thou shalt put oil upon it, and lay frankincense thereon: *it is* a meat-offering.

16 And the priest shall burn the memorial of it, *part* of the beaten corn thereof, and *part* of the oil thereof, with all the frankincense thereof: *it is* an offering made by fire unto the LORD.

CHAP. III.

1 *The peace-offering of the herd, 6 of the flock, 7 whether a lamb, 12 or a goat, to be without blemish.*

AND if his oblation be a ^a sacrifice of peace-offering, if he offer *it* of the herd; whether *it be* a male or female, he shall offer it without blemish before the LORD.

2 And ^b he shall lay his hand upon the head of his offering, and kill it *at* the door of the tabernacle of the congregation; and Aaron's sons, the priests, shall sprinkle the blood upon the altar round about.

3 And he shall offer of the sacrifice of the peace-offering, an offering made by fire unto the LORD, ^c the ^{||} fat that covereth the inwards, and all the fat that *is* upon the inwards,

4 And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the ^{||} caul above the liver, with the kidneys, it shall he take away.

5 And Aaron's sons ^d shall burn it on the altar upon the burnt-sacrifice, which *is* upon the wood that *is* on the fire: *it is* an offering made by fire, of a sweet savour unto the LORD.

6 ¶ And if his offering, for a sacrifice of peace-offering unto the LORD, be *of* the flock, male or female; he shall offer it without blemish.

7 If he offer a lamb for his offering, then shall he offer it before the LORD.

8 And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

9 And he shall offer, of the sacrifice of the peace-offering, an offering made by fire unto the LORD; the fat thereof, *and* the whole rump, it shall he take off hard by the back-bone; and the fat that covereth the inwards, and all the fat that *is* upon the inwards,

10 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

11 And the priest shall burn it upon the altar: *it is* ^e the food of the offering made by fire unto the LORD.

12 ¶ And if his offering be a goat, then he shall offer it before the LORD.

13 And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

14 And he shall offer thereof his offering, *even* an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that *is* upon the inwards,

15 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

16 And the priest shall burn them upon the altar: *it is* the food of the offering made by fire, for a sweet savour. ^f All the fat *is* the LORD's.

17 *It shall be* a perpetual statute for your generations, throughout all your dwellings, that ye eat neither fat nor ^g blood.

Before
CHRIST
1490.

|| Or, midriff over the liver, and over the kidneys.
d Chap. 6. 12.

e See Chap. 21. 6, 8, 17, 21, 22. & 23. 25. Ezek. 44. 7. Mal. 1. 7, 12.

a Chap. 7. 11, 29. & 32. 18, 21.

b Chap. 1. 4. Exod. 29. 10.

c Exod. 29. 13, 22. || Or, sweet.

f Chap. 7. 23, 25. g Gen. 9. 4. Chap. 7. 23, 26. & 17. 10, 14. Deuter. 12. 16. 1 Sam. 14. 33. Ezek. 44. 7.

Before
CHRIST
1490.

CHAP. IV.

1 *The sin-offering of ignorance, 3 for the priest, 13 the congregation, 22 the ruler, 27 or for the people.*

AND the LORD spake unto Moses,

saying,
2 Speak unto the children of Israel, saying, ^a If a soul shall sin through ignorance against any of the commandments of the LORD, concerning things which ought not to be done, and shall do against any of them:

3 ^b If the priest that is anointed do sin according to the sin of the people; then let him bring, for his sin which he hath sinned, ^c a young bullock without blemish unto the LORD for a sin-offering.

4 And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; ^d and shall lay his hand upon the bullock's head, and kill the bullock before the LORD,

5 And the priest that is anointed ^e shall take of the bullock's blood, and bring it to the tabernacle of the congregation.

6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary.

7 And the priest shall put *some* of the blood upon the horns of the altar of sweet incense before the LORD, which *is* in the tabernacle of the congregation; and shall pour ^f all the blood of the bullock at the bottom of the altar of the burnt-offering, which *is* at the door of the tabernacle of the congregation.

8 And he shall take off from it all the fat of the bullock for the sin-offering; the fat that covereth the inwards, and all the fat that *is* upon the inwards,

9 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away,

10 ^g As it was taken off from the bullock of the sacrifice of peace-offerings; and the priest shall burn them upon the altar of the burnt-offering.

11 ^h And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

12 Even the whole bullock shall he carry forth ⁱ without the camp unto a clean place, ^j where the ashes are poured out, and ^k burn him on the

wood with fire: [†] where the ashes are poured out shall he be burnt.

13 ¶ And ^l if the whole congregation of Israel sin through ignorance, ^m and the thing be hid from the eyes of the assembly, and they have done *somewhat against* any of the commandments of the LORD, concerning things which should not be done, and are guilty;

14 When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

15 And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD; and the bullock shall be killed before the LORD.

16 And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation.

17 And the priest shall dip his finger *in some* of the blood, and sprinkle *it* seven times before the LORD, *even* before the vail.

18 And he shall put *some* of the blood upon the horns of the altar which *is* before the LORD, that *is* in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt-offering, which *is* at the door of the tabernacle of the congregation.

19 And he shall take all his fat from him, and burn *it* upon the altar.

20 And he shall do with the bullock as he did ⁿ with the bullock for a sin-offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it *is* a sin-offering for the congregation.

22 ¶ When a ruler hath sinned, and done *somewhat* through ignorance *against* any of the commandments of the LORD his God, concerning things which should not be done, and is guilty;

23 Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt-offering before the LORD: it *is* a sin-offering.

25 And the priest shall take of the blood of the sin-offering with his

Before
CHRIST
1490.† Heb.
at the pour-
ing out of
the ashes.1 Numb.
15. 24.
m Chap.
6. 2, 3, 4.a Numb.
15. 22.b Chap.
3. 12.c Chap.
9. 2.d Chap.
1. 3, 4.e Chap.
16. 14.
Numb.
19. 4.f Chap.
6. 9.g Chap.
3. 2.h Exod.
29. 14.
Numb.
19. 5.† Heb.
to without
the camp.i Chap.
6. 11.k Hebr.
13. 11.

n Verse 3.

Before
CHRIST
1490.

finger, and put *it* upon the horns of the altar of burnt-offering, and shall pour out his blood at the bottom of the altar of burnt-offering.

26 And he shall burn all his fat upon the altar, as ^o the fat of the sacrifice of peace-offerings; and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

27 ¶ And ^p if [†] any one of the [†] common people sin through ignorance, while he doeth somewhat against any of the commandments of the LORD, concerning things which ought not to be done, and be guilty;

28 Or if his sin, which he hath sinned, come to his knowledge; then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

29 And he shall lay his hand upon the head of the sin-offering, and slay the sin-offering in the place of the burnt-offering.

30 And the priest shall take of the blood thereof with his finger, and put *it* upon the horns of the altar of burnt-offering, and shall pour out all the blood thereof at the bottom of the altar.

31 And ^q he shall take away all the fat thereof, ^r as the fat is taken away from off the sacrifice of peace-offerings; and the priest shall burn *it* upon the altar for a ^s sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

32 And if he bring a lamb for a sin-offering, he shall bring it, a female without blemish.

33 And he shall lay his hand upon the head of the sin-offering, and slay it for a sin-offering in the place where they kill the burnt-offering.

34 And the priest shall take of the blood of the sin-offering with his finger, and put *it* upon the horns of the altar of burnt-offering, and shall pour out all the blood thereof at the bottom of the altar.

35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace-offerings; and the priest shall burn them upon the altar, ^t according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

CHAP. V.

Before
CHRIST
1490.

1 Of him that concealeth his knowledge, 2 in touching an unclean thing, 4 or in making an oath. 14 The trespass-offering in sacrilege, 17 and in sins of ignorance.

AND if a soul sin, ^a and hear the voice of swearing, and is a witness, whether he hath seen or known of *it*; if he do not utter *it*, then he shall bear his iniquity.

2 Or, ^b if a soul touch any unclean thing, whether *it* be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if *it* be hidden from him; he also shall be unclean, and guilty.

3 Or if he touch ^c the uncleanness of man, whatsoever uncleanness *it* be that a man shall be defiled withal, and it be hid from him; when he knoweth of *it*, then he shall be guilty.

4 Or if a soul swear, pronouncing with his lips ^d to do evil, or ^e to do good, whatsoever *it* be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of *it*, then he shall be guilty in one of these.

5 And it shall be, when he shall be guilty in one of these things, that he shall ^f confess that he hath sinned in that thing.

6 And he shall bring his trespass-offering unto the LORD, for his sin which he hath sinned, a female from the flock, a lamb, or a kid of the goats, for a sin-offering: and the priest shall make an atonement for him concerning his sin.

7 And ^g if [†] he be not able to bring a lamb, then he shall bring, for his trespass which he hath committed, two ^h turtle-doves, or two young pigeons, unto the LORD; one for a sin-offering, and the other for a burnt-offering.

8 And he shall bring them unto the priest, who shall offer that which ⁱ is for the sin-offering first, and ^j wring off his head from his neck, but shall not divide *it* asunder.

9 And he shall sprinkle of the blood of the sin-offering upon the side of the altar; and ^k the rest of the blood shall be wrung out at the bottom of the altar: *it* is a sin-offering.

10 And he shall offer the second for a burnt-offering, according to the ^{||} manner: and the priest shall make an atonement for him, for his sin which he hath sinned, and it shall be forgiven him.

o Chap.
3. 5.

p Numb.
15. 27.
† Heb.
any soul.
† Heb.
people of the
land.

a Verse
18, 17.

b Chap.
11. 24, 25,
31, 30.

c Chap.
12. & 13.
& 15.

d See 1 Sam.
25. 23.
Acts 23. 12.
e See Mark
6. 23.

f Numb.
5. 7.

g Chap.
12. 8. &
14. 21.
† Heb.
his hand
cannot
reach to the
sufficiency
of a lamb.
h Chap.
1. 14.

i Chap.
1. 15.

k Chap.
4. 7, 15,
30, 34.

|| Or,
ordinance.
l Chap.
1. 14.

q Chap.
15. 14.
r Chap.
3. 3.

s Ex. 29. 18.

t Chap.
3. 5.

Before
CHRIST
1490.

m Numb.
6. 15.

n Chap.
2. 2.
o Chap.
4. 35.

p Chap.
2. 3.

q Chap.
22. 14.

r Ex. 30. 13.

s Chap.
27. 14. &
27. 13, 15,
27.
Numb.
5. 7.

t Chap.
4. 2.

u Luke
12. 48.

11 But if he be not able to bring two turtle-doves, or two young pigeons; then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin-offering: ^m he shall put no oil upon it, neither shall he put *any* frankincense thereon; for it *is* a sin-offering.

12 Then shall he bring it to the priest, and the priest shall take his handful of it, ⁿ *even* a memorial thereof, and burn *it* on the altar, ^o according to the offerings made by fire unto the LORD: it *is* a sin-offering.

13 And the priest shall make an atonement for him, as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and ^p *the remnant* shall be the priest's, as a meat-offering.

14 ¶ And the LORD spake unto Moses, saying,

15 ¶ If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after ^r the shekel of the sanctuary, for a trespass-offering.

16 And he shall make amends for the harm that he hath done in the holy thing, and ^s shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass-offering, and it shall be forgiven him.

17 ¶ And if a ^t soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; ^u though he wist *it* not, yet is he guilty, and shall bear his iniquity.

18 And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass-offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred, and wist *it* not; and it shall be forgiven him.

19 It *is* a trespass-offering: he hath certainly trespassed against the LORD.

CHAP. VI.

1 The trespass-offerings for sins done wittingly. 19 The offering at the consecration of a priest.

AND the LORD spake unto Moses, saying,

2 If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was de-

livered him to keep, or in || [†] fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

3 Or have found that which was lost, and lieth concerning it, and ^a sweareth falsely; in any of all these that a man doeth, sinning therein:

4 Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

5 Or all that about which he hath sworn falsely; he shall even ^b restore it in the principal, and shall add the fifth part more thereto, and give it unto him to whom it appertaineth, || [†] in the day of his trespass-offering.

6 And he shall bring his trespass-offering unto the LORD, a ram without blemish out of the ^c flock, with thy estimation, for a trespass-offering, unto the priest:

7 And the priest shall make an atonement for him before the LORD; and it shall be forgiven him, for any thing of all that he hath done, in trespassing therein.

8 ¶ And the LORD spake unto Moses, saying,

9 Command Aaron and his sons, saying, This *is* the law of the burnt-offering: It *is* the burnt-offering, || because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

10 ^d And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt-offering on the altar, and he shall put them ^e beside the altar.

11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp ^f unto a clean place.

12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt-offering in order upon it; and he shall burn thereon ^g the fat of the peace-offerings.

13 The fire shall ever be burning upon the altar; it shall never go out.

14 ¶ ^h And this *is* the law of the meat-offering: The sons of Aaron shall offer it before the LORD, before the altar.

Before
CHRIST
1490.

|| Or,
in dealing.
† Heb.
putting of
the hand.
a Exod.
22. 11.

b Chap.
6. 16.

|| Or, in the
day of his
being found
guilty.

† Heb.
in the day of
his trespass.
c Chap.
6. 15.

d Chap.
16. 4.
Exod. 28.
40, 41, 43.

e Chap.
1. 16.

f Chap.
4. 12.

g Chap.
3. 3, 9, 14.

h Chap.
2. 1.
Numb.
15. 4.

Before
CHRIST
1490.

15 And he shall take of it his hand-ful, of the flour of the meat-offering, and of the oil thereof, and all the frankincense which is upon the meat-offering, and shall burn it upon the altar for a sweet savour, even the memorial of it, unto the LORD.

16 And ^kthe remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; ^lin the court of the tabernacle of the congregation they shall eat it.

17 It shall not be baked with leaven: ^mI have given it unto them for their portion of my offerings made by fire; ⁿit is most holy, as is the sin-offering, and as the trespass-offering.

18 All the males among the children of Aaron shall eat of it. It shall be a statute for ever in your generations concerning the offerings of the LORD made by fire: ^oevery one that toucheth them shall be holy.

19 ¶ And the LORD spake unto Moses, saying,

20 ^pThis is the offering of Aaron, and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ^qephah of fine flour for a meat-offering perpetual, half of it in the morning, and half thereof at night.

21 In a pan it shall be made with oil; and when it is baked, thou shalt bring it in: and the baken pieces of the meat-offering shalt thou offer for a sweet savour unto the LORD.

22 And the priest of his sons, ^rthat is anointed in his stead, shall offer it: it is a statute for ever unto the LORD; ^sit shall be wholly burnt:

23 For every meat-offering for the priest shall be wholly burnt: it shall not be eaten.

24 ¶ And the LORD spake unto Moses, saying,

25 Speak unto Aaron, and to his sons, saying, ^tThis is the law of the sin-offering; ^uIn the place where the burnt-offering is killed shall the sin-offering be killed before the LORD: ^xit is most holy.

26 ^yThe priest that offereth it for sin shall eat it in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

27 Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

28 But the earthen vessel wherein it is sodden ^zshall be broken; and if it be sodden in a brassen pot, it shall be both scoured, and rinsed in water.

29 All the males among the priests shall eat thereof: it is most holy.

30 ^aAnd no sin-offering, whereof any of the blood is brought into the tabernacle of the congregation, to reconcile *withal* in the holy place, shall be eaten; it shall be burnt in the fire.

CHAP. VII.

1 The law of the trespass-offering, 11 and of the peace-offering. 22 The fat, 26 and the blood, are forbidden.

LIKEWISE ^athis is the law of the trespass-offering; ^bit is most holy.

2 ^cIn the place where they kill the burnt-offering shall they kill the trespass-offering: and the blood thereof shall he sprinkle round about upon the altar.

3 And he shall offer of it ^dall the fat thereof; the rump, and the fat that covereth the inwards,

4 And the two kidneys, and the fat that is on them, which is by the flanks, and the caul that is above the liver, with the kidneys, it shall he take away:

5 And the priest shall burn them upon the altar for an offering made by fire unto the LORD: it is a trespass-offering.

6 ^eEvery male among the priests shall eat thereof: it shall be eaten in the holy place: ^fit is most holy.

7 As the sin-offering is, so is ^gthe trespass-offering; there is one law for them: the priest that maketh atonement therewith shall have it.

8 And the priest that offereth any man's burnt-offering, even the priest shall have to himself the skin of the burnt-offering which he hath offered.

9 And ^hall the meat-offering that is baked in the oven, and all that is dressed in the frying-pan, and ⁱin the pan, shall be the priest's that offereth it.

10 And every meat-offering mingled with oil, and dry, shall all the sons of Aaron have, one as much as another.

11 ¶ And ^jthis is the law of the sacrifice of peace-offerings, which he shall offer unto the LORD.

12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers ^kanointed with oil, and cakes mingled with oil, of fine flour, fried.

Before
CHRIST
1490.

z Chap.
11. 35.

a Chap.
4. 7, 11, 12,
18, 21, &
16. 27.
Hebr.
13. 11.

a Chap.
5. & 6.
b Chap.
21. 22.

c Chap.
1. 3, 5, 11,
& 4. 24,
29, 33.

d Chap.
3. 4, 10, &
4. 8, 9.
Ex. 29. 13.

e Numb.
18. 9, 10.

f Chap.
2. 3.

g Chap.
6. 26.

h Chap.
2. 3, 10.

Numb.
18. 9.

i Or,
on the flat
plate, or,
alice.

l Chap.
3. 1, &
22, 18, 21.

k Chap.
2. 4.
Numb.
6. 15.

i Chap.
2. 2, 9.
k Chap.
2. 3.

l Chap.
10. 12.

m Numb.
18. 9, 10.

n Exod.
29. 37.
Chap. 2. 3.

o Exod.
29. 37.
Chap. 22.
4, 5, 6.

p Exod.
29. 2.

q Exod.
16. 36.

r Chap.
4. 3.

s Exod.
29. 25.

t Chap.
4. 2.

u Chap.
1. 3, 5, 11,
& 4. 24,
29, 35.

x Chap.
21. 22.

y Numb.
18. 9.

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13 Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of thanksgiving of his peace-offerings.

14 And of it he shall offer one out of the whole oblation for an heave-offering unto the LORD, and it shall be the priest's that sprinkleth the blood of the peace-offerings.

15 And the flesh of the sacrifice of his peace-offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

16 But ¹ if the sacrifice of his offering be a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice; and on the morrow also the remainder of it shall be eaten.

17 But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

18 And if *any* of the flesh of the sacrifice of his peace-offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

19 And the flesh that toucheth any unclean *thing* shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

20 But the soul that eateth of the flesh of the sacrifice of peace-offerings that *pertain* unto the LORD, ^m having his uncleanness upon him, even that soul ⁿ shall be cut off from his people.

21 Moreover, the soul that shall touch any unclean *thing*, as ^o the uncleanness of man, or *any* ^p unclean beast, or any abominable unclean *thing*, and eat of the flesh of the sacrifice of peace-offerings which *pertain* unto the LORD, even that soul shall be cut off from his people.

22 ¶ And the LORD spake unto Moses, saying,

23 Speak unto the children of Israel, saying, ^q Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

24 And the fat of the [†] beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use; but ye shall in no wise eat of it.

25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even

the soul that eateth it shall be cut off from his people.

26 ^r Moreover, ye shall eat no manner of blood, *whether it be* of fowl or of beast, in any of your dwellings.

27 Whatsoever soul *it be* that eateth any manner of blood, even that soul shall be cut off from his people.

28 ¶ And the LORD spake unto Moses, saying,

29 Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace-offerings unto the LORD, shall bring his oblation unto the LORD of the sacrifice of his peace-offerings.

30 ^s His own hands shall bring the offerings of the LORD made by fire; the fat, with the breast, it shall he bring, that ^t the breast may be waved for a wave-offering before the LORD.

31 And the priest shall burn the fat upon the altar; but the breast shall be Aaron's and his sons'.

32 And the right shoulder shall ye give unto the priest for an heave-offering of the sacrifices of your peace-offerings.

33 He among the sons of Aaron that offereth the blood of the peace-offerings, and the fat, shall have the right shoulder for *his* part.

34 For ^u the wave-breast and the heave-shoulder have I taken of the children of Israel from off the sacrifices of their peace-offerings, and have given them unto Aaron the priest, and unto his sons, by a statute for ever, from among the children of Israel.

35 ¶ This *is* the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day *when* he presented them to minister unto the LORD in the priest's office;

36 Which the LORD commanded to be given them of the children of Israel, ^x in the day that he anointed them, *by* a statute for ever throughout their generations.

37 This *is* the law of the burnt-offering, of the meat-offering, and of the sin-offering, and of the trespass-offering, and of the consecrations, and of the sacrifice of the peace-offerings,

38 Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai.

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r Gen. 9. 4.
Chap. 3. 17.
& 17. 14.

s Chap. 3.
3, 4, 9, 14.

t Exod.
29. 24, 27.

u Exod.
29. 23.
Chap.
10. 14.
Numb.
18. 18.
Deut. 18. 3.

x Chap.
9. 15, 30.
Exod.
40. 13, 15.

1 Chap.
10. 6, 7, 8.

m Chap.
15. 3.
n Genes.
17. 14.

o Chap.
13. & 13.
& 15.
p Chap.
11. 24, 28.

q Chap.
3. 17.

† Heb.
carcase.

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CHAP. VIII.

1 *Moses consecrateth Aaron and his sons: 14 their sin-offering: 18 their burnt-offering. 22 The ram of consecration: 31 the place and time of their consecration.*

AND the LORD spake unto Moses,

^a saying,
2 ^a Take Aaron, and his sons with him, and ^b the garments, and ^c the anointing oil, and a bullock for the sin-offering, and two rams, and a basket of unleavened bread;

3 And gather thou all the congregation together unto the door of the tabernacle of the congregation.

4 And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation.

5 And Moses said unto the congregation, ^d This is the thing which the LORD commanded to be done.

6 And Moses brought Aaron and his sons, ^e and washed them with water.

7 ^f And he put upon him the ^g coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound *it* unto him therewith.

8 And he put the breastplate upon him: also he ^h put in the breastplate the Urim and the Thummim.

9 ⁱ And he put the mitre upon his head: also upon the mitre, *even* upon his fore-front, did he put the golden plate, the holy crown; as the LORD ^k commanded Moses.

10 ^l And Moses took the anointing oil, and anointed the tabernacle, and all that *was* therein, and sanctified them.

11 And he sprinkled thereof upon the altar seven times, and anointed the altar, and all his vessels, both the laver and his foot, to sanctify them.

12 And he ^m poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

13 ⁿ And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and ^o put bonnets upon them; as the LORD commanded Moses.

14 ^p And he brought the bullock for the sin-offering: and Aaron and his sons ^q laid their hands upon the head of the bullock for the sin-offering.

15 And he slew *it*; and Moses took the blood, and put *it* upon the horns of the altar round about with his finger, and ^r purified the altar, and poured the blood at the bottom

of the altar, and sanctified *it*; to make reconciliation upon *it*.

16 And he took all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and Moses burned *it* upon the altar.

17 But the bullock, and his hide, his flesh, and his dung; he burnt with fire without the camp; as the LORD ^r commanded Moses.

18 ¶ ^s And he brought the ram for the burnt-offering; and Aaron and his sons laid their hands upon the head of the ram.

19 And he killed *it*; and Moses sprinkled the blood upon the altar round about.

20 And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

21 And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: *it was* a burnt-sacrifice for a sweet savour, and an offering made by fire unto the LORD; ^t as the LORD commanded Moses.

22 ¶ And ^u he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

23 And he slew *it*; and Moses took of the blood of *it*, and put *it* upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet; and Moses sprinkled the blood upon the altar round about.

25 And he took the fat, and the rump, and all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and the right shoulder:

26 ^x And out of the basket of unleavened bread, that *was* before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put *them* on the fat, and upon the right shoulder:

27 And he put all ^y upon Aaron's ^y hands, and upon his sons' hands, and waved *them* for a wave-offering before the LORD.

28 And Moses took them from off their hands, and burnt *them* on the altar upon the burnt-offering: they *were* consecrations for a sweet savour;

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r Chap.
4. 11.
Ex. 29. 14.
s Exod.
29. 15.

t Exod.
29. 18.

u Exod.
29. 19, 31.

x Exod.
29. 23.

y Exod.
29. 24, 25.

a Exod.
29. 1.
b Exod.
28. 2, 4.
c Exod.
30. 24.

d Exod.
29. 4.

e Exod.
29. 4.
f Exod.
29. 5.
g Exod.
28. 4.

h Exod.
29. 30.
i Exod.
29. 6.

k Exod.
28. 37, 38.
l Exod.
30. 26.

m Chap.
21. 10, 12.
Ex. 29. 7.
n Exod.
28. 30.
Pa. 133. 2.

n Exod.
29. 9.

o Heb.
bound.

p Exod.
29. 10.

q Chap.
4. 4.

r Exod.
29. 36.

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z Exod.
29. 25.

a Exod.
29. 26.

b Exod.
29. 21. &
30. 30.

c Exod.
29. 31.

d Exod.
29. 30. 35.
Ezek.
43. 25.

a Ezek.
43. 27.

b Chap.
4. 3. &
8. 14.
Ex. 29. 1.
c Chap.
8. 18.

d Chap.
4. 23.
Ezra 6. 17.

^zit is an offering made by fire unto the LORD.

29 And Moses took the breast, and waved it for a wave-offering before the LORD: for of the ram of consecration it was Moses' ^apart; as the LORD commanded Moses.

30 And ^bMoses took of the anointing oil, and of the blood which *was* upon the altar, and sprinkled it upon Aaron, and upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, and his garments, and his sons, and his sons' garments with him.

31 ¶ And Moses said unto Aaron and to his sons, Boil the flesh at the door of the tabernacle of the congregation, and there ^ceat it with the bread that *is* in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

32 And that which remaineth of the flesh and of the bread shall ye burn with fire.

33 And ye shall not go out of the door of the tabernacle of the congregation *in* seven days, until the days of your consecration be at an end: for ^dseven days shall he consecrate you.

34 As he hath done this day, so the LORD hath commanded to do, to make an atonement for you.

35 Therefore shall ye abide at the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.

36 So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

CHAP. IX.

1, 8 Aaron's sin-offering and burnt-offering for himself and the people.

23 The people blessed. 24 Fire cometh out from the Lord upon the altar.

AND ^ait came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel;

2 And he said unto Aaron, ^bTake thee a young calf for a sin-offering, ^cand a ram for a burnt-offering, without blemish, and offer *them* before the LORD.

3 And unto the children of Israel thou shalt speak, saying, ^dTake ye a kid of the goats for a sin-offering; and a calf and a lamb, *both* of the first year, without blemish, for a burnt-offering;

4 Also a bullock and a ram for peace-offerings, to sacrifice before the

LORD; and a meat-offering mingled with oil: for ^eto-day the LORD will appear unto you.

5 ¶ And they brought *that* which Moses commanded before the tabernacle of the congregation; and all the congregation drew near, and stood before the LORD.

6 And Moses said, This *is* the thing which the LORD commanded that ye should do; and the glory of the LORD shall appear unto you.

7 And Moses said unto Aaron, Go unto the altar, and ^foffer thy sin-offering, and thy burnt-offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.

8 ¶ Aaron therefore went unto the altar, and slew the calf of the sin-offering which *was* for himself.

9 ^gAnd the sons of Aaron brought the blood unto him; and he dipped his finger in the blood, and ^hput it upon the horns of the altar, and poured out the blood at the bottom of the altar:

10 ⁱBut the fat, and the kidneys, and the caul above the liver, of the sin-offering, he burnt upon the altar; ^kas the LORD commanded Moses.

11 ^lAnd the flesh and the hide he burnt with fire without the camp.

12 And he slew the burnt-offering; and Aaron's sons presented unto him the blood, ^mwhich he sprinkled round about upon the altar.

13 ⁿAnd they presented the burnt-offering unto him, with the pieces thereof, and the head; and he burnt *them* upon the altar.

14 ^oAnd he did wash the inwards and the legs, and burnt *them* upon the burnt-offering on the altar.

15 ¶ And he brought the people's offering, and took the goat which *was* the sin-offering for the people, and slew it, and offered it for sin, as the first.

16 And he brought the burnt-offering, and offered it ^paccording to the || manner.

17 And he brought ^qthe meat-offering, and ^rtook an handful thereof, and burnt *it* upon the altar, ^sbeside the burnt-sacrifice of the morning.

18 He slew also the bullock and the ram for ^ta sacrifice of peace-offerings which *was* for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

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e Verse 23.
Ex. 29. 43.

f Hebr.
5. 3. &
7. 27. &
9. 7.

g Chap.
8. 15.

h See Chap.
4. 7.

i Chap.
8. 16.

k Chap.
4. 8.

l Chap.
4. 11. &
8. 17.

m Chap.
8. 19.

n Chap.
8. 20.

o Chap.
8. 21.

p Chap.
1. 3. 19.

|| Or,
ordinances.

q Chap.
2. 1. 2.

r Heb.
filled his
hand out
of it.

s Exod.
29. 38.

t Chap. 3. 1.

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19 And the fat of the bullock and of the ram, the rump, and that which covereth the inwards, and the kidneys, and the caul above the liver:

20 And they put the fat upon the breasts, and he burnt the fat upon the altar:

21 And the breasts and the right shoulder Aaron waved for a wave-offering before the LORD; as Moses commanded.

22 And Aaron lifted up his hand toward the people, and blessed them; and came down from offering of the sin-offering, and the burnt-offering, and peace-offerings.

23 ¶ And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people.

24 And there came a fire out from before the LORD, and consumed upon the altar the burnt-offering and the fat: which when all the people saw, they shouted, and fell on their faces.

CHAP. X.

1 Nadab and Abihu burnt. 8 The priests forbidden wine, &c.

AND Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

2 And there went out fire from the LORD, and devoured them; and they died before the LORD.

3 Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

4 And Moses called Mishael and Elzaphan, the sons of Uzziel, the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

5 So they went near, and carried them in their coats out of the camp; as Moses had said.

6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes, lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

7 And ye shall not go out from the door of the tabernacle of the congregation,

lest ye die: for the anointing oil of the LORD is upon you. And they did according to the word of Moses.

8 ¶ And the LORD spake unto Aaron, saying,

9 Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute for ever throughout your generations;

10 And that ye may put difference between holy and unholy, and between unclean and clean;

11 And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

12 ¶ And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat-offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar; for it is most holy.

13 And ye shall eat it in the holy place, because it is thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.

14 And the wave-breast and heave-shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for they be thy due, and thy sons' due, which are given out of the sacrifices of peace-offerings of the children of Israel.

15 The heave-shoulder and the wave-breast shall they bring, with the offerings made by fire of the fat, to wave it for a wave-offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

16 ¶ And Moses diligently sought the goat of the sin-offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron which were left alive, saying,

17 Wherefore have ye not eaten the sin-offering in the holy place, seeing it is most holy, and God hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

18 Behold, the blood of it was not brought in within the holy place: ye should indeed have eaten it in the holy place, as I commanded.

19 And Aaron said unto Moses, Behold, this day have they offered their sin-offering and their burnt-offering before the LORD; and such

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Exod. 28. 41.

Ezek. 44. 21.
1 Tim. 3. 3.
Titus 1. 7.

Jerem. 16. 19.
Ezek. 22. 26. &c.
44. 23.

Exod. 29. 2.
Chap. 6. 16.

Chap. 21. 23.

Chap. 2. 3. &c.
6. 16.

Exod. 29. 24.
Chap. 7. 31, 34.

Chap. 7. 29, 30.

Chap. 9. 3.

Chap. 6. 26, 29.

Chap. 6. 26.

Chap. 9. 8, 12.

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things have befallen me: and if I had eaten the sin-offering to-day, should it have been accepted in the sight of the LORD?

20 And when Moses heard *that*, he was content.

CHAP. XI.

1, 4 *Of meats clean, 13 and unclean.*

AND the LORD spake unto Moses and to Aaron, saying unto them,

2 Speak unto the children of Israel, saying, ^a These are the beasts which ye shall eat among all the beasts that are on the earth.

3 Whatsoever parteth the hoof, and is cloven-footed, and cheweth the cud, among the beasts, that shall ye eat.

4 Nevertheless, these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

5 And the coney, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

6 And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

7 And the swine, though he divide the hoof, and be cloven-footed, yet he cheweth not the cud; ^b he is unclean to you.

8 Of their flesh shall ye not eat, and their carcase shall ye not touch; ^c they are unclean to you.

9 ¶ These shall ye eat of all that are in the waters: Whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you:

11 They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcasses in abomination.

12 Whatsoever hath no fins nor scales in the waters, that shall be an abomination unto you.

13 ¶ And these are they which ye shall have in abomination among the fowls; they shall not be eaten, they are an abomination: The eagle, and the ossifrage, and the ospray,

14 And the vulture, and the kite after his kind;

15 Every raven after his kind;

16 And the owl, and the night-hawk, and the cuckoo, and the hawk after his kind,

17 And the little owl, and the corn-morant, and the great owl,

18 And the swan, and the pelican, and the gier-eagle,

19 And the stork, the heron after her kind, and the lapwing, and the bat.

20 All fowls that creep, going upon all four, shall be an abomination unto you.

21 Yet these may ye eat, of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth:

22 Even these of them ye may eat; ^d the locust after his kind, and the bald-locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

23 But all other flying creeping things, which have four feet, shall be an abomination unto you.

24 And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

25 And whosoever beareth ought of the carcase of them ^e shall wash his clothes, and be unclean until the even.

26 The carcasses of every beast which divideth the hoof, and is not cloven-footed, nor cheweth the cud, are unclean unto you: every one that toucheth them shall be unclean.

27 And whatsoever goeth upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoso toucheth their carcase shall be unclean until the even.

28 And he that beareth the carcase of them shall wash his clothes, and be unclean until the even; they are unclean unto you.

29 ¶ These also shall be unclean unto you among the creeping things that creep upon the earth: The weasel, and ^f the mouse, and the tortoise after his kind,

30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

31 These are unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

32 And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

Before
CHRIST
1490.

a Deut.
14. 4.
Acts 10.
12, 14.

b Isr. 65. 4.
& 66. 17

c See Acts
10. 14, 15.
& 15. 29.
Rom.
14. 14, 17.
1 Cor. 8. 8.
Col. 2. 21.

d Mat. 3. 4.
Mark 1. 6.

e Chap.
14. 8. &
15. 5.
Numb.
19. 10, 22.
& 31. 24.

f Isa. 66. 17.

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Chap.
6. 28. &
15. 12.

33 And every earthen vessel, where-into any of them falleth, whatsoever is in it shall be unclean; and ye shall break it.

34 Of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean.

35 And every thing whereupon any part of their carcase falleth shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean, and shall be unclean unto you.

† Heb.
a gathering
together of
waters.

36 Nevertheless a fountain or pit, † wherein there is plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

37 And if any part of their carcase fall upon any sowing-seed which is to be sown, it shall be clean.

38 But if any water be put upon the seed, and any part of their carcase fall thereon, it shall be unclean unto you.

39 And if any beast of which ye may eat die; he that toucheth the carcase thereof shall be unclean until the even.

Chap.
17. 15. &
22. 3.
Deuter.
14. 21.
Ezek.
4. 14. &
44. 31.

40 And ^h he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

41 And every creeping thing that creepeth upon the earth shall be an abomination; it shall not be eaten.

† Heb.
doth multi-
ply feet

42 Whatsoever goeth upon the belly, and whatsoever † hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination.

1 Chap.
20. 25.
† Heb.
souls.

43 ⁱ Ye shall not make your † selves abominable of any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

1 Chap.
19. 2. &
20. 7.
1 Thee.
4. 7.
1 Peter
1. 15, 16.

44 For I am the LORD your God: ye shall therefore sanctify yourselves, and ^k ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

45 For I am the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy; for I am holy.

46 This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters,

and of every creature that creepeth upon the earth;

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CHRIST
1490.

47 To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

CHAP. XII.

1 Women's purification after childbirth, 6 and offerings.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, saying, ^a If a woman have conceived seed, and born a man-child, then ^b she shall be unclean seven days; ^c according to the days of the separation for her infirmity shall she be unclean.

a Chap.
15. 19.
b Luke
2. 22.
c Chap.
15. 19.

3 And in the ^d eighth day the flesh of his foreskin shall be circumcised.

d Genes.
17. 12.
Luke 1. 59.
& 2. 21.
John 7. 22.

4 And she shall then continue in the blood of her purifying three and thirty days: she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

5 But if she bear a maid-child, then she shall be unclean two weeks, as in her separation; and she shall continue in the blood of her purifying three-score and six days.

6 ¶ And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb † of the first year for a burnt-offering, and a young pigeon, or a turtle-dove, for a sin-offering, unto the door of the tabernacle of the congregation, unto the priest;

† Heb.
a son of
his year.

7 Who shall offer it before the LORD; and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that hath born a male or a female.

8 ^e And if † she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt-offering, and the other for a sin-offering: and the priest shall make an atonement for her, and she shall be clean.

e Chap.
5. 7.
Luke 2. 24.
† Heb.
her hand
find not
sufficiency
of.

CHAP. XIII.

The laws and tokens whereby the priest is to discern the leprosy.

AND the LORD spake unto Moses and Aaron, saying,

2 When a man shall have in the skin of his flesh a || rising, a scab, or bright spot, and it be in the skin of his flesh like the plague of leprosy; ^a then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

|| Or,
swelling.

a Deuter.
17. 8. &
24. 8.

3 And the priest shall look on the plague in the skin of the flesh; and

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1490.

when the hair in the plague is turned white, and the plague in sight *be* deeper than the skin of his flesh, it *is* a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

4 If the bright spot *be* white in the skin of his flesh, and in sight *be* not deeper than the skin, and the hair thereof *be* not turned white; then the priest shall shut up *him that hath* the plague seven days.

5 And the priest shall look on him the seventh day: and, behold, *if* the plague in his sight *be* at a stay, and the plague spread not in the skin; then the priest shall shut him up seven days more.

6 And the priest shall look on him again the seventh day: and, behold, *if* the plague *be* somewhat dark, and the plague spread not in the skin, the priest shall pronounce him clean: it *is* but a scab; and he shall wash his clothes, and *be* clean.

7 But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again.

8 And *if* the priest see, that, behold, the scab spreadeth in the skin; then the priest shall pronounce him unclean: it *is* a leprosy.

9 ¶ When the plague of leprosy is in a man, then he shall be brought unto the priest;

10 And the priest shall see *him*: and, behold, *if* the rising *be* white in the skin, and it have turned the hair white, and *there be* † quick raw flesh in the rising,

11 It *is* an old leprosy in the skin of his flesh; and the priest shall pronounce him unclean, and shall not shut him up: for he *is* unclean.

12 And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of *him that hath* the plague, from his head even to his foot, wheresoever the priest looketh;

13 Then the priest shall consider: and, behold, *if* the leprosy have covered all his flesh, he shall pronounce *him* clean *that hath* the plague; it is all turned white: he *is* clean.

14 But when raw flesh appeareth in him, he shall *be* unclean.

15 And the priest shall see the raw flesh, and pronounce him to *be* unclean; for the raw flesh *is* unclean: it *is* a leprosy.

16 Or if the raw flesh turn again, and *be* changed unto white, he shall come unto the priest;

17 And the priest shall see him: and, behold, *if* the plague *be* turned into white; then the priest shall pronounce *him* clean *that hath* the plague: he *is* clean.

18 ¶ The flesh also, in which, *even* in the skin thereof, was a bile, and is healed,

19 And in the place of the bile there *be* a white rising, or a bright spot, white, and somewhat reddish, and it *be* shewed to the priest;

20 And *if*, when the priest seeth it, behold, it *be* in sight lower than the skin, and the hair thereof *be* turned white, the priest shall pronounce him unclean: it *is* a plague of leprosy broken out of the bile.

21 But if the priest look on it, and, behold, *there be* no white hairs therein, and *if* it *be* not lower than the skin, but *be* somewhat dark; then the priest shall shut him up seven days.

22 And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it *is* a plague.

23 But if the bright spot stay in his place, and spread not, it *is* a burning bile; and the priest shall pronounce him clean.

24 ¶ Or if there *be* any flesh, in the skin whereof *there is* † a hot burning, and the quick flesh that burneth have a white bright spot, somewhat reddish, or white;

25 Then the priest shall look upon it: and, behold, *if* the hair in the bright spot *be* turned white, and it *be* in sight deeper than the skin, it *is* a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it *is* the plague of leprosy.

26 But if the priest look on it, and, behold, *there be* no white hair in the bright spot, and it *be* no lower than the other skin, but *be* somewhat dark; then the priest shall shut him up seven days.

27 And the priest shall look upon him the seventh day: and if it *be* spread much abroad in the skin, then the priest shall pronounce him unclean: it *is* the plague of leprosy.

28 And if the bright spot stay in his place, and spread not in the skin, but it *be* somewhat dark; it *is* a rising of the burning, and the priest shall pronounce him clean: for it *is* an inflammation of the burning.

Before
CHRIST
1490.

† Heb.
the quick-
ening of
living flesh.

† Heb.
a burning
of fire.

Before
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1490.

29 ¶ If a man or woman have a plague upon the head or the beard;
30 Then the priest shall see the plague: and, behold, if it *be* in sight deeper than the skin, and *there be* in it a yellow thin hair; then the priest shall pronounce him unclean: it *is* a dry scall, *even* a leprosy upon the head or beard.

31 And if the priest look on the plague of the scall, and, behold, it *be* not in sight deeper than the skin, and *that there is* no black hair in it; then the priest shall shut up him *that hath* the plague of the scall seven days.

32 And in the seventh day the priest shall look on the plague: and, behold, *if* the scall spread not, and there *be* in it no yellow hair, and the scall *be* not in sight deeper than the skin;

33 He shall be shaven, but the scall shall he not shave: and the priest shall shut up him *that hath* the scall seven days more.

34 And in the seventh day the priest shall look on the scall: and, behold, *if* the scall be not spread in the skin, nor *be* in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

35 But if the scall spread much in the skin after his cleansing;

36 Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he *is* unclean.

37 But if the scall be in his sight at a stay, and *that there is* black hair grown up therein, the scall is healed, he *is* clean: and the priest shall pronounce him clean.

38 ¶ If a man also or a woman have in the skin of their flesh bright spots, *even* white bright spots;

39 Then the priest shall look: and, behold, *if* the bright spots in the skin of their flesh *be* darkish white; it *is* a freckled spot *that groweth* in the skin: he *is* clean.

40 And the man whose † hair is fallen off his head, he *is* bald; yet *is* he clean.

41 And he that hath his hair fallen off from the part of his head toward his face, he *is* forehead bald; yet *is* he clean.

42 And if there *be* in the bald head, or bald forehead, a white reddish sore, it *is* a leprosy sprung up in his bald head, or his bald forehead.

43 Then the priest shall look upon it: and, behold, *if* the rising of the

sore *be* white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh,

44 He is a leprous man, he *is* unclean: the priest shall pronounce him utterly unclean; his plague *is* in his head.

45 And the leper, in whom the plague *is*, † his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

46 All the days wherein the plague shall *be* in him he shall be defiled; he *is* unclean: he shall dwell alone; † without the camp shall his habitation *be*.

47 ¶ The garment also that the plague of leprosy is in, *whether it be* a woollen garment or a linen garment;

48 Whether *it be* in the warp or woof, of linen, or of woollen; whether in a skin, or in any † thing made of skin:

49 And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any † thing of skin; it *is* a plague of leprosy, and shall be shewed unto the priest.

50 And the priest shall look upon the plague, and shut up it *that hath* the plague seven days.

51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin, the plague *is* a fretting leprosy; it *is* unclean.

52 He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it *is* a fretting leprosy; it shall be burnt in the fire.

53 And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

54 Then the priest shall command that they wash the thing wherein the plague *is*, and he shall shut it up seven days more.

55 And the priest shall look on the plague, after that it is washed: and, behold, *if* the plague have not changed his colour, and the plague *be* not spread, it *is* unclean; thou shalt burn it in the fire: it *is* fret inward, † *whether it be* bare within or without.

56 And if the priest look, and, behold, the plague *be* somewhat dark

Before
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b Ezek.
24. 17, 22.
Micah 2. 7.

c Numb.
6. 2. &
12. 14.
2 Kings
7. 8. &
15. 5.
2 Chron.
26. 21.

† Heb.
work of.

† Heb.
vessel, or,
instrument.

Heb.
and is
illed.

† Heb.
whether it
be bald in
the head
thereof, or in
the forehead
thereof.

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1490.

after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof.

57 And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin, it is a spreading plague; thou shalt burn that wherein the plague is with fire.

58 And the garment, either warp or woof, or whatsoever thing of skin it be, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

59 This is the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

CHAP. XIV.

1 The rites and sacrifices in cleansing of the leper. 33 The signs of leprosy in a house: 48 the cleansing of that house.

AND the LORD spake unto Moses, saying,

2 This shall be the law of the leper in the day of his cleansing: He ^a shall be brought unto the priest.

3 And the priest shall go forth out of the camp: and the priest shall look, and, behold, if the plague of leprosy be healed in the leper;

4 Then shall the priest command to take for him that is to be cleansed two || birds alive and clean, and ^b cedar-wood, and ^c scarlet, and ^d hyssop.

5 And the priest shall command that one of the birds be killed in an earthen vessel over running water.

6 As for the living bird, he shall take it, and the cedar-wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water;

7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose † into the open field.

8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, ^e and wash himself in water, that he may be clean: and after that he shall come into the camp, and ^f shall tarry abroad out of his tent seven days.

9 But it shall be on the seventh day that he shall shave all his hair off his head, and his beard, and his eyebrows, even all his hair he shall

shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

10 And on the eighth day he shall take two he-lambs without blemish, and one ewe-lamb † of the first year without blemish, and three tenths of fine flour for ^g a meat-offering, mingled with oil, and one log of oil.

11 And the priest that maketh him clean shall present the man that is to be made clean, and those things, before the LORD, at the door of the tabernacle of the congregation:

12 And the priest shall take one he-lamb, and ^h offer him for a trespass-offering, and the log of oil, and ⁱ wave them for a wave-offering before the LORD.

13 And he shall slay the lamb ^k in the place where he shall kill the sin-offering and the burnt-offering, in the holy place; for ^l as the sin-offering is the priest's, so is the trespass-offering; ^m it is most holy.

14 And the priest shall take some of the blood of the trespass-offering, and the priest shall put it ⁿ upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot.

15 And the priest shall take some of the log of oil, and pour it into the palm of his own left hand:

16 And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD.

17 And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass-offering.

18 And the remnant of the oil that is in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

19 And the priest shall offer ^o the sin-offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt-offering.

20 And the priest shall offer the burnt-offering and the meat-offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

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† Heb.
the daughter
of her year.
g Chap.
2. 1.
Numb.
15. 4, 15.

h Chap.
5. 2, 13.

i Exod.
29. 24.

k Exod.
29. 11.
Chap. 3. 8.
& 4. 4, 24.

l Chap. 7. 7.

m Chap.
2. 3. &
21. 32.

n Exod.
29. 20.
Chap.
8. 23.

a Matth.
8. 2, 4.
Mark
1. 40, 44.
Luke
5. 12, 14.
& 17. 14.

† Or,
sparrows.
b Numb.
19. 6.
c Hebr.
9. 19.
d Psalm
51. 7.

† Heb.
upon the
face of the
field.

e Chap.
11. 25.

f Numb.
12. 15.

o Chap. 5. 7.

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Chap.
5. 7.
Heb.
his hand
reach not.
Heb. for
a waving.

21 And if he be poor, and † cannot get so much; then he shall take one lamb for a trespass-offering † to be waved, to make an atonement for him, and one-tenth deal of fine flour mingled with oil for a meat-offering, and a log of oil;

22 And two turtle-doves, or two young pigeons, such as he is able to get; and the one shall be a sin-offering, and the other a burnt-offering.

23 And he shall bring them on the eighth day, for his cleansing, unto the priest, unto the door of the tabernacle of the congregation, before the LORD.

24 And the priest shall take the lamb of the trespass-offering, and the log of oil, and the priest shall wave them for a wave-offering before the LORD.

25 And he shall kill the lamb of the trespass-offering, and the priest shall take some of the blood of the trespass-offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot.

26 And the priest shall pour of the oil into the palm of his own left hand.

27 And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the LORD.

28 And the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass-offering.

29 And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

30 And he shall offer the one of the turtle-doves, or of the young pigeons, such as he can get;

31 Even such as he is able to get, the one for a sin-offering, and the other for a burnt-offering, with the meat-offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.

32 This is the law of him in whom is the plague of leprosy, whose hand is not able to get ^a that which pertaineth to his cleansing.

33 ¶ And the LORD spake unto Moses and unto Aaron, saying,

34 When ye be come into the land of Canaan, which I give to you for

a possession, and I put the plague of leprosy in a house of the land of your possession;

35 And he that owneth the house shall come and tell the priest, saying, It seemeth to me *there is* as it were a plague in the house:

36 Then the priest shall command that they || empty the house, || Or, *prepare.* before the priest go *into it* to see the plague, that all that *is* in the house be not made unclean; and afterward the priest shall go in to see the house.

37 And he shall look on the plague: and, behold, *if* the plague be in the walls of the house with hollow strakes, greenish or reddish, which in sight *are* lower than the wall;

38 Then the priest shall go out of the house to the door of the house, and shut up the house seven days.

39 And the priest shall come again the seventh day, and shall look: and, behold, *if* the plague be spread in the walls of the house;

40 Then the priest shall command that they take away the stones in which the plague *is*, and they shall cast them into an unclean place without the city.

41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place.

42 And they shall take other stones, and put *them* in the place of those stones; and he shall take other mortar, and shall plaster the house.

43 And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

44 Then the priest shall come and look: and, behold, *if* the plague be spread in the house, it *is* a fretting leprosy in the house: it *is* unclean.

45 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry *them* forth out of the city into an unclean place.

46 Moreover, he that goeth into the house all the while that it is shut up shall be unclean until the even.

47 And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes.

48 ¶ And if the priest † shall come in, and look upon it, and, behold, the

Before
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|| Or,
prepare.

† Heb.
is coming in
shall come
in, &c.

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plague hath not spread in the house after the house was plastered; then the priest shall pronounce the house clean, because the plague is healed.

r Verse 4.

49 And ^r he shall take to cleanse the house two birds, and cedar-wood, and scarlet, and hyssop.

50 And he shall kill the one of the birds in an earthen vessel over running water.

51 And he shall take the cedar-wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times.

52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar-wood, and with the hyssop, and with the scarlet.

53 But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

c Chap.
19. 30.

54 This *is* the law for all manner of plague of leprosy, and ^a scall,

55 And for the leprosy of a garment, and of a house,

56 And for a rising, and for a scab, and for a bright spot;

† Heb.
in the day
of the un-
clean, and
in the day
of the clean.

57 To teach [†] when *it is* unclean, and when *it is* clean: this *is* the law of leprosy.

CHAP. XV.

1, 19 *Uncleanness by issues: 13, 28 their cleansing.*

AND the LORD spake unto Moses and to Aaron, saying,

a Numb.
6. 2.

|| Or,
running of
the reins.

2 Speak unto the children of Israel, and say unto them, ^a When any man hath a || running issue out of his flesh, *because of* his issue he *is* unclean.

3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, *it is* his uncleanness.

† Heb.
vessel.

4 Every bed whereon he lieth that hath the issue *is* unclean, and every [†] thing whereon he sitteth shall be unclean.

b Chap.
11. 25.

5 And whosoever toucheth his bed shall wash his clothes, ^b and bathe *himself* in water, and be unclean until the even.

6 And he that sitteth on *any* thing whereon he sat that hath the issue shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

7 And he that toucheth the flesh of him that hath the issue shall wash

his clothes, and bathe *himself* in water, and be unclean until the even.

8 And if he that hath the issue spit upon him that *is* clean; then he shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

9 And what saddle soever he rideth upon that hath the issue shall be unclean.

10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth *any* of those things shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

11 And whosoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

12 And the ^c vessel of earth that he toucheth which hath the issue shall be broken: and every vessel of wood shall be rinsed in water.

c Chap.
6. 28. &
11. 32, 33.

13 And when he that hath an issue *is* cleansed of his issue, then ^d he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

d Chap.
14. 8.

14 And on the eighth day he shall take to him ^e two turtle-doves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest.

e Chap.
14. 22.

15 And the priest shall offer them, the one *for* a sin-offering, and the other *for* a burnt-offering; and the priest shall make an atonement for him before the LORD for his issue.

16 And ^f if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

f Deuter,
23. 10.

17 And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

18 The woman also with whom man shall lie *with* seed of copulation, they shall *both* bathe *themselves* in water, and be unclean until the even.

19 ¶ And ^g if a woman have an issue, *and* her issue in her flesh be blood, she shall be [†] put apart seven days; and whosoever toucheth her shall be unclean until the even.

g Chap.
19. 2.

† Heb.
in her sepa-
ration.

20 And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

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21 And whosoever toucheth her bed shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

23 And if it be on her bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

24 And ^hif any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

25 And if ⁱa woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean.

26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

29 And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.

30 And the priest shall offer the one for a sin-offering, and the other for a burnt-offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that is among them.

32 This is the law of him that hath an issue, and of *him* whose seed goeth from him, and is defiled therewith;

33 And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

CHAP. XVI.

11 The high priest's sin-offering. 20 The scape-goat. 29 The feast of expiations.

AND the LORD spake unto Moses, after ^athe death of the two sons of Aaron, when they offered before the LORD, and died;

2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he ^bcome not at all times into the holy place within the vail before the mercy-seat, which is upon the ark, that he die not: for ^cI will appear in the cloud upon the mercy-seat.

3 Thus shall Aaron come into the holy place; ^dwith a young bullock for a sin-offering, and a ram for a burnt-offering.

4 He shall put on ^ethe holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore ^fshall he wash his flesh in water, and so put them on.

5 And he shall take of the congregation of the children of Israel two kids of the goats for a sin-offering, and one ram for a burnt-offering.

6 And Aaron shall offer his bullock of the sin-offering which is for himself, and ^gmake an atonement for himself, and for his house.

7 And he shall take the two goats, and present them before the LORD at the door of the tabernacle of the congregation.

8 And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the [†]scape-goat.

9 And Aaron shall bring the goat upon which the LORD's lot [†]fell, and offer him for a sin-offering;

10 But the goat, on which the lot fell to be the scape-goat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scape-goat into the wilderness.

11 ¶ And Aaron shall bring the bullock of the sin-offering which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin-offering which is for himself.

12 And he shall take ^ha censer full of burning coals of fire from off the altar before the LORD, and his hands full of ⁱsweet incense beaten small, and bring it within the vail.

13 And he shall put the incense upon the fire before the LORD, that

a Chap.
10. 1, 2.

b Exod.
30. 10.
Chap.
23. 27.
Hebr. 9. 7.
c Exod.
40. 34.
1 Kings
8. 13.
d Chap.
4. 3.

e Exod. 28.
30. 10.
Chap.
6. 10.

f Exod.
30. 20.

g Hebr.
7. 27, 28.
& 9. 7.

† Heb.
Azazel.

† Heb.
went up.

h Chap.
10. 1.

i Exod.
30. 34.

h See Chap.
20. 18.

i Mat. 9. 20.

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the cloud of the incense may cover the mercy-seat that *is* upon the testimony, that he die not.

k Hebr.
9. 13, 25.
& 10. 4.
l Chap. 4. 6.

14 And ^k he shall take of the blood of the bullock, and ^l sprinkle it with his finger upon the mercy-seat eastward; and before the mercy-seat shall he sprinkle of the blood with his finger seven times.

15 ¶ Then shall he kill the goat of the sin-offering that *is* for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy-seat, and before the mercy-seat.

m See Ex.
29. 36.
Hebr.
9. 23.

16 And he shall ^m make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation that [†] remaineth among them in the midst of their uncleanness.

† Heb.
dwelleth.

n Luke
1. 10.

17 ⁿ And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

18 And he shall go out unto the altar that *is* before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about.

19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

20 ¶ And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send *him* away by the hand of [†] a fit man into the wilderness.

† Heb.
a man of
opportunity.

22 And the goat shall bear upon him all their iniquities unto a land [†] not inhabited: and he shall let go the goat in the wilderness.

† Heb.
of separation.

23 And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there;

24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt-offering, and the burnt-offering of the people, and make an atonement for himself, and for the people.

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25 And ^o the fat of the sin-offering shall he burn upon the altar. ^{o Chap. 4. 10.}

26 And he that let go the goat for the scape-goat shall wash his clothes, ^p and bathe his flesh in water, and afterward come into the camp. ^{p Chap. 15. 5.}

27 ^q And the bullock for the sin-offering, and the goat for the sin-offering, whose blood was brought in to make atonement in the holy place, shall *one* carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung. ^{q Chap. 4. 12, 91. & 6. 30. Hebr. 13. 11.}

28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

29 ¶ And *this* shall be a statute for ever unto you, that ^r in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, *whether it be* one of your own country, or a stranger that sojourneth among you: ^{r Exod. 30. 10. Chap. 23. 27. Numbr. 29. 7.}

30 For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD.

31 It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

32 ^s And the priest, whom he shall anoint, and whom he shall [†] consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, *even* the holy garments. ^{s Chap. 4. 3, 5, 16. † Heb. fill his hand.}

33 And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar; and he shall make an atonement for the priests, and for all the people of the congregation.

34 And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins ^t once a year. And he did as the LORD commanded Moses. ^{t Exod. 30. 10. Hebr. 9. 7.}

CHAP. XVII.

1 Where the blood of beasts must be offered. 10 Eating of blood forbidden.

AND the LORD spake unto Moses, saying,

2 Speak unto Aaron, and unto his sons, and unto all the children of Is-

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rael, and say unto them, This *is* the thing which the LORD hath commanded, saying,

a See
Deuter. 12.
6, 15, 21.

3 What man soever *there be* of the house of Israel ^athat killeth an ox, or lamb, or goat in the camp, or that killeth *it* out of the camp,

b Deuter.
12. 13.

4 ^bAnd bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD, blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

5 To the end that the children of Israel may bring their sacrifices which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them *for* peace-offerings unto the LORD.

6 And the priest shall sprinkle the blood upon the altar of the LORD at the door of the tabernacle of the congregation, and burn the fat for a ^csweet savour unto the LORD.

e Exod.
29. 18.
Chap.
4. 31.
d Deuter.
32. 17.
9 Chron.
11. 15.
Ps. 106. 37.
1 Cor.
10. 20.
Rev. 9. 20.
e Ezek.
23. 8.

7 And they shall no more offer their sacrifices ^dunto devils, after whom they ^ehave gone *a*whoring. This shall be a statute for ever unto them throughout their generations.

8 ¶ And thou shalt say unto them, Whatsoever man *there be* of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt-offering or sacrifice,

9 And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD, even that man shall be cut off from among his people.

f Gen. 9. 4.
Chap.
7. 26. &
19. 26.
Deuter.
12. 16, 23.
& 15. 23.
1 Sam.
14. 33.
Ezek. 44. 7.
g Jerem.
44. 11.

10 ¶ ^fAnd whatsoever man *there be* of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; ^gI will even set my face against that soul that eateth blood, and will cut him off from among his people.

11 For the life of the flesh *is* in the blood; and I have given it to you upon the altar, to make an atonement for your souls: for ^hit *is* the blood that maketh an atonement for the soul.

12 Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

13 And whatsoever man *there be* of the children of Israel, or of the strangers that sojourn among you,

† which ¹hunteth and catcheth any beast or fowl that may be eaten; he shall *even* pour out the blood thereof, and cover it with dust.

14 ^kFor *it is* the life of all flesh; the blood of it *is* for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh *is* the blood thereof; whosoever eateth it shall be cut off.

15 ¶ And every soul that eateth ^lthat which died of *itself*, or that which was torn with *beasts*, whether *it be* one of your own country, or a stranger, ^mhe shall both wash his clothes, ⁿand bathe *himself* in water, and be unclean until the even; then shall he be clean.

16 But if he wash *them* not, nor bathe his flesh; then he shall bear his iniquity.

CHAP. XVIII.

6 Of unlawful marriages. 19 Of unlawful lusts.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, I *am* the LORD your God.

3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do; and ^aafter the doings of the land of Canaan, whither I bring you, shall ye not do; neither shall ye walk in their ordinances.

4 Ye shall do my judgments, and keep mine ordinances, to walk therein: I *am* the LORD your God.

5 Ye shall therefore keep my statutes and my judgments; ^bwhich if a man do, he shall live in them: I *am* the LORD.

6 ¶ None of you shall approach to any that is [†]near of kin to him, to uncover *their* nakedness: I *am* the LORD.

7 ^cThe nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she *is* thy mother; thou shalt not uncover her nakedness.

8 ^dThe nakedness of thy father's wife shalt thou not uncover: it *is* thy father's nakedness.

9 ^eThe nakedness of thy sister, the daughter of thy father, or daughter of thy mother, *whether she be* born at home, or born abroad, *even* their nakedness thou shalt not uncover.

10 The nakedness of thy son's daughter, or of thy daughter's daughter, *even* their nakedness thou shalt not uncover: for theirs *is* thine own nakedness.

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† Heb.
that hunteth
any hunting.

i Chap.

7. 26.

k Gen. 9. 4.

13. 23.

l Exod.

22. 31.

Chap.

22. 8.

Ezek.

44. 31.

† Heb.

a carcass.

m Chap.

11. 25.

n Chap.

15. 6.

a Chap.

20. 23.

b Ezek.

20. 11, 13.

Luke

10. 24.

Rom. 10. 5.

Gal. 3. 12.

† Heb.

remainder

of his flesh.

c Chap.

20. 11.

d Chap.

20. 11.

Deuter.

22. 30. &

27. 20.

Ezek.

22. 10.

Amos 2. 7.

1 Cor. 5. 1.

e Chap.

20. 17.

9 Sam.

13. 12.

Ezek.

22. 11.

h Hebr.

9. 22.

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11 The nakedness of thy father's wife's daughter, begotten of thy father, (she is thy sister,) thou shalt not uncover her nakedness.

f Chap.
20. 19.

12 ^fThou shalt not uncover the nakedness of thy father's sister: she is thy father's near kinswoman.

g Chap.
20. 20.

13 Thou shalt not uncover the nakedness of thy mother's sister: for she is thy mother's near kinswoman.

14 ^gThou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt.

h Chap.
20. 12.
Ezek.
22. 11.

15 ^hThou shalt not uncover the nakedness of thy daughter-in-law: she is thy son's wife; thou shalt not uncover her nakedness.

i Chap.
20. 13.
Mat. 14. 4.
See Deut.
25. 5.

16 ⁱThou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness.

k Chap.
20. 14.

17 ^kThou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen; it is wickedness.

|| Or,
one wife
to another.

18 Neither shalt thou take || a wife to her sister, to vex her, to uncover her nakedness, besides the other in her life-time.

l Chap.
20. 15.
Ezek.
18. 6. &
22. 10.

19 ¶ ^lAlso thou shalt not approach unto a woman to uncover her nakedness as long as she is put apart for her uncleanness.

m Chap.
20. 10.
Exod.
20. 14.

20 Moreover, ^mthou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

n Chap.
20. 2.
1 Kings
11. 33.

21 And thou shalt not let any of thy seed ⁿpass through the fire to ^oMolech, neither shalt thou profane the name of thy God: I am the LORD.

2 Kings
21. 6. &
23. 10.
Jer. 10. 5.
Ezek.
23. 37, 39.

22 ^pThou shalt not lie with mankind as with womankind: it is abomination.

o Called
Acts 7. 43.
Molech.

23 ^qNeither shalt thou lie with any beast to defile thyself therewith; neither shall any woman stand before a beast to lie down thereto: it is confusion.

p Chap.
20. 13.
1 Cor. 6. 9.
1 Tim.
1. 10.

24 Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you.

q Chap.
20. 15, 16.
Exod.
22. 19.

25 And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

r Chap.
20. 22.

26 ^rYe shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; neither any of your own

nation, nor any stranger that sojourneth among you.

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27 (For all these abominations have the men of the land done which were before you, and the land is defiled;)

s Jer. 9. 19.
Ezek.
26. 13, 17.

28 That ^sthe land spue not you out also, when ye defile it, as it spued out the nations that were before you.

29 For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people.

30 Therefore shall ye keep mine ordinance, ^tthat ye commit not any one of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I am the LORD your God.

t Verse 3.
Chap.
20. 23.

CHAP. XIX.

A repetition of sundry laws.

AND the LORD spake unto Moses, saying,

2 Speak unto all the congregation of the children of Israel, and say unto them, ^aYe shall be holy: for I the LORD your God am holy.

a Chap.
11. 44. &
20. 7, 26.
1 Pet.
1. 16.

3 ¶ ^bYe shall fear every man his mother and his father, and ^ckeep my sabbaths: I am the LORD your God.

b Exod.
20. 12.
c Exod.
20. 8. &
31. 13.

4 ^dTurn ye not unto idols, ^enor make to yourselves molten ^fgods: I am the LORD your God.

d Exod.
20. 4.

5 ¶ And ^fif ye offer a sacrifice of peace-offerings unto the LORD, ye shall offer it at your own will.

e Exod.
34. 17.
Deuter.
27. 15.

6 It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

f Heb.
Elohi.

7 And if it be eaten at all on the third day, it is abominable; it shall not be accepted.

f Chap.
7. 16.

8 Therefore every one that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD; and that soul shall be cut off from among his people.

9 ¶ And ^gwhen ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

g Chap.
23. 22.
Deuter.
24. 19.
Ruth 2.
15, 16.

10 And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the LORD your God.

h Exod.
20. 15, &
23. 1, 7, 10.
Chap. 6. 2.

11 ¶ ^hYe shall not steal, neither deal falsely, neither lie one to another.

12 ¶ And ye shall not ⁱswear by my name falsely, neither shalt thou profane the name of thy God: I am the LORD.

i Exod.
20. 7.
Chap. 6. 3.
Deut. 5. 11.James
5. 12.

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 13 ¶ Thou shalt not defraud thy neighbour, neither rob him: ^k the wages of him that is hired shall not abide with thee all night until the morning.

14 ¶ Thou shalt not curse the deaf, ^l nor put a stumbling-block before the blind, but shalt fear thy God: I am the LORD.

15 ¶ Ye shall do no unrighteousness in judgment; thou shalt not ^m respect the person of the poor, nor honour the person of the mighty: *but* in righteousness shalt thou judge thy neighbour.

16 ¶ ⁿ Thou shalt not go up and down as a talebearer among thy people; neither shalt thou stand against the blood of thy neighbour: I am the LORD.

17 ¶ ^o Thou shalt not hate thy brother in thine heart: ^p thou shalt in anywise rebuke thy neighbour, ^{||} and not suffer sin upon him.

18 ¶ Thou shalt not avenge nor bear any grudge against the children of thy people; ^q but thou shalt love thy neighbour as thyself: I am the LORD.

19 ¶ Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind. ^r Thou shalt not sow thy field with mingled seed; ^s neither shall a garment mingled of linen and woollen come upon thee.

20 ¶ And whosoever lieth carnally with a woman that is a bond-maid, ^{||} [†] betrothed to an husband, and not at all redeemed, nor freedom given her, ^{||} [†] she shall be scourged: they shall not be put to death, because she was not free.

21 And [†] he shall bring his trespass-offering unto the LORD, unto the door of the tabernacle of the congregation, *even* a ram for a trespass-offering.

22 And the priest shall make an atonement for him with the ram of the trespass-offering before the LORD, for his sin which he hath done: and the sin which he hath done shall be forgiven him.

23 ¶ And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you; it shall not be eaten of.

24 But in the fourth year all the fruit thereof shall be [†] holy, to praise the LORD *withal*.

25 And in the fifth year shall ye eat of the fruit thereof, that it may

yield unto you the increase thereof: I am the LORD your God.

26 ¶ ^u Ye shall not eat *any thing* with the blood; ^x neither shall ye use enchantment, nor observe times.

27 ¶ ^y Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

28 Ye shall not ^z make any cuttings in your flesh for the dead, nor print any marks upon you: I am the LORD.

29 ¶ ^a Do not [†] prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

30 ¶ ^b Ye shall keep my sabbaths, and reverence my sanctuary: I am the LORD.

31 ¶ ^c Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the LORD your God.

32 ¶ ^d Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I am the LORD.

33 ¶ And ^e if a stranger sojourn with thee in your land, ye shall not ^{||} vex him.

34 [†] But the stranger that dwelleth with you shall be unto you as one born among you, and ^s thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your God.

35 ¶ Ye shall do no unrighteousness in judgment, in mete-yard, in weight, or in measure.

36 ^h Just balances, just [†] weights, a just ephah, and a just hin, shall ye have: I am the LORD your God, which brought you out of the land of Egypt.

37 Therefore shall ye observe all my statutes, and all my judgments, and do them: I am the LORD.

CHAP. XX.

1 Of giving seed to Molech: 6 of wizards: 9 of cursing of parents, &c.

AND the LORD spake unto Moses, saying,

2 ^a Again, thou shalt say to the children of Israel, ^b Whosoever *he be* of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech, he shall surely be put to death: the people of the land shall stone him with stones.

3 And ^c I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

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u Chap. 17. 10. &c. Deuter. 12. 23.

x Deuter. 18. 10. &c. 1 Sam. 15. 23.

y Chap. 21. 5. Jer. 9. 23. & 48. 37.

z Deuter. 14. 1. Jer. 16. 6. & 48. 37.

a Deuter. 23. 17. † Heb. profane. b Chap. 26. 2.

c Chap. 20. 6, 27. Deuter. 18. 10. Isa. 8. 19. Acts 16. 16.

d 1 Tim. 5. 1.

e Exod. 22. 21. & 23. 9.

|| Or, oppress. f Exod. 12. 49. & 23. 9.

g Deuter. 10. 19.

h Deuter. 25. 13. Prov. 11. 1. & 16. 11. & 20. 10.

† Heb. stones.

a Chap. 18. 21.

b Deuter. 18. 10. & 2 Kings 17. 17. & 23. 10.

Jer. 32. 33.

c Chap. 17. 10.

† Heb. holiness of praises to the LORD.

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4 ¶ And if the people of the land do anywise hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not;

5 Then ^d I will set my face against that man, and ^e against his family, and will cut him off, and all that ^f go a whoring after him, to commit whoredom with Molech, from among their people.

6 ¶ And ^g the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

7 ¶ Sanctify yourselves therefore, and be ye holy: for I am the LORD your God.

8 And ye shall keep my statutes, and do them: I am the LORD which sanctify you.

9 ¶ For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood shall be upon him.

10 ¶ And ^k the man that committeth adultery with *another* man's wife, *even he* that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

11 And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them.

12 And if a man lie with his daughter-in-law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them.

13 If a man also lie with mankind as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them.

14 And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

15 And if a man lie with a beast, he shall surely be put to death; and ye shall slay the beast.

16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman and the beast: they shall surely be put to death; their blood shall be upon them.

17 And if a man shall take his sister, his father's daughter, or his

mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness, he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

19 And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister; for he uncovereth his near kin: they shall bear their iniquity.

20 And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

21 And if a man shall take his brother's wife, it is an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

22 Ye shall therefore keep all my statutes, and all my judgments, and do them; that the land, whither I bring you to dwell therein, spue you not out.

23 And ye shall not walk in the manners of the nations which I cast out before you: for they committed all these things, and therefore I abhorred them.

24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am the LORD your God, which have separated you from other people.

25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

26 And ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine.

27 And a man also, or woman, that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones; their blood shall be upon them.

CHAP. XXI.

Of the priests' mourning and marriages.

AND the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There

d Chap.
17. 10.
e Exod.
20. 5.f Chap.
17. 7.g Chap.
19. 31.h Chap.
11. 44. &
19. 2.
i Pet. 1. 16.i Exod.
21. 17.
Deuter.
27. 16.
Prov.
30. 20.
Mat. 15. 4.k Chap.
18. 20.
Deuter.
22. 23.
John 8.
4, 5.l Chap.
18. 8.m Chap.
18. 15.
Deuter.
27. 23.n Chap.
18. 22.o Chap.
18. 17.
Deuter.
27. 23.p Chap.
19. 23.
Deuter.
27. 21.r Chap.
18. 19.
See Chap.
15. 24.
† Heb.
made naked.s Chap. 18.
19, 12.t Chap.
18. 14.u Chap.
18. 16.
† Heb.
a separation.x Chap.
18. 26.y Chap. 18.
25, 28.z Chap. 18.
3, 24.a Chap.
18. 27.
Deut. 9. 5.b Chap.
11. 47.
Deut. 14. 2.c Or,
moveth.c Verse 7.
Chap. 19. 2.
1 Pet. 1. 16.d Chap.
19. 31.
Ex. 22. 18.
Deuter.
19. 10, 11
1 Sam.
23. 7, 8.a Ezek.
44. 25.

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shall none be defiled for the dead among his people :

2 But for his kin that is near unto him, *that is*, for his mother, and for his father, and for his son, and for his daughter, and for his brother,

3 And for his sister a virgin, that is nigh unto him, which hath had no husband ; for her may he be defiled.

4 But || he shall not defile himself, being a chief man among his people, to profane himself.

5 ^b They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

6 ¶ They shall be holy unto their God, and not profane the name of their God : for the offerings of the LORD made by fire, and ^c the bread of their God, they do offer ; therefore they shall be holy.

7 ¶ ^d They shall not take a wife *that is* a whore, or profane ; neither shall they take a woman put away from her husband : for he *is* holy unto his God.

8 Thou shalt sanctify him therefore ; for he offereth the bread of thy God : he shall be holy unto thee : for I the LORD, which sanctify you, *am* holy.

9 ¶ ^e And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father : she shall be burnt with fire.

10 And *he that is* the high priest among his brethren, upon whose head ^f the anointing oil was poured, and ^g that is consecrated to put on the garments, ^h shall not uncover his head, nor rend his clothes ;

11 Neither shall he go into any dead body, nor defile himself for his father, or for his mother ;

12 ⁱ Neither shall he go out of the sanctuary, nor profane the sanctuary of his God ; for ^k the crown of the anointing oil of his God *is* upon him : I *am* the LORD.

13 ¶ And ^l he shall take a wife in her virginity.

14 A widow, or a divorced woman, or profane, or an harlot, these shall he not take ; but he shall take a virgin of his own people to wife.

15 Neither shall he profane his seed among his people : for I the LORD do sanctify him.

16 ¶ And the LORD spake unto Moses, saying,

17 Speak unto Aaron, saying, Who-soever *he be* of thy seed in their gene-

rations that hath *any* blemish, let him not approach to offer the || bread of his God :

18 For whatsoever man *he be* that hath a blemish, he shall not approach ; a blind man, or a lame, or he that hath a flat nose, or any thing ^m superfluous,

19 Or a man that is broken-footed, or broken-handed,

20 Or crook-backed, or || a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken :

21 No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire : he hath a blemish ; he shall not come nigh to offer the bread of his God.

22 He shall eat the bread of his God, *both* of the most holy, and of the holy :

23 Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish ; that he profane not my sanctuaries : for I the LORD do sanctify them.

24 And Moses told *it* unto Aaron, and to his sons, and unto all the children of Israel.

CHAP. XXII.

The priests in their uncleanness must abstain from holy things, &c.

AND the LORD spake unto Moses, saying,

2 Speak unto Aaron, and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name *in those things* which they hallow unto me : I *am* the LORD.

3 Say unto them, Whosoever *he be* of all your seed, among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence : I *am* the LORD.

4 What man soever of the seed of Aaron *is* a leper, or ^a hath a [†] running issue, he shall not eat of the holy things, ^b until he be clean. And ^c who-so toucheth any thing *that is* unclean *by* the dead, or ^d a man whose seed goeth from him ;

5 Or ^e whosoever toucheth any creeping thing, whereby he may be made unclean, or ^f a man of whom he may take uncleanness, whatsoever uncleanness he hath ;

6 The soul which hath touched any such shall be unclean until even, and

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|| Or, food.

^m Chap. 22. 23.

|| Or, too slender.

|| Or, being an husband among his people, he shall not defile himself for his wife, &c.
See Ezek. 24. 16, 17.
^b Chap. 19. 27, 28.
Deut. 14. 1.
Ezek. 44. 20.

^c See Chap. 3. 11.

^d Ezek. 44. 22.

^e Gen. 38. 24.

^f Exod. 29. 29, 30.

^g Exod. 28. 2.
Chap. 16. 33.

^h Chap. 10. 6.

ⁱ Chap. 10. 7.

^k Exod. 28. 36.

^l Ezek. 44. 22.

^a Chap. 15. 2.
[†] Heb. running of the reins.
^b Chap. 14. 2. & 15. 13.
^c Numb. 19. 11.
^d Chap. 15. 16.
^e Chap. 11. 24.
^f Chap. 15. 7, 19.

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shall not eat of the holy things, unless he wash his flesh with water.

7 And when the sun is down, he shall be clean, and shall afterward eat of the holy things, because it is his food.

8 ⁵ That which dieth of itself, or is torn with beasts, he shall not eat, to defile himself therewith: I am the LORD.

9 They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them.

10 ¶^b There shall no stranger eat of the holy thing: a sojourner of the priest, or an hired servant, shall not eat of the holy thing.

11 But if the priest buy any soul [†] with his money, he shall eat of it, and he that is born in his house; they shall eat of his meat.

12 If the priest's daughter also be married unto [†] a stranger, she may not eat of an offering of the holy things.

13 But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, ⁱ as in her youth, she shall eat of her father's meat; but there shall no stranger eat thereof.

14 ¶ And if a man eat of the holy thing unwittingly, then he shall put the fifth part thereof unto it, and shall give it unto the priest with the holy thing.

15 And they shall not profane the holy things of the children of Israel, which they offer unto the LORD;

16 Or || suffer them to bear the iniquity of trespass when they eat their holy things: for I the LORD do sanctify them.

17 ¶ And the LORD spake unto Moses, saying,

18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, ^k Whatsoever he be of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his free-will-offerings, which they will offer unto the LORD for a burnt-offering;

19 ¹ Ye shall offer at your own will a male without blemish, of the beeves, of the sheep, or of the goats.

20 ^m But whatsoever hath a blemish, that shall ye not offer; for it shall not be acceptable for you.

21 And ⁿ whosoever offereth a sacrifice of peace-offerings unto the LORD,

to accomplish his vow, or a free-will-offering in beeves or || sheep, it shall be perfect to be accepted: there shall be no blemish therein.

22 ^o Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

23 Either a bullock or a || lamb that hath any thing ^p superfluous or lacking in his parts, that mayest thou offer for a free-will-offering; but for a vow it shall not be accepted.

24 Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make any offering thereof in your land.

25 Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption is in them, and blemishes be in them: they shall not be accepted for you.

26 ¶ And the LORD spake unto Moses, saying,

27 ^q When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

28 And whether it be cow or || ewe, ye shall not kill it ^r and her young both in one day.

29 And when ye will offer a sacrifice of thanksgiving unto the LORD, offer it at your own will.

30 On the same day it shall be eaten up; ye shall leave ^s none of it until the morrow: I am the LORD.

31 Therefore shall ye keep my commandments, and do them: I am the LORD.

32 Neither shall ye profane my holy name; but ^t I will be hallowed among the children of Israel: I am the LORD which hallow you,

33 That brought you out of the land of Egypt, to be your God: I am the LORD.

CHAP. XXIII.

1 Of sundry feasts. 22 Gleanings for the poor. 26 The day of atonement.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts.

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|| Or, goats.

o Verse 20.

|| Or, kid.

p Chap.

21. 18.

q Exod.

22. 30.

|| Or,

she-goat.

r Deuter.

22. 6.

s Chap.

7. 15.

t Chap.

10. 3.

g Exod.
22. 31.
Chap.
17. 15.
Exek.
44. 31.

h See 1 Sam.
21. 6.

† Heb.
purchase of
his money.

† Heb.
a man a
stranger.

i Chap.
10. 14.

|| Or,
laid them
down with
the iniquity
of trespass
in their
eating.

k Chap.
1. 2, 3, 10.

l Chap. 1. 3.

m Deuter.
15. 21. &
17. 1.
Mal. 1. 8.

n Chap. 3. 1.

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3 ¶ ^a Six days shall work be done ; but the seventh day *is* the sabbath of rest, an holy convocation ; ye shall do no work *therein* : it *is* the sabbath of the LORD in all your dwellings.

4 ¶ These *are* the feasts of the LORD, *even* holy convocations, which ye shall proclaim in their seasons.

5 ^b In the fourteenth day of the first month at *even* *is* the LORD's passover.

6 And on the fifteenth day of the same month *is* the feast of unleavened bread unto the LORD : seven days ye must eat unleavened bread.

7 In the first day ye shall have an holy convocation ; ye shall do no servile work therein.

8 But ye shall offer an offering made by fire unto the LORD seven days : in the seventh day *is* an holy convocation ; ye shall do no servile work *therein*.

9 ¶ And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, and say unto them, ^c When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a || [†] sheaf of the first-fruits of your harvest unto the priest ;

11 And he shall wave the sheaf before the LORD, to be accepted for you : on the morrow after the sabbath the priest shall wave it.

12 And ye shall offer that day, when ye wave the sheaf, an he-lamb without blemish, of the first year, for a burnt-offering unto the LORD.

13 And the meat-offering thereof *shall be* two-tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD *for* a sweet savour ; and the drink-offering thereof *shall be* of wine, the fourth *part* of an hin.

14 And ye shall eat neither bread, nor parched corn, nor green ears, until the self-same day that ye have brought an offering unto your God : *it shall be* a statute for ever throughout your generations, in all your dwellings.

15 ¶ And ^d ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave-offering ; seven sabbaths shall be complete :

16 Even unto the morrow after the seventh sabbath shall ye number fifty days ; and ye shall offer a new meat-offering unto the LORD.

17 Ye shall bring out of your habitations two wave-loaves of two tenth-deals : they shall be of fine flour ; they shall be baked with leaven ; *they are* ^e the first-fruits unto the LORD.

18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams : they shall be *for* a burnt-offering unto the LORD, with their meat-offering, and their drink-offerings, *even* an offering made by fire, of sweet savour unto the LORD.

19 Then ye shall sacrifice ^f one kid of the goats for a sin-offering, and two lambs of the first year for a sacrifice of ^g peace-offerings.

20 And the priest shall wave them, with the bread of the first-fruits *for* a wave-offering before the LORD, with the two lambs : ^h they shall be holy to the LORD for the priest.

21 And ye shall proclaim on the self-same day, *that* it may be an holy convocation unto you ; ye shall do no servile work *therein* : *it shall be* a statute for ever in all your dwellings, throughout your generations.

22 ¶ And ⁱ when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, ^k neither shalt thou gather any gleanings of thy harvest ; thou shalt leave them unto the poor, and to the stranger : I *am* the LORD your God.

23 ¶ And the LORD spake unto Moses, saying,

24 Speak unto the children of Israel, saying, In the ^l seventh month, in the first *day* of the month, shall ye have a sabbath, ^m a memorial of blowing of trumpets, an holy convocation.

25 Ye shall do no servile work *therein* ; but ye shall offer an offering made by fire unto the LORD.

26 ¶ And the LORD spake unto Moses, saying,

27 ⁿ Also on the tenth *day* of this seventh month *there shall be* a day of atonement : it shall be an holy convocation unto you ; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

28 And ye shall do no work in that same day ; for it *is* a day of atonement, to make an atonement for you before the LORD your God.

29 For whatsoever soul *it be* that shall not be afflicted in that same day, ^o he shall be cut off from among his people.

a Exod.
20. 9. &
23. 12. &
31. 15. &
34. 21.
Chap.
19. 3.
Deut. 5. 13.
Luke
13. 14.

b Exod.
12. 18. &
13. 3. &
23. 15. &
34. 19.
Num. 9. 2.
& 28. 16.
Deut. 16. 1.

c Exod.
23. 16. &
24. 22.
Numb.
23. 26.
Deut. 16. 9.
Josh. 2. 15.

d Or,
handful.
† Heb.
omer.

d Chap.
25. 2.
Deut. 16. 9.

e Exod.
23. 16, 19.
& 22. 29.
& 34. 26.
Numb.
15. 17. &
23. 26.
Deut. 26. 1.

f Chap.
4. 23.

g Chap. 3. 1.

h Numb.
18. 12.
Deut. 18. 4.

i Chap.
19. 9.

k Deuter.
24. 19.

l Numb.
29. 1.

m Chap.
25. 9.

n Chap.
16. 30.
Numb.
29. 7.

o Genes.
17. 14.

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p Chap. 20.
8, 2, 6.

30 And whatsoever soul *it be* that doeth any work in that same day, ^pthe same soul will I destroy from among his people.

31 Ye shall do no manner of work: *it shall be* a statute for ever throughout your generations, in all your dwellings.

32 *It shall be* unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye [†]celebrate your sabbath.

33 ¶ And the LORD spake unto Moses, saying,

34 Speak unto the children of Israel, saying, ^aThe fifteenth day of this seventh month *shall be* the feast of tabernacles for seven days unto the LORD.

35 On the first day *shall be* an holy convocation; ye shall do no servile work therein.

36 Seven days ye shall offer an offering made by fire unto the LORD; ^ron the eighth day shall be an holy convocation unto you, and ye shall offer an offering made by fire unto the LORD: *it is a* [†]s solemn assembly, and ye shall do no servile work therein.

37 These are the feasts of the LORD, which ye shall proclaim *to be* holy convocations, to offer an offering made by fire unto the LORD, a burnt-offering, and a meat-offering, a sacrifice, and drink-offerings, every thing upon his day;

38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your free-will-offerings, which ye give unto the LORD.

39 Also, in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day *shall be* a sabbath, and on the eighth day *shall be* a sabbath.

40 And ^tye shall take you on the first day the [†]boughs of goodly trees, branches of palm-trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

41 And ye shall keep it a feast unto the LORD seven days in the year. *It shall be* a statute for ever in your generations; ye shall celebrate it in the seventh month.

42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I *am* the LORD your God.

44 And Moses declared unto the children of Israel the feasts of the LORD.

CHAP. XXIV.

1 *The oil for the lamps.* 10 *Shelomith's son blasphemeth.* 13 *The law of blasphemy:* 17 *of murder:* 18 *of damage.*

23 *The blasphemer is stoned.*

AND the LORD spake unto Moses, saying,

2 ^aCommand the children of Israel, that they bring unto thee pure olive beaten for the light, [†]to cause the lamps to burn continually.

3 Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: *it shall be* a statute for ever in your generations.

4 He shall order the lamps upon ^bthe pure candlestick before the LORD continually.

5 ¶ And thou shalt take fine flour, and bake twelve ^ccakes thereof: two tenth-deals shall be in one cake.

6 And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.

7 And thou shalt put pure frankincense upon *each* row, that it may be on the bread for a memorial, *even* an offering made by fire unto the LORD.

8 Every sabbath he shall set it in order before the LORD continually, *being taken* from the children of Israel by an everlasting covenant.

9 And ^dit shall be Aaron's and his sons'; and they shall eat it in the holy place: for it *is* most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

10 ¶ And the son of an Israelitish woman, whose father *was* an Egyptian, went out among the children of Israel; and this son of the Israelitish woman and a man of Israel strove together in the camp:

11 And the Israelitish woman's son blasphemed the name of the LORD, and cursed. And they brought him unto Moses; (and his mother's name *was* Shelomith, the daughter of Dibri, of the tribe of Dan;)

12 And they ^eput him in ward, [†]that the mind of the LORD might be shewed them.

13 ¶ And the LORD spake unto Moses, saying,

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a Exod.
27. 20.

† Heb.
to cause to
ascend.

b Exod.
31. 8.

c Exod.
25. 30.

d Exod.
29. 33.
Chap. 8. 21.
1 Sam.
21. 6.
Mat. 12. 4.

e Numb.
15. 34.

† Heb.
to expound
unto them
according to
the mouth of
the LORD.

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f Deuter.
13. 9. &
17. 7.

14 Bring forth him that hath cursed without the camp, and let all that heard him ^flay their hands upon his head, and let all the congregation stone him.

15 And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

g 1 Kings
21. 10, 13.

16 And ^ghe that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the LORD, shall be put to death.

h Exod.
21. 12.
Numb.
35. 31.
Deuter.
19. 11.

17 ¶ ^hAnd he that [†]killeth any man shall surely be put to death.

† Heb.
smitteth the
life of a
man.

† Heb.
life for life.
21. 24.
Deuter.
19. 21.
Mat. 5. 38.

18 And he that killeth a beast shall make it good: [†]beast for beast.

19 And if a man cause a blemish in his neighbour; as [†]he hath done, so shall it be done to him;

20 Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again.

k Exod.
21. 33.

21 ^kAnd he that killeth a beast, he shall restore it; and he that killeth a man, he shall be put to death.

l Exod.
12. 49.

22 Ye shall have ^lone manner of law, as well for the stranger, as for one of your own country: for I am the LORD your God.

23 ¶ And Moses spake unto the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

CHAP. XXV.

8 *The jubilee.* 14 *Of oppression, 35 and compassion of the poor, &c.*

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AND the LORD spake unto Moses in mount Sinai, saying,

2 Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land [†]keep a sabbath unto the LORD.

† Heb. rest.
a Exod.
23. 10.
See Chap.
26. 34.

3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

4 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

b 2 Kings
19. 29.

5 ^bThat which growtheth of its own accord of thy harvest thou shalt not reap, neither gather the grapes [†]of thy vine undressed: for it is a year of rest unto the land.

† Heb.
of thy separa-
tion.

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6 And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

7 And for thy cattle, and for the beast that *are* in thy land, shall all the increase thereof be meat.

8 ¶ And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

9 Then shalt thou cause the trumpet [†]of the jubilee to sound, on the tenth day of the seventh month; ^cin the day of atonement shall ye make the trumpet sound throughout all your land.

† Heb.
loud of
sound.

c Chap. 23.
24, 27.

10 And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

11 A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.

12 For it *is* the jubilee; it shall be holy unto you: ye shall eat the increase thereof out of the field.

13 In the year of this jubilee ye shall return every man unto his possession.

14 ¶ And if thou sell ought unto thy neighbour, or buyest *ought* of thy neighbour's hand, ye shall not oppress one another.

15 According to the number of years after the jubilee thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee.

16 According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee.

17 Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the LORD your God.

18 ¶ Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.

19 And the land shall yield her fruit, and ^dye shall eat your fill, and dwell therein in safety.

d Chap.
26. 5a.

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20 And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase;

21 Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

22 And ye shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in ye shall eat of the old store.

23 ¶ The land shall not be sold || for ever: for the land is mine; for ye are ^estrangers and sojourners with me.

24 And in all the land of your possession ye shall grant a redemption for the land.

25 ¶ If thy brother be waxen poor, and hath sold away some of his possession, and if ^eany of his kin come to redeem it, then shall he redeem that which his brother sold.

26 And if the man have none to redeem it, and [†]himself be able to redeem it;

27 Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it, that he may return unto his possession.

28 But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

29 ¶ And if a man sell a dwelling-house in a walled city, then he may redeem it within a whole year after it is sold: within a full year may he redeem it.

30 And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it, throughout his generations: it shall not go out in the jubilee.

31 But the houses of the villages, which have no walls round about them, shall be counted as the fields of the country: [†]they may be redeemed, and they shall go out in the jubilee.

32 Notwithstanding ^hthe cities of the Levites, and the houses of the cities of their possession, may the Levites redeem at any time.

33 And if || a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubilee:

for the houses of the cities of the Levites are their possession among the children of Israel.

34 But the field of the suburbs of their cities may not be sold; for it is their perpetual possession.

35 ¶ And if thy brother be waxen poor, and [†]fallen in decay with thee; then thou shalt [†]relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee.

36 ⁱTake thou no usury of him, or increase: but ^kfear thy God; that thy brother may live with thee.

37 Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

38 I am the Lord your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your God.

39 ¶ And ⁱif thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not [†]compel him to serve as a bond-servant:

40 But as an hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubilee.

41 And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

42 For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold [†]as bond-men.

43 ^mThou shalt not rule over him with rigour, but shalt fear thy God.

44 Both thy bond-men and thy bond-maids, which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bond-men and bond-maids.

45 Moreover, of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they begat in your land; and they shall be your possession:

46 And ye shall take them as an inheritance for your children after you, to inherit them for a possession; [†]they shall be your bond-men for ever: but over your brethren, the children of Israel, ye shall not rule one over another with rigour.

47 ¶ And if a sojourner or stranger [†]wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or so-

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† Heb.
his hand.
Jailth.

† Heb.
strengthen.

ⁱ Exod.
22. 25.
Deuter.
22. 19.
Prov. 28. 8.
Ezek.
18. 8. &
22. 12.
^k Neh. 5. 9.

|| Or, to be quite cut off.
† Heb.
for cutting off.

^e Psalm
119. 19.
1 Pet. 2. 11.

^f Ruth
2. 20. &
4. 6.

^g See Ruth
2. 2. 9. 12.
Jer. 32. 7.

† Heb.
his hand
hath at-
tained and
found suf-
ficiency.

ⁱ Exod.
21. 2.
Deuter.
15. 12.
Jer. 34. 14.

† Heb.
serve thyself
with him
with the
service, &c.

† Heb.
with the
sale of a
bond-man.
^m Ephes.
6. 9.
Gal. 4. 1.

† Heb.
redemption
belongeth
unto it.

^h See Num.
35. 2.
Joshua
21. 2. &c.

|| Or,
one of the
Levites re-
deem them.

† Heb.
ye shall
serve your-
selves with
them.

† Heb.
his hand
obtain, &c.

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journer by thee, or to the stock of the stranger's family:

48 After that he is sold he may be redeemed again; one of his brethren may redeem him:

49 Either his uncle, or his uncle's son, may redeem him, or *any* that is nigh of kin unto him of his family may redeem him; or, if he be able, he may redeem himself.

50 And he shall reckon with him that bought him, from the year that he was sold to him, unto the year of jubilee: and the price of his sale shall be according unto the number of years; according to the time of an hired servant shall it be with him.

51 If there be yet many years behind, according unto them he shall give again the price of his redemption out of the money that he was bought for.

52 And if there remain but few years unto the year of jubilee, then he shall count with him, and according unto his years shall he give him again the price of his redemption.

53 And as a yearly hired servant shall he be with him; and the other shall not rule with rigour over him in thy sight.

54 And if he be not redeemed || in these years, then he shall go out in the year of jubilee, both he, and his children with him.

55 For unto me the children of Israel are servants; they are my servants, whom I brought forth out of the land of Egypt: I am the Lord your God.

CHAP. XXVI.

1 Of idolatry. 3 A blessing promised.

14 A curse threatened.

YE shall make you ^a no idols nor graven image, neither rear you up a || standing image, neither shall ye set up *any* || [†] image of stone in your land, to bow down unto it: for I am the LORD your God.

2 ^b Ye shall keep my sabbaths, and reverence my sanctuary: I am the LORD.

3 [¶] ^c If ye walk in my statutes, and keep my commandments, and do them;

4 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

5 And ^d your thrashing shall reach unto the vintage, and the vintage shall reach unto the sowing-time: and ^e ye shall eat your bread to the full, and

^f dwell in your land safely.

6 And I will give peace in the land, and ^g ye shall lie down, and none shall make you afraid: and I will [†] rid evil beasts out of the land, neither shall the sword go through your land.

7 And ye shall chase your enemies, and they shall fall before you by the sword.

8 And ^h five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

9 For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you.

10 And ye shall eat old store, and bring forth the old because of the new.

11 ⁱ And I will set my tabernacle among you: and my soul shall not abhor you.

12 ^k And I will walk among you, and will be your God, and ye shall be my people.

13 I am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bond-men; and I have broken the bands of your yoke, and made you go upright.

14 [¶] [†] But if ye will not hearken unto me, and will not do all these commandments;

15 And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, *but* that ye break my covenant:

16 I also will do this unto you; I will even appoint [†] over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ^m ye shall sow your seed in vain; for your enemies shall eat it.

17 And ⁿ I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ^o ye shall flee when none pursueth you.

18 And if ye will not yet for all this hearken unto me, then I will punish you ^p seven times more for your sins.

19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass.

20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

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g Job
11. 19.
Isa. 35. 9.
Ezek.
34. 25.
† Heb.
cause to
cause.

h Deuter.
22. 30.
Joshua
23. 10.

i Ezek.
37. 26.

k 2 Cor.
6. 16.

Deuter.
28. 15.
Lam. 2. 17.
Mal. 2. 2.

† Heb.
upon you.

n Deuter.
28. 33.
Job 31. 8.
Jer. 5. 17.
& 12. 13.

n Chap.
17. 10.

o Ps. 53. 5.
Prov. 28. 1.

p 1 Sam.
2. 5.
Psalm
119. 164.
Prov.
24. 16.

Or,
by these
means.

a Exod.
20. 4.
Deut. 5. 8.
& 10. 22.
& 27. 15.
Ps. 97. 7.
|| Or, pillar.
|| Or,
figured
stone.

† Heb.
a stone of
picture.
b Chap.
19. 30.
c Deuter.
28. 1.

d Amos
9. 13.

e Chap.
23. 19.

f Job 11. 18.

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|| Or,
at all ad-
ventures
with me,
and so
Verse 24.
q Deuter.
32. 24.
Ezek.
5. 17.

r Judg. 5. 6.
2 Chron.
15. 5.
Isa. 38. 8.
Lam. 1. 4.
s 2 Sam.
22. 27.
Ps. 18. 26.

t Isa. 3. 1.
Ezek.
4. 16. &
5. 16. &
14. 13.

u Micah
6. 14.
Hag. 1. 6.

x Deuter.
28. 53.
Ezek.
5. 10.

y 2 Chron.
24. 7.
Isa. 27. 9.
Ezek. 6.
4. 5, 13.

z Ps. 74. 7.
Lam. 1. 10.
Ezek. 9. 6.
& 21. 7.

a Deuter.
4. 27. &
28. 64.

b 2 Chron.
20. 21.

c Chap.
25. 2.

21 And if ye walk || contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you, according to your sins.

22 ^q I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and ^r your high-ways shall be desolate.

23 And if ye will not be reformed by me by these things, but will walk contrary unto me;

24 ^s Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

25 And I will bring a sword upon you, that shall avenge the quarrel of my covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

26 ^t And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight: and ^u ye shall eat, and not be satisfied.

27 And if ye will not for all this hearken unto me, but walk contrary unto me;

28 Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

29 ^x And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

30 And I will destroy your high places, and ^y cut down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you.

31 And I will make your cities waste, and ^z bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

32 And I will bring the land into desolation; and your enemies which dwell therein shall be astonished at it.

33 And ^a I will scatter you among the heathen, and will draw out a sword after you; and your land shall be desolate, and your cities waste.

34 ^b Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye *be* in your enemies' land; *even* then shall the land rest, and enjoy her sabbaths.

35 As long as it lieth desolate it shall rest; because it did not rest in your ^c sabbaths, when ye dwelt upon it.

36 And upon them that are left *alive* of you I will send a faintness into their hearts in the lands of their enemies; and ^d the sound of a [†] shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

37 And ^e they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.

38 And ye shall perish among the heathen, and the land of your enemies shall eat you up.

39 And they that are left of you ^f shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

40 ¶ ^g If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

41 And *that* I also have walked contrary unto them, and have brought them into the land of their enemies; if then their ^h uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity;

42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity; because, even because they despised my judgments, and because their soul abhorred my statutes.

44 And yet for all that, when they be in the land of their enemies, ⁱ I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I *am* the LORD their God.

45 But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I *am* the LORD.

46 These are the statutes, and judgments, and laws, ^k which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

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d Prov.
28. 1.
† Heb.
driven.

e Isa. 10. 4.

f Deuter.
4. 27. &
28. 65.
Neh. 1. 9.
Jer. 3. 25.
& 29. 12, 13.

g Ezek.
4. 17. &
6. 9. &
20. 43. &
24. 23. &
33. 10. &
39. 31.
Hos. 5. 15.
Zech. 10. 9.

h Numb.
5. 7.
1 Kings 8.
23, 25, 47.

i See Jer.
6. 10. &
9. 25, 26.
Rom. 2. 29.
Col. 2. 11.

j Deuter.
4. 31.
Rom. 11.
2, 26.

k Chap.
27. 34.

CHAP. XXVII.

1 Concerning vows. 28 No devoted thing may be redeemed. 30 The tithe may not be changed.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons shall be for the LORD by thy estimation.

3 And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

4 And if it be a female, then thy estimation shall be thirty shekels.

5 And if it be from five years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

6 And if it be from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver.

7 And if it be from sixty years old and above, if it be a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

8 But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

9 And if it be a beast, whereof men bring an offering unto the LORD, all that any man giveth of such unto the LORD shall be holy.

10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

11 And if it be any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

12 And the priest shall value it, whether it be good or bad: † as thou valuest it, who art the priest, so shall it be.

13 But if he will at all redeem it, then he shall add a fifth part thereof unto thy estimation.

14 ¶ And when a man shall sanctify his house to be holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

15 And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy estimation unto it, and it shall be his.

16 And if a man shall sanctify unto the LORD some part of a field of his possession, then thy estimation shall be according to the seed thereof: || an homer of barley-seed shall be valued at fifty shekels of silver.

17 If he sanctify his field from the year of jubilee, according to thy estimation it shall stand.

18 But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.

19 And if he that sanctified the field will in any wise redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him.

20 And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

21 But the field, when it goeth out in the jubilee, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.

22 And if a man sanctify unto the LORD a field which he hath bought, which is not of the fields of his possession;

23 Then the priest shall reckon unto him the worth of thy estimation, even unto the year of the jubilee: and he shall give thine estimation in that day, as a holy thing unto the LORD.

24 In the year of the jubilee the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong.

25 And all thy estimations shall be according to the shekel of the sanctuary: ^a twenty gerahs shall be the shekel.

26 ¶ Only the †^b firstling of the beasts, which should be the LORD's firstling, no man shall sanctify it; whether it be ox or sheep: it is the LORD's.

27 And if it be of an unclean beast, then he shall redeem it according to thine estimation, and shall add a fifth part of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

28 ¶ ^c Notwithstanding, no devoted thing, that a man shall devote unto the LORD, of all that he hath, both

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|| Or, the land of an homer, &c.

^a Exod.

80. 13.

Numb.

3. 47.

Ezek.

45. 12.

[†] Heb.

first-born,

&c.

^b Exod.

13. 2, 12.

^c Josh.

6. 17.

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CHRIST
1491.

of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing *is* most holy unto the LORD.

d Numb.

29 ^d None devoted, which shall be devoted of men, shall be redeemed; but shall surely be put to death.

e Genes.

30 ¶ And ^e all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, *is* the LORD's; *it is* holy unto the LORD.

2 Chron.

31 And if a man will at all redeem ought of his tithes, he shall add thereto the fifth *part* thereof.

Mal. 3.

8, 10.

32 And concerning the tithe of the herd, or of the flock, *even* of whatsoever ^f passeth under the rod, the tenth shall be holy unto the LORD.

33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

34 ^g These *are* the commandments, which the LORD commanded Moses, for the children of Israel, in mount Sinai.

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f See Jer.
33. 13.
Ezek.
20. 37.

g Chap.
26. 46.

The Fourth Book of MOSES, called NUMBERS.

CHAP. I.

1, 17 The men of war numbered. 47 The Levites exempted.

Before
CHRIST
1490.

AND the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first *day* of the second month, in the second year after they were come out of the land of Egypt, saying,

a Exod.
30. 12. &
38. 26.

2 ^a Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls;

3 From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

4 And with you there shall be a man of every tribe; every one head of the house of his fathers.

5 ¶ And these *are* the names of the men that shall stand with you: Of the tribe of Reuben; Elizur the son of Shedeur.

6 Of Simeon; Shelumiel the son of Zurishaddai.

7 Of Judah; Nahshon the son of Amminadab.

8 Of Issachar; Nethaneel the son of Zuar.

9 Of Zebulun; Eliab the son of Helon.

10 Of the children of Joseph: of Ephraim; Elishama the son of Ammihud: of Manassah; Gamaliel the son of Pedahzur.

11 Of Benjamin; Abidan the son of Gideoni.

12 Of Dan; Ahiezer the son of Ammishaddai.

13 Of Asher; Pagiel the son of Ocran.

14 Of Gad; Eliasaph the son of Deuel.

15 Of Naphtali; Ahira the son of Enan.

16 ^c These *were* the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel.

17 ¶ And Moses and Aaron took these men which are expressed by *their* names:

18 And they assembled all the congregation together on the first *day* of the second month; and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

19 As the LORD commanded Moses, so he numbered them in the wilderness of Sinai.

20 And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

21 Those that were numbered of them, *even* of the tribe of Reuben, were forty and six thousand and five hundred.

22 ¶ Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

23 Those that were numbered of them, *even* of the tribe of Simeon, were fifty and nine thousand and three hundred.

Before
CHRIST
1490.

b Chap.
2. 14.
he is called
Reuel.

c 1 Chron.
27. 16.

Before
CHRIST
1490.

24 ¶ Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war ;

25 Those that were numbered of them, *even* of the tribe of Gad, *were* forty and five thousand six hundred and fifty.

26 ¶ Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war ;

27 Those that were numbered of them, *even* of the tribe of Judah, *were* threescore and fourteen thousand and six hundred.

28 ¶ Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war ;

29 Those that were numbered of them, *even* of the tribe of Issachar, *were* fifty and four thousand and four hundred.

30 ¶ Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war ;

31 Those that were numbered of them, *even* of the tribe of Zebulun, *were* fifty and seven thousand and four hundred.

32 ¶ Of the children of Joseph, *namely*, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war ;

33 Those that were numbered of them, *even* of the tribe of Ephraim, *were* forty thousand and five hundred.

34 ¶ Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war ;

35 Those that were numbered of them, *even* of the tribe of Manasseh, *were* thirty and two thousand and two hundred.

36 ¶ Of the children of Benjamin, by their generations, after their families, by the house of their fathers, ac-

cording to the number of the names, from twenty years old and upward, all that were able to go forth to war ;

37 Those that were numbered of them, *even* of the tribe of Benjamin, *were* thirty and five thousand and four hundred.

38 ¶ Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war ;

39 Those that were numbered of them, *even* of the tribe of Dan, *were* threescore and two thousand and seven hundred.

40 ¶ Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war ;

41 Those that were numbered of them, *even* of the tribe of Asher, *were* forty and one thousand and five hundred.

42 ¶ Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war ;

43 Those that were numbered of them, *even* of the tribe of Naphtali, *were* fifty and three thousand and four hundred.

44 These *are* those that were numbered, which Moses and Aaron numbered, and the princes of Israel, *being* twelve men: each one was for the house of his fathers.

45 So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel ;

46 Even all they that were numbered were ^d six hundred thousand, and three thousand, and five hundred and fifty.

47 ¶ But ^e the Levites, after the tribe of their fathers, were not numbered among them.

48 For the LORD had spoken unto Moses, saying,

49 ^f Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel ;

50 But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and

Before
CHRIST
1490.

d Exod.
38. 26.
See Exod.
12. 57.
Chap.
26. 51.

e See Chap.
3. & 4.
& 26. 57.
1 Chron. 6.
1. & 21. 6.

f Chap.
26. 62.

Before
CHRIST
1490.

over all things that *belong* to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

51 And when the tabernacle setteth forward, the Levites shall take it down; and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

52 And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

53 But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

54 And the children of Israel did according to all that the LORD commanded Moses, so did they.

CHAP. II.

The order of the tribes in their tents.

AND the LORD spake unto Moses and unto Aaron, saying,

2 Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: † far off about the tabernacle of the congregation shall they pitch.

3 ¶ And on the east side, toward the rising of the sun, shall they of the standard of the camp of Judah pitch, throughout their armies: and Nahshon the son of Amminadab *shall be* captain of the children of Judah.

4 And his host, and those that were numbered of them, *were* three-score and fourteen thousand and six hundred.

5 And those that do pitch next unto him *shall be* the tribe of Issachar: and Nethaneel the son of Zuar *shall be* captain of the children of Issachar.

6 And his host, and those that were numbered thereof, *were* fifty and four thousand and four hundred.

7 Then the tribe of Zebulun: and Eliab the son of Helon *shall be* captain of the children of Zebulun.

8 And his host, and those that were numbered thereof, *were* fifty and seven thousand and four hundred.

9 All that were numbered in the camp of Judah *were* an hundred thousand, and fourscore thousand, and six thousand and four hundred, throughout their armies: these shall first set forth.

10 ¶ On the south side *shall be* the standard of the camp of Reuben, ac-

cording to their armies: and the captain of the children of Reuben *shall be* Elizur the son of Shedeur.

11 And his host, and those that were numbered thereof, *were* forty and six thousand and five hundred.

12 And those which pitch by him *shall be* the tribe of Simeon: and the captain of the children of Simeon *shall be* Shelumiel the son of Zuri-shaddai.

13 And his host, and those that were numbered of them, *were* fifty and nine thousand and three hundred.

14 Then the tribe of Gad: and the captain of the sons of Gad *shall be* Eliasaph the son of ¶ Reuel.

15 And his host, and those that were numbered of them, *were* forty and five thousand and six hundred and fifty.

16 All that were numbered in the camp of Reuben *were* an hundred thousand, and fifty and one thousand, and four hundred and fifty, throughout their armies: and they shall set forth in the second rank.

17 ¶ Then the tabernacle of the congregation shall set forward, with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place, by their standards.

18 ¶ On the west side *shall be* the standard of the camp of Ephraim, according to their armies: and the captain of the sons of Ephraim *shall be* Elishama the son of Ammihud.

19 And his host, and those that were numbered of them, *were* forty thousand and five hundred.

20 And by him *shall be* the tribe of Manasseh: and the captain of the children of Manasseh *shall be* Gamaliel the son of Pedahzur.

21 And his host, and those that were numbered of them, *were* thirty and two thousand and two hundred.

22 Then the tribe of Benjamin: and the captain of the sons of Benjamin *shall be* Abidan the son of Gideon.

23 And his host, and those that were numbered of them, *were* thirty and five thousand and four hundred.

24 All that were numbered of the camp of Ephraim *were* an hundred thousand, and eight thousand and an hundred, throughout their armies: and they shall go forward in the third rank.

25 ¶ The standard of the camp of Dan *shall be* on the north side by their armies: and the captain of the

Before
CHRIST
1490.

g Chap.
3. 10, 39.
& 18. 22.

† Heb. over
against.

¶ Or,
Deut.
Chap. 1.
14. & 7. 42,
47. & 10. 20.

Before
CHRIST
1490.

children of Dan *shall be* Abiezer the son of Ammishaddai.

26 And his host, and those that were numbered of them, *were* threescore and two thousand and seven hundred.

27 And those that encamp by him *shall be* the tribe of Asher: and the captain of the children of Asher *shall be* Pagiel the son of Ocran.

28 And his host, and those that were numbered of them, *were* forty and one thousand and five hundred.

29 Then the tribe of Naphtali: and the captain of the children of Naphtali *shall be* Ahira the son of Enan.

30 And his host, and those that were numbered of them, *were* fifty and three thousand and four hundred.

31 All they that were numbered in the camp of Dan *were* an hundred thousand, and fifty and seven thousand and six hundred: they shall go hindmost with their standards.

32 ¶ These *are* those which were numbered of the children of Israel, by the house of their fathers: ^a all those that were numbered of the camps, throughout their hosts, *were* six hundred thousand, and three thousand, and five hundred and fifty.

33 But ^b the Levites were not numbered among the children of Israel; as the LORD commanded Moses.

34 And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

CHAP. III.

3 *The Levites' service.* 40 *The first-born are freed by the Levites, &c.*

THESE also *are* the generations of Aaron and Moses, in the day that the LORD spake with Moses in mount Sinai.

2 And these *are* the names of the sons of Aaron; Nadab the ^a first-born, and Abihu, Eleazar, and Ithamar.

3 These *are* the names of the sons of Aaron, the priests which were anointed, [†] whom he consecrated to minister in the priest's office.

4 ^b And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

5 ¶ And the LORD spake unto Moses, saying,

6 Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

7 And they shall keep his charge, and the charge of the whole congregation, before the tabernacle of the congregation, to do ^c the service of the tabernacle. ^{c See Chap. 1. 60.}

8 And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.

9 And ^d thou shalt give the Levites unto Aaron, and to his sons: they *are* wholly given unto him out of the children of Israel. ^{d Chap. 8. 19.}

10 And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: ^e and the stranger that cometh nigh shall be put to death. ^{e Verse 33. Chap. 1. 51. & 16. 40.}

11 ¶ And the LORD spake unto Moses, saying,

12 And I, behold, I ^f have taken the Levites from among the children of Israel instead of all the first-born that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

13 Because ^g all the first-born *are* mine: ^h for on the day that I smote all the first-born in the land of Egypt, I hallowed unto me all the first-born in Israel, both man and beast; mine they shall be: I *am* the LORD. ^{g Exod. 13. 2. Levit. 27. 26. Chap. 8. 16. Luke 2. 23. h Exod. 18. 12, 15.}

14 ¶ And the LORD spake unto Moses in the wilderness of Sinai, saying,

15 Number the children of Levi, after the house of their fathers, by their families: ⁱ every male from a month old and upward shalt thou number them. ^{i Chap. 26. 62.}

16 And Moses numbered them, according to the [†] word of the LORD, as he was commanded. ^{† Heb. mouth.}

17 ^k And these were the sons of Levi, by their names; Gershon, and Kohath, and Merari. ^{k Genes. 46. 11. Ex. 6. 16. Chap. 26. 57. 1 Chron. 6. 1. & 23. 6.}

18 And these *are* the names of the sons of Gershon, by their families; Libni and Shimei.

19 And the sons of Kohath, by their families; ^l Amram, and Izhar, Hebron, and Uzziel. ^{l Exod. 6. 18.}

20 And the sons of Merari, by their families; Mahli and Mushi: these *are* the families of the Levites, according to the house of their fathers.

21 ¶ Of Gershon *was* the family of the Libnites, and the family of the Shimites: these *are* the families of the Gershonites.

a Exod.
38. 26.
Chap.
1. 46.

b Chap.
1. 47.

1491.

a Exod.
6. 23.

† Heb.
whose hand
he filled,
1490.

b Levit.
10. 1.
Chap.
26. 51.
1 Chron.
24. 2.

Before
CHRIST
1490.

22 Those that were numbered of them, according to the number of all the males, from a month old and upward, *even* those that were numbered of them, *were* seven thousand and five hundred.

23 The families of the Gershonites shall pitch behind the tabernacle westward.

24 And the chief of the house of the father of the Gershonites *shall be* Eliasaph the son of Lael.

25 And ^m the charge of the sons of Gershon, in the tabernacle of the congregation, *shall be* ⁿ the tabernacle, and ^o the tent, ^p the covering thereof, and ^q the hanging for the door of the tabernacle of the congregation,

26 And ^r the hangings of the court, and ^s the curtain for the door of the court, which *is* by the tabernacle, and by the altar round about, and ^t the cords of it, for all the service thereof.

27 ¶ ^u And of Kohath *was* the family of the Amramites, and the family of the Izharites, and the family of the Hebronites, and the family of the Uzzielites: *these are* the families of the Kohathites.

28 In the number of all the males, from a month old and upward, *were* eight thousand and six hundred, keeping the charge of the sanctuary.

29 The families of the sons of Kohath shall pitch on the side of the tabernacle southward.

30 And the chief of the house of the father of the families of the Kohathites *shall be* Elizaphan the son of Uzziel.

31 And ^x their charge *shall be* ^y the ark, and ^z the table, and ^a the candlestick, and ^b the altars, and the vessels of the sanctuary wherewith they minister, and ^c the hanging, and all the service thereof.

32 And Eleazar, the son of Aaron the priest, *shall be* chief over the chief of the Levites, *and have* the oversight of them that keep the charge of the sanctuary.

33 ¶ Of Merari *was* the family of the Mahlites, and the family of the Mushites: *these are* the families of Merari.

34 And those that were numbered of them, according to the number of all the males, from a month old and upward, *were* six thousand and two hundred.

35 And the chief of the house of the father of the families of Merari *was* Zuriel the son of Abihail: *these shall*

pitch on the side of the tabernacle northward.

36 And ^d *under* the custody and charge of the sons of Merari *shall be* the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,

37 And the pillars of the court round about, and their sockets, and their pins, and their cords.

38 ¶ But those that encamp before the tabernacle toward the east, *even* before the tabernacle of the congregation eastward, *shall be* Moses, and Aaron and his sons, keeping the charge of the sanctuary, for the charge of the children of Israel: and ^e the stranger that cometh nigh shall be put to death.

39 ^f All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males, from a month old and upward, *were* twenty and two thousand.

40 ¶ And the LORD said unto Moses, Number all the first-born of the males of the children of Israel, from a month old and upward, and take the number of their names.

41 And thou shalt take the Levites for me, (*I am* the LORD,) instead of all the first-born among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

42 And Moses numbered, as the LORD commanded him, all the first-born among the children of Israel.

43 And all the first-born males, by the number of names, from a month old and upward, of those that were numbered of them, *were* twenty and two thousand two hundred and threescore and thirteen.

44 ¶ And the LORD spake unto Moses, saying,

45 Take the Levites instead of all the first-born among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: *I am* the LORD.

46 And for those that are to be redeemed of the two hundred and threescore and thirteen of the first-born of the children of Israel, which are more than the Levites;

47 Thou shalt even take five shekels apiece by the poll; after the shekel of the sanctuary shalt thou take them: (*the shekel is* twenty gerahs:)

Before
CHRIST
1490.

† Heb.
the office of
the charge.
d Chap.
4. 31.

e Verse 10.

f See Chap.
23. 62.

g Exod.
30. 13.
Levit.
27. 23.
Chap.
18. 16.
Ezek.
45. 12.

m Chap.
4. 24.

n Exod.
25. 9.
o Exod.
26. 1.

p Exod.
26. 7, 14.

q Exod.
26. 36.

r Exod.
27. 9.

s Exod.
27. 16.

t Exod.
35. 18.

u 1 Chron.
26. 23.

x Chap.
4. 15.

y Exod.
25. 10.

z Exod.
25. 23.

a Exod.
25. 31.

b Exod.
27. 1. &
30. 1.

c Exod.
26. 32.

Before
CHRIST
1490.

48 And thou shalt give the money, wherewith the odd number of them is to be redeemed, unto Aaron, and to his sons.

49 And Moses took the redemption-money of them that were over and above them that were redeemed by the Levites.

50 Of the first-born of the children of Israel took he the money; a thousand three hundred and threescore and five *shekels*, after the shekel of the sanctuary.

51 And Moses gave the money of them that were redeemed unto Aaron, and to his sons, according to the word of the LORD, as the LORD commanded Moses.

CHAP. IV.

1 *The age and time of the Levites' service.* 17 *The office of the priests.*

AND the LORD spake unto Moses and unto Aaron, saying,

2 Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers;

3 ^a From thirty years old and upward, even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

4 This *shall be* the service of the sons of Kohath, in the tabernacle of the congregation, *about* the most holy things.

5 ¶ And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down ^b the covering vail, and cover the ark of testimony with it;

6 And shall put thereon the covering of badgers' skins, and shall spread over *it* a cloth wholly of blue, and shall put in ^c the staves thereof.

7 And upon the ^d table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to || cover withal: and the continual bread shall be thereon.

8 And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

9 And they shall take a cloth of blue, and cover the ^e candlestick of the light, ^f and his lamps, and his tongs, and his snuff-dishes, and all the oil-vessels thereof, wherewith they minister unto it.

10 And they shall put it, and all the vessels thereof, within a covering of badgers' skins, and shall put *it* upon a bar.

11 And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof.

12 And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put *them* in a cloth of blue, and cover them with a covering of badgers' skins, and shall put *them* on a bar.

13 And they shall take away the ashes from the altar, and spread a purple cloth thereon:

14 And they shall put upon it all the vessels thereof, wherewith they minister about it, *even* the censers, the flesh-hooks, and the shovels, and the || basons, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

15 And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear *it*: ^g but they shall not touch *any* holy thing, lest they die. ^h These *things* are the burden of the sons of Kohath in the tabernacle of the congregation.

16 ¶ And to the office of Eleazar, the son of Aaron the priest, *pertaineth* ⁱ the oil for the light, and the ^k sweet incense, and ^l the daily meat-offering, and the ^m anointing oil, *and* the oversight of all the tabernacle, and of all that therein *is*, in the sanctuary, and in the vessels thereof.

17 ¶ And the LORD spake unto Moses and unto Aaron, saying,

18 Cut ye not off the tribe of the families of the Kohathites from among the Levites:

19 But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service, and to his burden.

20 ⁿ But they shall not go in to see when the holy things are covered, lest they die.

21 ¶ And the LORD spake unto Moses, saying,

22 Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families:

23 From thirty years old and upward, until fifty years old, shalt thou number them; all that enter in [†] to perform the service, to do the work in the tabernacle of the congregation.

Before
CHRIST
1490.

¶ Or, *basins*.

^g 2 Sam. 6. 6.

^h Chap. 3. 31.

ⁱ Exod. 25. 6.

^k Exod. 30. 34.

^l Exod. 29. 40.

^m Exod. 30. 23.

ⁿ See Exod. 19. 21.
¹ Sam. 6. 19.

[†] Heb. *to mar the warfare.*

See Chap. 8. 24.

b Exod. 26. 31.

c Exod. 25. 13.
d Exod. 25. 30.

¶ Or, *pour out withal.*

e Exod. 25. 31.
f Exod. 25. 37, 38.

Before
CHRIST
1490.

|| Or,
carriage.
o Chap.
3. 25.

24 This is the service of the families of the Gershonites, to serve, and for || burdens.

25 And ^o they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that *is* above upon it, and the hanging for the door of the tabernacle of the congregation,

26 And the hangings of the court, and the hanging for the door of the gate of the court, which *is* by the tabernacle, and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

27 At the † appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens.

28 This *is* the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge *shall be* under the hand of Ithamar the son of Aaron the priest.

29 ¶ As for the sons of Merari, thou shalt number them after their families, by the house of their fathers:

30 From thirty years old and upward, even unto fifty years old, shalt thou number them, every one that entereth into the † service, to do the work of the tabernacle of the congregation.

31 And ^p this *is* the charge of their burden, according to all their service in the tabernacle of the congregation; ^q the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,

32 And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.

33 This *is* the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

34 ¶ And Moses and Aaron, and the chief of the congregation, numbered the sons of the Kohathites, after their families, and after the house of their fathers,

35 From thirty years old and upward, even unto fifty years old, every one that entereth into the service, for

the work in the tabernacle of the congregation:

36 And those that were numbered of them, by their families, were two thousand seven hundred and fifty.

37 These *were* they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number, according to the commandment of the LORD, by the hand of Moses.

38 And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers,

39 From thirty years old and upward, even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation;

40 Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.

41 These *are* they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number, according to the commandment of the LORD.

42 ¶ And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers,

43 From thirty years old and upward, even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation;

44 Even those that were numbered of them, after their families, were three thousand and two hundred.

45 These *be* those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered, according to the word of the LORD by the hand of Moses.

46 All those that were numbered of the Levites, whom Moses and Aaron, and the chief of Israel, numbered, after their families, and after the house of their fathers,

47 From thirty years old and upward, even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation;

48 Even those that were numbered of them, were eight thousand and five hundred and fourscore.

Before
CHRIST
1490.

† Heb.
mouth.

† Heb.
warfare.

p Chap.
3. 36.

q Exod.
26. 15.

Before
CHRIST
1490.

Before
CHRIST
1490.

49 According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses.

CHAP. V.

5 *Restitution to be made in trespasses.*

11 *The trial of jealousy.*

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, that they put out of the camp every ^a leper, and every one that hath an ^b issue, and whosoever is defiled by the ^c dead:

3 Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

4 And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel.

5 ¶ And the LORD spake unto Moses, saying,

6 Speak unto the children of Israel, ^d When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;

7 ^e Then they shall confess their sin which they have done: and he shall recompense his trespass ^f with the principal thereof, and add unto it the fifth *part* thereof, and give *it* unto *him* against whom he hath trespassed.

8 But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, *even* to the priest, besides ^g the ram of the atonement, whereby an atonement shall be made for him.

9 ¶ And every ^h offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.

10 And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be ⁱ his.

11 ¶ And the LORD spake unto Moses, saying,

12 Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,

13 And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and *there be* no witness against her, neither she be taken *with the manner*;

14 And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled; or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth *part* of an ephah of barley-meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

16 And the priest shall bring her near, and set her before the LORD.

17 And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put *it* into the water.

18 And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which *is* the jealousy-offering: and the priest shall have in his hand the bitter water that causeth the curse.

19 And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness ¶ *† with another* instead of thy husband, be thou free from this bitter water that causeth the curse:

20 But if thou hast gone aside to *another* instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

21 Then the priest shall charge the woman with an oath of cursing; and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to [†] rot, [†] Heb. *fall*. and thy belly to swell:

22 And this water that causeth the curse shall go into thy bowels, to make *thy* belly to swell, and *thy* thigh to rot. And the woman shall say, Amen, amen.

23 And the priest shall write these curses in a book, and he shall blot *them* out with the bitter water;

24 And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, and *become* bitter.

25 Then the priest shall take the jealousy-offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar.

Lev. 13.
2, 46. &
Chap.
12. 14.
Levit.
15. 2.
Levit.
21. 1.
Chap. 9.
5, 10, 11.
& 19. 11.
& 31. 19.

Levit.
6. 2, 3.

Levit.
26. 40.
Josh. 7. 19.
Levit.
6. 5.

Levit.
6. 6. &
7. 7.

¶ Or,
heave-offering.

Exod.
29. 28.
Levit. 6.
13, 26. &
7. 6, 14.
Chap.
18. 8.
Deut. 13. 5.
1 Levit.
10. 13.

¶ Or,
being in the
power of thy
husband.

† Heb.
under thy
husband.

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26 And the priest shall take an handful of the offering, *even* the memorial thereof, and burn *it* upon the altar, and afterward shall cause the woman to drink the water.

27 And when he hath made her to drink the water, then it shall come to pass, *that*, if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, *and become* bitter, and her belly shall swell, and her thigh shall rot: and the woman ^k shall be a curse among her people.

28 And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

29 This *is* the law of jealousies, when a wife goeth aside *to another* instead of her husband, and is defiled;

30 Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

31 Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

CHAP. VI.

1 *The law of the Nazarites.* 22 *The form of blessing the people.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, When either man or woman shall || separate *themselves* to vow a vow of a Nazarite, to separate *themselves* unto the LORD;

3 He shall separate *himself* from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

4 All the days of his || separation shall he eat nothing that is made of the † vine-tree, from the kernels even to the husk.

5 All the days of the vow of his separation there shall no ^a razor come upon his head; until the days be fulfilled, in the which he separateth *himself* unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow.

6 All the days that he separateth *himself* unto the LORD ^b he shall come at no dead body.

7 ^c He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die; because the † consecration of his God *is* upon his head.

8 All the days of his separation he *is* holy unto the LORD.

9 And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head ^d in the day of his cleansing, on the seventh day shall he shave it.

10 And ^e on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation.

11 And the priest shall offer the one for a sin-offering, and the other for a burnt-offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

12 And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year ^f for a trespass-offering: but the days that were before shall † be lost, because his separation was defiled.

13 ¶ And this *is* the law of the Nazarite; When the days of his separation are fulfilled, he shall be brought unto the door of the tabernacle of the congregation:

14 And he shall offer his offering unto the LORD, one he-lamb of the first year without blemish for a burnt-offering, and one ewe-lamb of the first year without blemish ^g for a sin-offering, and one ram without blemish ^h for peace-offerings,

15 And a basket of unleavened bread, ⁱ cakes of fine flour mingled with oil, and wafers of unleavened bread ^k anointed with oil, and their meat-offering, and their drink-offerings.

16 And the priest shall bring *them* before the LORD, and shall offer his sin-offering, and his burnt-offering.

17 And he shall offer the ram for a sacrifice of peace-offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat-offering, and his drink-offering.

18 ^l And the Nazarite shall shave the head of his separation *at* the door of the tabernacle of the congregation; and shall take the hair of the head of his separation, and put *it* in the fire which *is* under the sacrifice of the peace-offerings.

19 And the priest shall take the sotten shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put *them* upon the hands of the Nazarite, after *the hair* of his separation is shaven.

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d Acts
18. 18.

e Levit.
5. 7. &
14. 22. &
15. 14, 20.

f Levit. 5. 6.
† Heb. fall.

g Levit. 4.
2, 27, 33.
h Lev. 3. 9.

i Lev. 2. 4.

k Exod.
29. 2.

l Acts
21. 24.

k Deuter.
28. 37.
Psalm
83. 9, 11.
Jerem.
24. 9. &
29. 18, 22.
& 42. 18.
Zech. 8. 13.

|| Or,
make them-
selves Na-
zarites.

|| Or,
Nazarite-
ship.

† Heb.
vine of the
vine.

a Judges
13. 5.
1 Sam.
1. 11.

b Levit.
21. 11.
Chap.
19. 11.
c Levit.
21. 1.

† Heb.
separation.

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Exod.
10, 27, 28.

20 And the priest shall wave them ^m for a wave-offering before the LORD: this is holy for the priest, with the wave-breast and heave-shoulder: and after that the Nazarite may drink wine.

21 This is the law of the Nazarite who hath vowed, and of his offering unto the LORD for his separation, besides that that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

22 ¶ And the LORD spake unto Moses, saying,

Levit.
9, 22.

23 Speak unto Aaron, and unto his sons, saying, On this wise ⁿ ye shall bless the children of Israel, saying unto them,

24 The LORD bless thee, and keep thee;

25 The LORD make his face shine upon thee, and be gracious unto thee;

Ps. 4, 6.

26 ° The LORD lift up his countenance upon thee, and give thee peace.

27 And they shall put my name upon the children of Israel, and I will bless them.

CHAP. VII.

2, 10 The princes' offerings. 89 God speaketh to Moses.

a Exod.
40, 18.
Lev. 8, 10.

AND it came to pass on the day that Moses had fully ^a set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar, and all the vessels thereof, and had anointed them, and sanctified them,

b Chap.
1, 4, &c.

2 That ^b the princes of Israel, heads of the house of their fathers, (who were the princes of the tribes, and were over them that were numbered,) offered.

† Heb.
who stood.

3 And they brought their offering before the LORD, six covered waggon, and twelve oxen; a waggon for two of the princes, and for each one an ox: and they brought them before the tabernacle.

4 ¶ And the LORD spake unto Moses, saying,

5 Take it of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.

6 And Moses took the waggons and the oxen, and gave them unto the Levites.

c Chap.
4, 23.

7 Two waggons and four oxen ^c he gave unto the sons of Gershon, according to their service:

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a Chap.
4, 31.
e Chap.
4, 28, 33.

8 ^d And four waggons and eight oxen he gave unto the sons of Merari, according unto their service, ^e under the hand of Ithamar the son of Aaron the priest.

f Chap.
4, 15.

9 But unto the sons of Kohath he gave none; because ^f the service of the sanctuary belonging unto them ^g was, that they should bear upon their shoulders.

g Chap.
4, 6, 8, 10,
12, 14.
2 Sam.
6, 6, 18.

10 ¶ And the princes offered for ^h dedicating of the altar, in the day that it was anointed, even the princes offered their offering before the altar.

h See Deut.
20, 5.
1 Kings
8, 53.
Ezra 6, 16.
Nehem.
12, 27.
Psalm 30,
title.

11 And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar.

12 ¶ And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah.

13 And his offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after ⁱ the shekel of the sanctuary, both of them were full of fine flour mingled with oil, for a ^k meat-offering:

i Exod.
30, 13.

k Lev. 2, 1.

14 One spoon of ten shekels of gold, full of incense:

15 ^l One young bullock, one ram, one lamb of the first year, for a burnt-offering:

l Lev. 1, 2.

16 One kid of the goats for a ^m sin-offering:

m Levit.
4, 23.

17 And for ⁿ a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This was the offering of Nahshon the son of Amminadab.

n Lev. 3, 1.

18 ¶ On the second day Nethaneel the son of Zuar, prince of Issachar, did offer.

19 He offered for his offering one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary, both of them full of fine flour mingled with oil, for a meat-offering:

20 One spoon of gold of ten shekels, full of incense:

21 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

22 One kid of the goats for a sin-offering:

23 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This was the offering of Nethaneel the son of Zuar.

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24 ¶ On the third day Eliab the son of Helon, prince of the children of Zebulun, *did offer*.

25 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary, both of them full of fine flour mingled with oil, for a meat-offering:

26 One golden spoon of ten *shekels*, full of incense:

27 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

28 One kid of the goats for a sin-offering:

29 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. *This was* the offering of Eliab the son of Helon.

30 ¶ On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, *did offer*.

31 His offering *was* one silver charger of the weight of an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary, both of them full of fine flour mingled with oil, for a meat-offering:

32 One golden spoon of ten *shekels*, full of incense:

33 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

34 One kid of the goats for a sin-offering:

35 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. *This was* the offering of Elizur the son of Shedeur.

36 ¶ On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, *did offer*.

37 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary, both of them full of fine flour mingled with oil, for a meat-offering:

38 One golden spoon of ten *shekels*, full of incense:

39 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

40 One kid of the goats for a sin-offering:

41 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year.

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This was the offering of Shelumiel the son of Zurishaddai.

42 ¶ On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, *offered*.

43 His offering *was* one silver charger of the weight of an hundred and thirty *shekels*, a silver bowl of seventy shekels, after the shekel of the sanctuary, both of them full of fine flour mingled with oil, for a meat-offering:

44 One golden spoon of ten *shekels*, full of incense:

45 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

46 One kid of the goats for a sin-offering:

47 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. *This was* the offering of Eliasaph the son of Deuel.

48 ¶ On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, *offered*.

49 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary, both of them full of fine flour mingled with oil, for a meat-offering:

50 One golden spoon of ten *shekels*, full of incense:

51 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

52 One kid of the goats for a sin-offering:

53 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. *This was* the offering of Elishama the son of Ammihud.

54 ¶ On the eighth day *offered* Gamaliel the son of Pedahzur, prince of the children of Manasseh.

55 His offering *was* one silver charger of the weight of an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary, both of them full of fine flour mingled with oil, for a meat-offering:

56 One golden spoon of ten *shekels*, full of incense:

57 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

58 One kid of the goats for a sin-offering:

59 And for a sacrifice of peace-offerings, two oxen, five rams, five

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he-goats, five lambs of the first year. This was the offering of Gamaliel the son of Pedahzur.

60 ¶ On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, offered.

61 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary, both of them full of fine flour mingled with oil, for a meat-offering:

62 One golden spoon of ten shekels, full of incense:

63 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

64 One kid of the goats for a sin-offering:

65 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This was the offering of Abidan the son of Gideoni.

66 ¶ On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, offered.

67 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary, both of them full of fine flour mingled with oil, for a meat-offering:

68 One golden spoon of ten shekels, full of incense:

69 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

70 One kid of the goats for a sin-offering:

71 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This was the offering of Ahiezer the son of Ammishaddai.

72 ¶ On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, offered.

73 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary, both of them full of fine flour mingled with oil, for a meat-offering:

74 One golden spoon of ten shekels, full of incense:

75 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

76 One kid of the goats for a sin-offering:

77 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This was the offering of Pagiel the son of Ocran.

78 ¶ On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, offered.

79 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary, both of them full of fine flour mingled with oil, for a meat-offering:

80 One golden spoon of ten shekels, full of incense:

81 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

82 One kid of the goats for a sin-offering:

83 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This was the offering of Ahira the son of Enan.

84 This was the dedication of the altar (in the day when it was anointed) by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold;

85 Each charger of silver weighing an hundred and thirty shekels, each bowl seventy: all the silver vessels weighed two thousand and four hundred shekels, after the shekel of the sanctuary.

86 The golden spoons were twelve, full of incense, weighing ten shekels apiece, after the shekel of the sanctuary: all the gold of the spoons was an hundred and twenty shekels.

87 All the oxen for the burnt-offering were twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat-offering; and the kids of the goats for sin-offering twelve.

88 And all the oxen, for the sacrifice of the peace-offerings, were twenty and four bullocks, the rams sixty, the he-goats sixty, the lambs of the first year sixty. This was the dedication of the altar, after that it was anointed.

89 ¶ And when Moses was gone into the tabernacle of the congregation to speak with ¶ Him, then he heard ° the voice of one speaking unto him from off the mercy-seat that was upon the ark of testimony, from between the two cherubims: and He spake unto him.

¶ That is,
God.
° Exod.
25. 22.

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CHAP. VIII.

1 *How the lamps are to be lighted.*

5 *The consecration of the Levites:*
23 *their age and time of service.*

AND the LORD spake unto Moses, saying,

2 Speak unto Aaron, and say unto him, When thou ^alightest the lamps, the seven lamps shall give light over against the candlestick.

3 And Aaron did so: he lighted the lamps thereof over against the candlestick; as the LORD commanded Moses.

4 ^bAnd this work of the candlestick was of beaten gold; unto the shaft thereof, unto the flowers thereof, was ^cbeaten work: ^daccording unto the pattern which the LORD had shewed Moses, so he made the candlestick.

5 ¶ And the LORD spake unto Moses, saying,

6 Take the Levites from among the children of Israel, and cleanse them.

7 And thus shalt thou do unto them, to cleanse them: Sprinkle ^ewater of purifying upon them, and ^flet them ^gshave all their flesh, and let them wash their clothes, and so make themselves clean.

8 Then let them take a young bullock with ^hhis meat-offering, *even* fine flour mingled with oil, and another young bullock shalt thou take for a sin-offering.

9 And thou shalt bring the Levites before the tabernacle of the congregation; and thou shalt gather the whole assembly of the children of Israel together:

10 And thou shalt bring the Levites before the LORD, and the children of Israel shall put their hands upon the Levites:

11 And Aaron shall ⁱoffer the Levites before the LORD for an ^joffering of the children of Israel, that ^kthey may execute the service of the LORD.

12 And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one for a sin-offering, and the other for a burnt-offering, unto the LORD, to make an atonement for the Levites.

13 And thou shalt set the Levites before Aaron, and before his sons, and offer them for an offering unto the LORD.

14 Thus shalt thou separate the Levites from among the children of

Israel; and the Levites shall be ^lmine.

15 And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them for an offering.

16 For they are wholly given unto me from among the children of Israel; ^minstead of such as open every womb, *even instead of* the first-born of all the children of Israel, have I taken them unto me.

17 ⁿFor all the first-born of the children of Israel are mine, both man and beast: on the day that I smote every first-born in the land of Egypt I sanctified them for myself.

18 And I have taken the Levites for all the first-born of the children of Israel.

19 And ^oI have given the Levites as ^pa gift to Aaron, and to his sons, from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel; ^qthat there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

20 And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.

21 And the Levites were purified, and they washed their clothes; and Aaron offered them as an offering before the LORD; and Aaron made an atonement for them to cleanse them.

22 And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: ^ras the LORD had commanded Moses concerning the Levites, so did they unto them.

23 ¶ And the LORD spake unto Moses, saying,

24 This is it that *belongeth* unto the Levites; From twenty and five years old and upward they shall go in ^sto wait upon the service of the tabernacle of the congregation:

25 And from the age of fifty years they shall ^tcease waiting upon the service thereof, and shall serve no more;

26 But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

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h Chap. 3. 45.

i Chap. 3. 12, 45.

k Exod. 13. 2, 12, 15. Chap. 2. 13. Luke 2. 23.

l Chap. 3. 9. [†] Heb. given.

m Chap. 16. 46. ^g Chron. 29. 16.

n Verse 6, &c.

† Heb. to war the warfare of, &c.

† Heb. return from the warfare of the service.

a Exod. 25. 37. & 40. 25.

b Exod. 25. 31.

c Exod. 25. 18. d Exod. 25. 40.

e Chap. 10. 9, 17, 18.

† Heb. let them cause a razor to pass over, &c. f Levit. 14. 8, 9. g Levit. 2. 1.

† Heb. wave.

† Heb. wave-offering.

† Heb. they may be to execute, &c.

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CHAP. IX.

1 The passover enjoined. 15 A cloud
guideth the Israelites.

AND the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

2 Let the children of Israel also keep the passover at his appointed season.

3 In the fourteenth day of this month, † at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.

4 And Moses spake unto the children of Israel, that they should keep the passover.

5 And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

6 ¶ And there were certain men, who were ^b defiled by the dead body of a man, that they could not keep the passover on that day; and they came before Moses and before Aaron on that day.

7 And those men said unto him, We are defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

8 And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you.

9 ¶ And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, saying, If any man of you, or of your posterity, shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD.

11 ^c The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs.

12 ^d They shall leave none of it unto the morning, ^e nor break any bone of it: according to all the ordinances of the passover they shall keep it.

13 But the man that is clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from his people; because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

14 And if a stranger shall sojourn among you, and will keep the pass-

over unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ^f ye shall have one ordinance, ^f Exod. 12. 49. both for the stranger, and for him that was born in the land.

15 ¶ And ^g on the day that the taber- ^g Exod. 40. 34. nacle was reared up, the cloud covered the tabernacle, *namely*, the tent of the testimony: and ^h at even there was upon the tabernacle as it were the appearance of fire, until the morning.

16 So it was alway: the cloud covered it *by day*, and the appearance of fire by night.

17 And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

18 At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: ⁱ as long as the cloud abode upon the tabernacle they rested in their tents. ⁱ 1 Cor. 10. 1.

19 And when the cloud [†] tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not. [†] Heb. prolonged.

20 And *so* it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

21 And *so* it was, when the cloud [†] abode from even unto the morning, [†] Heb. was. and *that* the cloud was taken up in the morning, then they journeyed: whether *it was* by day or by night that the cloud was taken up, they journeyed.

22 Or *whether it were* two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel ^k abode in their tents, and journeyed not: but when it was taken up, they journeyed. ^k Exod. 40. 36, 37.

23 At the commandment of the LORD they rested in their tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

CHAP. X.

1 The use of the trumpets. 33 Moses' blessing at the removing of the ark.

AND the LORD spake unto Moses, saying,

2 Make thee two trumpets of silver; of a whole piece shalt thou make

a Exod.
19. 1, &c.
Lev. 23. 5.
Chap.
28. 16.
Deut. 16. 2.
† Heb.
between the
two even-
ings.

b Chap.
8. 2. &c.
19. 11.

c 2 Chron.
30. 2, 16.

d Exod.
12. 10.
e Exod.
12. 46.
John
19. 30.

Before
CHRIST
1490.

f Exod.
12. 49.

g Exod.
40. 34.

h Exod.
13. 21 &c.
40. 38.

i 1 Cor.
10. 1.

† Heb.
prolonged.

† Heb. was.

k Exod.
40. 36, 37.

Before
CHRIST
1490.

a Joel 2. 15.

them; that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

3 And when ^a they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation.

4 And if they blow *but* with one trumpet, then the princes, *which are* heads of the thousands of Israel, shall gather themselves unto thee.

5 When ye blow an alarm, then the camps that lie on the east parts shall go forward.

6 When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

7 But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.

8 ^b And the sons of Aaron, the priests, shall blow with the trumpets: and they shall be to you for an ordinance for ever throughout your generations.

9 And ^c if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

10 Also ^d in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt-offerings, and over the sacrifices of your peace-offerings; that they may be to you for a memorial before your God: I am the LORD your God.

11 ¶ And it came to pass, on the twentieth day of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.

12 And the children of Israel took ^e their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran.

13 And they first took their journey, according to the commandment of the LORD by the hand of Moses.

14 ¶ ^f In the first place went the standard of the camp of the children of Judah, according to their armies: and over his host *was* ^g Nahshon the son of Amminadab.

15 And over the host of the tribe of the children of Issachar *was* Nethaneel the son of Zuar

16 And over the host of the tribe of the children of Zebulun *was* Eliab the son of Helon.

17 And ^h the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, ⁱ bearing the tabernacle.

18 ¶ And ^k the standard of the camp of Reuben set forward, according to their armies: and over his host *was* Elizur the son of Shedeur.

19 And over the host of the tribe of the children of Simeon *was* Shelumiel the son of Zurishaddai.

20 And over the host of the tribe of the children of Gad *was* Eliasaph the son of Deuel.

21 And the Kohathites set forward, bearing the ^l sanctuary; and || *the other* did set up the tabernacle against they came.

22 ¶ And ^m the standard of the camp of the children of Ephraim set forward, according to their armies: and over his host *was* Elishama the son of Ammihud.

23 And over the host of the tribe of the children of Manasseh *was* Gamaliel the son of Pedahzur.

24 And over the host of the tribe of the children of Benjamin *was* Abidan the son of Gideon.

25 ¶ And ⁿ the standard of the camp of the children of Dan set forward, *which was* the re-reward of all the camps throughout their hosts: and over his host *was* Ahiezer the son of Ammishaddai.

26 And over the host of the tribe of the children of Asher *was* Pagiel the son of Ocran.

27 And over the host of the tribe of the children of Naphtali *was* Ahira the son of Enan.

28 † Thus *were* the journeyings of the children of Israel, according to their armies, when they set forward.

29 ¶ And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father-in-law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and ^o we will do thee good; for the LORD hath spoken good concerning Israel.

30 And he said unto him, I will not go; but I will depart to mine own land, and to my kindred.

31 And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

Before
CHRIST
1490.

h Chap.

1. 51.

i Chap.

4. 24, 31.

k Chap.

2. 10.

l Chap. 4.

4. & 7. 9.

|| That is,

the Ger-

ahonites and

the Merav-

ites.

See Ver. 17.

m Chap.

2. 18.

c Chap.

31. 6.

Josh. 6. 5.

2 Chron.

13. 14.

d Chap.

29. 1.

Lev. 23. 24.

1 Chron.

15. 24.

2 Chron.

5. 12. &

7. 6. &

29. 26.

Ezra 3. 10.

Nehem.

12. 35.

Ps. 81. 3.

e Exod.

40. 36.

Chap.

2. 9, 16,

24, 31.

f Chap. 2. 3.

g Chap. 1. 7.

n Chap.

2. 25.

Josh. 6. 2.

† Heb.

These.

o Judg.

1. 16.

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1490.

32 And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee.

See Exod.
3. 1.

33 ¶ And they departed from ^p the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, ^q to search out a resting-place for them.

Deuter.
1. 33.
Ver. 31. 2.
Ezek.
20. 6.
Exod.
13. 21.

34 And ^r the cloud of the LORD was upon them by day, when they went out of the camp.

Psalm
63. 1. 2. &
132. 8.

35 And it came to pass, when the ark set forward, that Moses said, ^s Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

Heb.
ten thousand
thousands.

36 And when it rested, he said, Return, O LORD, unto the ^t many thousands of Israel.

CHAP. XI.

4 Manna loathed. 16 The seventy elders. 31 Quails given in wrath.

A Deuter.
9. 22.

AND ^a when the people || complained, [†] it displeased the LORD: and the LORD heard *it*; and ^b his anger was kindled: and the fire of the LORD burnt among them, and consumed *them that were* in the uttermost parts of the camp.

Heb.
it was evil
in the ears
of, &c.
Psalm
78. 21. &
106. 18.

2 And the people cried unto Moses; and when Moses prayed unto the LORD, the fire [†] was quenched.

Heb. sunk.

3 And he called the name of the place || Taberah; because the fire of the LORD burnt among them.

That is,
burning.

4 ¶ And the ^c mixed multitude that *was* among them [†] fell a lusting: and the children of Israel also [†] wept again, and said, ^d Who shall give us flesh to eat?

As Exod.
12. 33.
Heb.
lusted a lust.

5 ^e We remember the fish which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick:

Heb.
returned
and wept.
Psalm
78. 18. &
106. 14.
1 Cor.
10. 6.
Exod.
16. 3.

6 But now our soul *is* dried away: *there is* nothing at all, besides this manna, *before* our eyes.

Exod.
16. 14, 31.
Heb.
eye of it as
the eye of
Gen. 2. 12.

7 And ^f the manna *was* as coriander-seed, and the [†] colour thereof as the colour of ^g bdellium.

8 And the people went about, and gathered *it*, and ground *it* in mills, or beat *it* in a mortar, and baked *it* in pans, and made cakes of *it*: and the taste of it *was* as the taste of fresh oil.

9 And when the dew fell upon the camp in the night, the manna fell upon *it*.

10 ¶ Then Moses heard the people weep throughout their families, every man in the door of his tent: and ^h the

Psalm
78. 21.

anger of the LORD was kindled greatly; Moses also was displeased.

Before
CHRIST
1490.

11 ⁱ And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

Deuter.
1. 12.

12 Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom (as a nursing-father beareth the sucking child) unto the land which thou swearst unto their fathers?

13 Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

14 ^k I am not able to bear all this people alone, because *it is* too heavy for me.

Exod.
18. 18.

15 And if thou deal thus with me, ^l kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

See 1 Kings
19. 4.
Jonah 4. 3.

16 ¶ And the LORD said unto Moses, Gather unto me ^m seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

See Exod.
24. 1, 9.

17 And I will come down and talk with thee there: and ⁿ I will take of the spirit which *is* upon thee, and will put *it* upon them; and they shall bear the burden of the people with thee, that thou bear *it* not thyself alone.

Nehem.
9. 20.

18 And say thou unto the people, Sanctify yourselves against to-morrow, and ye shall eat flesh: (for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for *it was* well with us in Egypt:) therefore the LORD will give you flesh, and ye shall eat.

19 Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

20 ^o But even a [†] whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which *is* among you, and have wept before him, saying, ^p Why came we forth out of Egypt?

Psalm
78. 39. &
106. 15.
Heb.
month of
days.

21 ¶ And Moses said, ^q The people, among whom I *am*, are six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month,

Chap.
21. 5.

Exod.
12. 37. &
38. 26.
Chap.
1. 46.

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r See John
6. 7.

s Isa. 50. 2,
& 59. 1.

t See 2 Kings
2. 15.

u See 1 Sam.
10. 5, 10.

x See 1 Sam.
20. 21,
Jer. 36. 5.

y See Luke
9. 49.
John 3. 26.

z 1 Cor.
14. 5.

a Exod.
16. 13.
Psalm
78. 26, &
105. 40.

† Heb.
as it were
the way of
a day.

b Psalm
78. 30, 31.

22 ^r Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

23 And the LORD said unto Moses, ^s Is the LORD's hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.

24 ¶ And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

25 And the LORD came down in a cloud, and spake unto him, and took of the spirit that *was* upon him, and gave *it* unto the seventy elders: and it came to pass, *that*, ^t when the spirit rested upon them, ^u they prophesied, and did not cease.

26 But there remained two of the men in the camp, the name of the one *was* Eldad, and the name of the other Medad: and the spirit rested upon them, (and they *were* of them that were written, but ^x went not out unto the tabernacle,) and they prophesied in the camp.

27 And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp.

28 And Joshua the son of Nun, the servant of Moses, *one* of his young men, answered and said, ^y My lord Moses, forbid them.

29 And Moses said unto him, Envyest thou for my sake? ^z Would God that all the LORD's people were prophets, and that the LORD would put his Spirit upon them!

30 And Moses gat him into the camp, he and the elders of Israel.

31 ¶ And there went forth a ^a wind from the LORD, and brought quails from the sea, and let *them* fall by the camp, [†] as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits *high*, upon the face of the earth.

32 And the people stood up all that day, and all *that* night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers; and they spread *them* all abroad for themselves round about the camp.

33 And while the ^b flesh *was* yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people; and the LORD smote the people with a very great plague.

34 And he called the name of that place || Kibroth-hattaavah: because there they buried the people that lusted.

35 ^c And the people journeyed from Kibroth-hattaavah unto Hazeroth; and [†] abode at Hazeroth.

CHAP. XII.

1 *Miriam's and Aaron's sedition rebuked.* 10 *Miriam's leprosy.*

AND Miriam and Aaron spake ^A against Moses because of the || Ethiopian woman whom he had married: for ^a he had [†] married an Ethiopian woman.

2 And they said, Hath the LORD indeed spoken only by Moses? ^b hath he not spoken also by us? And the LORD heard *it*.

3 (Now the man Moses *was* very meek, above all the men which *were* upon the face of the earth.)

4 And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

5 And the LORD came down in the pillar of the cloud, and stood *in* the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

6 And he said, Hear now my words; If there be a prophet among you, ^I the LORD will make myself known unto him ^c in a vision, and will speak unto him ^d in a dream.

7 My servant Moses *is* not so, ^e who *is* faithful in all mine house.

8 With him will I speak ^f mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

9 And the anger of the LORD was kindled against them, and he departed.

10 ¶ And the cloud departed from off the tabernacle; and, ^g behold, Miriam *became* ^h leprous, *white* as snow: and Aaron looked upon Miriam, and behold, *she was* leprous.

11 And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

12 Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

13 And Moses cried unto the LORD, saying, Heal her now, O [†] God, I be-

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|| That is, the graves of lust.
c Chap.
33. 17.
† Heb.
they were
in, &c.

|| Or,
Cushite.

a Exod.
2. 21.

† Heb.
taken.
15. 20.
Micah 6. 4.

c Genes.
15. 1. &
46. 2.

Job 33. 15.
Ezek. 1. 1.
Dan. 8. 2.
& 10. 8.
16. 17.

d Genes.
31. 10, 11.
1 Kings
3. 5.

e Heb. B. 2.
f Exod.
33. 11.
Deuter.
84. 10.

g Deuter.
24. 9.
h 2 Kings
5. 27.

† Heb. El.

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See Hebr.
2. 9.
Levit.
13. 46.
Chap. 5. 2.
Deuter.
24. 9.

14 ¶ And the LORD said unto Moses, ¹ If her father had but spit in her face, should she not be ashamed seven days? Let her be ^k shut out from the camp seven days, and after that let her be received in again.

15 ¹ And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in again.

16 And afterward the people removed from ^m Hazeroth, and pitched in the wilderness of Paran.

CHAP. XIII.

1 The names, 17 instructions, 21 and acts of the spies: 26 their relation.

AND the LORD spake unto Moses, saying,

2 ^a Send thou men, that they may search the land of Canaan, which I give unto the children of Israel; of every tribe of their fathers shall ye send a man, every one a ruler among them.

3 And Moses, by the commandment of the LORD, sent them ^b from the wilderness of Paran: all those men were heads of the children of Israel.

4 And these were their names: of the tribe of Reuben, Shammua the son of Zaccur.

5 Of the tribe of Simeon, Shaphat the son of Hori.

6 ^c Of the tribe of Judah, Caleb the son of Jephunneh.

7 Of the tribe of Issachar, Igal the son of Joseph.

8 Of the tribe of Ephraim, Oshea the son of Nun.

9 Of the tribe of Benjamin, Palti the son of Raphu.

10 Of the tribe of Zebulun, Gad-diel the son of Sodi.

11 Of the tribe of Joseph, namely, of the tribe of Manasseh, Gaddi the son of Susi.

12 Of the tribe of Dan, Ammiel the son of Gemalli.

13 Of the tribe of Asher, Sethur the son of Michael.

14 Of the tribe of Naphtali, Nahbi the son of Vophsi.

15 Of the tribe of Gad, Geuel the son of Machi.

16 These are the names of the men which Moses sent to spy out the land. And Moses called Oshea, the son of Nun, Jehoshua.

17 ¶ And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this way southward, and go up into the mountain;

18 And see the land, what it is; and the people that dwelleth therein,

whether they be strong or weak, few or many;

19 And what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in strong holds;

20 And what the land is, whether it be fat or lean, whether there be wood therein, or not: and be ye of good courage, and bring of the fruit of the land. (Now the time was the time of the first-ripe grapes.)

21 ¶ So they went up and searched the land, from the wilderness of Zin unto Rehob, as men come to Hamath.

22 And they ascended by the south, and came unto Hebron, where ^d Ahiman, Sheshai, and Talmai, the children of Anak, were. (^e Now Hebron was built seven years before Zoan in Egypt.)

23 ^f And they came unto the || brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs.

24 The place was called the || brook || Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

25 And they returned from searching of the land after forty days.

26 ¶ And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to ^g Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

27 And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with ^h milk and honey; ⁱ and this is the fruit of it.

28 Nevertheless, ^k the people be strong that dwell in the land, and ^l the cities are walled, and very great; and, moreover, we saw the children of Anak there.

29 ^m The Amalekites dwell in the land of the south; and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains; and the Canaanites dwell by the sea, and by the coast of Jordan.

30 And ⁿ Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

31 But the men that went up with him said, We be not able to go up

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d Josh. 11.
21, 22. &
15. 13.
Judges
1. 10.
e Joshua
21. 11.

f Deuter.
1. 24.
|| Or,
valley.

|| Or,
valley.
|| That is,
a cluster of
grapes.

g Chap. 29.
1, 16. &
23. 8. &
33. 29.
Dent. 1. 19.
Josh. 14. 6.

h Exod.
3. 8. &
33. 8.

i Dent. 1. 25.
k Deuter.
2. 10, 21.

l Dent. 1. 28.

m Judges
6. 2.

n See Chap.
14. 6, 24.

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against the people; for they are stronger than we.

32 And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, *is* a land that eateth up the inhabitants thereof; and ^oall the people that we saw in it are [†]men of a great stature.

33 And there we saw the giants, ^pthe sons of Anak, *which come of the giants*: and we were in our own sight as grasshoppers, and so we were in their sight.

CHAP. XIV.

The people, murmuring at the report of the spies, are reprov'd.

AND all the congregation lifted up their voice, and cried; and the people wept that night.

2 And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, [†]Would God that we had died in the land of Egypt! or, [†]^awould God we had died in this wilderness!

3 And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

4 And they said one to another, Let us make a captain, and ^blet us return into Egypt.

5 Then ^cMoses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

6 ¶ And Joshua the son of Nun, and Caleb the son of Jephunneh, *which were of them that searched the land*, rent their clothes.

7 And they spake unto all the company of the children of Israel, saying, ^dThe land, which we passed through to search it, *is* an exceeding good land.

8 If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

9 Only rebel not ye against the LORD, ^eneither fear ye the people of the land; for they are bread for us: their [†]defence is departed from them, and the LORD *is* with us; fear them not.

10 But all the congregation bade stone them with stones. And ^fthe glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel.

11 ¶ And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them?

12 I will smite them with the pestilence, and disinherit them, and ^gwill make of thee a greater nation, and mightier than they.

13 ¶ And ^hMoses said unto the LORD, Then the Egyptians shall hear it, (for thou broughtest up this people in thy might from among them,)

14 And they will tell it to the inhabitants of this land: ⁱfor they have heard that thou, LORD, art among this people; that thou, LORD, art seen face to face; and that ^kthy cloud standeth over them; and that thou goest before them, by day-time in a pillar of a cloud, and in a pillar of fire by night.

15 Now, if thou shalt kill *all* this people as one man, then the nations, which have heard the fame of thee, will speak, saying,

16 Because the LORD was not ^lable to bring this people into the land which he swore unto them, therefore he hath slain them in the wilderness.

17 And now, I beseech thee, let the power of my [†]Lord be great, according as thou hast spoken, saying,

18 The LORD *is* ^mlong-suffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing *the guilty*; ⁿvisiting the iniquity of the fathers upon the children unto the third and fourth generation.

19 Pardon, I beseech thee, the iniquity of this people, according unto the greatness of thy mercy, and as thou hast forgiven this people from Egypt even *||* until now.

20 And the LORD said, I have pardoned, according to thy word:

21 But *as truly as I live*, all the earth shall be filled with the glory of the LORD.

22 ^oBecause all those men which have seen my glory, and my miracles which I did in Egypt, and in the wilderness, have tempted me now these ten times, and have not hearkened to my voice;

23 ^p† Surely they shall not see the land which I swore unto their fathers, neither shall any of them that provoked me see it:

24 But my servant ^qCaleb, because he had another spirit with him, and

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g Exod.
32. 10.

h Exod.
32. 12.
Deuter.
32. 27.

i Exod.
15. 14.
Josh. 2. 9.
& 5. 1.

k Exod.
13. 21. &
40. 38.

l Deuter.
9. 28.

† Heb.
Adonai.

m Exod.
34. 6.
Psalms
103. 8. &
145. 8.
Jonah 4. 2.
n Exod.
20. 5. &
34. 7.

|| Or,
hitherto.

o Deuter.
1. 35.
Psalms
95. 11. &
106. 26.
Hebr.
3. 17.

p Chap.
32. 11.
† Heb.
If they see
the land.

q Joshua 14.
6, 8, 9, 14.

o Amos
2. 9.

† Heb.
men of sta-
tures.

p Deuter.
2. 10. &
9. 2.

† Heb.
Far be it.

† Heb.
far be it.
a See Verse
28, 29.

b See Deut.
17. 16.

c Chap.
16. 4.

d Chap.
13. 37.

e Deuter.
20. 3.

† Heb.
shadow.

f Exod. 24.
16, 17. &
40. 34.
Lev. 9. 23.
Chap. 16.
13, 42. &
20. 6.

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Chap. 32. 12.
Deuter. 1. 40.

^r hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

25 (Now the Amalekites and the Canaanites dwelt in the valley.) Tomorrow turn you, ^s and get you into the wilderness, by the way of the Red sea.

26 ¶ And the LORD spake unto Moses and unto Aaron, saying,

27 How long shall I bear with this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

28 Say unto them, ^t As truly as I live, saith the LORD, ^u as ye have spoken in mine ears, so will I do to you:

29 Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,

30 Doubtless ye shall not come into the land concerning which I [†] sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

31 But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised.

32 But as for you, your carcases, they shall fall in this wilderness.

33 And your children shall || wander in the wilderness ^x forty years, and bear your whoredoms, until your carcases be wasted in the wilderness.

34 ^y After the number of the days in which ye searched the land, *even* ^z forty days, (each day for a year,) shall ye bear your iniquities, *even* forty years; and ye shall know || my breach of promise.

35 I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

36 ¶ And the men which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,

37 Even those men, that did bring up the evil report upon the land, ^a died by the plague before the LORD.

38 ^b But Joshua the son of Nun, and Caleb the son of Jephunneh, *which were* of the men that went to search the land, lived *still*.

Chap. 26. 65. & 32. 11.
Deut. 1. 35.
Hebr. 3. 17.
See Ver. 2.

† Heb. lifted up my hand.

|| Or, feed.
x See Deut. 2. 14.

y Chap. 13. 25.

z Psalm 96. 10.
Ezek. 4. 6.
|| Or, altering of my purpose.

a 1 Cor. 10. 10.
Hebr. 3. 17.
Jude 5.
b Chap. 26. 65.

39 And Moses told these sayings unto all the children of Israel: and the people mourned greatly.

40 ¶ And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we ^c be here, and will go up unto the place which the LORD hath promised: for we have sinned.

41 And Moses said, Wherefore now do ye transgress ^d the commandment of the LORD? but it shall not prosper.

42 ^e Go not up, for the LORD is not among you; that ye be not smitten before your enemies.

43 For the Amalekites and the Canaanites are there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.

44 But they presumed to go up unto the hill-top: nevertheless, the ark of the covenant of the LORD, and Moses, departed not out of the camp.

45 Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and ^f discomfited them, *even* unto ^g Hormah.

CHAP. XV.

1 The law of sundry offerings. 32 The sabbath-breaker stoned.

AND the LORD spake unto Moses, saying,

2 ^a Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you,

3 And will make an offering by fire unto the LORD, a burnt-offering, or a sacrifice ^b in [†] performing a vow, or in a free-will-offering, or ^c in your solemn feasts, to make a ^d sweet savour unto the LORD, of the herd, or of the flock;

4 Then ^e shall he that offereth his offering unto the LORD bring ^f a meat-offering of a tenth-deal of flour, mingled ^g with the fourth *part* of an hin of oil.

5 And the fourth *part* of an hin of wine for a drink-offering shalt thou prepare, with the burnt-offering or sacrifice, for one lamb.

6 Or for a ram, thou shalt prepare for a meat-offering two tenth-deals of flour, mingled with the third *part* of an hin of oil.

7 And for a drink-offering thou shalt offer the third *part* of an hin of wine, for a sweet savour unto the LORD.

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c Deuter. 1. 41.

d Verse 23.

e Deuter. 1. 42.

f Deuter. 1. 44.

g Chap. 21. 3.

Judg. 1. 27.

a Levit. 23. 10.

b Levit. 7. 16. & 22. 18, 21.

† Heb. separating.

c Levit. 23. 8, 12, 36.

d Chap. 28. 19, 27, & 29, 2, 8, 13.

e Deuter. 16. 10.

f Exod. 29. 13.

g Levit. 2. 1. & 6. 14.

h Exod. 29. 40.

i Lev. 23. 13.

j Levit. 14. 10.

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1400.h Levit.
7. 11.

8 And when thou preparest a bullock for a burnt-offering, or for a sacrifice in performing a vow, or ^h peace-offerings, unto the LORD;

9 Then shall he bring with a bullock a meat-offering of three tenth-deals of flour, mingled with half an hin of oil.

10 And thou shalt bring for a drink-offering half an hin of wine, for an offering made by fire, of a sweet savour unto the LORD.

11 Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid.

12 According to the number that ye shall prepare, so shall ye do to every one, according to their number.

13 All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

14 ¶ And if a stranger sojourn with you, or whosoever *be* among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

15 ⁱ One ordinance *shall be both* for you of the congregation, and also for the stranger that sojourneth *with you*, an ordinance for ever in your generations: as ye *are*, so shall the stranger be before the LORD.

16 One law, and one manner, shall be for you, and for the stranger that sojourneth with you.

17 ¶ And the LORD spake unto Moses, saying,

18 Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,

19 Then it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave-offering unto the LORD.

20 Ye shall offer up a cake of the first of your dough, for an heave-offering: as ye do ^k the heave-offering of the thrashing-floor, so shall ye heave it.

21 Of the first of your dough ye shall give unto the LORD an heave-offering in your generations.

22 ¶ And ^l if ye have erred, and not observed all these commandments, which the LORD hath spoken unto Moses,

23 *Even* all that the LORD hath commanded you by the hand of Moses, from the day that the LORD com-

manded Moses, and henceforward among your generations;

24 Then it shall be, if *ought* be committed by ignorance, [†] without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt-offering, for a sweet savour unto the LORD, with his meat-offering, and his drink-offering, according to the *||* manner, and one kid of the goats *||* Or, ordinance.

25 And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it *is* ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin-offering before the LORD, for their ignorance:

26 And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people *were* in ignorance.

27 ¶ And ^m if any soul sin through ignorance, then he shall bring a she-goat of the first year for a sin-offering.

28 And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

29 Ye shall have one law for him that [†] sinneth through ignorance, *both* for him that is born among the children of Israel, and for the stranger that sojourneth among them.

30 ¶ ⁿ But the soul that doeth *ought* [†] presumptuously, (*whether he be* born in the land, or a stranger,) the same reproacheth the LORD; and that soul shall be cut off from among his people.

31 Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity shall *be* upon him.

32 ¶ And while the children of Israel were in the wilderness, ^o they found a man that gathered sticks upon the sabbath-day.

33 And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation.

34 And they put him ^p in ward, because it was not declared what should be done to him.

35 And the LORD said unto Moses, ^q The man shall be surely put to

Before
CHRIST
1400.† Heb.
from the
eyes.|| Or,
ordinance.m Levit.
4. 27.

† Heb. doth.

n Deuter.
17. 12.† Heb.
with an
high hand.o Exod.
35. 2, 3.p Levit.
24. 12.q Exod.
31. 14.i Exod.
13. 49.
Chap.
9. 14.k Levit.
2. 14. &
23. 10, 16.

l Levit. 4. 2.

Before CHRIST 1490. death: all the congregation shall stone him with stones without the camp.

36 And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

37 ¶ And the LORD spake unto Moses, saying,

38 Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments, throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart, and your own eyes, after which ye use to go a whoring:

40 That ye may remember and do all my commandments, and be holy unto your God.

41 I am the LORD your God, which brought you out of the land of Egypt, to be your God: I am the LORD your God.

CHAP. XVI.

1 The rebellion of Korah, &c. 31 their punishment.

NOW ^aKorah the son of Izhar, the son of Kohath, the son of Levi; and Dathan and Abiram, the sons of Eliab; and On, the son of Peleth, sons of Reuben, took men:

2 And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, ^bfamous in the congregation, men of renown.

3 And ^cthey gathered themselves together against Moses and against Aaron, and said unto them, [†]Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD?

4 And when Moses heard it, ^dhe fell upon his face:

5 And he spake unto Korah, and unto all his company, saying, Even to-morrow the LORD will shew who are his, and who is holy; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him.

6 This do: Take you censers, Korah, and all his company;

7 And put fire therein, and put incense in them before the LORD to-

morrow: and it shall be, that the man whom the LORD doth choose, he shall be holy. Ye take too much upon you, ye sons of Levi.

8 And Moses said unto Korah, Hear, I pray you, ye sons of Levi;

9 Seemeth it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself, to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

10 And he hath brought thee near to him, and all thy brethren the sons of Levi with thee; and seek ye the priesthood also?

11 For which cause, both thou and all thy company are gathered together against the LORD: and what is Aaron, that ye murmur against him?

12 ¶ And Moses sent to call Dathan and Abiram, the sons of Eliab; which said, We will not come up:

13 Is it a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

14 Moreover, thou hast not brought us into ^ea land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou [†]put out the eyes of these men? we will not come up.

15 And Moses was very wroth, and said unto the LORD, [†]Respect not thou their offering: [§]I have not taken one ass from them, neither have I hurt one of them.

16 ¶ And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to-morrow:

17 And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each of you his censer.

18 And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

19 And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and ^hthe glory of the LORD appeared unto all the congregation.

20 And the LORD spake unto Moses and unto Aaron, saying,

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^e Exod.

[§] 8.

Lev. 20. 24.

[†] Heb. bore out.

^f Genes.

4. 4. 5.

^g 1 Sam.

12. 3.

Acta

20. 33.

² Cor. 7. 2.

^h Exod.

16. 7. 10.

Lev. 9.

^c 23.

Chap.

14. 10.

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a Chap.

26. 9. &c

Ezek. 6. 9.

27. 3.

Jude 11.

b Chap.

26. 9.

c Psalm

106. 16.

† Heb.

It is much

for you.

d Chap.

14. 5. &c

20. 6.

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21 ⁱ Separate yourselves from among this congregation, that I may consume them in a moment.

ⁱ See Genes.
19. 17. 22.
Jer. 61. 6.
Rev. 18. 4.

22 And they fell upon their faces, and said, O God, ^k the [†] God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

^k Chap.
27. 16.
Job 12. 10.

23 ¶ And the LORD spake unto

Ecl. 12. 7.
Isa. 57. 16.
Zech. 12. 1.
Hebr. 12. 9.

Moses, saying,

[†] Heb. El.

24 Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

25 And Moses rose up, and went unto Dathan and Abiram; and the elders of Israel followed him.

26 And he spake unto the congregation, saying, ¹ Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

ⁱ Isa. 52. 11.
² Cor. 6. 17.
Rev. 18. 4.

27 So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

28 And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; (for *I have not done them of mine own mind*;)

[†] Heb.
as every
man dieth.

29 If these men die [†] the common death of all men, or if they be visited after the visitation of all men, *then* the LORD hath not sent me:

[†] Heb.
create a
creature.

30 But if the LORD [†] make a new thing, and the earth open her mouth, and swallow them up, with all that *appertain* unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

m Chap.
29. 10. &
27. 3.
Deut. 11. 6.
Psalm
106. 17.

31 ¶ ^m And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that *was* under them:

n See
Verse 17.
& Chap.
26. 11.
1 Chron.
6. 22, 37.

32 And the earth opened her mouth, and swallowed them up, and their houses, and ⁿ all the men that *appertained* unto Korah, and all *their* goods.

33 They, and all that *appertained* to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.

34 And all Israel that *were* round about them fled at the cry of them: for they said, Lest the earth swallow us up *also*.

35 And there came out a fire from the LORD, and consumed the two

hundred and fifty men that offered incense.

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36 ¶ And the LORD spake unto Moses, saying,

37 Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for ^o they are hallowed.

^o See Levit.
27. 28.

38 The censers of these sinners against their own souls, let them make them broad plates for a covering of the altar; for they offered them before the LORD, therefore they are hallowed: ^p and they shall be a sign unto the children of Israel.

p Chap.
26. 10.

39 And Eleazar the priest took the brasen censers, wherewith they that were burnt had offered, and they were made broad plates for a covering of the altar;

40 *To be* a memorial unto the children of Israel, ^q that no stranger, which *is* not of the seed of Aaron, come near to offer incense before the LORD, that he be not as Korah, and as his company; as the LORD said to him by the hand of Moses.

q Chap.
3. 10.

41 ¶ But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD.

42 And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared.

43 And Moses and Aaron came before the tabernacle of the congregation.

44 ¶ And the LORD spake unto Moses, saying,

45 Get you up from among this congregation, that I may consume them as in a moment. And ^r they fell upon their faces.

r Chap.
23. 6.

46 ¶ And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: ^s for there is wrath gone out from the LORD; the plague is begun.

s Chap.
8. 19.

47 And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.

48 And he stood between the dead and the living; and the plague was stayed.

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49 Now they that died in the plague were fourteen thousand and seven hundred, besides them that died about the matter of Korah.

50 And Aaron returned unto Moses unto the door of the tabernacle of the congregation: and the plague was stayed.

CHAP. XVII.

1 Aaron's rod budding, 10 is left for a monument against the rebels.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and take of every one of them a rod, according to the house of their fathers, of all their princes, according to the house of their fathers, twelve rods: write thou every man's name upon his rod.

3 And thou shalt write Aaron's name upon the rod of Levi: for one rod shall be for the head of the house of their fathers.

4 And thou shalt lay them up in the tabernacle of the congregation before the testimony, ^a where I will meet with you.

5 And it shall come to pass, that the man's rod ^b whom I shall choose shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

6 ¶ And Moses spake unto the children of Israel, and every one of their princes gave him [†] a rod apiece, for each prince one, according to their fathers' houses, *even* twelve rods: and the rod of Aaron was among their rods.

7 And Moses laid up the rods before the LORD in the tabernacle of witness.

8 And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron, for the house of Levi, was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.

9 And Moses brought out all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod.

10 ¶ And the LORD said unto Moses, Bring ^o Aaron's rod again before the testimony, to be kept for a token against the [†] rebels; and thou shalt quite take away their murmurings from me, that they die not.

11 And Moses did so: as the LORD commanded him, so did he.

12 And the children of Israel spake unto Moses, saying, Behold, we die, we perish, we all perish.

13 Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

CHAP. XVIII.

1 The charge of the priests and Levites. 8 The priests', 21 and the Levites' portion. 25 Of the heave-offering.

AND the LORD said unto Aaron, Thou, and thy sons, and thy father's house with thee, shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

2 And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be ^a joined unto thee, and ^b minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness.

3 And they shall keep thy charge, and ^c the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they nor ye also die.

4 And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: ^d and a stranger shall not come nigh unto you.

5 And ye shall keep ^e the charge of the sanctuary, and the charge of the altar: ^f that there be no wrath any more upon the children of Israel.

6 And I, behold, I have ^g taken your brethren the Levites from among the children of Israel; ^h to you they are given as a gift for the LORD, to do the service of the tabernacle of the congregation.

7 Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the vail; and ye shall serve: I have given your priest's office unto you as a service of gift; and the stranger that cometh nigh shall be put to death.

8 ¶ And the LORD spake unto Aaron, Behold, ⁱ I also have given thee the charge of mine heave-offerings of all the hallowed things of the children of Israel; unto thee have I given them ^k by reason of the anointing, and to thy sons, by an ordinance for ever.

9 This shall be thine of the most holy things, reserved from the fire: every oblation of theirs, every ^l meat-offering of theirs, and every ^m sin-

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^a See Genes.
29. 34.
^b Chap.
3. 6, 7.

^c Chap. 3.
25, 31, 36.

^d Chap.
3. 10.

^e Exod.
27. 21. &
30. 7.
Lev. 24. 3.
Chap. 8. 2.
^f Chap.
16. 46.

^g Chap.
3. 12, 45.

^h Chap.
3. 9.

ⁱ Lev. 6. 16,
18, 26. &
7. 6, 32.
Chap. 5. 9.

^k Exod.
29. 29.

^l Levit.
2. 2, 3.
^m Levit.
4. 22, 27.
& 6. 25.

Exod.
15. 22.

Chap.
16. 5.

Heb.
rod for
ne prince,
rod for
ne prince.

Hebr. 9. 4.

Heb.
children of
rebellion.

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n Levit.
5. 1. &
7. 7. &
10. 12. &
14. 13.

o Levit.
6. 29. &
7. 6.

p Exod.
29. 27.
Lev. 7. 30.

q Levit.
10. 14.
Deut. 18. 5.

r Levit.
22. 2.

s Exod.
23. 19.
Deut. 18. 4.

t Exod.
22. 29.

u Exod.
22. 29. &
23. 19. &
34. 26.

v Lev. 2. 14.
Chap.
15. 19.

w Exod.
26. 2.

x Levit.
27. 23.

y Exod.
15. 2. &
22. 29.

z Exod.
13. 13. &
24. 20.

a Levit.
27. 2.

b Exod.
30. 12.
Lev. 27. 25.

c Exod.
8. 47.
Exek.
45. 12.

d Exod.
29. 29. &
30. 12.

e Lev. 2. 13.
2 Chron.
18. 5.

f Deut.
10. 9. &
12. 13. &
18. 1. &
Josh. 18.
14. 33.
Exek.
44. 38.

offering of theirs, and every ⁿ trespass-offering of theirs, which they shall render unto me, *shall be* most holy for thee, and for thy sons.

10 In the most holy place shalt thou eat it; ^o every male shall eat it: it shall be holy unto thee.

11 And this *is* thine; ^p the heave-offering of their gift, with all the wave-offerings of the children of Israel: I have given them unto ^q thee, and to thy sons, and to thy daughters with thee, by a statute for ever; ^r every one that is clean in thy house shall eat of it.

12 ^s All the ^t best of the oil, and all the best of the wine, and of the wheat, ^t the first-fruits of them, which they shall offer unto the LORD, them have I given thee.

13 And whatsoever is first ripe in the land, ^u which they shall bring unto the LORD, shall be thine: every one that is clean in thine house shall eat of it.

14 ^x Every thing devoted in Israel shall be thine.

15 Every thing that openeth ^y the matrix in all flesh, which they bring unto the LORD, *whether it be* of men or beasts, shall be thine: nevertheless ^z the first-born of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

16 And those that are to be redeemed, from a month old shalt thou redeem, ^a according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, ^b which *is* twenty gerahs.

17 But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they *are* holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the LORD.

18 And the flesh of them shall be thine, as the ^c wave-breast and as the right shoulder are thine.

19 All the heave-offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: ^d it is a covenant of salt for ever before the LORD unto thee, and to thy seed with thee.

20 ¶ And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: ^e I am thy part and thine inheritance among the children of Israel.

21 ¶ And, behold, ^f I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, *even* the service of the tabernacle of the congregation.

22 ^g Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, ^h and die.

23 But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity. *It shall be* a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

24 But the tithes of the children of Israel, which they offer *as* an heave-offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, ⁱ Among the children of Israel they shall have no inheritance.

25 ¶ And the LORD spake unto Moses, saying,

26 Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave-offering of it for the LORD, *even* a tenth part of the tithe.

27 And *this* your heave-offering shall be reckoned unto you as though *it were* the corn of the thrashing-floor, and as the fulness of the wine-press.

28 Thus ye also shall offer an heave-offering unto the LORD of all your tithes which ye receive of the children of Israel; and ye shall give thereof the LORD's heave-offering to Aaron the priest.

29 Out of all your gifts ye shall offer every heave-offering of the LORD, of all the ^j best thereof, *even* the hallow-^k ed part thereof, out of it.

30 Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the thrashing-floor, and as the increase of the wine-press.

31 And ye shall eat it in every place, ye and your households: for it *is* ^l your reward for your service in the tabernacle of the congregation.

32 And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.

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f Levit.
27. 30.

g Chap.
1. 51.

h Heb.
to die.

i Deuter.
10. 9. &
14. 27. &
18. 1.

j Heb. fat.

k 1 Tim.
5. 15.

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CHAP. XIX.

1 The water of separation: 11 the use of it for purification of the unclean.

AND the LORD spake unto Moses

and unto Aaron, saying,
2 This is the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke.

3 And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and one shall slay her before his face.

4 And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times.

5 And one shall burn the heifer in his sight: ^d her skin, and her flesh, and her blood, with her dung, shall he burn.

6 And the priest shall take cedarwood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer.

7 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

8 And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

9 And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place; and it shall be kept for the congregation of the children of Israel for a water of separation; it is a purification for sin.

10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

11 ¶ He that toucheth the dead body of any man shall be unclean seven days.

12 He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul

shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him.

14 This is the law, when a man dieth in a tent; All that come into the tent, and all that is in the tent, shall be unclean seven days.

15 And every open vessel, which hath no covering bound upon it, is unclean.

16 And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

17 And for an unclean person they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel;

18 And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

19 And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day; and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he is unclean.

21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

22 And whatsoever the unclean person toucheth shall be unclean; and the soul that toucheth it shall be unclean until even.

CHAP. XX.

1 Miriam's death. 7 Moses bringeth water out of the rock. 22 Aaron's death.

THEN came the children of Israel, even the whole congregation, into the desert of Zin, in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

2 And there was no water for the congregation: and they gathered

Before
CHRIST
1471.

1 Sam.
7.

Hebr.
3. 11.

Hebr.
3. 13.

Exod.
29. 14.
Levit.
6. 11, 12.

Levit.
11. 25. &
26. 5.

Hebr.
6. 13.

Levit.
21. 1.
Chap. 5. 2.
& 31. 19.
Lam.
4. 14.
Hag. 2. 13.
† Heb.
soul of man.
h Chap.
31. 19.

Levit.
15. 31.

1453.
a Chap.
33. 36.

Before
CHRIST
1453.

b Exod.
17. 3.

c Chap.
11. 1, 33.
& 14. 37.
& 16. 32,
35, 49.

d Exod.
17. 3.

themselves together against Moses and against Aaron.

3 And the people ^bchode with Moses, and spake, saying, Would God that we had died ^cwhen our brethren died before the LORD!

4 And ^dwhy have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?

5 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink.

6 And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and ^ethey fell upon their faces; and ^fthe glory of the LORD appeared unto them.

7 ¶ And the LORD spake unto Moses, saying,

8 ^gTake the rod, and gather thou the assembly together, thou and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and ^hthou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

9 And Moses took the rod from before the LORD, as he commanded him.

10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, ⁱHear now, ye rebels; must we fetch you water out of this rock?

11 And Moses lifted up his hand, and with his rod he smote the rock twice; and ^kthe water came out abundantly, and the congregation drank, and their beasts *also*.

12 ¶ And the LORD spake unto Moses and Aaron, Because ^lye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

13 ^mThis is the water of ¶ Meribah; because the children of Israel strove with the LORD, and he was sanctified in them.

14 ¶ And Moses sent messengers from Kadesh unto the king of Edom, ⁿThus saith thy brother Israel, Thou knowest all the travel that hath [†]be-fallen us;

15 How our fathers went down into Egypt, and we have dwelt in Egypt

a long time; and the Egyptians vexed us and our fathers.

16 And ^owhen we cried unto the LORD, he heard our voice, and ^psent an angel, and hath brought us forth out of Egypt; and, behold, we are in Kadesh, a city in the uttermost of thy border.

17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink of the water of the wells; we will go by the king's high-way, we will not turn to the right hand, nor to the left, until we have passed thy borders.

18 And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword.

19 And the children of Israel said unto him, We will go by the high-way; and if I and my cattle drink of thy water, ^qthen I will pay for it: I will only, without *doing* any thing *else*, go through on my feet.

20 And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

21 Thus Edom ^rrefused to give Israel passage through his border: wherefore Israel ^sturned away from him.

22 ¶ And the children of Israel, *even* the whole congregation, journeyed from ^tKadesh, ^uand came unto mount Hor.

23 And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,

24 Aaron shall be gathered unto his people; for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my [†]word at the water of Meribah.

25 ^xTake Aaron and Eleazar his son, and bring them up unto mount Hor;

26 And strip Aaron of his garments, and put them upon Eleazar his son; and Aaron shall be gathered unto his people, and shall die there.

27 And Moses did as the LORD commanded: and they went up into mount Hor in the sight of all the congregation.

28 ^yAnd Moses stripped Aaron of his garments, and put them upon Eleazar his son; and ^zAaron died there in the top of the mount: and Moses and Eleazar came down from the mount.

29 And when all the congregation saw that Aaron was dead, they

Before
CHRIST
1453.

o Exod.
2. 23. &
3. 7.
p Exod.
14. 19. &
23. 20.

q Deuter.
2. 6, 23.

r See Deut.
2. 29.

s Deuter.
2. 4, 5.
Judges
11. 18.

t Chap.
33. 37.
u Chap.
21. 4.

† Heb.
mouth.

x Chap.
33. 38.
Deuter.
32. 50.

y Exod.
29. 29, 30.

z Deuter.
10. 8. &
32. 50.
1452.

Before
CHRIST
1452.Deuter.
8.Chap.
40.
De Judg.
16.That is,
der de-
struction.
Chap.
9. 22. &
41.Or,
sinned.
Heb.
shortened.Chap.
1. 6.1 Cor.
9. 9.
Deuter.
15.Exod.
8. 22.
Kings
3. 6.
Acts 8. 24.2 Kings
8. 4.
John 3. 14.Chap.
13. 43.Chap.
33. 44.
Or, heaps
of abarim.Deuter.
3. 13.

mourned for Aaron ^a thirty days,
even all the house of Israel.

CHAP. XXI.

4 *The people plagued with fiery serpents,
7 repenting, they are healed by a bra-
sen serpent.* 21 *Sihon overcome.*

AND ^a when a king Arad the Ca-
naanite, which dwelt in the south,
heard tell that Israel came by the way
of the spies, then he fought against Is-
rael, and took *some* of them prisoners.

2 And Israel vowed a vow unto the
LORD, and said, If thou wilt indeed
deliver this people into my hand, then
I will utterly destroy their cities.

3 And the LORD hearkened to the
voice of Israel, and delivered up the
Canaanites; and they utterly destroy-
ed them and their cities: and he called
the name of the place || Hormah.

4 ¶ And ^b they journeyed from
mount Hor, by the way of the Red
sea, to compass the land of Edom:
and the soul of the people was much
|| [†] discouraged because of the way.

5 And the people spake against God,
and against Moses, Wherefore have ye
brought us up out of Egypt to die in
the wilderness? for *there is* no bread,
neither *is there any* water; and ^c our
soul loatheth this light bread.

6 And ^d the LORD sent ^e fiery ser-
pents among the people, and they
bit the people; and much people of
Israel died.

7 ¶ Therefore the people came to
Moses, and said, We have sinned; for
we have spoken against the LORD, and
against thee: ^f pray unto the LORD,
that he take away the serpents from
us. And Moses prayed for the people.

8 And the LORD said unto Moses,
Make thee a fiery serpent, and set it
upon a pole: and it shall come to
pass, that every one that is bitten,
when he looketh upon it, shall live.

9 And ^g Moses made a serpent of
brass, and put it upon a pole: and it
came to pass, that if a serpent had
bitten any man, when he beheld the
serpent of brass, he lived.

10 ¶ And the children of Israel set
forward, and ^h pitched in Obboth.

11 And they journeyed from Obboth,
and ⁱ pitched at || Ije-abarim, in the
wilderness which ^j is before Moab,
toward the sun-rising.

12 ^k From thence they removed,
and pitched in the valley of Zared.

13 From thence they removed, and
pitched on the other side of Arnon,
which ^l is in the wilderness that cometh
out of the coasts of the Amorites:

for ¹ Arnon is the border of Moab,
between Moab and the Amorites.

14 Wherefore it is said in the book
of the wars of the LORD, || What he
did in the Red sea, and in the brooks
of Arnon,

15 And at the stream of the brooks
that goeth down to the dwelling of
Ar, ^m and [†] lieth upon the border of
Moab.

16 And from thence *they went* ⁿ to
Beer: that *is* the well whereof the
LORD spake unto Moses, Gather the
people together, and I will give them
water.

17 ¶ Then Israel sang this song,
[†] Spring up, O well; || sing ye unto it:

18 The princes digged the well,
the nobles of the people digged it,
by the *direction* of the lawgiver,
with their staves. And from the
wilderness *they went* to Mattanah;

19 And from Mattanah to Naha-
liel; and from Nahaliel to Bamoth;

20 And from Bamoth *in* the valley,
that *is* in the [†] country of Moab, to
the top of || Pisgah, which looketh
^o toward || Jeshimon.

21 ¶ And ^p Israel sent messengers
unto Sihon king of the Amorites,
saying,

22 ^q Let me pass through thy land:
we will not turn into the fields, or
into the vineyards; we will not drink
of the waters of the well: *but* we will
go along by the king's *high-way*, un-
til we be past thy borders.

23 ^r And Sihon would not ^{suffer}
Israel to pass through his border;
but Sihon gathered all his people to-
gether, and went out against Israel
into the wilderness: and ^s he came
to Jahaz, and fought against Israel.

24 And ^t Israel smote him with the
edge of the sword, and possessed his
land from Arnon unto Jabbok, even
unto the children of Ammon: for the
border of the children of Ammon *was*
strong.

25 And Israel took all these cities:
and Israel dwelt in all the cities of
the Amorites, in Heshbon, and in all
the [†] villages thereof.

26 For Heshbon *was* the city of
Sihon the king of the Amorites, who
had fought against the former king
of Moab, and taken all his land out
of his hand, even unto Arnon.

27 Wherefore they that speak in pro-
verbs say, Come into Heshbon, let the
city of Sihon be built and prepared:

28 For there *is* ^u a fire gone out of
Heshbon, a flame from the city of

Before
CHRIST
1452.1 Judges
11. 18.
|| Or,
Vaheb in
Suphah.m Deuter.
2. 18.† Heb.
learneth.
n Judges
3. 21.† Heb.
Ascend.
|| Or,
answer.† Heb.
field.
|| Or,
the hill.
o Chap.
23. 28.|| Or, the
wilderness.
p Deuter.
2. 26, 27.
Judges
11. 19.
q Chap.
30. 17.r Deuter.
29. 7.s Judges
11. 20.t Deuter.
2. 33. &
29. 7.
Josh. 12. 2.
& 24. 8.
Neh. 9. 22.
Psalm 135.
10, 11. &
136. 19.
Amos 2. 9.† Heb.
daughters.u Jer. 43.
45, 46.

Before
CHRIST
1452.

Sihon: it hath consumed Ar of Moab, *and* the lords of the high places of Arnon.

x Judges
11. 24.
1 Kings
11. 7, 33.
2 Kings
23. 13.

29 Woe to thee, Moab! thou art undone, O people of ^xChemosh! he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

y Jer. 48.
18. 28.

30 We have shot at them; Heshbon is perished even ^yunto Dibon, and we have laid them waste even unto Nophah, which *reacheth* unto Medeba.

31 ¶ Thus Israel dwelt in the land of the Amorites.

32 And Moses sent to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that *were* there.

z Deuter.
8. 1. &
29. 7.

33 ¶ ^z And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle ^aat Edrei.

a Joshua
18. 12.

34 And the LORD said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and ^bthou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.

b Psalm
185. 10, 11.
& 186. 20.

35 So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land.

CHAP. XXII.

1 *Balak's first message for Balaam is refused: 15 his second message obtaineth him: 22 an angel would have slain him, if his ass had not saved him. 36 Balak entertaineth him.*

a Chap.
33. 48.

AND ^athe children of Israel set forward, and pitched in the plains of Moab, on this side Jordan by Jericho.

2 ¶ And Balak the son of Zippor saw all that Israel had done to the Amorites.

b Exod.
15. 15.

3 And ^bMoab was sore afraid of the people, because they *were* many: and Moab was distressed because of the children of Israel.

c Chap.
34. 6.
Joshua
18. 21.

d Deuter.
28. 4.

4 And Moab said unto ^cthe elders of Midian, Now shall this company lick up all *that are* round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor *was* king of the Moabites at that time.

e Joshua
18. 22.

& 24. 9.

Nehem.
13. 1, 2.

Micah
6. 5.

2 Pet. 2. 15.

Jude 11.

Rev. 2. 14.

e See Chap.
23. 7.

Deut. 23. 4.

5 ^dHe sent messengers therefore unto Balaam the son of Beor, to ^ePethor, which *is* by the river of the land of the children of his people, to call him, saying, Behold, there is a

people come out from Egypt: behold, they cover the [†]face of the earth, and they abide over against me.

Before
CHRIST
1452.

† Heb. eye.

6 Come now therefore, I pray thee, ^fcurse me this people; for they *are* too mighty for me: peradventure I shall prevail, *that* we may smite them, and *that* I may drive them out of the land: for I wot that he whom thou blassest *is* blessed, and he whom thou cursest is cursed.

f Chap.
23. 7.

7 And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.

8 And he said unto them, Lodge here this night, and I will bring you word again, as the LORD shall speak unto me. And the princes of Moab abode with Balaam.

9 And God came unto Balaam, and said, What men *are* these with thee?

10 And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, *saying*,

11 Behold, *there is* a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure [†]I shall be able to overcome them, and drive them out.

† Heb.
I shall pre-
vail in
fighting
against him.

12 And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they *are* blessed.

13 And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you.

14 And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us.

15 ¶ And Balak sent yet again princes, more, and more honourable than they.

16 And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, [†]Let nothing, I pray thee, hinder thee from coming unto me;

† Heb.
Be not thine
letted from,
&c.

17 For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

18 And Balaam answered and said unto the servants of Balak, ^gIf Balak would give me his house full of silver and gold, ^hI cannot go beyond the word of the LORD my God, to do less or more.

g Chap.
24. 13.

h 1 Kings
22. 14.
2 Chron.
18. 13.

19 Now therefore, I pray you, tarry ye also here this night, that I may

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CHRIST
1452.

know what the LORD will say unto me more.

20 And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, *and* go with them; but ¹yet the word which I shall say unto thee, that shalt thou do.

21 And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.

22 ¶ And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. (Now he was riding upon his ass, and his two servants *were* with him.)

23 And ^kthe ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field; and Balaam smote the ass, to turn her into the way.

24 But the angel of the LORD stood in a path of the vineyards, a wall *being* on this side, and a wall on that side.

25 And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall; and he smote her again.

26 And the angel of the LORD went further, and stood in a narrow place, where *was* no way to turn either to the right hand or to the left.

27 And when the ass saw the angel of the LORD, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff.

28 And the LORD opened the mouth of the ass; and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

29 And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.

30 ¹And the ass said unto Balaam, *Am* not I thine ass, [†]upon which thou hast ridden || ever since *I was* thine unto this day? was I ever wont to do so unto thee? And he said, Nay.

31 Then the LORD ^mopened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand; and he bowed down his head, and || fell flat on his face.

32 And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out [†]to withstand thee, because *thy* way is perverse before me:

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33 And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

34 And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it [†]displease thee, I will get me back again.

[†] Heb.
be evil in
thine eyes.

35 And the angel of the LORD said unto Balaam, Go with the men; but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

36 ¶ And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which *is* in the border of Arnon, which *is* in the utmost coast.

37 And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?

38 And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

39 And Balaam went with Balak, and they came unto || Kirjath-huzoth.

^{||} Or,
a city of
streets.

40 And Balak offered oxen and sheep, and sent to Balaam, and to the princes that *were* with him.

41 And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost *part* of the people.

CHAP. XXIII.

1, 14, 28 *Balak's sacrifices.* 7, 18 *Balaam's parables.*

AND Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen and seven rams.

2 And Balak did as Balaam had spoken; and Balak and Balaam offered on *every* altar a bullock and a ram.

3 And Balaam said unto Balak, Stand by thy burnt-offering, and I will go; peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And || he went to an high place.

^{||} Or,
he went
solitary.

4 And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon *every* altar a bullock and a ram.

5 And the LORD put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak.

^k See
2 Kings
6. 17.
Dan. 10. 7.
Acts 22. 9.
2 Pet. 2. 16.
Jude 11.

12 Peter
2. 16.
[†] Heb. who
hast ridden
upon me.
^{||} Or, ever
since thou
wast, &c.
^m See Gen.
21. 19.
2 Kings
6. 17.
Luke 24.
16, 31.

^{||} Or, bowed
himself.

[†] Heb.
to be an
adversary
unto thee.

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1452.

6 And he returned unto him, and lo, he stood by his burnt-sacrifice, he, and all the princes of Moab.

7 ¶ And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, saying, ^a Come, curse me Jacob; and come, defy Israel.

a Chap. 22.

† Heb. El.

8 How shall I curse, whom † God hath not cursed? or how shall I defy, whom the LORD hath not defied?

9 For from the top of the rocks I see him, and from the hills I behold him: lo, ^b the people shall dwell alone, and shall not be reckoned among the nations.

b Deuter. 33. 28.

10 ^c Who can count the dust of Jacob, and the number of the fourth part of Israel? Let † me die ^d the death of the righteous, and let my last end be like his!

† Heb. my soul, or, my life.

d Psalm 116. 15.

11 And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed them altogether.

12 And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?

13 And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all; and curse me them from thence.

14 ¶ And he brought him into the field of Zophim, to the top of † Pishgah, and built seven altars, and offered a bullock and a ram on every altar.

† Or, the hill.

15 And he said unto Balak, Stand here by thy burnt-offering, while I meet the LORD yonder.

16 And the LORD met Balaam, and ^e put a word in his mouth, and said, Go again unto Balak, and say thus.

e Chap. 22. 35.

17 And when he came to him, behold, he stood by his burnt-offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?

18 And he took up his parable, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:

19 † ^f God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

† Heb. El.

f 1 Sam.

15. 29.

Mal. 3. 6.

Romans

11. 29.

James

1. 17.

Titus 1. 2.

20 Behold, I have received commandment to bless: and he hath blessed; and I cannot reverse it.

21 He hath not beheld iniquity in Jacob, neither hath he seen per-

verseness in Israel: the LORD his God is with him, ^g and the shout of a king is among them.

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22 † ^h God brought them out of Egypt: he hath as it were the strength of an unicorn.

g Psalm 99. 15.

† Heb. El.

h Chap.

24. 3.

Deuter.

33. 17.

† Or, in.

23 Surely there is no enchantment || against Jacob, neither is there any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath † God wrought!

† Heb. El.

24 Behold, the people shall rise up ⁱ as a great lion, and lift up himself as a young lion; ^k he shall not lie down until he eat of the prey, and drink the blood of the slain.

i Genes.

49. 9.

k Genes.

49. 27.

25 ¶ And Balak said unto Balaam, Neither curse them at all, nor bless them at all.

26 But Balaam answered and said unto Balak, Told not I thee, saying, ^l All that the LORD speaketh, that I must do?

l 1 Kings 22. 14.

27 ¶ And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

28 And Balak brought Balaam unto the top of Peor, that looketh ^m toward Jeshimon.

m Chap.

21. 20.

29 And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.

30 And Balak did as Balaam had said, and offered a bullock and a ram on every altar.

CHAP. XXIV.

1 Balaam prophesieth Israel's happiness. 15 Of the Star of Jacob, &c.

AND when Balaam saw that it pleased the LORD to bless Israel, he went not, as at ^a other times, † to seek for enchantments, but he set his face toward the wilderness.

a Chap.

23. 3, 15.

† Heb. to the

meeting of

enchant-

ments.

2 And Balaam lifted up his eyes, and he saw Israel abiding in his tents according to their tribes; and the Spirit of God came upon him.

3 ^b And he took up his parable, and said, Balaam the son of Beor hath said, and the man † whose eyes are open hath said;

b Chap.

22. 7, 18.

† Heb.

who had

his eyes shut,

but now

opened.

† Heb. El.

c See 1 Sam.

19. 24.

Ezek. 1. 28.

Dan. 8. 18.

& 10. 16.

Rev. 1. 17.

4 He hath said, which heard the words of † God, which saw the vision of the Almighty, ^c falling into a trance, but having his eyes open:

5 How goodly are thy tents, O Jacob! and thy tabernacles, O Israel!

6 As the valleys are they spread forth, as gardens by the river's side, as the

Before
CHRIST
1453.
d Psalm
104. 16.

trees of lign-aloes, ^d which the LORD hath planted, and as cedar-trees beside the waters.

7 He shall pour the water out of his buckets, and his seed *shall be* in many waters; and his king shall be higher than Agag, and his kingdom shall be exalted.

8 [†] God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce *them* through with his arrows.

9 ^f He couched, he lay down as a lion, and as a great lion: who shall stir him up? ^g Blessed is he that blesseth thee, and cursed is he that curseth thee.

10 ¶ And Balak's anger was kindled against Balaam, and he ^h smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and behold, thou hast altogether blessed *them* these three times.

11 Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

12 And Balaam said unto Balak, Spake I not also to thy messengers, which thou sentest unto me, saying,

13 ⁱ If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do *either* good or bad of mine own mind; *but* what the LORD saith, that will I speak?

14 And now, behold, I go unto my people: come *therefore*, and ^k I will advertise thee what this people shall do to thy people ^l in the latter days.

15 ¶ And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said;

16 He hath said, which heard the words of God, and knew the knowledge of the most High, *which* saw the vision of the Almighty, falling *into a trance*, but having his eyes open:

17 I shall see him, but not now; I shall behold him, but not nigh: there shall come ^m a Star out of Jacob, and ⁿ a Sceptre shall rise out of Israel, and shall ^o smite the corners of Moab, and destroy all the children of Sheth.

18 And ^p Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly.

19 Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.

20 And when he looked on Amalek, he took up his parable, and said, Amalek *was* || the first of the nations, but his latter end || *shall be*, that he perish for ever.

21 And he looked on the Kenites; and took up his parable, and said, Strong is thy dwelling-place, and thou putttest thy nest in a rock:

22 Nevertheless [†] the Kenite shall be wasted, || until Asshur shall carry thee away captive.

23 And he took up his parable, and said, Alas! who shall live when God doeth this?

24 And ships *shall come* from the coast of ^p Chittim, and shall afflict Asshur, and shall afflict ^q Eber, and he also shall perish for ever.

25 And Balaam rose up, and went and ^r returned to his place; and Balak also went his way.

CHAP. XXV.

1 *The Israelites' whoredom and idolatry. 6 Zimri and Cozbi slain.*

AND Israel abode in ^a Shittim, and ^b the people began to commit whoredom with the daughters of Moab.

2 And ^c they called the people unto ^d the sacrifices of their [†] gods: and the people did eat, and bowed down to their [†] gods.

3 And Israel joined himself unto Baal-peor: and the anger of the LORD was kindled against Israel.

4 And the LORD said unto Moses, ^e Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel.

5 And Moses said unto the ^f judges of Israel, ^g Slay ye every one his men that were joined unto Baal-peor.

6 ¶ And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman, in the sight of Moses, and in the sight of all the congregation of the children of Israel, who *were weeping before* the door of the tabernacle of the congregation.

7 And ^h when Phinehas, ⁱ the son of Eleazar, the son of Aaron the priest, saw *it*, he rose up from among the congregation, and took a javelin in his hand;

8 And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

Before
CHRIST
1452.
|| Or,
the first of
the nations
that warred
against
Israel.
Exod.
17. 8.
|| Or, shall
be even to
destruction,
1 Sam.
15. 3.
† Heb.
Kain.
|| Or,
how long
shall it be
ere Asshur
carry thee
away cap-
tive?
p Gen. 10. 4.
Dan. 11. 30.
q Genes.
10. 21.

r See Chap.
31. 8.

a Chap.
31. 16. &
33. 49.
b 1 Cor.
10. 8.

c Joshua
22. 17.
Psalm
105. 28.
Hosea 9. 10:
d Exod.
34. 15.
1 Cor.
10. 20.
† Heb.
Elohi.

e Deut. 4. 3.
Joshua
22. 17.

f Exod.
18. 21. 25.
g Exod.
32. 27.

h Psalm
105. 20.
i Exod.
6. 25.

† Heb. 27.
e Chap.
29. 22.

f Gen. 49. 9.

g Genes.
12. 5, &
27. 29.

h Ezek.
21. 14, 17.
& 22. 13.

i Chap.
22. 18.

k Micah
6. 5.
Rev. 2. 14.
l Gen. 49. 1.

m Mat. 2. 2.
Revel.
22. 16.
n Psalm
110. 2.

|| Or, smite
through the
princes of
Moab,
2 Sam. 8. 2.

o 2 Sam.
3. 14.
Psalm 60.
8, 9, 12.

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CHRIST
1452.

9 And ^k those that died in the plague were twenty and four thousand.

1 Cor.
10. 8.

1 Psalm
106. 20.

1 Heb.
with my
seal.
See 2 Cor.
11. 2.

in Mal. 2.
4, 5, & 3. 1.

in See
1 Chron.
5. 4, & c.

10 ¶ And the LORD spake unto Moses, saying,

11 ^l Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous [†] for my sake among them, that I consumed not the children of Israel in my jealousy.

12 Wherefore say, ^m Behold, I give unto him my covenant of peace:

13 And he shall have it, and ⁿ his seed after him, *even* the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.

14 Now the name of the Israelite that was slain, *even* that was slain with the Midianitish woman, was Zimri, the son of Salu, a prince of a [†] chief house among the Simeonites.

15 And the name of the Midianitish woman that was slain was Cozbi, the daughter of ^o Zur; he was head over a people, and of a chief house in Midian.

16 ¶ And the LORD spake unto Moses, saying,

17 ^p Vex the Midianites, and smite them:

18 For they vex you with their wives, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

CHAP. XXVI.

1 *Israel numbered. 52 The law of dividing the inheritance of the land.*

AND it came to pass after the plague, that the LORD spake unto Moses, and unto Eleazar, the son of Aaron the priest, saying,

2 ^a Take the sum of all the congregation of the children of Israel, ^b from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.

3 And Moses and Eleazar the priest spake with them in the plains of Moab, by Jordan near Jericho, saying,

4 *Take the sum of the people, from twenty years old and upward; as the LORD ^c commanded Moses and the children of Israel, which went forth out of the land of Egypt.*

5 ¶ ^d Reuben, the eldest son of Israel: the children of Reuben; Hanoch, of

whom cometh the family of the Hanochites: of Pallu, the family of the Palluites:

6 Of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites.

7 *These are the families of the Reubenites: and they that were numbered of them were forty and three thousand and seven hundred and thirty.*

8 And the sons of Pallu; Eliab.

9 And the sons of Eliab; Nemuel, and Dathan, and Abiram. This *is* that Dathan and Abiram which were ^e famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD;

10 And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: ^f and they became a sign.

11 Notwithstanding, the children of Korah died not.

12 ¶ The sons of Simeon, after their families: of ^g Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of ^h Jachin, the family of the Jachinites:

13 Of ⁱ Zerah, the family of the Zarhites: of Shaul, the family of the Shaulites.

14 *These are the families of the Simeonites, twenty and two thousand and two hundred.*

15 ¶ The children of Gad, after their families: of ^k Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites:

16 Of ^{||} Ozni, the family of the Oznites: of Eri, the family of the Erites:

17 Of ^l Arod, the family of the Arodites: of Areli, the family of the Arelites.

18 *These are the families of the children of Gad, according to those that were numbered of them, forty thousand and five hundred.*

19 ¶ ^m The sons of Judah were Er and Onan: and Er and Onan died in the land of Canaan.

20 And ⁿ the sons of Judah, after their families, were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharzitites: of Zerah, the family of the Zarhites.

21 And the sons of Pharez were; of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites.

Before
CHRIST
1452.

e Chap.
16. 1, 2.

f Chap.
16. 25.
See 2 Pet.
2. 6.

g Genes.
46. 10.
Jemuel.
h 1 Chron.
4. 24.
Jachin.

i Genes.
46. 10.
Zohar.

k Genes.
46. 16.
Ziphia.

|| Or,
Ezbon,
Genes.
46. 16.
l Genes.
46. 16.
Arod.

m Genes.
38. 2, &c.
& 46. 12.

n 1 Chron.
2. 8.

a Exod.
26. 15, &
38. 25, 26.
Chap. 1. 2.
b Chap. 1. 3.

c Chap. 1. 1.

d Genes.
46. 8.
Ex. 6. 14.
1 Chron.
4. 1.

Before
CHRIST
1452.

Genes.
45. 13.
1 Chron.
7. 1.
Or,
Phuvah.
Or, Job.

22 These are the families of Judah, according to those that were numbered of them, threescore and sixteen thousand and five hundred.

23 ¶ Of the sons of Issachar, after their families: of Tola, the family of the Tolaites: of || Pua, the family of the Punites:

24 Of || Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites.

25 These are the families of Issachar, according to those that were numbered of them, threescore and four thousand and three hundred.

26 ¶ Of the sons of Zebulun, after their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.

27 These are the families of the Zebulunites, according to those that were numbered of them, threescore thousand and five hundred.

28 ¶ The sons of Joseph, after their families, were Manasseh and Ephraim.

29 Of the sons of Manasseh: of Machir, the family of the Machirites; and Machir begat Gilead: of Gilead come the family of the Gileadites.

30 These are the sons of Gilead: of Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites:

31 And of Asriel, the family of the Asrielites: and of Shechem, the family of the Shechemites:

32 And of Shemida, the family of the Shemidaïtes: and of Hephher, the family of the Hephherites.

33 ¶ And Zelophehad the son of Hephher had no sons, but daughters: and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

34 These are the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred.

35 ¶ These are the sons of Ephraim, after their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

36 And these are the sons of Shuthelah: of Eran, the family of the Eranites.

37 These are the families of the sons of Ephraim, according to those that were numbered of them, thirty and two thousand and five hundred. These are the sons of Joseph, after their families.

38 ¶ The sons of Benjamin, after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:

39 Of Shupham, the family of the Shuphamites: of Hupham, the family of the Huphamites.

40 And the sons of Bela were Ard and Naaman: of Ard, the family of the Ardites: and of Naaman, the family of the Naamites.

41 These are the sons of Benjamin, after their families: and they that were numbered of them were forty and five thousand and six hundred.

42 ¶ These are the sons of Dan, after their families: of Shuham, the family of the Shuhamites. These are the families of Dan, after their families.

43 All the families of the Shuhamites, according to those that were numbered of them, were threescore and four thousand and four hundred.

44 ¶ Of the children of Asher, after their families: of Jimna, the family of the Jimmites: of Jesui, the family of the Jesuites: of Beriah, the family of the Berites.

45 Of the sons of Beriah: of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites.

46 And the name of the daughter of Asher was Sarah.

47 These are the families of the sons of Asher, according to those that were numbered of them, who were fifty and three thousand and four hundred.

48 ¶ Of the sons of Naphtali, after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:

49 Of Jezer, the family of the Jezerites: of Shillem, the family of the Shillemites.

50 These are the families of Naphtali, according to their families: and they that were numbered of them were forty and five thousand and four hundred.

51 These were the numbered of the children of Israel, six hundred thousand, and a thousand seven hundred and thirty.

52 ¶ And the Lord spake unto Moses, saying,

53 Unto these the land shall be given for an inheritance, according to the number of names.

54 To many thou shalt give the more inheritance, and to few

Before
CHRIST
1452.

x 1 Chron.

7. 6.

y Genes.

46. 21.

z 1 Chron.

8. 1.

1 Chron.

8. 1.

1 Chron.

8. 3.

1 Chron.

8. 3.

Addar.

1 Chron.

8. 3.

Addar.

1 Chron.

8. 3.

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1 Chron.

8. 3.

Addar.

1 Chron.

8. 3.

Addar.

1 Chron.

8. 3.

Addar.

Before
CHRIST
1452.

† Heb.
diminish his
inheritance.

h Chap.
33. 54.
Joshua
11. 23. &
14. 2.

thou shalt give † the less inheritance; to every one shall his inheritance be given according to those that were numbered of him.

55 Notwithstanding the land shall be ^h divided by lot: according to the names of the tribes of their fathers they shall inherit.

56 According to the lot shall the possession thereof be divided between many and few.

57 ¶ ⁱ And these *are* they that were numbered of the Levites, after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

58 These *are* the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites: and Kohath begat Amram.

59 And the name of Amram's wife was ^k Jochebed, the daughter of Levi, whom *her mother* bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

60 And unto Aaron was born Nadab and Abihu, Eleazar and Ithamar.

61 And ^l Nadab and Abihu died, when they offered strange fire before the LORD.

62 ^m And those that were numbered of them were twenty and three thousand, all males, from a month old and upward: ⁿ for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.

63 ¶ These *are* they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab, by Jordan near Jericho.

64 ^o But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

65 For the LORD had said of them, They ^p shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.

CHAP. XXVII.

6 The law of inheritances. 12 Moses, being told of his death, 15 sueth for a successor. 18 Joshua is appointed to succeed him.

THEN came the daughters of ^a Zelophehad, the son of Hephher, the

son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these *are* the names of his daughters, Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

2 And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, *by* the door of the tabernacle of the congregation, saying,

3 Our father ^b died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD ^c in the company of Korah; but died in his own sin, and had no sons.

4 Why should the name of our father be [†] done away from among his family, because he hath no son? ^d Give unto us *therefore* a possession among the brethren of our father.

5 And Moses brought their cause before the LORD.

6 ¶ And the LORD spake unto Moses, saying,

7 The daughters of Zelophehad speak right: ^e thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

8 And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

9 And if he have no daughter, then ye shall give his inheritance unto his brethren.

10 And if he have no brethren, then ye shall give his inheritance unto his father's brethren.

11 And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses.

12 ¶ And the LORD said unto Moses, ^f Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel.

13 And when thou hast seen it, thou also shalt be gathered unto thy people, as ^g Aaron thy brother was gathered.

14 For ye ^h rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that is, the ⁱ water of Meribah in Kadesh, in the wilderness of Zin.

Before
CHRIST
1452.

b Chap.
14. 35. &
20. 64. 65.

c Chap.
10. 1. 2.

† Heb.
diminished.
d Joshua.
17. 4.

e Chap.
26. 2.

f Chap.
33. 47.
Deut. 3. 27.
& 32. 40.
& 34. 1.

g Chap. 20.
24. 28. &
31. 2.
Deut. 10. 6.

h Chap. 20.
12. 24.
Deuter.
1. 37.
Psalm
106. 32.
i Exod.
17. 7.

1 Genes.
40. 11.
Exod.
6. 16.
17. 18. 19.
1 Chron.
6. 1. 16.

k Exod.
2. 1. 2. &
6. 20.

l Levit.
10. 2.
Chap. 3. 4.
1 Chron.
24. 2.
m See Chap.
8. 39.

n Chap.
1. 49.

o Chap. 1.
Deuter.
2. 14. 15.

p Chap. 14.
23. 29.
1 Cor.
10. 5. 6.

a Chap.
26. 33. &
39. 1. 11.
Josh. 17. 2.

Before CHRIST 1452. 15 ¶ And Moses spake unto the LORD, saying,

16 Let the LORD, ^k the God of the spirits of all flesh, set a man over the congregation,

17 ^l Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not ^m as sheep which have no shepherd.

18 ¶ And the LORD said unto Moses, Take thee Joshua the son of Nun, a man ⁿ in whom *is* the spirit, and ^o lay thine hand upon him;

19 And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.

20 And ^p thou shalt put *some* of thine honour upon him, that all the congregation of the children of Israel may be obedient.

21 And ^q he shall stand before Eleazar the priest, who shall ask *counsel* for him ^r after the judgment of Urim before the LORD: ^s at his word shall they go out, and at his word they shall come in, *both* he, and all the children of Israel with him, even all the congregation.

22 And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation:

23 And he laid his hands upon him, ^t and gave him a charge; as the LORD commanded by the hand of Moses.

CHAP. XXVIII.

1 Offerings to be observed. 3 The continual burnt-offering.

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, and say unto them, My offering, and ^a my bread for my sacrifices made by fire, ^b for ^c a sweet savour unto me, shall ye observe to offer unto me in their due season.

3 ¶ And thou shalt say unto them, ^b This *is* the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot, ^d day by day, for a continual burnt-offering.

4 The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer ^e at even;

5 And ^f a tenth *part* of an ephah of flour for a ^g meat-offering, mingled with the fourth *part* of an ^h hin of beaten oil.

6 *It is* a continual burnt-offering, ⁱ which was ordained in mount Sinai

for a sweet savour, a sacrifice made by fire unto the LORD.

7 And the drink-offering thereof *shall be* the fourth *part* of an hin for the one lamb: ^j in the holy *place* ^k Exod. 29. 42. shalt thou cause the strong wine to be poured unto the LORD *for* a drink-offering.

8 And the other lamb shalt thou offer at even: as the meat-offering of the morning, and as the drink-offering thereof, thou shalt offer *it*, a sacrifice made by fire, of a sweet savour unto the LORD.

9 ¶ And on the sabbath-day two lambs of the first year without spot, and two tenth-deals of flour *for* a meat-offering, mingled with oil, and the drink-offering thereof.

10 *This is* the burnt-offering of every sabbath, besides the continual burnt-offering, and his drink-offering.

11 ¶ And ^l in the beginnings of your months ye shall offer a burnt-offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

12 And three tenth-deals of flour *for* a meat-offering, mingled with oil, for one bullock; and two tenth-deals of flour *for* a meat-offering, mingled with oil, for one ram;

13 And a several tenth-deal of flour, mingled with oil, *for* a meat-offering unto one lamb, *for* a burnt-offering of a sweet savour, a sacrifice made by fire unto the LORD.

14 And their drink-offerings shall be half an hin of wine unto a bullock, and the third *part* of an hin unto a ram, and a fourth *part* of an hin unto a lamb: *this is* the burnt-offering of every month throughout the months of the year.

15 And one kid of the goats for a sin-offering unto the LORD shall be offered, besides the continual burnt-offering, and his drink-offering.

16 ¶ ^l And in the fourteenth day ^m Exod. 12. 16. of the first month *is* the passover of the LORD. Levit. 23. 5. Chap. 9. 3. Deut. 16. 1.

17 And in the fifteenth day of this month *is* the feast: seven days shall unleavened bread be eaten.

18 In the ⁿ first day *shall be* an holy convocation; ye shall do no manner of servile work *therein*: ^o Exod. 12. 16. Levit. 23. 7.

19 But ye shall offer a sacrifice made by fire, *for* a burnt-offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: ^p they shall be unto you without blemish.

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Exod. 29. 42.

h 1 Sam. 20. 5.

Exod. 12. 16. Levit. 23. 5. Chap. 9. 3. Deut. 16. 1.

Exod. 12. 16. Levit. 23. 7.

1 Verse 31. Chap. 29. 6.

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20 And their meat-offering shall be of flour mingled with oil: three tenth-deals shall ye offer for a bullock, and two tenth-deals for a ram;

21 A several tenth-deal shalt thou offer for every lamb, throughout the seven lambs:

22 And one goat for a sin-offering, to make an atonement for you.

23 Ye shall offer these besides the burnt-offering in the morning, which is for a continual burnt-offering.

24 After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered besides the continual burnt-offering, and his drink-offering.

25 And on the seventh day ye shall have an holy convocation; ye shall do no servile work.

26 ¶ Also ^m in the day of the first-fruits, when ye bring a new meat-offering unto the LORD, after your weeks be out, ye shall have an holy convocation; ye shall do no servile work.

27 But ye shall offer the burnt-offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;

28 And their meat-offering of flour mingled with oil, three tenth-deals unto one bullock, two tenth-deals unto one ram,

29 A several tenth-deal unto one lamb, throughout the seven lambs;

30 And one kid of the goats, to make an atonement for you.

31 Ye shall offer *them* besides the continual burnt-offering, and his meat-offering, (^a they shall be unto you without blemish,) and their drink-offerings.

CHAP. XXIX.

1 *The offering at the feast of trumpets, ⁷ at the day of afflicting their souls, 12 and on the eight days of the feast of tabernacles.*

AND in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: ^a it is a day of blowing the trumpets unto you.

2 And ye shall offer a burnt-offering for a sweet savour unto the LORD; one young bullock, one ram, and seven lambs of the first year, without blemish:

3 And their meat-offering shall be of flour mingled with oil, three tenth-deals for a bullock, and two tenth-deals for a ram,

4 And one tenth-deal for one lamb, throughout the seven lambs;

5 And one kid of the goats for a sin-offering, to make an atonement for you:

6 Besides ^b the burnt-offering of the month, and his meat-offering, and ^c the daily burnt-offering, and his meat-offering, and their drink-offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

7 ¶ And ^d ye shall have on the tenth day of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work therein:

8 But ye shall offer a burnt-offering unto the LORD for a sweet savour; one young bullock, one ram, and seven lambs of the first year; ^e they shall be unto you without blemish.

9 And their meat-offering shall be of flour mingled with oil, three tenth-deals to a bullock, and two tenth-deals to one ram,

10 A several tenth-deal for one lamb, throughout the seven lambs;

11 One kid of the goats for a sin-offering, besides ^f the sin-offering of atonement, and the continual burnt-offering, and the meat-offering of it, and their drink-offerings.

12 ¶ And ^g on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days.

13 And ^h ye shall offer a burnt-offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:

14 And their meat-offering shall be of flour mingled with oil, three tenth-deals unto every bullock of the thirteen bullocks, two tenth-deals to each ram of the two rams,

15 And a several tenth-deal to each lamb of the fourteen lambs;

16 And one kid of the goats for a sin-offering, besides the continual burnt-offering, his meat-offering, and his drink-offering.

17 ¶ And on the second day ye shall offer twelve young bullocks, two rams, fourteen lambs of the first year, without spot:

18 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, shall be according to their number, ⁱ after the manner;

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^b Chap.
28. 11.

^c Chap.
28. 3.

^d Levit.
16. 29. &
23. 27.

^e Chap.
28. 19.

^m Exod.
23. 16. &
34. 22.
¹ Lev. 23. 10.
Deuter.
16. 10.

ⁿ Verse 10.

^a Levit.
23. 24.

ⁱ Verse 3. 4,
9, 10. &
Chap. 28.
7, 14.

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19 And one kid of the goats for a sin-offering, besides the continual burnt-offering, and the meat-offering thereof, and their drink-offerings.

20 ¶ And on the third day eleven bullocks, two rams, fourteen lambs of the first year, without blemish:

Verse 18.

21 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *shall be* according to their number, ^k after the manner;

22 And one goat for a sin-offering, besides the continual burnt-offering, and his meat-offering, and his drink-offering.

23 ¶ And on the fourth day ten bullocks, two rams, *and* fourteen lambs of the first year, without blemish:

24 Their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner;

25 And one kid of the goats for a sin-offering, besides the continual burnt-offering, his meat-offering, and his drink-offering.

26 ¶ And on the fifth day nine bullocks, two rams, *and* fourteen lambs of the first year, without spot:

27 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner;

28 And one goat for a sin-offering, besides the continual burnt-offering, and his meat-offering, and his drink-offering.

29 ¶ And on the sixth day eight bullocks, two rams, *and* fourteen lambs of the first year, without blemish:

30 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner;

31 And one goat for a sin-offering, besides the continual burnt-offering, his meat-offering, and his drink-offering.

32 ¶ And on the seventh day seven bullocks, two rams, *and* fourteen lambs of the first year, without blemish:

33 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner;

34 And one goat for a sin-offering, besides the continual burnt-offering, his meat-offering, and his drink-offering.

35 ¶ On the eighth day ye shall have a ^lsolemn assembly: ye shall do no servile work *therein*:

36 But ye shall offer a burnt-offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year, without blemish:

37 Their meat-offering, and their drink-offerings, for the bullock, for the ram, and for the lambs, *shall be* according to their number, after the manner;

38 And one goat for a sin-offering, besides the continual burnt-offering, and his meat-offering, and his drink-offering.

39 These *things* ye shall || do unto the LORD in your set feasts, besides your ^mvows, and your free-will-offerings, for your burnt-offerings, and for your meat-offerings, and for your drink-offerings, and for your peace-offerings.

40 And Moses told the children of Israel according to all that the LORD commanded Moses.

CHAP. XXX.

1 Vows are not to be broken. 9 Of a widow's vow, or her that is divorced.

AND Moses spake unto the heads of the tribes concerning the children of Israel, saying, This *is* the thing which the LORD hath commanded.

2 * If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not † break his word, he shall do according to all that proceedeth out of his mouth.

3 If a woman also vow a vow unto the LORD, and bind *herself* by a bond, *being* in her father's house in her youth;

4 And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

5 But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds, wherewith she hath bound her soul, shall stand; and the LORD shall forgive her, because her father disallowed her.

6 ¶ And if she had at all an husband when † she vowed, or uttered ought out of her lips, wherewith she bound her soul;

7 And her husband heard *it*, and held his peace at her in the day that

Before
CHRIST
1452.1 Levit.
23. 36.

l Or, offer.

m Levit. 7.
21, 15.a Deuter.
23. 21.
Eccl. 5. 4.† Heb.
profane.† Heb.
her vows
were upon
her.

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he heard *it*; then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

8 But if her husband disallowed her on the day that he heard *it*; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect; and the LORD shall forgive her.

9 ¶ But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

10 And if she vowed in her husband's house, or bound her soul by a bond with an oath;

11 And her husband heard *it*, and held his peace at her, and disallowed her not; then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

12 But if her husband hath utterly made them void on the day he heard *them*; then whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

13 Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

14 But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which are upon her: he confirmeth them, because he held his peace at her in the day that he heard *them*.

15 But if he shall any wise make them void, after that he hath heard *them*; then he shall bear her iniquity.

16 These are the statutes which the LORD commanded Moses between a man and his wife, between the father and his daughter, *being yet in her youth in her father's house*.

CHAP. XXXI.

1 The Midianites are spoiled, and Balaam slain. 13 Moses is wroth with the officers for saving the women alive. 19 Of purification, &c.

AND the LORD spake unto Moses, saying,

2 ^a Avenge the children of Israel of the Midianites; afterward shalt thou ^b be gathered unto thy people.

3 And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

4 † Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.

5 So there were delivered, out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war.

6 And Moses sent them to the war, a thousand of every tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and ^c the trumpets to blow in his hand.

7 And they warred against the Midianites, as the LORD commanded Moses; and ^d they slew ^e all the males.

8 And they slew the kings of Midian, besides the rest of them that were slain; *namely*, ^f Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: ^g Balaam also, the son of Beor, they slew with the sword.

9 And the children of Israel took all the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods.

10 And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire.

11 And ^h they took all the spoil, and all the prey, *both* of men and of beasts.

12 And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by Jordan near Jericho.

13 ¶ And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

14 And Moses was wroth with the officers of the host, *with* the captains over thousands, and captains over hundreds, which came from the [†] battle.

15 And Moses said unto them, Have ye saved ⁱ all the women alive?

16 Behold, ^k these caused the children of Israel, through the ^l counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and ^m there was a plague among the congregation of the LORD.

17 Now therefore ⁿ kill every male among the little ones, and kill every woman that hath known man by lying with [†] him.

18 But all the women-children, that have not known a man by lying with him, keep alive for yourselves.

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† Heb.
A thousand
of a tribe, a
thousand of
a tribe.

c Chap.
10. 9.

d Deuter.
30. 13.
Judges
21. 11.
1 Sam.
27. 9.
1 Kings
11. 15, 16.
e See Judg.
6. 1, 2, 33.

f Joshua
13. 21.
g Joshua
13. 22.

h Deuter.
20. 14.

† Heb.
host of war.

i See Deut.
20. 13.
1 Sam.
15. 3.

k Chap.
25. 9.

l Chap.
24. 14.
m 2 Pet. 2. 15.

n Chap.
25. 9.
n Judges
21. 11.

† Heb.
a male.

a Chap.
25. 17.

b Chap.
27. 13.

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Chap.
5. 2.
Chap.
19. 11, &c.

Heb.
instrument,
of the ears of
kins.

Chap.
19. 9, 17.

Levit.
11. 25.

Heb.
of the cap-
tivity.

Joshua
22. 8.
1 Sam.
30. 24.

See Verse
30, 47. &
Chap.
18. 26.

Or, goats.

u Chap. 2.
7, 8, 26,
31, 36.

19 And °do ye abide without the camp seven days: whosoever hath killed any person, and ^pwhosoever hath touched any slain, purify *both* yourselves and your captives on the third day, and on the seventh day.

20 And purify all *your* raiment, and all † that is made of skins, and all work of goats' *hair*, and all things made of wood.

21 ¶ And Eleazar the priest said unto the men of war which went to the battle, *This is the ordinance of the law which the LORD commanded Moses;*

22 Only the gold, and the silver, the brass, the iron, the tin, and the lead,

23 Every thing that may abide the fire, ye shall make *it* go through the fire, and it shall be clean; nevertheless it shall be purified ^qwith the water of separation: and all that abideth not the fire, ye shall make go through the water.

24 ^rAnd ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.

25 ¶ And the LORD spake unto Moses, saying,

26 Take the sum of the prey † that was taken, *both* of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation;

27 And ^sdivide the prey into two parts, between them that took the war upon them, who went out to battle, and between all the congregation;

28 And levy a tribute unto the LORD of the men of war which went out to battle: ^tone soul of five hundred, *both* of the persons, and of the beeves, and of the asses, and of the sheep.

29 Take *it* of their half, and give *it* unto Eleazar the priest, *for* an heave-offering of the LORD.

30 And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the || flocks, of all manner of beasts, and give them unto the Levites, ^uwhich keep the charge of the tabernacle of the LORD.

31 And Moses and Eleazar the priest did as the LORD commanded Moses.

32 And the booty, *being* the rest of the prey which the men of war had caught, was six hundred thousand, and seventy thousand, and five thousand sheep,

33 And threescore and twelve thousand beeves,

34 And threescore and one thousand asses,

35 And thirty and two thousand persons in all, of women that had not known man by lying with him.

36 And the half, *which was* the portion of them that went out to war, was in number three hundred thousand, and seven and thirty thousand and five hundred sheep:

37 And the LORD's tribute of the sheep was six hundred and threescore and fifteen.

38 And the beeves *were* thirty and six thousand, of which the LORD's tribute *was* threescore and twelve.

39 And the asses *were* thirty thousand and five hundred, of which the LORD's tribute *was* threescore and one.

40 And the persons *were* sixteen thousand, of which the LORD's tribute *was* thirty and two persons.

41 And Moses gave the tribute, *which was* the LORD's heave-offering, unto Eleazar the priest; ^xas the LORD commanded Moses.

42 And of the children of Israel's half, which Moses divided from the men that warred,

43 (Now the half *that pertained unto* the congregation was three hundred thousand, and thirty thousand, and seven thousand and five hundred sheep,

44 And thirty and six thousand beeves,

45 And thirty thousand asses and five hundred,

46 And sixteen thousand persons,)

47 Even of the children of Israel's half, Moses took one portion of fifty, *both* of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

48 ¶ And the officers which *were* over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Moses:

49 And they said unto Moses, Thy servants have taken the sum of the men of war which *are* under our † charge, and there lacketh not one man of us.

50 We have therefore brought an oblation for the LORD, what every man hath † gotten, of jewels of gold, chains, and bracelets, rings, ear-rings, and tablets, to make an atonement for our souls before the LORD.

51 And Moses and Eleazar the priest took the gold of them, *even* all wrought jewels.

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x See Chap.
18. 8, 19.

† Heb.
hand.

† Heb.
found.

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† Heb.
heave-offer-
ing.

‡ Deuter.
20. 14.

52 And all the gold of the † offering that they offered up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels.

53 (For ‡ the men of war had taken spoil, every man for himself.)

54 And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, for a memorial for the children of Israel before the LORD.

CHAP. XXXII.

The Reubenites and Gadites sue for their inheritance on the east side of Jordan.

NOW the children of Reuben, and the children of Gad, had a very great multitude of cattle: and when they saw the land of ^a Jazer, and the land of Gilead, that, behold, the place was a place for cattle;

2 The children of Gad, and the children of Reuben, came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying,

3 Ataroth, and Dibon, and Jazer, and ^b Nimrah, and Heshbon, and Elealeh, and ^c Shebam, and Nebo, and ^d Beon,

4 Even the country ^e which the LORD smote before the congregation of Israel, is a land for cattle, and thy servants have cattle.

5 Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, and bring us not over Jordan.

6 ¶ And Moses said unto the children of Gad, and to the children of Reuben, Shall your brethren go to war, and shall ye sit here?

7 And wherefore † discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?

8 Thus did your fathers, ^f when I sent them from Kadesh-barnea ^g to see the land.

9 For ^h when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them.

10 ⁱ And the LORD's anger was kindled the same time, and he sware, saying,

11 Surely none of the men that came up out of Egypt, ^k from twenty years old and upward, shall see the

land which I sware unto Abraham, unto Isaac, and unto Jacob; because ^l they have not † wholly followed me:

12 Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed the LORD.

13 And the LORD's anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation that had done evil in the sight of the LORD was consumed.

14 And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel.

15 For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.

16 ¶ And they came near unto him, and said, We will build sheepfolds here for our cattle, and cities for our little ones:

17 But ^m we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

18 ⁿ We will not return unto our houses, until the children of Israel have inherited every man his inheritance:

19 For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

20 ¶ And ^o Moses said unto them, If ye will do this thing, if ye will go armed before the LORD to war,

21 And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,

22 And ^p the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and ^q this land shall be your possession before the LORD.

23 But if ye will not do so, behold, ye have sinned against the LORD; and be sure your sin will find you out.

24 Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.

25 And the children of Gad, and the children of Reuben, spake unto Moses, saying, Thy servants will do as my lord commandeth.

Before
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1 Chap.
14. 24, 30.
1 Heb.
fulfilled
after me.

m Joshua
4. 13.

n Joshua
22. 4.

o Deuter.
3. 18.
Josh. 1. 14.

p Deuter.
3. 20.

q Deuter. 3.
19, 15, 16.
Josh. 1. 15.
& 13. 8.

a Chap.
21. 32.
Joshua
13. 25.
2 Sam.
24. 5.

b Verse 30.
Beth-
nimrah.
c Verse 38.
Shilmah.
d Verse 38.
Baal-meon.
e Chap. 21.
24, 34.

† Heb.
break.

f Chap. 13.
8, 20.

g Deuter.
1. 22.

h Chap.
13. 24.

i Chap.
14. 21.

k Chap. 14.
20, 29.
Deuter.
1. 35.

Before
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r Joshua
4. 12.

s Joshua
1. 13.

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26 Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of Gilead;

27 But thy servants will pass over, every man armed for war, before the LORD to battle, as my lord saith.

28 So ^s concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

29 And Moses said unto them, If the children of Gad, and the children of Reuben, will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

30 But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.

31 And the children of Gad, and the children of Reuben, answered, saying, As the LORD hath said unto thy servants, so will we do.

32 We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan may be ours.

33 And ^t Moses gave unto them, even to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh, the son of Joseph, ^u the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, even the cities of the country round about.

34 ¶ And the children of Gad built

^x Dibon, and Ataroth, ^y and Aroer,

35 And Atroth, Shophan, and

^z Jaazer, and Jogbehah,

36 And ^a Beth-nimrah, and Beth-haran, fenced cities; and folds for sheep.

37 And the children of Reuben built Heshbon, and Elealeh, and Kir-jathaim,

38 And Nebo, and Baal-meon, (^c their names being changed,) and Shibmah: and ^t gave other names unto the cities which they builded.

39 And the children of ^d Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorite which was in it.

40 And Moses ^e gave Gilead unto Machir the son of Manasseh; and he dwelt therein.

41 And ^f Jair the son of Manasseh went and took the small towns thereof, and called them ^g Havoth-jair.

42 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

CHAP. XXXIII.

1 Two and forty journeys of the Israelites. 50 The Canaanites, with their molten images, are to be destroyed.

THESE are the journeys of the children of Israel, which went forth out of the land of Egypt with their armies, under the hand of Moses and Aaron.

2 And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these are their journeys according to their goings out.

3 And they ^a departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out ^b with an high hand in the sight of all the Egyptians.

4 (For the Egyptians buried all their first-born, ^c which the LORD had smitten among them: ^d upon their ^e gods also the LORD executed judgments.)

5 ^e And the children of Israel removed from Rameses, and pitched in Succoth.

6 And they departed from ^f Succoth, and pitched in Etham, which is in the edge of the wilderness.

7 And ^g they removed from Etham, and turned again unto Pi-hahiroth, which is before Baal-zephon: and they pitched before Migdol.

8 And they departed from before Pi-hahiroth, and ^h passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.

9 And they removed from Marah, and ⁱ came unto Elim: and in Elim were twelve fountains of water, and threescore and ten palm-trees; and they pitched there.

10 And they removed from Elim, and encamped by the Red sea.

11 And they removed from the Red sea, and encamped in the ^k wilderness of Sin.

12 And they took their journey out of the wilderness of Sin, and encamped in Dophkah.

13 And they departed from Dophkah, and encamped in Alush.

14 And they removed from Alush, and encamped at ^l Rephidim, where was no water for the people to drink.

t Deuter.
3. 12.
Josh. 13. 8.
& 22. 4.

u Chap. 21.
24, 33.

x Chap. 33.
45, 46.

y Deuter.
2. 36.

z Verse 1, 3.
Jaazer.

a Verse 3.
Nimrah.

b Chap.
21. 27.

c See Ver. 3.
Josh. 23. 7.

d Heb.
they called
by names
the names
of the cities.

e Genesis.
50. 23.

f Deuter. 3.
13, 15, 16.

g Joshua
33. 37.

h 1 Chron. 2.
21, 22.

i Judges
10. 4.

j Kings
4. 13.

a Exod.
12. 37.
1491.

b Exod.
14. 8.

c Exod.
12. 29.

d Exod.
12. 12. &
13. 11.

e Isa. 19. 1.
Rev. 12. 8.

f Heb.
Elot.

g Exod.
13. 37.

h Exod.
13. 20.

i Exod. 14.
2, 9.

j Exod.
14. 22. &
15. 22, 23.

k Exod.
15. 27.

l Exod.
16. 1.

m Exod.
17. 1. &
19. 2.

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1490.

m Exod.
16. 1. &
19. 1, 2.
n Chap.
11. 34.

|| That is,
the graves
of liars.
o Chap.
11. 35.

p Chap.
12. 16.

q Deuter.
10. 6.

r Genes.
36. 37.
Deut. 10. 6.
1 Chron.
1. 42.
s Deuter.
10. 7.

t Deut. 2. 6.
1 Kings
9. 28.

1453.
u Chap.
20. 1. &
37. 14.

x Chap.
20. 22. &
21. 4.

y Chap.
20. 25.
Deut. 10. 6.
& 32. 50.

1452.

15 And they departed from Rephidim, and pitched in the ^m wilderness of Sinai.

16 And they removed from the desert of Sinai, and pitched ⁿ at || Kibroth-hattaavah.

17 And they departed from Kibroth-hattaavah, and ^o encamped at Hazeroth.

18 And they departed from Hazeroth, and pitched in ^p Rithmah.

19 And they departed from Rithmah, and pitched at Rimmon-parez.

20 And they departed from Rimmon-parez, and pitched in Libnah.

21 And they removed from Libnah, and pitched at Rissah.

22 And they journeyed from Rissah, and pitched in Kehelathah.

23 And they went from Kehelathah, and pitched in mount Shapher.

24 And they removed from mount Shapher, and encamped in Haradah.

25 And they removed from Haradah, and pitched in Makheloth.

26 And they removed from Makheloth, and encamped at Tahath.

27 And they departed from Tahath, and pitched at Tarah.

28 And they removed from Tarah, and pitched in Mithcah.

29 And they went from Mithcah, and pitched in Hashmonah.

30 And they departed from Hashmonah, and ^q encamped at Moseroth.

31 And they departed from Moseroth, and pitched in Bene-jaakan.

32 And they removed from ^r Bene-jaakan, and ^s encamped at Horhagidgad.

33 And they went from Horhagidgad, and pitched in Jotbathah.

34 And they removed from Jotbathah, and encamped at Ebronah.

35 And they departed from Ebronah, ^t and encamped at Ezion-gaber.

36 And they removed from Ezion-gaber, and pitched in the ^u wilderness of Zin, which is Kadesh.

37 And they departed from ^x Kadesh, and pitched in mount Hor, in the edge of the land of Edom.

38 And ^y Aaron the priest went up into mount Hor, at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month.

39 And Aaron was an hundred and twenty and three years old when he died in mount Hor.

40 And ^z king Arad the Canaanite (which dwelt in the south in the land of Canaan) heard of the coming of the children of Israel.

41 And they departed from mount ^a Hor, and pitched in Zalmonah.

42 And they departed from Zalmonah, and pitched in Punon.

43 And they departed from Punon, and ^b pitched in Oboth.

44 And ^c they departed from Oboth, and pitched in || ^d Ije-abarim, in the border of Moab.

45 And they departed from Iim, and pitched ^e in Dibon-gad.

46 And they removed from Dibon-gad, and encamped in Almon-^f diblathaim.

47 And they removed from Almon-diblathaim, ^g and pitched in the mountains of Abarim, before Nebo.

48 And they departed from the mountains of Abarim, and ^h pitched in the plains of Moab, by Jordan near Jericho.

49 And they pitched by Jordan, from Beth-jesimoth *even* unto || ⁱ Abel-shittim, in the plains of Moab.

50 ¶ And the LORD spake unto Moses in the plains of Moab, by Jordan near Jericho, saying,

51 Speak unto the children of Israel, and say unto them, ^k When ye are passed over Jordan into the land of Canaan,

52 ^l Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places.

53 And ye shall dispossess the inhabitants of the land, and dwell therein: for I have given you the land to possess it.

54 And ^m ye shall divide the land by lot for an inheritance among your families; and to the more ye shall ⁿ give the more inheritance, and to the fewer ye shall ⁿ give the less inheritance: every man's inheritance shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

55 But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be ⁿ pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

56 Moreover, it shall come to pass, that I shall do unto you as I thought to do unto them.

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CHRIST
1452.

z Chap.
21. 1, &c.

a Chap.
21. 4.

b Chap.
21. 10.

c Chap.
21. 11.

|| Or,

heaps of

Abarim.

d Chap.
21. 11.

e Chap.
22. 34.

f Ezek.
6. 14.

g Chap.
21. 20.

h Chap.
22. 1.

|| Or,

the plains

of Shittim.

i Chap.
25. 1.

Josh. 2. 1.

k Deuter.
7. 2.

Josh. 3. 17.

l Exod.
23. 24. &

Deuter. 7.

2. 5. &

12. 3.

m Chap.
26. 53.

† Heb.

multiply his

inheritance.

† Heb.

diminish his

inheritance.

n Joshua
23. 13.

Judg. 9. 3.

See Exod.

23. 33.

CHAP. XXXIV.

1 *The borders of the land: 16 the names of the men who shall divide the land by inheritance.*

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, and say unto them, When ye come into the land of Canaan, (this is the land that shall fall unto you for an inheritance, *even* the land of Canaan, with the coasts thereof.)

3 Then ^ayour south quarter shall be from the wilderness of Zin, along by the coast of Edom, and your south border shall be the outmost coast of ^bthe salt sea eastward :

4 And your border shall turn from the south ^cto the ascent of Akkrabbim, and pass on to Zin : and the going forth thereof shall be from the south ^dto Kadesh-barnea, and shall go on to ^eHazar-addar, and pass on to Azmon : 5 And the border shall fetch a compass from Azmon ^funto the river of Egypt, and the goings out of it shall be at the sea.

6 And *as* for the western border, ye shall even have the great sea for a border : this shall be your west border.

7 And this shall be your north border ; from the great sea ye shall point out for you ^gmount Hor :

8 From mount Hor ye shall point out *your border* ^hunto the entrance of Hamath ; and the goings forth of the border shall be to Zedad.

9 And the border shall go on to Ziphron, and the goings out of it shall be at Hazar-enan : this shall be your north border.

10 And ye shall point out your east border from Hazar-enan to Shepham.

11 And the coast shall go down from Shepham ⁱto Riblah, on the east side of Ain ; and the border shall descend, and shall reach unto the ^jside of the sea ^kof Chinnereth eastward.

12 And the border shall go down to Jordan, and the goings out of it shall be at the salt sea : this shall be your land, with the coasts thereof round about.

13 And Moses commanded the children of Israel, saying, This is the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half-tribe.

14 ^lFor the tribe of the children of Reuben, according to the house of their fathers, and the tribe of the children of Gad, according to the

house of their fathers, have received *their inheritance*, and half the tribe of Manasseh have received their inheritance.

15 The two tribes and the half-tribe have received their inheritance on this side Jordan *near* Jericho, eastward, toward the sun-rising.

16 ¶ And the LORD spake unto Moses, saying,

17 These *are* the names of the men which shall divide the land unto you : ^mEleazar the priest, and Joshua the son of Nun.

18 And ye shall take one prince of every tribe, to divide the land by inheritance.

19 And the names of the men *are* these : Of the tribe of Judah, Caleb the son of Jephunneh.

20 And of the tribe of the children of Simeon, Shemuel the son of Amihud.

21 Of the tribe of Benjamin, Elidad the son of Chislon.

22 And the prince of the tribe of the children of Dan, Bukki the son of Jogli.

23 The prince of the children of Joseph, for the tribe of the children of Manasseh, Hamiel the son of Ephod.

24 And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiptan.

25 And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach.

26 And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan.

27 And the prince of the tribe of the children of Asher, Ahihud the son of Shelomi.

28 And the prince of the tribe of the children of Naphtali, Pedahel the son of Amihud.

29 These *are they* whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.

CHAP. XXXV.

1 *Eight and forty cities given to the Levites : 6 six of them to be cities of refuge. 9 The laws of murder.*

AND the LORD spake unto Moses ⁿin the plains of Moab, by Jordan *near* Jericho, saying,

2 ^aCommand the children of Israel, that they give unto the Levites, of the inheritance of their possession, cities to dwell in ; and ye shall give *also* unto the Levites suburbs for the cities round about them.

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3 And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts.

4 And the suburbs of the cities, which ye shall give unto the Levites, shall reach from the wall of the city and outward a thousand cubits round about.

5 And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city shall be in the midst: this shall be to them the suburbs of the cities.

6 And among the cities which ye shall give unto the Levites *there shall be* ^b six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and [†] to them ye shall add forty and two cities.

7 So all the cities which ye shall give to the Levites shall be forty and eight cities: them shall ye give with their suburbs.

8 And the cities which ye shall give shall be of the possession of the children of Israel: ^c from them that have many ye shall give many; but from them that have few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which [†] he inheriteth.

9 ¶ And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, and say unto them, ^d When ye be come over Jordan into the land of Canaan,

11 Then ye ^e shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person [†] at unawares.

12 ^f And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.

13 And of these cities which ye shall give, six cities shall ye have for refuge.

14 ^g Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, which shall be cities of refuge.

15 These six cities shall be a refuge, both for the children of Israel, and for the stranger, and for the sojourner among them; that every one that killeth any person unawares may flee thither.

16 ^h And if he smite him with an instrument of iron, so that he die, he is a murderer: the murderer shall surely be put to death.

17 And if he smite him [†] with throwing a stone, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.

18 Or ⁱ if he smite him with an hand-weapon of wood, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.

19 The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.

20 But ^j if he thrust him of hatred, or hurl at him by laying of wait, that he die;

21 Or in enmity smite him with his hand, that he die: he that smote him shall surely be put to death; for he is a murderer: the revenger of blood shall slay the murderer when he meeteth him.

22 But if he thrust him suddenly ^k without enmity, or have cast upon him any thing without laying of wait;

23 Or with any stone, wherewith a man may die, seeing him not, and cast it upon him, that he die, and was not his enemy, neither sought his harm;

24 Then the congregation shall judge between the slayer and the revenger of blood, according to these judgments:

25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, ^l which was anointed with the holy oil.

26 But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

27 And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; [†] he shall not be guilty of blood:

28 Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

29 So these things shall be for a statute of judgment unto you throughout your generations in all your dwellings.

30 Whoso killeth any person, the murderer shall be put to death by the ^m mouth of witnesses: but one

Before
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h Exod.
21. 13, 14.
Levit.
24. 17.

† Heb. with
a stone of
the hand.

i Deuter.
19. 11.

k Exod.
21. 13.

l Exod.
29. 7.
Levit. 4. 3.
& 21. 10.

† Heb.
no blood
shall be to
him.

m Deuter.
17. 6. &
19. 15.
Mat. 18. 16.
2 Cor. 13. 1.
Hebr.
10. 23.

b Deuter.
4. 41.
Josh. 20. 2.
& 21. 3, 21.

† Heb.
above them
ye shall give.

c Chap.
26. 54.

† Heb. they
inherit.

d Deuter.
19. 2.
Josh. 20. 2.

e Exod.
21. 13.

† Heb.
by error.

f Deuter.
19. 6.
Josh. 20. 5.

g Deuter.
4. 41.
Josh. 20. 8.

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witness shall not testify against any person to cause him to die.

31 Moreover, ye shall take no satisfaction for the life of a murderer, which is † guilty of death; but he shall be surely put to death.

32 And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

33 So ye shall not pollute the land wherein ye are; for blood it defileth the land: and † the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

34 Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel.

CHAP. XXXVI.

1 The inconvenience of the inheritance of daughters, 5 is remedied by marrying in their own tribes.

AND the chief fathers of the families of the ^a children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel;

2 And they said, ^b The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and ^c my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters.

3 And if they be married to any of the sons of the other tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe † whereunto they are received: so shall it be taken from the lot of our inheritance.

4 And when ^d the jubilee of the children of Israel shall be, then shall their inheritance be put unto the in-

heritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

5 ¶ And Moses commanded the children of Israel, according to the word of the LORD, saying, The tribe of the sons of Joseph hath said well.

6 This is the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them † marry to whom they think best; only to the family of the tribe of their father shall they marry:

7 So shall not the inheritance of the children of Israel remove from tribe to tribe; for every one of the children of Israel shall † keep himself to the inheritance of the tribe of his fathers.

8 And ^e every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

9 Neither shall the inheritance remove from one tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

10 ¶ Even as the LORD commanded Moses, so did the daughters of Zelophehad:

11 For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons:

12 And they were married † into the families of the sons of Manasseh the son of Joseph; and their inheritance remained in the tribe of the family of their father.

13 These are the commandments and the judgments which the LORD commanded, by the hand of Moses, unto the children of Israel in the plains of Moab, by Jordan near Jericho.

† Heb.
fautly to die.n Micah
4. 11.
† Heb. there
can be no
expiation
for the land.a Chap.
26. 29.b Chap.
26. 55. &
27. 1. &
33. 54.
Josh. 17. 3.
c Chap.
27. 1, 7.
Josh. 17.
3, 4.† Heb. unto
whom they
shall be.d Levit.
25. 10.† Heb.
be wives.† Heb.
cleave to
the, &c.e 1 Chron.
23. 22.f Chap.
27. 1.† Heb. to
some that
were of the
families.

The Fifth Book of MOSES, called DEUTERONOMY.

CHAP. I.

1 Moses, in the end of the fortieth year, briefly rehearseth the story, 6 of God's promise, 34 and his anger, &c.

THESE be the words which Moses spake unto all Israel ^a on this side Jordan in the wilderness, in the plain over against the || Red sea, between Paran, and Tophel,

and Laban, and Hazeroth, and Dizahab.

2 (There are eleven days' journey from Horeb, by the way of mount Seir, ^b unto Kadesh-barnea.)

3 And it came to pass ^c in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel,

Before
CHRIST
1451.Before
CHRIST
1451.b Numb.
13. 26.c Numb.
33. 38.a Josh. 9. 1,
10. & 32.
4, 7.
|| Or, Zuph.

Before
CHRIST
1451.

d Numb.
21. 24, 33.

e Numb.
21. 33.
Josh.
13. 12.

1491.

f Exod. 3. 1.

g See Exod.
19. 1.
Numb.
10. 11.

† Heb.
all his
neighbours.

† Heb.
given.

h Gen. 12.
7. & 13. 18.
& 17. 7, 8.
& 26. 3. &
29. 13.

i Exod.
18. 17.
Numb.
11. 14.

k Genes.
15. 6.

l Sam.
24. 3.

m Gen. 15.
5. & 23. 17.
& 26. 4.
Ex. 33. 13.

† Heb. Give.

n Exod.
18. 25.

† Heb. gave.

o John
7. 24.

p Levit.
24. 22.

according unto all that the LORD had given him in commandment unto them;

4 ^d After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth ^e in Edrei:

5 On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

6 ¶ The LORD our God spake unto us ^f in Horeb, saying, Ye have dwelt long ^g enough in this mount:

7 Turn you, and take your journey, and go to the mount of the Amorites, and unto [†] all the places nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea-side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

8 Behold, I have [†] set the land before you: go in and possess the land which the LORD sware unto your fathers, ^h Abraham, Isaac, and Jacob, to give unto them, and to their seed after them.

9 ¶ And ⁱ I spake unto you at that time, saying, I am not able to bear you myself alone.

10 The LORD your God hath multiplied you, and, behold, ^k ye are this day as the stars of heaven for multitude.

11 (The LORD God of your fathers make you a thousand times so many more as ye ^{are}, and bless you, ^m as he hath promised you!)

12 How can I myself alone bear your cumberance, and your burden, and your strife?

13 [†] Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

14 And ye answered me, and said, The thing which thou hast spoken ^{is} good ^{for us} to do.

15 So I took the chief of your tribes, wise men, and known, ⁿ and [†] made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

16 And I charged your judges at that time, saying, Hear ^{the causes} between your brethren, and ^o judge righteously between ^{every} man and his ^p brother, and the stranger that ^{is} with him.

17 ^q Ye shall not [†] respect persons in judgment, ^{but} ye shall hear the small as well as the great; ye shall not be afraid of the face of man, for ^r the judgment ^{is} God's: and the cause that is too hard for you, bring ^{it} unto me, and I will hear it.

18 And I commanded you at that time all the things which ye should do.

19 ¶ And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and ^s we came to Kadesh-barnea.

20 And I said unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us.

21 Behold, the LORD thy God hath set the land before thee: go up and possess ^{it}, as the LORD God of thy fathers hath said unto thee; [†] fear not, neither be discouraged.

22 ¶ And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

23 And the saying pleased me well: and ^u I took twelve men of you, one of a tribe:

24 And ^x they turned, and went up into the mountain, and came unto the valley of Eshcol, and searched it out.

25 And they took of the fruit of the land in their hands, and brought ^{it} down unto us, and brought us word again, and said, ^y *It is a good land*, which the LORD our God doth give us.

26 ^z Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God.

27 And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

28 Whither shall we go up? our brethren have [†] discouraged our heart, saying, ^a The people ^{is} greater and taller than we; ^b the cities ^{are} great, and walled up to heaven: and, moreover, we have seen the sons of the ^c Anakims there.

29 Then I said unto you, Dread not, neither be afraid of them.

30 ^d The LORD your God, which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;

Before
CHRIST
1451.

q Levit.
19. 15.
Chap.
16. 19.
1 Sam.
16. 7.
Prov.
24. 23.

James 2. 1.
† Heb.
acknow-
ledge faces.
r 2 Chron.
19. 6.
1490.

s Numb.
13. 26.

† Josh. 1. 9.

u Numb.
13. 3.

x Numb. 13.
22, 23, 24.

y Numb.
13. 27.

z Numb.
14. 1.

† Heb.
melted.
a Numb. 13.
28, 32, 33.
b Chap. 9. 1.

c Numb.
13. 29.

d Exod.
14. 14, 25.
Neh. 4. 20.

Before
CHRIST
1451.

e Chap.
32. 11, 12.
Isaiah
48. 3, 4.
& 63. 9.
Hos. 11. 3.
12. 13.
See on Acts
1 Exod.
13. 21.
g Num.
1. 33.
Ezek. 20. 6.

i Chap.
2. 14, 15.
i Num.
14. 23, 24.
Ps. 95. 11.

1491.
k Joshua
14. 9.

i Num.
14. 24.
i Heb.
fulfilled to
go after.
in Num.
30. 12. &
27. 14.
Chap. 3.
26. & 4. 21.
& 34. 4.

n Num.
14. 31.

o Isaiah
7. 15, 16.
Rom. 9. 11.

p Num.
14. 25.

q Num.
14. 40.

r Num.
14. 42.

† Heb.
ye were pre-
sumptuous
and went up.
s Num.
14. 45.

† Psalm
113. 12.

Before
CHRIST
1451.

u Num.
13. 23.

a Num.
14. 25.
Chap. 1. 40.

b See Verse
7, 14.

c Num.
20. 14.

† Heb.
even to the
breasting of
the sole of
the foot.

d Genes.
36. 8.
Josh. 24. 4.

e Chap. 8. 2.

f Judges
11. 13.

|| Or, Use no
hostility
against
Moab.

g Num.
21. 28.
h Genes.
19. 37.
i Gen. 14. 5.

k Num.
13. 23, 33.

l Gen. 14. 6.
& 36. 20.

31 And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

32 Yet in this thing ye did not believe the LORD your God,

33 ^fWho went in the way before you, ^gto search you out a place to pitch your tents in, in fire by night, to shew you by what way ye should go, and in a cloud by day.

34 ¶ And the LORD heard the voice of your words, and was wroth, ^hand sware, saying,

35 ⁱSurely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers,

36 ^kSave Caleb the son of Jephunneh, he shall see it; and to him will I give the land that he hath trodden upon, and to his children, because ^lhe hath [†]wholly followed the LORD.

37 ^mAlso the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither.

38 But Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him; for he shall cause Israel to inherit it.

39 ⁿMoreover, your little ones, which ye said should be a prey, and your children, which in that day ^ohad no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

40 ^pBut as for you, turn you, and take your journey into the wilderness, by the way of the Red sea.

41 Then ye answered and said unto me ^qWe have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.

42 And the LORD said unto me, Say unto them, ^rGo not up, neither fight; for I am not among you; lest ye be smitten before your enemies.

43 So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and [†]went presumptuously up into the hill.

44 ^sAnd the Amorites, which dwell in that mountain, came out against you, and chased you, ^tas bees do, and destroyed you in Seir, even unto Hormah.

45 And ye returned, and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

46 ^uSo ye abode in Kadesh many days, according unto the days that ye abode there.

CHAP. II.

1 The story is continued touching the Edomites, 9 the Moabites, 16 the Ammonites. 24 Sihon the Amorite is to be subdued.

THEN we turned, and took our journey into the wilderness, by the way of the Red sea, ^aas the LORD spake unto me; and we compassed mount Seir many days.

2 And the LORD spake unto me, saying,

3 Ye have compassed this mountain ^blong enough: turn you northward.

4 And command thou the people, saying, ^cYe are to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore.

5 Meddle not with them; for I will not give you of their land, [†]no, not so much as a foot-breadth; ^dbecause I have given mount Seir unto Esau for a possession.

6 Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

7 For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: ^ethese forty years the LORD thy God hath been with thee; thou hast lacked nothing.

8 ^fAnd when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Ezion-gaber, we turned, and passed by the way of the wilderness of Moab.

9 ¶ And the LORD said unto me, || Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given ^gAr unto ^hthe children of Lot for a possession.

10 ⁱThe Emims dwelt therein in times past, a people great, and many, and tall, as ^kthe Anakims;

11 Which also were accounted giants, as the Anakims; but the Moabites call them Emims.

12 ^lThe Horims also dwelt in Seir beforetime; but the children of Esau

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† succeeded them, when they had destroyed them from before them, and dwelt in their || stead, as Israel did unto the land of his possession, which the LORD gave unto them.

† Heb.
inherited
them.
|| Or, room.

m Numb.
21. 12.
|| Or, valley.

13 Now rise up, said I, and get you over ^m the || brook Zered: and we went over the brook Zered.

n Numb.
13. 26.

14 And the space in which we came ⁿ from Kadesh-barnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, ^o as the LORD sware unto them.

o Chap.
1. 34, 35.

15 For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed.

16 ¶ So it came to pass, when all the men of war were consumed and dead from among the people,

17 That the LORD spake unto me, saying,

18 Thou art to pass over through Ar, the coast of Moab, this day.

19 And when thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon any possession; because I have given it unto ^p the children of Lot for a possession.

p Genes.
19. 38.

20 (That also was accounted a land of giants: giants dwelt therein in old time, and the Ammonites call them ^q Zamzummims;

q Gen. 14. 5.
Zuzims.

21 A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:

22 As he did to the children of Esau ^r which dwelt in Seir, when he destroyed ^s the Horims from before them; and they succeeded them, and dwelt in their stead, even unto this day;

r Gen. 26. 8.

s Genes. 14.
6. & 36.
29-30.

23 And ^t the Avims which dwelt in Hazerim, even unto ^u Azzah, ^x the Caphtorims, which came forth out of Capthor, destroyed them, and dwelt in their stead.)

t Josh. 13. 8.

u Jerem.
25. 20.

x Genes.
10. 14.
Amos 9. 7.

24 ¶ Rise ye up, take your journey, and ^y pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land; ^z begin to possess it, and contend with him in battle.

y Numb.
21. 13, 14.
Judges
11. 21.

z Heb.
begin, pos-
sess.

z Exod.
15. 14.

25 ^z This day will I begin to put the dread of thee, and the fear of thee, upon the nations that are under the whole heaven, who shall hear

report of thee, and shall tremble, and be in anguish because of thee.

26 ¶ And I sent messengers out of the wilderness of Kedemoth, unto Sihon king of Heshbon, ^a with words of peace, saying,

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a Chap.
20. 10.

27 ^b Let me pass through thy land: I will go along by the highway, I will neither turn unto the right hand nor to the left.

b Numb.
21. 21, 22.
Judges
11. 19.

28 Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink; only I will pass through on my feet,

29 (^c As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me,) until I shall pass over Jordan, into the land which the LORD our God giveth us.

c See Chap.
23. 21, 4.
Judges 11.
17, 18.

30 ^d But Sihon king of Heshbon would not let us pass by him: for ^e the LORD thy God ^f hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as *appeareth* this day.

d Numb.
21. 23.

e Joshua
11. 20.
f Exod.
4. 21.

31 And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

32 ^g Then Sihon came out against us, he and all his people, to fight at Jahaz.

g Numb.
21. 23.

33 And ^h the LORD our God delivered him before us, and ⁱ we smote him, and his sons, and all his people.

h Chap.
7. 8. &
20. 16.

i Chap.
29. 7.

34 And we took all his cities at that time, and ^k utterly destroyed [†] the men, and the women, and the little ones, of every city; we left none to remain:

k Levit.
27. 28.
Chap.
7. 2, 26.

† Heb. every
city of men,
and women,
and little
ones.

35 Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.

36 ^l From Aroer, which *is* by the brink of the river of Arnon, and *from* the city that *is* by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us.

l Chap.
3. 12. &
4. 40.
Josh. 13. 9.

37 Only unto the land of the children of Ammon thou camest not, nor unto any place of the river ^m Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbade us.

m Genes.
32. 22.
Chap. 3. 16.

CHAP. III.

1 Of Og king of Bashan. 23 Moses' prayer to enter into the land: 27 he is only permitted to see it.

THEN we turned, and went up the way to Bashan: and ^a Og the king of Bashan came out against us, he and all his people, to battle ^b at Edrei.

a Numb.
21. 38, &c.
Chap.
29. 7.

b Chap. 1. 4.

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c Numb.
21. 24.

d Numb.
21. 35.

e 1 Kings
4. 13.

f Chap.
2. 24.

g Chap.
4. 43.

h 1 Chron.
5. 23.

i Chap.
4. 49.

k Joshua
12. 5. &
13. 11.

l Amos
2. 9.

m 2 Sam.
12. 26.
Jer. 49. 2.
Ezekiel
21. 20.

n Chap.
2. 35.

o Numb.
32. 33.
Joshua
13. 9, &c.

p 1 Chron.
2. 22.

q Joshua
13. 13.

r 2 Sam.
10. 6.

s Numb.
32. 41.

2 And the LORD said unto me, Fear him not: for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto ^a Sihon king of the Amorites, which dwelt at Heshbon.

3 So the LORD our God delivered into our hands ^d Og also, the king of Bashan, and all his people: and we smote him, until none was left to him remaining.

4 And we took all his cities at that time; there was not a city which we took not from them, threescore cities, ^e all the region of Argob, the kingdom of Og in Bashan.

5 All these cities were fenced with high walls, gates, and bars; besides unwalled towns a great many.

6 And we utterly destroyed them, as we did unto Sihon king ^f of Heshbon, utterly destroying the men, women, and children, of every city.

7 But all the cattle, and the spoil of the cities, we took for a prey to ourselves.

8 And we took at that time, out of the hand of the two kings of the Amorites, the land that was on this side Jordan, from the river of Arnon unto mount Hermon;

9 (*Which* ^g Hermon the Sidonians call Sirion, and the Amorites call it ^h Shenir;)

10 ⁱ All the cities of the plain, and all Gilead, and ^k all Bashan, unto Salchah, and Edrei, cities of the kingdom of Og in Gilead:

11 ^l For only Og king of Bashan remained of the remnant of giants; behold, his bedstead was a bedstead of iron: *is it not in* ^m Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.

12 And this land, *which* we possessed at that time, ⁿ from Aroer, which *is* by the river Arnon, and half mount Gilead, and ^o the cities thereof, gave I unto the Reubenites, and to the Gadites.

13 And the rest of Gilead, and all Bashan, *being* the kingdom of Og, gave I unto the half-tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

14 ^p Jair the son of Manasseh took all the country of Argob, ^q unto the coasts of Geshuri and ^r Maachathi, and called them after his own name, Bashan-^shavoth-jair, unto this day.

15 ^t And I gave Gilead unto Machir. 16 And unto the Reubenites, ^u and unto the Gadites, I gave from Gilead even unto the river Arnon, half the valley, and the border, even unto the river Jabbok, ^x *which is* the border of the children of Ammon;

17 The plain also, and Jordan, and the coast *thereof*, from ^y Chinnereth ^z even unto the sea of the plain, ^a *even* the salt sea, ^{||} under Ashdodth-pisgah eastward.

18 ^{||} And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ^b ye shall pass over armed before your brethren the children of Israel, all *that are* [†] meet for the war.

19 But your wives, and your little ones, and your cattle, (*for* I know that ye have much cattle,) shall abide in your cities which I have given you,

20 Until the LORD hath given rest unto your brethren, as well as unto you, and *until* they also possess the land which the LORD your God hath given them beyond Jordan: and *then* shall ye ^c return every man unto his possession, which I have given you.

21 ^{||} And ^d I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

22 Ye shall not fear them: for the LORD your God he shall fight for you.

23 ^{||} And ^e I besought the LORD at that time, saying,

24 [†] O Lord God, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for ^f what [†] God *is there* in heaven or in earth that can do according to thy works, and according to thy might?

25 I pray thee, let me go over and see the good land that *is* beyond Jordan, that goodly mountain, and Lebanon.

26 But the LORD ^g was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

27 ^h Get thee up into the top of ^{||} Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold *it* with thine eyes: for thou shalt not go over this Jordan.

28 But ⁱ charge Joshua, and encourage him, and strengthen him; for he shall go over before this people,

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t Numb.
32. 39.
u 2 Sam.
24. 5.
x Numb.
21. 14.
Josh. 12. 2.

y Numb.
34. 11.
z Chap.
4. 49.
Josh. 12. 3.
a Genes.
14. 3.

b Numb.
32. 20.
† Heb.
sons of
power.

c Joshua
22. 4.

d Numb.
27. 18.

e See 2 Cor.
12. 8, 9.

† Heb.
Adonai
Jehovah.
† Psalms
71. 19. &
86. 8. &
89. 6.
† Heb. El.

g Numb.
20. 12. &
27. 14.
Chap. 1. 37.
& 21. 2. &
32. 51. &
34. 4.
Psalm
106. 32.
h Numb.
27. 12.
|| Or,
the hill.

i Numb.
27. 18.

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k Chap.
34. 6.

and he shall cause them to inherit the land which thou shalt see.

29 So we abode in ^k the valley over against Beth-peor.

CHAP. IV.

1 *An exhortation to obedience.* 41 *Moses appointeth the three cities of refuge on the east side of Jordan.*

NOW therefore hearken, O Israel, unto ^a the statutes, and unto the judgments, which I teach you, for to do *them*, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.

2 ^b Ye shall not add unto the word which I command you, neither shall ye diminish *ought* from it, that ye may keep the commandments of the LORD your God which I command you.

3 Your eyes have seen what the LORD did because of ^c Baal-peor: for all the men that followed Baal-peor, the LORD thy God hath destroyed them from among you.

4 But ye that did cleave unto the LORD your God *are* alive every one of you this day.

5 Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.

6 Keep therefore, and do *them*; for this is ^d your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.

7 For ^e what nation is *there* so great, who hath ^f God so nigh unto them, as the LORD our God is in all *things* that we call upon him for?

8 And what nation is *there* so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?

9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life; but ^g teach them thy sons, and thy sons' sons:

10 *Speciall* ^h the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and *that* they may teach their children.

11 And ye came near, and stood under the mountain; and the ⁱ moun-

tain burned with fire unto the [†] midst of heaven, with darkness, clouds, and thick darkness.

12 And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; ^k [†] only ye heard a voice.

13 ¹ And he declared unto you his covenant, which he commanded you to perform, *even* ^m ten commandments; and ⁿ he wrote them upon two tables of stone.

14 ¶ And ^o the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.

15 Take ye therefore good heed unto yourselves, (for ye saw no manner of similitude on the day that the LORD spake unto you in Horeb out of the midst of the fire,)

16 Lest ye corrupt *yourselves*, and ^p make you a graven image, the similitude of any figure, ^q the likeness of male or female,

17 The likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the air,

18 The likeness of any thing that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth:

19 And lest thou ^r lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, *even* ^s all the host of heaven, shouldst be driven to worship them, and serve them, which the LORD thy God hath ^{||} divided unto ^{||} all nations under the whole heaven.

20 But the LORD hath taken you, and ^t brought you forth out of the iron furnace, *even* out of Egypt, ^u to be unto him a people of inheritance, as ye *are* this day.

21 Furthermore, ^x the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land which the LORD thy God giveth thee *for* an inheritance.

22 But ^y I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.

23 Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, *or* the likeness of any *thing* ^z which the LORD thy God hath forbidden thee.

24 For ^a the LORD thy God is a consuming fire, *even* ^b a jealous [†] God.

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† Heb.
heart.

k Exod. 20.
22, 23.

† Heb. save
a voice.

l Chap.

9. 3, 11.

m Exod.

24. 23.

n Exod.

24. 12.

o Exod.

21. 1.

& Chap.

22. & 23.

p Exod.

20. 4, 5.

q Rom.

1. 23.

r Chap.

17. 3.

Job 31.

26, 27.

s Genes.

2. 1.

|| Or,

imparted.

t 1 Kings

8. 51.

Jer. 11. 4.

u Exod.

19. 5.

Chap. 9. 29.

& 32. 9.

x Numb.

20. 12.

Chap. 1. 37.

y See 2 Pet.

1. 13, 14.

15.

z Exod.

20. 4, 5.

a Chap.

9. 3.

Isa. 33. 14.

Hebr.

12. 29.

b Exod.

20. 5.

Isa. 42. 8.

† Heb. El.

a Levit.
10. 37. &
20. 8. &
22. 31.

b Chap.
12. 32.
Josh. 1. 7.
Prov. 30. 6.
Eccl. 12. 13.
Revel. 22.
18, 19.

c Numh.
25. 4, &c.
Joshua
22. 17.

d Job 28. 28.
Psalm
111. 10.
Prov. 1. 7.

e 2 Sam.

7. 23.

f Psalm

46. 1. &

145. 18. &

146. 14.

Isa. 65. 6.

g Genes.

10. 19.

Chap. 6. 7.

& 11. 19.

Ps. 78. 5, 6.

h Exod. 19.

9. 16. &

20. 18.

Hebr. 12. 18.

i Exod.

19. 18.

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25 ¶ When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt *yourselves*, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the LORD thy God, to provoke him to anger;

c Isa. 1. 2.
Micah 6. 2.

26 °I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong *your* days upon it, but shall utterly be destroyed.

d Levit.
26. 33.
Chap. 28.
62, 64.
Neh. 1. 8.

27 And the LORD ^dshall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.

e Chap.
28. 64.
1 Sam.
26. 19.
Jer. 16. 13.

28 And °there ye shall serve †gods, the work of men's hands, wood and stone, †which neither see, nor hear, nor eat, nor smell.

† Heb.
Elohim.f Psalm 115.
4. 5. &
135. 15.
Isa. 44. 9.
& 46. 7.

29 °But if from thence thou shalt seek the LORD thy God, thou shalt find *him*, if thou seek him with all thy heart, and with all thy soul.

g Levit.
26. 39.
Chap.
30. 1.h Chron.
15. 4.

i Neh. 1. 9.

† Heb.
have found
thee.h Genes.
49. 1.

† Heb. El.

30 When thou art in tribulation, and all these things †are come upon thee, ^heven in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice,

31 (For the LORD thy God *is* a merciful †God,) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers, which he swore unto them.

i Mat. 24. 31.

32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and *ask* ⁱfrom the one side of heaven unto the other, whether there hath been *any such thing* as this great thing *is*, or hath been heard like it?

k Exod.
24. 11. &
33. 20.

33 °Did ever people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

l Chap.
7. 19. &
29. 3.

34 Or hath God assayed to go and take him a nation from the midst of *another* nation, ^lby temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched-out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

m Chap.
32. 39.
Isaiah 45.
5. 18, 22.
Mark 12.
20, 22.n Exod. 19.
9. 19. &
120. 18, 23.
& 24. 16.
Hebr.
12. 18.

35 Unto thee it was shewed, that thou mightest know that the LORD *he is* God; ⁿthere is none else beside him.

36 °Out of heaven he made thee to hear his voice, that he might instruct

thee; and upon earth he shewed thee his great fire, and thou heardest his words out of the midst of the fire.

37 And because he loved thy fathers, therefore he chose their seed after them, and °brought thee out in his sight with his mighty power out of Egypt;

o Exod. 13.
3, 9, 14.

38 To drive out nations from before thee, greater and mightier than thou *art*, to bring thee in, to give thee their land *for* an inheritance, as *it is* this day.

39 Know therefore this day, and consider *it* in thine heart, that ^pthe LORD *he is* God in heaven above, and upon the earth beneath: *there is* none else.

p Joshua
2. 12.

40 Thou shalt keep therefore his statutes and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong *thy* days upon the earth, which the LORD thy God giveth thee, for ever.

41 ¶ Then Moses °severed three cities on this side Jordan, toward the sun-rising;

q Numb.
35. 6, 14.

42 °That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that, fleeing unto one of these cities, he might live:

r Chap.
19. 4.

43 *Namely*, °Bezer in the wilderness, in the plain country of the Reubenites; and Ramoth in Gilead; of the Gadites; and Golan in Bashan, of the Manassites.

s Joshua
20. 8.

44 ¶ And this *is* the law which Moses set before the children of Israel:

45 These *are* the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt;

46 On this side Jordan, ^tin the valley over against Beth-peor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel °smote, after they were come forth out of Egypt:

t Chap.
3. 29.

47 And they possessed his land, and the land °of Og king of Bashan, two kings of the Amorites, which were on this side Jordan, toward the sun-rising;

u Numb.
21. 24.
Chap. 1. 4.

48 From Aroer, which *is* by the bank of the river Arnon, even unto mount Sion, which *is* °Hermon,

y Chap.
3. 9.
Psalm
133. 3.
x Chap.
3. 17.

49 And all the plain on this side Jordan eastward, even unto the sea of the plain, under the °springs of Pishgah.

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CHAP. V.

1 *A commemoration of the Lord's covenant in Horeb.* 6 *The ten commandments.* 22 *At the people's request Moses receiveth the law from God.*

AND Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and †keep, and do them.

2 ^a The LORD our God made a covenant with us in Horeb.

3 The LORD ^b made not this covenant with our fathers, but with us, even us, who are all of us here alive this day.

4 ^c The LORD talked with you face to face in the mount, out of the midst of the fire,

5 (I stood between the LORD and you at that time, to shew you the word of the LORD: for ^d ye were afraid by reason of the fire, and went not up into the mount,) saying,

6 ¶ ^e I am the LORD thy God, which brought thee out of the land of Egypt, from the house of †bondage.

7 Thou shalt have none other gods before me.

8 Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:

9 Thou shalt not bow down thyself unto them, nor serve them; for I the LORD thy God am a jealous †God, †visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,

10 ^g And shewing mercy unto thousands of them that love me, and keep my commandments.

11 ^h Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.

12 Keep the sabbath-day to sanctify it, as the LORD thy God hath commanded thee.

13 ⁱ Six days thou shalt labour, and do all thy work;

14 But the seventh day is the ^k sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy man-servant and thy maid-servant may rest as well as thou.

15 And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence, through a mighty hand, and by a stretched-out arm: therefore the LORD thy God commanded thee to keep the sabbath-day.

16 ¶ ^l Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

17 ^m Thou shalt not kill.

18 ⁿ Neither shalt thou commit adultery.

19 ^o Neither shalt thou steal.

20 Neither shalt thou bear false witness against thy neighbour.

21 ^p Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his man-servant, or his maid-servant, his ox, or his ass, or any thing that is thy neighbour's.

22 ¶ These words the LORD spake unto all your assembly in the mount, out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice; and he added no more: and ^q he wrote them in two tables of stone, and delivered them unto me.

23 ^r And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;

24 And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and ^s we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he †liveth.

25 Now therefore why should we die? for this great fire will consume us. If we †hear the voice of the LORD our God any more, then we shall die.

26 For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?

27 Go thou near, and hear all that the LORD our God shall say; and ^u speak thou unto us all that the LORD our God shall speak unto thee, and we will hear it, and do it.

28 And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken

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1 Levit.
19. 3.
Chap.
27. 16.
Ephes.
6. 2, 3.
Col. 3. 20.

m Matth.
5. 21.

n Luke
18. 30.

o Rom.
13. 9.

p Rom. 7. 7.

q Exod.
24. 12.

r Exod.
20. 19.

s Exod.
19. 19.

t Chap.
4. 33.
Judges
13. 22.

† Heb.
add to hear.

u Exod.
24. 12.
Hebr.
12. 19.

† Heb.
keep to do
them.

a Exod.
19. 5.
1491.

b See Mat.
13. 17.
Hebr. 8. 9.

c Exod.
19. 9, 19.
Chap.
34. 10.

d Exod.
13. 16. &
20. 18.

e Exod.
20. 2, &c.
Levit. 26. 1.
Chap. 6. 4.
Psalm
81. 10.

† Heb.
servants.

† Heb. Fl.
f Exod.
24. 7.

g Jerem.
32. 16.

h Levit.
19. 12.
Mat. 5. 33.

i Exod.
23. 12. &
25. 2.
Ezekiel
23. 12.

k Gen. 2. 2.
Exod. 16.
20. 30.
Hebr. 4. 4.

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Chap.
18. 17.
Chap.
32. 29.
Psalm
81. 13.
Isa. 48. 18.
Math.
23. 37.

unto thee: * they have well said all that they have spoken.

29 ^v Oh that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

30 Go say to them, Get you into your tents again.

31 But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do *them* in the land which I give them to possess it.

Josh. 1. 7.

32 Ye shall observe to do therefore as the LORD your God hath commanded you: ² ye shall not turn aside to the right hand or to the left.

33 Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and *that it may be well with you, and that ye may prolong your days in the land which ye shall possess.*

CHAP. VI.

1 *The end of the law is obedience: 3 an exhortation thereto.*

NOW these are the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do *them* in the land whither ye [†] go to possess it;

† Heb.
pass over.

2 That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

3 ¶ Hear therefore, O Israel, and observe to do *it*; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in ^a the land that floweth with milk and honey.

a Exod. 3. 8.
b Isa. 42. 3.
Mark
13. 30.
John 17. 3.
1 Cor. 8.
4. 6.

4 ^b Hear, O Israel; The LORD our God is one LORD:

c Chap.
10. 12.
Math.
22. 37.
Mark
12. 30.
Luke
10. 27.

5 And ^c thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

d Chap.
11. 18.
Psalm
37. 31. &
41. 8. &
110. 98.
Isa. 51. 7.

6 And ^d these words, which I command thee this day, shall be in thine heart;

e Chap.
4. 9. &
11. 19.
Is. 78. 4.
† Heb.
whets, or,
sharpen.

7 And ^e thou shalt [†] teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

8 ^f And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

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9 ^g And thou shalt write them upon the posts of thy house, and on thy gates.

f Exod.
13. 9, 16.
Chap.
11. 18.
Prov. 3. 3.
& G. 21.
& 7. 8.
g Chap.
11. 20.
Isa. 57. 8.

10 And it shall be, when the LORD thy God shall have brought thee into the land which he swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, ^h which thou buildedst not,

h Psalm
105. 44.

11 And houses full of all good things, which thou filledst not; and wells digged, which thou diggedst not; vineyards and olive-trees, which thou plantedst not; ⁱ when thou shalt have eaten, and be full;

i Chap.
8. 10, &c.

12 *Then* beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of [†] bondage.

† Heb.
bond-men,
or, servants.
k Chap. 10.
13, 20, &
19. 4.
Mat. 4. 10.
Luke 4. 8.

13 Thou shalt ^k fear the LORD thy God, and serve him, and ^l shalt swear by his name.

14 Ye shall not go after other [†] gods, of the [†] gods of the people which are round about you;

l Psalm
68. 11.
Isa. 45. 23.
& 65. 16.
Jer. 4. 2, &
5. 7. &
12. 16.
† Heb.
Elohim.
† Heb. El.

15 (For the LORD thy God is a jealous [†] God among you;) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

16 ¶ ^m Ye shall not tempt the LORD your God, ⁿ as ye tempted him in Massah.

m Math.
4. 7.
Luke 4. 12.
n Exod.
17. 2.
Numb. 20.
3. 4, &
24. 4, 5.

17 Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

18 And thou shalt do *that which is right and good in the sight of the LORD*: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD swore unto thy fathers;

19 ^o To cast out all thine enemies from before thee, as the LORD hath spoken.

o Numb.
33. 52.

20 ¶ And when thy son asketh thee [†] in time to come, saying, What *mean* the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

† Heb.
to-morrow.

21 Then thou shalt say unto thy son, We were Pharaoh's bond-men in Egypt, and the LORD brought us out of Egypt ^p with a mighty hand.

p Exod.
3. 10. &
13. 3.

22 And the LORD shewed signs and wonders, great and [†] sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:

† Heb. evil.

23 And he brought us out from thence, that he might bring us in, to

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give us the land which he sware unto our fathers.

24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as *it is* at this day.

25 And ^q it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

CHAP. VII.

1 *All communion with the nations is forbidden, & for fear of idolatry.*

WHEN the ^a LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, ^b the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

2 And when the LORD thy God shall deliver them before thee, thou shalt smite them, and ^c utterly destroy them; ^d thou shalt make no covenant with them, nor shew mercy unto them:

3 ^e Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

4 For they will turn away thy son from following me, that they may serve other ^f gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

5 But thus shall ye deal with them; ye shall ^g destroy their altars, and break down their ^h images, and cut down their groves, and burn their graven images with fire.

6 ⁱ For thou art an holy people unto the LORD thy God: ^j the LORD thy God hath chosen thee to be a special people unto himself, above all people that *are* upon the face of the earth.

7 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; (for ye *were* the fewest of all people;)

8 But ^k because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bond-men, from the hand of Pharaoh king of Egypt.

9 Know therefore that the LORD thy God, he *is* God, ^l the faithful ^m God, ⁿ which keepeth covenant and mercy with them that love him, and keep his commandments, to a thousand generations;

10 And ^o repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

11 Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

12 ^p Wherefore it shall come to pass, ^q if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers.

13 And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

14 Thou shalt be blessed above all people: ^r there shall not be male or female barren among you, or among your cattle.

15 And the LORD will take away from thee all sickness, and will put none of the ^s evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all *them* that hate thee.

16 And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their ^t gods; for that *will be* ^u a snare unto thee.

17 If thou shalt say in thine heart, These nations *are* more than I; how can I dispossess them?

18 Thou shalt not be afraid of them; but shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt;

19 ^v The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched-out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

20 ^w Moreover, the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

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k Isa. 40. 7.
l Cor. 1. 9.
m & 10. 13.
n Cor.
o 1. 18.
p 1 The.
q 5. 24.
r 2 The. 3.
s 2 Tim.
t 2. 13.
u Heb.
v 11. 11.
w 1 John 1. 9.
x Heb. El.
y 1 Exod.
z 20. 5.
aa Nah. 1. 2.

aa Levit.
ab 26. 3.
ac Chap. 23. 1.
ad Heb.
ae because,

af Exod.
ag 23. 26, &c.

ah Exod.
ai 9. 14. &
aj 15. 25.
ak Chap. 23.
al 27, 30.

am Heb.
an Elohim.

ao Exod.
ap 23. 33.
aq Chap.
ar 13. 30.

as Chap.
at 4. 34. &
au 29. 3.

av Exod.
aw 23. 29.
ax Joshua
ay 24. 12.

q Rom. 10.
r 8, 5.

a Chap.
b 31. 3.

b Genes.
c 15. 19.

c Levit. 27.
d 24, 29.
e Numb.
f 33. 52.
g Joshua
h 6. 17. &
i 8. 24. &
j 10. 29, 40.
k & 11. 11,
l 12.

d Exod. 23.
e 32. & 34.
f 12, 15, 16.
g See Chap.
h 29. 10.
i Josh. 2. 14.
j & 9. 18.
k Judges
l 1. 24.

e 1 Kings.
f 11. 2.

g Heb.
h Elohim.

f Exod.
g 23. 24. &
h 34. 13.
i Chap. 12. 3.
j Heb.
k statues, or,
l pillars.

g Chap.
h 14. 2. &
i 20. 19.
j Ps. 60. 5.
k Jer. 2. 3.
l Exod.
m 19. 5.
n Amos 3, 2.
o 1 Pet. 2, 9.

i Chap.
j 10. 15.

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Heb. El.

21 Thou shalt not be affrighted at them: for the LORD thy God is among you, a mighty † God and terrible.

Heb.
luck off.

22 And the LORD thy God will † put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

Heb.
fore thy
use.

23 But the LORD thy God shall deliver them † unto thee, and shall destroy them with a mighty destruction, until they be destroyed.

Joshua
12. 1.

24 And † he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.

Heb.
Elohim.
Exod.
33. 20.
Chap.
12. 3.
Joshua
7-1, 21.
Zeph. 1. 3.

25 The graven images of their † gods ⁿ shall ye burn with fire: thou ^x shalt not desire the silver or gold *that is* on them, nor take *it* unto thee, lest thou be ^y snared therein: for it *is* an abomination to the LORD thy God.

Levit.
27. 28.
Chap.
13. 17.

26 Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: *but* thou shalt utterly detest it, and thou shalt utterly abhor it; ^z for it *is* a cursed thing.

CHAP. VIII.

An exhortation to obedience in regard of God's dealing with Israel.

ALL the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

a Chap.
1. 3. & 2. 7.
b Exod.
16. 4.
Chap. 13. 3.

2 And thou shalt remember all the way which the LORD thy God led thee ^a these forty years in the wilderness, to humble thee, and ^b to prove thee, to know what *was* in thine heart, whether thou wouldest keep his commandments, or no.

c Exod.
16. 2.
d Exod. 16.
12, 14, 35.

3 And he humbled thee, and ^c suffered thee to hunger, and ^d fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth ^e not live by bread only, but by every *word* that proceedeth out of the mouth of the LORD doth man live.

e Psalm
104. 29.
Mat. 4. 4.
Luke 4. 4.

4 ^f Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

f Chap.
29. 5.
Neh. 9. 21.g 2 Sam.
7. 14.
Psalm
80. 33.
Prov. 3. 12.
Hebr. 12. 5.
Rev. 3. 19.

5 ^g Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee.

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6 Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.

h Chap. 11.
10, 11.

7 For the LORD thy God bringeth thee into a good land; ^h a land of brooks of water, of fountains, and depths that spring out of valleys and hills;

8 A land of wheat, and barley, and vines, and fig-trees, and pomegranates; a land † of oil-olive, and honey;

† Heb.
of olive-tree
of oil.

9 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any *thing* in it; a land ⁱ whose stones are iron, and out of whose hills thou mayest dig brass.

i Chap.
33. 25.

10 ^k When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

k Chap. 6.
11, 12.

11 Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

12 ^l Lest, *when* thou hast eaten and art full, and hast built goodly houses, and dwelt *therein*;

l Chap.
28. 47. &
32. 15.
Prov. 30. 9.
Hosea
13. 6.

13 And *when* thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

14 Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

15 Who led thee through that great and terrible wilderness, ^m wherein were fiery serpents, and scorpions, and drought, where *there was* no water; ⁿ who brought thee forth water out of the rock of flint;

m Numb.
21. 6.
Hosea 13. 5.

16 Who fed thee in the wilderness with ^o manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

n Numb.
20. 11.
Psalm
78. 15. &
114. 8.
o Exod.
16. 15.

17 ^p And thou say in thine heart, My power, and the might of *mine* hand, hath gotten me this wealth.

p Chap.
9. 4.

18 But thou shalt remember the LORD thy God: for *it is* he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as *it is* this day.

19 And it shall be, if thou do at all forget the LORD thy God, and walk after other † gods, and serve them, and worship them, I testify against you this day, that ye shall surely perish.

† Heb.
Elohim.

20 As the nations which the LORD destroyeth before your face, so shall

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ye perish ; because ye would not be obedient unto the voice of the LORD your God.

CHAP. IX.

Moses dissuadeth them from the opinion of their own righteousness, by rehearsing their several rebellions.

HEAR, O Israel ; Thou art to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities ^a great, and fenced up to heaven ;

² A people great and tall, ^b the children of the Anakims, whom thou knowest, and of whom thou hast heard say, Who can stand before the children of Anak ?

³ Understand therefore this day, that the LORD thy God *is* he which goeth over before thee ; as a ^c consuming fire he shall destroy them, and he shall bring them down before thy face : so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

⁴ Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, ^d For my righteousness the LORD hath brought me in to possess this land ; but ^e for the wickedness of these nations the LORD doth drive them out from before thee.

⁵ ^f Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land ; but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform ^g the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

⁶ Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness ; for thou art ^h a stiff-necked people.

⁷ ¶ Remember, and forget not, how thou provokedst the LORD thy God to wrath in the wilderness : ⁱ from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

⁸ Also ^k in Horeb ye provoked the LORD to wrath, so that the LORD was angry with you, to have destroyed you.

⁹ ^l When I was gone up into the mount, to receive the tables of stone, even the tables of the covenant which the LORD made with you, then ^m I abode in the mount forty days and

forty nights ; I neither did eat bread nor drink water :

¹⁰ And ⁿ the LORD delivered unto me two tables of stone, written with the finger of God ; and on them was written according to all the words which the LORD spake with you in the mount, out of the midst of the fire, ^o in the day of the assembly.

¹¹ And it came to pass, at the end of forty days and forty nights, that the LORD gave me the two tables of stone, even the tables of the covenant.

¹² And the LORD said unto me, ^p Arise, get thee down quickly from hence ; for thy people which thou hast brought forth out of Egypt have corrupted themselves ; they are quickly turned aside out of the way which I commanded them ; they have made them a molten image.

¹³ Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, ^q it is a stiff-necked people :

¹⁴ Let me alone, that I may destroy them, and ^r blot out their name from under heaven ; and I will make of thee a nation mightier and greater than they.

¹⁵ So I turned and came down from the mount, and the mount burned with fire ; and the two tables of the covenant were in my two hands.

¹⁶ And ^s I looked, and, behold, ye had sinned against the LORD your God, and had made you a molten calf : ye had turned aside quickly out of the way which the LORD had commanded you.

¹⁷ And I took the two tables, and cast them out of my two hands, and brake them before your eyes.

¹⁸ And I ^t fell down before the LORD, as at the first, forty days and forty nights : I did neither eat bread nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

¹⁹ (For I was afraid of the anger and hot displeasure wherewith the LORD was wroth against you to destroy you.) But the LORD hearkened unto me at that time also.

²⁰ And the LORD was very angry with Aaron to have destroyed him : and I prayed for Aaron also the same time.

²¹ And ^u I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small

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n Exod.
31. 18.

o Exod.
19. 17. &
20. 1.

p Exod.
32. 7.

q Verse 6.
Chap.
10. 16. &
31. 97.
r Kings
17. 14.
s Chap.
29. 20.
Ps. 9. 5. &
109. 13.

s Exod.
32. 19.

t Exod.
34. 28.
Psalm
106. 23.

u Exod.
32. 29.

a Chap.
1. 28.

b Numb. 13.
22, 29, 32.

c Chap.
4. 24.
Hebr.
12. 29.

d Chap.
8. 17.
Rom. 11.
6. 20.
1 Cor.
4. 4, 7.
e Genes.
15. 16.

f Titus 3. 5.

g Genes.
12. 7. &
13. 15. &
15. 7. &
17. 8. &
26. 4. &
23. 13.

h Exod.
32. 9. &
33. 3. &
34. 9.

i Exod.
14. 11. &
16. 2. &
17. 2.
Numb.
11. 4. &
20. 2. &
25. 2.

k Exod.
32. 4.
Psalm
106. 19.

l Exod.
24. 12, 15.

m Exod.
24. 18. &
31. 28.

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as dust; and I cast the dust thereof into the brook that descended out of the mount.

Numb.
11. 1, 3, 5.
Exod.
17. 7.
Numb.
11. 4, 24.
Numb.
13. 3. &
14. 1.

22 And at ^xTaberah, and at ^yMas-sah, and at ^zKibroth-hattaavah, ye provoked the LORD to wrath.

23 Likewise, ^awhen the LORD sent you from Kadesh-barnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

Chap.
31. 27.

24 ^bYe have been rebellious against the LORD from the day that I knew you.

Verse 10.

25 ^cThus I fell down before the LORD forty days and forty nights, as I fell down *at the first*; because the LORD had said he would destroy you.

Exod.
32. 11, &c.
Heb.
Atonai
Jehovah.

26 ^dI prayed therefore unto the LORD, and said, ^eO Lord God, destroy not thy people, and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

27 Remember thy servants, Abraham, Isaac, and Jacob: look not unto the stubbornness of this people, nor to their wickedness, nor to their sin;

Genes.
41. 57.
1 Sam.
14. 25.
Exod.
32. 12.
Numb.
14. 16.

28 ^eLest the land whence thou broughtest us out say, ^fBecause the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

Chap
4. 20.

29 ^gYet they *are* thy people, and thine inheritance, which thou broughtest out by thy mighty power, and by thy stretched-out arm.

CHAP. X.

1 *God's mercy in restoring the two tables.*

8 *The tribe of Levi separated, &c.*

12 *An exhortation to obedience.*

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Exod.
34. 1.

AT that time the LORD said unto me, ^aHew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

2 And I will write on the tables the words that were in the first tables, which thou brakest, and thou shalt put them in the ark.

Exod.
25. 5, 10.
& 37. 1.

3 And I made an ark of ^bshittim-wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

Exod.
34. 23.
Heb.
words.

4 And ^che wrote on the tables, according to the first writing, the ten ^dcommandments, which the LORD

spake unto you in the mount, out of the midst of the fire, in the day of the assembly: and the LORD gave them unto me.

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5 And I turned myself, and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

6 ¶ And ^dthe children of Israel took their journey from Beeroth of the children of Jaakan to ^eMosera: ^fthere Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.

d Numb.
33. 31.

e Numb.
33. 33.

f Numb.
20. 23. &
33. 33.

7 ^gFrom thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

g Numb. 33.
32, 33, 34.

8 ¶ At that time ^hthe LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, ⁱto stand before the LORD to minister unto him, and ^kto bless in his name, unto this day.

h Numb. 3.
6. & 4. 4.

i Chap.
18. 5.

k Levit.
9. 22.

Numb.
6. 23.

9 ^lWherefore Levi hath no part nor inheritance with his brethren; the LORD *is* his inheritance, according as the LORD thy God promised him.

l Numb.
18. 20.

Chap. 13. 1.

Ezekiel
44. 23.

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10 ¶ And ^mI stayed in the mount, according to the ⁿfirst time, forty days and forty nights; and ^othe LORD hearkened unto me at that time also, and the LORD would not destroy thee.

m Exod.
34. 28.

Chap. 9.

18, 25.

¶ Or, former
days.

n Exod.
32. 14, 33.

& 33. 17.

Chap.
9. 19.

o Exod.
32. 34. &
33. 1.

¶ Heb. go in
journey.

11 ^pAnd the LORD said unto me, Arise, ^qtake *thy* journey before the people, that they may go in and possess the land, which I swear unto their fathers to give unto them.

p Micah 6. 8.

12 ¶ And now, Israel, ^rwhat doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and ^sto love him, and to serve the LORD thy God with all thy heart, and with all thy soul,

q Chap. 6. 5.

Mat. 22. 37.

13 To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?

14 Behold, ^tthe heaven, and the heaven of heavens, *is* the LORD's thy God, ^uthe earth *also*, with all that therein *is*.

r 1 Kings
8. 27.

Psalms 115.

16. & 149. 4.

s Genes.
14. 19.

Exod. 19. 5.

Ps. 24. 1.

15 Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, *even* you above all people, as *it is* this day.

t See Levit.
26. 41.

Chap. 30. 6.

Jer. 4. 4.

Rom. 2.

23, 29.

Col. 2. 11.

16 Circumcise therefore ^vthe foreskin of your heart, and be no more stiff-necked.

¶ Heb.
Elohi

Elohim.

17 For the LORD your God *is* ^w† God of gods, and ^xLord of lords, a great

u Rev. 17.
14. & 19. 16.

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† God, a mighty, and a terrible, which
x regardeth not persons, nor taketh
reward.

† Heb. El.

x 2 Chron.

Job 7.

Job 34. 19.

Acts 10. 39.

Rom. 2. 11.

Gal. 2. 6.

Ephes. 6. 9.

Col. 3. 25.

1 Pet. 1. 17.

y Psalm

68. 5. &

146. 9.

z Levit. 19.

33. 34.

a Chap.

6. 13.

Mat. 4. 10.

Luke 4. 8.

b Chap.

13. 4.

c Psalm

63. 11.

d Exod.

15. 2.

Ps. 22. 3.

Jer. 17. 14.

e Genes.

46. 27.

Exod. 1. 5.

Acts 7. 14.

f Genes.

16. 5.

18 y He doth execute the judgment
of the fatherless and widow, and lov-
eth the stranger, in giving him food
and raiment.

19 z Love ye therefore the stranger:
for ye were strangers in the land of
Egypt.

20 a Thou shalt fear the LORD thy
God; him shalt thou serve, and to
him shalt thou b cleave, c and swear
by his name.

21 d He is thy praise, and he is thy
God, that hath done for thee these
great and terrible things, which thine
eyes have seen.

22 Thy fathers went down into
Egypt e with threescore and ten per-
sons; and now the LORD thy God
hath made thee f as the stars of hea-
ven for multitude.

CHAP. XI.

1 An exhortation to obedience. 8 God's
promise of great blessings. 26 A bless-
ing and a curse is set before them.

THEREFORE thou shalt love the
LORD thy God, and keep his
charge, and his statutes, and his
judgments, and his commandments,
always.

2 And know ye this day: for I
speak not with your children which
have not known, and which have not
seen the chastisement of the LORD
your God, his greatness, his mighty
hand, and his stretched-out arm,

3 And his miracles, and his acts,
which he did in the midst of Egypt
unto Pharaoh the king of Egypt, and
unto all his land;

4 And what he did unto the army
of Egypt, unto their horses, and to
their chariots; a how he made the
water of the Red sea to overflow
them as they pursued after you, and
how the LORD hath destroyed them
unto this day;

5 And what he did unto you in the
wilderness, until ye came into this
place;

6 And b what he did unto Dathan
and Abiram, the sons of Eliab, the son
of Reuben; how the earth opened her
mouth, and swallowed them up, and
their households, and their tents, and
all the || substance that † was in their
possession, in the midst of all Israel.

7 But your eyes have seen all the
great acts of the LORD which he did.

8 Therefore shall ye keep all the
commandments which I command

you this day, that ye may be strong,
and go in and possess the land, whi-
ther ye go to possess it;

9 And that ye may prolong your
days in the land which the LORD
swore unto your fathers to give unto
them, and to their seed, a land that
floweth with milk and honey.

10 ¶ For the land, whither thou
goest in to possess it, is not as the
land of Egypt, from whence ye came
out, where thou sowedst thy seed,
and wateredst it with thy foot, as a
garden of herbs:

11 But the land, whither ye go to
possess it, is a land of hills and val-
leys, and drinketh water of the rain
of heaven:

12 A land which the LORD thy God
† careth for: c the eyes of the LORD
thy God are always upon it, from the
beginning of the year even unto the
end of the year.

13 ¶ And it shall come to pass, if
ye shall hearken diligently unto my
commandments, which I command
you this day, to love the LORD your
God, and to serve him with all your
heart, and with all your soul;

14 That I will give you the rain of
your land in his due season, d the first
rain, and the latter rain, that thou
mayest gather in thy corn, and thy
wine, and thine oil.

15 And I will † send grass in thy
fields for thy cattle, that thou mayest
eat, and be full.

16 Take heed to yourselves, e that
your heart be not deceived, and ye
turn aside, and f serve other † gods,
and worship them;

17 And then the LORD's wrath be
kindled against you, and he g shut up
the heaven, that there be no rain, and
that the land yield not her fruit; and
lest ye perish quickly from off the
good land which the LORD giveth
you.

18 ¶ Therefore h shall ye lay up
these my words in your heart, and in
your soul, and i bind them for a sign
upon your hand, that they may be as
frontlets between your eyes.

19 k And ye shall teach them your
children, speaking of them when thou
sittest in thine house, and when thou
walkest by the way, when thou liest
down, and when thou risest up.

20 And thou shalt write them up-
on the door-posts of thine house, and
upon thy gates:

21 That your days may be multi-
plied, and the days of your children,

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† Heb.
seeketh.
c 1 Kings
9. 8.

d Joel
2. 23.
James 5. 7.

e Chap.
29. 18.

f Chap.
8. 19.

† Heb.
Ezrah.

g 1 Kings
8. 25.

h Chap.
6. 8.

i Chap.
6. 8.

k Chap.
4. 9, 10.
& 6. 7.

a Exod.
14. 27.

b Numb.
16. 31. &
27. 3.
Psalm
106. 27.

l Or,
living sub-
stance
which fol-
lowed them.
† Heb.
was at their
feet.

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Psalms
2. 5. &
9. 29. 30.

Joshua
3. &
4. 9.
Genes.
5. 13.
Exod.
9. 31.
Numb.
4. 3.

Exod.
23. 27.

Chap.
10. 15.

Chap.
18. 15.

Heb.
Elohim.

Chap. 27.
2. 13.
Josh. 8. 33.

Gen. 12. 6.
Judges 7. 1.

Chap.
22.

in the land which the LORD sware unto your fathers to give them, ¹as the days of heaven upon the earth.

22 ¶ For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;

23 Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

24 ^mEvery place whereon the soles of your feet shall tread shall be yours: ⁿfrom the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea, shall your coast be.

25 There shall no man be able to stand before you: for the LORD your God shall lay the fear of you, and the dread of you, upon all the land that ye shall tread upon, ^oas he hath said unto you.

26 ¶ Behold, I set before you this day a blessing and a curse;

27 ^aA blessing, if ye obey the commandments of the LORD your God, which I command you this day;

28 And a ^rcurse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other [†]gods, which ye have not known.

29 And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put ^sthe blessing upon mount Gerizim, and the curse upon mount Ebal.

30 Are they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, ^tbeside the plains of Moreh?

31 For ye shall pass over Jordan, to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein.

32 And ye shall observe ^uto do all the statutes and judgments which I set before you this day.

CHAP. XII.

1 *Monuments of idolatry to be destroyed.*

5 *The place of God's service to be kept.* 16, 23 *Blood forbidden.*

THESE are the statutes and judgments which ye shall observe to do in the land which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth.

2 ^aYe shall utterly destroy all the places wherein the nations which ye shall possess served their [†]gods, upon the high mountains, and upon the hills, and under every green tree.

3 And ^bye shall [†]overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their [†]gods, and destroy the names of them out of that place.

4 Ye shall not do so unto the LORD your God.

5 But unto the place which the LORD your God shall ^cchoose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come:

6 And ^dthither ye shall bring your burnt-offerings, and your sacrifices, and your ^etithes, and heave-offerings of your hand, and your vows, and your free-will-offerings, and the firstlings of your herds and of your flocks:

7 And ^fthere ye shall eat before the LORD your God; and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee.

8 Ye shall not do after all the things that we do here this day, every man whatsoever *is* right in his own eyes.

9 For ye are not as yet come to the rest, and to the inheritance, which the LORD your God giveth you.

10 But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

11 Then there shall be ^ga place which the LORD your God shall choose to cause his name to dwell there: thither shall ye bring all that I command you; your burnt-offerings, and your sacrifices, your tithes, and the heave-offering of your hand, and all [†]your choice vows which ye vow unto the LORD:

12 And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your men-servants, and your maid-servants, and the Levite that *is* within your gates; forasmuch as ^hhe hath no part nor inheritance with you.

13 Take heed to thyself, that thou offer not thy burnt-offerings in every place that thou seest:

14 ⁱBut in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt-offer-

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a Exod.
34. 13.
Chap. 7. 5.

Or, inherit.

† Heb. Elohi.

b Numb.
33. 52.
Judg. 2. 2.

† Heb. break down.
† Heb. Elohi.

c Verse 11.
Josh. 9. 27.
1 Kings
8. 29.

d Levit.
17. 3.

e Verse 17.
Chap.
14. 22. &
15. 19, 20.

f Chap.
14. 25.

g Ver. 5, 14.
18. 21, 26.
& Chap.
14. 23. &
15. 20. &
16. 2. &
& 17. 8. &
18. 6. &
23. 15. &
26. 2. &
31. 11.

h Chap.
10. 9.

i Verse 11.

† Heb. the choice of your voice.

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ings, and there thou shalt do all that I command thee.

15 Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: ^k the unclean and the clean may eat thereof, as of the roe-buck, and as of the hart.

16 Only ye shall not eat the blood; ye shall pour it upon the earth as water.

17 ¶ Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds, or of thy flock, nor any of thy vows which thou vowest, nor thy free-will-offerings, or heave-offering of thine hand:

18 But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite that is within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

19 Take heed to thyself that thou forsake not the Levite † as long as thou livest upon the earth.

20 ¶ When the LORD thy God shall enlarge thy border, ° as he hath promised thee, and thou shalt say, I will eat flesh, (because thy soul longeth to eat flesh,) thou mayest eat flesh, whatsoever thy soul lusteth after.

21 If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd, and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

22 ¶ Even as the roe-buck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat of them alike.

23 Only † be sure that thou eat not the blood: † for the blood is the life; and thou mayest not eat the life with the flesh.

24 Thou shalt not eat it; thou shalt pour it upon the earth as water.

25 Thou shalt not eat it; that it may go well with thee, and with thy children after thee, ° when thou shalt do that which is right in the sight of the LORD.

26 Only thy holy things which thou hast, and thy vows, thou shalt take,

and go unto the place which the LORD shall choose.

27 And † thou shalt offer thy burnt-offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh.

28 Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and right in the sight of the LORD thy God.

29 ¶ When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou † succeedest them, and dwellest in their land;

30 Take heed to thyself, ° that thou be not snared † by following them, after that they be destroyed from before thee; and that thou enquire not after their † gods, saying, How did these nations serve their † gods? even so will I do likewise.

31 Thou shalt not do so unto the LORD thy God: for every † abomination to the LORD which he hateth have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

32 What thing soever I command you, observe to do it: † thou shalt not add thereto, nor diminish from it.

CHAP. XIII.

1 Enticers to idolatry, 6 how near soever unto thee, are to be stoned to death. 12 Idolatrous cities are not to be spared.

IF there arise among you a prophet, or a dreamer of dreams, ° and giveth thee a sign or a wonder,

2 And ° the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other † gods, which thou hast not known, and let us serve them;

3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God ° proveth you, to know whether ye love the LORD your God with all your heart, and with all your soul.

4 Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

5 And ° that prophet, or that dreamer of dreams, shall be put to death;

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t Levit. 1.
5, 9, 13.

† Heb.
inheritat,
or, possessat
them.

u Chap.
7. 15.

† Heb.
after them.

† Heb.
Elohis.

† Heb.
abomination
of the.

x Levit. 18.
21. & 20. 2.
Chap.
18. 10.
Jer. 32. 35.

y Chap. 4. 2.
& 13. 18.
Josh. 1. 7.
Prov. 30. 6.
Rev. 22. 18.

a Matth.
24. 24.

b See Chap.
18. 22.
Jer. 29. 9.
Mat. 7. 22.

† Heb.
Elohim.

c Chap. 8. 2.
See Matth.
24. 24.

1 Cor.
11. 19.
2 Thes.
2. 11.

Rev. 13. 14.

d Chap.
10. 20.

e Chap.
18. 20.
Jer. 14. 15.
Zech. 13. 9.

k Verse 22.

l Gen. 9. 4.
Lev. 7. 26.
& 17. 10.
Chap.
15. 23. &
Verse 23.

m Verse 11.
& Chap.
14. 23.

n Chap.
14. 27.
† Heb.
all thy days.

o Genes.
15. 18. &
28. 14.
Chap. 11.
24. & 19. 8.

p Verse 15.

q Verse 16.
† Heb.
be strong.

r Gen. 9. 4.
Levit. 17.
11, 14.

s Chap.
13. 18.

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Heb.
spoken re-
sist against
the LORD.

Chap. 22.
21, 22, 24.
1 Cor.

5. 13.
Chap.
7. 2.

See Gen.

18. 5.
Chap. 5.
28. 54.

Prov. 5. 20.
Micah 7. 5.

Heb.
lohim.

Heb.
lohim.

Heb.
lohim.

Chap.
17. 5.

Acts 7. 58.

Heb.
and-men.

Chap.
17. 13.

Joshua

22. 11, &c.

Judges 20.

1, 2.

Or,

caughty

men:

See Judges

19. 23.

1 Sam.

2. 12. &

25. 25.

2 Cor.

6. 15.

1 John

2. 19.

Jude 19.

Heb.

Elohim.

Exod.

23. 20.

Lev. 27. 28.

Josh. 6. 17.

because he hath [†] spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in: [†] so shalt thou put the evil away from the midst of thee.

6 ¶ [§] If thy brother, the son of thy mother, or thy son, or thy daughter, or ^h the wife of thy bosom, or thy friend, which *is* as thine own soul, entice thee secretly, saying, Let us go and serve other [†] gods, which thou hast not known, thou, nor thy fathers;

7 *Namely*, of the [†] gods of the people which *are* round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth;

8 Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

9 [†] But thou shalt surely kill him; ^h thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

10 And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of [†] bondage:

11 And [†] all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

12 ¶ [†] If thou shalt hear *say* in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,

13 *Certain* men, *||* the children of Belial, [†] are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other [†] gods, which ye have not known;

14 Then shalt thou enquire, and make search, and ask diligently; and behold, *if it be* truth, and the thing certain, *that* such abomination is wrought among you;

15 Thou shalt surely smite the inhabitants of that city with the edge of the sword, ^o destroying it utterly, and all that *is* therein, and the cattle thereof, with the edge of the sword.

16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof, every whit, for the LORD thy God; and it

shall be an heap for ever; it shall not be built again.

17 And [†] there shall cleave nought of the *||* cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

18 When thou shalt hearken to the voice of the LORD thy God, [†] to keep all his commandments which I command thee this day, to do *that which is* right in the eyes of the LORD thy God.

CHAP. XIV.

1 *God's* children are not to disfigure themselves in mourning. 3 *What* may be eaten, and what not.

YE are the children of the LORD your God. [†] Ye shall not cut yourselves, nor make any baldness between your eyes for the dead:

2 ^h For thou *art* an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that *are* upon the earth.

3 ¶ Thou shalt not eat any abominable thing.

4 [†] These *are* the beasts which ye shall eat: The ox, the sheep, and the goat.

5 The hart, and the roe-buck, and the fallow-deer, and the wild goat, and the *||* [†] pygarg, and the wild ox, and the chamois.

6 And every beast that parteth the hoof, and cleaveth the cleft into two claws, and cheweth the cud, among the beasts, that ye shall eat.

7 Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; *as* the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; *therefore* they *are* unclean unto you.

8 And the swine, because it divideth the hoof, yet cheweth not the cud, it *is* unclean unto you: ye shall not eat of their flesh, [†] nor touch their dead carcase.

9 ¶ [†] These ye shall eat of all that *are* in the waters: All that have fins and scales shall ye eat:

10 And whatsoever hath not fins and scales ye may not eat; it *is* unclean unto you.

11 ¶ *Of* all clean birds ye shall eat.

12 But these *are* they of which ye shall not eat: The eagle, and the ossifrage, and the ospry.

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p Chap.
7. 36.

|| Or,
devoted.

q Chap. 13.
28, 32.

a Levit. 19.
28. & 21. 5.

Jer. 16. 6.

& 41. 5. &

47. 5.

1 Thes.

4. 13.

b Chap. 7. 6.

& 28. 18.

c Levit. 11.

2, &c.

|| Or, bison.

† Heb.
dishon.

d Levit.
11. 37.

e Levit.
11. 3.

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13 And the glede, and the kite, and the vulture after his kind,

14 And every raven after his kind,

15 And the owl, and the night-hawk, and the cuckoo, and the hawk after his kind,

16 The little owl, and the great owl, and the swan,

17 And the pelican, and the gier-eagle, and the cormorant,

18 And the stork, and the heron after her kind, and the lapwing, and the ^f bat.

19 And ^e every creeping thing that flieth is unclean unto you: they shall not be eaten.

20 But of all clean fowls ye may eat.

21 ¶ Ye shall not eat of any thing that dieth of itself: thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou art an holy people unto the LORD thy God. ^b Thou shalt not seethe a kid in his mother's milk.

22 ¶ ⁱ Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

23 ^k And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and ^l the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

24 And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee;

25 Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:

26 And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul [†] desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

27 And ^m the Levite that is within thy gates; thou shalt not forsake him: for ⁿ he hath no part nor inheritance with thee.

28 ¶ ^o At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and halt lay it up within thy gates:

29 ^p And the Levite, (because ^q he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that ^r the LORD thy God may bless thee in all the work of thine hand which thou doest.

CHAP. XV.

1 The seventh year a year of release for the poor: [†] it must be no hinderance of lending or giving.

AT the end of ^a every seven years ^a thou shalt make a release.

2 And this is the manner of the release: Every [†] creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD's release.

3 ^b Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release;

4 ¶ Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee for an inheritance to possess it:

5 Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

6 For the LORD thy God blesseth thee, as he promised thee: and ^c thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

7 ¶ If there be among you a poor man of one of thy brethren, within any of thy gates, in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand, from thy poor brother;

8 ^d But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

9 Beware that there be not a [†] thought in thy [†] wicked heart, saying, The seventh year, the year of release, is at hand; and thine ^e eye be evil against thy poor brother, and thou givest him nought, and he cry unto the LORD against thee, and it be sin unto thee.

10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him; because that for this thing the LORD thy God shall bless thee in all thy works, and

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p Chap.
26. 12.

q Verse 27.

r See Mal.
3. 10.

a Exod. 21.
2. & 23. 10.
Levit. 25.

Chap.
31. 10.

† Heb.
master of
the lending
of his hand.

b See Chap.
23. 20.

† Or,
so the end
that there
be no poor
among you.

c Chap. 28.
13. 44.

d Matth.
5. 42.
Luke 6.
34. 35.

† Heb.
word.
† Heb.
Belial.

e Chap. 28.
54. 56.
Prov. 23. 6.
& 25. 22.
Mat. 20. 15.

f Levit.
11. 19.
g See Levit.
11. 21.

h Exod.
23. 19. &
34. 26.
i Chap. 12.
6. 17.

k Chap.
12. 5.

l Chap. 15.
19. 20.

† Heb.
asketh of
thee.

m Chap.
12. 19.

n Numb.
18. 20.
Chap. 18. 1.

o Chap.
26. 12.
Amos 4. 4.

Before
CHRIST
1451.f Matth.
26. 11.
John 12. 8.g Exod.
21. 2.
Jer. 34. 14.h Exod.
21. 6.i See Isaiah
16. 14. &
21. 16.k Exod. 13.
2. & 34. 19.
Lev. 27. 26.
Numb.
8. 13.l Chap. 12.
7, 17. &
14. 23. &
16. 11, 14.m Levit.
22. 20.
Chap. 17. 1.n Chap.
13. 15.o Chap. 12.
16. 26.

in all that thou putteth thine hand unto.

11 For ^fthe poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

12 ¶ And ^gif thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

13 And when thou sendest him out free from thee, thou shalt not let him go away empty:

14 Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy wine-press: *of that wherewith the LORD thy God hath blessed thee* thou shalt give unto him.

15 And thou shalt remember that thou wast a bond-man in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to-day.

16 And it shall be, if he say unto thee, I will not go away from thee; (because he loveth thee and thine house, because he is well with thee;)

17 ^hThen thou shalt take an awl, and thrust *it* through his ear unto the door, and he shall be thy servant for ever: and also unto thy maid-servant thou shalt do likewise.

18 It shall not seem hard unto thee when thou sendest him away free from thee; for he hath been worth ⁱa double hired servant to thee, in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

19 ¶ ^kAll the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep:

20 ^lThou shalt eat *it* before the LORD thy God year by year, in the place which the LORD shall choose, thou and thy household.

21 ^mAnd if there be *any* blemish therein, *as if it be* lame, or blind, or have any ill blemish, thou shalt not sacrifice it unto the LORD thy God:

22 Thou shalt eat it within thy gates: ⁿthe unclean and the clean person shall eat it alike, as the roebuck, and as the hart.

23 ^oOnly thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

CHAP. XVI.

Before
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1 The feast of the passover, 9 of weeks, 13 of tabernacles. 16 The offerings at them. 18 Of judges and justice. 21 Groves and images are forbidden.

OBSERVE the ^amonth of Abib, and keep the passover unto the LORD thy God: for ^bin the month of Abib the LORD thy God brought thee forth out of Egypt ^cby night.

2 Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and ^dthe herd, in the ^eplace which the LORD shall choose to place his name there.

3 ^fThou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, *even* the bread of affliction; (for thou camest forth out of the land of Egypt in haste; that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

4 ^gAnd there shall be no leavened bread seen with thee in all thy coasts seven days; ^hneither shall there *any thing* of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

5 Thou mayest not || sacrifice the passover within any of thy gates, which the LORD thy God giveth thee: || Or, kill.

6 But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the pass-over ⁱat even, at the going down of the sun, at the season that thou camest forth out of Egypt.

7 And thou shalt roast and eat *it* in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

8 Six days thou shalt eat unleavened bread, and on the seventh day shall be a [†]solemn assembly to the LORD thy God; thou shalt do no work *therein*.

9 ¶ ^kSeven weeks shalt thou number unto thee: begin to number the seven weeks from *such time as* thou beginnest to put the sickle to the corn.

10 And thou shalt keep the feast of weeks unto the LORD thy God with || a tribute of a free-will-offering of thine hand, which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee: || Or, sufficiency.

11 And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which

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the LORD thy God hath chosen to place his name there.

12 And thou shalt remember that thou wast a bond-man in Egypt: and thou shalt observe and do these statutes.

1 Exod.
23. 16.
Lev. 23. 34.
Numb.
29. 12.

13 ¶¹ Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy [†]corn and thy wine.

† Heb.
floor, and
thy wine-
press.
m Nehem.
8. 9, &c.

14 And ^mthou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates.

15 Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands; and therefore thou shalt surely rejoice.

n Exod.
23. 14, 17.
& 34. 23.

16 ¶ⁿ Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and ^othey shall not appear before the LORD empty:

† Heb.
according
to the gift
of his hand.

17 Every man shall give [†]as he is able, according to the blessing of the LORD thy God which he hath given thee.

p Chap.
1. 16.
1 Chron.
23. 4, &
26. 29.
2 Chron.
19. 5, 8.

18 ¶^p Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

q Exod.
23. 8.
Lev. 19. 15.
Prov. 17.
8, 28.
Eccl. 7. 7.

19 Thou shalt not wrest judgment; thou shalt not respect persons, ^qneither take a gift: for a gift doth blind the eyes of the wise, and pervert the ^{||} words of the righteous.

|| Or,
matters.
† Heb.
Justice,
justice.

20 [†]That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

r Exod.
34. 13.

21 ¶^r Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.

s Lev. 26. 1.
|| Or, statue,
or, pillar.

22 ^sNeither shalt thou set thee up any ^{||}image, which the LORD thy God hateth.

CHAP. XVII.

1 Things sacrificed must be sound.
2 Idolaters must be put to death.

14 The election, 16 and duty of a king.

a Chap.
15. 21.
Mal. 1. 8.
|| Or, goat.

THOU ^a shalt not sacrifice unto the LORD thy God any bullock or ^{||}sheep wherein is blemish, or any

evil-favouredness: for that is an abomination unto the LORD thy God.

2 ¶^b If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

3 And hath gone and served other [†]gods, and worshipped them, either ^cthe sun, or moon, or any of the host of heaven, ^dwhich I have not commanded;

4 And it be told thee, and thou hast heard of it, and enquired diligently, and behold, *it be true, and the thing certain, that such abomination is wrought in Israel:*

5 Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, *even that man or that woman, and shalt stone them with stones, till they die.*

6 ^rAt the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; *but at the mouth of one witness he shall not be put to death.*

7 ^sThe hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people: so ^bthou shalt put the evil away from among you.

8 ¶ⁱ If there arise a matter too hard for thee in judgment, ^kbetween blood and blood, between plea and plea, and between stroke and stroke, *being matters of controversy within thy gates; then shalt thou arise, ¹and get thee up into the place which the LORD thy God shall choose:*

9 And ^mthou shalt come unto the priests the Levites, and ⁿunto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment:

10 And thou shalt do according to the sentence which they of that place which the LORD shall choose shall shew thee; and thou shalt observe to do according to all that they inform thee:

11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand nor to the left.

12 And ^othe man that will do presumptuously, [†]and will not hearken unto the priest ^pthat standeth to minister there before the LORD thy

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b Chap.
13. 6.

† Heb.
Elohim.
c Chap.
4. 19.
Job 31. 26.
d Jerem. 7.
22, 23.

e Levit. 24.
14, 16.
Josh. 7. 25.

f Numb.
35. 30.
Chap.
19. 15.
Mat. 18. 16.
John 8. 17.
2 Cor. 13. 1.

1 Tim.
5. 19.
Hebr.
10. 28.

g Chap.
13. 9.
Acts 7. 58.
h Chap. 13.
5. & 19. 19.

i 2 Chron.
19. 10.
Hag. 2. 11.
Mal. 2. 7.

k See Exod.
21. 13, 20,
22, 28, &
29. 2.

Numb. 35.
11, 16, 19.
Chap. 19.
4, 16.

l Chap. 12.
5. & 19. 17.
Ps. 122. 6.

m See Jer.
10. 18.

n Chap.
19. 17.

o Numb.
15. 30.
Exra 10. 8.
Hosea 4. 4.

† Heb. not
to hearken
p Chap.
18. 5, 7.

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 Chap. 13. 11.
 God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

13 ^a And all the people shall hear, and fear, and do no more presumptuously.

14 ¶ When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, ^r I will set a king over me, like as all the nations that *are* about me;

15 Thou shalt in any wise set him king over thee ^s whom the LORD thy God shall choose: *one* ^t from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which *is* not thy brother.

16 But he shall not multiply ^u horses to himself, nor cause the people ^x to return to Egypt, to the end that he should multiply horses: forasmuch as ^y the LORD hath said unto you, ^z Ye shall henceforth return no more that way.

17 Neither shall he multiply wives to himself, that ^a his heart turn not away; neither shall he greatly multiply to himself silver and gold.

18 ^b And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book, out of ^c that which *is* before the priests the Levites:

19 And ^d it shall be with him, and he shall read therein all the days of his life; that he may learn to fear the LORD his God, to keep all the words of this law, and these statutes, to do them:

20 That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand or to the left; to the end that he may prolong *his* days in his kingdom, he, and his children, in the midst of Israel.

CHAP. XVIII.

1 *The Lord is the priests' and Levites' inheritance. 15 Christ the Prophet is to be heard. 20 The presumptuous prophet is to die.*

THE priests the Levites, and all the tribe of Levi, ^a shall have no part nor inheritance with Israel: they ^b shall eat the offerings of the LORD made by fire, and his inheritance.

2 Therefore shall they have no inheritance among their brethren: the LORD *is* their inheritance, as he hath said unto them.

3 ¶ And this shall be the priest's due from the people, from them that

offer a sacrifice, whether *it be* ox or sheep; and ^c they shall give unto the priest the shoulder, and the two cheeks, and the maw.

4 ^d The first-fruit *also* of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

5 For ^e the LORD thy God hath chosen him out of all thy tribes, ^f to stand to minister in the name of the LORD, him and his sons for ever.

6 ¶ And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind ^g unto the place which the LORD shall choose;

7 Then he shall minister in the name of the LORD his God, as all his brethren the Levites *do*, which stand there before the LORD.

8 They shall have like portions to eat, besides ^h that which cometh of the sale of his patrimony.

9 ¶ When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

10 There shall not be found among you *any one* that maketh his son or his daughter ⁱ to pass through the fire, ^j or that useth divination, or an observer of times, or an enchanter, or a witch,

11 ^k Or a charmer, or a consulter with familiar spirits, or a wizard, or a ^l necromancer.

12 For all that do these things *are* an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

13 Thou shalt be ^m perfect with the LORD thy God.

14 For these nations, which thou shalt ⁿ possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so to do.

15 ¶ ^o The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

16 According to all that thou desiredst of the LORD thy God in Horeb, ^p in the day of the assembly, saying, ^q Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

17 And the LORD said unto me, ^r They have well spoken that which they have spoken.

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c Levit. 7. 30-34.

d Exod. 22. 29.

Numb. 18. 13, 24.

e Exod. 22. 29.

Numb. 3. 10.

f Chap. 10. 8 & 17. 13.

g Chap. 12. 5.

h Levit. 19. 21.

i Levit. 19. 26, 31.

j & 20. 27.

Isa. 8. 19.

k Levit. 30. 37.

l 1 Sam. 28. 7.

m Or, upright, or, sincere.

n Or, inherit.

o John 1. 45.

p Acts 3. 22.

q & 7. 37.

r Chap. 9. 10.

s Exod. 30. 19.

t Hebr. 12. 19.

u Heb. his sales by the fathers.

x 1 Sam. 8. 1.

y 1 Sam. 10. 1.

z 1 Sam. 10. 1.

a 1 Sam. 10. 1.

b 1 Sam. 10. 1.

c 1 Sam. 10. 1.

d 1 Sam. 10. 1.

e 1 Sam. 10. 1.

f 1 Sam. 10. 1.

g 1 Sam. 10. 1.

h 1 Sam. 10. 1.

i 1 Sam. 10. 1.

j 1 Sam. 10. 1.

k 1 Sam. 10. 1.

l 1 Sam. 10. 1.

m 1 Sam. 10. 1.

n 1 Sam. 10. 1.

o 1 Sam. 10. 1.

p 1 Sam. 10. 1.

q 1 Sam. 10. 1.

r 1 Sam. 10. 1.

s 1 Sam. 10. 1.

t 1 Sam. 10. 1.

u 1 Sam. 10. 1.

v 1 Sam. 10. 1.

w 1 Sam. 10. 1.

x 1 Sam. 10. 1.

y 1 Sam. 10. 1.

z 1 Sam. 10. 1.

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q John
1. 45.
Acts 3. 22.
& 7. 37.
r Isa. 51. 16.

s John
4. 25. &
8. 28. &
12. 49. 50.

t Chap.
13. 5.
Jer. 14. 14.
Zech. 13. 8.

† Heb.
Elohim.
u Acts 3. 23.

x Jer. 23. 9.
y See Chap.
13. 2.

n Chap.
13. 29.

† Heb.
inherited,
or, pos-
sessed.

b Exod.
21. 13.
Numb.
35. 10.
Josh. 20. 2.

c Chap.
4. 42.

† Heb.
from yester-
day the
third day.

† Heb. iron.
† Heb. wood.
† Heb.
findeth.

d Numb.
35. 12.

† Heb. smite
him in life.

† Heb. from
yesterday the
third day.

18 ^a I will raise them up a Prophet from among their brethren, like unto thee, and ^r will put my words in his mouth; ^s and he shall speak unto them all that I shall command him.

19 And it shall come to pass, that whosoever will not hearken unto my words, which he shall speak in my name, I will require it of him.

20 But ^t the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other [†] gods, ^u even that prophet shall die.

21 ¶ And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

22 ^x When a prophet speaketh in the name of the LORD, ^y if the thing follow not, nor come to pass, that *is* the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

CHAP. XIX.

1 *The cities of refuge.* 16 *The punishment of a false witness.*

WHEN the LORD thy God ^a hath cut off the nations, whose land the LORD thy God giveth thee, and thou [†] succeedest them, and dwellest in their cities, and in their houses;

2 ^b Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.

3 Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

4 ¶ And ^c this is the case of the slayer which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not [†] in time past;

5 As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the [†] head slippeth from the [†] helve, and [†] lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

6 ^d Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and [†] slay him; whereas he *was* not worthy of death, inasmuch as he hated him not [†] in time past.

7 Wherefore I command thee, saying, Thou shalt separate three cities for thee.

8 And if the LORD thy God ^e enlarge thy coast, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers;

9 If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; ^f then shalt thou add three cities more for thee, besides these three;

10 That innocent blood be not shed in thy land, which the LORD thy God giveth thee for an inheritance, and so blood be upon thee.

11 ¶ But ^g if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him [†] mortally that he die, and fleeth into one of these cities;

12 Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

13 Thine eye shall not pity him; ^h but thou shalt put away the guilt of innocent blood from Israel, that it may go well with thee.

14 ¶ ⁱ Thou shalt not remove thy neighbour's land-mark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

15 ¶ ^k One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

16 ¶ If a false witness rise up against any man, to testify against him *||* that which is wrong;

17 Then both the men, between whom the controversy *is*, shall stand before the LORD, ^l before the priests and the judges which shall be in those days:

18 And the judges shall make diligent inquisition: and, behold, *if* the witness be a false witness, and hath testified falsely against his brother;

19 ^m Then shall ye do unto him as he had thought to have done unto his brother: so ⁿ shalt thou put the evil away from among you.

20 ^o And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

21 And thine eye shall not pity; *but* ^p life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

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e Genes.
15. 18.
Chap.
12. 20.

f Josh. 7.

g Exod.
21. 12, &c.
Numb. 35.
16. 24.
Chap.
27. 24.

† Heb.
in life.

h Numb.
35. 33, 34.

i Chap.
27. 17.
Prov. 22. 23.
Hosea
5. 10.

k Numb.
35. 30.
Chap. 17. 6.
Mat. 18. 16.
John 8. 17.
2 Cor. 13. 1.
1 Tim.
5. 19.
Hebr.
10. 28.

|| Or, falling
away.

l Chap.
17. 9.

m Prov.
19. 5, 9.
Dan. 6. 24.

n Chap. 13.
5. & 17. 7.
& 21. 21. &
32. 21, 24.
& 24. 7.

o Chap.
21. 21.

p Exod.
21. 23.
Lev. 24. 20.
Mat. 5. 38.

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CHAP. XX.

1 *The priest's exhortation to encourage the people to battle.* 10 *How to use the cities that accept or refuse the proclamation of peace.* 16 *What cities must be devoted.*

WHEN thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt.

2 And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,

3 And shall say unto them, Hear, O Israel; Ye approach this day unto battle against your enemies: let not your hearts faint; fear not, and do not tremble, neither be ye terrified because of them:

4 For the LORD your God is he that goeth with you, to fight for you against your enemies, to save you.

5 ¶ And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

6 And what man is he that hath planted a vineyard, and hath not yet eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it.

7 ¶ And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

8 And the officers shall speak further unto the people, and they shall say,

9 ¶ What man is there that is fearful and faint-hearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.

10 And it shall be, when the officers have made an end of speaking unto the people, that they shall make captains of the armies to lead the people.

11 ¶ When thou comest nigh unto a city to fight against it, then proclaim peace unto it.

12 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve thee.

13 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it.

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13 And when the LORD thy God hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword:

14 But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

15 Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations.

16 But of the cities of these people, which the LORD thy God doth give thee for an inheritance, thou shalt save alive nothing that breatheth:

17 But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites, as the LORD thy God hath commanded thee:

18 That they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the LORD your God.

19 ¶ When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down, (for the tree of the field is man's life,) to employ them in the siege:

20 Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

CHAP. XXI.

1 *The expiation of an uncertain murder.*

10 *The usage of a captive taken to wife.*

15 *The first-born is not to be disinherited upon private affection.* 18 *A stubborn son is to be stoned to death.*

IF one be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him;

2 Then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain:

3 And it shall be, that the city which is next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke;

f Numb. 31. 7.

g Josh. 8. 2.

† Heb. spoil.

h Numb. 33. 52. Chap. 7. 1, 2.

|| Or, for, O man, the tree of the field is to be employed in the siege.

† Heb. to go from before thee.

† Heb. it come down.

a See Psalm 90. 7. Isa. 31. 1.

† Heb. be tender. † Heb. make haste.

b See Neh. 12. 27. Psalm 90. title.

† Heb. made it common: See Lev. 19. 23, 24. Chap. 28. 30. c Chap. 24. 5.

d Judg. 7. 3.

† Heb. melt.

† Heb. to be in the head of the people. e 2 Sam. 20. 18.

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4 And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:

5 And the priests the sons of Levi shall come near; (for ^a them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD;) and ^b by their [†] word shall every controversy and every stroke be tried.

6 And all the elders of that city, *that are* next unto the slain man, ^c shall wash their hands over the heifer that is beheaded in the valley:

7 And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen it.

8 Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, ^d and lay not innocent blood [†] unto thy people of Israel's charge. And the blood shall be forgiven them.

9 So shalt thou put away the *guilt* of innocent blood from among you, when thou shalt do *that which is* right in the sight of the LORD.

10 ¶ When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,

11 And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;

12 Then thou shalt bring her home to thine house, and she shall shave her head, and ^{||} [†] pare her nails;

13 And she shall put the raiment of her captivity from off her, and shall remain in thine house, and ^e bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, ^f because thou hast humbled her.

15 ¶ If a man have two wives, one beloved, ^g and another hated, and they have born him children, *both* the beloved and the hated; and *if* the first-born son be her's that was hated;

16 Then it shall be, ^h when he maketh his sons to inherit *that* which he hath, *that* he may not make the son of the beloved first-born before

the son of the hated, *which is* indeed the first-born:

17 But he shall acknowledge the son of the hated for the first-born, ⁱ by giving him a double portion of all [†] that he hath: for he ^k is the beginning of his strength; the right of the first-born *is* his.

18 ¶ If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and *that*, when they have chastened him, will not hearken unto them:

19 Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place:

20 And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; *he is* a glutton and a drunkard.

21 And all the men of his city shall stone him with stones, that he die: ^l so shalt thou put evil away from among you; and all Israel shall hear, and fear.

22 ¶ And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree;

23 ^m His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for ⁿ he that is hanged is [†] accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance.

CHAP. XXII.

Of humanity toward brethren, and of divers other laws.

THOU ^a shalt not see thy brother's ox or his sheep go astray, and hide thyself from them; -thou shalt in any case bring them again unto thy brother.

2 And if thy brother *be* not nigh unto thee, or if thou know him not; then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

3 In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

4 ¶ ^b Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them; thou shalt surely help him to lift them up again.

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ⁱ See
1 Chron.
5. 1.

[†] Heb. *that is found with him.*

^k Genes.
49. 3.

^a Chap.
16. 8.
¹ Chron.
23. 13.

^b Chap.
17. 8, 9.
[†] Heb.
mouth.

^c See Psalm
19. 12.
Mat. 27. 24.

^d Jonah
1. 14.
[†] Heb. *in the midst.*

^l Chap.
13. 5. & 19.
19. 20. &
22. 21, 24.

^m Joshua
8. 29. &
10. 26.

ⁿ Gal. 3. 13.

[†] Heb. *the curse of God:*
See Numb.
25. 4.

Joshua
10. 26.
2 Sam.
21. 6.

^{||} Or, *stuff*
to grow.
[†] Heb.
make, or,
dress.
^e See Psalm
45. 10.

^f Judges
19. 24.

^g Genes.
29. 33.

^h 2 Chron.
11. 19, 22.

^a Exod.
23. 4.

^b Exod.
23. 5.

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5 ¶ The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God.

6 ¶ If a bird's nest chance to be before thee in the way in any tree, or on the ground, *whether they be young ones or eggs*, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

7 But thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days.

8 ¶ When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

9 ¶ Thou shalt not sow thy vineyard with divers seeds; lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

10 ¶ Thou shalt not plow with an ox and an ass together.

11 ¶ Thou shalt not wear a garment of divers sorts, as of woollen and linen together.

12 ¶ Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest thyself.

13 ¶ If any man take a wife, and go in unto her, and hate her,

14 And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

15 Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate:

16 And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;

17 And, lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city.

18 And the elders of that city shall take that man and chastise him;

19 And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel; and she shall be his wife: he may not put her away all his days.

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20 But if this thing be true, and the tokens of virginity be not found for the damsel:

21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die; because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

22 ¶ If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

23 ¶ If a damsel that is a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;

24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

25 ¶ But if a man find a betrothed damsel in the field, and the man force her, and lie with her; then the man only that lay with her shall die:

26 But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: for as when a man riseth against his neighbour, and slayeth him, even so is this matter:

27 For he found her in the field, and the betrothed damsel cried, and there was none to save her.

28 ¶ If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;

29 Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

30 ¶ A man shall not take his father's wife, nor discover his father's skirt.

CHAP. XXIII.

1 Who may and who may not enter into the congregation. 9 Uncleaness to be avoided in the camp.

HE that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD.

2 A bastard shall not enter into the congregation of the LORD; even to his

e Levit.
19. 19.
† Heb.
fulness of
thy seed.

d See 2 Cor.
6. 14,
15. 16.
e Levit.
19. 19.

f Numb.
15. 38.
Mat. 23. 5.
† Heb.
wings.

g Chap.
13. 5.

h Levit.
20. 10.
John 8. 5.

i Chap.
21. 14.
k Verse
21. 22.

l Or,
take strong
hold of her.

l Exod.
22. 16.

m Levit. 18.
8. & 20. 11.
n Cor. 5. 1.
o See Ruth
3. 9.
Ezek. 16. 8.

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a Nehem.
13. 1.

b See Chap.
2. 39.

c Numb.
22. 5, 6.

d Ezra
9. 12.

† Heb. good.

e Levit.
15. 16.

† Heb.
turneth to-
ward.
f Levit.
15. 5.

† Heb.
sittest down.

† Heb.
nakedness of
any thing.

g 1 Sam.
20. 15.

h Chap.
12. 5.

tenth generation shall he not enter into the congregation of the LORD.

3 ^a An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:

4 ^b Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and ^c because they hired against thee Balaam the son of Beor, of Pethor of Mesopotamia, to curse thee.

5 Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

6 ^d Thou shalt not seek their peace nor their [†]prosperity all thy days for ever.

7 ¶ Thou shalt not abhor an Edomite; for he ^{is} thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land.

8 The children that are begotten of them shall enter into the congregation of the LORD in their third generation.

9 ¶ When the host goeth forth against thine enemies, then keep thee from every wicked thing.

10 ¶ ^e If there be among you any man that is not clean, by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp; he shall not come within the camp:

11 But it shall be, when evening [†]cometh on, ^fhe shall wash ^{himself} with water; and when the sun is down, he shall come into the camp ^{again}.

12 ¶ Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

13 And thou shalt have a paddle upon thy weapon; and it shall be, when thou [†]wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

14 For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee: therefore shall thy camp be holy; that he see no [†]unclean thing in thee, and turn away from thee.

15 ¶ ^g Thou shalt not deliver unto his master the servant which is escaped from his master unto thee.

16 He shall dwell with thee, ^{even} among you, ^h in that place which he

shall choose in one of thy gates, where it [†]liketh him best: thou shalt not oppress him.

17 ¶ There shall be no ^{||} whore [†] of the daughters of Israel, nor a sodomite of the sons of Israel.

18 Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow; for even both these ^{are} abomination unto the LORD thy God.

19 ¶ ^k Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury.

20 [†] Unto a stranger thou mayest lend upon usury, but unto thy brother thou shalt not lend upon usury; that the LORD thy God may bless thee in all that thou settest thine hand to, in the land whither thou goest to possess it.

21 ¶ ^m When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

22 But if thou shalt forbear to vow, it shall be no sin in thee.

23 That which is gone out of thy lips thou shalt keep and perform; ^{even} a free-will-offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

24 ¶ When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put ^{any} in thy vessel.

25 When thou comest into the standing-corn of thy neighbour, ⁿ then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing-corn.

CHAP. XXIV.

1 *Of divorce.* 6, 10 *Of pledges.* 7 *Of man-stealers.* 8 *Of leprosy.* 14 *The hire is to be given.* 17 *Of justice.*

WHEN a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found [†]some uncleanness in her; then let him write her a bill of [†]divorcement, and give it in her hand, and send her out of his house.

2 And when she is departed out of his house, she may go and be another man's wife.

3 And if the latter husband hate her, and write her a bill of divorce-

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† Heb.
is good for
him.
† Or,
sodomites.

† Levit.
19. 29.
See Prov.
2. 16.

† Exod.
22. 25.
Lev. 25. 28.
Nehem.
5. 2, 7.
Ps. 15. 5.
Luke 6.
24. 35.
† See Levit.
19. 34. &
Chap.
15. 2.

m Numb.
30. 2.
Eccl. 5. 4.

n Matth.
19. 1.
Mark 9. 22.
Luke 6. 1.

a Matth. 5.
31. & 19. 7.
Mark 10. 4.

† Heb.
matter of
nakedness.
† Heb.
cutting off.

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Jer. 2. 1.

Chap.
20. 7.Heb. not
any thing
shall pass
upon him.Exod.
21. 16.Chap.
19. 13.Levit. 13.
2. & 14. 2.Numb.
13. 10.
1490.Heb.
lend the
loan of any
thing to, &c.Exod.
22. 25.

Job 31. 20.

Chap.
6. 25.
Ps. 106. 31.
& 112. 9.
Dan. 4. 27.Levit.
19. 13.
Jer. 22. 13.
James 5. 4.Heb.
lifts his
and unto it:
Ps. 25. 1.
& 86. 4.
m James
5. 4.

ment, and giveth *it* in her hand, and sendeth her out of his house; or if the latter husband die, which took her to *be* his wife;

4 ^b Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that *is* abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.

5 ¶ ^c When a man hath taken a new wife, he shall not go out to war, ^d neither shall he be charged with any business; *but* he shall be free at home one year, and shall cheer up his wife which he hath taken.

6 ¶ No man shall take the nether or the upper millstone to pledge: for he taketh *a man's* life to pledge.

7 ¶ ^d If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; ^e and thou shalt put evil away from among you.

8 ¶ Take heed in ^f the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, *so* ye shall observe to do.

9 Remember what the LORD thy God did ^g unto Miriam by the way, after that ye were come forth out of Egypt.

10 ¶ When thou dost ^h lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

11 Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

12 And if the man *be* poor, thou shalt not sleep with his pledge:

13 ^h In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless ⁱ thee: and ^k it shall be righteousness unto thee before the LORD thy God.

14 ¶ Thou shalt not oppress an hired servant that *is* poor and needy, *whether he be* of thy brethren, or of thy strangers that *are* in thy land within thy gates:

15 At his day ^l thou shalt give him his hire, neither shall the sun go down upon it; for he *is* poor, and ^l setteth his heart upon it: ^m lest he cry against thee unto the LORD, and it be sin unto thee.

16 ¶ ⁿ The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

17 ¶ Thou shalt not pervert the judgment of the stranger, *nor* of the fatherless, ^p nor take a widow's raiment to pledge:

18 But ^q thou shalt remember that thou wast a bond-man in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.

19 ¶ ^r When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow; that the LORD thy God may bless thee in all the work of thine hands.

20 When thou beatest thine olive-tree, [†] thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.

21 When thou gatherest the grapes of thy vineyard, thou shalt not glean *it* [†] afterward: it shall be for the stranger, for the fatherless, and for the widow.

22 And ^s thou shalt remember that thou wast a bond-man in the land of Egypt: therefore I command thee to do this thing.

CHAP. XXV.

1 Stripes must not exceed forty. 4 The ox is not to be muzzled. 5 The law of raising seed unto a brother. 11 Of the immodest woman. 13 Of unjust weights. 17 The memory of Amalek is to be blotted out.

IF there be a controversy between men, and they come unto judgment, that *the judges* may judge them; then they shall justify the righteous, and condemn the wicked.

2 And it shall be, if the wicked man *be* worthy to be beaten, that the judge shall cause him to lie down, ^a and to be beaten before his face, according to his fault, by a certain number.

3 ^b Forty stripes he may give him, and not exceed: lest, *if* he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

4 ¶ ^c Thou shalt not muzzle the ox when he [†] treadeth out the corn.

5 ¶ ^d If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not

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2 Kings

14. 6.

2 Chron.

25. 4.

Jerem. 31.

23. 30.

Ezekiel

18. 20.

o Exod. 22.

21. 22.

Prov.

22. 22.

Isa. 1. 23.

Jer. 5. 23.

& 22. 3.

Ezekiel

22. 29.

Zech. 7. 10.

p Exod.

22. 26.

q Verse 22.

r Levit. 19.

9. & 23. 22.

† Heb.
thou shalt
not touch it
after thee.† Heb.
after thee.

s Verse 18.

a Matth.
10. 17.b 2 Cor.
11. 24.c Prov.
13. 10.

1 Cor. 9. 9.

1 Tim.
5. 18.† Heb.
thresheth.d Matth.
22. 24.Mark
12. 19.Luke
20. 29.

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Or, near
kinsman:
Gen. 38. 8.
Ruth 1.
12, 13.

marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

6 And it shall be, that the first-born which she beareth shall succeed in the name of his brother which is dead, that his name be not put out of Israel.

7 And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, ^eMy husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

8 Then the elders of his city shall call him, and speak unto him: and if he stand to it, and say, I like not to take her;

9 Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

10 And his name shall be called in Israel, The house of him that hath his shoe loosed.

11 ¶ When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets;

12 Then thou shalt cut off her hand, thine eye shall not pity her.

13 ¶ Thou shalt not have in thy bag [†]divers weights, a great and a small.

14 Thou shalt not have in thine house [†]divers measures, a great and a small.

15 But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have; that thy days may be lengthened in the land which the LORD thy God giveth thee.

16 For ^gall that do such things, and all that do unrighteously, are an abomination unto the LORD thy God.

17 ¶ Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;

18 How he met thee by the way, and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary; and he feared not God.

19 Therefore it shall be, when the LORD thy God hath given thee

rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it.

CHAP. XXVI.

1 The confession of him that offereth the basket of first-fruits. 12 Of the third year's tithes. 16 The covenant between God and the people.

AND it shall be, when thou art come in unto the land which the LORD thy God giveth thee for an inheritance, and possessest it, and dwellest therein,

2 ^aThat thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the LORD thy God shall choose, to place his name there.

3 And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.

4 And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.

5 And thou shalt speak and say before the LORD thy God, ^bA Syrian ready to perish was my father; and ^che went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:

6 And ^dthe Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:

7 And ^ewhen we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:

8 And ^fthe LORD brought us forth out of Egypt with a mighty hand, and with an out-stretched arm, and with great terribleness, and with signs, and with wonders:

9 And he hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey.

10 And now, behold, I have brought the first-fruits of the land which thou, O LORD, hast given me. And thou

Before
CHRIST
1451.

a Exod.
23. 19. &
34. 26.
Chap.
16. 10.

b Hosea
12. 12.

c Genes.
46. 1.

d Exod.
1. 11.

e Exod.
2. 23.

f Exod.
12. 37.

f Levit. 19.
35, 36.
Prov. 11. 1.
Ezekiel
45. 10.

† Heb.
a stone and
a stone.
† Heb. an
ephah and
an ephah.

g Prov.
11. 1.

h Exod.
17. 8.

i 1 Sam.
16. 3.

Before
CHRIST
1451.

shalt set it before the LORD thy God, and worship before the LORD thy God.

11 And thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that is among you.

12 ¶ When thou hast made an end of tithing all the tithes of thine increase the third year, which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

13 Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them.

14 ¶ I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead; but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me.

15 ¶ Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.

16 ¶ This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

17 Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

18 And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments;

19 And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

CHAP. XXVII.

Before
CHRIST
1451.

1 The people are commanded to write the law upon stones; 5 and to build an altar of whole stones. 11 Of blessings and curses, &c.

AND Moses, with the elders of Israel, commanded the people, saying, Keep all the commandments which I command you this day.

2 And it shall be, on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster:

3 And thou shalt write upon them all the words of this law, when thou art passed over; that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

4 Therefore it shall be, when ye be gone over Jordan, that ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster.

5 And there shalt thou build an altar unto the LORD thy God, an altar of stones: thou shalt not lift up any iron tool upon them.

6 Thou shalt build the altar of the LORD thy God of whole stones; and thou shalt offer burnt-offerings thereon unto the LORD thy God.

7 And thou shalt offer peace-offerings, and shalt eat there, and rejoice before the LORD thy God.

8 And thou shalt write upon the stones all the words of this law very plainly.

9 ¶ And Moses, and the priests the Levites, spake unto all Israel, saying, Take heed, and hearken, O Israel; This day thou art become the people of the LORD thy God.

10 Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day.

11 ¶ And Moses charged the people the same day, saying,

12 These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin.

13 And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

14 ¶ And the Levites shall speak, and say unto all the men of Israel with a loud voice,

g Chap.
14. 26.h Hosea
9. 4.i Isa. 63. 15.
Zech.
2. 13.k Exod.
19. 5.
Chap. 7. 6.
& 14. 2.l Chap. 4. 7.
8. & 28. 1.

a Josh. 4. 1.

b Joshua
8. 29.c Joshua
8. 30.d Exod.
20. 25.
Josh. 8. 31.

e Judg. 9.

f Chap.
11. 29.
Josh. 8. 23.
† Heb. for
a cursing.g Joshua
8. 23.
Dan. 9. 11.

Before
CHRIST
1451.h Exod. 20.
4, 23. &
34. 17.
Levit. 19. 4.
& 30. 1.
Chap. 4. 16.
23. & 5. 8.i See Jer.
11. 5.
1 Cor.
14. 16.k Exod. 20.
12. & 21. 17.
Lev. 19. 3.l Chap.
19. 14.
Prov. 22. 28.m Levit.
19. 14.n Exod. 22.
21. 22.
Chap.
10. 18.o Lev. 18. 8.
Chap.
22. 30.p Levit.
18. 23.

q Lev. 18. 9.

r Lev. 18.
17. & 20. 14.s Exod.
20. 13. &
21. 12, 14.
Lev. 24. 17.
Numb.
35. 31.
Chap.
19. 11.t Exod. 23.
7. 8.
Chap.
10. 17.u Jer. 11. 3.
Gal. 3. 10.b Chap.
26. 19.c Genes.
49. 25.
Ps. 137. 3.

15 ^b Cursed *be* the man that maketh *any* graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth *it* in a secret place: and all the people shall answer and say, ⁱ Amen.

16 ^k Cursed *be* he that setteth light by his father or his mother: and all the people shall say, Amen.

17 ^l Cursed *be* he that removeth his neighbour's land-mark: and all the people shall say, Amen.

18 ^m Cursed *be* he that maketh the blind to wander out of the way: and all the people shall say, Amen.

19 ⁿ Cursed *be* he that perverteth the judgment of the stranger, fatherless, and widow: and all the people shall say, Amen.

20 ^o Cursed *be* he that lieth with his father's wife; because he uncovereth his father's skirt: and all the people shall say, Amen.

21 ^p Cursed *be* he that lieth with any manner of beast: and all the people shall say, Amen.

22 ^q Cursed *be* he that lieth with his sister, the daughter of his father, or the daughter of his mother: and all the people shall say, Amen.

23 ^r Cursed *be* he that lieth with his mother-in-law: and all the people shall say, Amen.

24 ^s Cursed *be* he that smiteth his neighbour secretly: and all the people shall say, Amen.

25 ^t Cursed *be* he that taketh reward to slay an innocent person: and all the people shall say, Amen.

26 ^u Cursed *be* he that confirmeth not *all* the words of this law to do them: and all the people shall say, Amen.

CHAP. XXVIII.

1 *The blessings for obedience.* 15 *The curses for disobedience.*

AND it shall come to pass, ^a if thou shalt hearken diligently unto the voice of the LORD thy God, to observe *and* to do all his commandments which I command thee this day, that the LORD thy God ^b will set thee on high above all nations of the earth.

2 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

3 Blessed *shalt thou be* in the city, and blessed *shalt thou be* in the field.

4 Blessed *shall be* ^c the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the in-

crease of thy kine, and the flocks of thy sheep.

5 Blessed *shall be* thy basket and thy ^{||} store.

6 ^d Blessed *shalt thou be* when thou comest in, and blessed *shalt thou be* when thou goest out.

7 The LORD shall cause thine enemies that rise up against thee ^e to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

8 The LORD shall command the blessing upon thee in thy ^{||} store-houses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

9 ^f The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

10 And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

11 And ^g the LORD shall make thee plenteous ^{||} in goods, in the fruit of thy [†] body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

12 The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and ^h thou shalt lend unto many nations, and thou shalt not borrow.

13 And the LORD shall make thee ⁱ the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do *them*:

14 And thou shalt not go aside from any of the words which I command thee this day, *to* the right hand or *to* the left, to go after other [†] gods to serve them.

15 [†] But it shall come to pass, ^k if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes, which I command thee this day, that all these curses shall come upon thee, and overtake thee.

16 Cursed *shalt thou be* in the city, and cursed *shalt thou be* in the field.

17 Cursed *shall be* thy basket and thy store.

Before
CHRIST
1451.|| Or,
dough, or,
kneading-
trough.
d Ps. 131. 8.

e Verse 25.

|| Or, barns.

f Exod. 19.
5. 6.
Chap. 7. 6.g Chap.
30. 9, &c.
|| Or,
for good.
† Heb. belly.h Chap.
15. 6.i Isaiah 9.
14. 16.† Heb.
Elohim.
k Levit.
26. 14.
Lam. 2. 17.
Daniel 9.
11, 13.
Mal. 2. 2.

Before
CHRIST
1451.

18 Cursed *shall be* the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

19 Cursed *shalt thou be* when thou comest in, and cursed *shalt thou be* when thou goest out.

20 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto † for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

21 The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

22 ¹The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the || sword, and with ^mblasting, and with mildew; and they shall pursue thee until thou perish.

23 And ⁿthy heaven that *is* over thy head shall be brass, and the earth that *is* under thee *shall be* iron.

24 The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

25 ^oThe LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them; and ^p shalt be † removed into all the kingdoms of the earth.

26 And ^qthy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray *them* away.

27 The LORD will smite thee with ^rthe botch of Egypt, and with ^sthe emerods, and with the scab, and with the itch, whereof thou canst not be healed.

28 The LORD shall smite thee with madness, and blindness, and astonishment of heart:

29 And thou shalt ^tgrope at noon-day, as the blind gropeth in darkness, and thou shalt not prosper in thy ways; and thou shalt be only oppressed and spoiled evermore, and no man shall save *thee*.

30 ^uThou shalt betroth a wife, and another man shall lie with her: ^x thou shalt build an house, and thou shalt not dwell therein: ^y thou shalt plant a vineyard, and shalt not † gather the grapes thereof.

31 Thine ox *shall be* slain before thine eyes, and thou shalt not eat

thereof: thine ass *shall be* violently taken away from before thy face, and † shall not be restored to thee: thy sheep *shall be* given unto thine enemies, and thou shalt have none to rescue *them*.

32 Thy sons and thy daughters *shall be* given unto another people, and thine eyes shall look, and fail *with longing* for them all the day long: and *there shall be* no might in thine hand.

33 ^aThe fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed away:

34 So that thou shalt be mad, ^a for the sight of thine eyes which thou shalt see.

35 The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

36 The LORD shall bring thee, and ^bthy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; ^c and there shalt thou serve other † gods, wood and stone.

37 And thou shalt become ^dan astonishment, a proverb, ^e and a by-word, among all nations whither the LORD shall lead thee.

38 ^fThou shalt carry much seed out into the field, and shalt gather but little in: for the locust shall consume it.

39 Thou shalt plant vineyards, and dress *them*, but shalt neither drink of the wine, nor gather *the grapes*: for the worms shall eat them.

40 Thou shalt have olive-trees throughout all thy coasts, but thou shalt not anoint *thyself* with the oil: for thine olive shall cast *his fruit*.

41 Thou shalt beget sons and daughters, but † thou shalt not enjoy them: for they shall go into captivity.

42 All thy trees, and fruit of thy land, shall the locust || consume.

43 The stranger that *is* within thee shall get up above thee very high, and thou shalt come down very low.

44 He shall lend to thee, and thou shalt not lend to him: ^g he shall be the head, and thou shalt be the tail.

45 Moreover, all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

Before
CHRIST
1451.

† Heb. shall not return to thee.

z Levit. 26. 16. Jer. 5. 17.

a Verse 67.

b 2 Kings 17. 4. 6. & 24. 12. & 25. 7. 2 Chron. 33. 11. c Chap. 4. 23. Jer. 16. 13. † Heb. Elokim. d 1 Kings 9. 7. 8. Jer. 24. 9. & 25. 9. Zech. 8. 13. e Ps. 44. 14. f Micah 6. 15. Haggai 1. 6.

† Heb. they shall not be thine.

|| Or, possess.

g Verse 13. Lam. 1. 5.

Before
CHRIST
1451.

46 And they shall be upon thee for a sign, and for a wonder, and upon thy seed for ever.

47 Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, ^h for the abundance of all things;

48 Therefore shalt thou serve thine enemies, which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he ⁱ shall put a yoke of iron upon thy neck, until he have destroyed thee.

49 ^k The LORD shall bring a nation against thee from far, from the end of the earth, ^l as swift as the eagle flieth; a nation whose tongue thou shalt not [†] understand;

50 A nation [†] of fierce countenance, ^m which shall not regard the person of the old, nor shew favour to the young.

51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which *also* shall not leave thee *either* corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land; and he shall besiege thee in all thy gates, throughout all thy land which the LORD thy God hath given thee.

53 And ⁿ thou shalt eat the fruit of thine own [†] body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

54 So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward ^o the wife of his bosom, and toward the remnant of his children which he shall leave:

55 So that he will not give to any of them of the flesh of his children whom he shall eat; because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and

toward her son, and toward her daughter,

57 And toward her [†] young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

59 Then the LORD will make thy plagues wonderful, and the plagues of thy seed, *even* great plagues, and of long continuance, and sore sicknesses, and of long continuance.

60 Moreover, he will bring upon thee all ^p the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee:

61 Also every sickness, and every plague, which *is* not written in the book of this law, them will the LORD [†] bring upon thee, until thou be destroyed.

62 And ye ^q shall be left few in number, whereas ye were ^r as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

63 And it shall come to pass, that, as the LORD rejoiced over you to do you good, and to multiply you; so the LORD ^s will rejoice over you to destroy you, and to bring you to nought: and ye shall be plucked from off the land whither thou goest to possess it.

64 And the LORD ^t shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other [†] gods, which neither thou nor thy fathers have known, *even* wood and stone.

65 And ^u among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life.

67 ^x In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and ^y for the sight of thine eyes which thou shalt see.

Before
CHRIST
1451.

[†] Heb.
after birth.

^h Chap.
22. 15.

ⁱ Jer. 29. 14.

^k Jer. 5. 15.
& 6. 23.
Luke
19. 43.

^l Jer. 48. 40.
& 49. 22.
Lam. 4. 19.
Hosea 3. 1.

[†] Heb. hear.
^{strong of}
^{face:}

^m Prov. 7. 13.
Eccl. 8. 1.
Dan. 8. 23.

ⁿ Isa. 47. 6.

^p Chap.
7. 15.

[†] Heb. cause
to ascend.

^q Chap.
4. 27.
^r Chap.
10. 22.

^s Prov.
1. 26.
Isa. 1. 24.

^t Levit.
26. 33.
Neh. 1. 8.
Jer. 16. 18.

[†] Heb.
Elohim.

^u Amos 9. 4.

ⁿ Levit.
26. 29.
2 Kings
6. 23, 24.
Jer. 19. 9.
Lam. 2. 20
& 4. 10.
Heb. belly.

^o Chap.
13. 6.

^x Job 7. 4.

^y Verse 34.

Before
CHRIST
1451.Jer. 44. 7.
Josa. 13.
2. 9. 3.
Chap. 7. 16.

68 And the LORD ^ashall bring thee into Egypt again with ships, by the way whereof I spake unto thee, ^aThou shalt see it no more again: and there ye shall be sold unto your enemies for bond-men and bond-women, and no man shall buy you.

CHAP. XXIX.

2 An exhortation to obedience. 29 Secret things belong unto God.

THESE are the words of the covenant which the LORD commanded Moses to make with the children of Israel in the land of Moab, besides ^athe covenant which he made with them in Horeb.

2 ¶ And Moses called unto all Israel, and said unto them, ^bYe have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

3 ^cThe great temptations which thine eyes have seen, the signs, and those great miracles;

4 Yet ^dthe LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

5 ^eAnd I have led you forty years in the wilderness; ^fyour clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

6 Ye have not eaten bread, neither have ye drunk wine or strong drink; that ye might know that I *am* the LORD your God.

7 And when ye came unto this place, ^gSihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

8 And we took their land, and ^hgave it for an inheritance unto the Reubenites, and to the Gadites, and to the half-tribe of Manasseh.

9 ⁱKeep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

10 ¶ Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, *with* all the men of Israel,

11 Your little ones, your wives, and thy stranger *that is* in thy camp, from ^kthe hewer of thy wood unto the drawer of thy water;

12 That thou shouldest [†]enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day;

13 That he may establish thee to-day for a people unto himself, and

that he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

14 Neither with you only do I make this covenant and this oath;

15 But with *him* that standeth here with us this day before the LORD our God, [†]and also with *him* that is not here with us this day:

16 (For ye know how we have dwelt in the land of Egypt, and how we came through the nations which ye passed by;

17 And ye have seen their abominations, and their [†]idols, wood and stone, silver and gold, which *were* among them:)

18 Lest there should be among you man, or woman, or family, or tribe, ^mwhose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; ⁿlest there should be among you a root that beareth [†]gall and wormwood;

19 And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk ^oin the [†]imagination of mine heart, ^pto add [†]drunkenness to thirst:

20 ^qThe LORD will not spare him; but then the anger of the LORD, and his jealousy, shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD ^rshall blot out his name from under heaven.

21 And the LORD ^sshall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that [†]are written in this book of the law:

22 So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses [†]which the LORD hath laid upon it;

23 *And that* the whole land thereof is brimstone, ^tand salt, and burning, *that it is not sown, nor beareth, nor any grass groweth therein,* ^ulike the overthrow of Sodom and Gomorrah, Admah and Zeboim, which the LORD overthrew in his anger, and in his wrath;

24 Even all nations shall say, ^xWherefore hath the LORD done thus unto this land? what *meaneth* the heat of this great anger?

Before
CHRIST
1451.1 See Acts
2. 39.
1 Cor.
7. 14.† Heb.
dungy gods.m Chap.
11. 16.n Hebr.
12. 15.
|| Or, a
poisonful
herb.

† Heb. rosh.

o Numb.
15. 39.|| Or, stub-
bornness.

p Isa. 30. 1.

† Heb. the
drunken to
the thirsty.q Ezekiel
14. 7, 8.r Chap.
9. 14.s Matth.
24. 51.† Heb.
is written.† Heb.
wherewith
the LORD
hath made
it sick.t Jer. 17. 6.
Zeph. 2. 9.u Gen. 19.
24, 25.x 1 Kings
9. 8, 9.
Jer. 22. 9.

Before
CHRIST
1451.

25 Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt.

26 For they went and served other [†]gods, and worshipped them, [†]gods whom they knew not, and ^{||}whom he had not [†]given unto them.

27 And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book.

28 And the LORD rooted them out of their land in anger; and in wrath, and in great indignation, and cast them into another land, as *it is* this day.

29 The secret *things* belong unto the LORD our God; but those *things* which are revealed belong unto us, and to our children for ever, that *we* may do all the words of this law.

CHAP. XXX.

1 *Great mercies promised to the penitent.*

11 *The commandment is manifest.*

15 *Death and life are set before them.*

^a **A**^bND it shall come to pass, when ^ball these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations whither the LORD thy God hath driven thee,

2 And shalt return unto the LORD thy God, and shalt obey his voice, according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

3 ^cThat then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and ^dgather thee from all the nations whither the LORD thy God hath scattered thee:

4 ^eIf *any* of thine be driven out unto the outmost *parts* of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee.

5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

6 And ^fthe LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

7 And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

8 And thou shalt return, and obey the voice of the LORD, and do all his commandments which I command thee this day.

9 ^gAnd the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again ^hrejoice over thee for good, as he rejoiced over thy fathers;

10 If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments, and his statutes, which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

11 ⁱ¶ For this commandment, which I command thee this day, ⁱit is not hidden from thee, neither *is* it far off.

12 ^kIt is not in heaven, that thou shouldst say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

13 Neither *is* it beyond the sea, that thou shouldst say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

14 But the word *is* very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

15 ^l¶ See, ^lI have set before thee this day life and good, and death and evil;

16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments, and his statutes, and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other [†]gods,

18 I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong *your* days upon the land whither thou passest over Jordan to go to possess it.

19 ^mI call heaven and earth to record this day against you, that ⁿI have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

20 That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him; (for he *is* thy life, and

Before
CHRIST
1451.

^g Chap.
23. 11.

^h Jerem.
32. 41.

ⁱ Isa. 45. 19.

^k Rom.
10. 6, &c.

^l Verse 19.
Chap.
11. 26.

[†] Heb.
Elohim.

^m Chap.
4. 26.

ⁿ Verse 15.

[†] Heb.
Elohim.
^{||} Or, who
had not
given to
them any
portion.
[†] Heb.
divided.

^a Levit.
26. 40.
^b Chap. 28.

^c Psalm
106. 45.
& 126. 1.

^d Ps. 147. 2.
Jer. 32. 27.

^e Chap.
23. 64.
Neh. 1. 9.

^f Chap.
10. 16.
Jer. 32. 39.
Ezekiel
11. 19. &
36. 26.

Before
CHRIST
1451.

the length of thy days;) that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

CHAP. XXXI.

1 *Moses encourageth the people and Joshua: 9 he delivereth the law unto the priests, to read it in the seventh year to the people. 14 God giveth a charge to Joshua, 19 and a song to Moses to testify against the people.*

AND Moses went and spake these words unto all Israel.

2 And he said unto them, I ^a am an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, ^b Thou shalt not go over this Jordan.

3 The LORD thy God, he will go over before thee, and he will destroy these nations from before thee, and thou shalt possess them; and Joshua, he shall go over before thee, ^c as the LORD hath said.

4 And the LORD shall do unto them ^d as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he destroyed.

5 And ^e the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.

6 Be strong, and of a good courage, fear not, nor be afraid of them: for the LORD thy God, *he it is* that doth go with thee; ^f he will not fail thee, nor forsake thee.

7 ¶ And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong, and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

8 And the LORD, *he it is* that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: ^h fear not, neither be dismayed.

9 ¶ And Moses wrote this law, ⁱ and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

10 And Moses commanded them, saying, At the end of *every* seven years, in the solemnity of the ^k year of release, in the feast of tabernacles,

11 When all Israel is come to appear before the LORD thy God, in the place which he shall choose, ^l thou

shalt read this law before all Israel in their hearing.

12 Gather the people together, men, and women, and children, and thy stranger that *is* within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law;

13 And *that* their children, which have not known *any thing*, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

14 ¶ And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that ^m I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

15 And ⁿ the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.

16 ¶ And the LORD said unto Moses, Behold, thou shalt [†] sleep with thy fathers; and this people will rise up, and go a whoring after the [†] gods of the strangers of the land whither they go *to be* among them, and will forsake me, and break my covenant which I have made with them.

17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will ^o hide my face from them, and they shall be devoured, and many evils and troubles shall [†] befall them; so that they will say in that day, ^p Are not these evils come upon us, because our God *is* not among us?

18 And I will surely hide my face in that day, for all the evils which they shall have wrought, in that they are turned unto other [†] gods.

19 Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

20 For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey, and they shall have eaten, and filled themselves, ^q and waxen fat; then will they turn unto other [†] gods, and serve them, and provoke me, and break my covenant.

21 And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify

Before
CHRIST
1451.Chap.
34. 7.b Numb.
20. 12. &
27. 13.
Chap.
3. 27.r Numb.
27. 21.
Chap.
3. 28.d Numb.
21. 24, 33.

e Chap. 7. 2.

f Josh. 1. 5.
Hebr. 13. 5.g Exod. 13.
21. 22. &
23. 14.

h Josh. 1. 9.

i Chap.
17. 18.k Chap.
15. 1.l Joshua 8.
34. 35.
Neh. 8. 1,
9, 3, &c.m Numb.
27. 19.n Exod.
33. 9.† Heb.
ile down,
2 Sam. 7. 12.
† Heb.
Elohim.o Chap.
32. 20.
Ps. 104. 29.† Heb.
find them.
p Judges
6. 13.† Heb.
Elohim.q Chap.
32. 15.† Heb.
Elohim.

Before
CHRIST
1451.† Heb.
before.
r Amos 5.
25, 26.
† Heb. do.

† against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination ^r which they † go about, even now, before I have brought them into the land which I swear.

22 ¶ Moses therefore wrote this song the same day, and taught it to the children of Israel.

s Joshua
1. 6.

23 And he gave Joshua the son of Nun a charge, and said, ^s Be strong, and of a good courage: for thou shalt bring the children of Israel into the land which I swear unto them; and I will be with thee.

24 ¶ And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

25 That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,

t See 2 Kings
22. 8.

26 Take this book of the law, ^t and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

u Chap.
9, 24, &
22, 20.

27 ^u For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

28 Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, ^x and call heaven and earth to record against them.

x Chap.
22. 1.

29 ^y For I know that after my death ye will utterly corrupt *yourselves*, and turn aside from the way which I have commanded you; and evil will befall you ^z in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

y Chap.
32. 5.

30 And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

z Genes.
40. 1.

CHAP. XXXII.

1 *Moses' song, which setteth forth God's mercy and vengeance: 46 he exhorteth them to set their hearts upon it.*

GIVE ^a ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

a Chap.
4. 21, &
29. 19, &
31. 20.
Ps. 50. 4.
Isaiah 1. 2.
Jer. 9. 12.
& 6. 19.
b Isa. 55.
10, 11.
1 Cor. 3.
6, 7, 8.

2 ^b My doctrine shall drop as the rain, my speech shall distil as the dew; as the small rain upon the tender herb, and as the showers upon the grass;

3 Because I will publish the name of the LORD: ascribe ye greatness unto our God,

4 *He is* ^c the Rock, ^d his work is perfect; for all his ways are judgment: ^e a † God of truth, and without iniquity; just and right *is* he.

5 ^f † They have corrupted themselves; || their spot *is* not the spot of his children: *they are* a perverse and crooked generation.

6 Do ye thus requite the LORD, O foolish people and unwise? *is* not he thy father *that* hath bought thee? hath he not made thee, and established thee?

7 ¶ Remember the days of old, consider the years of † many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee.

8 When the most High ^g divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel:

9 For ^h the LORD's portion *is* his people; Jacob *is* the † lot of his inheritance.

10 He found him ⁱ in a desert land, and in the waste howling wilderness; he || led him about, he instructed him, he ^k kept him as the apple of his eye.

11 ^l As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings;

12 *So* the LORD alone did lead him, and *there was* no strange † god with him.

13 ^m He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck ⁿ honey out of the rock, and oil out of the flinty rock;

14 Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, ^o with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

15 ¶ But ^p Jeshurun waxed fat, and kicked: ^q thou art waxen fat, thou art grown thick, thou art covered with *fatness*; then he forsook God *which* made him, and lightly esteemed the Rock of his salvation.

16 They provoked him to jealousy with strange *gods*, with abominations provoked they him to anger.

17 ^r They sacrificed unto devils, || not to † God; to † gods whom they knew not, to new *gods* that came newly up, whom your fathers feared not.

18 Of the Rock *that* begat thee thou art unmindful, and hast forgotten † God that formed thee.

Before
CHRIST
1451.c 2 Sam.
23. 2.
Psalm 18.
2, 46.
Hab. 1. 12.
d 2 Sam.
22. 31.
e Job 24. 1.
† Heb. EL
† Heb.
he hath
corrupted to
himself.
f Chap.
81. 20.|| Or,
that they
are not his
children,
that is their
blot.† Heb.
generation
and genera-
tion.g Zech. 9. 2.
Acts 17. 23.h Exod.
15. 16.
† Heb. cord.i Chap.
8. 15.
Jerem. 2. 6.
Hosea 13. 5.
|| Or,
compassed
him about.k Ps. 17. 2.
Prov. 7. 2.
Zech. 2. 8.l Exod.
19. 4.
Chap. 1. 31.m Isa. 31. 5.
& 48. 4.
& 63. 9.n Hosea 11. 3.
† Heb. El.
m Isaiah
58. 14.

o Ezek. 26. 2.

p Job 29. 6.
Ps. 81. 16.q Ps. 81. 16.
& 147. 14.p Chap. 23.
5, 26.r Isa. 44. 2.
q Nehem.
9. 25.s Ps. 17. 10.
Jer. 2. 7, &
3. 7.

t Hosea 13. 6.

u Levit.
17. 7.
Psalm
106. 37.v 1 Cor. 10. 20.
Rev. 9. 20.|| Or,
which were
not God.† Heb.
Eloah.
† Heb.
Elohim.
† Heb. El.

Before
CHRIST
1451.

Judges
2. 14.
Or,
despised.
t Isa. 1. 2.
u Chap.
31. 17.
s Isa. 30. 9.

Heb. El.

1 Sam.
12. 21.
1 Kings 16.
13. 26.
Psalm 31. 6.
Jer. 8. 19.
& 10. 8.

2 Hosea
1. 10.
Rom.
10. 19.
a Jerem.
15. 14.
Lam. 4. 11.

Or hath
burned.
Or, hath
consumed.

Isaiah
26. 15.
e Psalm
7. 12, 13.
Ezekiel
5. 16.

Heb.
burning
coals.
Hab. 3. 5.
d Levit.
26. 22.

Lament.
1. 20.
Ezrak. 7. 15.
2 Cor. 7. 5.
Heb.
from the
chambers.
Heb.
bercaue.

f Jer. 10. 4.

Or, Our
high hand,
and not the
LORD, hath
done all this.

g Psalm
81. 13.
h Isa. 47. 7.
Lam. 1. 9.

1 Lev. 26. 3.
Josh.
23. 10.
2 Chron.
24. 24.
Isa. 30. 17.

k Psalm
44. 12.
Isa. 60. 1.
& 62. 3.

l 1 Sam.
4. 8.
Jer. 40. 3.

Or, is
worse than
the vine of
Sodom, &c.

19 ^a And when the LORD saw it, he || abhorred them, ^t because of the provoking of his sons and of his daughters.

20 And he said, ^u I will hide my face from them, I will see what their end shall be: for they are a very froward generation, ^x children in whom is no faith.

21 They have moved me to jealousy with that which is not [†] god; they have provoked me to anger ^y with their vanities: and ^z I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.

22 ^a For a fire is kindled in mine anger, and || shall burn unto the lowest hell, and || shall consume the earth with her increase, and set on fire the foundations of the mountains.

23 I will ^b heap mischiefs upon them; ^c I will spend mine arrows upon them.

24 They shall be burnt with hunger, and devoured with [†] burning heat, and with bitter destruction: I will also send ^d the teeth of beasts upon them, with the poison of serpents of the dust.

25 ^e The sword without, and terror [†] within, shall [†] destroy both the young man and the virgin, the suckling also, with the man of gray hairs.

26 I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

27 Were it not that I feared the wrath of the enemy, lest their adversaries ^f should behave themselves strangely, and lest they should say, || Our hand is high, and the LORD hath not done all this.

28 For they are a nation void of counsel, neither is there any understanding in them.

29 ^g Oh that they were wise, that they understood this, ^h that they would consider their latter end!

30 How should ⁱ one chase a thousand, and two put ten thousand to flight, except their Rock ^k had sold them, and the LORD had shut them up?

31 For their rock is not as our Rock, ^l even our enemies themselves being judges.

32 For their vine || is of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter:

33 Their wine is the poison of dragons, and the cruel venom of asps.

34 Is not this ^m laid up in store with me, and sealed up among my treasures?

35 To me belongeth ⁿ vengeance and recompence; their foot shall slide in due time: for ^o the day of their calamity is at hand, and the things that shall come upon them make haste.

36 ^p For the LORD shall judge his people, ^q and repent himself for his servants, when he seeth that their [†] power is gone, and ^r there is none shut up, or left.

37 And he shall say, ^s Where are their [†] gods, their rock in whom they trusted;

38 Which did eat the fat of their sacrifices, and drank the wine of their drink-offerings? let them rise up and help you, and be [†] your protection.

39 See now that ^t I, even I, am he, and ^u there is no [†] god with me: ^x I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.

40 ^y For I lift up my hand to heaven, and say, I live for ever.

41 ^z If I whet my glittering sword, and mine hand take hold on judgment, I will render vengeance to mine enemies, and will reward them that hate me.

42 I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain, and of the captives, from the beginning of ^a revenges upon the enemy.

43 || ^b Rejoice, O ye nations, with his people; for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people.

44 ^c And Moses came and spake all the words of this song in the ears of the people, he and || Hoshea the son of Nun.

45 And Moses made an end of speaking all these words to all Israel:

46 And he said unto them, ^d Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law

47 For it is not a vain thing for you; ^e because it is your life: and through this thing ye shall prolong your days in the land whither ye go over Jordan to possess it.

48 ^f And the LORD spake unto Moses that self-same day, saying,

Before
CHRIST
1451.

m Job
14. 17.
Jer. 2. 22.
Hosea
13. 12.
Rom. 2. 5.

n Psalm
94. 1.
Rom.
12. 19.
Hebr.
10. 20.

o 2 Pet. 2. 3.
p Psalm
135. 14.
q Judges
2. 18.

r Ps. 106. 45.
Jer. 31. 30.
† Heb. hand.
† 1 Kings
14. 10. &c.
21. 21.

s 2 Kings
9. 8. &c.
14. 26.
s Judges
10. 14.
Jer. 2. 28.

t Heb.
Elohim.
† Heb.
an hiding
for you.

u Psalm
109. 27.
Isa. 41. 4.
& 48. 12.

v Chap.
4. 25.
Isaiah 45.
5. 18, 23.

w Heb.
Etahim.
x 1 Sam.
2. 6.
2 Kings
5. 7.

y Job 5. 18.
Ps. 68. 20.
Hosea 6. 1.

z Genes.
14. 22.
Isa. 27. 1.
& 34. 5. &c.
66. 16.
Ezekiel 21.
14. 20.

a Job 12. 24.
Jer. 30. 14.
Lam. 2. 5.
Or,
Praise his
people, ye
nations; or,
Sing ye.

b Rom.
15. 10.
Or,
Joshua.

c Chap.
6. 6. &c.
11. 18.

d Chap.
30. 19.

e Numb.
27. 12.

Before

CHRIST

1451.

f Numb.
83. 47.
Chap. 34. 1.g Numb. 20.
25, 28. &
33. 38.h Numb. 20.
11, 12, 13.
& 27. 14.i Or,
strife at
Kadesh.i See Levit.
10. 3.k Chap.
34. 4.a Psalm 90.
title.b Exod.
19. 18.
Judges 5. 4.
Hab. 3. 3.
1491.c See Psalm
68. 17.
Dan. 7. 10.
Acts 7. 53.
Gal. 3. 19.
Hebr. 2. 2.
Rev. 5. 11.
& 9. 16.† Heb.
a fire of
Iro.d Exod.
19. 5.e Chap. 7. 6.
Ps. 50. 5.f Psalm
119. 111.g See Gen.
26. 31.
Judg. 9. 2.
& 17. 6.h Chap.
32. 15.i Exod.
28. 30.k Numb.
20. 13.l Exod.
32. 36.m See Jer.
18. 18.
Mal. 2. 5.

49 ^f Get thee up into this mountain Abarim, unto mount Nebo, which *is* in the land of Moab, that *is* over against Jericho, and behold the land of Canaan, which I give unto the children of Israel for a possession;

50 And die in the mount whither thou goest up, and be gathered unto thy people; as ^g Aaron thy brother died in mount Hor, and was gathered unto his people;

51 Because ^h ye trespassed against me among the children of Israel at the waters of ⁱ Meribah-Kadesh, in the wilderness of Zin; because ye ⁱ sanctified me not in the midst of the children of Israel.

52 ^k Yet thou shalt see the land before thee; but thou shalt not go thither unto the land which I give the children of Israel.

CHAP. XXXIII.

1 *The majesty of God.* 6 *The blessings of the twelve tribes.*

AND this *is* the blessing wherewith Moses ^a the man of God blessed the children of Israel before his death.

2 And he said, ^b The LORD came from Sinai, and rose up from Seir unto them: he shined forth from mount Paran, and he came with ^c ten thousands of saints: from his right hand *went* [†] a fiery law for them.

3 Yea, ^d he loved the people; ^e all his saints *are* in thy hand: and they sat down at thy feet; *every one* shall receive of thy words.

4 Moses commanded us a law, ^f *even* the inheritance of the congregation of Jacob.

5 And he was ^g king in ^h Jeshurun, when the heads of the people and the tribes of Israel were gathered together.

6 ¶ Let Reuben live, and not die; and let *not* his men be few.

7 ¶ And this *is* the blessing of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help to him from his enemies.

8 ¶ And of Levi he said, ⁱ Let thy Thummim and thy Urim be with thy holy one, ^k whom thou didst prove at Massah, and with whom thou didst strive at the waters of Meribah;

9 Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for ^m they have observed thy word, and kept thy covenant.

10 ¶ They shall teach Jacob thy judgments, and Israel thy law: ¶ they shall put incense [†] before thee, and whole burnt-sacrifice upon thine altar.

11 Bless, LORD, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.

12 ¶ And of Benjamin he said, The beloved of the LORD shall dwell in safety by him; and the LORD shall cover him all the day long, and he shall dwell between his shoulders.

13 ¶ And of Joseph he said, ⁿ Blessed of the LORD be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,

14 And for the precious fruits brought forth by the sun, and for the precious things [†] put forth by the [†] moon,

15 And for the chief things of ^o the ancient mountains, and for the precious things ^p of the lasting hills,

16 And for the precious things of the earth, and fulness thereof; and for the good will of ^q him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that ^r was separated from his brethren.

17 His glory *is* like the firstling of his bullock, and his horns *are* like the horns of [†] unicorns; with them [†] he shall push the people together to the ends of the earth: and [†] they are the ten thousands of Ephraim, and they are the thousands of Manasseh.

18 ¶ And of Zebulun he said, ^u Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents.

19 They shall call the people unto the mountains; there ^x they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand.

20 ¶ And of Gad he said, Blessed be he that ^y enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head.

21 And ^z he provided the first part for himself, because there, in a portion of the lawgiver, was he [†] seated; and [†] he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

22 ¶ And of Dan he said, Dan *is* a lion's whelp: he shall leap from Bashan.

Before
CHRIST
1451.¶ Or,
Let them
teach, &c.¶ Or,
let them put
incense.† Heb.
at thy nose.n Genes.
49. 25.† Heb.
thrust forth.† Heb.
moons.o Genes.
49. 26.

p Hab. 3. 6.

q Exod.
3. 2, 4.r Genes.
40. 20.† Heb.
an unicorn.

s Ps. 44. 5.

t Genes.
48. 19.u Gen. 49.
18, 14, 15.

x Ps. 4. 5.

y See Josh.
18. 10, &c.i Chron.
12. 8, &c.z Numb. 23.
16, 17, &c.† Heb.
ceiled.a Joshua
4. 12.

Before CHRIST 1451.
Genes. 49. 21.
See Josh. 19. 32, &c.
Genes. 49. 20.
See Job 39. 6.
Or, Under thy hoofs shall be iron.

23 ¶ And of Naphtali he said, O Naphtali, ^bsatisfied with favour, and full with the blessing of the LORD ; ^cpossess thou the west and the south.

24 ¶ And of Asher he said, ^aLet Asher be blessed with children ; let him be acceptable to his brethren, and let him ^edip his foot in oil.

25 ¶ Thy shoes shall be iron and brass ; and as thy days, so shall thy strength be.

26 ¶ There is none like unto the [†]God of ^fJeshurun, ^gwho rideth upon the heaven in thy help, and in his excellency on the sky.

27 The eternal God is thy refuge, and underneath are the everlasting arms : and he shall thrust out the enemy from before thee, and shall say, Destroy them.

28 ^hIsrael then shall dwell in safety alone : the fountain of Jacob shall be upon a land of corn and wine ; also his heavens shall drop down dew.

29 Happy art thou, O Israel : who is like unto thee, O people saved by the LORD, the shield of thy help, and who is the sword of thy excellency ! and ⁱthine enemies ¶ shall be found liars unto thee, and ^kthou shalt tread upon their high places.

CHAP. XXXIV.

1 Moses from mount Nebo vieweth the land : 5 he dieth there : 6 his burial : 7 his age : 8 thirty days mourning for him : 9 Joshua succeedeth him.

10 The praise of Moses.

AND Moses went up from the plains of Moab ^aunto the mountain of Nebo, to the top of ¶ Pisgah, that is over against Jericho : and the LORD shewed him ^ball the land of Gilead, ^cunto Dan,

2 And all Naphtali, and the land of

Ephraim, and Manasseh, and all the land of Judah, ^dunto the utmost sea,

3 And the south, and the plain of the valley of Jericho, ^ethe city of palm-trees, unto Zoar.

4 And the LORD said unto him, ^fThis is the land which I swear unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed : ^gI have caused thee to see it with thine eyes, but thou shalt not go over thither.

5 ¶ ^hSo Moses, the servant of the LORD, died there, in the land of Moab, according to the word of the LORD.

6 ¶ And he buried him in a valley in the land of Moab, over against Beth-peor : but ⁱno man knoweth of his sepulchre unto this day.

7 ¶ ^kAnd Moses was an hundred and twenty years old when he died : ^lhis eye was not dim, nor his [†]natural force [†]abated.

8 ¶ And the children of Israel wept for Moses in the plains of Moab ^mthirty days : so the days of weeping and mourning for Moses were ended.

9 ¶ And Joshua the son of Nun was full of the spirit of wisdom ; for ⁿMoses had laid his hands upon him : and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

10 ¶ And there arose not a prophet since in Israel like unto Moses, ^owhom the LORD knew face to face ;

11 In all ^pthe signs and the wonders which the LORD sent him to do in the land of Egypt, to Pharaoh, and to all his servants, and to all his land,

12 And in all that mighty hand, and in all the great terror which Moses shewed in the sight of all Israel.

Before CHRIST 1451.

d Chap. 11. 24.

e Judg. 1. 16. &c.

f Genes. 12. 7. &c.

g Chron. 23. 15.

h Genes. 12. 7. &c.

i See Jude 9.

k Chap. 31. 2.

l See Josh. 14. 10, 11.

† Heb. moisture.

† Heb. fled.

m See Gen. 50. 3, 10.

n Numb. 29. 23.

o Exod. 23. 11.

p Chap. 5. 4.

q Chap. 4. 34. &c.

r 7. 19.

s Numb. 27. 18, 23.

t Exod. 23. 11.

u Numb. 12. 6. 8.

v Chap. 5. 4.

w 7. 19.

The Book of JOSHUA.

CHAP. I.

1 The Lord appointeth Joshua to succeed Moses. 3 The extent of the promised land. 5, 9 God promiseth to assist Joshua : 8 he giveth him instructions.

NOW, after the death of Moses, the servant of the LORD, it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' ^aminister, saying,

2 ^bMoses my servant is dead ; now therefore arise, go over this Jordan, thou, and all this people, unto the

land which I do give to them, even to the children of Israel.

3 ¶ ^cEvery place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

4 ^dFrom the wilderness and this Lebanon, even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea, toward the going down of the sun, shall be your coast.

5 ¶ There shall not any man be able to stand before thee all the days

Before CHRIST 1451.

c Deuter. 11. 24.

d Chap. 14. 9.

e Exod. 23. 31.

f Numb. 24. 8-12.

g Deuter. 1. 38.

h Deuter. 34. 5.

Before CHRIST 1451.

a Deuter. 1. 38.

b Deuter. 34. 5.

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e Exod.
3. 12.
f Deuter.
31. 8, 23.
Hebr. 13. 5.
g Deut. 31.
7, 23.

|| Or,
thou shalt
cause this
people to in-
herit the
land, &c.
h Deuter.
31. 7.
i Deuter.
5. 32. &
28. 14.

|| Or,
do wisely.
k Deut. 17.
18, 19.
l Ps. 1. 2.

|| Or,
do wisely.
m Deuter.
31. 7, 8.

n Chap.
3. 2.

o Numb. 32.
20 - 34.
Chap. 22. 4.

† Heb.
mirabilis
by fire:
as Exod.
13. 18.

p Chap.
22. 4, &c.

of thy life: ^eas I was with Moses, so I will be with thee: ^fI will not fail thee, nor forsake thee.

6 ^gBe strong, and of a good courage; for || unto this people shalt thou divide for an inheritance the land, which I swear unto their fathers to give them.

7 Only be thou strong, and very courageous, that thou mayest observe to do according to all the law ^hwhich Moses my servant commanded thee: ⁱturn not from it to the right hand or to the left, that thou mayest || prosper whithersoever thou goest.

8 ^kThis book of the law shall not depart out of thy mouth; but ^lthou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt || have good success.

9 ^mHave not I commanded thee? Be strong, and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God ⁿis with thee whithersoever thou goest.

10 ¶ Then Joshua commanded the officers of the people, saying,

11 Pass through the host, and command the people, saying, Prepare you victuals; for ⁿwithin three days ye shall pass over this Jordan, to go in to possess the land which the LORD your God giveth you to possess it.

12 ¶ And to the Reubenites, and to the Gadites, and to half the tribe of Manasse, spake Joshua, saying,

13 Remember ^othe word which Moses, the servant of the LORD, commanded you, saying, The LORD your God hath given you rest, and hath given you this land.

14 Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren [†]armed, all the mighty men of valour, and help them;

15 Until the LORD have given your brethren rest, as ^phe hath given you, and they also have possessed the land which the LORD your God giveth them: ^pthen ye shall return unto the land of your possession, and enjoy it, which Moses the LORD's servant gave you on this side Jordan, toward the sun-rising.

16 And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us we will go.

17 According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.

18 Whosoever ^qhe be that doth rebel against thy commandment, and will not hearken unto thy words, in all that thou commandest him, he shall be put to death: only be strong, and of a good courage.

CHAP. II.

1 Rahab receiveth and concealeth the two spies sent from Shittim: 8 the covenant between her and them.

AND Joshua the son of Nun || sent ^rout of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and ^scame into an harlot's house, named ^tRahab, and [†]lodged there.

2 And it was told the king of Jericho, saying, Behold, there came men in hither to-night of the children of Israel to search out the country.

3 And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

4 And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they were:

5 And it came to pass, ^uabout the time of shutting of the gate, when it was dark, that the men went out: whither the men went, I wot not: pursue after them quickly; for ye shall overtake them.

6 But ^vshe had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.

7 And the men pursued after them the way to Jordan, unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

8 ¶ And, before they were laid down, she came up unto them upon the roof;

9 And she said unto the men, I know that the LORD hath given you the land, and that ^wyour terror is fallen upon us, and that all the inhabitants of the land [†]faint because of you.

10 For we have heard how the LORD ^xdried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites that were

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|| Or,
had sent.
a Numb.
25. 1.

b Hebr.
11. 31.
Jam. 2. 25.
c Mat. 1. 5.
† Heb. lay.

d See 2 Sam.
17. 19.

e Genes.
36. 6.
Exod.
23. 27.
† Heb. melt.

f Exod.
14. 21.
Chap. 4. 23.

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z Numb. 21.
24, 24.
Exod.
15, 14.
† Heb.
rose up.
Deuter.
4, 39.

z 1 Tim.
5, 8.

† Heb.
instead of
you to die.

1 Judges
1, 24.

† Heb.
gather.

m Matth.
27, 25.

on the other side Jordan, & Sihon and Og, whom ye utterly destroyed.

11 And as soon as we had heard *these things*, ^h our hearts did melt, neither † did there remain any more courage in any man because of you: for ⁱ the LORD your God, he *is* God in heaven above, and in earth beneath.

12 Now therefore, I pray you, swear unto me by the LORD, since I have shewed you kindness, that ye will also shew kindness unto ^k my father's house, and give me a true token:

13 And *that* ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.

14 And the men answered her, Our life † for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that ^l we will deal kindly and truly with thee.

15 Then she let them down by a cord through the window: for her house *was* upon the town-wall, and she dwelt upon the wall.

16 And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.

17 And the men said unto her, We *will be* blameless of this thine oath which thou hast made us swear.

18 Behold, *when* we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt † bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

19 And it shall be, *that* whosoever shall go out of the doors of thy house into the street, his blood *shall be* upon his head, and *we will be* guiltless: and whosoever shall be with thee in the house, ^m his blood *shall be* on our head, if *any* hand be upon him.

20 And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear.

21 And she said, According unto your words, *so be it*. And she sent them away, and they departed: and she bound the scarlet line in the window.

22 And they went, and came unto the mountain, and abode there three days, until the pursuers were returned. And the pursuers sought *them*

throughout all the way, but found *them* not.

23 ¶ So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all *things* that befell them:

24 And they said unto Joshua, Truly the LORD hath delivered into our hands all the land: for even all the inhabitants of the country do † faint ^{† Heb. melt.} because of us.

CHAP. III.

1 Joshua cometh to Jordan. 7 The Lord encourageth Joshua. 9 Joshua encourageth the people.

AND Joshua rose early in the morning; and they removed ^a from a Chap. 2. 1. Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.

2 And it came to pass ^b after three days, that the officers went through the host; ^{b Chap. 1. 10, 11.}

3 And they commanded the people, saying, ^c When ye see the ark of the covenant of the LORD your God, ^{c See Numb. 10, 33.} and the priests the Levites bearing it, then ye shall remove from your place, and go after it:

4 Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it; that ye may know the way by which ye must go: for ye have not passed this way † heretofore.

5 ¶ And Joshua said unto the people, ^e Sanctify yourselves: for tomorrow the LORD will do wonders among you. ^{† Heb. since yesterday and the third day.}

6 And Joshuaspeake unto the priests, saying, ^f Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people. ^{e Exod. 19, 10, 14, 15. Levit. 20, 7. Numb. 11, 18. Chap. 7, 13. 1 Sam. 16, 5. Joel 2, 16. f Numb. 4, 15.}

7 ¶ And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, ^g as I was ^{g Chap. 1. 5.} with Moses, ^{so} I will be with thee.

8 And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

9 ¶ And Joshua said unto the children of Israel, Come hither, and hear the words of the LORD your God.

10 And Joshua said, Hereby ye shall know that the living † God ^{† Heb. El.} is among you, and *that* he will without fail drive out from before you the Canaanites, and the Hittites, and the

Before
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a Chap. 2. 1.

b Chap. 1. 10, 11.

c See Numb. 10, 33.

d Deuter. 31, 25.

† Heb. since yesterday and the third day.

e Exod. 19, 10, 14, 15. Levit. 20, 7. Numb. 11, 18. Chap. 7, 13.

1 Sam. 16, 5. Joel 2, 16.

f Numb. 4, 15.

g Chap. 1. 5.

† Heb. El.

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Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

11 Behold, the ark of the covenant, of [†] ^h the Lord of all the earth passeth over before you into Jordan.

12 Now therefore take you twelve men out of the tribes of Israel, out of every tribe a man.

13 And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, [†] the Lord of all the earth, shall rest in the waters of Jordan, *that* the waters of Jordan shall be cut off *from* the waters that come down from above; and they ¹ shall stand upon an heap.

14 ¶ And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ^k ark of the covenant before the people;

15 And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for ¹ Jordan overfloweth all his banks ^m all the time of harvest,)

16 That the waters, which came down from above, stood, *and* rose up upon an heap, very far from the city Adam, that *is* beside ⁿ Zaretan: and those that came down ^o toward the sea of the plain, *even* ^p the salt sea, failed, *and* were cut off; and the people passed over right against Jericho.

17 And the priests, that bare the ark of the covenant of the LORD, stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

CHAP. IV.

1 *Twelve stones taken for a memorial out of Jordan: 9 twelve other stones set up in the midst thereof. 10, 19 The people pass over. 14 God magnifieth Joshua.*

AND it came to pass, when all the people were clean passed ^a over Jordan, that the LORD spake unto ^b Joshua, saying,

2 Take you twelve men out of the people, out of every tribe a man;

3 And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones; and ye shall carry them over with you, and leave them in the ^c lodging-place where ye shall lodge this night.

4 Then Joshua called the twelve men, whom he had prepared of the

children of Israel, out of every tribe a man;

5 And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel;

6 That this may be a sign among you, *that* when your children ask *their fathers* [†] in time to come, saying, *What mean ye by these stones?*

7 Then ye shall answer them, That ^d the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

8 And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.

9 ¶ And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

10 ¶ For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hastened and passed over.

11 And it came to pass, when all the people were clean passed over, that the ark of the LORD passed over, and the priests, in the presence of the people.

12 And ^e the children of Reuben, and the children of Gad, and half the tribe of Manasseh, passed over armed before the children of Israel, as Moses spake unto them:

13 About forty thousand, ^{||} prepared for war, passed over before the LORD unto battle, to the plains of Jericho. ^{||} Or, ready armed.

14 ¶ On that day the LORD ^f magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life.

15 ¶ And the LORD spake unto Joshua, saying,

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† Heb.
to-morrow.

d Chap. 3.
13, 16.

11 Chron.
12. 15.
Jer. 12. 5.
& 49. 19.
m Chap.
4. 18. &
5. 10, 12.

n 1 Kings
4. 12. &
7. 46.
o Deuter.
3. 17.
p Numb.
34. 8.

a Deuter.
27. 2.
b Chap.
3. 12.

c Verse
10, 20.

e Numb. 32.
20, 27, 28.

f Chap. 3. 7.

Before
CHRIST
1451.Exod. 25.
16, 22.Heb.
plucked up.Chap.
3. 15.
Heb.
went.

Chap. 5. 9.

Heb.
to-morrow.k Exod.
14. 21.† Heb.
all days.a Numb.
13. 29.
b Exod.
15. 14.|| Or, knives
of flints.
c Exod.
4. 25, 31.|| Or,
Gibeah-
huah-aloh.

16 Command the priests that bear
the ark of the testimony, that they
come up out of Jordan.

17 Joshua therefore commanded
the priests, saying, Come ye up out
of Jordan.

18 And it came to pass, when the
priests that bare the ark of the cove-
nant of the LORD were come up out
of the midst of Jordan, and the soles
of the priests' feet were † lifted up
unto the dry land, that the waters of
Jordan returned unto their place,
and † flowed over all his banks, as
they did before.

19 ¶ And the people came up out
of Jordan on the tenth day of the first
month, and encamped ¹ in Gilgal, in
the east border of Jericho.

20 ¶ And those twelve stones,
which they took out of Jordan, did
Joshua pitch in Gilgal.

21 And he spake unto the children
of Israel, saying, When your children
shall ask their fathers † in time to
come, saying, What mean these
stones?

22 Then ye shall let your children
know, saying, Israel came over this
Jordan on dry land.

23 For the LORD your God dried
up the waters of Jordan from before
you, until ye were passed over, as the
LORD your God did to the Red sea,
^k which he dried up from before us,
until we were gone over;

24 That all the people of the earth
might know the hand of the LORD,
that it is mighty: that ye might fear
the LORD your God † for ever.

CHAP. V.

1 The Canaanites are afraid. 2 Cir-
cumcision renewed. 10 The passover
is kept at Gilgal. 13 An angel ap-
peareth to Joshua.

AND it came to pass, when all the
kings of the Amorites, which
were on the side of Jordan westward,
and all the kings of the Canaanites,
^a which were by the sea, ^b heard that
the LORD had dried up the waters of
Jordan from before the children of
Israel, until we were passed over,
that their heart melted; neither was
there spirit in them any more, be-
cause of the children of Israel.

2 ¶ At that time the LORD said
unto Joshua, Make thee || ^c sharp
knives, and circumcise again the
children of Israel the second time.

3 And Joshua made him sharp
knives, and circumcised the children
of Israel at || the hill of the foreskins.

4 And this is the cause why Joshua
did circumcise: All the people that
came out of Egypt, that were males,
even all the men of war, died in the
wilderness by the way, after they
came out of Egypt.

5 Now all the people that came out
were circumcised; but all the people
that were born in the wilderness by
the way as they came forth out of Egypt,
them they had not circumcised.

6 For the children of Israel walked
forty years in the wilderness, till all
the people that were men of war,
which came out of Egypt, were con-
sumed, because they obeyed not the
voice of the LORD: unto whom the
LORD swore that ^d he would not shew
them the land which the LORD swore
unto their fathers that he would give
us, a land that floweth with milk and
honey.

7 And their children, whom he
raised up in their stead, them Joshua
circumcised: for they were uncir-
cumcised, because they had not cir-
cumcised them by the way.

8 And it came to pass, † when they
had done circumcising all the people,
that they abode in their places in the
camp, ^e till they were whole.

9 And the LORD said unto Joshua,
This day have I rolled away ^f the re-
proach of Egypt from off you: where-
fore the name of the place is called
|| ^g Gilgal unto this day.

10 ¶ And the children of Israel
encamped in Gilgal, and kept the
passover ^h on the fourteenth day of
the month at even, in the plains of
Jericho.

11 And they did eat of the old
corn of the land on the morrow after
the passover, unleavened cakes and
parched corn in the self-same day.

12 ¶ And ⁱ the manna ceased on
the morrow after they had eaten of
the old corn of the land; neither
had the children of Israel manna any
more; but they did eat of the fruit
of the land of Canaan that year.

13 ¶ And it came to pass, when
Joshua was by Jericho, that he lifted
up his eyes and looked, and, behold,
there stood ^k a man over against him,
with his sword drawn in his hand:
and Joshua went unto him, and said
unto him, Art thou for us, or for our
adversaries?

14 And he said, Nay; but as || cap-
tain of the host of the LORD am I now
come. And Joshua fell on his face
to the earth, and did worship, and

Before
CHRIST
1451.d Numb.
14. 23.† Heb.
when the
people had
made an
end to be
circumcised.
e See Gen.
24. 25.
f See Levit.
16. 5.Chap.
24. 14.
Ezekiel
20. 7. &
25. 3, 6.† That is,
rolling-
g Chap.
4. 19.h Exod.
13. 6.i Exod.
16. 35.k Exod.
23. 23.
Zech. 1. 8.|| Or,
prince:
See Exod.
23. 20.
Dan.
10. 13,
21. & 12. 1.
Rev. 12. 7.
& 19. 11, 14.

Before
CHRIST
1451.

Before
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1 Exod. 3. 5.
Acta 7. 33.

said unto him, What saith my Lord unto his servant?

15 And the captain of the LORD's host said unto Joshua, ¹ Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so.

CHAP. VI.

1 *Jericho is shut up.* 20 *The walls fall down.* 22 *Rahab saved.* 26 *The builder again of Jericho is cursed.*

† Heb. did shut up, and was shut up.

NOW Jericho † was straitly shut up because of the children of Israel: none went out, and none came in.

2 ¶ And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour.

3 And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days.

^a See Judg. 7. 16, 22.

4 And seven priests shall bear before the ark seven ^a trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

5 And it shall come to pass, that when they make a long blast with the rams' horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down † flat, and the people shall ascend up, every man straight before him.

† Heb. under it.

6 ¶ And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

7 And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD.

8 ¶ And it came to pass, when Joshua had spoken unto the people, that the seven priests, bearing the seven trumpets of rams' horns, passed on before the LORD, and blew with the trumpets; and the ark of the covenant of the LORD followed them.

9 ¶ And the armed men went before the priests that blew with the trumpets, ^b and the † rere-ward came after the ark, the priests going on, and blowing with the trumpets.

^b Numb. 10. 25.

† Heb. gathering host.

10 And Joshua had commanded the people, saying, Ye shall not shout, nor † make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

† Heb. make your voice to be heard.

11 So the ark of the LORD compassed the city, going about it once: and they came into the camp, and lodged in the camp.

12 ¶ And Joshua rose early in the morning, ^c and the priests took up the ark of the LORD.

^c Deuter. 31. 25.

13 And seven priests, bearing seven trumpets of rams' horns before the ark of the LORD, went on continually, and blew with the trumpets: and the armed men went before them; but the rere-ward came after the ark of the LORD, the priests going on, and blowing with the trumpets.

14 And the second day they compassed the city once, and returned into the camp: so they did six days.

15 And it came to pass on the seventh day, that they rose early, about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

16 And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.

17 ¶ And the city shall be || accursed, even it, and all that are therein, to the LORD: only Rahab the harlot shall live, she and all that are with her in the house, because ^d she hid the messengers that we sent.

|| Or, devoted, Mic. 4. 13.

^d Chap. 2. 4.

18 And ye, ^e in any wise keep yourselves from the accursed thing, lest ye make yourselves accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and ^f trouble it.

^e Deuter. 7. 26. & 13. 17.

^f Chap. 7. 25.

19 But all the silver, and gold, and vessels of brass and iron, are † consecrated unto the LORD: they shall come into the treasury of the LORD.

† Heb. holiness.

20 ¶ So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that ^g the wall fell down † flat, so that the people went up into the city, every man straight before him, and they took the city.

^g Hebr. 11. 30.

† Heb. under it.

21 And they utterly destroyed all that was in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

22 But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, ^h as ye sware unto her.

^h Chap. 2. 14. Hebr. 11. 31.

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Heb.
milice.

1 Kings
6. 34.

Chap.
22. 20.
Or,
Ichar,
1 Chron.
2. 7.
Or,
imri,
1 Chron.
2. 6.

Heb.
about two
thousand
men, or
about three
thousand
men.

Or,
Morad.

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b Chap. 2.
9, 11.
Psalm
22. 14.

c 1 Sam.
4. 12.
2 Sam.
13. 19.
Neh. 9. 1.
Job 2. 12.
† Heb.
Adonai
Jehovah.

† Heb.
Adonai,
† Heb.
necka.

d See Exod.
32. 12.
Numb.
14. 13.

† Heb.
fallest.

e Chap.
6. 17.

f Chap. 8. 5.

23 And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.

24 And they burnt the city with fire, and all that was therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

25 And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel even unto this day; because she hid the messengers which Joshua sent to spy out Jericho.

26 ¶ And Joshua adjured them at that time, saying, ⁱ Cursed be the man before the LORD that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his first-born, and in his youngest son shall he set up the gates of it.

27 So the LORD was with Joshua; and his fame was noised throughout all the country.

CHAP. VII.

1 The Israelites are smitten at Ai.

6 Joshua's complaint: 10 God instructeth him what to do. 16 Achan is taken by lot: 19 his confession: 22 he and all that he had are destroyed in the valley of Achor.

BUT the children of Israel committed a trespass in the accursed thing: for ^a || Achan, the son of Carmi, the son of || Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing; and the anger of the LORD was kindled against the children of Israel.

2 ¶ And Joshua sent men from Jericho to Ai, which is beside Beth-aven, on the east side of Beth-el, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

3 And they returned to Joshua, and said unto him, Let not all the people go up; but let [†] about two or three thousand men go up and smite Ai; and make not all the people to labour thither; for they are but few.

4 So there went up thither of the people about three thousand men; and they fled before the men of Ai.

5 And the men of Ai smote of them about thirty and six men: for they chased them from before the gate even unto Shebarim, and smote them || in the going down; where-

fore ^b the hearts of the people melted, and became as water.

6 ¶ And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the even-tide, he and the elders of Israel, and ^c put dust upon their heads.

7 And Joshua said, Alas! [†] O Lord God, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

8 [†] O Lord, what shall I say, when Israel turneth their [†] backs before their enemies?

9 For the Canaanites, and all the inhabitants of the land, shall hear of it, and shall environ us round, and cut off our name from the earth: and ^d what wilt thou do unto thy great name?

10 ¶ And the LORD said unto Joshua, Get thee up; wherefore [†] liest thou thus upon thy face?

11 Israel hath sinned, and they have also transgressed my covenant which I commanded them: ^e for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff.

12 Therefore the children of Israel could not stand before their enemies, but turned *their* backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

13 Up, sanctify the people, and say, ^f Sanctify yourselves against to-morrow; for thus saith the LORD God of Israel, *There is* an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

14 In the morning therefore ye shall be brought according to your tribes: and it shall be, *that* the tribe which the LORD taketh shall come according to the families thereof; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man.

15 And it shall be, *that* he that is taken with the accursed thing shall be burnt with fire, he and all that he hath; because he hath transgressed the covenant of the LORD, and be-

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g Genes.
24. 7.
Judg. 20. 6.
|| Or,
wickedness.

cause he ^ghath wrought || folly in Israel.

16 ¶ So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:

17 And he brought the family of Judah; and he took the family of the Zarhites; and he brought the family of the Zarhites man by man; and Zabdi was taken:

18 And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

19 And Joshua said unto Achan, My son, ^hgive, I pray thee, glory to the LORD God of Israel, ⁱand make confession unto him; and tell me now what thou hast done; hide *it* not from me.

20 And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done:

21 When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a [†]wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they *are* hid in the earth, in the midst of my tent, and the silver under it.

22 ¶ So Joshua sent messengers, and they ran unto the tent; and, behold, *it was* hid in his tent, and the silver under it.

23 And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and [†]laid them out before the LORD.

24 ¶ And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had; and they brought them unto ^kthe valley of Achor.

25 And Joshua said, ^lWhy hast thou troubled us? the LORD shall trouble thee this day. ^mAnd all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

26 And they ⁿraised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger: wherefore the name of that place was called, ^oThe valley of || Achor, unto this day:

CHAP. VIII.

1 God encourageth Joshua. 3 The stratagem whereby Ai was taken: 29 the king thereof is hanged. 30 Joshua buildeth an altar: 32 he writeth the law on stones: 33 he propoundeth blessings and cursings.

AND the LORD said unto Joshua, ^aFear not, neither be thou dismayed; take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land.

2 And thou shalt do to Ai and her king as thou didst unto ^bJericho and her king: only ^cthe spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves. Lay thee an ambush for the city behind it.

3 ¶ So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.

4 And he commanded them, saying, Behold, ^dye shall lie in wait against the city, *even* behind the city; go not very far from the city, but be ye all ready:

5 And I, and all the people that *are* with me, will approach unto the city; and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

6 (For they will come out after us,) till we have [†]drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

7 Then ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand.

8 And it shall be, when ye have taken the city, *that* ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

9 ¶ Joshua therefore sent them forth; and they went to lie in ambush, and abode between Beth-el and Ai, on the west side of Ai: but Joshua lodged that night among the people.

10 And Joshua rose up early in the morning, and numbered the people, and went up, he and the elders of Israel, before the people to Ai.

11 And all the people, *even the* people of war that *were* with him, went up, and drew nigh, and came before the city, and pitched on the

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a Deuter.
1. 21. &
7. 18.

b Chap.
6. 21.
c Deuter.
20. 14.

d Judges
20. 29.

† Heb.
pulled.

h See 1 Sam.
6. 5.
Jer. 13. 16.
John 9. 24.
i Numb.
5. 6.

† Heb.
wedge.

† Heb.
poured.

k Verse 26.

l Chap.
6. 18.
Gal. 5. 12.
m Deuter.
17. 6.

n Chap.
8. 29.
2 Sam.
18. 17.
Lam. 3. 53.

o Isaiah
65. 10.
Hosea
2. 16.

† That is,
trouble.

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north side of Ai: now *there was a valley between them and Ai.*

Or, of Ai.

12 And he took about five thousand men, and set them to lie in ambush between Beth-el and Ai, on the west side || of the city.

Heb.
eir lying
wait.

13 And when they had set the people, *even* all the host that *was* on the north of the city, and † their liers in wait on the west of the city, Joshua went that night into the midst of the valley.

14 ¶ And it came to pass, when the king of Ai saw *it*, that they hasted and rose up early; and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain: but he wist not that *there were* liers in ambush against him behind the city.

15 And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.

16 And all the people that *were* in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

17 And there was not a man left in Ai or Beth-el that went not out after Israel: and they left the city open, and pursued after Israel.

18 And the LORD said unto Joshua, Stretch out the spear that *is* in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that *he had* in his hand toward the city.

19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

20 And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no † power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

21 And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

22 And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they ^e let none of them remain or escape:

Deut. 7. 2.

23 And the king of Ai they took alive, and brought him to Joshua.

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1451.

24 And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

25 And *so* it was, *that* all that fell that day, both of men and women, *were* twelve thousand, *even* all the men of Ai.

26 For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

27 ^f Only the cattle, and the spoil ^{f Numb. 31. 23, 26.} of that city, Israel took for a prey unto themselves, according unto the word of the LORD, which he ^g com- ^{g Verse 5.} manded Joshua.

28 And Joshua burnt Ai, and made it an heap for ever, *even* a desolation, unto this day.

29 And the king of Ai he hanged on a tree until even-tide: ^h and as ^{h Deuter. 21. 23.} soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and ⁱ raise thereon a great ^{i Chap. 7. 26.} heap of stones, *that remaineth* unto this day.

30 ¶ Then Joshua built an altar unto the LORD God of Israel ^k in ^{k Deuter. 27. 4.} mount Ebal;

31 As Moses, the servant of the LORD, commanded the children of Israel, as it is written in the ^l book of ^{l Exod. 20. 25.} the law of Moses, an altar of whole stones, over which no man hath lift up *any* iron: and they offered thereon burnt-offerings unto the LORD, and sacrificed peace-offerings.

32 And ^m he wrote there, upon the stones, a copy of the law of Moses, which he wrote in the presence of the children of Israel.

33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark, and on that side, before the priests the Levites, ⁿ which ^{n Deuter. 31. 25.} bare the ark of the covenant of the LORD, as well the stranger as he that was born among them: half of them over against mount Gerizim, and half of them over against mount Ebal; ^o as ^{o Deuter. 11. 29. & 27. 12.} Moses, the servant of the LORD, had commanded before, that they should bless the people of Israel.

34 And afterward he read all the words of the law, the blessings and

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cursings, according to all that is written in the book of the law.

35 There was not a word of all that Moses commanded which Joshua read not before all the congregation of Israel, ^p with the women, and the little ones, and the strangers that [†] were conversant among them.

CHAP. IX.

1 *The kings combine against Israel.*

3 *The Gibeonites obtain a league by craft; 16 the craft discovered; they are condemned to perpetual bondage.*

AND it came to pass, when all the kings which were on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard thereof,

2 That they gathered themselves together, to fight with Joshua and with Israel, with one [†] accord.

3 ¶ And when the inhabitants of Gibeon heard what Joshua had done unto Jericho, and to Ai,

4 They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine-bottles, old, and rent, and bound up;

5 And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry and mouldy.

6 And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.

7 And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and ^a how shall we make a league with you?

8 And they said unto Joshua, We are thy servants. And Joshua said unto them, Who are ye? and from whence come ye?

9 And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

10 And ^b all that he did to the two kings of the Amorites, that were beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which was at Ashtaroth.

11 Wherefore our elders, and all the inhabitants of our country, spake to us, saying, Take victuals [†] with

you for the journey, and go to meet them, and say unto them, We are your servants: therefore now make ye a league with us.

12 This our bread we took hot for our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

13 And these bottles of wine which we filled were new, and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey.

14 And ¶ the men took of their victuals, ^c and asked not counsel at the mouth of the LORD.

15 And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation sware unto them.

16 ¶ And it came to pass, at the end of three days after they had made a league with them, that they heard that they were their neighbours, and that they dwelt among them.

17 And the children of Israel journeyed, and came unto their cities on the third day. Now their cities were Gibeon, ^d and Chephirah, and Beeroth, and Kirjath-jearim.

18 And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes.

19 But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them.

20 This we will do to them; we will even let them live, lest ^e wrath be upon us, because of the oath which we sware unto them.

21 And the princes said unto them, Let them live; but let them be ^f hewers of wood, and drawers of water, unto all the congregation; as the princes had ^g promised them.

22 ¶ And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We are very far from you; when ye dwell among us?

23 Now therefore ye are cursed, and there shall [†] none of you be freed from being bond-men, and hewers of wood, and drawers of water, for the house of my God.

24 And they answered Joshua, and said, Because it was certainly told

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¶ Or, they received the men by reason of their victuals.

^c Numb. 27. 21.

^d Chap. 18. 25, 28. Ezra 2. 25.

^e See 2 Sam. 21. 1, 6.

^f Deuter. 29. 11.

^g Verse 15.

[†] Heb. not be cut off from you.

^p Deuter. 31. 12.
[†] Heb. walked.

[†] Heb. mouth.

^a Exod. 23. 82.

^b Numb. 21. 24, 83.

[†] Heb. in your hand.

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1451.Deuter.
1, 2.

thy servants, how that the LORD thy God ^h commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.

25 And now, behold, we are in thine hand: as it seemeth good and right unto thee to do unto us, do.

26 And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew them not.

27 And Joshua made them that day hewers of wood, and drawers of water, for the congregation, and for the altar of the LORD, even unto this day, ¹ in the place which he should choose.

CHAP. X.

1 *Five kings war against Gibeon :*

6 *Joshua rescueth it.* 12 *The sun and moon stand still at the word of Joshua.* 40 *Israel's return to Gilgal.*

NOW it came to pass, when Adoni-zedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; ^a as he had done to Jericho and her king, so he had done to ^b Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

2 That they feared greatly, because Gibeon *was* a great city, as one of the [†] royal cities, and because it *was* greater than Ai, and all the men thereof *were* mighty.

3 Wherefore Adoni-zedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

4 Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua, and with the children of Israel.

5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

6 ¶ And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites, that dwell in

the mountains, are gathered together against us.

7 So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valour.

8 ¶ And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee.

9 Joshua therefore came unto them suddenly, and went up from Gilgal all night.

10 And the LORD ^c discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up ^d to Beth-horon; and smote them to Azekah, and unto Makkedah.

11 And it came to pass, as they fled from before Israel, and were in the going down to Beth-horon, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: *they were* more which died with hail-stones than *they* whom the children of Israel slew with the sword.

12 ¶ Then spake Joshua to the LORD, in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, ^e Sun, [†] stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. ^f *Is* not this written in the book of || Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

14 And there was no day like that before it, or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.

15 ¶ ^g And Joshua returned, and all Israel with him, unto the camp to Gilgal.

16 But these five kings fled, and hid themselves in a cave at Makkedah.

17 And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah.

18 And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them;

19 And stay ye not, *but* pursue after your enemies, and [†] smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.

Before
CHRIST
1451.c 1 Sam.
7, 10, 12.
Ps. 18, 14.
Isa. 28, 21.d Chap.
16, 2, 5.e Isaiah
23, 21.
Hab. 3, 11.
† Heb.
be silent.f 2 Sam.
1, 18, 19.
|| Or, the
upright.

g Verse 43.

† Heb. cut
off the tail.

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1451.

20 And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest *which* remained of them entered into fenced cities.

h Exod.
11. 7.

21 And all the people returned to the camp to Joshua at Makkedah in peace: ^hnone moved his tongue against any of the children of Israel.

22 ¶ Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

23 And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon.

24 And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war *which* went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

25 And Joshua said unto them, Fear not, nor be dismayed; be strong, and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

26 And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees ⁱuntil the evening.

i Chap.
8. 29.

27 And it came to pass, at the time of the going down of the sun, *that* Joshua commanded, and they ^ktook them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, *which* remain until this very day.

k Deuter.
21. 23.
Chap. 8. 29.

28 ¶ And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that *were* therein; he let none remain: and he did to the king of Makkedah ^las he did unto the king of Jericho.

l Chap.
6. 21.

29 ¶ Then Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah:

30 And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that *were* therein: he let none remain in

it; but did unto the king thereof as he did unto the king of Jericho.

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CHRIST
1451.

31 ¶ And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it:

32 And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that *were* therein, according to all that he had done to Libnah.

33 ¶ Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

34 ¶ And from Lachish Joshua passed unto Eglon, and all Israel with him; and they encamped against it, and fought against it:

35 And they took it on that day, and smote it with the edge of the sword; and all the souls that *were* therein he utterly destroyed that day, according to all that he had done to Lachish.

36 ¶ And Joshua went up from Eglon, and all Israel with him, unto ^mHebron; and they fought against it:

m See Chap.
14. 13. &
15. 13.

37 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that *were* therein: he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that *were* therein.

38 ¶ And Joshua returned, and all Israel with him, to ⁿDebir, and fought against it;

n Chap.
15. 15.

39 And he took it, and the king thereof, and all the cities thereof, and they smote them with the edge of the sword, and utterly destroyed all the souls that *were* therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof, as he had done also to Libnah, and to her king.

40 ¶ So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel ^ocommanded.

o Deuter.
20. 16, 17.

41 And Joshua smote them from Kadesh-barnea even unto Gaza, ^pand all the country of Goshen, even unto Gibeon.

p Chap.
11. 16.

42 And all these kings, and their land, did Joshua take at one time; because the LORD God of Israel fought for Israel.

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CHRIST
1451.Before
CHRIST
1450.

43 And Joshua returned, and all Israel with him, unto the camp to Gilgal.

CHAP. XI.

1 *Divers kings overcome at the waters of Merom.* 10 *Hazor is taken and burnt.* 21 *The Anakims cut off.*

AND it came to pass, when Jabin king of Hazor had heard *those things*, that he sent to Jobab king of Madon, and to the king ^a of Shimron, and to the king of Achshaph,

2 And to the kings that *were* on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders ^b of Dor on the west;

3 And to the Canaanite on the east and on the west, and to the Amorite, and the Hittite, and the Perizite, and the Jebusite in the mountains, ^c and to the Hivite under Hermon ^d in the land of Mizpeh.

4 And they went out, they and all their hosts with them, much people, even as the sand that *is* upon the sea-shore in multitude, with horses and chariots very many.

5 And when all these kings were [†] met together, they came and pitched together at the waters of Merom, to fight against Israel.

6 ¶ And the LORD said unto Joshua, Be not afraid because of them; for tomorrow, about this time, will I deliver them up all slain before Israel: thou shalt ^e hough their horses, and burn their chariots with fire.

7 So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell upon them.

8 And the LORD delivered them into the hand of Israel, who smote them, and chased them unto ^{||} great Zidon, and unto ^f ^{||} Misrephoth-maim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

9 And Joshua did unto them as the LORD bade him: he houghed their horses, and burnt their chariots with fire.

10 ¶ And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.

11 And they smote all the souls that *were* therein with the edge of the sword, utterly destroying *them*; there was not [†] any left to breathe: and he burnt Hazor with fire.

12 And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword; and he utterly destroyed them, ^g as Moses, the servant of the LORD, commanded.

13 But *as for* the cities that stood still [†] in their strength, Israel burned none of them, save Hazor only; that did Joshua burn.

14 And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

15 ^h As the LORD commanded Moses his servant, so ⁱ did Moses command Joshua, and so did Joshua: [†] he left nothing undone of all that the LORD commanded Moses.

16 ¶ ^k So Joshua took all that land, the hills, and all the south country, [†] and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

17 ^m Even from ^{||} the mount Halak, that goeth up to Seir, even unto Baal-gad in the valley of Lebanon, under mount Hermon: and all their kings he took, and smote them, and slew them.

18 ^{||} Joshua made war a long time with all those kings.

19 There was not a city that made peace with the children of Israel save ⁿ the Hivites, the inhabitants of Gibeon; all *other* they took in battle:

20 For ^o it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, and that they might have no favour, but that he might destroy them; ^p as the LORD commanded Moses.

21 ¶ And at that time came Joshua, and cut off ^q the Anakims from the mountains; from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities.

22 There was none of the Anakims left in the land of the children of Israel; only in Gaza, in Gath, ^r and in Ashdod, there remained.

23 So Joshua took the whole land, according to all that the LORD said unto Moses, and Joshua gave it for an inheritance unto Israel, ^s according to their divisions by their tribes. ^t And the land rested from war.

^g Numb.
33. 52.
Deuter. 7.
2. & 20.
16, 17.
[†] Heb. on
their heap.

^h Exod.
34. 11.
ⁱ Deut. 7. 2.
[†] Heb. he
removed
nothing.

^k Chap.
12. 8.
[†] Chap.
10. 41.

^m Chap.
12. 7.
^{||} Or,
the smooth
mountain.

^{||} Till 1445.
Verse 23.

ⁿ Chap.
9. 2.

^o Deuter.
2. 20.

^p Deuter.
20. 16, 17.

^q Numb.
13. 29, 33.
Deut. 1. 28.

^r Chap.
15. 46.

^s Numb.
35. 53.
^t Chap.
14. 15. &
21. 44. &
22. 4. &
23. 1.
Verse 18.

1450.

^a Chap.
19. 15.

^b Chap.
17. 11.
Judg. 1. 27.
¹ Kings
4. 11.

^c Judg. 3. 3.
^d Genes.
31. 49.

[†] Heb.
assembled
by appoint-
ment.

^e 2 Sam.
8. 4.

^{||} Or,
Zidon-
rabbah.

^f Chap.
13. 6.

^{||} Or,
salt-pits.

[†] Heb.
burnings
of waters.

[†] Heb.
any breath.

Before
CHRIST
1452.

CHAP. XII.

1 The two kings whose country Moses took and disposed of. **7** The one and thirty kings on the west side of Jordan which Joshua smote.

NOW these are the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon ^aunto mount Hermon, and all the plain on the east:

2 ^bSihon king of the Amorites, who dwelt in Heshbon, and ruled from Aroer, which is upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, which is the border of the children of Ammon:

3 And ^cfrom the plain to the sea of Chinneroth on the east, and unto the sea of the plain, even the salt sea on the east, ^dthe way to Beth-jeshimoth; and from ^ethe south, under ^fAshdoth-pisgah:

4 And the coast of Og king of Bashan, which was of ^gthe remnant of the giants, ^hthat dwelt at Ashtaroth and at Edrei,

5 And reigned in mount Hermon, ⁱand in Salcah, and in all Bashan, ^junto the border of the Geshurites, and the Maachathites, and half Gilead, the border of Sihon king of Heshbon:

6 ^kThem did Moses, the servant of the LORD, and the children of Israel, smite: and ^lMoses, the servant of the LORD, gave it for a possession unto the Reubenites, and the Gadites, and the half-tribe of Manasseh.

7 ^mAnd these are the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baal-gad in the valley of Lebanon, even unto ⁿthe mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel for a possession, according to their divisions:

8 ^oIn the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites.

9 ^pThe king of Jericho, one; ^qthe king of Ai, which is beside Beth-el, one;

10 ^rThe king of Jerusalem, one; the king of Hebron, one;

11 The king of Jarmuth, one;

^sthe king of Lachish, one;

12 The king of Eglon, one; ^tthe

king of Gezer, one;

13 ^uThe king of Debir, one; the

king of Geder, one;

14 The king of Hormah, one; the

king of Arad, one;

15 ^vThe king of Libnah, one; the

king of Adullam, one;

16 ^wThe king of Makkedah, one;

^xthe king of Beth-el, one;

17 The king of Tappuah, one; ^ythe

king of Hopher, one;

18 The king of Aphek, one; the

king of ^zLasharon, one;

19 The king of Madon, one; ^{aa}the

king of Hazor, one;

20 The king ^{ab}of Shimron-meron,

one; the king of Achshaph, one;

21 The king of Taanach, one; the

king of Megiddo, one;

22 ^{ac}The king of Kedesh, one; the

king of Jokneam of Carmel, one;

23 The king of Dor, in the coast

of Dor, one; the king of ^{ad}the na-

tions of Gilgal, one;

24 The king of Tirzah, one: all

the kings thirty and one.

CHAP. XIII.

2 The bounds of the land not yet conquered. **14, 33** The Lord's sacrifices are the Levites' inheritance. **22** Balaam slain.

NOW Joshua ^awas old and stricken in years; and the LORD said unto him, Thou art old and stricken in years, and there remaineth yet very much land ^bto be possessed.

2 ^cThis is the land that yet remaineth; ^dall the borders of the Philistines, and all Geshuri,

3 ^eFrom Sihor, which is before Egypt, even unto the borders of Ekron northward, which is counted to the Canaanite: ^ffive lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also ^gthe Avites:

4 From the south, all the land of the Canaanites, and ^hMearah that is beside the Sidonians, ⁱunto Aphek, to the borders of ^jthe Amorites;

5 And the land of ^kthe Giblites, and all Lebanon, toward the sun-rising, from Baal-gad under mount Hermon, unto the entering into Hamath:

6 All the inhabitants of the hill-country, from Lebanon unto ^lMisrephoth-maim, and all the Sidonians, them will I drive out from before the children of Israel; only divide thou

Before
CHRIST
1451.r Chap.
10. 35.
s Chap.
10. 35.
t Chap.
10. 35.u Chap.
10. 29.x Chap.
10. 25.
y Chap.
8. 17.z 1 Kings
4. 10.aa Or,
Sharon.
ab Chap.
11. 10.ac Chap.
11. 1. &
19. 15.ad Chap.
19. 27.ae Genes. 14.
1. 2.
Isaiah 9. 1.af See Chap.
14. 10. &
22. 1.ag Heb.
to possess it.
ah Judg. 3. 1.
ai Joel 3. 4.aj Jerem.
9. 18.ak Judg. 3. 3.
al Sam.
6. 16.

am Zeph. 2. 5.

an Deuter.
8. 23.ao Or,
the cave.ap Chap.
19. 30.aq See Judg.
1. 31, 34.ar 1 Kings
5. 18.
as Ps. 93. 7.
at Ezek. 27. 9.au Chap.
11. 8.a Deuter.
8. 9.b Numb.
21. 24.
Deut. 2. 26.
& 8. 6, 16.c Deuter.
3. 17.d Chap.
13. 20.
Or,
Teman.
Or,
the springs
of Pisgah,
or the hill.e Deuter.
8. 17. &
4. 49.f Deuter.
8. 11.
Chap.
13. 12.g Deuter.
1. 4.h Deuter.
8. 10.i Deuter.
6. 14.k Numb.
26. 17. &
33.l Numb. 32.
29, 33.
Deut. 3. 12.
Chap. 13. 8.m Chap.
10. 40. &
11. 17.n Chap.
11. 16.1451.
o Chap.
6. 2.p Chap.
11. 29.q Chap.
10. 23.

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1445.

it by lot unto the Israelites for an inheritance, as I have commanded thee.

7 Now therefore divide this land for an inheritance unto the nine tribes and the half-tribe of Manasseh;

Numb.
31. 33.
Deuter. 3.
13, 19.
Chap. 23. 4.

8 With whom the Reubenites and the Gadites have received their inheritance, ¹ which Moses gave them, beyond Jordan eastward, *even* as Moses, the servant of the LORD, gave them;

Numb.
21. 33.

9 From Aroer, that *is* upon the bank of the river Arnon, and the city that *is* in the midst of the river, ^m and all the plain of Medeba unto Dibon;

10 And all the cities of Sihon king of the Amorites, which reigned in Heshbon, unto the border of the children of Ammon;

Chap.
12. 5.

11 ⁿ And Gilead, and the border of the Geshurites and Maachathites, and all mount Hermon, and all Bashan unto Salcah;

Deuter.
31. 11.
Chap. 12. 4.

12 All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of ^o the remnant of the giants: for these did Moses smite, and cast them out.

Verso 11.

13 Nevertheless, the children of Israel expelled ^p not the Geshurites, nor the Maachathites; but the Geshurites and the Maachathites dwell among the Israelites until this day.

Chap. 14.
3, 4.

14 ^q Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire *are* their inheritance, ^r as he said unto them.

Verso 33.

15 ¶ And Moses gave unto the tribe of the children of Reuben inheritance, according to their families:

Chap.
12. 2.

16 And their coast was ^s from Aroer, that *is* on the bank of the river Arnon, ^t and the city that *is* in the midst of the river, ^u and all the plain by Medeba;

Numb.
21. 28.
u Numb.
21. 30.

17 Heshbon, and all her cities that *are* in the plain; Dibon, and || Bamoth-baal, and Beth-baal-meon,

18 ^x And Jahaza, and Kedemoth, and Mephaath,

¶ Or, the high places of Baal, and house of Baal-meon: See Numb. 32. 38.

19 ^y And Kirjathaim, and Sibmah, and Zareth-shahar in the mount of the valley,

Numb.
21. 23.
y Numb.
32. 37.

20 And Beth-peor, and ^z || Ashdoth-pisgah, and Beth-jeshimoth,

Deuter.
31. 17.
Chap. 12. 3.

21 ^a And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, ^b whom Moses smote ^c with the princes of Midian, Evi, and Rekem,

Deuter.
31. 10.

and Zur, and Hur, and Reba, *which were* dukes of Sihon, dwelling in the country.

Numb.
21. 24.
c Numb.
21. 25.Before
CHRIST
1445.

22 ¶ ^d Balaam also, the son of Beor, the || soothsayer, did the children of Israel slay with the sword among them that were slain by them.

d Numb.
23. 5. &
31. 5.
¶ Or, diviner.

23 And the border of the children of Reuben was Jordan, and the border thereof. This *was* the inheritance of the children of Reuben after their families, the cities and the villages thereof.

24 ¶ And Moses gave inheritance unto the tribe of Gad, *even* unto the children of Gad, according to their families:

e Numb.
21. 35. &
32. 35.

25 ^e And their coast was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer, that *is* before Rabbah;

26 And from Heshbon unto Ramathimzeph, and Betonim; and from Mahanaim unto the border of Debir;

f Numb.
32. 36.

27 And in the valley, ^f Beth-aram, and Beth-nimrah, ^g and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and *his* border, *even* unto the edge ^h of the sea of Chinnereth, on the other side Jordan eastward.

g Genes.
33. 17.
1 Kings
7. 46.h Numb.
34. 11.

28 This *is* the inheritance of the children of Gad after their families, the cities, and their villages.

29 ¶ And Moses gave inheritance unto the half-tribe of Manasseh: and *this was the possession* of the half-tribe of the children of Manasseh, by their families.

30 And their coast was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and ⁱ all the towns of Jair, which *are* in Bashan, threescore cities;

i Numb.
32. 41.
1 Chron.
9. 23.

31 And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, *were pertaining* unto the children of Machir the son of Manasseh, *even* to the one half of the ^k children of Machir, by their families.

k Numb.
32. 39.

32 These *are the countries* which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.

33 ^l But unto the tribe of Levi Moses gave not *any* inheritance: the LORD God of Israel *was* their inheritance, ^m as he said unto them.

l Chap.
18. 7.m Numb.
18. 20.
Deut. 10. 9
& 18. 1, 2.

CHAP. XIV.

1 The nine tribes and an half *are to have* their inheritance by lot. 6 Caleb obtaineth Hebron.

AND these *are the countries* which the children of Israel inherited in the land of Canaan, ^a which Elea-

1444.
a Numb.
34. 17.

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1444.

zar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.

b Numb.
26. 55. &
33. 54. &
34. 13.

2^b By lot *was* their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and *for* the half-tribe.

3 For Moses had given the inheritance of two tribes and an half-tribe on the other side Jordan; but unto the Levites he gave none inheritance among them.

c Genes.
49. 5.
1 Chron.
5. 1, 2.

4 For ^c the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell *in*, with their suburbs for their cattle, and for their substance.

d Numb.
35. 2.
Chap. 21. 2.

5^d As the LORD commanded Moses, so the children of Israel did, and they divided the land.

6 ¶ Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the ^e Kenezite said unto him, Thou knowest ^f the thing that the LORD said unto Moses, the man of God, concerning me and thee ^g in Kadesh-barnea.

e Numb.
32. 12. &
Chap.
15. 17.

f Numb.
14. 24.

g Numb.
13. 26.

h Numb.
13. 6. &
14. 6.

7 Forty years old *was* I when Moses, the servant of the LORD, ^h sent me from Kadesh-barnea to espy out the land; and I brought him word again as *it was* in mine heart.

i Numb. 13.
31, 32.

8 Nevertheless ⁱ my brethren that went up with me made the heart of the people melt; but I wholly ^k followed the LORD my God.

k Numb.
14. 24.

9 And Moses sware on that day, saying, ^l Surely the land ^m whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.

l Deuter.
1. 36.
Chap. 1. 8.
m See Numb.
13. 22.

10 And now, behold, the LORD hath kept me alive, ⁿ as he said, these forty and five years, even since the LORD spake this word unto Moses, while the children of Israel ^o wandered in the wilderness; and now, lo, I am this day fourscore and five years old.

n Numb.
14. 30.

o Heb.
walked.

11 ^p As yet I *am as* strong this day as *I was* in the day that Moses sent me: as my strength *was* then, even so *is* my strength now, for war, both to go out, and to come in.

p Deuter.
34. 7.

12 Now therefore give me this mountain, whereof the LORD spake in that day; (for thou heardest in that day how ^q the Anakims were there, and that the cities were great and fenced;) if so be the LORD will

q Numb. 13.
28, 33, 34.

be with me, then I shall be able to drive them out, as the LORD said.

13 And Joshua blessed him, ^r and gave unto Caleb the son of Jephunneh Hebron for an inheritance.

14 ^r Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly followed the LORD God of Israel.

15 And ^s the name of Hebron before was Kirjath-arba; which *Arba was* a great man among the Anakims.

^t And the land had rest from war.

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q Chap.
10. 37. &
11. 21. &
15. 13.
Judg. 1. 20.
See Chap.
21. 11, 12.
1 Chron. 6.
55, 56.
r Chap.
21. 12.

s Genes.
23. 2.
Chap.
15. 13.

t Chap.
11. 23.

CHAP. XV.

1 *The borders of the lot of Judah.*

13 *Caleb's portion and conquest.*

16 *Othniel's valour and reward.*

18 *The request of Achsah. 63 The Jebusites not conquered.*

THIS then was the lot of the tribe of the children of Judah by their families; ^a *even* to the border of Edom, the ^b wilderness of Zin, southward, *was* the uttermost part of the south coast.

a Numb.
34. 3.

b Numb.
33. 26.

2 And their south border was from the shore of the salt sea, from the [†] bay that looketh southward:

† Heb.
tongue.

3 And it went out to the south side ^c to || Maaleh-acrabbim, and passed along to Zin, and ascended up on the south side unto Kadesh-barnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

c Numb.
34. 4.
|| Or,
the going
up to
Acraabim.

4 *From thence* it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea. This shall be your south coast.

5 And the east border *was* the salt sea, *even* unto the end of Jordan: and *their* border in the north quarter *was* from the bay of the sea, at the uttermost part of Jordan.

6 And the border went up to Beth-hogla, and passed along by the north of Beth-arabah; and the border went up ^d to the stone of Bohan the son of Reuben.

d Chap.
18. 17.

7 And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that *is* before the going up to Adummim, which *is* on the south side of the river: and the border passed toward the waters of En-shemesh, and the goings out thereof were at ^e En-rogel.

e 2 Sam.
17. 17.
1 Kings
1. 9.

8 And the border went up ^f by the valley of the son of Hinnom, unto the south side of the Jebusite; the same

f Jereem. 19.
2, 6.

Before
CHRIST
1444.Chap.
8. 16.1 Chron.
3. 6.Verse 47.
Numb. 34.
7.Chap.
14. 13.Chap.
14. 15.
Or,
Kirjath-
arba.Judges 1.
10, 20.
Numb.
13. 22.Chap.
10. 30.
Judg. 1. 11.Judges
1. 18. &
3. 9.See Gen.
24. 64.
1 Sam.
25. 23.

is Jerusalem: and the border went up to the top of the mountain that lieth before the valley of Hinnom westward, which is at the end of the valley of the giants, northward:

9 And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn ^h to Baalah, which is Kirjath-jearim.

10 And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, (which is Chesalon,) on the north side, and went down to Bethshemesh, and passed on to Timnah.

11 And the border went out unto the side of Ekron, northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

12 And the west border was ¹ to the great sea, and the coast thereof. This is the coast of the children of Judah round about, according to their families.

13 ¶ ^k And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, even ^l the city of Arba, the father of Anak, which city is Hebron.

14 And Caleb drove thence ^m the three sons of Anak, ⁿ Sheshai, and Ahiman, and Talmai, the children of Anak.

15 And ^o he went up thence to the inhabitants of Debir: and the name of Debir before was Kirjath-sepher.

16 ¶ And Caleb said, He that smiteth Kirjath-sepher, and taketh it, to him will I give Achsah my daughter to wife.

17 And ^p Othniel the son of Kenaz, the brother of Caleb, took it: and he gave him Achsah his daughter to wife.

18 And it came to pass, as she came unto him, that she moved him to ask of her father a field: and ^q she lighted off her ass; and Caleb said unto her, What wouldst thou?

19 Who answered, Give me a blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs.

20 This is the inheritance of the tribe of the children of Judah, according to their families.

21 And the uttermost cities of the tribe of the children of Judah, toward the coast of Edom, southward, were Kabzeel, and Eder, and Jagur,

22 And Kinah, and Dimonah, and Adadah,

23 And Kedesh, and Hazor, and Ithnan,

24 Ziph, and Telem, and Bealoth,

25 And Hazor, Hadattah, and Ke-rioth, and Hezron, which is Hazor,

26 Amam, and Shema, and Moladah,

27 And Hazar-gaddah, and Heshmon, and Beth-palet,

28 And Hazar-shual, and Beer-sheba, and Bizjothjah,

29 Baalah, and Iim, and Azem,

30 And Etlolad, and Chesil, and Hormah,

31 And Ziklag, and Madmannah, and Sansannah,

32 And Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities are twenty and nine, with their villages:

33 And in the valley, Eshtaol, and Zoreah, and Ashnah,

34 And Zanoah, and En-gannim, Tappuah, and Enam,

35 Jarmuth, and Adullam, Socoh, and Azekah,

36 And Sharaim, and Adithaim, and Gederah, || and Gederothaim: || Or, ^r fourteen cities with their villages.

37 Zenan, and Hadashah, and Migdal-gad,

38 And Dilean, and Mizpeh, ^r and ^r 2 Kings 14. 7.

Joktheel, 39 Lachish, and Bozkath, and Eglon,

40 And Cabbon, and Lahmam, and Kithlish,

41 And Gederoth, Beth-dagon, and Naamah, and Makkedah: sixteen cities with their villages.

42 Libnah, and Ether, and Ashan,

43 And Jiptah, and Ashnah, and Nezib,

44 And Keilah, and Achzib, and Mareshah: nine cities with their villages.

45 Ekron, with her towns and her villages.

46 From Ekron even unto the sea, all that lay [†] near Ashdod, with their villages. [†] Heb. by the place of.

47 Ashdod, with her towns and her villages, Gaza, with her towns and her villages, unto the river of Egypt, and the great sea, and the border thereof.

48 ¶ And in the mountains, Shammir, and Jattir, and Socoh,

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1444.

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49 And Daanah, and Kirjath-sannah, which is Debir,

50 And Anab, and Eshtemoh, and Anim,

s Chap.
10. 41. &
11. 16.

51 And Goshen, and Holon, and Giloh: eleven cities with their villages.

52 Arab, and Dumah, and Eshean,

¶ Or,
Janus.

53 And ¶ Janum, and Beth-tappuah, and Aphekah,

† Chap.
14. 15.

54 And Humtah, and † Kirjath-arba, (which is Hebron,) and Zior: nine cities with their villages.

55 Maon, Carmel, and Ziph, and Juttah,

56 And Jezreel, and Jokdeam, and Zanoah,

57 Cain, Gibeah, and Timnah: ten cities with their villages.

58 Halhul, Beth-zur, and Gedor,

59 And Maarath, and Beth-anoth, and Eltekon: six cities with their villages.

60 Kirjath-baal, (which is Kirjath-jearim,) and Rabbah: two cities with their villages.

61 ¶ In the wilderness, Beth-arabah, Middin, and Secacah,

62 And Nibsham, and the city of Salt, and En-gedi: six cities with their villages.

u See Judg.
1. 8.
2 Sam. 5. 6.

x Judg.
1. 21.

63 As for the Jebusites, the inhabitants of Jerusalem, ^u the children of Judah could not drive them out: ^x but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

CHAP. XVI.

1 *The general borders of the sons of Joseph.* 5 *The border of the inheritance of Ephraim.* 10 *The Canaanites not conquered.*

† Heb.
went forth.

AND the lot of the children of Joseph † fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho, throughout mount Beth-el,

2 And goeth out from Beth-el to a Luz, and passeth along unto the borders of Archi to Ataroth,

a Judges
1. 26.

3 And goeth down westward to the coast of Japhleti, ^b unto the coast of Beth-horon the nether, and to Gezer: and the goings out thereof are at the sea.

b Chap.
18. 13.
2 Chron.
8. 5.

4 ^c So the children of Joseph, Manasseh and Ephraim, took their inheritance.

c Chap.
17. 14.

5 ¶ And the border of the children of Ephraim, according to their families, was *thus*; even the border of their inheritance on the east side

was Ataroth-addar, ^d unto Beth-horon the upper:

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1444.

6 And the border went out toward the sea to Michmethah, on the north side; and the border went about eastward unto Taanath-shiloh, and passed by it on the east to Janohah:

d 2 Chron.
8. 5.

7 And it went down from Janohah to Ataroth, ^e and to Naarath, and came to Jericho, and went out at Jordan.

e 1 Chron.
7. 26.

8 The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This is the inheritance of the tribe of the children of Ephraim by their families.

9 And ^f the separate cities for the children of Ephraim were among the inheritance of the children of Manasseh, all the cities with their villages.

f Chap.
17. 6.

10 ^g And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

g Judges
1. 29.
See 1 King
9. 16.

CHAP. XVII.

1 *The lot of Manasseh: 7 his coast.*

12 *The Canaanites not driven out.*

14 *The children of Joseph obtain another lot.*

THERE was also a lot for the tribe of Manasseh, (for he was the ^a first-born of Joseph,) *to wit*, for ^b Machir the first-born of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

a Genes.
41. 51. &
46. 20.

b Genes.
50. 23.
Numb.
26. 29. &
32. 39. 40.

1 Chron.
7. 14.

c Numb.
26. 29.

d 1 Chron.
7. 13.

¶ Or, Jezzer.

Numb.
26. 30.

e Numb.
26. 31.

f Numb.
26. 33.

2 There was also a lot for ^c the rest of the children of Manasseh by their families; ^d for the children of ¶ Abiezer, and for the children of Helek, ^e and for the children of Asriel, and for the children of Shechem, ^f and for the children of Hephher, and for the children of Shemida: these were the male-children of Manasseh the son of Joseph, by their families.

g Numb.
26. 33. &
27. 1. &
86. 2.

3 ¶ But ^g Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these are the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

4 And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren: therefore, according to the commandment of the LORD, he gave them an inheritance among the brethren of their father.

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CHRIST
1444.
5 And there fell ten portions to Manasseh, besides the land of Gilead and Bashan, which were on the other side Jordan;

6 Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.

7 ¶ And the coast of Manasseh was from Asher to Michmethah, that lieth before Shechem, and the border went along on the right hand unto the inhabitants of En-tappuah.

8 Now Manasseh had the land of Tappuah: but Tappuah, on the border of Manasseh, belonged to the children of Ephraim:

9 And the coast descended unto the || river Kanah, southward of the river: ^h these cities of Ephraim are among the cities of Manasseh; the coast of Manasseh also was on the north side of the river, and the outgoings of it were at the sea.

10 Southward it was Ephraim's, and northward it was Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

11 ¹ And Manasseh had in Issachar and in Asher, Beth-shean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of En-dor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, even three countries.

12 ¶ Yet ^k the children of Manasseh could not drive out the inhabitants of those cities; but the Canaanites would dwell in that land.

13 Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.

14 ¶ ¹ And the children of Joseph spake unto Joshua, saying, Why hast thou given me but one lot and one portion to inherit, seeing I am a great people, forasmuch as the LORD hath blessed me hitherto?

15 And Joshua answered them, If thou be a great people, then get thee up to the wood-country, and cut down for thyself there, in the land of the Perizzites, and of the || giants, if mount Ephraim be too narrow for thee.

16 And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land

of the valley have ^m chariots of iron, both they who are of Beth-shean and her towns, and they who are ⁿ of the valley of Jezreel.

17 And Joshua spake unto the house of Joseph, even to Ephraim and to Manasseh, saying, Thou art a great people, and hast great power; thou shalt not have one lot only:

18 But the mountain shall be thine; for it is a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, and though they be strong.

CHAP. XVIII.

1 The tabernacle is set up at Shiloh.

2 The remainder of the land is described, 10 and divided by lot.

AND the whole congregation of the children of Israel assembled together ^a at Shiloh, and set up the tabernacle of the congregation there: and the land was subdued before them.

2 ¶ And there remained among the children of Israel seven tribes, which had not yet received their inheritance.

3 And Joshua said unto the children of Israel, How long are ye slack to go to possess the land, which the LORD God of your fathers hath given you?

4 Give out from among you three men for each tribe: and I will send them, and they shall rise and go through the land, and describe it, according to the inheritance of them; and they shall come again to me.

5 And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.

6 Ye shall therefore describe the land into seven parts, and bring the description hither to me, that I may cast lots for you here before the LORD our God.

7 But the Levites have no part among you; for the priesthood of the LORD is their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses, the servant of the LORD, gave them.

8 ¶ And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and

Before
CHRIST
1444.

m Judges
4. 3.

n Chap.
19. 18.
1 Kings
4. 12.

a Chap.
10. 51. &
21. 2. &
22. 9.

Or,
book of
ds.
Chap.
6. 9.

Chron.
20.

Judges
27.

Chap.
16. 4.

Or,
Ephraim.

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1444.

describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

9 And the men went and passed through the land, and described it by cities into seven parts in a book, and came again to Joshua to the host at Shiloh.

10 ¶ And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel, according to their divisions.

11 And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah and the children of Joseph.

12 And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Beth-aven.

13 And the border went over from thence toward Luz, to the side of Luz, (^b which is Beth-el,) southward, and the border descended to Ataroth-adar, near the hill that *lieth* on the south side ^c of the nether Beth-horon.

14 And the border was drawn thence, and compassed the corner of the sea southward, from the hill that *lieth* before Beth-horon southward; and the goings out thereof were at Kirjath-baal, (which is Kirjath-jearim,) a city of the children of Judah. This was the west quarter.

15 And the south quarter was from the end of Kirjath-jearim, and the border went out on the west, and went out to the well of waters of Nephtoah;

16 And the border came down to the end of the mountain that *lieth* before the valley of the son of Hinnom, and which is in the valley of the giants on the north, and descended to the valley of Hinnom, ^d to the side of Jebusi on the south, and descended to ^e En-rogel,

17 And was drawn from the north; and went forth to En-shemesh, and went forth toward Geliloth, which is over against the going up of Adummim, and descended to ^f the stone of Bohan the son of Reuben,

18 And passed along toward the side over against || Arabah northward, and went down unto Arabah;

19 And the border passed along to the side of Beth-hoglah northward;

and the outgoings of the border were at the north [†] bay of the salt sea, at the south end of Jordan. This was the south coast.

20 And Jordan was the border of it on the east side. This was the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

21 ¶ Now the cities of the tribe of the children of Benjamin, according to their families, were Jericho, and Beth-hoglah, and the valley of Keziz,

22 And Beth-arabah, and Zemaraim, and Beth-el,

23 And Avim, and Parah, and Ophrah,

24 And Chephar-haammonai, and Ophni, and Gaba: twelve cities with their villages.

25 Gibeon, and Ramah, and Beeroth,

26 And Mizpeh, and Chephirah, and Mozah,

27 And Rekem, and Irpeel, and Taralah,

28 And Zelah, Eleph, and Jebusi, (which is Jerusalem,) Gibeath, and Kirjath: fourteen cities with their villages. This is the inheritance of the children of Benjamin, according to their families.

CHAP. XIX.

1 The lot of Simeon, 10 of Zebulun, 17 of Issachar, 24 of Asher, 32 of Naphtali, 40 of Dan. 49 The children of Israel give an inheritance to Joshua among them.

AND the second lot came forth to Simeon, even for the tribe of the children of Simeon, according to their families: and their inheritance was within the inheritance of the children of Judah.

2 And ^a they had in their inheritance Beer-sheba, and Sheba, and Moladah, ^{a 1 Chron. 4. 28.}

3 And Hazar-shual, and Balah, and Azen,

4 And Eltolad, and Bethul, and Hormah,

5 And Ziklag, and Beth-marcaboth, and Hazar-susah,

6 And Beth-lebaoth, and Sharuhin: thirteen cities and their villages.

7 Ain, Remmon, and Ether, and Ashan: four cities and their villages.

8 And all the villages that were round about these cities to Baalath-beer, Ramath of the south. This is the inheritance of the tribe of the children of Simeon, according to their families.

Before
CHRIST
1444.

† Heb.
tongue.

b Genes.
28. 19.

c Chap.
16. 3.

d Chap.
15. 8.

e Chap.
15. 7.

f Chap.
15. 6.

g Or,
the plain.

Before
CHRIST
1444.

9 Out of the portion of the children of Judah *was* the inheritance of the children of Simeon: for the part of the children of Judah was too much for them; therefore the children of Simeon had their inheritance within the inheritance of them.

10 And the third lot came up for the children of Zebulun, according to their families: and the border of their inheritance was unto Sarid.

Genes.
1. 13.

11 ^b And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that *is* ^c before Jokneam,

12 And turned from Sarid eastward, toward the sun-rising, unto the border of Chisloth-tabor, and then goeth out to Daberath, and goeth up to Japhia,

13 And from thence passeth on along on the east to Gittah-hepher, to Ittah-kazin, and goeth out to Remmon-||methoar to Neah;

14 And the border compasseth it on the north side to Hannathon; and the outgoings thereof are in the valley of Jiphthah-el;

15 And Kattath, and Nahallal, and Shimron, and Idalah, and Beth-lehem: twelve cities with their villages.

16 This *is* the inheritance of the children of Zebulun, according to their families, these cities with their villages.

17 ¶ And the fourth lot came out to Issachar, for the children of Issachar, according to their families.

18 And their border was toward Jezreel, and Chesulloth, and Shunem,

19 And Haphraim, and Shihon, and Anaharath,

20 And Rabbith, and Kishion, and Abez,

21 And Remeth, and En-gannim, and En-haddah, and Beth-pazzez;

22 And the coast reacheth to Tabor, and Shahazimah, and Beth-shemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages.

23 This *is* the inheritance of the tribe of the children of Issachar, according to their families, the cities and their villages.

24 ¶ And the fifth lot came out for the tribe of the children of Asher, according to their families.

25 And their border was Helkath, and Hali, and Beten, and Achshaph,

26 And Alammelech, and Amad, and Misheal; and reacheth to Carmel westward, and to Shihor-libnath;

27 And turneth toward the sun-rising to Beth-dagon, and reacheth to Zebulun, and to the valley of Jiphthah-el, toward the north side of Beth-emek, and Neiel, and goeth out to Cabul on the left hand,

28 And Hebron, and Rehob, and Hammon, and Kanah, ^d *even* unto great Zidon;

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29 And *then* the coast turneth to Ramah, and to the strong city [†] Tyre, and the coast turneth to Hosah; and the outgoings thereof are at the sea, from the coast to ^e Achzib;

d Judges
1. 31.† Heb.
Tzor.

30 Ummah also, and Aphek, and Rehob: twenty and two cities with their villages.

e Genes.
38. 5.
Judge. 1. 31.
Michah
1. 14.

31 This *is* the inheritance of the tribe of the children of Asher, according to their families, these cities with their villages.

32 ¶ The sixth lot came out to the children of Naphtali, *even* for the children of Naphtali, according to their families.

33 And their coast was from Heleph, from Allon to Zaanannim and Adami, Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan:

34 And *then* ^f the coast turneth westward to Aznoth-tabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sun-rising.

f Deuter.
33. 23.

35 And the fenced cities *are* Ziddim, Zer, and Hammath, Rakkath, and Chinnereth,

36 And Adamah, and Ramah, and Hazor,

37 And Kedesh, and Edrei, and En-hazor,

38 And Iron, and Migdal-el, Horem, and Beth-anath, and Beth-shemesh: nineteen cities with their villages.

39 This *is* the inheritance of the tribe of the children of Naphtali, according to their families, the cities and their villages.

40 ¶ And the seventh lot came out for the tribe of the children of Dan, according to their families.

41 And the coast of their inheritance was Zorah, and Eshtaol, and Ir-shemesh,

42 And Shaalabbin, and Ajalon, and Jethlah,

43 And Elon, and Thimnathah, and Ekron,

44 And Eltekeh, and Gibbethon, and Baalath,

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Or, over
against.

Or, Joppa,
Acts 9. 36.

See
Judg. 19.

h Judges
18. 29.

f Chap.
24. 30.
k 1 Chron.
7. 24.

1 Numb.
24. 17.

m Chap.
10. 1.

a Exod.
21. 13.
Numb. 35.
6. 11, 14.
Deuter. 19.
8. 9.

b Numb.
35. 12.

c Numb. 36.
22. 29.

45 And Jehud, and Bene-berak,
and Gath-rimmon,

46 And Me-jarkon, and Rakkon,
with the border || before || Japho.

47 And ^s the coast of the children
of Dan went out *too little* for them;
therefore the children of Dan went
up to fight against Leshem, and took
it, and smote it with the edge of the
sword, and possessed it, and dwelt
therein, and called Leshem, ^h Dan,
after the name of Dan their father.

48 This *is* the inheritance of the
tribe of the children of Dan, accord-
ing to their families, these cities with
their villages.

49 ¶ When they had made an end
of dividing the land for inheritance
by their coasts, the children of Israel
gave an inheritance to Joshua the
son of Nun among them:

50 According to the word of the
LORD, they gave him the city which
he asked, *even* ⁱ Timnath-^k serah in
mount Ephraim: and he built the
city, and dwelt therein.

51 ⁱ These *are* the inheritances
which Eleazar the priest, and Joshua
the son of Nun, and the heads of the
fathers of the tribes of the children
of Israel, divided for an inheritance
by lot ^m in Shiloh before the LORD,
at the door of the tabernacle of the
congregation. So they made an end
of dividing the country.

CHAP. XX.

1 God commandeth, ⁷ and the Israelites
appoint six cities of refuge.

THE LORD also spake unto Jo-
shua, saying,

2 Speak to the children of Israel,
saying, ^a Appoint out for you cities
of refuge, whereof I spake unto you
by the hand of Moses;

3 That the slayer that killeth *any*
person unawares, and unwittingly,
may flee thither: and they shall be your
refuge from the avenger of blood.

4 And when he that doth flee unto
one of those cities shall stand at the
entering of the gate of the city, and
shall declare his cause in the ears of the
elders of that city, they shall take him
into the city unto them, and give him
a place, that he may dwell among them.

5 ^b And if the avenger of blood pur-
sue after him, then they shall not deli-
ver the slayer up into his hand; because
he smote his neighbour unwittingly,
and hated him not beforetime.

6 And he shall dwell in that city,
until he stand before the congregation
for judgment, and ^c until the death

of the high priest that shall be in
those days: then shall the slayer re-
turn, and come unto his own city,
and unto his own house, unto the
city from whence he fled.

7 ¶ And they [†] appointed Kedesh
in Galilee in mount Naphtali, and
Shechem in mount Ephraim, and
Kirjath-arba (which *is* Hebron) in
the mountain of Judah.

8 And on the other side Jordan, by
Jericho eastward, they assigned ^d Be-
zer in the wilderness upon the plain
out of the tribe of Reuben, and Ra-
moth in Gilead out of the tribe of
Gad, and Golan in Bashan out of the
tribe of Manasseh.

9 These were the cities appointed
for all the children of Israel, and for
the stranger that sojourneth among
them, that whosoever killeth *any* per-
son at unawares might flee thither,
and not die by the hand of the aven-
ger of blood, until he stood before
the congregation.

CHAP. XXI.

1 Eight and forty cities given by lot out
of the other tribes unto the Levites.

43 God gave the Israelites rest.

THEN came near the heads of
the fathers of the Levites unto
Eleazar the priest, and unto Joshua
the son of Nun, and unto the heads
of the fathers of the tribes of the
children of Israel;

2 And they spake unto them at
^a Shiloh, in the land of Canaan, say-
ing, ^b The LORD commanded, by the
hand of Moses, to give us cities to
dwell in, with the suburbs thereof
for our cattle.

3 And the children of Israel gave
unto the Levites, out of their inhe-
ritance, at the commandment of the
LORD, these cities and their suburbs.

4 And the lot came out for the fa-
milies of the Kohathites: and ^c the
children of Aaron the priest, *which*
were of the Levites, ^d had by lot, out
of the tribe of Judah, and out of the
tribe of Simeon, and out of the tribe
of Benjamin, thirteen cities.

5 And ^e the rest of the children of
Kohath *had* by lot, out of the fami-
lies of the tribe of Ephraim, and out
of the tribe of Dan, and out of the
half-tribe of Manasseh, ten cities.

6 And ^f the children of Gershon *had*
by lot, out of the families of the tribe
of Issachar, and out of the tribe of
Asher, and out of the tribe of Naph-
tali, and out of the half-tribe of Ma-
nasseh in Bashan, thirteen cities.

Before
CHRIST
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† Heb.
sanctified.

d Deuter.
4. 43.
1 Chron.
6. 78.

a Chap.
18. 1.
b Numb.
35. 2.

c Verse
8. 19.

d See Chap.
24. 33.

e Verse
20. &c.

f Verse
27. &c.

Before
CHRIST
1444.
Verse
&c.

7 ¶ The children of Merari, by their families, had out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

8 And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the Lord commanded by the hand of Moses.

9 ¶ And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are here † mentioned by name,

10 Which the children of Aaron, being of the families of the Kohathites, who were of the children of Levi, had: (for theirs was the first lot.)

11 And they gave them ¶ the city of Arba, the father of ^h Anak, (which city is Hebron,) in the hill-country of Judah, with the suburbs thereof round about it.

12 But ⁱ the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession.

13 ¶ Thus ^k they gave to the children of Aaron the priest ^l Hebron with her suburbs, to be a city of refuge for the slayer, ^m and Libnah with her suburbs,

14 And ⁿ Jattir with her suburbs, ^o and Eshtemoa with her suburbs,

15 And ^p Holon with her suburbs, ^q and Debir with her suburbs,

16 And ^r Ain with her suburbs, ^s and Juttah with her suburbs, and ^t Bethshemesh with her suburbs: nine cities out of those two tribes.

17 And out of the tribe of Benjamin, Gibeon with her suburbs, Geba with her suburbs,

18 Anathoth with her suburbs, and ^u Almon with her suburbs: four cities.

19 All the cities of the children of Aaron the priests were thirteen cities with their suburbs.

20 ¶ And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

21 For they gave them Shechem with her suburbs in mount Ephraim, to be a city of refuge for the slayer; and Gezer with her suburbs,

22 And Kibzaim with her suburbs, and Beth-horon with her suburbs: four cities.

23 And out of the tribe of Dan, Eltekeh with her suburbs, Gibbethon with her suburbs,

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24 Aijalon with her suburbs, Gath-rimmon with her suburbs: four cities.

25 And out of the half-tribe of Manasseh, Taanach with her suburbs, and Gath-rimmon with her suburbs: two cities.

26 All the cities were ten with their suburbs, for the families of the children of Kohath that remained.

27 ¶ And unto the children of Gershon, of the families of the Levites, out of the other half-tribe of Manasseh, they gave Golan in Bashan with her suburbs, to be a city of refuge for the slayer; and Beesh-terah with her suburbs: two cities.

28 And out of the tribe of Issachar, Kishon with her suburbs, Dabareh with her suburbs,

29 Jarmuth with her suburbs, Engannim with her suburbs: four cities.

30 And out of the tribe of Asher, Mishal with her suburbs, Abdon with her suburbs,

31 Helkath with her suburbs, and Rehob with her suburbs: four cities.

32 And out of the tribe of Naphtali, Kedesh in Galilee with her suburbs, to be a city of refuge for the slayer; and Hamoth-dor with her suburbs, and Kartan with her suburbs: three cities.

33 All the cities of the Gershonites, according to their families, were thirteen cities with their suburbs.

34 ¶ And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,

35 Dimnah with her suburbs, Nahalal with her suburbs: four cities.

36 And out of the tribe of Reuben, Bezer with her suburbs, and Jahazah with her suburbs,

37 Kedemoth with her suburbs, and Mephaath with her suburbs: four cities.

38 And out of the tribe of Gad, Ramoth in Gilead with her suburbs, to be a city of refuge for the slayer; and Mahanaim with her suburbs,

39 Heshbon with her suburbs, Jazer with her suburbs: four cities in all.

40 So all the cities for the children of Merari, by their families, which were remaining of the families of the Levites, were, by their lot, twelve cities.

41 All the cities of the Levites, within the possession of the children of Israel, were forty and eight cities with their suburbs.

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1444.

42 These cities were every one with their suburbs round about them : thus were all these cities.

43 ¶ And the LORD gave unto Israel all the land which he sware to give unto their fathers ; and they possessed it, and dwelt therein.

x Chap.
11. 23.

44 x And the LORD gave them rest round about, according to all that he sware unto their fathers : and there stood not a man of all their enemies before them ; the LORD delivered all their enemies into their hand.

y Chap. 23.
14, 15.

45 y There failed not ought of any good thing which the LORD had spoken unto the house of Israel : all came to pass.

CHAP. XXII.

1 *The two tribes and half sent home : 10 they build the altar of testimony in their journey, &c.*

THEN Joshua called the Reubenites, and the Gadites, and the half-tribe of Manasseh,

a Numb.
32. 20.
Deut. 3. 18.

2 And said unto them, Ye have kept a all that Moses, the servant of the LORD, commanded you, and have obeyed my voice in all that I commanded you.

3 Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.

4 And now the LORD your God hath given rest unto your brethren, as he promised them : therefore now return ye, and get you unto your tents, and unto the land of your possession, b which Moses, the servant of the LORD, gave you on the other side Jordan.

b Numb.
32. 33.
Deut. 29. 8.
Chap.
13. 8.

5 But take diligent heed to do the commandment, and the law, which Moses, the servant of the LORD, charged you, c to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart, and with all your soul.

c Deuter.
10. 12.

6 So Joshua blessed them, and sent them away : and they went unto their tents.

7 ¶ Now to the one half of the tribe of Manasseh Moses had given possession in Bashan : but unto the other half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them :

8 And he spake unto them, saying, Return with much riches unto your

tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment : d divide the spoil of your enemies with your brethren.

Before
CHRIST
1444.

d Numb.
31. 27.
1 Sam.
30. 14.

9 ¶ And the children of Reuben, and the children of Gad, and the half-tribe of Manasseh, returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

10 ¶ And when they came unto the borders of Jordan, that are in the land of Canaan, the children of Reuben, and the children of Gad, and the half-tribe of Manasseh, built there an altar by Jordan, a great altar to see to.

11 ¶ And the children of Israel heard say, Behold, the children of Reuben, and the children of Gad, and the half-tribe of Manasseh, have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

12 And when the children of Israel heard of it, the whole congregation of the children of Israel gathered themselves together at Shiloh, e to go up to war against them.

e Deuter.
13. 14.
Judges
20. 12.

13 And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half-tribe of Manasseh, into the land of Gilead, f Phinehas the son of Eleazar the priest ;

f Exod.
6. 25.
Numb.
25. 7.

14 And with him ten princes, of each † chief house a prince, throughout all the tribes of Israel ; and each one was an head of the house of their fathers among the thousands of Israel.

† Heb.
house of the
father.

15 And they came unto the children of Reuben, and to the children of Gad, and to the half-tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,

16 Thus saith the whole congregation of the LORD, What trespass is this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD ?

17 Is the iniquity g of Peor too little for us, from which we are not cleansed until this day, (although there was a plague in the congregation of the LORD,)

g Numb.
25. 3, 4.
Deut. 4. 2.

Before
CHRIST
1444.

18 But that ye must turn away this day from following the LORD? and it will be, *seeing* ye rebel to-day against the LORD, that to-morrow he will be wroth with the whole congregation of Israel.

19 Notwithstanding, if the land of your possession be unclean, *then* pass ye over unto the land of the possession of the LORD, wherein the LORD's tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar, besides the altar of the LORD our God.

Chap. 7.
5.

20 ^h Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.

21 ¶ Then the children of Reuben, and the children of Gad, and the half-tribe of Manasseh, answered and said unto the heads of the thousands of Israel,

Heb.
Elolhim.

22 The LORD † God of gods, the LORD † God of gods, he knoweth, and Israel he shall know; if *it be* in rebellion, or if in transgression against the LORD, (save us not this day,)

23 That we have built us an altar to turn from following the LORD, or if to offer thereon burnt-offering or meat-offering, or if to offer peace-offerings thereon, let the LORD himself require *it*;

Heb.
o-murron.

24 And if we have not *rather* done it for fear of *this* thing, saying, † In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

25 For the LORD hath made Jordan a border between us and you, ye children of Reuben, and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

26 Therefore we said, Let us now prepare to build us an altar, not for burnt-offering, nor for sacrifice:

Genes.
21. 46.
Chap.
24. 27.
Verse 34.

27 But that it may be ^a a witness between us and you, and our generations after us, that we might do the service of the LORD before him with our burnt-offerings, and with our sacrifices, and with our peace-offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

28 Therefore said we, that it shall be, when they should *so* say to us, or to our generations in time to come,

that we may say *again*, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt-offerings, nor for sacrifices; but it *is* a witness between us and you.

Before
CHRIST
1444.

29 God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt-offerings, for meat-offerings, or for sacrifices, besides the altar of the LORD our God, that *is* before his tabernacle.

30 ¶ And when Phinehas the priest, and the princes of the congregation, and heads of the thousands of Israel which *were* with him, heard the words that the children of Reuben, and the children of Gad, and the children of Manasseh spake, † it pleased them.

† Heb.
it was good
in their
eyes.

31 And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD *is* among us, because ye have not committed this trespass against the LORD: † now ye have delivered the children of Israel out of the hand of the LORD.

† Heb.
then.

32 ¶ And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.

33 And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

34 And the children of Reuben, and the children of Gad, called the altar || *Ed*: for it *shall be* a witness between us that the LORD *is* God.

|| That is,
A witness:
So Chap.
24. 27.

CHAP. XXIII.

1 Joshua's exhortation before his death,
3 by former benefits, 5 by promises,
11 and by threatenings.

AND it came to pass, a long time after that the LORD ^a had given rest unto Israel from all their enemies round about, that Joshua waxed old, and † stricken in age.

cir. 1427.
a Chap.
21. 44. &
22. 4.

2 And Joshua called for all Israel, and for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old and stricken in age:

† Heb.
come into
days.

3 And ye have seen all that the LORD your God hath done unto all

Before
CHRIST
cir. 1427.

b Exod.
14. 14.

these nations because of you ; for the ^b LORD your God *is* he that hath fought for you.

4 Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea [†] westward.

5 And the LORD your God, he shall expel them from before you, and drive them from out of your sight ; and ye shall possess their land, ^e as the LORD your God hath promised unto you.

6 Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, ^d that ye turn not aside therefrom to the right hand or to the left ;

7 That ye come not among these nations, these that remain among you ; neither ^e make mention of the name of their [†] gods, nor cause to swear *by them*, neither serve them, nor bow yourselves unto them :

8 || But [†] cleave unto the LORD your God, as ye have done unto this day.

9 || For the LORD hath driven out from before you great nations and strong : but *as for* you, no man hath been able to stand before you unto this day.

10 ^e One man of you shall chase a thousand : for the LORD your God, *he it is* that fighteth for you, ^h as he hath promised you.

11 Take good heed therefore unto your [†] selves, that ye love the LORD your God.

12 Else, if ye do in any wise go back, and cleave unto the remnant of these nations, *even* these that remain among you, and shall make marriages with them, and go in unto them, and they to you :

13 Know for a certainty, that [†] the LORD your God will no more drive out *any* of these nations from before you ; ^k but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

14 And, behold, this day [†] I am going the way of all the earth : and ye know in all your hearts, and in all your souls, that ^m not one thing hath failed of all the good things which the LORD your God spake concerning you ; all are come to pass unto you, and not one thing hath failed thereof.

15 Therefore it shall come to pass, that as all good things are come upon you, which the LORD your God promised you ; so shall the LORD bring upon you ⁿ all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

16 When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other [†] gods, and bowed yourselves to them ; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

CHAP. XXIV.

1 Joshua assembling the tribes, 2 relateth God's benefits : 14 he reneweth the covenant between God and them.

AND Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers ; and they presented themselves before God.

2 || And Joshua said unto all the people, Thus saith the LORD God of Israel, ^a Your fathers dwelt on the other side of the flood in old time, *even* Terah, the father of Abraham, and the father of Nahor : and ^b they served other [†] gods.

3 And ^c I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and ^d gave him Isaac.

4 And I gave unto Isaac ^e Jacob and Esau : and I gave unto ^f Esau mount Seir, to possess it ; ^g but Jacob and his children went down into Egypt.

5 ^h I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them ; and afterward I brought you out.

6 And I ⁱ brought your fathers out of Egypt : and ^k ye came unto the sea ; and the Egyptians pursued after your fathers with chariots and horsemen unto [†] the Red sea.

7 And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them ; and your eyes have seen what I have done in Egypt : and ye dwelt in the wilderness a long season.

8 And I brought you into the land of the Amorites, which dwelt on the other side Jordan ; ^m and they fought with you : and I gave them into your

Before
CHRIST
cir. 1427.

n Levit.
21. 16.
Deuter.
28. 15, 16.

† Heb.
Elohim.

a Genes.
11. 26, 31.

b Genes.
31. 53.

† Heb.
Elohim.

c Genes.
12. 1.

d Genes.
31. 2.

e Genes.
25. 24, 26.

f Genes.
26. 8.

Deut. 2. 5.

g Genes.
46. 1, 6.

h Exod.
3. 10.

i Exod.
21. 37.

k Exod.
14. 2.

l Exod.
14. 9.

m Numb.
21. 21, 23.
Deut. 3. 23.

† Heb. at the
sunset.

e Numb.
33. 53.

d Deuter.
5. 32, &c.
28. 14.

e Exod.
23. 13.
Numb.
32. 33.
Ps. 10. 4.
Jer. 5. 7.
Zeph. 1. 5.

† Heb.
Elohim.

|| Or, For if ye
will cleave,
&c.

f Deuter.
11. 22.

|| Or, Then will
the LORD move.

g Levit.
26. 8.

Deuter.
23. 30.

See Judg.
8. 31, &c.

15. 15.

2 Sam.
23. 8.

h Exod.
14. 14, &c.
23. 27.

† Heb.
souls.

i Judges
2. 3.

k Exod.
23. 33.

Numb.
33. 55.

Deut. 7. 16.

l Kings
2. 2.

See Hebr.
9. 27.

m Chap.
21. 45.

Before CHRIST
cir. 1427.
n See Judg.
11. 25.
o Numb.
22. 5.
Deut. 23. 4.

hand, that ye might possess their land ; and I destroyed them from before you.
9 Then ⁿ Balak the son of Zippor, king of Moab, arose and warred against Israel, and ^o sent and called Balaam the son of Beor to curse you :

p Numb.
23. 11.

10 But I would not hearken unto Balaam ; ^p therefore he blessed you still : so I delivered you out of his hand.

q Chap.
3. 14. &
4. 10.
r Chap.
6. 1. & 10.
1. & 11. 1.

11 And ^q ye went over Jordan, and came unto Jericho : and ^r the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites ; and I delivered them into your hand.

s Exod.
23. 28.
Deut. 7. 20.

12 And ^s I sent the hornet before you, which drave them out from before you, *even* the two kings of the Amorites ; *but* ^t not with thy sword, nor with thy bow.

u Deuter.
6. 10, 11.

13 And I have given you a land for which ye did not labour, and ^u cities which ye built not, and ye dwell in them ; of the vineyards and oliveyards which ye planted not do ye eat.

x Levit.
17. 7.
Ezekiel
20. 18. &
23. 3.

14 ¶ Now therefore fear the LORD, and serve him in sincerity and in truth : and ^x put away the gods which your fathers served on the other side of the flood, and in Egypt, and serve ye the LORD.

y See Ruth
1. 15.
1 Kings
18. 21.
Ezekiel
20. 39.
John 6. 67.

15 And if it seem evil unto you to serve the LORD, ^y choose you this day whom ye will serve ; whether the [†] gods which your fathers served, that *were* on the other side of the flood, or the [†] gods of the Amorites, in whose land ye dwell : but as for me and my house, we will serve the LORD.

† Heb.
Elohim.

16 And the people answered and said, [†] God forbid that we should forsake the LORD, to serve other [†] gods ;

† Heb.
Far be it.
† Heb.
Elohim.

17 For the LORD our God, *he it is* that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed :

18 And the LORD drave out from before us all the people, *even* the Amorites which dwelt in the land ; *therefore* will we also serve the LORD, for *he is* our God.

† Heb. El.
s Exod.
23. 21.

19 And Joshua said unto the people, Ye cannot serve the LORD : for *he is* an holy God ; *he is* a jealous [†] God ; ^z he will not forgive your transgressions nor your sins.

Before CHRIST
cir. 1427.
† Heb.
Elohi.
a Chap.
23. 15.

20 If ye forsake the LORD, and serve strange [†] gods, ^a then he will turn and do you hurt, and consume you, after that he hath done you good.

21 And the people said unto Joshua, Nay ; but we will serve the LORD.

b Psalm
119. 173.

22 And Joshua said unto the people, Ye *are* witnesses against yourselves that ^b ye have chosen you the LORD, to serve him. And they said, *We are* witnesses.

23 Now therefore put away (*said he*) the strange gods which *are* among you, and incline your heart unto the LORD God of Israel.

24 And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey.

c See Exod.
15. 25.
d Verse 25.

25 So Joshua ^c made a covenant with the people that day, and set them a statute and an ordinance ^d in Shechem.

e See Judg.
9. 6.
f Genes.
35. 4.

26 ¶ And Joshua wrote these words in the book of the law of God, and took ^e a great stone, and set it up there ^f under an oak, that *was* by the sanctuary of the LORD.

g See Dent.
32. 1.

27 And Joshua said unto all the people, Behold, this stone shall be a witness unto us ; for ^g it hath heard all the words of the LORD which he spake unto us : it shall be therefore a witness unto you, lest ye deny your God.

h Judges
2. 6.

28 So ^h Joshua let the people depart, every man unto his inheritance.

i Judges
2. 8.
cir. 1420.

29 ¶ ⁱ And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, *being* an hundred and ten years old.

k Chap.
19. 50.
Judg. 2. 9.

30 And they buried him in the border of his inheritance in ^k Timnath-serah, which *is* in mount Ephraim, on the north side of the hill of Gaash.

l Judg. 2. 7.

31 And ^l Israel served the LORD all the days of Joshua, and all the days of the elders that [†] overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

† Heb.
prolonged
their days
after Ju-
shua.

32 ¶ And ^m the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of ⁿ the sons of Hamor, the father of Shechem, for an hundred || pieces of silver : and it became the inheritance of the children of Joseph.

n Genes.
33. 19.
o Or, lambs.
cir. 1420.
o Judgea
20. 23.

33 And Eleazar the son of Aaron died, and they buried him in a hill *that pertained to* ^o Phinehas his son, which was given him in mount Ephraim.

The Book of JUDGES.

CHAP. I.

1 *The acts of Judah and Simeon.* 6 *Adoni-bezek justly requited.* 8 *Jerusalem, 10 and Hebron taken.*

NOW, after the death of Joshua, it came to pass, that the children of Israel ^a asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

2 And the LORD said, Judah shall go up: behold, I have delivered the land into his hand.

3 And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.

4 And Judah went up; and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in Bezek ten thousand men.

5 And they found Adoni-bezek in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites.

6 But Adoni-bezek fled: and they pursued after him, and caught him, and cut off his thumbs and his great toes.

7 And Adoni-bezek said, Three-score and ten kings, having [†] their thumbs and their great toes cut off, || gathered *their meat* under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

8 Now ^b the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

9 ¶ ^c And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the || valley.

10 And Judah went against the Canaanites that dwelt in Hebron: (now the name of Hebron before was ^d Kirjath-arba:) and they slew Sheshai, and Ahiman, and Talmai.

11 ^e And from thence he went against the inhabitants of Debir: (and the name of Debir before was Kirjath-sepher:)

12 ^f And Caleb said, He that smiteth Kirjath-sepher, and taketh it, to him will I give Achsah my daughter to wife.

13 And Othniel the son of Kenaz, ^g Caleb's younger brother, took it: and he gave him Achsah his daughter to wife.

14 And it came to pass, when she came to him, that she moved him to ask of her father a field: and she lighted down from off *her ass*; and Caleb said unto her, What wilt thou?

15 And she said unto him, ^h Give me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs and the nether springs.

16 ¶ ⁱ And the children of the Kenite, Moses' father-in-law, went up out ^k of the city of palm-trees with the children of Judah into the wilderness of Judah, which *lieth* in the south of ^l Arad; and they went and dwelt among the people.

17 And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it: (and the name of the city was called ^m Hormah.)

18 Also Judah took ⁿ Gaza with the coast thereof, and Askelon with the coast thereof, and Ekron with the coast thereof.

19 And the LORD was with Judah; and || he drave out *the inhabitants* of the mountain; but could not drive out the inhabitants of the valley, because they had ^o chariots of iron.

20 ^p And they gave Hebron unto Caleb, as Moses said: and he expelled thence the three sons of Anak.

21 ¶ And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem ^q unto this day.

22 ¶ And the house of Joseph, they also went up against Beth-el: ^r and the LORD was with them.

23 And the house of Joseph sent to descry Beth-el: (now the name of the city before was ^s Luz.)

24 And the spies saw a man come forth out of the city, and they said unto him, Shew us, we pray thee, the entrance into the city, and ^t we will shew thee mercy.

25 And when he shewed them the entrance into the city, they smote the city with the edge of the sword; but they let go the man and all his family.

26 And the man went into the land of the Hittites, and built a city, and called the name thereof Luz:

Before CHRIST
cir. 1425.

a Numb.
27. 21.
Chap.
20. 18.

† Heb.
the thumbs
of their
hands and
of their feet.
|| Or,
gleaned.

b See Josh.
15. 63.

c Joshua
10. 30. &
11. 21. &
15. 13.

|| Or, low
country.

d Joshua
15. 13.

e Joshua
15. 15, &c.

1444.
f Joshua
15. 16.

Before CHRIST
1444.
g Chap.
3. 9.

h Genes.
23. 11.

cir. 1425.
i Chap.
4. 11, 17.
1 Sam.
15. 6.
1 Chron.
2. 55.
Jer. 35. 2.

k Deuter.
34. 3.
l Numb.
21. 1.

m Numb.
21. 3.
Josh. 19. 4.
n Joshua
11. 22.

|| Or,
he possessed
the moun-
tain.

o Joshua
17. 16, 18.

p Numb.
14. 24.
Joshua 14.
9. 13. &
15. 13.

q Joshua
15. 63.

r Verse 19.

s Genes.
28. 19.

t Joshua
2. 12, 14.

Before
CHRIST
cir. 1425.

which is the name thereof unto this day.

u Josh. 17.
11, 12, 13.

27 ¶ Neither did Manasseh drive out the inhabitants of Beth-shean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

28 And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out.

x Joshua
16, 10.
1 Kings
9, 19.

29 ¶ Neither did Ephraim drive out the Canaanites that dwelt in Gezer: but the Canaanites dwelt in Gezer among them.

y Joshua
19, 15.

30 ¶ Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol: but the Canaanites dwelt among them, and became tributaries.

z Josh. 19.
24-30.

31 ¶ Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

32 But the Asherites dwelt among the Canaanites, the inhabitants of the land; for they did not drive them out.

33 ¶ Neither did Naphtali drive out the inhabitants of Beth-shemesh, nor the inhabitants of Beth-anath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Beth-shemesh and of Beth-anath became tributaries unto them.

34 ¶ And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley:

a Joshua
19, 42.

35 But the Amorites would dwell in mount Heres in Aijalon, and in Shalbim; yet the hand of the house of Joseph prevailed, so that they became tributaries.

† Heb.
was heavy.

36 And the coast of the Amorites was from the going up to Akrahbim, from the rock, and upward.

b Numb.
34, 4.
† Or,
Maaleh-
akrahbim.

CHAP. II.

1 An angel rebuketh the people at Bochim. 10 The wickedness of the new generation after Joshua.

† Or,
messenger.
a Verse 5.

AND an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I swear unto your fathers; and I said, I will never break my covenant with you.

c Genesis
17, 7.

2 And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?

Before
CHRIST
cir. 1425.

c Deut. 7, 2.
d Deuter.
12, 3.

3 Wherefore I also said, I will not drive them out from before you; but they shall be as thorns in your sides, and their gods shall be a snare unto you.

e Joshua
23, 13.

f Chap.
3, 6.

† Heb.
Blohi.

g Exod.
23, 28, &
24, 12.
Deut. 7, 16.

4 And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept.

5 And they called the name of that place Bochim: and they sacrificed there unto the LORD.

† That is,
weepers.

6 ¶ And when Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land.

cir. 1444.

h Joshua
22, 6, &
24, 28.

7 And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.

i Joshua
24, 31.

† Heb.
prolonged
days after
Joshua.

8 And Joshua the son of Nun, the servant of the LORD, died, being an hundred and ten years old.

k Joshua
24, 29.

cir. 1436.

9 And they buried him in the border of his inheritance in Timnath-heres, in the mount of Ephraim, on the north side of the hill Gaash.

l Joshua
24, 30.

m Joshua
19, 50, &
24, 30.

Timnath-
serah.

10 ¶ And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.

11 And the children of Israel did evil in the sight of the LORD, and served Baalim:

12 And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that were round about them, and bowed themselves unto them, and provoked the LORD to anger.

cir. 1406.

13 And they forsook the LORD, and served Baal and Ashtaroth.

n Chap.
3, 7, &
10, 6.

14 ¶ And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

o Psalm
44, 12.

Isa. 50, 1.

15 Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said,

Before
CHRIST
cir. 1406.

and ^pas the LORD had sworn unto them: and they were greatly distressed.

^p Levit. 26.
Deuter. 28.
^q Chap. 3.
9, 10, 15.

[†] Heb.
saved.

16 ¶ Nevertheless ^q the LORD raised up judges, which [†] delivered them out of the hand of those that spoiled them.

17 And yet they would not hearken unto their judges, but they went a whoring after other [†] gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; but they did not so.

[†] Heb.
Elohi.

18 And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: ^r for it repented the LORD because of their groanings, by reason of them that oppressed them, and vexed them.

^r See Genes.
6. 6.
Deuter.
32. 38.

19 And it came to pass, ^s when the judge was dead, *that* they returned, and ^{||} corrupted *themselves* more than their fathers, in following other [†] gods to serve them, and to bow down unto them: [†] they ceased not from their own doings, nor from their stubborn way.

^s Chap.
3. 12. &
4. 1. &
3. 33.

^{||} Or, were
corrupt.

[†] Heb.
Elohi.

[†] Heb.
they let no-
thing fall
of their.

20 ¶ And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice,

21 ^t I also will not henceforth drive out any from before them of the nations which Joshua left when he died;

^t Joshua
24. 13.

22 ^u That through them I may prove Israel, whether they will keep the way of the LORD, to walk therein, as their fathers did keep *it*, or not.

^u Chap.
3. 4.

23 Therefore the LORD ^{||} left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

^{||} Or,
suffered.

CHAP. III.

1 *The nations which were left to prove Israel: 5 by communion with them they commit idolatry.*

NOW these are the nations which the LORD left, to prove Israel by them; (*even as many of Israel as had not known all the wars of Canaan;*

2 Only that the generations of the children of Israel might know to teach them war, at the least such as before knew nothing thereof;)

3 *Namely,* ^a five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that

^a Joshua
13. 3.

dwelt in mount Lebanon, from mount Baal-hermon unto the entering in of Hamath.

Before
CHRIST
cir. 1406.

4 ^b And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

^b Chap.
2. 22.

5 ¶ And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:

6 And ^c they took their daughters to be their wives, and gave their daughters to their sons, and served their [†] gods.

^c Exod.
34. 16.
Deut. 7. 2.

7 ^d And the children of Israel did evil in the sight of the LORD, and forgot the LORD their God, ^e and served Baalim and ^f the groves:

[†] Heb.
Elohi.
^d Chap.
2. 11.

8 Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of ^g Chushan-rishathaim king of [†] Mesopotamia: and the children of Israel served Chushan-rishathaim eight years.

^e Chap.
2. 13.
^f Exod.
24. 13.
Deuter.
16. 21.

^g Hab. 3. 7.

[†] Heb.
naharaim.

9 And when the children of Israel cried unto the LORD, the LORD raised up a [†] deliverer to the children of Israel, who delivered them, *even* ^h Othniel the son of Kenaz, Caleb's younger brother.

[†] Heb.
saviour.

^h Chap.
1. 13.

10 And ⁱ the Spirit of the LORD [†] came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushan-rishathaim king of [†] Mesopotamia into his hand; and his hand prevailed against Chushan-rishathaim.

ⁱ See Numb.
27. 18.
Chap.
6. 34.
& 11. 29.
& 13. 25.

[†] Sam.
11. 6.

[†] Heb. *was.*

[†] Heb.
Aram.

11 And the land had rest forty years: and Othniel the son of Kenaz died.

12 ¶ ^k And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened ^l Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

ⁱ See Numb.
27. 18.
Chap.
6. 34.
& 11. 29.
& 13. 25.

[†] Sam.
11. 6.

[†] Heb. *was.*

[†] Heb.
Aram.

^k Chap.
2. 19.

^l Sam.
12. 9.

13 And he gathered unto him the children of Ammon and ^m Amalek, and went and smote Israel, and possessed ⁿ the city of palm-trees.

^m Chap.
6. 14.

14 So the children of Israel served Eglon the king of Moab eighteen years.

ⁿ Chap.
1. 10.

15 But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, ^{||} a Benjamite, a man [†] left-handed: and by him the children of Israel sent a present unto Eglon the king of Moab.

^{||} Or,
the son of
Jemini.

[†] Heb.
shut of his
right hand.

[†] Heb.
Chap.
90. 16.

[†] Heb.
Chap.
90. 16.

[†] Heb.
Chap.
90. 16.

[†] Heb.
Chap.
90. 16.

[†] Heb.
Chap.
90. 16.

[†] Heb.
Chap.
90. 16.

[†] Heb.
Chap.
90. 16.

[†] Heb.
Chap.
90. 16.

[†] Heb.
Chap.
90. 16.

Before
CHRIST
cir. 1336.

16 But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh.

17 And he brought the present unto Eglon king of Moab: and Eglon was a very fat man.

18 And when he had made an end to offer the present, he sent away the people that bare the present.

Joshua
4. 20.
Or,
graven
images.

19 But he himself turned again from the || quarries that were by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

Heb.
a parlour
of cooling:
See Amos
2. 15.

20 And Ehud came unto him; and he was sitting in † a summer parlour, which he had for himself alone: and Ehud said, I have a message from God unto thee. And he arose out of his seat.

21 And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:

Or,
it came out
at the fun-
dament.

22 And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and || the dirt came out.

23 Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

Or,
dust his
casement.

24 When he was gone out, his servants came; and when they saw that, behold, the doors of the parlour were locked, they said, Surely he || covereth his feet in his summer-chamber.

25 And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key and opened them: and, behold, their lord was fallen down dead on the earth.

Chap.
5. 14. &
6. 34.

26 And Ehud escaped while they tarried, and passed beyond the quarries, and escaped unto Seirath.

27 And it came to pass, when he was come, that † he blew a trumpet in the mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them.

28 And he said unto them, Follow after me; for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

Heb. Jui.

29 ¶ And they slew of Moab at that time about ten thousand men, all † lusty, and all men of valour; and there escaped not a man.

Before
CHRIST
cir. 1336.

30 So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years.

q Chap. 5.
5. 9.
1 Sam. 13.
19. 32.
It seems to
concern
only the
is called Is.
Sam. 4. 1.

31 ¶ And after him was † Shamgar the son of Anath, which slew of the Philistines six hundred men with an ox goad: and he also delivered † Israel.

country next to the Philistines, cir. 1806. † So part rael, Chap. 4. 1, 3, &c. & 10. 7, 17. & 11. 4, &c.

CHAP. IV.

1 Deborah and Barak deliver Israel from Jabin and Sisera. 18 Jael killeth Sisera.

AND ^a the children of Israel again did evil in the sight of the LORD when Ehud was dead.

cir. 1316.
a Chap.
2. 19.

2 And the LORD ^b sold them into the hand of Jabin king of Canaan, that reigned ^c in Hazor; the captain of whose host was ^d Sisera, which dwelt in Harosheth of the Gentiles.

b Chap.
2. 14.

3 And the children of Israel cried unto the LORD; for he had nine hundred ^e chariots of iron: and twenty years ^f he mightily oppressed the children of Israel.

c Joshua
19. 36.
d 1 Sam.
12. 9.
Ps. 83. 9.
It seems to
concern
only North
Israel.

4 ¶ And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time.

e Chap.
1. 19.
f Chap.
5. 8.

5 ^g And she dwelt under the palm-tree of Deborah, between Ramah and Beth-el in mount Ephraim: and the children of Israel came up to her for judgment.

g Genes.
35. 8.

6 And she sent and called ^h Barak the son of Abinoam out ⁱ of Kadesh-naphtali, and said unto him, Hath not the LORD God of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali, and of the children of Zebulun?

cir. 1306.
h Hebr.
11. 32.
i Joshua
10. 97.

7 And I will draw unto thee, to the ^k river Kishon, Sisera, the captain of Jabin's army, with his chariots, and his multitude; and I will deliver him into thine hand.

k Chap.
5. 21.
1 Joshua
9. 10.

8 And Barak said unto her, If thou wilt go with me, then I will go; but if thou wilt not go with me, then I will not go.

9 And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

10 ¶ And Barak called Zebulun and Naphtali to Kedesh; and he went up with ten thousand men ^l at his feet: and Deborah went up with him.

l 1st Co. 1 Kings
20. 19.

Before
CHRIST
cir. 1296.

m Chap.
1. 16.
n Numb.
10. 29.
o Verse 6.

11 Now Heber ^m the Kenite, *which was* of the children of ⁿ Hobab, the father-in-law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, ^o which is by Kedesh.

12 And they shewed Sisera that Barak the son of Abinoam was gone up to mount Tabor.

† Heb.
gathered by
cry, or, pro-
clamation.

13 And Sisera † gathered together all his chariots, *even* nine hundred chariots of iron, and all the people that *were* with him, from Harosheth of the Gentiles unto the river of Kishon.

p 2 Sam.
5. 24.
Ps. 68. 7.

14 And Deborah said unto Barak, Up; for this *is* the day in which the LORD hath delivered Sisera into thine hand: ^p is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

q Psalm 83.
9. 10.

15 And ^q the LORD discomfited Sisera, and all *his* chariots, and all *his* host, with the edge of the sword, before Barak: so that Sisera lighted down off *his* chariot, and fled away on his feet.

16 But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; *and* there was not † a man left.

† Heb.
unto one.

17 Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for *there was* peace between Jabin the king of Hazor and the house of Heber the Kenite.

18 ¶ And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a † mantle.

‖ Or,
rug, or,
blanket.

19 And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened ^r a bottle of milk, and gave him drink, and covered him.

r Chap.
5. 25.

20 Again he said unto her, Stand in the door of the tent; and it shall be, when any man doth come and enquire of thee, and say, Is there any man here? that thou shalt say, No.

21 Then Jael, Heber's wife, took a nail of the tent, and † took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: (for he was fast asleep, and weary;) so he died.

† Heb. put.

22 And, behold, as Barak pursued Sisera, Jael came out to meet him,

and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her tent, behold, Sisera lay dead, and the nail *was* in his temples.

23 So God subdued on that day Jabin the king of Canaan before the children of Israel.

24 And the hand of the children of Israel † prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

† Heb.
going went,
and was
hard.

CHAP. V.

The song of Deborah and Barak.

THEN sang Deborah, and Barak the son of Abinoam, on that day, saying,

2 Praise ye the LORD for the avenging of Israel, ^a when the people willingly offered themselves.

a 2 Chron.
17. 16.

3 Hear, O ye kings; give ear, O ye princes: I, *even* I, will sing unto the LORD; I will sing *praise* to the LORD God of Israel.

4 LORD, ^b when thou wentest out of Seir, when thou marchest out of the field of Edom, ^c the earth trembled, and the heavens dropped, the clouds also dropped water.

b Deuter.
4. 11. &
33. 2.

5 ^d The mountains † melted from before the LORD, *even* ^e that Sinai from before the LORD God of Israel.

c 2 Sam.
22. 8.

6 In the days of ^f Shamgar the son of Anath, in the days of ^g Jael, ^h the highways were unoccupied, and the † travellers walked through † by-ways.

d Psalm
97. 5.

† Heb.
flowed.

e Exod.
19. 18.

f Chap.
3. 31.

g Chap.
4. 17.

h Levit.
26. 22.

9 Chron.
15. 5.

Isa. 33. 8.

Lam. 1. 4.

& 4. 18.

† Heb.
makers of
paths.

† Heb.
crooked
ways.

i Isaiah
49. 23.

† Heb.
Elohim.

k So 1 Sam.
-13. 19, 29.

Chap. 4. 2.

7 *The inhabitants* of the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose ^l a mother in Israel.

8 They chose new † gods; then *was* war in the gates: ^k was there a shield or spear seen among forty thousand in Israel?

9 My heart *is* toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.

10 ¶ Speak, ye ^l that ride on white asses, ye that sit in judgment, and walk by the way.

‖ Or,
Meditate.

i Chap.
10. 4. &
12. 14.

11 *They that are delivered* from the noise of archers in the places of drawing water; there shall they rehearse the † righteous acts of the LORD, *even* the righteous acts toward the inhabitants of his villages in Israel: then shall the people of the LORD go down to the gates.

† Heb.
righteous-
nesses of the
LORD.

12 Awake, awake, Deborah; awake, awake, utter a song: arise,

Before
CHRIST
cir. 1296.

Barak, and lead thy captivity captive, thou son of Abinoam.

13 Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty.

14 ^m Out of Ephraim *was there* a root of them ⁿ against Amalek; after thee, Benjamin, among thy people: out of Machir came down governors, and out of Zebulun they that [†] handle the pen of the writer.

15 And the princes of Issachar *were* with Deborah; even Issachar, and also ^o Barak: he was sent on [†] foot into the valley. || For the divisions of Reuben *there were* great [†] thoughts of heart.

16 Why abodest thou ^p among the sheep-folds, to hear the bleatings of the flocks? || For the divisions of Reuben *there were* great searchings of heart.

17 Gilead abode beyond Jordan: and why did Dan remain in ships? ^q Asher continued on the sea-||shore, and abode in his || breaches.

18 ^r Zebulun and Naphtali *were* a people that [†] jeopardized their lives unto the death in the high places of the field.

19 The kings came *and* fought; then fought the kings of Canaan in Taanach by the waters of Megiddo; ^s they took no gain of money.

20 They fought from heaven; ^t the stars in their [†] courses fought against Sisera.

21 The river of Kishon swept them away, that ancient river, the river Kishon. O my soul, thou hast trodden down strength.

22 Then were the horse-hoofs broken by the means of the || prancings, the prancings of their mighty ones.

23 Curse ye Meroz, (said the angel of the LORD,) curse ye bitterly the inhabitants thereof; ^u because they came not to the help of the LORD, to the help of the LORD against the mighty.

24 Blessed above women shall ^x Jael the wife of Heber the Kenite be; blessed shall she be above women in the tent.

25 ^y He asked water, *and* she gave him milk; she brought forth butter in a lordly dish.

26 She put her hand to the nail, and her right hand to the workmen's hammer; and [†] with the hammer she smote Sisera; she smote off his head,

when she had pierced and stricken through his temples.

27 [†] At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down [†] dead.

28 The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot *so* long in coming? why tarry the wheels of his chariots?

29 Her wise ladies answered her, yea, she returned [†] answer to herself,

30 ^z Have they not sped? have they *not* divided the prey; [†] to every man a damsel *or* two? to Sisera a prey of divers colours, a prey of divers colours of needle-work, of divers colours of needle-work on both sides, *meet* for the necks of them that take the spoil?

31 So let all thine enemies perish, O LORD: but let them that love him be ^a as the sun when he goeth forth in his might. And the land had rest forty years.

CHAP. VI.

1 *The Israelites for their sin are oppressed by Midian: 8 a prophet rebuketh them: 11 an angel sendeth Gideon to deliver them.*

AND the children of Israel did evil in the sight of the LORD; and the LORD delivered them into the hand ^a of Midian seven years.

2 And the hand of Midian [†] prevailed against Israel: *and* because of the Midianites the children of Israel made them ^b the dens which *are* in the mountains, and caves, and strong holds.

3 And *so* it was, when Israel had sown, that the Midianites came up, and the Amalekites, ^c and the children of the east, even they came up against them;

4 And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza; and left no sustenance for Israel, neither || sheep, nor ox, nor ass.

5 For they came up with their cattle and their tents, and they came as grasshoppers for multitude; *for* both they and their camels were without number: and they entered into the land to destroy it.

6 And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD.

7 ¶ And it came to pass, when the children of Israel cried unto the LORD because of the Midianites,

Before
CHRIST
cir. 1296.

† Heb.
between.

† Heb.
destroyed.

† Heb.
her words.
z Exod.
15. 9.

† Heb.
to the head
of a man.

a 2 Sam.
23. 4.

cir. 1256.

a Hab. 3. 7.

† Heb.
was strong.

b 1 Sam.
13. 6.

c Chap.
7. 12. &
8. 10.

|| Or, goat.

cir. 1249.

m Chap.
3. 27.
n Chap.
3. 13.

† Heb.
draw with
the pen, &c.

o Chap.
4. 14.

† Heb.
his feet.

|| Or,
in the divi-
sions, &c.

† Heb.
impressions.

p Numb.
32. 1.

|| Or, In.

q Joshua
19. 29.

|| Or, port.

|| Or,
creeks.

r Chap.
4. 10.

† Heb.
exposed to
reproach.

s Chap.
4. 16.

t Chap. 4. 15.

† Heb.
paths.

|| Or,
trampings,
or, plung-
ings.

u Chap.
21. 9. 10.
Neh. 3. 5.

x Chap.
4. 17.

y Chap.
4. 19.

† Heb.
she ham-
mered.

Before
CHRIST
cir. 1249.

† Heb.
a man a
prophet.

8 That the LORD sent † a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

9 And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land:

10 And I said unto you, I am the LORD your God; ^d fear not the † gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.

11 ¶ And there came an angel of the LORD, and sat under an oak which was in Ophrah, that pertained unto Joash the ^e Abi-ezrite: and his son ^f Gideon thrashed wheat by the wine-press, † to hide it from the Midianites.

12 And the angel of the LORD appeared unto him, and said unto him, The LORD is with thee, thou mighty man of valour.

13 And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

14 And the LORD looked upon him, and said, ^g Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?

15 And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, ^h † my family is poor in Manasseh, and I am the least in my father's house.

16 And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man.

17 And he said unto him, If now I have found grace in thy sight, then shew me a sign that thou talkest with me.

18 Depart not hence, I pray thee, until I come unto thee, and ⁱ bring forth my || present, and set it before thee. And he said, I will tarry until thou come again.

19 And Gideon went in, and made ready † a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in

a pot, and brought it out unto him under the oak, and presented it.

20 And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay them upon this rock, and ^k pour out the broth. And he did so.

21 ¶ Then the angel of the LORD put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and ^l there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

22 And when Gideon perceived that he was an angel of the LORD, Gideon said, Alas, O Lord God! ^m for because I have seen an angel of the LORD face to face.

23 And the LORD said unto him, Peace be unto thee; fear not: thou shalt not die.

24 Then Gideon built an altar there unto the LORD, and called it || Jehovah-shalom: unto this day it is yet ⁿ in Ophrah of the Abi-ezrites.

25 ¶ And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, || even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and ^o cut down the grove that is by it;

26 And build an altar unto the LORD thy God upon the top of this † rock, || in the ordered place, and take the second bullock, and offer a burnt-sacrifice with the wood of the grove which thou shalt cut down.

27 Then Gideon took ten men of his servants, and did as the LORD had said unto him: and so it was, because he feared his father's household, and the men of the city, that he could not do it by day, that he did it by night.

28 ¶ And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that was by it, and the second bullock was offered upon the altar that was built.

29 And they said one to another, Who hath done this thing? And when they enquired and asked, they said, Gideon the son of Joash hath done this thing.

30 Then the men of the city said unto Joash, Bring out thy son, that he may die; because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it.

31 And Joash said unto all that stood against him, Will ye plead for Baal?

Before
CHRIST
cir. 1249.

^k See I Kings
18. 33, 34.

^l Levit.
9. 24.

^m Genes.
16. 13. &
39. 30.
Exod.
33. 20.
Chap.
13. 22.

|| That is,
the LORD
send peace:
See Exod.
17. 16.

ⁿ Jer 33. 16.
Ezekiel
48. 35.
Chap.
8. 32.

|| Or, and.

^o Exod.
24. 13.
Deut. 7. 8.

† Heb.
strong place.
|| Or,
in an orderly
manner.

^e Joshua
17. 2.
^f Hebr.
11. 32.
called Ge-
deon.

† Heb.
to cause it
to flee.

^g I Sam.
12. 11.
Hebr.
11. 32.

^h See I Sam.
9. 21.
† Heb.
my thou-
sand is the
mountain:
Exod. 10.
21. 25.
Micah 5. 2.

ⁱ Chap.
13. 16.
|| Or,
meal-offer-
ing.

† Heb.
a kid of the
goats.

Before
CHRIST
cir. 1249.

Before
CHRIST
cir. 1249.

p 2 Sam.
11. 21.
Jerubbaal-
eth : that is,
let the
shameful
thing plead.

q Joshua
17. 16.

r 1 Chron.
12. 18.
2 Chron.
24. 20.
† Heb.
clothed.
s Numb.
10. 3.
Chap. 3. 27.
† Heb.
was called
after him.

t Genes.
18. 32.

a Chap.
6. 32.

will ye save him? he that will plead for him, let him be put to death whilst *it is yet morning*: if he *be* a god, let him plead for himself, because *one* hath cast down his altar.

32 Therefore on that day he called him ^pJerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

33 ¶ Then all the Midianites, and the Amalekites, and the children of the east, were gathered together, and went over, ^qand pitched in the valley of Jezreel.

34 But ^rthe Spirit of the Lord [†]came upon Gideon, and he ^sblew a trumpet; and Abi-ezer [†]was gathered after him.

35 And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

36 ¶ And Gideon said unto God, If thou wilt save Israel by mine hand, as thou hast said,

37 Behold, I will put a fleece of wool in the floor; and if the dew be on the fleece only, and *it be* dry upon all the earth *beside*, then shall I know that thou wilt save Israel by mine hand, as thou hast said.

38 And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl-full of water.

39 And Gideon said unto God, ^tLet not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

40 And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

CHAP. VII.

1 *Gideon's army: 9 he is encouraged by the dream, and the interpretation of the barley-cake: 16 his stratagem. 25 Oreb and Zeeb taken.*

THEN ^aJerubbaal, (who is Gideon,) and all the people that were with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

2 And the Lord said unto Gideon, The people that *are* with thee *are* too many for me to give the Midianites

into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

3 Now therefore go to, proclaim in the ears of the people, saying, ^bWho-soever *is* fearful and afraid, let him return, and depart early from mount Gilead. And there returned of the people twenty and two thousand, and there remained ten thousand.

4 And the Lord said unto Gideon, The people *are* yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, *that* of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

5 So he brought down the people unto the water: and the Lord said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

6 And the number of them that lapped, *putting* their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

7 And the Lord said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the *other* people go every man unto his place.

8 So the people took victuals in their hand, and their trumpets: and he sent all *the rest* of Israel, every man unto his tent, and retained those three hundred men. And the host of Midian was beneath him in the valley.

9 ¶ And it came to pass the same night, that the Lord said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.

10 But if thou fear to go down, go thou with Phurah thy servant down to the host:

11 And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the || armed men that *were* in the host.

12 And the Midianites, and the Amalekites, and ^call the children of the east, lay along in the valley like grasshoppers for multitude; and their camels *were* without number, as the sand by the sea-side for multitude.

b Deuteri
20. 8.

|| Or, ranks
by file.

c Chap.
6. 5, 33.
& 8. 10.

Before
CHRIST
cir. 1249.

13 And when Gideon was come, behold, *there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and over-turned it, that the tent lay along.*

14 And his fellow answered and said, *This is nothing else save the sword of Gideon the son of Joash, a man of Israel: for into his hand hath God delivered Midian, and all the host.*

15 ¶ And it was so, when Gideon heard the telling of the dream, and † the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.

16 And he divided the three hundred men into three companies, and he put † a trumpet in every man's hand, with empty pitchers, and || lamps within the pitchers.

17 And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be, *that as I do, so shall ye do.*

18 When I blow with a trumpet, I and all that are with me, then blow ye the trumpets also on every side of all the camp, and say, *The sword of the LORD, and of Gideon.*

19 ¶ So Gideon, and the hundred men that were with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that were in their hands.

20 And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow *withal*: and they cried, *The sword of the LORD, and of Gideon.*

21 And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.

22 And the three hundred ^dblew the trumpets, and ^ethe LORD set ^fevery man's sword against his fellow, even throughout all the host: and the host fled to Beth-shittah || in Zererath, and to the † border of Abel-meholah, unto Tabbath.

23 And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

Before
CHRIST
cir. 1249.

24 ¶ And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Beth-barah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto ^gBeth-barah and Jordan.

25 And they took ^htwo princes of the Midianites, Oreb and Zeeb: and they slew Oreb upon the rock Oreb, and Zeeb they slew at the wine-press of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.

CHAP. VIII.

1 *The Ephraimites pacified. 10 Zebah and Zalmunna taken. 33 The Israelites' idolatry and ingratitude.*

AND ^athe men of Ephraim said unto him, † Why hast thou served us thus, that thou calledst us not when thou wentest to fight with the Midianites? And they did chide with him † sharply.

2 And he said unto them, What have I done now in comparison of you? *Is not the gleanings of the grapes of Ephraim better than the vintage of Abi-ezer?*

3 God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their † anger was abated toward him when he had said that.

4 ¶ And Gideon came to Jordan, and passed over, he, and the three hundred men that were with him, faint, yet pursuing them.

5 And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they be faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.

6 ¶ And the princes of Succoth said, *Are the hands of Zebah and Zalmunna now in thine hand, that ^bwe should give bread unto thine army?*

7 And Gideon said, Therefore, when the LORD hath delivered Zebah and Zalmunna into mine hand, then I will † tear your flesh with the thorns of the wilderness, and with briers.

8 And he went up thence ^cto Peniel, and spake unto them likewise: and the men of Peniel answered him as the men of Succoth had answered him.

9 And he spake also unto the men of Peniel, saying, When I come again in peace, I will break down this tower.

g John 1. 28

h Psalm 83. 11.
Isa. 10. 26.

† Heb.
the breaking
thereof.

† Heb.
trumpets in
the hand of
all of them.
|| Or,
firebrands,
or, torches.

a See Chap.
12. 1.
2 Sam.
19. 41.

† Heb.
What thing
is this thou
hast done
unto us?
† Heb.
strongly.

† Heb.
spirit.

b See 1 Sam.
25. 11.

† Heb.

thresh.

c Genes.
32. 30.

d Josh. 6. 4,
16, 30.
See 2 Cor.
4. 7.

e Ps. 88. 9.
Isaiah 9. 4.

f 1 Sam.
14. 20.

2 Chron.
20. 23.

|| Or,
toward.

† Heb. lip.

Before
CHRIST
cir. 1249.

Or, an
andred
and twenty
ousand,
very one
aving a
word.

Numb.
32, 35, 42.

Psalm
33, 11.

Heb.
rified.

Heb. writ.

Heb. made
known.

1 Kings
12, 25.

Heb.
according
to the form,
&c.

Or,
ornaments
like the
moon.

Before
CHRIST
cir. 1249.

g 1 Sam.
8, 7, &
10, 19. &
12, 12.

h Genes.
25, 13.

Or, sweet
jewels.

i Chap.
17, 5.

k Chap.
6, 24.

† Heb.
going out of
his thigh.

† Heb. set.
cir. 1209.

l Chap.
6, 24.

m Chap.
9, 4, 46.
† Heb.
Elohim.

a Chap.
8, 31.

10 ¶ Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of all the hosts of the children of the east: for there fell ||an hundred and twenty thousand men that drew sword.

11 And Gideon went up by the way of them that dwelt in tents on the east of ^d Nobah and Jogbehah, and smote the host: for the host was secure.

12 And when Zebah and Zalmunna fled, he pursued after them, and ^e took the two kings of Midian, Zebah and Zalmunna, and † discomfited all the host.

13 ¶ And Gideon the son of Joash returned from battle before the sun was up,

14 And caught a young man of the men of Succoth, and enquired of him: and he † described unto him the princes of Succoth, and the elders thereof, even threescore and seven-teen men.

15 And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna, with whom ye did up-braid me, saying, *Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men that are weary?*

16 And he took the elders of the city, and thorns of the wilderness, and briers, and with them he † taught the men of Succoth.

17 And he beat down the tower of ^f Penuel, and slew the men of the city.

18 ¶ Then said he unto Zebah and Zalmunna, What manner of men were they whom ye slew at Tabor? And they answered, As thou art, so were they; each one † resembled the children of a king.

19 And he said, They were my brethren, even the sons of my mother: as the LORD liveth, if ye had saved them alive, I would not slay you.

20 And he said unto Jether his first-born, Up, and slay them. But the youth drew not his sword; for he feared, because he was yet a youth.

21 Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man is, so is his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the || ornaments that were on their camels' necks.

22 ¶ Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian.

23 And Gideon said unto them, I will not rule over you, neither shall my son rule over you: ^g the LORD shall rule over you.

24 And Gideon said unto them, I would desire a request of you, that ye would give me every man the ear-rings of his prey: (for they had golden ear-rings, ^h because they were Ishmaelites.)

25 And they answered, We will willingly give them. And they spread a garment, and did cast therein every man the ear-rings of his prey.

26 And the weight of the golden ear-rings that he requested was a thousand and seven hundred shekels of gold, beside ornaments, and || collars, and purple raiment that was on the kings of Midian, and beside the chains that were about their camels' necks.

27 And Gideon ⁱ made an ephod thereof, and put it in his city, even ^k in Ophrah; and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.

28 ¶ Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more: and the country was in quietness forty years in the days of Gideon.

29 ¶ And Jerubbaal the son of Joash went and dwelt in his own house.

30 And Gideon had threescore and ten sons † of his body begotten: for he had many wives.

31 And his concubine that was in Shechem, she also bare him a son, whose name he † called Abimelech.

32 ¶ And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, ^l in Ophrah of the Abi-ezrites.

33 And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after Baalim, ^m and made Baal-berith their † god.

34 And the children of Israel remembered not the LORD their God, who had delivered them out of the hands of all their enemies on every side:

35 Neither shewed they kindness to the house of Jerubbaal, namely, Gideon, according to all the goodness which he had shewed unto Israel.

CHAP. IX.

1 Abimelech is made king. - 7 Jotham, by a parable, rebuketh the Shechemites, and foretelleth their ruin.

AND Abimelech the son of Jerubbaal went to Shechem, unto ^a his mother's brethren, and communed

Before
CHRIST
cir. 1809.

with them, and with all the family of the house of his mother's father, saying,

2 Speak, I pray you, in the ears of all the men of Shechem, † Whether is better for you, either that all the sons of Jerubbaal, *which are* three-score and ten persons, reign over you, or that one reign over you? remember also that I *am* your bone and your flesh.

3 And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined † to follow Abimelech; for they said, He *is* our brother.

4 And they gave him threescore and ten *pieces* of silver out of the house of Baal-berith; wherewith Abimelech hired ^b vain and light persons, which followed him.

5 And he went unto his father's house ^c at Ophrah, and slew his brethren, the sons of Jerubbaal, *being* threescore and ten persons, upon one stone: notwithstanding, yet Jotham, the youngest son of Jerubbaal, was left; for he hid himself.

6 And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, || by the plain of the pillar that *was* in Shechem.

7 ¶ And when they told *it* to, Jotham, he went and stood in the top of ^d mount Gerizim, and lifted up his voice and cried, and said unto them, Harken unto me, ye men of Shechem, that God may hearken unto you.

8 ^e The trees went forth *on a time* to anoint a king over them; and they said unto the olive-tree, Reign thou over us.

9 But the olive-tree said unto them, Should I leave my fatness, ^f wherewith by me they honour God and man, and † go to be promoted over the trees?

10 And the trees said to the fig-tree, Come thou, *and* reign over us.

11 But the fig-tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?

12 Then said the trees unto the vine, Come thou, *and* reign over us.

13 And the vine said unto them, Should I leave my wine, ^g which cheereth God and man, and go to be promoted over the trees?

14 Then said all the trees unto the || bramble, Come thou, *and* reign over us.

15 And the bramble said unto the trees, If in truth ye anoint me king over you, *then* come and put your trust in my shadow; and if not, ^h let fire come out of the bramble, and devour the cedars of Lebanon.

16 Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;

17 (For my father fought for you, and † adventured his life far, and delivered you out of the hand of Midian:

18 And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maid-servant, king over the men of Shechem, because he *is* your brother:)

19 If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, *then* rejoice ye in Abimelech, and let him also rejoice in you:

20 But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

21 And Jotham ran away, and fled, and went ⁱ to Beer, and dwelt there, for fear of Abimelech his brother.

22 ¶ When Abimelech had reigned three years over Israel,

23 Then ^k God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

24 That the cruelty *done* to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them, and upon the men of Shechem, which † aided him in the killing of his brethren.

25 And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

26 And Gaal the son of Ebed came with his brethren, and went over to Shechem: and the men of Shechem put their confidence in him.

27 And they went out into the fields, and gathered their vineyards, and trode the *grapes*, and made || merry, and went into the house of their † god, and did eat and drink, and cursed Abimelech.

Before
CHRIST
cir. 1809.

h Ezekiel
19. 14.

† Heb.
cast his life.

i 2 Sam.
20. 14.

1909.

k 1 Sam.
16. 14.
See 1 Kings
22. 22.
2 Chron.
10. 15. &
18. 19. &c.

† Heb.
strengthened
his hands to
kill.

|| Or, songs.
See Isa. 16.
9. 10.
Jer. 25. 29.
† Heb.
Boli.

† Heb.
What is
good? whe-
ther, &c.

† Heb. after-

b Chap.
11. 3.

c Chap.
6. 24.

|| Or, by the
oak of the
pillar:
See Josh.
24. 26.

d Deuter.
11. 29.

e See 2 Kings
14. 9.

f Psalm
104. 15.
† Heb.
go up and
down, for
other trees.

g Psalm
104. 15.

i Or, thistle.

Before
CHRIST
cir. 1206.

28 And Gaal the son of Ebed said, Who *is* Abimelech, and who *is* Shechem, that we should serve him? *is* not *he* the son of Jerubbaal? and Zebul his officer? Serve the men of Hamor the father of Shechem; for why should we serve him?

† Heb.
who will
give.

29 And † would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

|| Or, hot.

30 ¶ And when Zebul, the ruler of the city, heard the words of Gaal the son of Ebed, his anger was || kindled.

† Heb.
erapily, or,
to Tormah.

31 And he sent messengers unto Abimelech † privily, saying, Behold, Gaal the son of Ebed, and his brethren, be come to Shechem; and, behold, they fortify the city against thee.

32 Now therefore up by night, thou and the people that *is* with thee, and lie in wait in the field;

33 And it shall be, *that* in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, *when* he and the people that *is* with him come out against thee, then mayest thou do to them † as thou shalt find occasion.

† Heb.
as thine
hand shall
find.

34 And Abimelech rose up, and all the people that *were* with him, by night, and they laid wait against Shechem in four companies.

35 And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that *were* with him, from lying in wait.

36 And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains *as if they were* men.

37 And Gaal spake again, and said, See, there come people down by the † middle of the land, and another company come along by the plain of || Meonenim.

† Heb.
navel.

|| Or, the
hand of the
times.

38 Then said Zebul unto him, Where *is* now thy mouth, wherewith thou saidst, Who *is* Abimelech, that we should serve him? *Is* not this the people that thou hast despised? Go out, I pray now, and fight with them.

39 And Gaal went out before the men of Shechem, and fought with Abimelech.

40 And Abimelech chased him, and he fled before him; and many were overthrown *and* wounded, *even* unto the entering of the gate.

Before
CHRIST
cir. 1206.

41 And Abimelech dwelt at Arumah: and Zebul thrust out Gaal and his brethren, that they should not dwell in Shechem.

42 And it came to pass on the morrow, that the people went out into the field; and they told Abimelech.

43 And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people *were* come forth out of the city; and he rose up against them, and smote them.

44 And Abimelech, and the company that *was* with him, rushed forward, and stood in the entering of the gate of the city: and the two *other* companies ran upon *all* the people that *were* in the fields, and slew them.

45 And Abimelech fought against the city all that day; and he took the city, and slew the people that *was* therein, and ¹beat down the city, and sowed it with salt.

1 Deuter.
29. 23.
1 Kings
12. 25.

46 ¶ And when all the men of the tower of Shechem heard *that*, they entered into an hold of the house ^m of the † god Berith.

m Chap.
8. 33.
† Heb. *El*.

47 And it was told Abimelech, that all the men of the tower of Shechem were gathered together.

48 And Abimelech gat him up to mount Zalmon, he and all the people that *were* with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it, and laid *it* on his shoulder, and said unto the people that *were* with him, What ye have seen † me do, make haste, and do *as I have done*.

† Heb.
I have done.

49 And all the people likewise cut down every man his bough, and followed Abimelech, and put *them* to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

50 ¶ Then went Abimelech to Thebez, and encamped against Thebez, and took it.

51 But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut *it* to them, and gat them up to the top of the tower.

52 And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire.

53 And a certain woman ⁿ cast a ^{n 2 Sam.} piece of a millstone upon Abimelech's head, and all to break his skull.

11. 21.

Before
CHRIST
cir. 1206.

o So 1 Sam.
21. 4.

54 Then ^o he called hastily unto the young man his armour-bearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

55 And when the men of Israel saw that Abimelech was dead, they departed every man unto his place.

56 ¶ Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren :

57 And all the evil of the men of Shechem did God render upon their heads : and upon them came the curse of Jotham the son of Jerubbaal.

CHAP. X.

1 Tola judgeth Israel. 7 The Philistines and Ammonites oppress Israel; 10 their misery; 15 upon their repentance God pitieth them.

AND after Abimelech there arose, to ¶ defend Israel, Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in mount Ephraim.

2 And he judged Israel twenty and three years, and died, and was buried in Shamir.

3 ¶ And after him arose Jair, a Gileadite, and judged Israel twenty and two years.

4 And he had thirty sons that ^a rode on thirty ass-colts, and they had thirty cities, ^b which are called ¶ Havoth-jair unto this day, which are in the land of Gilead.

5 And Jair died, and was buried in Camon.

6 ¶ And ^c the children of Israel did evil again in the sight of the LORD, and served Baalim, and ^d Ashtaroth, and the ^e gods of Syria, and the gods of Zidon, and the ^f gods of Moab, and the gods of the children of Ammon, and the ^g gods of the Philistines, and forsook the LORD, and served not him.

7 ¶ And the anger of the LORD was hot against Israel, and he ^h sold them into the hands of the Philistines, and into the hands of the children of Ammon.

8 ¶ And that year they vexed and ⁱ oppressed the children of Israel eighteen years, all the children of Israel that were on the other side Jordan, in the land of the Amorites, which is in Gilead.

9 Moreover, the children of Ammon passed over Jordan, to fight also against Judah, and against Benjamin,

and against the house of Ephraim; so that Israel was sore distressed.

10 ¶ And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

11 And the LORD said unto the children of Israel, Did not I deliver you from the Egyptians; and from the Amorites, ^j from the children of Ammon, ^k and from the Philistines?

12 ^l The Zidonians also, ^m and the Amalekites, and the Maonites, did oppress you; and ye cried to me, and I delivered you out of their hand.

13 ⁿ Yet ye have forsaken me, and served other ^o gods: wherefore I will deliver you no more.

14 Go and ^p cry unto the ^q gods which ye have chosen; let them deliver you in the time of your tribulation.

15 ¶ And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever ^r seemeth good unto thee; deliver us only, we pray thee, this day.

16 And they put away the ^s strange gods from among them, and served the LORD: and ^t his soul ^u was grieved for the misery of Israel.

17 Then the children of Ammon were ^v gathered together, and encamped in Gilead: and the children of Israel assembled themselves together, and encamped in ^w Mizpeh.

18 And the people and princes of Gilead said one to another, What man is he that will begin to fight against the children of Ammon? he shall ^x be head over all the inhabitants of Gilead.

CHAP. XI.

1 Jephthah's covenant with the Gileadites: 29 his vow; 34 he performeth his vow on his daughter.

NOW ^y Jephthah the Gileadite was a mighty man of valour, and he was the son of an ^z harlot: and Gilead begat Jephthah.

2 And Gilead's wife bare him sons: and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou art the son of a strange woman.

3 Then Jephthah fled ^{aa} from his brethren, and dwelt in the land of Tob: and there were gathered ^{ab} vain men to Jephthah, and went out with him.

4 ¶ And it came to pass, ^{ac} in process of time, that the children of Ammon made war against Israel.

Before
CHRIST
cir. 1161.

f 1 Sam.
12. 10.

g Chap.
3. 12, 13.
h Chap.
3. 31.
i Chap.
5. 19.
k Chap. 6. 3.

l Deuter.
32. 15.
Jer. 2. 13.
† Heb.
Elohim.
m Deuter.
32. 37, 38.
Jer. 2. 28.
† Heb.
Elohim.

† Heb.
is good in
thine eyes.

† Heb.
Elohim.
n Isaiah
63. 9.

† Heb. was
shortened.
† Heb. cried
together.

o Chap.
11. 11.

p Chap.
11. 8, 11.

a Hebr.
11. 32.
called
Jephthae.
† Heb.
a woman
an harlot.

† Heb. from
the face.

b Chap. 9. 4.
1 Sam.
22. 2.

† Heb.
after days.

Before
CHRIST
cir. 1161.

5 And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob:

6 And they said unto Jephthah, Come and be our captain, that we may fight with the children of Ammon.

7 And Jephthah said unto the elders of Gilead, ^cDid not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?

8 ^dAnd the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

9 And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?

10 And the elders of Gilead said unto Jephthah, The LORD [†]be witness between us, if we do not so according to thy words.

11 Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words ^ebefore the LORD in Mizpeh.

12 ¶ And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?

13 And the king of the children of Ammon answered unto the messengers of Jephthah, ^fBecause Israel took away my land when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those *lands* again peaceably.

14 And Jephthah sent messengers again unto the king of the children of Ammon;

15 And said unto him, Thus saith Jephthah, ^gIsrael took not away the land of Moab, nor the land of the children of Ammon:

16 But when Israel came up from Egypt, and ^hwalked through the wilderness unto the Red sea, and ⁱcame to Kadesh;

17 Then ^kIsrael sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: ^lbut the king of Edom would not hearken *thereto*. And in like manner they sent unto the king of

Moab; but he would not *consent*: and Israel abode in Kadesh.

18 Then they went along through the wilderness, and ^mcompassed the land of Edom, and the land of Moab, and ⁿcame by the east side of the land of Moab, and pitched on the other side of Arnon, ^obut came not within the border of Moab: for Arnon *was* the border of Moab.

19 And ^pIsrael sent messengers unto Sihon king of the Amorites, the king of Heshbon: and Israel said unto him, ^qLet us pass, we pray thee, through thy land unto my place.

20 ^rBut Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.

21 And the LORD God of Israel delivered Sihon and all his people into the hand of Israel, and they smote them: so Israel possessed all the land of the Amorites, the inhabitants of that country.

22 And they possessed ^sall the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan.

23 So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldest thou possess it?

24 Wilt not thou possess that ^twhich Chemosh thy god giveth thee to possess? So whosoever the LORD our God shall drive out from before us, them will we possess.

25 ^uAnd now, *art* thou any thing better than Balak the son of Zippor king of Moab? did he ever strive against Israel, or did he ever fight against them,

26 While Israel dwelt in ^xHeshbon and her towns, and in Aroer and her towns, and in all the cities that *be* along by the coasts of Arnon, three hundred years? why therefore did ye not recover *them* within that time?

27 Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon.

28 Howbeit, the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.

29 ¶ Then ^ythe Spirit of the LORD came upon || Jephthah, and he passed over Gilead, and Manasseh, and

R

Before
CHRIST
cir. 1143.

m Numb.
31. 4.
n Reuter.
2. 1—8.
o Numb.
31. 11.
p Numb.
21. 13. &
22. 36.

q Deuter.
2. 20.

r Numb.
21. 23.
Deut. 2. 32.

s Deuter.
2. 36.

t Numb.
21. 29.

u Numb.
22. 3.
Deuter.
2. 9.
Josh. 24. 9.

x Numb.
21. 25.

y Chap.
3. 10.
|| Jephthah
seems to
have been
judge only
of North-
east Israel.

Genes.
26. 27.

Chap.
10. 18.

Heb. *be*
he hearer
between us.

Chap. 10.
17. & 20. 1.
1 Sam.
10. 17.
cir. 1143.

Numb.
21. 24.

Deuter.
2. 9, 19.

Numb.
14. 25.

Numb.
20. 1.
Numb.
20. 14.

Numb.
29, 18, 21.

Before
CHRIST
cir. 1143.

passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over unto the children of Ammon.

30 And Jephthah vowed a vow unto the LORD, and said, If thou shalt without fail deliver the children of Ammon into mine hands,

31 Then it shall be, that [†] whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD's, ^{||} ^z and I will offer it up for a burnt-offering.

32 ¶ So Jephthah passed over unto the children of Ammon to fight against them; and the LORD delivered them into his hands.

33 And he smote them from Aroer, even till thou come to ^a Minnith, ^{even} twenty cities, and unto ^{||} the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

34 ¶ And Jephthah came to Mizpeh unto his house, and, behold, ^b his daughter came out to meet him with timbrels and with dances; and she ^{was} his only child: ^{||} [†] beside her he had neither son nor daughter.

35 And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

36 And she said unto him, My father, if thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, ^{even} of the children of Ammon.

37 And she said unto her father, Let this thing be done for me: let me alone two months, that I may [†] go up and down upon the mountains, and bewail my virginity, I and my fellows.

38 And he said, Go. And he sent her away for two months: and she went with her companions, and bewailed her virginity upon the mountains.

39 And it came to pass, at the end of two months, that she returned unto her father, who did with her according to his vow which he had vowed: and she knew no man. And it was a ^{||} custom in Israel,

40 That the daughters of Israel went [†] yearly ^{||} to lament the daughter of Jephthah the Gileadite four days in a year.

CHAP. XII.

1 The Ephraimites quarrelling with Jephthah, and being discerned by the word Shibboleth, are slain by the Gileadites. 7 Jephthah dieth.

AND ^a the men of Ephraim [†] gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

2 And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.

3 And when I saw that ye delivered me not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?

4 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites ^b are fugitives of Ephraim among the Ephraimites, and among the Manassites.

5 And the Gileadites took the ^c passages of Jordan before the Ephraimites: and it was so, that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, ^{Art} thou an Ephraimite? If he said, Nay;

6 Then said they unto him, Say now Shibboleth; and he said Sibboleth: for he could not frame to pronounce it right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

7 ¶ And Jephthah judged Israel six years: then died Jephthah the Gileadite, and was buried in one of the cities of Gilead.

8 ¶ And after him ^{||} Ibzan of Beth-lehem judged Israel;

9 And he had thirty sons, and thirty daughters, whom he sent abroad, and took in thirty daughters from abroad for his sons: and he judged Israel seven years.

10 Then died Ibzan, and was buried at Beth-lehem.

Before
CHRIST
cir. 1143.

† Heb.
from year
to year.

|| Or, to
talk with.

a See Chap.
8. 1.
† Heb. were
called.

† Heb.
that which
cometh forth,
which shall
come forth.

|| Or, I will
offer it, &c.
z Psalm
66. 13.

a Ezekiel
27. 17.
|| Or, Abel.

b Exod.
15. 20.
1 Sam.
10. 6.
Ps. 69. 25.
Jer. 31. 4.

|| Or, he had
not of his
own either
son or
daughter.
† Heb.
of himself.

† Heb.
go and go
down.

|| Or,
ordinance.

b Psalm
78. 9.

c Joshua
22. 11.

cir. 1137.

|| He seems
to have
been only a
civil judge
to do justice
in North-
east Israel.

Before
CHRIST
cir. 1130.

|| A civil
Judge also in
North-east
Israel.

cir. 1120.

|| A civil
Judge also in
North-east
Israel.

† Heb.
sons' sons.

6. 10. &
10. 4.

cir. 1112.

e Chap.
3. 13. 27.
& 5. 14.

11 ¶ And after him || Elon, a Zebulonite, judged Israel: and he judged Israel ten years.

12 And Elon the Zebulonite died, and was buried in Aijalon, in the country of Zebulun.

13 ¶ And after him || Abdon the son of Hillel, a Pirathonite, judged Israel.

14 And he had forty sons and thirty † nephews, that ^drode on threescore and ten ass-colts: and he judged Israel eight years.

15 And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon, in the land of Ephraim, ^ein the mount of the Amalekites.

CHAP. XIII.

1 *Israel is in the hands of the Philistines.*

2 *An angel appeareth to Manoah's wife.* 8 *The angel appeareth to Manoah.* 15 *Manoah's sacrifice, whereby the angel is discovered.* 24 *Samson is born.*

cir. 1161.

† Heb.
added to
commit, &c.

a Chap.
2. 11. &
2. 7. & 4. 1.

6. 1. &
10. 6.

|| This seems
a partial
captivity.

b Joshua
19. 41.

AND the children of Israel †^a did evil again in the sight of the LORD: || and the LORD delivered them into the hand of the Philistines forty years.

2 ¶^b And there was a certain man of Zorah, of the family of the Danites, whose name *was* Manoah; and his wife *was* barren, and bare not.

3 And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou *art* barren, and bearest not: but thou shalt conceive, and bear a son.

4 Now therefore beware, I pray thee, and ^cdrink not wine nor strong drink, and eat not any unclean *thing*:

5 For, lo, thou shalt conceive, and bear a son; and ^dno razor shall come on his head: for the child shall be a Nazarite unto God from the womb; and he shall begin to deliver Israel out of the hand of the Philistines.

6 ¶ Then the woman came and told her husband, saying, A man of God came unto me, and his countenance *was* like the countenance of an angel of God, very terrible: but I asked him not whence he *was*, neither told he me his name.

7 But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean *thing*: for the child shall be a Nazarite to God from the womb to the day of his death.

8 ¶ Then Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us

what we shall do unto the child that shall be born.

9 And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband *was* not with her.

10 And the woman made haste, and ran, and shewed her husband, and said unto him, Behold, the man hath appeared unto me that came unto me the *other* day.

11 And Manoah arose, and went after his wife, and came to the man, and said unto him, *Art* thou the man that spakest unto the woman? And he said, I *am*.

12 And Manoah said, Now let thy words come to pass: † how shall we order the child? and || † how shall we do unto him?

† Heb. what
shall be the
manner of
the, &c.

13 And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware.

|| Or, what
shall he do †

† Heb. what
shall be his
work?

14 She may not eat of any *thing* that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean *thing*: all that I commanded her let her observe.

15 ¶ And Manoah said unto the angel of the LORD, I pray thee, ^elet us detain thee, until we shall have made ready a kid † for thee.

e Genes.
18. 5.

Chap. 6. 18,
† Heb.
before thee.

16 And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread; and if thou wilt offer a burnt-offering, thou must offer it unto the LORD: for Manoah knew not that he *was* an angel of the LORD.

17 And Manoah said unto the angel of the LORD, What *is* thy name, that when thy sayings come to pass we may do thee honour?

18 And the angel of the LORD said unto him, † Why askest thou thus after my name, seeing it *is* || secret?

f Genes.
32. 29.

|| Or,
wonderful?

19 So Manoah took a kid with a meat-offering, ^gand offered it upon a rock unto the LORD: and the angel did wondrously; and Manoah and his wife looked on.

g Chap.
6. 19, 20

20 For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar: and Manoah and his wife looked on it, and fell on their faces to the ground.

21 (But the angel of the LORD did no more appear to Manoah and to his wife.) Then Manoah knew that he *was* an angel of the LORD.

Before
CHRIST
cir. 1161.

22 And Manoah said unto his wife, ^h We shall surely die, because we have seen God.

h Genes.
32. 30.
Ex. 33. 20.
Deut. 5. 26.
Chap. 6. 22.

23 But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt-offering and a meat-offering at our hands; neither would he have shewed us all these things; nor would, as at this time, have told us *such things* as these.

24 ¶ And the woman bare a son, and called his name ⁱ Samson: and the child grew, and the LORD blessed him.

25 ^k And the Spirit of the LORD began to move him at times in the [†] camp of Dan, ^l between Zorah and Eshtaol.

CHAP. XIV.

1 *Samson desireth a wife of the Philistines: 10 his marriage-feast, 12 and riddle: 19 he spoileth thirty Philistines: 20 his wife given to another.*

AND Samson went down ^a to Timnath, and saw a woman in Timnath of the daughters of the Philistines.

2 And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife.

3 Then his father and his mother said unto him, *Is there* never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for [†] she pleaseth me well.

4 But his father and his mother ^b knew not that it *was* of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel.

5 ¶ Then went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath; and, behold, a young lion roared [†] against him.

6 And ^c the Spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and *he had* nothing in his hand: but he told not his father or his mother what he had done.

7 And he went down, and talked with the woman; and she pleased Samson well.

8 ¶ And after a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, *there was* a swarm of bees and honey in the carcase of the lion.

9 And he took thereof in his hands,

and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcase of the lion.

10 ¶ So his father went down unto the woman: and Samson made there a feast; for so used the young men to do.

11 And it came to pass, when they saw him, that they brought thirty companions to be with him.

12 ¶ And Samson said unto them, I will now ^d put forth a riddle unto you: if ye can certainly declare it me ^e within the seven days of the feast, and find it out, then I will give you thirty || sheets, and thirty change of garments:

13 But if ye cannot declare it me, then shall ye give me thirty sheets, and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.

14 And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

15 And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, ^f lest we burn thee and thy father's house with fire: have ye called us [†] to take that we have? *is it* not so?

16 And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told it me. And he said unto her, Behold, I have not told it my father nor my mother, and shall I tell it thee?

17 And she wept before him || the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him; and she told the riddle to the children of her people.

18 And the men of the city said unto him on the seventh day, before the sun went down, What *is* sweeter than honey? and what *is* stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

19 ¶ And the Spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their || spoil, and gave change of garments unto them which expounded the riddle: and his

Before
CHRIST
cir. 1141.

d 1 Kings
10. 1.

e Genes.
29. 27.

|| Or, shirts.

i Hebr.

11. 32.

k Chap.

3. 10.

l Sam.

11. 6.

† Heb.

as Chap.

18. 12.

1 Joshua

15. 38.

cir. 1141.

a Genes.

33. 13.

† Heb. she

is right in

mine eyes.

b 1 Kings

12. 15.

2. Chron.

10. 15. &

22. 7. &

25. 20.

† Heb. in

meeting him.

c Chap.

3. 10. &

18. 25.

l Sam.

11. 6.

f Chap.

15. 6.

† Heb. to

possess us

or, to im-

poverish us?

|| Or,

the rest of

the seven

days, &c.

|| Or,

apparel.

Before
CHRIST
cir. 1141.

anger was kindled, and he went up to his father's house.

20 But Samson's wife was *given* to his companion, whom he had used as his friend.

CHAP. XV.

1 *Samson is denied his wife: 3 he burneth the Philistines' corn: 9 he is bound by the men of Judah, and delivered to the Philistines: 14 he killeth them with a jaw-bone.*

cir. 1140.

BUT it came to pass within a while after, in the time of wheat-harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber: but her father would not suffer him to go in.

2 And her father said, I verily thought that thou hadst utterly ^a hated her; therefore I gave her to thy companion: *is* not her younger sister fairer than she? † take her, I pray thee, instead of her.

3 ¶ And Samson said concerning them, || Now shall I be more blameless than the Philistines, though I do them a displeasure.

4 And Samson went and caught three hundred foxes, and took || fire-brands, and turned tail to tail, and put a fire-brand in the midst between two tails.

5 And when he had set the brands on fire, he let *them* go into the standing-corn of the Philistines, and burnt up both the shocks and also the standing-corn, with the vineyards and olives.

6 ¶ Then the Philistines said, Who hath done this? And they answered, Samson, the son-in-law of the Timnite, because he had taken his wife, and given her to his companion. ^b And the Philistines came up, and burnt her and her father with fire.

7 ¶ And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that I will cease.

8 And he smote them hip and thigh with a great slaughter: and he went down and dwelt in the top of the rock Etam.

9 ¶ Then the Philistines went up, and pitched in Judah, and spread themselves ^c in Lehi.

10 And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us.

11 Then three thousand men of Judah † went to the top of the rock

Etam, and said to Samson, Knowest thou not that the Philistines *are* rulers over us? what *is* this that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

12 And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.

13 And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand; but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

14 ¶ And when he came unto Lehi, the Philistines shouted against him: and the Spirit of the LORD came mightily upon him; and the cords that *were* upon his arms became as flax that was burnt with fire, and his bands † loosed from off his hands.

15 And he found a † new jaw-bone of an ass, and put forth his hand and took it, and slew a thousand men therewith.

16 And Samson said, With the jaw-bone of an ass, † heaps upon heaps, with the jaw of an ass have I slain a thousand men.

17 And it came to pass, when he had made an end of speaking, that he cast away the jaw-bone out of his hand, and called that place || Ramath-lehi.

18 ¶ And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant; and now shall I die for thirst, and fall into the hand of the uncircumcised?

19 But God clave an hollow place that *was* in || the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof || En-hakkore, which *is* in Lehi unto this day.

20 ¶ And he judged Israel ^d in the days of the Philistines twenty years.

judged South-west Israel during twenty years of their servitude of the Philistines. d Chap. 13. 1.

CHAP. XVI.

1 *Samson carrieth away the gates of Gaza: 4 Delilah, corrupted by the Philistines, enticeth him, 15 and overcometh him: 21 The Philistines put out his eyes.*

THEN went Samson to Gaza, and saw there † an harlot, and went in unto her.

Before
CHRIST
cir. 1140.

† Heb. were melted.

† Heb. moist.

† Heb. an heap, two heaps.

¶ That is, The lifting up of the jaw-bone, or, casting away of the jaw-bone.

¶ Or, Lehi.

¶ That is, the well of him that called, or, cried.

¶ He seems to have

cir. 1120.

† Heb. a woman an harlot.

Before
CHRIST
cir. 1120.

† Heb.
silent.

2 And it was told the Gazites, saying, Samson is come hither. And they compassed *him* in, and laid wait for him all night in the gate of the city, and were † quiet all the night, saying, In the morning, when it is day, we shall kill him.

3 And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, † bar and all, and put *them* upon his shoulders, and carried them up to the top of an hill that is before Hebron.

† Heb.
with the bar.

|| Or,
by the brook.

4 ¶ And it came to pass afterward, that he loved a woman || in the valley of Sorek, whose name was Delilah.

5 And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength *lieth*, and by what means we may prevail against him, that we may bind him to || afflict him: and we will give thee, every one of us, eleven hundred *pieces* of silver.

|| Or,
humble.

6 And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength *lieth*, and wherewith thou mightest be bound to afflict thee.

7 And Samson said unto her, If they bind me with seven † green || withs that were never dried, then shall I be weak, and be as † another man.

† Heb.
moist.
|| Or,
astiera.
† Heb. one.

8 Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them.

9 (Now *there were* men lying in wait, abiding with her in the chamber.) And she said unto him, The Philistines *be* upon thee, Samson. And he brake the withs, as a thread of tow is broken when it † toucheth the fire: so his strength was not known.

† Heb.
smelleth.

10 And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound.

11 And he said unto her, If they bind me fast with new ropes, † that never were occupied, then shall I be weak, and be as another man.

† Heb.
wherewith
work hath
not been
done.

12 Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines *be* upon thee, Samson. (And *there were* liars in wait abiding in the chamber.) And he brake them from off his arms like a thread.

13 And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou

mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

14 And she fastened *it* with the pin, and said unto him, The Philistines *be* upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.

15 ¶ And she said unto him, How canst thou say, I love thee, when thine heart *is* not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength *lieth*.

16 And it came to pass, when she pressed him daily with her words, and urged him, so that his soul was † vexed unto death,

† Heb.
shortened.

17 That he told her all his heart, and said unto her, ^a There hath not come a razor upon mine head; for I *have been* a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man.

a Numb.
6. 5.

18 And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once; for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

19 And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

20 And she said, The Philistines *be* upon thee, Samson. And he awoke out of his sleep, and said, I will go out, as at other times before, and shake myself. And he wist not that the Lord was departed from him.

21 ¶ But the Philistines took him, and † put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison-house.

† Heb.
laved out.

22 Howbeit the hair of his head began to grow again || after he was shaven.

|| Or,
as when he
was shaven.

23 Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.

24 And when the people saw him, they praised their god; for they said,

Before
CHRIST
cir. 1120.

Our god hath delivered into our hands our enemy, and the destroyer of our country, † which slew many of us.

† Heb.
and who
multiplied
our slain.

25 And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison-house; and he made † them sport: and they set him between the pillars.

† Heb.
before them.

26 And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.

27 Now the house was full of men and women; and all the lords of the Philistines were there: and there were upon the roof about three thousand men and women, that beheld while Samson made sport.

28 And Samson called unto the LORD, and said, O Lord God, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

29 And Samson took hold of the two middle pillars upon which the house stood, and || on which it was borne up, of the one with his right hand, and of the other with his left.

|| Or,
he leaned on them.

30 And Samson said, Let † me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein: so the dead which he slew at his death were more than they which he slew in his life.

† Heb.
my soul.

31 Then his brethren, and all the house of his father, came down, and took him, and brought him up, ^b and buried him between Zorah and Esh-taol, in the burying-place of Manoaah his father: and he judged Israel twenty years.

^b Chap.
13. 25.

CHAP. XVII.

1 Micah restoring the stolen money to his mother, she maketh images: ⁷ he hireth a Levite to be his priest.

cir. 1406.

AND there was a man of mount Ephraim, whose name was Micah.

2 And he said unto his mother, The eleven hundred shekels of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver is with me; I took it. And his mother said, Blessed be thou of the LORD, my son.

3 And when he had restored the eleven hundred shekels of silver to his

mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image, and a molten image: now therefore I will restore it unto thee.

Before
CHRIST
cir. 1406.

4 Yet he restored the money unto his mother; and his mother took two hundred shekels of silver, and gave them to the founder, who made thereof a graven image, and a molten image: and they were in the house of Micah.

5 And the man Micah had an house of † gods, and made an ^a ephod, and ^b teraphim, and † consecrated one of his sons, who became his priest.

† Heb.
Idolhim.
^a Chap.
8. 27.
^b Genes.
31. 19.
Hosea 3. 4.

6 ^c In those days there was no king in Israel; ^a but every man did that which was right in his own eyes.

† Heb.
filled the
hand.
^c Chap.
13. 1. &
21. 25.
Deut. 33. 5.
^d Deuter.
12. 8.

7 ¶ And there was a young man out of ^e Beth-lehem-judah of the family of Judah, who was a Levite, and he sojourned there.

8 And the man departed out of the city from Beth-lehem-judah to sojourn where he could find a place: and he came to mount Ephraim, to the house of Micah, † as he journeyed.

^e See Judg.
19. 15.

9 And Micah said unto him, Whence comest thou? And he said unto him, I am a Levite of Beth-lehem-judah, and I go to sojourn where I may find a place.

† Heb.
in making
his way.

10 And Micah said unto him, Dwell with me, ^f and be unto me a father and a priest, and I will give thee ten shekels of silver by the year, and || ^a a suit of apparel, and thy victuals. So the Levite went in.

^f Chap.
13. 19.

|| Or,
a double
suit, &c.

11 And the Levite was content to dwell with the man; and the young man was unto him as one of his sons.

† Heb.
an order of
garments.

12 And Micah consecrated the Levite; and the young man ^g became his priest, and was in the house of Micah.

^g Chap.
13. 33.

13 Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to my priest.

CHAP. XVIII.

1 The Danites send five men to seek out an inheritance: 27 they win Laish.

IN ^a those days there was no king in Israel: and in those days ^b the tribe of the Danites sought them an inheritance to dwell in; for unto that day all their inheritance had not fallen unto them among the tribes of Israel.

^a Chap.
17. 6. &
21. 25.
^b Joshua
19. 47.

2 And the children of Dan sent of their family five men from their coasts, † men of valour, from ^c Zorah,

† Heb. sons.
^c Chap.
13. 25.

Before
CHRIST
cir. 1406.

and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who, when they came to mount Ephraim, to the house of Micah, they lodged there.

3 When they *were* by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this *place*? and what hast thou here?

4 And he said unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his priest.

5 And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

6 And the priest said unto them, Go in peace: before the LORD *is* your way wherein ye go.

7 ¶ Then the five men departed, and came to ^dLaish, and saw the people that *were* therein, ^ehow they dwelt careless, after the manner of the Zidonians, quiet and secure; and *there was* no ^fmagistrate in the land, that might put *them* to shame in *any* thing; and they *were* far from the Zidonians, and had no business with *any* man.

8 And they came unto their brethren to Zorah and Eshtaol; and their brethren said unto them, What *say* ye?

9 And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it *is* very good; and *are* ye still? Be not slothful to go, *and* to enter to possess the land.

10 When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where *there is* no want of any thing that *is* in the earth.

11 ¶ And there went from thence of the family of the Danites, out of Zorah, and out of Eshtaol, six hundred men [†]appointed with weapons of war.

12 And they went up, and pitched in Kirjath-jearim, in Judah: wherefore they called that place [‡]Mahan-dan unto this day; behold, *it is* behind Kirjath-jearim.

13 And they passed thence unto mount Ephraim, and came unto the house of Micah.

14 ¶ Then answered the five men that went to spy out the country of

Laish, and said unto their brethren, [§]Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

15 And they turned thitherward, and came to the house of the young man the Levite, *even* unto the house of Micah, and [†]saluted him.

16 And the six hundred men appointed with their weapons of war, which *were* of the children of Dan, stood by the entering of the gate.

17 And the five men that went to spy out the land went up, *and* came in thither, *and* took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men *that were* appointed with weapons of war.

18 And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?

19 And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, ^hand be to us a father and a priest: *is it* better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

20 And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people.

21 So they turned and departed, and put the little ones, and the cattle, and the carriage, before them.

22 ¶ And when they were a good way from the house of Micah, the men that *were* in the houses near to Micah's house were gathered together, and overtook the children of Dan.

23 And they cried unto the children of Dan: and they turned their faces, and said unto Micah, What aileth thee, [†]that thou comest with such a company?

24 And he said, Ye have taken away my [†]gods which I made, and the priest, and ye are gone away; and what have I more? and what *is* this *that* ye say unto me, What aileth thee?

25 And the children of Dan said unto him, Let not thy voice be heard among us, lest [†]angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

26 And the children of Dan went their way: and when Micah saw that

Before
CHRIST
cir. 1406.

g Chap.
17. 5.

† Heb.
asked him of
peace.

d Joshua
19. 47.
called Le-
shom.

e Verse
27, 28.

† Heb.
possessor,
or, heir of
restraint.

h Chap.
17. 10.

† Heb.
girded.

f Chap.
13. 25.

† Heb.
that thou art
gathered to-
gether.

† Heb.
Elohim.

† Heb.
bitter of
soul.

Before
CHRIST
cir. 1406.

they were too strong for him, he turned, and went back unto his house.

Verse
7, 10.

27 And they took the things which Micah had made, and the priest which he had, and came unto Laish, unto ^a a people that were at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

Numb.
13, 21.

28 And there was no deliverer, because it was far from Zidon, and they had no business with any man; and it was in the valley that lieth ^k by Beth-rehob: and they built a city, and dwelt therein.

Joshua
19, 47.
Genes.
14, 14.
Chap.
20, 1.

29 And ^l they called the name of the city ^m Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city was Laish at the first.

n Chap.
13, 1.
1 Sam. 4,
2, 3.

30 ¶ And the children of Dan set up the graven image: and Jonathan the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan ⁿ until the day of the captivity of the land.

Joshua
18, 1.
Chap.
19, 18, &
21, 12.

31 And they set them up Micah's graven image, which he made, ^o all the time that the house of God was in Shiloh.

CHAP. XIX.

1 *A Levite going to Beth-lehem to fetch home his wife, 16 an old man entertaineth him at Gibeah: 22 The Gibeathites abuse his concubine to death.*

cir. 1406.

a Chap.
17, 6, &
18, 1, &
21, 25.

† Heb.
a woman a
concubine,
or, a wife a
concubine.

AND it came to pass in those days, ^a when there was no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him [†] a concubine out of Beth-lehem-judah.

2 And his concubine played the whore against him, and went away from him unto her father's house to Beth-lehem-judah, and was there ^{||} [†] four whole months.

|| Or,
a year and
four months.

† Heb.
days four
months.
† Heb.
to her heart.

3 And her husband arose, and went after her, to speak [†] friendly unto her, and to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house; and when the father of the damsel saw him, he rejoiced to meet him.

4 And his father-in-law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.

† Heb.
Strengthen.

5 And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son-in-law, [†] Comfort thine heart

with a morsel of bread, and afterward go your way.

Before
CHRIST
cir. 1406.

6 And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

7 And when the man rose up to depart, his father-in-law urged him; therefore he lodged there again.

8 And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried [†] until afternoon, and they did eat both of them.

† Heb.
till the day
declined.

9 And when the man rose up to depart, he, and his concubine, and his servant, his father-in-law, the damsel's father, said unto him, Behold, now the day [†] draweth toward evening, I pray you tarry all night: behold, [†] the day groweth to an end, lodge here, that thine heart may be merry; and to-morrow get you early on your way, that thou mayest go [†] home.

† Heb.
is weak.

† Heb.
it is the
pitching
time of the
day.

† Heb.
to thy tent.

10 But the man would not tarry that night, but he rose up and departed, and came [†] over ^b against Jebus, (which is Jerusalem,) and there were with him two asses saddled; his concubine also was with him.

† Heb.
to over
against.

b Chap.
1, 21.

11 And when they were by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

12 And his master said unto him, We will not turn aside hither into the city of a stranger, that is not of the children of Israel; we will pass over ^e to Gibeah.

c Joshua
18, 28.

13 And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

14 And they passed on, and went their way; and the sun went down upon them *when they were* by Gibeah, which *belongeth* to Benjamin.

15 And they turned aside thither, to go in *and* to lodge in Gibeah: and when he went in, he sat him down in a street of the city; for there was no man that took them into his house to lodging.

16 ¶ And, behold, there came an old man from his work out of the field at even, which was also of mount Ephraim; and he sojourned in Gibeah: but the men of the place were Benjaminites.

Before
CHRIST
cir. 1406.

17 And when he had lifted up his eyes, he saw a way-faring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

18 And he said unto him, We are passing from Beth-lehem-judah toward the side of mount Ephraim; from thence *am* I: and I went to Beth-lehem-judah, ^d but I *am now* going to the house of the LORD; and there is no man that [†] receiveth me to house.

19 Yet there is both straw and provender for our asses; and there is bread and wine also for me and for thy handmaid, and for the young man *which is* with thy servants: *there is* no want of any thing.

20 And the old man said, Peace be with thee: howsoever, let all thy wants *lie* upon me; ^e only lodge not in the street.

21 So he brought him into his house, and gave provender unto the asses: ^f and they washed their feet, and did eat and drink.

22 ¶ *Now*, as they were making their hearts merry, behold, ^g the men of the city, certain ^h sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

23 And ⁱ the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, *nay*, I pray you, do not *so* wickedly; seeing that this man is come into mine house, do not this folly.

24 ^k Behold, *here is* my daughter, a maiden, and his concubine; them I will bring out now, ^l and humble ye them, and do with them what seemeth good unto you: but unto this man do not [†] so vile a thing.

25 But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

26 Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord *was*, till it was light.

27 And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down at the

door of the house, and her hands *were* upon the threshold.

28 And he said unto her, Up, and let us be going; but none answered. Then the man took her *up* upon an ass, and the man rose up, and gat him unto his place.

29 ¶ And when he was come into his house, he took a knife, and laid hold on his concubine, and ^m divided her, *together* with her bones, into twelve pieces, and sent her into all the coasts of Israel.

30 And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak *your minds*.

CHAP. XX.

1 *The Levite in a general assembly declareth his wrong: 8 their decree.*

29 *The Benjamites are destroyed.*

THEN ^a all the children of Israel went out, and the congregation was gathered together as one man, from ^b Dan even to Beer-sheba, with the land of Gilead, unto the LORD ^c in Mizpeh.

2 And the chief of all the people, even of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.

3 (Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell *us*, how was this wickedness?

4 And [†] the Levite, the husband of the woman that was slain, answered and said, ^d I came into Gibeah that *belongeth* to Benjamin, I and my concubine, to lodge:

5 And the men of Gibeah rose against me, and beset the house round about upon me by night, and thought to have slain me; and my concubine have they [†] forced, that she is dead.

6 And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel; for they ^e have committed lewdness and folly in Israel.

7 Behold, *ye are all* children of Israel; give here your advice and counsel.

8 ¶ And all the people arose as one man, saying, We will not any of *us* go to his tent, neither will *we* any of *us* turn into his house:

9 But now, this *shall be* the thing which we will do to Gibeah; *we will* go up by lot against it:

Before
CHRIST
cir. 1406.

m See 1 Sam.
11. 7.

a Deuter.
13. 12.
Chap 21. 5.

b Chap.
18. 26.
1 Sam.
3. 20.
2 Sam.
3. 10. &
24. 2.
c 1 Sam.
7. 5. &
10. 17.

† Heb.
the man the
Levite.
d Chap.
19. 15.

† Heb.
humbled.

e Joshua
7. 15.

d Chap.
18. 31.

† Heb.
gathereth.

e Genes.
19. 2.

f John
13. 5.

g Genes.
19. 4.
h Hosea
9. 9. &
10. 9.

i Genes.
19. 6.

k Genes.
19. 8.

l Deuter.
21. 14.

† Heb.
the matter
of this folly.

Before
CHRIST
cir. 1406.

10 And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

Heb.
Illoves.

11 So all the men of Israel were gathered against the city, † knit together as one man.

Joshua
22. 16.

12 ¶ And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness is this that is done among you?

Denter.
13. 13.
Chap.
19. 22.

13 Now therefore deliver us the men, the children of Belial, which are in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

14 But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel.

15 And the children of Benjamin were numbered at that time, out of the cities, twenty and six thousand men that drew sword, besides the inhabitants of Gibeah, which were numbered seven hundred chosen men.

h Chap.
3. 15.
1 Chron.
12. 2.

16 Among all this people there were seven hundred chosen men ^h left-handed; every one could sling stones at an hair-breadth, and not miss.

17 And the men of Israel, besides Benjamin, were numbered four hundred thousand men that drew sword: all these were men of war.

h Chap.
1. 1.

18 ¶ And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah shall go up first.

19 And the children of Israel rose up in the morning, and encamped against Gibeah.

20 And the men of Israel went out to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah.

21 And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men.

22 And the people, the men of Israel, encouraged themselves, and set their battle again in array, in the

place where they put themselves in array the first day.

23 (And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.)

24 And the children of Israel came near against the children of Benjamin the second day.

25 And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.

26 ¶ Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt-offerings and peace-offerings before the LORD.

27 And the children of Israel enquired of the LORD, (for the ark of the covenant of God was there in those days;

28 ^k And Phinehas the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to-morrow I will deliver them into thine hand.

k Joshua
24. 33.

29 And Israel ^l set liers in wait round about Gibeah.

l So Joshua
8. 4.

30 And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other times.

31 And the children of Benjamin went out against the people, and were drawn away from the city; and they began † to smite of the people, and kill, as at other times, in the highways, of which one goeth up to || the house of God, and the other to Gibeah in the field, about thirty men of Israel.

† Heb.
to smite of
the people
wounded
as at, &c.
|| Or,
Beth-el.

32 And the children of Benjamin said, They are smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

33 And all the men of Israel rose up out of their place, and put themselves in array at Baal-tamar: and the liers in wait of Israel came forth out of their places, even out of the meadows of Gibeah.

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34 And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore : but they knew not that evil *was* near them.

35 And the LORD smote Benjamin before Israel : and the children of Israel destroyed of the Benjamites that day twenty and five thousand and an hundred men : all these drew the sword.

36 So the children of Benjamin saw that they were smitten : for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

37 And the liers in wait hasted, and rushed upon Gibeah ; and the liers in wait || drew *themselves* along, and smote all the city with the edge of the sword.

38 Now there was an appointed || sign between the men of Israel † and the liers in wait, that they should make a great † flame with smoke to rise up out of the city.

39 And when the men of Israel retired in the battle, Benjamin began † to smite and kill of the men of Israel about thirty persons ; for they said, Surely they are smitten down before us, as *in* the first battle.

40 But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, † the flame of the city ascended up to heaven.

41 And when the men of Israel turned again, the men of Benjamin were amazed : for they saw that evil † was come upon them.

42 Therefore they turned *their backs* before the men of Israel unto the way of the wilderness ; but the battle overtook them : and them which *came* out of the cities they destroyed in the midst of them.

43 Thus they inclosed the Benjamites round about, and chased them, and trode them down || with ease † over against Gibeah toward the sun-rising.

44 And there fell of Benjamin eighteen thousand men : all these *were* men of valour.

45 And they turned and fled toward the wilderness unto the rock of Rimmon : and they gleaned of them in the highways five thousand men ; and pursued hard after them unto Gidom, and slew two thousand men of them.

46 So that all which fell that day of Benjamin were twenty and five

thousand men that drew the sword : all these *were* men of valour.

47^m But six hundred men turned and fled to the wilderness unto the rock Rimmon, and abode in the rock Rimmon four months.

48 And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of *every* city, as the beast, and all that † came to hand : also they set on fire all the cities that † they came to.

CHAP. XXI.

1 The people bewailing the desolation of Benjamin, 16 advise those that were left to surprise the virgins that danced at Shiloh.

NOW^a the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife.

2 And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore ;

3 And said, O LORD God of Israel, why is this come to pass in Israel, that there should be to-day one tribe lacking in Israel ?

4 And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt-offerings and peace-offerings.

5 And the children of Israel said, Who *is there* among all the tribes of Israel that came not up with the congregation unto the LORD ? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

6 And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day :

7 How shall we do for wives for them that remain, seeing we have sworn by the LORD, that we will not give them of our daughters to wives ?

8 ¶ And they said, What one *is there* of the tribes of Israel that came not up to Mizpeh to the LORD ? And, behold, there came none to the camp from Jabesh-gilead to the assembly.

9 For the people were numbered, and, behold, *there were* none of the inhabitants of Jabesh-gilead there.

10 And the congregation sent thither twelve thousand men of the valiantist, and commanded them, saying, ^b Go and smite the inhabitants of Jabesh-gilead with the edge of

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m Chap. 9
21. 13.

† Heb.
was found.

† Heb.
were found.

a Chap.
20. 1.

|| Or, made a
long sound
with the
trumpets.

|| Or, time.
† Heb. with.
† Heb.
elevation.

† Heb.
to smite the
wounded.

† Heb.
the whole
consumption

† Heb. touch-
ed them.

|| Or,
from Ma-
nachah, &c.
† Heb.
unto over
against.

b Chap.
5. 23.
1 Sam.
11. 7.

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Numb.
1. 17.

Heb.
someth
e lying
with man.

Heb.
ung two
en virgins.

Heb.
ad spake
ad called.

Or,
proclaim
pace.

the sword, with the women and the children.

11 And this is the thing that ye shall do, °Ye shall utterly destroy every male, and every woman that † hath lain by man.

12 And they found among the inhabitants of Jabesh-gilead four hundred † young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which is in the land of Canaan.

13 And the whole congregation sent some † to speak to the children of Benjamin that were in the rock Rimmon, and to || call peaceably unto them.

14 And Benjamin came again at that time; and they gave them wives which they had saved alive of the women of Jabesh-gilead: and yet so they sufficed them not.

15 And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel.

16 ¶ Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?

17 And they said, *There must be an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel.*

18 Howbeit, we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed be he that giveth a wife to Benjamin.

19 Then they said, Behold, *there is a feast of the LORD in Shiloh † yearly, in a place which is on the north side of Beth-el, || on the east side || of the highway that goeth up from Beth-el to Shechem, and on the south of Lebonah.*

20 Therefore they commanded the children of Benjamin, saying, Go and lie in wait in the vineyards;

21 And see, and, behold, if the daughters of Shiloh come out ^d to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

22 And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, || Be favourable unto them for our sakes; because we reserved not to each man his wife in the war: for ye did not give unto them at this time, *that ye should be guilty.*

23 And the children of Benjamin did so, and took *them* wives, according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them.

24 And the children of Israel departed thence at that time, every man to his tribe, and to his family, and they went out from thence every man to his inheritance.

25 °In those days *there was no king in Israel: every man did that which was right in his own eyes.*

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† Heb.
from year
to year.
|| Or,
toward the
sun rising.
|| Or, on.

d See Exod.
15. 20.

|| Or,
Gratify us
in them.

e Chap.
17. 6. &
18. 1. &
19. 1.

The Book of RUTH.

CHAP. I.

1 *Elimelech and family being driven by famine into Moab, 3 he dieth there.*
6 *Naomi returneth homeward.*

NOW it came to pass, in the days when the judges † ruled, that ^a there was a famine in the land: and a certain man of Beth-lehem-judah went to sojourn in the country of Moab, he, and his wife, and his two sons.

2 And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, ^b Ephrathites of Beth-lehem-judah: and they came ^c into the country of Moab, and † continued there.

3 And Elimelech, Naomi's husband, died; and she was left, and her two sons,

4 And they took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they dwelt there about ten years.

5 And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.

6 ¶ Then she arose with her daughters-in-law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people, in giving them bread.

7 Wherefore she went forth out of the place where she was, and her two daughters-in-law with her: and they went on the way to return unto the land of Judah.

Before
CHRIST
cir. 1323.

cir. 1312.

Before
CHRIST
cir. 1323.

Heb.
judged.
See 2 Kings
8. 1.

See Gen.
25. 19.

Judges
8. 30.
Heb.
vere.

Before
CHRIST
cir. 1312.
d See Josh.
24. 15.

8 And Naomi said unto her two daughters-in-law, ^aGo, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.

9 The LORD grant you that ye may find rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

10 And they said unto her, Surely we will return with thee unto thy people.

11 And Naomi said, Turn again, my daughters: why will ye go with me? ^aare there yet any more sons in my womb, ^ethat they may be your husbands?

12 Turn again, my daughters; go your way; for I am too old to have an husband. If I should say, I have hope, ^{||}if I should have an husband also to-night, and should also bear sons;

13 Would ye [†]tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for [†]it grieveth me much for your sakes, that [†]the hand of the LORD is gone out against me.

14 And they lifted up their voice, and wept again: and Orpah kissed her mother-in-law, but Ruth clave unto her.

15 And she said, Behold, thy sister-in-law is gone back unto her people, and unto her [†]gods: ^sreturn thou after thy sister-in-law.

16 And Ruth said, ^{||}Entreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: ^hthy people shall be my people, and thy God my God:

17 Where thou diest, will I die, and there will I be buried: ⁱthe LORD do so to me, and more also, ^{if}ought but death part thee and me.

18 When she saw that she [†]was stedfastly minded to go with her, then she left speaking unto her.

19 ¶ So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that all the city was moved about them; and they said, *Is this Naomi?*

20 And she said unto them, Call me not ^{||}Naomi, call me ^{||}Mara: for [†]the Almighty hath dealt very bitterly with me.

21 I went out full, and the LORD hath brought me home again empty: why then call ye me Naomi, seeing the LORD hath testified against me, and [†]the Almighty hath afflicted me?

22 So Naomi returned, and Ruth the Moabitess, her daughter-in-law, with her, which returned out of the country of Moab: and they came to Beth-lehem ^kin the beginning of barley-harvest.

CHAP. II.

1 Ruth gleaneth in the fields of Boaz:

4 he taketh knowledge of her, and 8 sheweth her favour.

AND Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was ^a|| Boaz.

2 And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter.

3 And she went, and came, and gleaned in the field after the reapers: and her [†]hap was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech.

4 ¶ And, behold, Boaz came from Beth-lehem, and said unto the reapers, ^bThe LORD be with you. And they answered him, The LORD bless thee.

5 Then said Boaz unto his servant that was set over the reapers, Whose damsel is this?

6 And the servant that was set over the reapers answered and said, It is the Moabitish damsel that came back with Naomi out of the country of Moab;

7 And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

8 Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens.

9 Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.

10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldst take knowledge of me, seeing I am a stranger?

11 And Boaz answered and said unto her, It hath fully been shewed me all that thou hast done unto thy

Before
CHRIST
cir. 1312.

k Exod.
9. 31, 32.
Chap. 2. 23.

a Chap.
4. 21.
|| Called
Boaz,
Mat. 1. 5.

† Heb. hap
happened.

b Psalm
122. 7, 8.

e Deuter.
23. 5.

|| Or,
if I were
with an
husband.

† Heb. hope.

† Heb.
I have much
bitterness.
f Job 19. 21.

† Heb.
Elimelech.
g See Josh.
24. 15, 19.
2 Kings
2. 2.
Luke
24. 20.

|| Or, Be not
acquaint me.
h Chap.
2. 11, 12.

i 1 Sam.
3. 17, &
25. 22.
2 Sam.
19. 13.
2 Kings
6. 31.

† Heb.
strengthened
herself.

|| That is,
pleasant.
|| That is,
bitter.
† Heb.
Shadai.

† Heb.
Shadai.

Before
CHRIST
cir. 1312.

mother-in-law since the death of thine husband ; and *how* thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

12 The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, ^c under whose wings thou art come to trust.

13 Then she said, || Let me find favour in thy sight, my lord ; for that thou hast comforted me, and for that thou hast spoken [†] friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

14 And Boaz said unto her, At meal-time come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers ; and he reached her parched corn, and she did eat, and was sufficed, and left.

15 And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and [†] reproach her not :

16 And let fall also *some* of the handfuls of purpose for her, and leave *them*, that she may glean *them*, and rebuke her not.

17 So she gleaned in the field until even, and beat out that she had gleaned : and it was about an ephah of barley.

18 ¶ And she took *it* up, and went into the city ; and her mother-in-law saw what she had gleaned : and she brought forth, and gave to her that she had reserved after she was sufficed.

19 And her mother-in-law said unto her, Where hast thou gleaned to-day ? and where wroughtest thou ? blessed be he that did take knowledge of thee. And she shewed her mother-in-law with whom she had wrought, and said, The man's name with whom I wrought to-day *is* Boaz.

20 And Naomi said unto her daughter-in-law, ^a Blessed *be* he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man *is* near of kin unto us, ^e || one of our next kinsmen.

21 And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.

22 And Naomi said unto Ruth her daughter-in-law, *It is* good, my daughter, that thou go out with his

maidens that they || meet thee not in any other field.

23 So she kept fast by the maidens of Boaz to glean unto the end of barley-harvest, and of wheat-harvest ; and dwelt with her mother-in-law.

CHAP. III.

1 *By Naomi's instruction, 5 Ruth lieth at the feet of Boaz. 8 Boaz acknowledge the duty of a kinsman.*

THEN Naomi, her mother-in-law, said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee ?

2 And now *is* not Boaz of our kindred, with whose maidens thou wast ? Behold, he winnoweth barley to-night in the thrashing-floor.

3 Wash thyself therefore, ^a and anoint thee, and put thy raiment upon thee, and get thee down to the floor : *but* make not thyself known unto the man until he shall have done eating and drinking.

4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and || uncover his feet, and lay thee down ; and he will tell thee what thou shalt do.

5 And she said unto her, All that thou sayest unto me I will do.

6 ¶ And she went down unto the floor, and did according to all that her mother-in-law bade her.

7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn : and she came softly, and uncovered his feet, and laid her down.

8 ¶ And it came to pass at midnight, that the man was afraid, and || turned himself : and, behold, a woman lay at his feet.

9 And he said, Who *art* thou ? And she answered, I *am* Ruth thine handmaid : ^b spread therefore thy skirt over thine handmaid ; for thou *art* || a near kinsman.

10 And he said, ^c Blessed *be* thou of the LORD, my daughter ; for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

11 And now, my daughter, fear not ; I will do to thee all that thou requirest : for all the [†] city of my people doth know that thou *art* a virtuous woman.

12 And now, it is true that I *am* thy near kinsman : howbeit there is a kinsman nearer than I.

Before
CHRIST
cir. 1312.

|| Or, full upon thee.

Chap.
16.
Ps. 17. 8.
& 35. 7.
Or, I find favour.

Heb.
the heart.

a 2 Sam.
14. 2.

|| Or, lift up the clothes that are on his feet.

|| Or, took hold on.

b Ezekiel
16. 8.

|| Or, one that hath right to redeem.
c Chap.
3. 20.

a Chap.
3. 10.
2 Sam. 2. 5.

e Chap.
4. 6.
|| Or, one that hath right to redeem.
See Levit.
25. 25.

† Heb. gate.

Before
CHRIST
cir. 1312.

13 Tarry this night, and it shall be in the morning, *that* if he will perform unto thee the part of a kinsman, well ; let him do the kinsman's part : but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, *as* the LORD liveth : lie down until the morning.

14 ¶ And she lay at his feet until the morning : and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

¶ Or, sheet,
or, apron.

15 Also he said, Bring the ¶ vail that *thou hast* upon thee, and hold it. And when she held it, he measured six *measures* of barley, and laid it on her : and she went into the city.

16 And when she came to her mother-in-law, she said, Who art thou, my daughter ? And she told her all that the man had done to her.

17 And she said, These six *measures* of barley gave he me ; for he said to me, Go not empty unto thy mother-in-law.

18 Then said she, Sit still, my daughter, until thou know how the matter will fall : for the man will not be in rest, until he have finished the thing this day.

CHAP. IV.

1 Boaz calleth into judgment the next kinsman : 6 he refusing the redemption, 13 Boaz marrieth Ruth.

THEN went Boaz up to the gate, and sat him down there : and, behold, the kinsman of whom Boaz spake came by ; unto whom he said, Ho, such a one ! turn aside, sit down here. And he turned aside, and sat down.

2 And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.

3 And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which *was* our brother Elimelech's :

4 And † I thought to advertise thee, saying, Buy it before the inhabitants, and before the elders of my people. If thou wilt redeem it, redeem it ; but if thou wilt not redeem it, then tell me, that I may know : for *there is* none to redeem it besides thee ; and I am after thee. And he said, I will redeem it.

5 Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, ^a to

raise up the name of the dead upon his inheritance.

6 ¶ ^b And the kinsman said, I cannot redeem it for myself, lest I mar mine own inheritance : redeem thou my right to thyself ; for I cannot redeem it.

7 ^c Now this *was* the manner in former time in Israel, concerning redeeming, and concerning changing, for to confirm all things ; A man plucked off his shoe, and gave it to his neighbour : and this *was* a testimony in Israel.

8 Therefore the kinsman said unto Boaz, Buy it for thee : so he drew off his shoe.

9 And Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that I have bought all that *was* Elimelech's, and all that *was* Chilion's and Mahlon's, of the hand of Naomi.

10 Moreover, Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place : ye are witnesses this day.

11 And all the people that *were* in the gate, and the elders, said, We are witnesses. The LORD make the woman that is come into thine house like Rachel, and like Leah, which two did build the house of Israel ; and ¶ do thou worthily in ^d Ephratah, and † be famous in Bethlehem :

12 And let thy house be like the house of Pharez, (^e whom Tamar bare unto Judah,) of the seed which the LORD shall give thee of this young woman.

13 ¶ So Boaz took Ruth, and she was his wife : and when he went in unto her, the LORD gave her conception, and she bare a son.

14 And the women said unto Naomi, Blessed be the LORD, which hath not † left thee this day without a ¶ kinsman, that his name may be famous in Israel.

15 And he shall be unto thee a restorer of thy life, and † a nourisher of † thine old age ; for thy daughter-in-law, which loveth thee, which is ^f better to thee than seven sons, hath born him.

16 And Naomi took the child, and laid it in her bosom, and became nurse unto it.

Before
CHRIST
cir. 1312.

b Chap.
8. 12.

c Deuter.
25. 7, 9.

¶ Or, get
thee riches,
or, power.
d Genes.
33. 16, 19.

† Heb.
proclaim
thy name.
e Genes.
38. 29.
1 Chron.
2. 4.
Mat. 1. 3.

† Heb.
I said, I
will reveal
in thine ear.

† Heb.
caused to
cease unto
thee.

¶ Or,
redeemer.

† Heb.
to nourish.
† Heb. thy
gray hairs ;

f 1 Sam.
1. 8.

a Deuter.
26. 5.

Before
CHRIST
cir. 1319.

17 And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he is the father of Jesse, the father of David.

1 Chron.
4, &c.
Mat. 1. 2.

18 ¶ Now these are the generations of Pharez; ^s Pharez begat Hezron,

19 And Hezron begat Ram, and Ram begat Aminadab,

20 And Aminadab begat ^b Nahshon, and Nahshon begat ⁱ || Salmon,

21 And Salmon begat Boaz, and Boaz begat Obed,

22 And Obed begat Jesse, and Jesse begat David.

Before
CHRIST
cir. 1319.
h Numb.
1. 7.
i Mat. 1. 4.
|| Or,
Salmah.

The First Book of SAMUEL, otherwise called,

The First Book of the KINGS.

CHAP. I.

1 *Elkanah and his two wives.* 9 *Hannah's prayer.* 19 *Samuel is born.*

Before
CHRIST
cir. 1171.

NOW there was a certain man of Ramathaim-zophim, of mount Ephraim, and his name was ^a Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, ^b an Ephrathite:

1 Chron. 6.
27, 34.

Ruth 1. 2.

2 And he had two wives; the name of the one was Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

Exod.
23. 14.
Deuter.
16. 16.
Heb.
from year
to year.

3 And this man went up out of his city ^c yearly, to worship and to sacrifice unto the LORD of hosts in Shiloh: and the two sons of Eli, Hophni and Phinehas, the priests of the LORD, were there.

4 ¶ And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

Or,
double
portion.
Genes.
20. 2.

5 But unto Hannah he gave || a worthy portion; for he loved Hannah: ^d but the LORD had shut up her womb.

Heb.
angered her.
Job 24. 21.

6 And her adversary also ^{†e} provoked her sore, for to make her fret, because the LORD had shut up her womb.

Or, from
he time that
he, &c.
- Heb.
from her
going up.

7 And as he did so year by year, || [†] when she went up to the house of the LORD, so she provoked her: therefore she wept, and did not eat.

Ruth 4. 15.

8 Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? am not I [†] better to thee than ten sons?

9 ¶ So Hannah rose up after they had eaten in Shiloh, and after they had drunk: (now Eli the priest sat upon a seat by a post of the temple of the LORD:)

Heb.
best-craf soul.

10 And she was [†] in bitterness of soul, and prayed unto the LORD, and wept sore.

11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid [†] a man-child, then I will give him unto the LORD all the days of his life, and ^s there shall no razor come upon his head.

Before
CHRIST
cir. 1171.
† Heb.
seed of men.
g Numb.
6. 5.
Judg. 13. 5.

12 ¶ And it came to pass, as she [†] continued praying before the LORD, that Eli marked her mouth.

† Heb.
multiplied
to pray.

13 Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

14 And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

15 And Hannah answered and said, No, my lord; I am a woman [†] of a sorrowful spirit: I have drunk neither wine nor strong drink, but have ^b poured out my soul before the LORD.

† Heb. hand
of spirit.

h Psalms
62. 11. &
142. 2.

16 Count not thine handmaid for a daughter of Belial; for out of the abundance of my || complaint and grief have I spoken hitherto.

|| Or,
meditation.

17 Then Eli answered and said, Go in peace: and the God of Israel grant thee thy petition that thou hast asked of him.

18 And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more sad.

19 ¶ And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her.

20 Wherefore it came to pass, [†] when the time was come about, after Hannah had conceived, that she bare a son, and called his name || Samuel, saying, Because I have asked him of the LORD.

† Heb.
in revolution
of days.

|| That is,
asked of
God.

21 And the man Elkanah, and all his house, went up to offer unto the

Before
CHRIST
cir. 1171.

LORD the yearly sacrifice, and his VOW.

22 But Hannah went not up; for she said unto her husband, *I will not go up until the child be weaned, and then I will bring him, that he may appear before the LORD, and there abide for ever.*

1 Numb.
30. 7.

23 ¹ And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

24 ¶ And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child was young.

cir. 1165.

25 And they slew a bullock, and brought the child to Eli.

26 And she said, Oh my lord! ^k as thy soul liveth, my lord, I am the woman that stood by thee here praying unto the LORD.

^k Genes.
42. 15.
2 Kings 2.
2, 4, 6.

¶ Or,
returned
him, whom
I have ob-
tained by
petition, to
the LORD.

¶ Or,
he, whom I
have obtain-
ed by peti-
tion, shall
be returned.

27 For this child I prayed; and the LORD hath given me my petition which I asked of him:

28 Therefore also I have ¶ lent him to the LORD; as long as he liveth ¶ he shall be lent to the LORD. And he worshipped the LORD there.

CHAP. II.

1 *Hannah's song.* 12 *The sin of Eli's sons.* 18 *Samuel's ministry.* 27 *A prophecy against Eli's house.*

AND Hannah prayed, and said, ^a My heart rejoiceth in the LORD; mine horn is exalted in the LORD; my mouth is enlarged over mine enemies; because I rejoice in thy salvation.

a See Luke
1. 46, &c.

2 ^b There is none holy as the LORD: for there is none besides thee; neither is there any rock like our God.

b Deuter.
3. 24. &
33. 4.
Ps. 86. 8.
& 89. 6, 8.

3 Talk no more so exceeding proudly; ^c let not [†] arrogancy come out of your mouth: for the LORD is a [†] God of knowledge, and by him actions are weighed.

c Mal. 3. 13.
Jude 15.
† Heb. hard.

† Heb. El.

4 The bows of the mighty men are broken, and they that stumbled are girded with strength.

5 ^d They that were full have hired out themselves for bread; and they that were hungry ceased: so that the barren hath born seven; and ^e she that hath many children is waxed feeble.

d Psalm
34. 10.
Luke 1. 63.

e Isa. 54. 1.
Jer. 15. 9.

6 ^f The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

f Deuter.
32. 39.
Joh. 5. 18.
Hosea 6. 1.

7 The LORD maketh poor, and maketh rich: ^g he bringeth low, and lifteth up.

Before
CHRIST
cir. 1165.

8 ^h He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, ⁱ to set them among princes, and to make them inherit the throne of glory: for ^k the pillars of the earth are the LORD's, and he hath set the world upon them.

g Psalm
75. 7.
h Psalm
113. 7, 8.
Dan. 4. 17.
Luke 1. 52.
i Job 36. 7.
k Psalm
24. 2. &
104. 5.
Hebr. 1. 3.

9 ^l He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

l Psalm
91. 11.

10 The adversaries of the LORD shall be broken to pieces; ^m out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his King, and ⁿ exalt the horn of his anointed.

m Chap.
7. 10.
Ps. 18. 13.

11 And Elkanah went to Ramah to his house: ^o and the child did minister unto the LORD before Eli the priest.

n Psalm
89. 24.

o Chap.
3. 1.

12 ¶ Now the sons of Eli were sons of Belial; ^p they knew not the LORD.

p Jerem.
23. 16.

13 And the priest's custom with the people was, that, when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a flesh-hook of three teeth in his hand:

14 And he struck it into the pan, or kettle, or caldron, or pot; all that the flesh-hook brought up the priest took for himself. So they did in Shiloh unto all the Israelites that came thither.

15 Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.

16 And if any man said unto him, Let them not fail to burn the fat [†] presently, and then take as much as thy soul desireth; then he would answer him, *Nay*; but thou shalt give it me now: and if not, I will take it by force.

† Heb. as ^o the day.

17 Wherefore the sin of the young men was very great before the LORD; for men abhorred the offering of the LORD.

18 ¶ But Samuel ministered before the LORD, being a child, ^q girded with a linen ephod.

q Exod.
28. 4.

19 Moreover, his mother made him a little coat, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice.

20 ¶ And Eli blessed Elkanah and his wife, and said, The LORD give thee

Before CHRIST
cir. 1165.
Or, tition
which she
seed, &c.
See Exod.
1. 8.
Ieb.
semblant
troops.
Or, I hear
d words
you.
Or,
ery out.
Joshua
20.
Prov. 3. 4.
uke 3. 52.
cts 2. 47.
om.
1. 18.
Exod.
4, 27.
Levit. 2.
10. &
16. &
7. 9. &
1. 14.
umb. 5.
10. &
. 8.
Exod.
9.
Psalm
2. 9.
al. 2. 9.
Kings
27.
zekiel
1. 10.
See Chap. 4.
18. 20.
14. 3. &
1. 19, &c.
Or, the
actions of
taber-
cle, for all
wealth
ich God
uld have
en Israel.

seed of this woman, for the || loan which is lent to the LORD. And they went unto their own home.

21 And the LORD visited Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel grew before the LORD.

22 ¶ Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that † assembled at the door of the tabernacle of the congregation.

23 And he said unto them, Why do ye such things? for || I hear of your evil dealings by all this people.

24 Nay, my sons; for it is no good report that I hear: ye make the LORD's people || to transgress.

25 If one man sin against another, the judge shall judge him; but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, ^abecause the LORD would slay them.

26 And the child Samuel grew on, and was ^tin favour both with the LORD, and also with men.

27 ¶ And there came a man of God unto Eli, and said unto him, Thus saith the LORD, ^uDid I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?

28 And did I choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and ^xdid I give unto the house of thy father all the offerings made by fire of the children of Israel?

29 Wherefore kick ye at my sacrifice, and at mine offering, which I have commanded in my habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?

30 Wherefore the LORD God of Israel saith, ^vI said indeed, that thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and ^zthey that despise me shall be lightly esteemed.

31 Behold, ^athe days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.

32 And thou shalt see || an enemy in my habitation, in all the wealth which God shall give Israel: and

there shall not be ^ban old man in thine house for ever.

33 And the man of thine, *whom* I shall not cut off from mine altar, shall be to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die [†]in the flower of their age.

34 And this shall be a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; ^cin one day they shall die both of them.

35 And ^dI will raise me up a faithful priest, that shall do according to that which is in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine Anointed for ever.

36 ^eAnd it shall come to pass, that every one that is left in thine house shall come and crouch to him for a piece of silver, and a morsel of bread, and shall say, † Put me, I pray thee, into || one of the priests' offices, that I may eat a piece of bread.

CHAP. III.

1 How the word of the LORD was first revealed to Samuel. 11 God telleth Samuel the destruction of Eli's house.

AND ^athe child Samuel ministered unto the LORD before Eli. And ^bthe word of the LORD was precious in those days; there was no open vision.

2 And it came to pass at that time, when Eli was laid down in his place, ^cand his eyes began to wax dim, that he could not see;

3 And ere ^dthe lamp of God went out ^ein the temple of the LORD, where the ark of God was, and Samuel was laid down to sleep;

4 That the LORD called Samuel: and he answered, Here am I.

5 And he ran unto Eli, and said, Here am I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

6 And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou didst call me. And he answered, I called not, my son; lie down again.

7 || Now Samuel ^fdid not yet know the LORD, neither was the word of the LORD yet revealed unto him.

8 And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceived that the LORD had called the child.

Before CHRIST
cir. 1165.
b See Zech.
8. 4.
† Heb. men.
c Chap.
4. 11.
d 1 Kings
2. 34.
1 Chron.
29. 22.
Ezekiel
44. 15.
e 1 Kings
2. 27.
† Heb. Join.
|| Or,
anointed
about the
priesthood.
a Chap.
2. 11.
b Psalm
74. 9.
Amos
8. 11.
cir. 1141.
c Chap.
2. 22. &
4. 15.
d Exod.
27. 21.
Lev. 24. 3.
e Chap.
1. 9.
|| Or, Thus
did Samuel
before he
knew the
LORD, and
before the
word of the
LORD was
revealed un-
to him.
f See Acts
13. 2.

Before
CHRIST
cir. 1141.

9 Therefore Eli said unto Samuel, Go, lie down; and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.

10 And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

11 ¶ And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both the ears of ^gevery one that heareth it shall tingle.

12 In that day I will perform against Eli ^hall things which I have spoken concerning his house: [†]when I begin, I will also make an end.

13 ¶ For I have told him, that I will judge his house for ever, for the iniquity which he knoweth; because his sons made themselves ^{||}vile, and he [†]restrained them not.

14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever.

15 ¶ And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to shew Eli the vision.

16 Then Eli called Samuel, and said, Samuel, my son. And he answered, Here am I.

17 And he said, What *is* the thing that *the* LORD hath said unto thee? I pray thee hide *it* not from me: ^kGod do so to thee, and [†]more also, if thou hide *any* ^{||}thing from me of all the things that he said unto thee.

18 And Samuel told him [†]every whit, and hid nothing from him. And he said, It *is* the LORD; let him do what seemeth him good.

19 ¶ And Samuel grew, and the LORD was with him, ¹and did let none of his words fall to the ground.

20 And all Israel, ^mfrom Dan even to Beer-sheba, knew that Samuel *was* ^{||}established to be a prophet of the LORD.

21 And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh by the word of the LORD.

CHAP. IV.

1 *The Israelites overcome by the Philistines.* 10 *The ark is taken, and Eli's sons slain.* 12 *The death of Eli.*

AND the word of Samuel ^{||}† came out against the Philistines to battle, and pitched beside ^aEben-ezer: and the Philistines pitched in Aphek.

2 And the Philistines put themselves in array against Israel: and when [†]they joined battle, Israel was smitten before the Philistines; and they slew of [†]the army in the field about four thousand men.

3 ¶ And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to-day before the Philistines? Let us [†]fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

4 So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, ^bwhich dwelleth *between* ^cthe cherubims: and the two sons of Eli, Hophni and Phinehas, *were* there with the ark of the covenant of God.

5 And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.

6 And when the Philistines heard the noise of the shout, they said, What *meaneth* the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

7 And the Philistines were afraid: for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing [†]heretofore.

8 Woe unto us! who shall deliver us out of the hand of these mighty Gods? *these are* the Gods that smote the Egyptians with all the plagues in the wilderness.

9 Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, ^das they have been to you: [†]quit yourselves like men, and fight.

10 ¶ And the Philistines fought, and ^eIsrael was smitten, and they felled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

11 And [†]the ark of God was taken; and ^gthe two sons of Eli, Hophni and Phinehas, [†]were slain.

12 ¶ And there ran a man of Benjamin out of the army, and ^hcame to Shiloh the same day, with his clothes rent, and [†]with earth upon his head.

13 And when he came, lo, Eli sat upon ^ka seat by the way-side watching: for his heart trembled for the ark of God. And when the man

Before
CHRIST
cir. 1141.

† Heb.
the battle
was spread
† Heb.
the array.

† Heb.
take unto us

b 2 Sam.
6. 2.
Ps. 80. 1.
& 98. 1.
c Exod.
25. 18, 22.

† Heb.
yesterday,
or, the
third day.

d Judges
13. 1.
† Heb.
be men.

e Psalm
78. 9.

f Psalm
78. 61.
g Chap.
9. 24.
† Heb. died.

h 2 Sam.
1. 2.

i Josh. 7. 6.
2 Sam.
13. 18. &
15. 23.
Neh. 9. 1.
Job 2. 12.
k Chap.
1. 9.

g 2 Kings
21. 12.
Jer. 19. 3.

h Chap. 2.
20. 26.

† Heb.
beginning
and ending.

† Or,
And I will
tell him, &c.

† Chap. 2.
29, 30, 31,
&c.

† Or,
accursed.

† Heb.
frowned not
upon them.

k Ruth
1. 17.

† Heb.
so add.

† Or, word.

† Heb. all
the things,
or, words.

† Chap.
9. 6.

m Judges
20. 1.

† Or,
faithful.

† Or,
came in pass.

† Heb. was.

a Chap.
7. 12.

Before
CHRIST
cir. 1141.

came into the city, and told it, all the city cried out.

14 And when Eli heard the noise of the crying, he said, What *meaneth* the noise of this tumult? And the man came in hastily, and told Eli.

Chap. 3. 2.
† Heb.
stood.

15 Now Eli was ninety and eight years old; and ¹his eyes [†]were dim, that he could not see.

16 And the man said unto Eli, I am he that came out of the army, and I fled to-day out of the army. And he said, What [†]is there done, my son?

† Heb.
is the thing.

17 And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

18 And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died; for he was an old man, and heavy: || and he had judged Israel forty years.

† He seems
to have
been a judge
to do justice
only, and
that in
South-west
Israel.

19 ¶ And his daughter-in-law, Phinehas' wife, was with child, *near* || to be delivered: and when she heard the tidings that the ark of God was taken, and that her father-in-law and her husband were dead, she bowed herself and travailed; for her pains [†]came upon her.

† Or,
to cry out.

† Heb.
were turned.

20 And about the time of her death the women that stood by her said unto her, Fear not; for thou hast born a son. But she answered not, [†]neither did she regard it.

† Heb.
set not her
heart.

¶ That is,
Where is
the glory?
or, there
is no glory.
m Chap.
14. 3.
m Psalm
25. 8. &
78. 61.

21 And she named the child || ^mI-chabod, saying, ^aThe glory is departed from Israel: (because the ark of God was taken, and because of her father-in-law, and her husband:)

22 And she said, The glory is departed from Israel; for the ark of God is taken.

CHAP. V.

1 The Philistines bring the ark into the house of Dagon: 6, 9, 12 they are smitten with emerods.

m Chap. 4.
1. & 7. 12.

AND the Philistines took the ark of God, and brought it ^afrom Eben-ezer unto Ashdod.

2 When the Philistines took the ark of God, they brought it into the house of Dagon, and set it by Dagon.

3 ¶ And when they of Ashdod arose early on the morrow, behold, Dagon was fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.

Before
CHRIST
cir. 1141.

4 And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the LORD; and the head of Dagon, and both the palms of his hands, were cut off upon the threshold; only || *the stump of Dagon* was left to him.

† Or, the
fishy part.

5 Therefore neither the priests of Dagon, nor any that come into Dagon's house, ^btread on the threshold of Dagon in Ashdod unto this day.

b See Zeph.
1. 9.

6 But the hand of the LORD was heavy upon them of Ashdod, and he ^cdestroyed them, and smote them with ^demerods, even Ashdod, and the coasts thereof.

c Chap.
6. 5.
d Psalm
78. 65.

7 And when the men of Ashdod saw that *it was* so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our [†]god.

† Heb.
Elo'hi.

8 They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about *thither*.

9 And it was *so*, that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

10 Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to [†]us, to slay us and our people.

† Heb.
me, to slay
me and my.

11 So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay [†]us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

† Heb. me
not, and my.

12 And the men that died not were smitten with the emerods: and the cry of the city went up to heaven.

CHAP. VI.

1 The Philistines' counsel how to send back the ark: 10 they bring it on a new cart to Beth-shemesh.

cir. 1149.

AND the ark of the LORD was in the country of the Philistines seven months.

Before
CHRIST
cir. 1140.

2 And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

3 And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass-offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

4 Then said they, What shall be the trespass-offering which we shall return to him? They answered, Five golden emerods, and five golden mice, ^a according to the number of the lords of the Philistines: for one plague was on [†] you all, and on your lords.

5 Wherefore ye shall make images of your emerods, and images of your mice that ^b mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

6 Wherefore then do ye harden your hearts, ^c as the Egyptians and Pharaoh hardened their hearts? When he had wrought || wonderfully among them, ^d did they not let [†] the people go, and they departed?

7 Now therefore make ^e a new cart, and take two milch-kine, ^f on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:

8 And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him for a trespass-offering, in a coffer by the side thereof; and send it away, that it may go.

9 And see, if it goeth up by the way of his own coast to Beth-shemesh, then || he hath done us this great evil: but if not, then we shall know that *it* is not his hand that smote us; it was a chance that happened to us.

10 ¶ And the men did so; and took two milch-kine, and tied them to the cart, and shut up their calves at home:

11 And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods.

12 And the kine took the straight way to the way of Beth-shemesh, and went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after

them unto the border of Beth-shemesh.

13 And *they* of Beth-shemesh were reaping their wheat-harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to see *it*.

14 And the cart came into the field of Joshua, a Beth-shemite, and stood there, where *there was* a great stone: and they clave the wood of the cart, and offered the kine a burnt-offering unto the LORD.

15 And the Levites took down the ark of the LORD, and the coffer that was with it, wherein the jewels of gold were, and put *them* on the great stone: and the men of Beth-shemesh offered burnt-offerings, and sacrificed sacrifices, the same day unto the LORD.

16 ^g And when the five lords of the Philistines had seen *it*, they returned to Ekron the same day. g Josh. 12. 5.

17 And these *are* the golden emerods, which the Philistines returned for a trespass-offering unto the LORD; for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one:

18 And the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fenced cities, and of country villages, even unto the || great stone of Abel, whereon they set down the ark of the LORD; which stone remaineth unto this day in the field of Joshua the Beth-shemite. || Or, great stone.

19 ¶ And ^h he smote the men of Beth-shemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men. And the people lamented, because the LORD had smitten many of the people with a great slaughter. h See Exod. 19. 21. Numb. 4. 5, 15, 20.

20 And the men of Beth-shemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?

21 ¶ And they sent messengers to the inhabitants of Kirjath-jearim, saying, The Philistines have brought again the ark of the LORD; come ye down, and fetch it up to you.

CHAP. VII.

3 The Israelites, by Samuel's means, solemnly repent at Mizpeh. 9 Samuel praying, the Philistines are discomfited.

AND the men of ^a Kirjath-jearim came, and fetched up the ark of the LORD, and brought it into the house of ^b Abinadab in the hill, and

Before
CHRIST
cir. 1140.

a See
Verse 17.

† Heb. them.

b Chap. 5. 6.

c Exod.
7. 13. &
8. 12. &
14. 17.

|| Or, re-
proach fully.

d Exod.
12. 31.

† Heb. them.

e 2 Sam.
6. 3.

f Numb.
19. 2.

|| Or, it.

a Psalm
132. 6.

b 2 Sam.
6. 4.

Before
CHRIST
cir. 1140.

sanctified Eleazar his son to keep the ark of the LORD.

2 And it came to pass, while the ark abode in Kirjath-jearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

cir. 1120.

3 ¶ And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, *then* ^cput away the strange gods and ^dAshtaroth from among you, and prepare your hearts unto the LORD, and ^eserve him only; and he will deliver you out of the hand of the Philistines.

Josh. 24.
14, 23.
Judges
2: 13.

Deuter.
6: 13. &
10: 20.
Mat. 4: 10.
Luke 4: 8.

Judg. 2: 11.

4 Then the children of Israel did put away ^fBaalim and Ashtaroth, and served the LORD only.

Judges
20: 1.
Judges
25: 23.

5 And Samuel said, ^gGather all Israel to Mizpeh, and I will pray for you unto the LORD.

Sam.
14: 14.

6 And they gathered together to Mizpeh, ^hand drew water, and poured *it* out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.

7 ¶ And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard *it*, they were afraid of the Philistines.

¶ Heb. Be
not silent
from us
from crying.

8 And the children of Israel said to Samuel, ⁱCease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines.

Psalm
99: 6.

¶ Or,
answered.

9 ¶ And Samuel took a sucking lamb, and offered *it* for a burnt-offering wholly unto the LORD: and ^jSamuel cried unto the LORD for Israel; and the LORD ^kheard him.

See Josh.
10: 10.
Judg. 4: 15.
& 5: 20.

10 And as Samuel was offering up the burnt-offering, the Philistines drew near to battle against Israel: ^lbut the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

11 And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until *they* came under Beth-car.

¶ That is,
the stone of
help:
Chap. 4: 1.

12 Then Samuel took a stone, and set *it* between Mizpeh and Shen, and called the name of it ^m|| Eben-ezer, saying, Hitherto hath the LORD helped us.

13 ¶ So the Philistines were subdued, and they came no more into

the coast of Israel: and the hand of the LORD was against the Philistines all the days of Samuel.

Before
CHRIST
cir. 1120.

14 And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.

15 ¶ And Samuel judged Israel all the days of his life.

16 And he went from year to year ⁿin circuit to Beth-el, and Gilgal, ^oand Mizpeh, and judged Israel in all those places.

¶ Heb. and
he circuited.

17 And ^phis return *was* to Ramah; for there *was* his house: and there he judged Israel; and there he built an altar unto the LORD.

1 Chap. 8: 4.

CHAP. VIII.

1 *By the occasion of the ill government of Samuel's sons the Israelites ask a king.* 10 *The manner of a king.*

AND it came to pass, when Samuel was old, that he made his sons judges over Israel.

cir. 1112.

2 Now the name of his first-born was ^q|| Joel, and the name of his second Abiah: *they were judges in Beer-sheba.*

¶ Or,
Vashni,
1 Chron.
6: 23.

3 And his sons walked not in his ways, but turned aside after lucre, and ^rtook bribes, and perverted judgment.

a Deuter.
16: 19.

4 Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,

5 And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now ^smake us a king to judge us like all the nations.

1095.

6 ¶ But the thing ^tdispleased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.

b Hosea
13: 10.
Acts 13: 21.

¶ Heb.
was evil in
the eyes of
Samuel.

7 And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for ^uthey have not rejected thee, but ^vthey have rejected me, that I should not reign over them.

c See Exod.
16: 8.

d Chap.
16: 19. &
12: 17, 10.
Hosea 13:
10, 11.

8 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other ^wgods, so do they also unto thee.

¶ Heb.
Elolim.

¶ Or, obey.

¶ Or,
notwith-

standing,
when thou
hast solemn-
ly protested
against
them, then
thou shalt
shew, &c.

9 Now therefore ^x|| hearken unto their voice: ^y|| howbeit, yet protest solemnly unto them, and shew them the manner of the king that shall reign over them.

Before
CHRIST
1095.

e See Deut.
17. 16, &c.
Chap.
10. 25.
f Chap.
14. 52.

10 ¶ And Samuel told all the words of the LORD unto the people that asked of him a king.

11 And he said, ^e This will be the manner of the king that shall reign over you: ^f He will take your sons, and appoint *them* for himself, for his chariots, and to be his horsemen; and some shall run before his chariots.

12 And he will appoint him captains over thousands, and captains over fifties; and will set *them* to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.

13 And he will take your daughters to be confectionaries, and to be cooks, and to be bakers.

14 And ^g he will take your fields, and your vineyards, and your oliveyards, *even the best of them*, and give *them* to his servants.

15 And he will take the tenth of your seed, and of your vineyards, and give to his [†] officers, and to his servants.

16 And he will take your men-servants, and your maid-servants, and your goodliest young men, and your asses, and put *them* to his work.

17 He will take the tenth of your sheep; and ye shall be his servants.

18 And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day.

19 ¶ Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;

20 That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

21 And Samuel heard all the words of the people, and he rehearsed them in the ears of the LORD.

22 And the LORD said to Samuel, Harken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

CHAP. IX.

1 *Saul, despairing to find his father's asses, 6 by the counsel of his servant, 11 and direction of young maidens, 15 according to God's revelation, 13 cometh to Samuel. 19 Samuel entertaineth Saul at the feast.*

NOW there was a man of Benjamin, whose name was ^a Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of

Aphiah, ^{||} a Benjamite, a mighty man of ^{||} power.

2 And he had a son, whose name was Saul, a choice young man, and a goodly; and *there was* not among the children of Israel a goodlier person than he: ^b from his shoulders and upward *he was* higher than any of the people.

3 And the asses of Kish, Saul's father, were lost: and Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses.

4 And he passed through mount Ephraim, and passed through the land of Shalisha, but they found *them* not: then they passed through the land of Shalim, and *there they were* not; and he passed through the land of the Benjamites, but they found *them* not.

5 And when they were come to the land of Zuph, Saul said to his servant that *was* with him, Come, and let us return; lest my father leave *caring* for the asses, and take thought for us.

6 And he said unto him, Behold now, *there is* in this city a man of God, and *he is* an honourable man; ^c all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go.

7 Then said Saul to his servant, But, behold, if we go, ^d what shall we bring the man? for the bread [†] is spent in our vessels, and *there is* not a present to bring to the man of God: what [†] have we?

8 And the servant answered Saul again, and said, Behold, [†] I have here at hand the fourth part of a shekel of silver; *that* will I give to the man of God, to tell us our way.

9 (Beforetime in Israel, when a man ^e went to enquire of God, thus he spake, Come, and let us go to the seer: for *he that is* now called a Prophet, was beforetime called ^f a Seer.)

10 Then said Saul to his servant, [†] Well said; come, let us go. So they went unto the city where the man of God *was*.

11 ¶ And as they went up [†] the hill to the city, ^g they found young maidens going out to draw water, and said unto them, Is the seer here?

12 And they answered them, and said, He is; behold, *he is* before you: make haste now, for he came to-day to the city; for ^b *there is* a ^{||} sacrifice of the people to-day in the high place.

Before
CHRIST
1095.

|| Or, the son of a man of Jemini.

|| Or, subsistence.
b Chap.
10. 23.

g 1 Kings
21. 7.

† Heb.
eunuchs.

c Chap.
3. 19.

d See Judg.
18. 17.

1 Kings

14. 3.

2 Kings

4. 42. &c

8. 8.

† Heb.

is gone out

of, &c.

† Heb.

is with us.

† Heb. there

is found in

my hand.

e Gener.

25. 23.

f 2 Sam.

24. 11.

2 Kings

17. 13.

Amos 7. 12.

† Heb. Thy

word is good.

† Heb. in

the ascent of

the city.

g Genes.

24. 11.

a Chap.
14. 51.
1 Chron.
9. 39.

b Chap.

16. 2.

|| Or, feast.

Before
CHRIST
1095.

13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat that be bidden. Now therefore get you up; for about † this time ye shall find him.

14 And they went up into the city: and when they were come into the city, behold, Samuel came out against them, for to go up to the high place.

15 ¶ Now the LORD had † told Samuel in his ear a day before Saul came, saying,

16 To-morrow, about this time, I will send thee a man out of the land of Benjamin, ^k and thou shalt anoint him to be captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

17 And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall † reign over my people.

18 Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house is.

19 And Samuel answered Saul, and said, I am the seer: go up before me unto the high place; for ye shall eat with me to-day; and to-morrow I will let thee go, and will tell thee all that is in thine heart.

20 And as for thine asses, that were lost † three days ago, set not thy mind on them; for they are found. And on whom is all the desire of Israel? is it not on thee, and on all thy father's house?

21 And Saul answered and said, Am not I ¹ a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou † so to me?

22 And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which were about thirty persons.

23 And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

24 And the cook took up the shoulder, and that which was upon it, and set it before Saul. And Samuel said, Behold that which is || left! set it be-

fore thee, and eat: for unto this time hath it been kept for thee, since I said, I have invited the people. So Saul did eat with Samuel that day.

25 ¶ And when they were come down from the high place into the city, Samuel communed with Saul upon the top of the house.

26 And they arose early: and it came to pass, about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

27 And as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still † a while, that I may shew thee the word of God.

CHAP. X.

1 Samuel anointeth Saul, and confirmeth him by prediction of three signs.

9 Saul's heart is changed, and he prophesieth.

THEN ^a Samuel took a vial of oil, and poured it upon his head, ^b and kissed him, and said, Is it not because ^c the LORD hath anointed thee to be captain over ^d his inheritance?

2 When thou art departed from me to-day, then thou shalt find two men by ^e Rachel's sepulchre, in the border of Benjamin, ^f at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left † the care of the asses, and sorroweth for you, saying, What shall I do for my son?

3 Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Beth-el, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

4 And they will † salute thee, and give thee two loaves of bread; which thou shalt receive of their hands.

5 After that thou shalt come to the hill of God, ^g where is the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down ^h from the high place, with a psalttery, and a tabret, and a pipe, and a harp, before them; ⁱ and they shall prophesy:

6 And the Spirit of the LORD will come upon thee, and ^k thou shalt pro-

Before
CHRIST
1095.

Heb.
e-day.

Chap.
15. 1.
Acts 13. 21.

Heb.
revealed
the ear of
Samuel.

Chap.
10. 1.

Heb.
restrain in.

Heb.
to-day three
days.

Paulina
68. 27.

Heb.
according to
this word 9

Or,
reserved.

a Chap.
9. 16.

b Ps. 2. 12.

c Acts 13. 21.

d Deuter.
32. 9.

e Genes. 38.

f Joshua

18. 28.

Heb.
the business.

Heb.
ask thee of
peace :
as Judg.
18. 15.

g Chap.
18. 2.

h Chap.
9. 12.

i Exod.
15. 20.
2 Kings
3. 15.

k Numb.
11. 25.

Before
CHRIST
1095.

phesy with them, and shalt be turned into another man.

† Heb. it shall come to pass, that when these signs, &c.
† Heb. do for thee as thine hand shall find.

7 And † let it be, when these signs are come unto thee, † that thou do as occasion serve thee; for God is with thee.

8 And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt-offerings, and to sacrifice sacrifices of peace-offerings: ¹ seven days shalt thou tarry, till I come to thee, and shew thee what thou shalt do.

9 ¶ And it was so, that, when he had turned his † back to go from Samuel, God † gave him another heart: and all those signs came to pass that day.

10 And when they came thither to the hill, behold, a company of prophets met him; and the Spirit of God came upon him, and he prophesied among them.

11 And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said † one to another, What is this that is come unto the son of Kish? ^m Is Saul also among the prophets?

12 And one † of the same place answered and said, But who is their father? Therefore it became a proverb, Is Saul also among the prophets?

13 And when he had made an end of prophesying, he came to the high place.

14 ¶ And Saul's uncle said unto him and to his servant, Whither went ye? And he said, To seek the asses: and when we saw that they were no where, we came to Samuel.

15 And Saul's uncle said, Tell me, I pray thee, what Samuel said unto you.

16 And Saul said unto his uncle, He told us plainly that the asses were found. But of the matter of the kingdom, whereof Samuel spake, he told him not.

17 ¶ And Samuel called the people together ^p unto the LORD ^o to Mizpeh;

18 And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, and of them that oppressed you:

19 ^p And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, Nay, but set a king over us. Now

therefore present yourselves before the LORD by your tribes, and by your thousands.

20 And when Samuel had caused all the tribes of Israel to come near, ^q the tribe of Benjamin was taken.

21 When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

22 Therefore they enquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.

23 And they ran and fetched him thence: and when he stood among the people, ^r he was higher than any of the people, from his shoulders and upward.

24 And Samuel said to all the people, See ye him whom the LORD hath chosen, that there is none like him among all the people? And all the people shouted, and said, ^s † God save the king.

25 Then Samuel told the people ^t the manner of the kingdom, and wrote it in a book, and laid it up before the LORD. And Samuel sent all the people away, every man to his house.

26 ¶ And Saul also went home ^u to Gibeah; and there went with him a band of men, whose hearts God had touched.

27 ^x But the children of Belial said, How shall this man save us? And they despised him, ^y and brought him no presents: but he || held his peace.

CHAP. XI.

1 Nahash offereth the men of Jabesh-gilead a reproachful condition: ^z they send to Saul, and are delivered.

THEN ^a Nahash the Ammonite came up, and encamped against ^b Jabesh-gilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee.

2 And Nahash the Ammonite answered them, On this condition will I make a covenant with you, that I may thrust out all your right eyes, and lay it for a reproach upon all Israel.

3 And the elders of Jabesh said unto him, † Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if there be no man to save us, we will come out to thee.

4 ¶ Then came the messengers ^c to Gibeah of Saul, and told the tidings

Before
CHRIST
1095.

q Joshua 7. 14, 10.

r Chap. 9. 2.

s 1 Kings

1. 25.

† Heb.

Let the king live.

t See Deut.

17. 14, &c.

Chap. 8. 11.

u Chap.

11. 4.

x Chap.

11. 12.

y 1 Kings

4. 21. &

10. 25.

z Chron.

17. 5.

Ps. 72. 10.

Mat. 2. 11.

|| Or, he was as though he had been deaf.

a Chap.

12. 13.

b Judges

21. 8.

n Judges

11. 11. &

23. 1.

Chap.

11. 15.

o Chap.

7. 5, 6.

p Chap.

8. 7, 19.

& 12. 12.

c Chap.

10. 26. &

15. 34.

Before
CHRIST
1095.

in the ears of the people: and all the people lifted up their voices, and wept.

5 And, behold, Saul came after the herd out of the field; and Saul said, What *aileth* the people that they weep? And they told him the tidings of the men of Jabesh.

6 ^d And the Spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly.

7 And he took a yoke of oxen, and ^e hewed them in pieces, and sent them throughout all the coasts of Israel by the hands of messengers, saying, f Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out [†] with one consent.

8 And when he numbered them in Bezek, the children ^g of Israel were three hundred thousand, and the men of Judah thirty thousand.

9 And they said unto the messengers that came, Thus shall ye say unto the men of Jabesh-gilead, To-morrow, by *that time* the sun be hot, ye shall have ^{||} help. And the messengers came and shewed *it* to the men of Jabesh; and they were glad.

10 Therefore the men of Jabesh said, To-morrow we will come out unto you, and ye shall do with us all that seemeth good unto you.

11 And it was *so* on the morrow, that ^h Saul put the people in three companies; and they came into the midst of the host in the morning-watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.

12 ¶ And the people said unto Samuel, ⁱ Who *is* he that said, Shall Saul reign over us? ^k bring the men, that we may put them to death.

13 And Saul said, ^l There shall not a man be put to death this day; for to-day the LORD hath wrought salvation in Israel.

14 Then said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there.

15 And all the people went to Gilgal; and there they made Saul king ^m before the LORD in Gilgal; and there they sacrificed sacrifices of peace-offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.

CHAP. XII.

1 Samuel testifieth his integrity: 6 he reproveth the people of ingratitude: 16 he terrifieth them with thunder in harvest-time, 20 and comforteth them in God's mercy.

AND Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you.

2 And now, behold, the king walketh before you: ^a and I am old and gray-headed; and, behold, my sons are with you: and I have walked before you from my childhood unto this day.

3 Behold, here I *am*: witness against me before the LORD, and before his anointed: ^b whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received *any* [†] bribe ^{||} to blind mine eyes therewith? and I will restore it you.

4 And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.

5 And he said unto them, The LORD *is* witness against you, and his anointed *is* witness this day, that ye have not found ought in my hand. And they answered, *He is* witness.

6 ¶ And Samuel said unto the people, *It is* the LORD that ^{||} advanced Moses and Aaron, and that brought your fathers up out of the land of Egypt.

7 Now therefore stand still, that I may reason with you before the LORD of all the [†] righteous acts of the LORD, which he did [†] to you and to your fathers.

8 ^c When Jacob was come into Egypt, and your fathers ^d cried unto the LORD, then the LORD ^e sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

9 And when they forgot the LORD their God, ^f he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of ^g the Philistines, and into the hand of the king ^h of Moab; and they fought against them.

10 And they cried unto the LORD, and said, ⁱ We have sinned, because we have forsaken the LORD, ^k and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.

Before
CHRIST
1095.Judges
8. 10. &
6. 34. &
11. 29. &
13. 25. &
14. 6.Judges
19. 29.Judges 21.
5, 8, 10.Heb. as
one man,
Judg. 20. 1.
& 2 Sam.
24. 9.Or,
deliverance.See Chap.
21. 11.Chap.
10. 27.
See Luke
19. 27.2 Sam.
19. 22.Chap.
10. 17.a Chap. 8.
1. 5.b Numb.
16. 15.
Acts 20. 23.
1 Thes.
2. 5.† Heb.
ransom.
† Or, that I
should hide
mine eyes
at him?Or,
made.† Heb.
righteous-
nesses, or,
benefits.

† Heb. with.

c Genes. 46.
5, 6.d Exod.
2. 23.e Exod.
3. 10. &
4. 16.f Judges
4. 2.g Judges
10. 7.h Judges
3. 12.i Judges
10. 10.k Judges
2. 12.

Before
CHRIST
1095.

1 Judg. 6.
14, 33.

m Judges
11. 1.

n Chap.
7. 13.

o Chap. 8.
3, 19.

p Judges
8. 23.
Chap. 8. 7.

q Chap.
10. 19.

† Heb.
mouth.

† Heb.
be after.

r Prov.
26. 1.

s See Ezra
10. 9.

t Jerem.
19. 19.

† Heb. from
concealing.

11 And the LORD sent ¹ Jerubbaal, and Bedan, and ^m Jephthah, and ⁿ Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

12 And when ye saw that Nahash, the king of the children of Ammon, came against you, ^o ye said unto me, Nay; but a king shall reign over us: when ^p the LORD your God was your king.

13 Now therefore behold the king ^q whom ye have chosen, and whom ye have desired! and, behold, the LORD hath set a king over you.

14 If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the [†] commandment of the LORD, then shall both ye, and also the king that reigneth over you, [†] continue following the LORD your God:

15 But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as it was against your fathers.

16 ¶ Now therefore stand and see this great thing, which the LORD will do before your eyes.

17 ^r Is it not wheat-harvest to-day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness is great, which ye have done in the sight of the LORD, in asking you a king.

18 So Samuel called unto the LORD; and the LORD sent thunder and rain that day: and ^s all the people greatly feared the LORD and Samuel.

19 And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins *this* evil, to ask us a king.

20 ¶ And Samuel said unto the people, Fear not: (ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;

21 And turn ye not aside: ^t for then should ye go after vain things, which cannot profit nor deliver; for they are vain:)

22 For the LORD will not forsake his people for his great name's sake; because it hath pleased the LORD to make you his people.

23 Moreover, as for me, God forbid that I should sin against the LORD [†] in ceasing to pray for you; but I will teach you the good and the right way.

24 Only fear the LORD, and serve him in truth with all your heart: for consider || how great things he hath done for you.

25 But if ye shall still do wickedly, ye shall be consumed, both ye and your king.

CHAP. XIII.

1 Saul's selected band. 5 The Philistines' great host. 6 The Israelites' distress.

8 Saul, weary of staying for Samuel, sacrificeth: 11 Samuel reproveth him.

SAUL [†] reigned one year; and when he had reigned two years over Israel,

2 Saul chose him three thousand men of Israel; whereof two thousand were with Saul in Michmash and in mount Beth-el, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.

3 And Jonathan smote ^a the garrison of the Philistines that was in || Geba; and the Philistines heard of it. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

4 And all Israel heard say that Saul had smitten a garrison of the Philistines, and that Israel also [†] was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

5 ¶ And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the sea-shore in multitude: and they came up, and pitched in Michmash, eastward from Beth-aven.

6 ¶ When the men of Israel saw that they were in a strait, (for the people were distressed,) then the people ^b did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.

7 And some of the Hebrews went over Jordan to the land of Gad and Gilead: as for Saul, he was yet in Gilgal, and all the people [†] followed him trembling.

8 ¶ ^c And he tarried seven days, according to the set time that Samuel had appointed: but Samuel came not to Gilgal; and the people were scattered from him.

9 And Saul said, Bring hither a burnt-offering to me, and peace-offerings. And he offered the burnt-offering.

10 And it came to pass, that, as soon as he had made an end of offering the

Before
CHRIST
1095.

|| Or, what a great thing, &c.

† Heb. the son of one year in his reigning

1093.

a Chap. 10. 5.
|| Or, the hill.

† Heb. did sink.

b Judges 6. 2.

† Heb. trembled after him.

c Chap. 10. 8.

Before
CHRIST
1093.

burnt-offering, behold, Samuel came; and Saul went out to meet him, that he might † salute him.

11 ¶ And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and *that* thou camest not within the days appointed, and *that* the Philistines gathered themselves together at Michmash;

12 Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not † made supplication unto the LORD: I forced myself therefore, and offered a burnt-offering.

13 And Samuel said to Saul, Thou hast done foolishly: ^d thou hast not kept the commandment of the LORD thy God, which he commanded thee; for now would the LORD have established thy kingdom upon Israel for ever.

14 ^e But now thy kingdom shall not continue: ^f the LORD hath sought him a man after his own heart, and the LORD hath commanded him *to be* captain over his people, because thou hast not kept *that* which the LORD commanded thee.

15 And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin: and Saul numbered the people *that were* † present with him, ^g about six hundred men.

16 And Saul, and Jonathan his son, and the people *that were* present with them, abode in † Gibeah of Benjamin: but the Philistines encamped in Michmash.

17 ¶ And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way *that leadeth to* ^h Ophrah, unto the land of Shual:

18 And another company turned the way to Beth-horon: and another company turned *to the way of* the border that looketh to the valley of Zeboim toward the wilderness.

19 ¶ Now ⁱ there was no smith found throughout all the land of Israel: (for the Philistines said, Lest the Hebrews make *them* swords or spears:)

20 But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulters, and his axe, and his mattock.

21 Yet they had † a file for the mattocks, and for the coulters, and for the forks, and for the axes, and † to sharpen the goads.

22 So it came to pass in the day of battle, that ^k there was neither sword

nor spear found in the hand of any of the people that *were* with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

23 ^l And the ‖ garrison of the Philistines went out to the passage of Michmash.

CHAP. XIV.

1 Jonathan miraculously smiteth the Philistines' garrison: 15 a divine terror maketh them beat themselves. 24 Saul's unadvised adjuration hindereth the victory.

NOW ‖ it came to pass upon a day, ^{cir. 1087.} that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that *is* on the other side: but he told not his father.

2 And Saul tarried in the uttermost part of Gibeah, under a pomegranate-tree which *is* in Migron: and the people that *were* with him ^a were about six hundred men;

3 And ^b Ahiah, the son of Ahitub, ^c I-chabod's brother, the son of Phinehas, the son of Eli, the LORD's priest in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone.

4 ¶ And between the passages, by which Jonathan sought to go over ^d unto the Philistines' garrison, *there* was a sharp rock on the one side, and a sharp rock on the other side: and the name of the one *was* Bozez, and the name of the other Seneh.

5 The † forefront of the one *was* situate northward over against Michmash, and the other southward over against Gibeah.

6 And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised; it may be that the LORD will work for us: for *there* is no restraint to the LORD ^e to save by many or by few.

7 And his armour-bearer said unto him, Do all that *is* in thine heart: turn thee; behold, I *am* with thee according to thy heart.

8 Then said Jonathan, Behold, we will pass over unto *these* men, and we will discover ourselves unto them.

9 If they say thus unto us, † Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

10 But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand; and ^f this *shall be* a sign unto us.

Before
CHRIST
1093.

1 Chap.
14. 4.
¶ Or, stand-
ing camp.

cir. 1087.
¶ Or,
there *was*
a day.

a Chap.
13. 15.
b Chap. 22.
9. 11, 20.
called
Ahimelech.
c Chap.
4. 21.

d Chap.
13. 22.

† Heb.
tooth.

e Judges
7. 4.
9 Chron.
14. 11.

† Heb.
Be still.

f See Gen.
24. 14.

k See Judges
5. 8.

† Heb.
a file with
smooths.

† Heb.
to set.

† Heb.
found.

g Chap.
14. 2.

† Heb.
Geba.

h Joshua
10. 23.

i See 2 Kings
24. 14.
Jer. 24. 1.

d Chap.
15. 11.

e Chap.
15. 28.
f Psalm
89. 20.
Acts 13. 22.

† Heb.
bless him.

† Heb.
entreated
the face of.

Before
CHRIST
cir. 1087.

11 And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

12 And the men of the garrison answered Jonathan and his armour-bearer, and said, Come up to us, and we will shew you a thing. And Jonathan said unto his armour-bearer, Come up after me; for the LORD hath delivered them into the hand of Israel.

13 And Jonathan climbed up upon his hands and upon his feet, and his armour-bearer after him: and they fell before Jonathan; and his armour-bearer slew after him.

14 And that first slaughter, which Jonathan and his armour-bearer made, was about twenty men, within as it were || an half acre of land, which a yoke of oxen might plow.

15 And there was trembling in the host, in the field, and among all the people; the garrison, and ^s the spoilers, they also trembled; and the earth quaked: so it was ^t ^h a very great trembling.

16 And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they went on beating down *one another*.

17 Then said Saul unto the people that *were* with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armour-bearer *were* not *there*.

18 And Saul said unto Ahiah, Bring hither the ark of God: (for the ark of God was at that time with the children of Israel.)

19 ¶ And it came to pass, while Saul talked unto the priest, that the || noise that *was* in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.

20 And Saul and all the people that *were* with him [†] assembled themselves, and they came to the battle: and, behold, [†] every man's sword was against his fellow, and *there was* a very great discomfiture.

21 Moreover, the Hebrews that were with the Philistines before that time, which went up with them into the camp *from the country* round about, even they also *turned* to be with the Israelites that *were* with Saul and Jonathan.

22 Likewise all the men of Israel which ^k had hid themselves in mount Ephraim, *when* they heard that the Philistines fled, even they also followed hard after them in the battle.

23 So the LORD saved Israel that day: and the battle passed over unto Beth-aven.

24 ¶ And the men of Israel were distressed that day; for Saul had adjured the people, saying, Cursed *be* the man that eateth *any* food until evening, that I may be avenged on mine enemies. So none of the people tasted *any* food.

25 ¹ And all *they* of the land came to a wood; and there was honey upon the ground.

26 And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the oath.

27 But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that *was* in his hand, and dipped it in an honey-comb, and put his hand to his mouth; and his eyes were enlightened.

28 Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed *be* the man that eateth *any* food this day. And the people were || faint.

29 Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey;

30 How much more, if haply the people had eaten freely to-day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

31 ¶ And they smote the Philistines that day from Michmash to Ajalon: and the people were very faint.

32 And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew *them* on the ground: and the people did eat *them* ^m with the blood.

33 ¶ Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have || transgressed: roll a great stone unto me this day.

34 And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man

Before
CHRIST
cir. 1087.
k Chap.
13. 6.

1 Deuter.
9. 28.

|| Or, half a
furrow of
an acre of
land.

g Chap.
13. 17.

† Heb.
a trembling
of God.

h Genes.
35. 5.

|| Or,
tumult.

† Heb.
were cried
together.

i Judges
7. 22.
g Chron.
20. 23.

|| Or,
recurs.

m Levit.
7. 26. &
10. 36.
Deuter.
12. 16.

|| Or,
dealt trea-
cherously.

Before
CHRIST
cir. 1087.

Heb. in
his hand.

Heb.
that altar
he began to
build unto
the LORD.

a Chap.
28. 6.

Josh. 7. 14.
Chap.
10. 19.

Heb.
corners,
Judg. 20. 2.

Or,
Shew the
innocent.

Heb.
went forth.

Ruth
1. 17.

Heb.
far be it.
2 Sam.
14. 11.
1 Kings
1. 52.

his ox, and every man his sheep, and slay *them* here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox [†] with him that night, and slew *them* there.

35 And Saul built an altar unto the LORD: [†] the same was the first altar that he built unto the LORD.

36 ¶ And Saul said, Let us go down after the Philistines by night, and spoil them until the morning-light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

37 And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But ^ⁿ he answered him not that day.

38 And Saul said, ° Draw ye near hither all the [†] chief of the people: and know and see wherein this sin hath been this day:

39 For, *as* the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But *there was* not a man among all the people *that* answered him.

40 Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

41 Therefore Saul said unto the LORD God of Israel, ¶ Give a perfect lot. And Saul and Jonathan were taken; but the people [†] escaped.

42 And Saul said, Cast lots between me and Jonathan my son. And Jonathan was taken.

43 Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that *was* in mine hand, and, lo, I must die.

44 And Saul answered, ^ⁿ God do so and more also: for thou shalt surely die, Jonathan.

45 And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? [†] God forbid: ^⁴ *as* the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

46 Then Saul went up from following the Philistines: and the Philistines went to their own place.

47 ¶ So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of ^ⁿ Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed *them*.

48 And he ¶ gathered an host, and ^ⁿ smote the Amalekites, and delivered Israel out of the hands of them that spoiled them.

49 ¶ Now ^ⁿ the sons of Saul were, Jonathan, and Ishui, and Melchishua: and the names of his two daughters *were these*; the name of the first-born Merab, and the name of the younger Michal:

50 And the name of Saul's wife *was* Ahinoam, the daughter of Ahimaaz; and the name of the captain of his host *was* [†] Abner, the son of Ner, Saul's uncle:

51 And Kish *was* the father of Saul; and Ner, the father of Abner, *was* the son of ^ⁿ Abiel.

52 And there was sore war against the Philistines all the days of Saul: and when Saul saw any strong man, or any valiant man, ^ⁿ he took him unto him.

CHAP. XV.

1 Samuel sendeth Saul to destroy Amalek: 8 he spareth Agag and the best of the spoil. 32 Samuel killeth Agag.

SAMUEL also said unto Saul, ^ⁿ The LORD sent me to anoint thee to be king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.

2 Thus saith the LORD of hosts, I remember *that* which Amalek did to Israel, ^ⁿ how he laid wait for him in the way, when he came up from Egypt.

3 Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

4 And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.

5 And Saul came to a city of Amalek, and ¶ laid wait in the valley.

6 ¶ And Saul said unto ^ⁿ the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ^⁴ ye shewed kindness to all the children of Israel when they came up out of Egypt. So the Kenites departed from among the Amalekites.

Before
CHRIST
cir. 1087.

r Chap.
11. 11.

Or,
mightily.
s Chap.
15. 3.

t Chap.
31. 2.
1 Chron.
8. 33.

† Heb.
Abiner.

u Chap. 9. 1.

x Chap.
8. 11.

cir. 1079.
a Chap.
9. 16.

b Exod.
17. 8, 14.
Numb.
24. 21.
Deuter.
26. 17.

Or,
fought.
c Numb.
24. 21.
Judg. 1. 16.

d Exod.
18. 16, 19.
Numb.
10. 29.

Before
CHRIST
cir. 1079.

7 ^e And Saul smote the Amalekites from Havilah *until* thou comest to ^f Shur, that *is* over against Egypt.

8 And ^s he took Agag the king of the Amalekites alive, and ^h utterly destroyed all the people with the edge of the sword.

9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and ^{||} of the fatlings, and the lambs, and all *that was* good; and would not utterly destroy them; but every thing *that was* vile and refuse, that they destroyed utterly.

10 ¶ Then came the word of the LORD unto Samuel, saying,

11 ⁱ It repenteth me that I have set up Saul *to be* king: for he is turned back from following me, ^k and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.

12 And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to ^l Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

13 And Samuel came to Saul: and Saul said unto him, Blessed *be* thou of the LORD: I have performed the commandment of the LORD.

14 And Samuel said, What *meanest* then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

15 And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.

16 Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.

17 And Samuel said, ^m When thou *wast* little in thine own sight, *wast* thou not *made* the head of the tribes of Israel, and the LORD anointed thee king over Israel?

18 And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until [†] they be consumed.

19 Wherefore then didst thou not obey the voice of the LORD, but didst flee upon the spoil, and didst evil in the sight of the LORD?

20 And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which

the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

21 But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

22 And Samuel said, ⁿ Hath the LORD *as great* delight in burnt-offerings and sacrifices as in obeying the voice of the LORD? Behold, ^o to obey *is* better than sacrifice, and to hearken than the fat of rams.

23 For rebellion *is as* the sin of [†] witchcraft, and stubbornness *is as* iniquity and idolatry: because thou hast rejected the word of the LORD, he hath also rejected thee from *being* king.

24 ¶ ^p And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words, because I feared the people, and obeyed their voice.

25 Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD.

26 And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel.

27 And as Samuel turned about to go away, ^q he laid hold upon the skirt of his mantle, and it rent.

28 And Samuel said unto him, ^r The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, *that is* better than thou.

29 And also the ^{||} Strength of Israel ^s will not lie nor repent; for he *is* not a man, that he should repent.

30 Then he said, I have sinned; *yet* honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

31 So Samuel turned again after Saul; and Saul worshipped the LORD.

32 ¶ Then said Samuel, Bring ye hither to me Agag the king of the Amalekites: and Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

33 And Samuel said, ^t As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal.

34 ¶ Then Samuel went to Ramah; and Saul went up to his house to ^u Gibeah of Saul.

Before
CHRIST
cir. 1079.

ⁿ Psalm
50. 5. 9.
Isa. 1. 11.

^o Eccl. 5. 1.
Hosea 6. 6.
Mat. 5. 24.
& 9. 13.
& 12. 7.
[†] Heb.
divination.

^p See 2 Sam
12. 13.

^q See
1 Kings
11. 30.

^r Chap.
28. 17.
1 Kings
11. 31.

^{||} Or,
Eternity,
or, Victory.
^s Numb.
23. 19.
Ezekiel
24. 14.
² Tim.
2. 13.
Titus 1. 3.

^t Exod.
17. 11.
Numb.
14. 45.

^u Chap.
11. 4.

Before
CHRIST
cir. 1079.
See Chap.
19. 24.

35 And * Samuel came no more to see Saul until the day of his death ; nevertheless, Samuel mourned for Saul : and the LORD repented that he had made Saul king over Israel.

CHAP. XVI.

1 Samuel sent by God under pretence of a sacrifice, cometh to Beth-lehem : 6 his human judgment reproved : 13 he anointeth David in the midst of his brethren. 19 Saul sendeth for David to quiet his evil spirit.

cir. 1063.
a Chap.
15. 25.

AND the LORD said unto Samuel, ^a How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? Fill thine horn with oil, and go, I will send thee to Jesse the Beth-lehemite : for I have provided me a king among his sons.

Heb. in
thine hand.
b Chap.
9. 12. &
20. 29.

2 And Samuel said, How can I go? If Saul hear it, he will kill me. And the LORD said, Take an heifer [†] with thee, and say, ^b I am come to sacrifice to the LORD.

3 And call Jesse to the sacrifice, and I will shew thee what thou shalt do : and thou shalt anoint unto me him whom I name unto thee.

Heb.
meeting.
1 Kings
2. 13.

4 And Samuel did that which the LORD spake, and came to Beth-lehem : and the elders of the town trembled at his [†] coming, and said, ^c Comest thou peaceably?

5 And he said, Peaceably : I am come to sacrifice unto the LORD ; sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

1 Chap.
17. 13.
called
Elihu.
1 Chron.
27. 18.

6 ¶ And it came to pass, when they were come, that he looked on ^d Eliab, and said, Surely the LORD's anointed is before him.

Heb. eyes.

7 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature ; because I have refused him : for the LORD seeth not as man seeth ; for man looketh on the [†] outward appearance, but the LORD looketh on the ^e heart.

1 Chron.
28. 9.
Psalm 7. 9.
Jer. 11. 20.
& 17. 10.
& 20. 12.
Chap.
17. 13.
Shimeah,
9 Sam.
13. 3.
Shimma,
1 Chron.
8. 13.

8 Then Jesse called ^f Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this.

9 Then Jesse made ¶ Shammah to pass by. And he said, Neither hath the LORD chosen this.

10 Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these.

Before
CHRIST
cir. 1063.

11 And Samuel said unto Jesse, Are here all *thy* children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, ^g Send and fetch him : for we will not sit [†] down till he come hither.

g 2 Sam.
7. 8.
Ps. 78. 70.
† Heb.
round.

12 And he sent, and brought him in. Now he *was* ruddy, and withal [†] of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him : for this is he.

† Heb.
fair of eyes.

13 Then Samuel took the horn of oil, and ^h anointed him in the midst of his brethren : and ⁱ the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.

h Psalm
89. 20.
i See Numb.
27. 16.
Judges
13. 25. &
14. 6.
Chap. 10.
6. 10.
cir. 1065.
k Chap.
11. 6.

14 ¶ ^k But the Spirit of the LORD departed from Saul, and ^l an evil spirit from the LORD ¶ troubled him.

15 And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee.

l Judges
9. 23.
Chap.
18. 10. &
19. 9.
† Or,
terrified.

16 Let our lord now command thy servants, *which are* before thee, to seek out a man *who is* a cunning player on an harp : and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

17 And Saul said unto his servants, Provide me now a man that can play well, and bring him to me.

18 Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Beth-lehemite, *that is* cunning in playing, and a mighty valiant man, and a man of war, and prudent in ¶ matters, and a comely person, and the LORD is with him.

¶ Or,
speech.

19 ¶ Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, ^m which is with the sheep.

m Chap.
17. 15.

20 And Jesse took an ass laden with bread, and a bottle of wine, and a kid, and sent them by David his son unto Saul.

21 And David came to Saul, and stood before him : and he loved him greatly ; and he became his armour-bearer.

22 And Saul sent to Jesse, saying, Let David, I pray thee, stand before me ; for he hath found favour in my sight.

23 And it came to pass, when ⁿ the evil spirit from God was upon Saul, that David took an harp, and played with his hand : so Saul was refreshed, and was well, and the evil spirit departed from him.

n Verse 14.

Before
CHRIST
cir. 1068.

CHAP. XVII.

1 *The armies of the Israelites and Philistines being ready to battle, 4 Goliath cometh proudly forth to challenge a combat. 12 David, sent by his father to visit his brethren, accepteth the challenge.*

NOW the Philistines gathered together their armies to battle, and were gathered together at ^a Shochoh, which *belongeth* to Judah, and pitched between Shochoh and Azekah, in || Ephes-dammim.

2 And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and † set the battle in array against the Philistines.

3 And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and *there was* a valley between them.

4 ¶ And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height *was* six cubits and a span.

5 And *he had* an helmet of brass upon his head, and he *was* † armed with a coat of mail; and the weight of the coat *was* five thousand shekels of brass:

6 And *he had* greaves of brass upon his legs, and a || target of brass between his shoulders.

7 And the staff of his spear *was* like a weaver's beam; and his spear's head *weighed* six hundred shekels of iron: and one bearing a shield went before him.

8 And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set *your* battle in array? *Am* not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

9 If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us.

10 And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.

11 When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.

12 ¶ Now David *was* ^b the son of that ^c Ephrathite of Beth-lehem-judah, whose name *was* Jesse; and he had ^d eight sons: and the man went among men *for* an old man in the days of Saul.

13 And the three eldest sons of Jesse went and followed Saul to the battle: and the names of his three sons that went to the battle *were* Eliab the first-born; and next unto him, Abinadab; and the third, Shammah.

14 And David *was* the youngest: and the three eldest followed Saul.

15 But David went and returned from Saul ^e to feed his father's sheep at Beth-lehem.

16 And the Philistine drew near morning and evening, and presented himself forty days.

17 And Jesse said unto David his son, Take now for thy brethren an ephah of this parched *corn*, and these ten loaves, and run to the camp to thy brethren;

18 And carry these ten † cheeses unto the † captain of *their* thousand, and look how thy brethren fare, and take their pledge.

19 Now Saul, and they, and all the men of Israel, *were* in the valley of Elah, fighting with the Philistines.

20 ¶ And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the || trench as the host *was* going forth to the || fight, and shouted for the battle.

21 For Israel and the Philistines had put the battle in array, army against army.

22 And David left † his carriage in the hand of the keeper of the carriage, and ran into the army, and came and † saluted his brethren.

23 And as he talked with them, behold, there came up the champion (the Philistine of Gath, Goliath by name) out of the armies of the Philistines, and spake according to the same words: and David heard *them*.

24 And all the men of Israel, when they saw the man, fled † from him, and were sore afraid.

25 And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, *that* the man who killeth him, the king will enrich him with great riches, and ^f will give him his daughter, and make his father's house free in Israel.

26 And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who *is* this uncircumcised Philistine, that he

Before
CHRIST
cir. 1068.

e Chap.
16. 19.

† Heb.
cheeses of
milk.
† Heb.
captain of
a thousand.

|| Or,
place of the
carriage.
|| Or, battle
array, or,
place of
fight.

† Heb. the
vessels from
upon him.

† Heb. asked
his brethren
of peace.

f Joshua
16. 16.

a Joshua
15. 35.

|| Or,
the coast of
Dammim,
called Ephes-
dammim.
1 Chron.
11. 13.

† Heb.
ranged the
battle.

† Heb.
clothed.

|| Or, gorget.

b Chap.
16. 1.
c Genes.
35. 19.

d Chap.
16. 10, 11.
See 1 Chron.
2. 13, 14, 15.

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CHRIST
cir. 1063.

should deliver the armies of the living God?

27 And the people answered him after this manner, saying, So shall it be done to the man that killeth him.

28 ¶ And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why comest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

29 And David said, What have I now done? *Is there not a cause?*

Heb. word.

30 ¶ And he turned from him toward another, and spake after the same † manner: and the people answered him again after the former manner.

Heb.
ok him.

31 And when the words were heard which David spake, they rehearsed *them* before Saul; and he † sent for him.

32 ¶ And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.

33 And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou *art* but a youth, and he a man of war from his youth.

34 And David said unto Saul, Thy servant kept his father's sheep, and there came a lion and a bear, and took a † lamb out of the flock;

Or, kid.

35 And I went out after him, and smote him, and delivered *it* out of his mouth: and, when he arose against me, I caught *him* by his beard, and smote him, and slew him.

36 Thy servant slew both the lion and the bear; and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

37 David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

Heb.
othed
David with
is clothes.

38 ¶ And Saul † armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

39 And David girded his sword upon his armour, and he assayed to go; for he had not proved *it*. And

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CHRIST
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David said unto Saul, I cannot go with these; for I have not proved *them*. And David put them off him.

40 And he took his staff in his hand, and chose him five smooth stones out of the † brook, and put them in a shepherd's † bag which he had, even in a scrip; and his sling *was* in his hand; and he drew near to the Philistine.

¶ Or, valley.
† Heb.
vessel.

41 And the Philistine came on, and drew near unto David; and the man that bare the shield *went* before him.

42 And when the Philistine looked about, and saw David, he disdained him; for he was *but* a youth, and ruddy, and of a fair countenance.

43 And the Philistine said unto David, *Am* I a dog, that thou comest to me with staves? And the Philistine cursed David by his † gods.

g Chap.
24. 14.
2 Sam. 8. 8.
& 9. 5.
& 16. 9.
2 Kings
8. 13.
† Heb.
Elohis.

44 And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.

45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield; but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

46 This day will the LORD † deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

† Heb. *shut thee up.*

47 And all this assembly shall know that the LORD saveth not with sword and spear: for the battle *is* the LORD's, and he will give you into our hands.

48 And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hastened, and ran toward the army to meet the Philistine.

49 And David put his hand in his bag, and took thence a stone, and slang *it*, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

50 So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but *there was* no sword in the hand of David.

51 Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath

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thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

52 ¶ And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron : and the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

53 And the children of Israel returned from chasing after the Philistines, and they spoiled their tents.

54 And David took the head of the Philistine, and brought it to Jerusalem ; but he put his armour in his tent.

55 ¶ And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son is this youth ? And Abner said, As thy soul liveth, O king, I cannot tell.

56 And the king said, Enquire thou whose son the stripling is.

57 And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul, with the head of the Philistine in his hand.

58 And Saul said to him, Whose son art thou, thou young man ? And David answered, *I am the son of thy servant Jesse the Beth-lehemite.*

CHAP. XVIII.

1 Jonathan loveth David. 5 Saul envying David's praise, 10 seeketh to kill him in his fury : 17 he offereth him his daughter for a snare.

AND it came to pass, when he had made an end of speaking unto Saul, that ^a the soul of Jonathan was knit with the soul of David, ^b and Jonathan loved him as his own soul.

2 And Saul took him that day, ^c and would let him go no more home to his father's house.

3 Then Jonathan and David made a covenant, because he loved him as his own soul.

4 And Jonathan stripped himself of the robe that *was* upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

5 ¶ And David went out whithersoever Saul sent him, and *||* behaved himself wisely : and Saul set him over the men of war ; and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

6 And it came to pass, as they came, when David was returned from the

slaughter of the *||* Philistine, that ^d the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with [†] instruments of musick.

7 And the women answered *one another* as they played, and said, ^e Saul hath slain his thousands, and David his ten thousands.

8 And Saul was very wroth, and the saying [†] displeased him ; and he said, They have ascribed unto David ten thousands, and to me they have ascribed *but* thousands : and *what* can he have more but the kingdom ?

9 And Saul eyed David from that day and forward.

10 And it came to pass on the morrow, that ^f the evil spirit from God came upon Saul, ^g and he prophesied in the midst of the house ; and David played with his hand, as at other times : ^h and *there was a* javelin in Saul's hand.

11 And Saul cast the javelin ; for he said, I will smite David even to the wall *with it*. And David avoided out of his presence twice.

12 ¶ And Saul was afraid of David, because the LORD was with him, and was departed from Saul.

13 Therefore Saul removed him from him, and made him his captain over a thousand ; and ⁱ he went out and came in before the people.

14 And David *||* behaved himself wisely in all his ways ; and the LORD was with him.

15 Wherefore, when Saul saw that he behaved himself very wisely, he was afraid of him.

16 But all Israel and Judah loved David, because he went out and came in before them.

17 ¶ And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife ; only be thou [†] valiant for me, and fight the LORD's battles : for Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

18 And David said unto Saul, Who *am I* ? and *what is* my life, or my father's family in Israel, that I should be son-in-law to the king ?

19 But it came to pass, at the time when Merab, Saul's daughter, should have been given to David, that she was given unto ^k Adriel the Mehola-thite to wife.

20 ¶ And Michal, Saul's daughter, loved David : and they told Saul, and the thing [†] pleased him.

Before
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|| Or,
Philistines.
d Exod.
15. 20.

† Heb. three
stringed in-
struments.

e Chap.
21. 11. &
29. 5.

† Heb.
was evil in
his eyes.

f Chap.

16. 14.

g Chap.

19. 24.

h Chap.

19. 9.

i Verse 16.

2 Sam. 6. 3.

|| Or,
prospered.

† Heb. a son
of valour.

k 2 Sam.

21. 8.

† Heb.
was right
in his eyes.

a Genes.

44. 30.

b Chap.

20. 17.

c Chap.

17. 15.

|| Or,
prospered.

Before
CHRIST
cir. 1063.

See
verse 26.

Heb.
according
these
words.

Heb.
filled.

2 Sam.
14.

Heb.
recious.

Before
CHRIST
cir. 1063.

21 And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt ¹this day be my son-in-law in the one of the twain.

22 ¶ And Saul commanded his servants, saying, Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son-in-law.

23 And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you a light thing to be a king's son-in-law, seeing that I am a poor man, and lightly esteemed?

24 And the servants of Saul told him, saying, † On this manner spake David.

25 And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

26 And when his servants told David these words, it pleased David well to be the king's son-in-law: and the days were not † expired.

27 Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men: and ^mDavid brought their foreskins, and they gave them in full tale to the king, that he might be the king's son-in-law. And Saul gave him Michal his daughter to wife.

28 ¶ And Saul saw and knew that the LORD was with David, and that Michal, Saul's daughter, loved him.

29 And Saul was yet the more afraid of David; and Saul became David's enemy continually.

30 Then the princes of the Philistines went forth: and it came to pass, after they went forth, that David behaved himself more wisely than all the servants of Saul; so that his name was much † set by.

CHAP. XIX.

1 Jonathan disloseth his father's purpose to kill David: 4 he persuadeth his father to reconciliation. 8 By reason of David's good success in a new war, Saul's malicious rage breaketh out against him.

AND Saul spake to Jonathan his son, and to all his servants, that they should kill David.

2 But Jonathan, Saul's son, delighted much in David; and Jonathan told

David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret place, and hide thyself;

3 And I will go out and stand beside my father in the field where thou art, and I will commune with my father of thee; and what I see, that I will tell thee.

4 ¶ And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works have been to thee-ward very good:

5 For he did put his ^alife in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest it, and didst rejoice: ^bwherefore then wilt thou sin against innocent blood, to slay David without a cause?

6 And Saul hearkened unto the voice of Jonathan: and Saul sware, As the LORD liveth, he shall not be slain.

7 And Jonathan called David, and Jonathan shewed him all those things: and Jonathan brought David to Saul, and he was in his presence, as † in times past.

8 ¶ And there was war again: and David went out and fought with the Philistines, and slew them with a great slaughter; and they fled from † him.

9 And ^cthe evil spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with his hand.

10 And Saul sought to smite David even to the wall with the javelin; but he slipped away out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night.

11 ^dSaul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal, David's wife, told him, saying, If thou save not thy life to-night, to-morrow thou shalt be slain.

12 ¶ So Michal let David down through a window: and he went, and fled, and escaped.

13 And Michal took an image, and laid it in the bed, and put a pillow of goats' hair for his bolster, and covered it with a cloth.

14 And when Saul sent messengers to take David, she said, He is sick.

15 And Saul sent the messengers again to see David, saying, Bring him

a Judges
9. 17. &
12. 3.
Chap.
28. 21.
Psalms
119. 109.
b Chap.
20. 33.

† Heb.
yesterday
third day.
cir. 1062.

† Heb.
his face.
c Chap.
16. 14. &
18. 10.

d Psalm 59.
title.

Before
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cir. 1062.

up to me in the bed, that I may slay him.

16 And when the messengers were come in, behold, *there was* an image in the bed, with a pillow of goats' hair for his bolster.

17 And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

18 ¶ So David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth.

19 And it was told Saul, saying, Behold, David *is* at Naioth in Ramah.

20 And ^eSaul sent messengers to take David: ^fand when they saw the company of the prophets prophesying, and Samuel standing *as* appointed over them, the Spirit of God was upon the messengers of Saul, and they also ^gprophesied.

21 And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.

22 Then went he also to Ramah, and came to a great well that *is* in Sechu: and he asked and said, Where *are* Samuel and David? And one said, Behold, *they be* at Naioth in Ramah.

23 And he went thither to Naioth in Ramah: and the Spirit of God was upon him also, and he went on and prophesied, until he came to Naioth in Ramah.

24 ^hAnd he stripped off his clothes also, and prophesied before Samuel in like manner; and ⁱlay down ^jnaked all that day, and all that night. Wherefore they say, ^k*Is* Saul also among the prophets?

CHAP. XX.

1 David consulteth with Jonathan for his safety: 11 their covenant renewed by oath. 24 Saul, missing David, seeketh to kill Jonathan.

AND David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what *is* mine iniquity? and what *is* my sin before thy father, that he seeketh my life?

2 And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing, either great or small, but that he will ^lshew it me;

and why should my father hide this thing from me? *it is not so.*

3 And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly, *as* the LORD liveth, and *as* thy soul liveth, *there is* but a step between me and death.

4 Then said Jonathan unto David, || Whatsoever thy soul ^mdesireth, I will even do *it* for thee.

5 And David said unto Jonathan, Behold, to-morrow *is* the new-moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at even.

6 If thy father at all miss me, then say, David earnestly asked leave of me, that he might run ⁿto Bethlehem his city; for *there is* a yearly || sacrifice there for all the family.

7 ^bIf he say thus, *It is* well, thy servant shall have peace: but if he be very wroth, *then* be sure that evil is determined by him.

8 Therefore thou shalt deal kindly with thy servant; for ^cthou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

9 And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

10 Then said David to Jonathan, Who shall tell me? or what *if* thy father answer thee roughly?

11 ¶ And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field.

12 And Jonathan said unto David, O LORD God of Israel, when I have ^osounded my father about to-morrow any time, or the third day, and, behold, *if there be* good toward David, and I then send not unto thee, and ^pshew it thee;

13 ^dThe LORD do so and much more to Jonathan: but if it please my father *to do* thee evil, then I will shew it thee, and send thee away, that thou mayest go in peace; and the LORD be with thee, as he hath been with my father.

14 And thou shalt not only, while yet I live, shew me the kindness of the LORD, that I die not:

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|| Or, Say what is thy mind, and will do, &c.
† Heb. speaketh, or thinketh.

a Chap. 16. 4.

|| Or, feast.

b Deuter. 1. 22.

c Chap. 18. 3. & 23. 18.

† Heb. searched.

† Heb. uncover thine ear.
d Ruth 1. 17.

e See John 7. 32, 45, &c.

f Chap. 10. 5, 6.
1 Cor. 14. 2, 24, 25.

g Numb. 11. 25.

h Isaiah 20. 2.

i Heb. fell, Numb. 24. 4.

j Micah 1. 8.

k Chap. 10. 11.

l Heb. uncover mine ear.

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cir. 1069.
9 Sam.
9. 3. &
21. 7.

Heb. cut.
See Chap.
31. 2.
2 Sam. 4. 7.
& 21. 8.

Or,
y his love
toward him.
Chap.
18. 1.

Verse 5.

Heb.
sloped.

Or,
illegently.
Heb.
readly.
Chap.
19. 2.

Heb. in the
ay of the
uincies.
Or, that
heweth the
way.

Heb. not
any thing.

Verse
14. 15.
See Ver. 42.

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Or,
Thou per-
verse rebel.
† Heb. Son
of perverse
rebellious-

† Heb. is the
son of death.

† Heb.
to pass over
him.

† Heb. in-
struments.
† Heb. that
was his.

Or, the
LORD be
witness of
that which,
&c.
See Verse
29.

15 But *also* *thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth.

16 So Jonathan †made a covenant with the house of David, *saying*, †Let the LORD even require *it* at the hand of David's enemies.

17 And Jonathan caused David to swear again, || because he loved him: *for he loved him as he loved his own soul.

18 Then Jonathan said to David, *h* To-morrow *is* the new-moon; and thou shalt be missed, because thy seat will be †empty.

19 And *when* thou hast stayed three days, *then* thou shalt go down || †quickly, and come to the ¹place where thou didst hide thyself †when the business was *in hand*, and shalt remain by the stone || Ezel.

20 And I will shoot three arrows on the side *thereof*, as though I shot at a mark.

21 And, behold, I will send a lad, *saying*, Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows *are* on this side of thee, take them; then come thou: for *there* is peace to thee, and †no hurt, *as* the LORD liveth.

22 But if I say thus unto the young man, Behold, the arrows *are* beyond thee; go thy way: for the LORD hath sent thee away.

23 And *as touching* *the matter which thou and I have spoken of, behold, the LORD *be* between thee and me for ever.

24 ¶ So David hid himself in the field: and when the new-moon was come, the king sat him down to eat meat.

25 And the king sat upon his seat, as at other times, *even* upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

26 Nevertheless, Saul spake not any thing that day: for he thought, Something hath befallen him, *he is* not clean; surely *he is* not clean.

27 And it came to pass on the morrow, *which was* the second day of the month, that David's place was empty; and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday nor to-day?

28 And Jonathan answered Saul, David earnestly asked *leave* of me to go to Beth-lehem:

29 And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me *to be there*: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

30 Then Saul's anger was kindled against Jonathan, and he said unto him, || †Thou son of the perverse rebellious *woman*, do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?

31 For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom: wherefore now send and fetch him unto me; for he †shall surely die.

32 And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?

33 And Saul cast a javelin at him to smite him; whereby Jonathan knew that it was determined of his father to slay David.

34 So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

35 ¶ And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him.

36 And he said unto his lad, Run, find out now the arrows which I shoot. And as the lad ran, he shot an arrow †beyond him.

37 And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, *Is* not the arrow beyond thee?

38 And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master.

39 But the lad knew not any thing: only Jonathan and David knew the matter.

40 And Jonathan gave his †artillery unto †his lad, and said unto him, Go, carry *them* to the city. ...

41 ¶ And as soon as the lad was gone, David arose out of a *place* toward the south, and fell on his face to the ground, and bowed himself three times; and they kissed one another, and wept one with another, until David exceeded.

42 And Jonathan said to David, Go in peace, || forasmuch as we have

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CHRIST
cir. 1069.

sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

CHAP. XXI.

1 David at Nob obtaineth of Ahimelech hallowed bread: he taketh Goliath's sword: 10 and at Gath feigneth himself mad.

THEN came David to Nob to ^a Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why art thou alone, and no man with thee?

2 And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place.

3 Now therefore what is under thine hand? give me five loaves of bread in mine hand, or what there is [†] present.

4 And the priest answered David, and said, *There is* no common bread under mine hand; but there is ^b hallowed bread, ^c if the young men have kept themselves at least from women.

5 And David answered the priest, and said unto him, Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, || yea, though it were sanctified this day ^d in the vessel.

6 So the priest ^e gave him hallowed bread; for there was no bread there but the shew-bread, ^f that was taken from before the LORD, to put hot bread in the day when it was taken away.

7 Now a certain man of the servants of Saul was there that day, detained before the LORD; and his name was ^g Doeg, an Edomite, the chiefest of the herdmen that belonged to Saul.

8 ¶ And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.

9 And the priest said, The sword of Goliath the Philistine, whom thou slewest in ^h the valley of Elah, ⁱ be-

hold, it is here, wrapped in a cloth behind the ephod: if thou wilt take that, take it; for there is no other save that here. And David said, *There is* none like that; give it me.

10 ¶ And David arose, and fled that day for fear of Saul, and went to || Achish the king of Gath.

11 And ^k the servants of Achish said unto him, *Is* not this David the king of the land? did they not sing one to another of him in dances, saying, ^l Saul hath slain his thousands, and David his ten thousands?

12 And David laid up these words in his heart, and was sore afraid of Achish the king of Gath.

13 And ^m he changed his behaviour before them, and feigned himself mad in their hands, and || scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

14 Then said Achish unto his servants, Lo, ye see the man || is mad: wherefore then have ye brought him to me?

15 Have I need of madmen, that ye have brought this fellow to play the madman in my presence? shall this fellow come into my house?

CHAP. XXII.

1 Companies resort to David at Adullam.

9 Doeg accuseth Ahimelech. 11 Saul commandeth to kill the priests.

DAVID therefore departed thence; and ^a escaped ^b to the cave Adullam: and when his brethren and all his father's house heard *it*, they went down thither to him.

2 ^c And every one that was in distress, and every one that [†] was in debt, and every one that was [†] discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

3 ¶ And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, and be with you, till I know what God will do for me.

4 And he brought them before the king of Moab; and they dwelt with him all the while that David was in the hold.

5 ¶ And the prophet ^d Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.

6 ¶ When Saul heard that David was discovered, and the men that

Before
CHRIST
cir. 1069.

|| Or, Ahimelech
Psalm 34.
title.
k Psalm 56.
title.

l Chap. 18. 7. &c
29. 5.

m Psalm 34.
title.

|| Or, made marks.

|| Or, playeth the madman.

a Psalm 57.
title, and
143. title.
b 9 Sam.
23. 13.

c Judges
11. 8.

† Heb. And a creditor.
† Heb. bitter of soul.

d 9 Sam.
24. 11.
1 Chron.
21. 9.
2 Chron.
20. 25.

a Called also Ahiah,
Chap. 14. 3.

† Heb.
found.

b Exod.
25. 30.
Levit. 24. 5.
Mat. 12. 4.
c Exod.
19. 15.
Zech. 7. 3.

|| Or, especially when this day there is other sanctified in the vessel.
d Levit.
8. 26.
e Mark
2. 26.
f Luke 6. 3.
f Levit. 24.
8. 9.

g Psalm 52.
title.

h Chap. 17.
2. 50.
Chap.
31. 10.

Before
CHRIST
cir. 1062.
Or,
crown in a
high place.

were with him: (now Saul abode in Gibeah under a || tree in Ramah, having his spear in his hand, and all his servants were standing about him:)

7 Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, and make you all captains of thousands, and captains of hundreds;

8 That all of you have conspired against me, and *there is* none that † sheweth me that my son hath made a league with the son of Jesse; and *there is* none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

e Chap.
21. 7.
Psalm 53.
title.

9 ¶ Then answered ^eDoeg the Edomite, which was set over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of ^fAhitub.

f Chap.
14. 3.
g Numb.
27. 21.
h Chap. 21.
6. 9.

10 ^gAnd he enquired of the LORD for him, and ^hgave him victuals, and gave him the sword of Goliath the Philistine.

11 ¶ Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that were in Nob: and they came all of them to the king.

12 And Saul said, Hear now, thou son of Ahitub. And he answered, † Here I am, my lord.

† Heb.
Behold me.

13 And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast enquired of God for him, that he should rise against me, to lie in wait, as at this day?

14 Then Ahimelech answered the king, and said, And who *is so* faithful among all thy servants as David, which is the king's son-in-law, and goeth at thy bidding, and is honourable in thine house?

15 Did I then begin to enquire of God for him? be it far from me: let not the king impute *any* thing unto his servant, *nor* to all the house of my father: for thy servant knew nothing of all this, † less or more.

† Heb. little
or great.

16 And the king said, Thou shalt surely die, Ahimelech, thou, and all thy father's house.

Or, guard.
† Heb.
runners.

17 ¶ And the king said unto the || footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also *is* with David, and because they knew when he fled, and did not shew it to

me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

Before
CHRIST
cir. 1062.

18 And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and ⁱslew on that day fourscore and five persons that did wear a linen ephod.

i See Chap.
2. 31.

19 ^kAnd Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

k Verse
9, 11.

20 ¶ ^lAnd one of the sons of Ahimelech the son of Ahitub, named Abiathar, escaped, and fled after David.

l Chap.
23. 6.

21 And Abiathar shewed David that Saul had slain the LORD's priests.

22 And David said unto Abiathar, I knew *it* that day, when Doeg the Edomite *was* there, that he would surely tell Saul: I have occasioned *the death* of all the persons of thy father's house.

23 Abide thou with me, fear not; for he that seeketh my life seeketh thy life: but with me thou *shalt* be in safeguard.

CHAP. XXIII.

1 David, enquiring of the Lord, rescueth Keilah: 7 God sheweth him Saul's coming, and the treachery of the Keilites: he escapeth from Keilah.

THEN they told David, saying, Behold, the Philistines fight against ^aKeilah, and they rob the thrashing-floors.

a Joshua
15. 44.

2 Therefore David enquired of the LORD, saying, Shall I go and smite these Philistines? And the LORD said unto David, Go and smite the Philistines, and save Keilah.

3 And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?

4 ^bThen David enquired of the LORD yet again. And the LORD answered him, and said, Arise, go down to Keilah; for I will deliver the Philistines into thine hand.

b Verse 10.

5 So David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah.

6 And it came to pass, when Abiathar, the son of Ahimelech, ^cfled to David to Keilah, *that* he came down with an ephod in his hand.

c Chap.
22. 20.

Before
CHRIST
cir. 1061.

7 ¶ And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

8 And Saul called all the people together to war, to go down to Keilah, to besiege David and his men.

9 ¶ And David knew that Saul secretly practised mischief against him; and ^ahe said to Abiathar the priest, Bring hither the ephod.

10 Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

11 Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.

12 Then said David, Will the men of Keilah [†]deliver me and my men into the hand of Saul? And the LORD said, They will deliver thee up.

13 ¶ Then David and his men, ^ewhich were about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

14 And David abode in the wilderness in strong holds, and remained in a mountain in the wilderness of ^fZiph: and Saul sought him every day; but God delivered him not into his hand.

15 And David saw that Saul was come out to seek his life: and David was in the wilderness of Ziph in a wood.

16 And Jonathan Saul's son, arose, and went to David into the wood, and strengthened his hand in God.

17 And he said unto him, Fear not; for the hand of Saul my father shall not find thee: and thou shalt be king over Israel, and I shall be next unto thee; and ^gthat also Saul may father knoweth.

18 And they two made a covenant before the LORD. And David abode in the wood, and Jonathan went to his house.

19 ¶ Then ^hcame up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Ha-

chilah, which is [†]on the south of || Jeshimon.

20 Now therefore, O king, come down according to all the desire of thy soul to come down; and our part shall be to deliver him into the king's hand.

21 And Saul said, Blessed be ye of the LORD; for ye have compassion on me.

22 Go, I pray you, prepare yet, and know and see his place where his [†]haunt is, and who hath seen him there: for it is told me that he dealeth very subtilly.

23 See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

24 And they arose, and went to Ziph before Saul: but David and his men were in the wilderness ⁱof Maon, in the plain on the south of Jeshimon.

25 Saul also and his men went to seek him. And they told David: wherefore he came down || into a rock, and abode in the wilderness of Maon: and when Saul heard that, he pursued after David in the wilderness of Maon.

26 And Saul went on this side of the mountain, and David and his men on that side of the mountain: ^kand David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

27 ¶ ^lBut there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have [†]invaded the land.

28 Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place || Sela-hammah-lekoth.

29 ¶ And David went up from thence, and dwelt in strong holds at En-gedi.

CHAP. XXIV.

1 David, at a cave in En-gedi, having cut off Saul's skirt, spareth his life: 8 he sheweth thereby his innocence.

AND it came to pass, ^awhen Saul was returned from [†]following the Philistines, that it was told him, saying, Behold, David is in the wilderness of En-gedi.

2 Then Saul took three thousand chosen men out of all Israel, and went

Before
CHRIST
cir. 1061.

[†] Heb.
on the right
hand.
|| Or, the
wilderness.

[†] Heb.
foot shall be.

ⁱ Joshua
15. 55.
Chap.
25. 2.

^{||} Or, from
the rock.

^k Psalm
81. 22.

^l See 3 Kings
19. 9.

[†] Heb.
spread
themselves
upon, &c.

^{||} That is,
the rock of
divisions.

^a Chap.
28. 28.
[†] Heb. after.

^d Numb.
27. 21.
Chap.
30. 7.

[†] Heb.
shut up.

^e Chap.
23. 2. &
23. 18.

^f Joshua
15. 55.

^g Chap.
24. 20.

^h See Chap.
26. 1.
Psalm 54.
title.

Before
CHRIST
cir. 1061.

to seek David and his men upon the rocks of the wild goats.

b Psalm
141. 6.
c Psalm 57.
title, and
143. title.

3 And he came to the sheep-cotes by the way, where *was* a cave; and ^b Saul went in to cover his feet: and ^c David and his men remained in the sides of the cave.

† Heb. the
robe which
was Saul's.

4 And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off [†] the skirt of Saul's robe privily.

d 2 Sam.
24. 10.

5 And it came to pass afterward, that ^d David's heart smote him, because he had cut off Saul's skirt.

e Chap.
26. 11.

6 And he said unto his men, ^e The LORD forbid that I should do this thing unto my master, the LORD's anointed, to stretch forth mine hand against him, seeing he *is* the anointed of the LORD.

† Heb.
cut off.

7 So David [†] stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on *his* way.

8 ¶ David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

f Psalm
141. 6.

9 And David said to Saul, ^f Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt?

10 Behold, this day thine eyes have seen how that the LORD hath delivered thee to-day into mine hand in the cave: and *some* bade me kill thee; but *mine eye* spared thee: and I said, I will not put forth mine hand against my lord; for he *is* the LORD's anointed.

11 Moreover, my father, see; yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that *there is* neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

g Chap.
26. 10.

12 ^g The LORD judge between me and thee, and the LORD avenge me of thee; but mine hand shall not be upon thee.

13 As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.

h Chap.
17. 45.
i 2 Sam. 9. 8.
j Chap.
26. 20.

14 After whom is the king of Israel come out? after whom dost thou pursue? ^j after a dead dog, after ⁱ a flea?

Before
CHRIST
cir. 1061.

† Heb.
judge.

15 The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and [†] deliver me out of thine hand.

16 ¶ And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, *Is* this thy voice, my son David? And Saul lifted up his voice, and wept.

k Chap.
26. 21.

17 ^k And he said to David, Thou *art* more righteous than I; for thou hast rewarded me good, whereas I have rewarded thee evil.

18 And thou hast shewed this day how that thou hast dealt well with me: forasmuch as, when the LORD had [†] delivered me into thine hand, thou killedst me not.

† Heb.
shut up.

19 For if a man find his enemy, will he let him go well away? Wherefore the LORD reward thee good for that thou hast done unto me this day.

l Chap.
23. 17.

20 And now, behold, ^l I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand.

21 Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.

22 And David sware unto Saul. And Saul went home; but David and his men gat them up unto ^m the hold.

m Chap.
23. 23.

CHAP. XXV.

1 Samuel dieth. 10 David, provoked by Nabal's churlishness, mindeth to destroy him. 14 Abigail, by her wisdom, pacifieth David: 36 Nabal, hearing thereof, dieth.

AND ^a Samuel died: and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down ^b to the wilderness of Paran.

air. 1060.
n Chap.
23. 3.

2 And *there was* a man ^c in Maon, whose || possessions *were* in ^d Carmel; and the man *was* very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

b Genes.
21. 21.
Ps. 130. 5.

3 Now the name of the man *was* Nabal, and the name of his wife Abigail; and *she was* a woman of good understanding, and of a beautiful countenance: but the man *was* churlish, and evil in his doings; and he *was* of the house of Caleb.

c Chap.
23. 24.
|| Or,
business.
d Joshua
15. 55.

4 ¶ And David heard in the wilderness that Nabal did shear his sheep.

5 And David sent out ten young men: and David said unto the young

Before
CHRIST
cir. 1060.

† Heb. ask
him in my
name of
peace.

men, Get you up to Carmel, and go to Nabal, and † greet him in my name: 6 And thus shall ye say to him that liveth in prosperity, Peace be both to thee, and peace be to thine house, and peace be unto all that thou hast.

† Heb.
shamed.

7 And now I have heard that thou hast shearers: now thy shepherds which were with us, we † hurt them not, neither was there ought missing unto them, all the while they were in Carmel.

8 Ask thy young men, and they will shew thee: wherefore let the young men find favour in thine eyes; (for we come in a good day;) give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

9 And when David's young men came, they spake to Nabal according to all those words in the name of David, and † ceased.

10 ¶ And Nabal answered David's servants, and said, Who is David? and who is the son of Jesse? There be many servants now a days that break away every man from his master.

e Judg. 8. 6.

† Heb.
slaughter.

11 ^e Shall I then take my bread, and my water, and my † flesh that I have killed for my shearers, and give it unto men whom I know not whence they be?

12 So David's young men turned their way, and went again, and came and told him all those sayings.

13 And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men, and two hundred abode by the stuff.

14 ¶ But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he † railed on them:

† Heb. flew
upon them.

15 But the men were very good unto us, and we were not † hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:

† Heb.
shamed.

16 They were a wall unto us, both by night and day, all the while we were with them keeping the sheep.

17 Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he is such a son of Belial, that a man cannot speak to him.

18 ¶ Then Abigail made haste, and

took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and an hundred || clusters of raisins, and two hundred cakes of figs, and laid them on asses.

Before
CHRIST
cir. 1060.

Or, lumps.

19 And she said unto her servants, Go on before me; behold, I come after you. But she told not her husband Nabal.

20 And it was so, as she rode on the ass, that she came down by the covert of the hill, and, behold, David and his men came down against her; and she met them.

21 (Now David had said, Surely in vain have I kept all that this fellow hath in the wilderness, so that nothing was missed of all that pertained unto him; and he hath requited me evil for good.)

22 ^f So and more also do God unto the enemies of David, if I ^g leave off all that pertain to him, by the morning light, ^h any that pisseth against the wall.)

f Ruth 1. 17.
Chap.
8. 17.

g Verse 34.

h 1 Kings
14. 10. &
21. 21.

2 Kings 9. 3.

23 And when Abigail saw David, she hastened, and ⁱ lighted off the ass, and fell before David on her face, and bowed herself to the ground,

i Joshua
15. 18.
Judg. 1. 14.

24 And fell at his feet, and said, Upon me, my lord, upon me let this iniquity be; and let thine handmaid, I pray thee, speak in thine † audience, and hear the words of thine handmaid.

† Heb. ears.

25 Let not my lord, I pray thee, † regard this man of Belial, even Nabal; for as his name is, so is he: Nabal is his name, and folly is with him: but I, thine handmaid, saw not the young men of my lord, whom thou didst send.

† Heb. lay it
to his heart.

26 Now therefore, my lord, as the LORD liveth, and as thy soul liveth, seeing the LORD hath withholden thee from coming to shed blood, and from † avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

† Heb.
saying
thyself.

27 And now ^k this || blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that † follow my lord.

k Genes.
22. 11.
|| Or,
present.

28 I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee all thy days.

† Heb.
walk at the
feet of, &c.

29 Yet a man is risen to pursue thee, and to seek thy soul: but the

Before CHRIST
cir. 1060.

Jer. 10. 18.
† Heb. in
the midst of
the bow of
a sling.

soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he ¹sling out, †as out of the middle of a sling.

30 And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel,

31 That this shall be †no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

32 ¶ And David said to Abigail, Blessed be the LORD God of Israel, which sent thee this day to meet me:

33 And blessed be thy advice, and blessed be thou, which hast kept me this day from coming to shed blood, and from avenging myself with mine own hand.

34 For in very deed, as the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hastened and come to meet me, surely there had ^mnot been left unto Nabal, by the morning light, any that pisseth against the wall.

35 So David received of her hand that which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.

36 ¶ And Abigail came to Nabal; and behold, ^ahe held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken: wherefore she told him nothing, less or more, until the morning light.

37 But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became as a stone.

38 And it came to pass about ten days after, that the LORD smote Nabal, that he died.

39 ¶ And when David heard that Nabal was dead, he said, Blessed be the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

40 And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife.

41 And she arose, and bowed herself on her face to the earth, and said, Behold, let thine handmaid be a servant to wash the feet of the servants of my lord.

42 And Abigail hasted, and arose, and rode upon an ass, with five damsels of her's that went †after her; and she went after the messengers of David, and became his wife.

43 David also took Ahinoam ^o of Jezreel; ^pand they were also both of them his wives.

44 ¶ But Saul had given ^aMichal his daughter, David's wife, to ¶Phalti the son of Laish, which was of Gallim.

CHAP. XXVI.

1 Saul cometh to Hachilah against David. 5 David in the trench stayeth Abishai from killing Saul, but taketh his spear and cruse.

AND the Ziphites came unto Saul to Gibeah, saying, ^aDoth not David hide himself in the hill of Hachilah, which is before Jeshimon?

2 Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.

3 And Saul pitched in the hill of Hachilah, which is before Jeshimon, by the way: but David abode in the wilderness; and he saw that Saul came after him into the wilderness.

4 David therefore sent out spies, and understood that Saul was come in very deed.

5 ¶ And David arose, and came to the place where Saul had pitched; and David beheld the place where Saul lay, and ^bAbner the son of Ner, the captain of his host. And Saul lay in the ¶trench, and the people pitched round about him.

6 Then answered David, and said to Ahimelech the Hittite, and to Abishai ^cthe son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

7 So David and Abishai came to the people by night; and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.

Before CHRIST
cir. 1060.

† Heb.
at her feet.

^o Joshua
15. 56.

^p Chap.
27. 3. &
30. 5.

^a 2 Sam.
3. 14.
¶ Phaltiel,
2 Sam.
3. 15.

^a Chap.
23. 19.
Psalm 54.
title.

^b Chap.
14. 50. &
17. 55.
¶ Or,
midst of his
carriages.

^c 1 Chron.
2. 16.

† Heb.
no staggering,
or,
stumbling.

^m Verse 22.

ⁿ 2 Sam.
13. 23.

Before
CHRIST
cir. 1000.

† Heb.
shut up.

d 2 Sam.
1. 10.

e Chap.
24. 6, 12.

† Heb. the
sons of death

f Chap.
24. 9.

† Heb.
eneth.

8 Then said Abishai to David, God hath † delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not smite him the second time.

9 And David said to Abishai, Destroy him not: ^d for who can stretch forth his hand against the LORD's anointed, and be guiltless?

10 David said furthermore, As the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish.

11 ^e The LORD forbid that I should stretch forth mine hand against the LORD's anointed: but, I pray thee, take thou now the spear that *is* at his bolster, and the cruse of water, and let us go.

12 So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw *it*, nor knew *it*, neither awaked: for they *were* all asleep; because a deep sleep from the LORD was fallen upon them.

13 ¶ Then David went over to the other side, and stood on the top of an hill afar off, a great space *being* between them:

14 And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered, and said, Who *art* thou that criest to the king?

15 And David said to Abner, *Art* not thou a *valiant* man? and who *is* like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

16 This thing *is* not good that thou hast done. As the LORD liveth, ye *are* † worthy to die, because ye have not kept your master, the LORD's anointed. And now see where the king's spear *is*, and the cruse of water that *was* at his bolster.

17 And Saul knew David's voice, and said, *Is* this thy voice, my son David? And David said, *It is* my voice, my lord, O king.

18 And he said, Wherefore doth my lord thus pursue after his servant? ^f for what have I done? or what evil *is* in mine hand?

19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him † accept

an offering: but if *they be* the children of men, cursed *be* they before the LORD; ^g for they have driven me out this day from † abiding in the inheritance of the LORD, saying, Go, serve other † gods.

20 Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek ^h a flea, as when one doth hunt a partridge in the mountains.

21 ¶ Then said Saul, I have sinned: return, my son David; for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

22 And David answered and said, Behold the king's spear! and let one of the young men come over and fetch it.

23 The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into *my* hand to-day, but I would not stretch forth mine hand against the LORD's anointed.

24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

25 Then Saul said to David, Blessed *be* thou, my son David: thou shalt both do great *things*, and also shalt still prevail. So David went on his way, and Saul returned to his place.

CHAP. XXVII.

1 Saul, hearing David to be in Gath, seeketh no more for him. 5 David beggett Ziklag of Achish.

AND David said in his heart, I shall now † perish one day by the hand of Saul: *there is* nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

2 And David arose, and ^a he passed over with the six hundred men that *were* with him unto Achish, the son of Maach, king of Gath.

3 And David dwelt with Achish at Gath, he and his men, every man with his household, *even* David ^b with his two wives, Abinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.

4 And it was told Saul that David was fled to Gath: and he sought no more again for him.

Before
CHRIST
cir. 1000.

g Deuter.
4. 28.

† Heb.
cleaving.

† Heb.
Elohim.

h Chap.
24. 14.

cir. 1058.

† Heb. *be*
consumed.

a Chap.
25. 13.

b Chap.
25. 43.

Before CHRIST
cir. 1059.

5 ¶ And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

See Josh.
15. 31. &
19. 5.

6 Then Achish gave him Ziklag that day; wherefore^c Ziklag pertaineth unto the kings of Judah unto this day.

Heb.
the number
days.

7 And † the time that David dwelt in the country of the Philistines was † a full year and four months.

Heb. a
year of days:
See Chap.
29. 3.

8 ¶ And David and his men went up, and invaded^d the Geshurites, ^e and the ‖ Gezerites, and the Amalekites: for those nations were of old the inhabitants of the land, ^f as thou goest to Shur, even unto the land of Egypt.

Fill 1056.
Josh. 13. 2.

9 And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

Joshua
16. 10.

10 And Achish said, ‖ Whither have ye made a road to-day? And David said, Against the south of Judah, and against the south of ^g the Jerahmeelites, and against the south of ^h the Kenites.

Or,
Geshurites.
Genes.
25. 18.

11 And David saved neither man nor woman alive, to bring tidings to Gath, saying, Lest they should tell on us, saying, So did David, and so will be his manner all the while he dwelleth in the country of the Philistines.

Or,
did you
not make a
road, &c.

12 And Achish believed David, saying, He hath made his people Israel † utterly to abhor him; therefore he shall be my servant for ever.

See
1 Chron.
2. 9, 25.

CHAP. XXVIII.

Judges
1. 16.

3 Saul, having destroyed the witches, 7 afterward seeketh to one, who, being encouraged by him, raiseth up Samuel. 15 Saul's ruin foreseen.

Heb.
to sink.

AND ^a it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel: and Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

See Chap.
29. 1.

2 And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

See Chap.
25. 1.

3 ¶ Now ^b Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city: and Saul had put away ^c those that had familiar spirits, and the wizards, out of the land.

Levit.
19. 31. &
20. 27.

Deuter. 18.
10, 11.

Before CHRIST
cir. 1056.

4 ¶ And the Philistines gathered themselves together, and came and pitched in Shunem; and Saul gathered all Israel together, and they pitched in Gilboa.

5 And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled.

6 And when Saul enquired of the LORD, ^d the LORD answered him not, neither by dreams, nor by ^e Urim, nor by prophets.

d Chap.
14. 27.
Lam. 2. 9.

7 ¶ Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and enquire of her. And his servants said to him, Behold, there is a woman that hath a familiar spirit at En-dor.

e Exod.
28. 30.

8 And ^f Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night; and he said, I pray thee, divine unto me by the familiar spirit, and bring me him up whom I shall name unto thee.

f 1 Chron.
10. 13.

9 And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

10 And Saul sware to her by the LORD, saying, As the LORD liveth, there shall no punishment happen to thee for this thing.

11 Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

12 And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou art Saul.

13 And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw † gods ascending out of the earth.

† Heb.
Elohim.

14 And he said unto her, † What form is he of? And she said, An old man cometh up; and he is covered with a mantle. And Saul perceived that it was Samuel, and he stooped with his face to the ground, and bowed himself.

† Heb. What
is his form?

15 ¶ And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither † by prophets, nor by dreams: therefore I have called thee, that thou

† Heb.
by the hand
of prophets.

Before
CHRIST
cir. 1056.

mayest make known unto me what I shall do.

16 Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

l Or,
for himself.

g Chap.
15. 28.

† Heb.
mine hand.

h Chap.
15. 9.

17 And the LORD hath done || to him ^g as he spake by [†] me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, even to David:

18 ^h Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

i 1 Chron.
10. 13.

19 ⁱ Moreover, the LORD will also deliver Israel with thee into the hand of the Philistines; and to-morrow shalt thou and thy sons be with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.

† Heb.
made haste,
and fell
with the
fulness of
his stature.

20 Then Saul [†] fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

21 ¶ And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have ^k put my life in my hand, and have hearkened unto thy words which thou spakest unto me:

k Job 13. 14.

22 Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength when thou goest on thy way.

23 But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice: so he arose from the earth, and sat upon the bed.

24 And the woman had a fat calf in the house; and she hasted, and killed it, and took flour and kneaded it, and did bake unleavened bread thereof:

25 And she brought it before Saul, and before his servants, and they did eat: then they rose up, and went away that night.

CHAP. XXIX.

1 David marching with the Philistines, 3 is disallowed by their princes: 6 Achish dismisseth him, with commendations of his fidelity.

a Chap.
28. 1.

b Chap. 4. 1.

NOW ^a the Philistines gathered together all their armies ^b to Aphek: and the Israelites pitched by a fountain which is in Jezreel.

Before
CHRIST
cir. 1056.

2 And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the re-re-ward with Achish.

3 Then said the princes of the Philistines, What do these Hebrews here? And Achish said unto the princes of the Philistines, Is not this David, the servant of Saul the king of Israel, which hath been with me ^c these days, or these years, and I have found no fault in him since he fell unto me unto this day?

c See Chap.
27. 7.

4 And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, ^d Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest ^e in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men?

d 1 Chron.
12. 19.

e As Chap.
14. 21.

5 Is not this David, of whom they sang one to another in dances, saying, ^f Saul slew his thousands, and David his ten thousands?

f Chap.
18. 7. &
21. 11.

6 ¶ Then Achish called David, and said unto him, Surely, ^g as the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight; for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless, [†] the lords favour thee not.

† Heb. thou
art not good
in the eyes
of the lords.

7 Wherefore now return, and go in peace, that thou [†] displease not the lords of the Philistines.

† Heb.
do not evil
in the eyes
of the lords.

8 ¶ And David said unto Achish, But what have I done? and what hast thou found in thy servant, so long as I have been [†] with thee unto this day, that I may not go fight against the enemies of my lord the king?

† Heb.
before thee.

9 And Achish answered and said to David, I know that thou art good in my sight, as an angel of God: notwithstanding, the princes of the Philistines have said, He shall not go up with us to the battle.

10 Wherefore now rise up early in the morning, with thy master's servants that are come with thee; and as soon as ye be up early in the morning, and have light, depart.

11 So David and his men rose up early to depart in the morning, to return into the land of the Philistines: ^g and the Philistines went up to Jezreel.

g 2 Sam.
4. 4.

Before
CHRIST
cir. 1056.

CHAP. XXX.

1 The Amalekites spoil Ziklag : 9 David, encouraged of God, pursueth them, 16 and overtaking them, recovereth all the spoil.

AND it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burnt it with fire ;

2 And had taken the women captives that were therein : they slew not any, either great or small, but carried them away, and went on their way.

3 ¶ So David and his men came to the city, and, behold, it was burnt with fire ; and their wives, and their sons, and their daughters, were taken captives.

4 Then David and the people that were with him lifted up their voice and wept, until they had no more power to weep.

5 And David's ^a two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

6 And David was greatly distressed : for the people spake of stoning him ; and because the soul of all the people was † grieved, every man for his sons and for his daughters : but David encouraged himself in the Lord his God.

7 ^b And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David.

8 And David enquired at the Lord, saying, Shall I pursue after this troop ? shall I overtake them ? And he answered him, Pursue ; for thou shalt surely overtake them, and without fail recover all.

9 ¶ So David went, he and the six hundred men that were with him, and came to the brook Besor, where those that were left behind stayed.

10 But David pursued, he and four hundred men : (for two hundred abode behind, which were so faint that they could not go over the brook Besor.)

11 And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat ; and they made him drink water ;

12 And they gave him a piece of a cake of figs, and two clusters of raisins : and ^c when he had eaten, his spirit came again to him ; for he had eaten no bread, nor drunk any water, three days and three nights.

13 And David said unto him, To whom *belongest* thou ? and whence *art* thou ? And he said, I am a young man of Egypt, servant to an Amalekite ; and my master left me, because three days ago I fell sick.

14 We made an invasion upon the south ^d of the Cherethites, and upon the coast which *belongeth* to Judah, and upon the south of ^e Caleb ; and we burnt Ziklag with fire.

15 And David said to him, Canst thou bring me down to this company ? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

16 ¶ And when he had brought him down, behold, they were spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

17 And David smote them from the twilight even unto the evening of † the next day : and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled.

18 And David recovered all that the Amalekites had carried away ; and David rescued his two wives.

19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any thing that they had taken to them : David recovered all.

20 And David took all the flocks and the herds, which they drove before those other cattle, and said, This is David's spoil.

21 ¶ And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor ; and they went forth to meet David, and to meet the people that were with him : and when David came near to the people, he || saluted them.

22 Then answered all the wicked men, and men of Belial, of † those that went with David, and said, Because they went not with us, we will not give them *ought* of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart.

23 Then said David, Ye shall not do so, my brethren, with that which the Lord hath given us, who hath pre-

Before
CHRIST
cir. 1056.

d 2 Sam.
8. 18.
Ezekiel
25. 16.
Zeph. 2. 5.
e Joshua
14. 13. &
15. 13.

† Heb. their
morram.

Heb.
sitters.

Chap. 23.
6, 9.

|| Or, asked
them how
they did.

† Heb. men.

c So Judges
15. 19.
Chap.
14. 27.

Before
CHRIST
cir. 1056.

served us, and delivered the company that came against us into our hand.

f See Num.
31. 27.
Josh. 22. 8.

24 For who will hearken unto you in this matter? but ^f as his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff: they shall part alike.

† Heb. and
forward.

25 And it was so from that day [†] forward, that he made it a statute and an ordinance for Israel unto this day.

† Heb.
blessing.

26 ¶ And when David came to Ziklag, he sent of the spoil unto the elders of Judah, even to his friends, saying, Behold a [†] present for you of the spoil of the enemies of the LORD;

g Josh. 19. 8.

27 To them which were in Beth-el, and to them which were in ^g south Ramoth, and to them which were in ^h Jattir,

h Joshua
15. 48.
i Joshua
13. 16.

28 And to them which were in ⁱ Aroer, and to them which were in Siphmoth, and to them which were in ^k Eshtemoa,

k Joshua
15. 50.

29 And to them which were in Rachal, and to them which were in the cities of ^l the Jerahmeelites, and to them which were in the cities of the Kenites,

l Chap.
27. 10.

30 And to them which were in Hormah, and to them which were in Chor-ashan, and to them which were in Athach,

31 And to them which were in Hebron, and to all the places where David himself and his men were wont to haunt.

CHAP. XXXI.

1 Saul having lost his army, and his sons being slain, he and his armour-bearer kill themselves. 8 The Philistines triumph over the dead carcasses.

a 1 Chron.
10. 1.

NOW ^a the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down || slain in mount Gilboa.

¶ Or,
wounded.

2 And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew ^b Jonathan, and Abinadab, and Melchi-shua, Saul's sons.

b Chap.
14. 6b.
1 Chron.
8. 33.

3 And ^c the battle went sore against Saul, and the [†] archers [†] hit him; and he was sore wounded of the archers.

Before
CHRIST
cir. 1056.

c See 2 Sam.
1. 6, &c.

4 ^d Then said Saul unto his armour-bearer, Draw thy sword, and thrust me through therewith, lest these uncircumcised come and thrust me through, and || abuse me. But his armour-bearer would not; ^e for he was sore afraid: therefore Saul took a sword, and fell upon it.

† Heb.
shooters,
men with
bows.

† Heb.
found him.

d So Judge
9. 54.
¶ Or,
mock me.
e 2 Sam.
1. 14.

5 And when his armour-bearer saw that Saul was dead, he fell likewise upon his sword, and died with him.

6 So Saul died, and his three sons, and his armour-bearer, and all his men, that same day together.

7 ¶ And when the men of Israel that were on the other side of the valley, and they that were on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

8 ¶ And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.

9 And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish it in the house of their idols, and among the people.

f Chap.
21. 9.

g Judges
2. 13.

h 2 Sam.
21. 12.

i Joshua
17. 11.

Judg. 1. 27.

k Chap. 11.
3. 9, 11.

¶ Or, concerning him.

l See Chap.
11. 1-11.

2 Sam.
2. 4-7.

m Jer. 34. 5.

Amos
6. 10.

n 2 Sam.
2. 4, 5.

o Genes.
50. 10.

10 ^f And they put his armour in the house of ^g Ashtaroth; and ^h they fastened his body to the wall of ⁱ Beth-shan.

11 ¶ ^k And when the inhabitants of Jabesh-gilead heard || of that which the Philistines had done to Saul,

12 ^l All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Beth-shan, and came to Jabesh, and ^m burnt them there.

13 And they took their bones, and ⁿ buried them under a tree at Jabesh, ^o and fasted seven days.

The Second Book of SAMUEL, otherwise called,

The Second Book of the KINGS.

CHAP. I.

1 The Amalekite, who brought tidings of the overthrow, accuseth himself of Saul's death; 13 he is slain. 17 David's lamentation, &c.

Before
CHRIST
cir. 1056.

NOW it came to pass after the death of Saul, when David was returned from ^a the slaughter of the Amalekites, and David had abode two days in Ziklag;

a 1 Sam. 30.
17. 26.

2 It came even to pass on the third day, that, behold, ^b a man came out of the camp from Saul, ^c with his clothes rent, and earth upon his head: and so it was, when he came to David, that he fell to the earth, and did obeisance.

Before
CHRIST
cir. 1056.

b Chap.
4. 10.

c 1 Sam.
4. 12.

3 And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped.

Before
CHRIST
cir. 1056.

Heb.
That was,
&c.

4 And David said unto him, † How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

5 And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?

6 And the young man that told him said, As I happened by chance upon mount Gilboa, behold, † Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him.

7 And when he looked behind him, he saw me, and called unto me. And I answered, † Here am I.

8 And he said unto me, Who art thou? And I answered him, I am an Amalekite.

9 He said unto me again, Stand, I pray thee, upon me, and slay me; for † anguish is come upon me, because my life is yet whole in me.

10 So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord.

11 Then David took hold on his clothes, and rent them, and likewise all the men that were with him.

12 And they mourned and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.

13 ¶ And David said unto the young man that told him, Whence art thou? And he answered, I am the son of a stranger, an Amalekite.

14 And David said unto him, † How wast thou not afraid to stretch forth thine hand to destroy the LORD's anointed?

15 And † David called one of the young men, and said, Go near, and fall upon him. And he smote him that he died.

16 And David said unto him, † Thy blood be upon thy head: for thy mouth hath testified against thee, saying, I have slain the LORD's anointed.

17 ¶ And David lamented with this lamentation over Saul, and over Jonathan his son:

18 († Also he bade them teach the children of Judah the use of the bow: behold, it is written ^k in the book || of Jasher:)

19 The beauty of Israel is slain upon thy high places: how are the mighty fallen!

20 † Tell it not in Gath, publish it not in the streets of Askelon; lest ^m the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.

21 Ye mountains of Gilboa, let there be no dew, neither let there be rain upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, as though he had not been anointed with oil.

22 From the blood of the slain, from the fat of the mighty, ⁿ the bow of Jonathan turned not back, and the sword of Saul returned not empty.

23 Saul and Jonathan were lovely and || pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions.

24 Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with other delights; who put on ornaments of gold upon your apparel.

25 How are the mighty fallen in the midst of the battle! O Jonathan, thou wast slain in thine high places.

26 I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

27 How are the mighty fallen, and the weapons of war perished!

CHAP. II.

1 David, by God's direction, going up to Hebron, is made king of Judah.

8 Abner maketh Ish-bosheth king of Israel. 18 Asahel is slain.

AND it came to pass after this, that A David ^a enquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

2 So David went up thither, and his two wives also, Ahinoam the Jezreelitess, and Abigail, Nabal's wife, the Carmelite.

3 And his men that were with him did David bring up, every man with his household: and they dwelt in the cities of Hebron.

4 And the men of Judah came; and there they anointed David king

Before
CHRIST
cir. 1056.

1 Sam.

31. 8.

k Joshua

10. 13.

|| Or, of the

upright.

1 See Judg.

16. 23.

Micah

1. 10.

m See 1 Sam.

18. 6.

See 1 Sam.
81. 2, 3, 4.

Heb.
Behold me.

Or, my
coat of mail,
&c., my em-
broided
coat, him-
dereth me,
that my, &c.

e Chap.
8. 31. &
13. 31.

f 1 Sam.
24. 6. &
31. 4.
Ps. 105. 15.

g Chap.
4. 10.

h 1 Sam.
26. 9.

a Judg. 1. 1.
1 Sam. 23.
2, 4, 9. &
30. 7, 8.

Before
CHRIST
1053.

† 1 Sam.
31. 13.

a Ruth
2. 20. &
3. 10.

† Heb. be ye
the sons of
valour.

† Heb. the
host which
was Saul's.

|| Or,
Esh-hai,
1 Chron.
8. 31. &
9. 39.

d Chap. 5. 5.
1 Kings
2. 11.
† Heb.
number of
days.

cir. 1053.

† Heb. them
together.
e Jer. 41. 12.

|| That is,
the field of
strong men.

over the house of Judah. And they told David, saying, *That* ^b the men of Jabesh-gilead *were they* that buried Saul.

5 ¶ And David sent messengers unto the men of Jabesh-gilead, and said unto them, ^c Blessed be ye of the LORD, that ye have shewed this kindness unto your lord, *even* unto Saul, and have buried him.

6 And now the LORD shew kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

7 Therefore now let your hands be strengthened, and [†] be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.

8 ¶ But Abner the son of Ner, captain of [†] Saul's host, took || Ish-bosheth the son of Saul, and brought him over to Mahanaim;

9 And he made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel.

10 Ish-bosheth, Saul's son, *was* forty years old when he began to reign over Israel, and reigned two years: but the house of Judah followed David.

11 (And ^a the [†] time that David *was* king in Hebron over the house of Judah *was* seven years and six months.)

12 ¶ And Abner the son of Ner, and the servants of Ish-bosheth the son of Saul, went out from Mahanaim to Gibeon.

13 And Joab the son of Zeruiah, and the servants of David, went out, and met [†] together by ^e the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

14 And Abner said to Joab, Let the young men now arise and play before us. And Joab said, Let them arise.

15 Then there arose, and went over by number, twelve of Benjamin, which *pertained* to Ish-bosheth the son of Saul, and twelve of the servants of David.

16 And they caught every one his fellow by the head, and *thrust* his sword in his fellow's side; so they fell down together: wherefore that place *was* called || Helkath-hazzurim, which *is* in Gibeon.

17 And there was a very sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David.

18 ¶ And there were ^f three sons of Zeruiah there, Joab, and Abishai, and Asahel: and Asahel *was* ^g as light [†] of foot ^h as a wild roe.

19 And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left [†] from following Abner.

20 Then Abner looked behind him, and said, *Art* thou Asahel? And he answered, *I am*.

21 And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his || armour. But Asahel would not turn aside from following of him.

22 And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

23 Howbeit he refused to turn aside: wherefore Abner, with the hinder end of the spear, smote him ⁱ under the fifth *rib*, that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, *that* as many as came to the place where Asahel fell down and died stood still.

24 Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that *lieth* before Giah, by the way of the wilderness of Gibeon.

25 ¶ And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of an hill.

26 Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then ere thou bid the people return from following their brethren?

27 And Joab said, *As* God liveth, unless ^k thou hadst spoken, surely then [†] in the morning the people had || gone up every one from following his brother.

28 So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

29 And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

30 And Joab returned from following Abner: and when he had ga-

Before
CHRIST
cir. 1053.

f 1 Chron.
2. 16.

g 1 Chron.
12. 8.

† Heb.
of his feet.

† Heb.
as one of the
roes that
in the field

h Ps. 18. 33

† Heb. from
after Abner

|| Or, spoil.

i Chap. 3.
27. & 4. 6.
& 20. 10.

k Verse 14.

† Heb.
from the
morning.

|| Or,
gone away.

Before
CHRIST
cir. 1053.

thered all the people together, there lacked of David's servants nineteen men and Asahel.

31 But the servants of David had smitten of Benjamin and of Abner's men, so that three hundred and threescore men died.

32 ¶ And they took up Asahel, and buried him in the sepulchre of his father, which was in Beth-Jehem: and Joab and his men went all night, and they came to Hebron at break of day.

CHAP. III.

1 *During the war David still waxeth stronger.* 6 *Abner displeased with Ish-bosheth, 12 revolleth to David.*

17 *David feasteth Abner.* 22 *Joab killeth Abner.* 28 *David curseth Joab, 31 and mourneth for Abner.*

NOW there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.

2 ¶ And unto David were sons born in Hebron: and his first-born was Amnon, ^b of Ahinoam the Jezreelitess;

3 And his second, ¶ Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah, the daughter of Talmai, king ^c of Geshur;

4 And the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital;

5 And the sixth, Ithream, by Egla, David's wife. These were born to David in Hebron.

6 ¶ And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul.

7 And Saul had a concubine, whose name was ^a Rizpah, the daughter of Aiah: and Ish-bosheth said to Abner, Wherefore hast thou gone in unto my father's concubine?

8 Then was Abner very wroth for the words of Ish-bosheth, and said, Am I ^a a dog's head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to-day with a fault concerning this woman?

9 ¶ So do God to Abner, and more also, except, as the Lord hath sworn to David, even so I do to him;

10 To translate the kingdom from the house of Saul, and to set up the

throne of David over Israel, and over Judah, ^g from Dan even to Beer-sheba.

11 And he could not answer Abner a word again; because he feared him.

12 ¶ And Abner sent messengers to David on his behalf, saying, Whose *is* the land? saying *also*, Make thy league with me, and, behold, my hand *shall be* with thee, to bring about all Israel unto thee.

13 ¶ And he said, Well; I will make a league with thee: but one thing I require of thee, [†] that is, Thou shalt not see my face, except thou first bring Michal, Saul's daughter, when thou comest to see my face.

14 And David sent messengers to Ish-bosheth, Saul's son, saying, Deliver me my wife Michal, which I espoused to me ^h for an hundred foreskins of the Philistines.

15 And Ish-bosheth sent, and took her from her husband, even from ⁱ Phaltiel the son of Laish.

16 And her husband went with her [†] along weeping behind her to Bahurim. Then said Abner unto him, Go, return. And he returned.

17 ¶ And Abner had communication with the elders of Israel, saying, Ye sought for David [†] in times past to be king over you:

18 Now then do *it*: for the Lord hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

19 And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

20 So Abner came to David to Hebron, and twenty men with him: and David made Abner, and the men that were with him, a feast.

21 And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

22 ¶ And, behold, the servants of David and Joab came from pursuing a troop, and brought in a great spoil with them: but Abner was not with David in Hebron; for he had sent him away, and he was gone in peace.

23 When Joab and all the host that was with him were come, they told

Before
CHRIST
cir. 1053.

g Judges
20. 1.
1 Kings
4. 25.
1043.

† Heb.
saying.

h 1 Sam.
18. 25, 27.

i 1 Sam.
25. 44.
Phalti.

† Heb.
going and
weeping.

† Heb, both
year-day
and the
third day.

1 Chron.
3. 1.

1 Sam.
25. 43.

Or,
Daniel,
1 Chron.
3. 1.

1 Sam.
27. 8.

a Chap.
21. 8, 10.

e Deuter.
23. 18.
1 Sam.
24. 15.
Chap. 9. 8.
& 16. 9.

f Ruth 1. 17.
1 Kings
19. 2.

Before
CHRIST
1048.

Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

24 Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why is it that thou hast sent him away, and he is quite gone?

25 Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out, and thy coming in, and to know all that thou doest.

26 And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew it not.

27 And when Abner was returned to Hebron, Joab ^k took him aside in the gate to speak with him || quietly, and smote him there ^l under the fifth rib, that he died, for the blood of ^m Asahel his brother.

28 ¶ And afterward, when David heard it, he said, I and my kingdom are guiltless before the LORD for ever from the † blood of Abner the son of Ner:

29 Let it rest on the head of Joab, and on all his father's house; and let there not † fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

30 So Joab and Abishai his brother slew Abner, because he had slain their brother ⁿ Asahel at Gibeon in the battle.

31 ¶ And David said to Joab, and to all the people that were with him, ^o Rend your clothes, and ^p gird you with sackcloth, and mourn before Abner. And king David *himself* followed the † bier.

32 And they buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept.

33 And the king lamented over Abner, and said, Died Abner as a fool dieth?

34 Thy hands were not bound, nor thy feet put into fetters: as a man falleth before † wicked men, so fellest thou. And all the people wept again over him.

35 And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

36 And all the people took notice of it, and it † pleased them: as whatsoever the king did pleased all the people.

37 For all the people, and all Israel, understood that day, that it was not of the king to slay Abner the son of Ner.

38 And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?

39 And I am this day † weak, though anointed king; and these men the sons of Zeruiah ^q be too hard for me: ^r the LORD shall reward the doer of evil according to his wickedness.

CHAP. IV.

1 *The Israelites being troubled at the death of Abner, 2 Baanah and Rechab slay Ish-bosheth. 9 David causeth them to be slain, and Ish-bosheth's head to be buried.*

AND when Saul's son heard that Abner was dead in Hebron, his hands were feeble, and all the Israelites were troubled.

2 ¶ And Saul's son had two men that were captains of bands; the name of the one was Baanah, and the name of the † other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: (for ^a Beeroth also was reckoned to Benjamin;

3 And the Beerothites fled to ^b Gittaim, and were sojourners there until this day.)

4 And ^c Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan ^d out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame; and his name was || Mephibosheth.

5 And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ish-bosheth, who lay on a bed at noon.

6 And they came thither into the midst of the house, as though they would have fetched wheat; and they smote him ^e under the fifth rib: and Rechab and Baanah his brother escaped.

7 For when they came into the house, he lay on his bed in his bed-chamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

Before
CHRIST
1048.

† Heb.
was good in
their eyes.

† Heb.
tender.
q Chap.
19. 7.
r See Chap.
19. 13.
1 Kings 2.
5, 6, 33, 34.
Ps. 62. 12.

k 1 Kings
2. 5.
|| Or,
peaceably.
l Chap. 4. 6.

m Chap.
2. 23.

† Heb.
bloods.

† Heb.
be cut off.

n Chap.
2. 23.

c Josh. 7. 6.
p Genes.
37. 34.

† Heb. bed.

† Heb.
children of
iniquity.

† Heb.
second.

a Joshua
18. 25.

b Nehem.
11. 33.

c Chap. 9. 3.

d 1 Sam.
29. 1, 11.

|| Or, Me-
ribbaal,
1 Chron.
8. 34. &
9. 40.

e Chap.
2. 23.

Before
CHRIST
1048.

8 And they brought the head of Ish-bosheth unto David to Hebron, and said to the king, Behold the head of Ish-bosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

9 ¶ And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, As the LORD liveth, who hath redeemed my soul out of all adversity,

Chap. 1.

2, 4, 15.
Heb. he
was in his
own eyes as
a bringer,
cc.Or, which
has the re-
ward I gave
him for his
tidings.

10 When ^fone told me, saying, Behold, Saul is dead, ([†] thinking to have brought good tidings,) I took hold of him, and slew him in Ziklag, || who *thought* that I would have given him a reward for his tidings:

11 How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

12 And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged *them* up over the pool in Hebron: but they took the head of Ish-bosheth, and buried *it* in the ^gsepulchre of Abner in Hebron.

Chap. 33.

CHAP. V.

1 *The tribes come to Hebron to anoint David king over Israel: 6 he taketh Zion from the Jebusites.*

1 Chron. 11. 1.

Genes. 29. 14.

THEN ^acame all the tribes of Israel to David unto Hebron, and spake, saying, Behold, ^bwe are thy bone and thy flesh.

1 Sam. 18. 13.

1 Sam. 16. 1, 12.

Ps. 78. 71.

See Chap. 7. 7.

1 Chron. 11. 3.

2 Kings 11. 17.

Judges 11. 11.

1 Sam. 23. 18.

1 Chron. 26. 31. & 29. 27.

2 Also in time past, when Saul was king over us, ^cthou wast he that leddest out and broughtest in Israel: and the LORD said to thee, ^dThou shalt feed my people Israel, and thou shalt be a captain over Israel.

3 ^eSo all the elders of Israel came to the king to Hebron; ^fand king David made a league with them in Hebron ^gbefore the LORD: and they anointed David king over Israel.

4 ¶ David *was* thirty years old when he began to reign, ^hand he reigned forty years.

5 In Hebron he reigned over Judah ⁱseven years and six months; and in Jerusalem he reigned thirty and three years over all Israel and Judah.

Chap. 2. 11.

1 Chron. 3. 4.

Judges 1. 31.

Joshua 15. 63.

Judg. 1. 8. & 19. 11, 12.

6 ¶ And the king and his men went ^kto Jerusalem unto ^lthe Jebusites, the inhabitants of the land; which spake unto David, saying, Except thou take away the blind and

the lame, thou shalt not come in hither: || thinking, David cannot come in hither.

7 Nevertheless David took the strong hold of Zion: ^mthe same *is* the city of David.

8 And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, *that are* hated of David's soul, ⁿhe shall be chief and captain. || Wherefore they said, The blind and the lame shall not come into the house.

9 So David dwelt in the fort, and called it, ^oThe city of David: and David built round about, from Millo and inward.

10 And David [†]went on, and grew great; and the LORD God of hosts *was* with him.

11 ¶ And ^pHiram king of Tyre sent messengers to David, and cedars-trees, and carpenters, and [†]timbers: and they built David an house.

12 And David perceived that the LORD had established him king over Israel, and that he had exalted his kingdom for his people Israel's sake.

13 ¶ And ^qDavid took *him* more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

14 And ^rthese *be* the names of those that were born unto him in Jerusalem; || Shammuah, and Shobab, and Nathan, and Solomon,

15 Ibhah also, and || Elishua, and Nepheg, and Japhia,

16 And Elishama, and || Eliada, and Eliphalet.

17 ¶ ^sBut when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard of *it*, ^tand went down to the hold.

18 The Philistines also came and spread themselves in ^uthe valley of Rephaim.

19 And David ^xenquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up; for I will doubtless deliver the Philistines into thine hand.

20 And David came to ^yBaal-pe-razim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore

Before
CHRIST
1048.|| Or, saying,
David shall
not, &c.m Verse 9.
1 Kings 2.
10. & 8. 1.n 1 Chron.
11. 6.|| Or, Be-
cause they
had said,
even the
blind and
the lame,
He shall not
come into
the house.
o Verse 7.† Heb. went
going and
grieving.

cir. 1043.

p 1 Kings
5. 2.1 Chron.
14. 1.† Heb.
hewers of
the stone of
the wall.q 1 Chron.
3. 9. &
14. 3.r 1 Chron.
3. 5.|| Or,
Shimea.|| Or,
Elishama.|| Or,
Beeliada.s 1 Chron.
11. 16. &
14. 8.

1047.

t Chap.
23. 14.u Joshua
15. 8.

x Chap. 8. 1.

y Isa. 23. 21.

Before
CHRIST
1047.

|| That is,
the plain of
branches.
z 1 Chron.
14. 12.
|| Or, took
them away.
a Verse 19.

he called the name of that place
|| Baal-perazim.

21 And there they left their images,
and David and his men ^a burnt them.

22 ¶ And the Philistines came up
yet again, and spread themselves in
the valley of Rephaim.

23 And when ^a David enquired of
the LORD, he said, Thou shalt not
go up; *but* fetch a compass behind
them, and come upon them over
against the mulberry-trees.

24 And let it be, when thou hearest
the sound of a going in the tops of
the mulberry-trees, that then thou
shalt bestir thyself: for then ^b shall
the LORD go out before thee, to smite
the host of the Philistines.

25 And David did so, as the LORD
had commanded him; and smote the
Philistines from Geba until thou come
to Gazer.

CHAP. VI.

1 David fetcheth the ark from Kir-
jath-jearim on a new cart. 5 Uzzah
is smitten. 12 David danceth before
the ark. 23 Michal's barrenness.

A GAIN, David gathered together
all the chosen men of Israel,
thirty thousand.

2 And ^a David arose, and went
with all the people that *were* with
him from || Baale of Judah, to bring
up from thence the ark of God,
|| whose name is called by the name
of the LORD of hosts, ^b that dwelleth
between the cherubims.

3 And they [†] set the ark of God
^c upon a new cart, and brought it out
of the house of Abinadab that *was* in
|| Gibeah: and Uzzah and Ahio, the
sons of Abinadab, drove the new cart.

4 And they brought it out of ^d the
house of Abinadab, which *was* at Gi-
beah, [†] accompanying the ark of God;
and Ahio went before the ark.

5 And David, and all the house of
Israel, played before the LORD on all
manner of *instruments made of* fir-
wood, even on harps, and on psalte-
ries, and on timbrels, and on cornets,
and on cymbals.

6 ¶ And when they came to ^e Na-
chon's thrashing-floor, Uzzah [†] put
forth *his hand* to the ark of God, and
took hold of it; for the oxen || shook
it.

7 And the anger of the LORD was
kindled against Uzzah; and ^g God
smote him there for *his* || error; and
there he died by the ark of God.

8 And David was displeased, be-
cause the LORD had [†] made a breach

upon Uzzah: and he called the name
of the place || Perez-uzzah to this day.

9 And ^h David was afraid of the
LORD that day, and said, How shall
the ark of the LORD come to me?

10 So David would not remove the
ark of the LORD unto him into the
city of David; but David carried it
aside into the house of Obed-edom
ⁱ the Gittite.

11 ^k And the ark of the LORD con-
tinued in the house of Obed-edom
the Gittite three months: and the
LORD blessed Obed-edom, and all
his household.

12 ¶ And it was told king David,
saying, The LORD hath blessed the
house of Obed-edom, and all that
pertaineth unto him, because of the
ark of God. ^l So David went and
brought up the ark of God from the
house of Obed-edom into the city of
David with gladness.

13 And it was *so*, that, when they
that bare the ark of the LORD had
gone six paces, he sacrificed ^m oxen
and fatlings.

14 And David ⁿ danced before the
LORD with all *his* might; and David
was girded with a linen ephod.

15 So David and all the house of
Israel brought up the ark of the
LORD with shouting, and with the
sound of the trumpet.

16 And ^o as the ark of the LORD
came into the city of David, Michal,
Saul's daughter, looked through a
window, and saw king David leap-
ing and dancing before the LORD;
and she despised him in her heart.

17 ¶ And ^p they brought in the
ark of the LORD, and set it in ^q his
place, in the midst of the tabernacle
that David had [†] pitched for it: and
David offered burnt-offerings and
peace-offerings before the LORD.

18 And as soon as David had made
an end of offering burnt-offerings and
peace-offerings, ^r he blessed the people
in the name of the LORD of hosts.

19 ^s And he dealt among all the
people, *even* among the whole multi-
tude of Israel, as well to the women
as men, to every one a cake of bread,
and a good piece of *flesh*, and a flagon
of *wine*. So all the people departed
every one to his house.

20 ¶ ^t Then David returned to
bless his household. And Michal, the
daughter of Saul, came out to meet
David, and said, How glorious was
the king of Israel to-day, who un-
covered himself to-day in the eyes of

Before
CHRIST
1042.

|| That is,
the breach
of Uzzah.
h See Psal.
119. 120.

i 1 Chron.

13. 13.

k 1 Chron.

13. 14.

b Judges
4. 14.

cir. 1042.

a 1 Chron.
13. 5, 6.

|| Or,
Dudah, that
is, Kirjath-
Jearim,
Josh. 15.

9. 60.

|| Or, at
which the
name, even
the name of
the LORD
of hosts, was
called upon.

b 1 Sam.

4. 4.

Ps. 80. 1.

† Heb. made

to ride.

c See Numb.

7. 9.

1 Sam. 6. 7.

|| Or,

the hill.

d 1 Sam.

7. 1.

† Heb. with.

e 1 Chron.

13. 9.

he is called

Chido.

f See Numb.

4. 15.

|| Or,

stumbled.

g 1 Sam.

6. 19.

|| Or,

misadventure.

† Heb.

broken.

l 1 Chron.

15. 25.

m See

1 Chron.

15. 23.

n See Exod.

15. 20.

o 1 Chron.

15. 29.

p 1 Chron.

16. 1.

q 1 Chron.

16. 1.

† Heb.

stretched.

r 1 Kings

8. 55.

s 1 Chron.

16. 2.

t 1 Chron.

16. 3.

† Psalm 30.

title.

Before CHRIST 1042.

Or, openly.

1 Sam. 3. 14.

Or, of the handmaids of my servants.

See 1 Sam. 15. 35. (sa. 23. 14. Mat. 1. 23.

1 Chron. 17. 1.

Chap. 5. 11. See Acts 7. 46.

Heb. to my servant, to David.

1 See 1 Kings 5. 3. 1 Chron. 22. 8. & 28. 3. 1 Kings 8. 16.

1 Chron. 17. 6. any of the judges.

Chap. 5. 2.

1 Sam. 16. 11, 12. Ps. 78. 70. Heb. from after.

h Chap. 8. 6, 14. 1 Ps. 89. 23. Heb. from thy face.

the handmaids of his servants, as one of the vain fellows || shamelessly uncovereth himself!

21 And David said unto Michal, *It was before the LORD*, ^u which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD.

22 And I will yet be more vile than thus, and will be base in mine own sight: and || of the maid-servants which thou hast spoken of, of them shall I be had in honour.

23 Therefore Michal, the daughter of Saul, had no child ^z unto the day of her death.

CHAP. VII.

4 *God forbiddeth David to build him an house: 12 blessings promised him.*

18 *David's prayer and thanksgiving.*

AND it came to pass, ^a when the king sat in his house, and the LORD had given him rest round about from all his enemies,

2 That the king said unto Nathan the prophet, See now, ^b I dwell in ^b an house of cedar, ^c but the ark of God dwelleth within curtains.

3 And Nathan said to the king, Go, do all that *is* in thine heart; for the LORD *is* with thee.

4 ¶ And it came to pass that night, that the word of the LORD came unto Nathan, saying,

5 Go and tell [†] my servant David, Thus saith the LORD, ^d Shalt thou build me an house for me to dwell in?

6 Whereas I have not dwelt in *any* house ^e since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

7 In all the *places* wherein I have walked with all the children of Israel spake I a word with || any of the tribes of Israel, whom I commanded ^f to feed my people Israel, saying, Why build ye not me an house of cedar?

8 Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, ^g I took thee from the sheep-cote, [†] from following the sheep, to be ruler over my people, over Israel:

9 And ^h I was with thee whithersoever thou wentest, ⁱ and have cut off all thine enemies [†] out of thy sight, and have made thee a great name, like unto the name of the great *men* that *are* in the earth.

10 Moreover, I will appoint a place for my people Israel, and will plant

them, that they may dwell in a place of their own, and move no more; ^k neither shall the children of wickedness afflict them any more, as before-time,

11 And as since the time that I commanded judges *to be* over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee, ^l that he will make thee an house.

12 ¶ And ^m when thy days be fulfilled, and thou ⁿ shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

13 ^o He shall build an house for my name; and I will stablish the throne of his kingdom for ever.

14 ^p I will be his father, and he shall be my son. ^q If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

15 But my mercy shall not depart away from him, as I took *it* from Saul, whom I put away before thee.

16 And ^r thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

17 According to all these words, and according to all this vision, so did Nathan speak unto David.

18 ¶ Then went king David in, and sat before the LORD, and he said, Who *am* I, [†] O Lord God? and what *is* my house, that thou hast brought me hitherto?

19 And this was yet a small thing in thysight, [†] O Lord God; but thou hast spoken also of thy servant's house for a great while to come: ^s and *is* this the [†] manner of man, [†] O Lord God?

20 And what can David say more unto thee? for thou, [†] Lord God, knowest thy servant.

21 For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know *them*.

22 Wherefore thou art great, [†] O Lord God: for ^t *there is* none like thee, neither *is there any* God besides thee, according to all that we have heard with our ears.

23 And ^u what one nation in the earth *is* like thy people, *even* like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, be-

Before CHRIST 1042.

k Psalm 89. 22.

l Exod. 1. 21.

m 1 Kings 2. 1.

n Deuter. 31. 16. Acts 13. 36.

o 1 Kings 5. 5, & 6. 12. 1 Chron. 22. 10, & 28. 6.

p Hebr. 1. 5. q Psalm 89. 26, 27, 30, 31, 32.

r Psalm 89. 26, 37. John 12. 34.

† Heb. Adonai Jehovah.

† Heb. Adonai Jehovah.

s Isa. 55. 8.

† Heb. law.

† Heb. Adonai Jehovah.

† Heb. Adonai Jehovah.

† Heb. Adonai Jehovah.

† Heb. Jehovah Elohim.

t Deuter. 3. 24. & 4. 35, & 32. 39.

1 Sam. 2. 2. Ps. 80. 8. & 95. 6, 8.

Isa. 43. 8, 18, 22.

u Deuter. 4. 7, 32. & 33. 29.

Ps. 147. 20.

Before
CHRIST
1042.

† Heb.
Elohim.

* Psalm
48. 14.

† Heb.
Jehovah
Elohim.

fore thy people, which thou redeem-
edst to thee from Egypt, from the
nations and their † gods?

24 For thou hast confirmed to thy-
self thy people Israel to be a people
unto thee for ever: * and thou, LORD,
art become their God.

25 And now, † O LORD God, the
word that thou hast spoken concern-
ing thy servant, and concerning his
house, establish it for ever, and do
as thou hast said.

26 And let thy name be magnified
for ever, saying, The LORD of hosts
is the God over Israel: and let the
house of thy servant David be esta-
blished before thee.

27 For thou, O LORD of hosts, God
of Israel, hast † revealed to thy ser-
vant, saying, I will build thee an house;
therefore hath thy servant found in his
heart to pray this prayer unto thee.

28 And now, † O LORD God, thou
art that God, and † thy words be true,
and thou hast promised this goodness
unto thy servant:

29 Therefore now † let it please
thee to bless the house of thy servant,
that it may continue for ever before
thee: for thou, † O LORD God, hast
spoken it; and with thy blessing let
the house of thy servant be blessed
for ever.

CHAP. VIII.

1 David subdueth the Philistines and the
Moabites: 3 he smiteth Hadadezer
and the Syrians: 15 his officers.

AND ^a after this it came to pass,
that David smote the Philistines,
and subdued them: and David took
|| Metheg-ammah out of the hand of
the Philistines.

2 And ^b he smote Moab, and mea-
sured them with a line, casting them
down to the ground; even with two
lines measured he to put to death,
and with one full line to keep alive:
and so the Moabites ^c became David's
servants, and brought gifts.

3 ¶ David smote also || Hadadezer,
the son of Rehob, king of ^d Zobah, as
he went to recover ^e his border at the
river Euphrates.

4 And David took || from him a
thousand || chariots, and seven hun-
dred horsemen, and twenty thousand
footmen: and David ^f houghed all the
chariot-horses, but reserved of them
for an hundred chariots.

5 ^g And when the Syrians of Da-
mascus came to succour Hadadezer
king of Zobah, David slew of the Sy-
rians two and twenty thousand men.

6 Then David put garrisons in Syria
of Damascus; and the Syrians ^h be-
came servants to David, and brought
gifts. ⁱ And the LORD preserved Da-
vid whithersoever he went.

7 And David took ^k the shields of
gold that were on the servants of
Hadadezer, and brought them to
Jerusalem.

8 And from || Bethah, and from ||
Berothai, cities of Hadadezer, king
David took exceeding much brass.

9 ¶ When || Toi king of Hamath
heard that David had smitten all the
host of Hadadezer,

10 Then Toi sent ^l Joram his son
unto king David, to † salute him, and
to bless him, because he had fought
against Hadadezer, and smitten him:
(for Hadadezer † had wars with Toi):
and Joram † brought with him vessels
of silver, and vessels of gold, and ves-
sels of brass:

11 Which also king David ^m did
dedicate unto the LORD, with the
silver and gold that he had dedicated
of all nations which he subdued;

12 Of Syria, and of Moab, and of
the children of Ammon, and of the
Philistines, and of Amalek, and of
the spoil of Hadadezer, son of Rehob,
king of Zobah.

13 And David gat ⁿ him a name when
he returned from † smiting of the Sy-
rians in ^o the valley of Salt, ^p || being
eighteen thousand men.

14 ¶ And he put garrisons in Edom;
throughout all Edom put he garrisons:
and ^q all they of Edom became David's
servants. ^r And the LORD preserved
David whithersoever he went.

15 ¶ And David reigned over all
Israel; and David executed judgment
and justice unto all his people.

16 ^s And Joab, the son of Zeruiah,
was ^t over the host; and ^u Jehoshaphat,
the son of Ahilud, was || recorder;

17 And ^v Zadok, the son of Ahitub,
and Ahimelech, the son of Abiathar,
were the priests; and Seraiah was the
|| scribe;

18 ^w And Benaiah, the son of Je-
hoiada, was over both the ^x Chereth-
ites and the Pelethites; and David's
sons were || chief rulers.

CHAP. IX.

1 David sendeth for Mephibosheth,
7 and for Jonathan's sake restoreth
him all that was Saul's.

AND David said, Is there yet any
that is left of the house of Saul,
that I may shew him kindness for
Jonathan's sake?

Before
CHRIST
1040.

h Verse 2.
i Verse 14.

k See King's
10. 16.

l Or,
Tibhath,
|| Or, Chun,
1 Chron.
18. 3.

m Or, Tou,
1 Chron.
18. 9.

n 1 Chron.
18. 10.
o Hadoram.
† Heb. ask
him of peac.

† Heb. was
a man of
wars with.
† Heb. in his
hand were.

m 1 Chron.
18. 11. &
20. 25.

† Heb. open-
ed the city.
Ruth 4. 4.
1 Sam.
9. 15.

† Heb.
Adonai
Jehovah,
y John
17. 17.

† Heb.
be thou
pleased, and
bless.

† Heb.
Adonai
Jehovah.

cir. 1040.
a 1 Chron.
18. 1, &c.

|| Or, the
bydile
of Ammah.

b Numb.
24. 17.

c Verse
6, 14.

|| Or, Ha-
darezer,
1 Chron.
18. 3.

d Psalm 60.
title.

e See Gen.
15. 18.

|| Or, of his.
|| Asi Chron.
18. 4.

f Josh. 11. 6.

g 1 Kings
11. 23,
24. 25.

† Heb.
his smiting.
n 2 Kings
14. 7.

o See
1 Chron.
18. 12.

p Psalm 60.
title.

|| Or,
slaying.
p Gen. 27.
87. 40.

q Numb.
24. 18.

r Verse 6.
r 1 Chron.
18. 15.

s Chap.
12. 13. &
20. 23.

t 1 Kings
4. 3.

|| Or, re-
membrancer,
or, writer of
chronicles.

u 1 Chron.
24. 3.

|| Or,
secretary.
x 1 Chron.
18. 17.

y 1 Sam.
30. 14.

|| Or,
princes.

Before
CHRIST
ir. 1040.
Chap.
6. 17. &
9. 17, 29.

2 And there was of the house of Saul a servant, whose name was ^aZiba: and when they had called him unto David, the king said unto him, Art thou Ziba? And he said, Thy servant is he.

1 Sam.
0. 14.

3 And the king said, Is there not yet any of the house of Saul, that I may shew ^bthe kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, which is lame on ^chis feet.

Chap. 4. 4.

4 And the king said unto him, Where is he? And Ziba said unto the king, Behold, he is in the house of ^dMachir, the son of Ammiel, in Lo-debar.

Chap.
7. 27.

5 ¶ Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lo-debar.

6 Now, when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!

7 ¶ And David said unto him, Fear not: for I will surely shew thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

8 And he bowed himself, and said, What is thy servant, that thou shouldst look upon such a dead ^edog as I am?

1 Sam.
24. 14.

9 ¶ Then the king called to Ziba, Saul's servant, and said unto him, ^fI have given unto thy master's son all that pertained to Saul, and to all his house.

See Chap.
19. 29.

10 Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in ^gthe fruits, that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

11 Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, said the king, he shall eat at my table, as one of the king's sons.

1 Chron.
8. 34.

12 And Mephibosheth had a young son, ^hwhose name was Micah: and all that dwelt in the house of Ziba were servants unto Mephibosheth.

13 So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and ⁱwas lame on both his feet.

h Verse 3.

CHAP. X.

Before
CHRIST
cir. 1087.

1 David's messengers sent to comfort Hanun, are shamefully entreated.
6 The Ammonites are overcome.

AND it came to pass after this, that the ^aking of the children of Ammon died, and Hanun his son reigned in his stead.

a 1 Chron.
19. 1.

2 Then said David, I will shew kindness unto Hanun the son of Nahash, as his father shewed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.

3 And the princes of the children of Ammon said unto Hanun their lord, [†]Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David rather sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

† Heb. *Isa*
thine eyes
doth David?

4 Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, ^beven to their buttocks, and sent them away.

b Isa. 20. 4.
& 47. 2.

5 When they told ^cit unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and then return.

6 ¶ And when the children of Ammon saw that they stank before David, the children of Ammon sent and hired ^cthe Syrians of Beth-rehob, and the Syrians of Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of Ish-tob twelve thousand men.

c Chap.
8. 3, 5.

7 And when David heard of ^dit, he sent Joab, and all the host of the mighty men.

8 And the children of Ammon came out, and put the battle in array at the entering in of the gate; and the Syrians of Zoba, and of Rehob, and Ish-tob, and Maacah, were by themselves in the field.

9 When Joab saw that the front of the battle was against him before and behind, he chose of all the choice men of Israel, and put ^ethem in array against the Syrians.

10 And the rest of the people he delivered into the hand of Abishai his brother, that he might put ^fthem in array against the children of Ammon.

11 And he said, If the Syrians be too strong for me, then thou shalt help me; but if the children of Am-

Before
CHRIST
cir. 1037.

mon be too strong for thee, then I will come and help thee.

12 Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.

13 And Joab drew nigh, and the people that *were* with him, unto the battle against the Syrians: and they fled before him.

14 And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem.

15 ¶ And when the Syrians saw that they were smitten before Israel, they gathered themselves together.

16 And Hadarezer sent, and brought out the Syrians that *were* beyond the river; and they came to Helam: and ¶ Shobach, the captain of the host of Hadarezer, *went* before them.

17 And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam: and the Syrians set themselves in array against David, and fought with him.

18 And the Syrians fled before Israel; and David slew *the men of* seven hundred chariots of the Syrians, and forty thousand ^d horsemen, and smote Shobach the captain of their host, who died there.

19 And when all the kings that *were* servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

CHAP. XI.

1 Joab besiegeth Rabbah. 2 David committeth adultery with Bath-sheba.

14 Uriah slain. 26 David taketh Bath-sheba to wife.

AND it came to pass [†] after the year was expired, at the time when kings go forth to battle, that ^a David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah: but David tarried still at Jerusalem.

2 ¶ And it came to pass in an evening-tide, that David arose from off his bed, ^b and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman *was* very beautiful to look upon.

3 And David sent and enquired after the woman. And *one* said, *Is* not this || Bath-sheba, the daughter of || Eliam, the wife ^c of Uriah the Hittite?

4 And David sent messengers, and took her; and she came in unto him, and ^d he lay with her; (|| for she was ^e purified from her uncleanness;) and she returned unto her house.

5 And the woman conceived, and sent and told David, and said, I *am* with child.

6 ¶ And David sent to Joab, saying, Send me Uriah the Hittite. And Joab sent Uriah to David.

7 And when Uriah was come unto him, David demanded of him [†] how Joab did, and how the people did, and how the war prospered.

8 And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house, and there [†] followed him a mess of meat from the king.

9 But Uriah slept at the door of the king's house with all the servants of his lord, and went not down to his house.

10 And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, *Camest* thou not from *thy* journey? why *then* didst thou not go down unto thine house?

11 And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and [†] my lord Joab, and the servants of my lord, are encamped in the open fields: shall I then go into mine house, to eat and to drink, and to lie with my wife? *As* thou livest, and *as* thy soul liveth, I will not do this thing.

12 And David said to Uriah, Tarry here to-day also, and to-morrow I will let thee depart. So Uriah abode in Jerusalem that day and the morrow.

13 And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

14 ¶ And it came to pass in the morning, that David wrote a letter to Joab, and sent *it* by the hand of Uriah.

15 And he wrote in the letter, saying, Set ye Uriah in the forefront of the [†] hottest battle, and retire ye [†] from him, that he may be smitten, and die.

16 And it came to pass, when Joab observed the city, that he assigned

Before
CHRIST
cir. 1035.

|| Or, Bath-sheba.
1 Chron. 8. 5.
|| Or, Ammiel.
c Chap. 23. 39.
d Peal'n title.
|| Or, and when she had purified herself, &c. she returned e Levit. 15. 19. &c. 18. 19.

† Heb. of the peace of, &c.

† Heb. went out after him.

† Chap. 20. 6.

cir. 1036.

|| Or, Shophach, 1 Chron. 19. 16.

d 1 Chron. 19. 18. f Joabmen.

cir. 1035.

† Heb. at the return of the year, 1 Kings 20. 23, 24.
2 Chron. 36. 10.
a 1 Chron. 20. 1.

b Deuter. 22. 6.

† Heb. strong.
† Heb. from after him.

Before
CHRIST
cir. 1035.

Uriah unto a place where he knew that valiant men were.

17 And the men of the city went out, and fought with Joab: and there fell some of the people of the servants of David; and Uriah the Hittite died also.

18 ¶ Then Joab sent and told David all the things concerning the war;

19 And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

20 And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

21 Who smote ^g Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.

22 ¶ So the messenger went, and came and shewed David all that Joab had sent him for.

23 And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate.

24 And the shooters shot from off the wall upon thy servants; and some of the king's servants be dead, and thy servant Uriah the Hittite is dead also.

25 Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing [†] displease thee; for the sword devoureth [†] one as well as another: make thy battle more strong against the city, and overthrow it; and encourage thou him.

26 ¶ And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.

27 And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done [†] displeased the LORD.

CHAP. XII.

1 Nathan's parable. 13 David confesseth his sin, and is pardoned. 24 Solomon is born. 26 Rabbah is taken.

AND the LORD sent Nathan unto David: and ^a he came unto him, and ^b said unto him, There were two men in one city; the one rich, and the other poor.

2 The rich man had exceeding many flocks and herds;

3 But the poor man had nothing, save one little ewe-lamb, which he had bought, and nourished up; and it grew up together with him, and with his children: it did eat of his own [†] meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

4 And there came a traveller unto the rich man; and he spared to take of his own flock, and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

5 And David's anger was greatly kindled against the man; and he said to Nathan, As the LORD liveth, the man that hath done this thing ^{||} shall surely die:

6 And he shall restore the lamb ^e four-fold, because he did this thing, and because he had no pity.

7 ¶ And Nathan said to David, Thou art the man. Thus saith the LORD God of Israel, I ^d anointed thee king over Israel, and I delivered thee out of the hand of Saul;

8 And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if *that* had been too little, I would moreover have given unto thee such and such things.

9 Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? Thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon.

10 Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

11 Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will ^e take thy wives before thine eyes, and give *them* unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

12 For thou didst it secretly: ^f but I will do this thing before all Israel, and before the sun.

13 ¶ ^g And David said unto Nathan, ^h I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.

Before
CHRIST
cir. 1034.

[†] Heb.
moral.

^{||} Or, is more
thy to die.

^e Exod.
22. 1.

^d 1 Sam.
16. 13.

^{Heb.}
^g evil in
thine eyes.
^{Heb.}
^h and such.

^{Heb.}
^g evil in
thine eyes.

^e Denton.
29. 33.
Chap.
16. 22.

^f Chap.
16. 22.

^g See 1 Sam.
13. 24.

^h Psalm
23. 5. &c.
61. 4.

cir. 1034.

^a Psalm 51.
title.
^b See Chap.
14. 5, &c.
1 Kings 20.
29. -31.

Before
CHRIST
cir. 1084.

1 Isa. 52. 5.
Ezekiel
36. 30, 23.
Rom. 2. 24.

14 Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD ¹to blaspheme, the child also *that is* born unto thee shall surely die.

15 ¶ And Nathan departed unto his house: and the LORD struck the child that Uriah's wife bare unto David, and it was very sick.

16 David therefore besought God for the child; and David [†]fasted, and went in, and ^klay all night upon the earth.

17 And the elders of his house arose, *and went* to him, to raise him up from the earth: but he would not, neither did he eat bread with them.

18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice; how will he then [†]vex himself, if we tell him that the child is dead?

19 But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead.

20 Then David arose from the earth, and washed, and anointed *himself*, and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and, when he required, they set bread before him, and he did eat.

21 Then said his servants unto him, What thing *is* this that thou hast done? thou didst fast and weep for the child, *while it was* alive; but when the child was dead, thou didst rise and eat bread.

22 And he said, While the child was yet alive, I fasted and wept: ¹for I said, Who can tell *whether* God will be gracious to me, that the child may live?

23 But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but ^mhe shall not return to me.

24 ¶ And David comforted Bathsheba his wife, and went in unto her, and lay with her: and ⁿshe bare a son, and ^ohe called his name Solomon; and the LORD loved him.

25 And he sent by the hand of Nathan the prophet; and he called his name ¶ Jediah, because of the LORD.

26 ¶ And ^pJoab fought against ^qRabbah of the children of Ammon, and took the royal city.

27 And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters.

28 Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and [†]it be called after my name.

29 And David gathered all the people together, and went to Rabbah, and fought against it, and took it.

30 ^rAnd he took their king's crown from off his head, (the weight whereof *was* a talent of gold with the precious stones,) and it was *set* on David's head: and he brought forth the spoil of the city [†]in great abundance.

31 And he brought forth the people that *were* therein, and put *them* under saws, and under harrows of iron, and under axes of iron, and made them pass through the brick-kiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

CHAP. XIII.

1 *Amnon loving Tamar, by Jonadab's counsel feigning himself sick, defileth her: 15 he hateth her, and shamefully turneth her away.*

AND it came to pass after this, ^athat Absalom the son of David had a fair sister, whose name *was* Tamar; and Amnon the son of David loved her.

2 And Amnon was so vexed, that he fell sick for his sister Tamar; for she *was* a virgin: and [†]Amnon thought it hard for him to do any thing to her.

3 But Amnon had a friend, whose name *was* Jonadab, ^bthe son of Shimeah, David's brother: and Jonadab *was* a very subtle man.

4 And he said unto him, Why *art* thou, *being* the king's son, [†]lean [†]from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.

5 And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick; and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come and give me meat, and dress the meat in my sight, that I may see *it*, and eat *it* at her hand.

6 ¶ So Amnon lay down, and made himself sick: and when the king *was* come to see him, Amnon said unto the king, I pray thee, let Tamar my

Before
CHRIST
cir. 1083.

† Heb.
my name
be called
upon it.

† 1 Chron.
20. 2.

† Heb.
very great.

cir. 1032.

a Chap.
8. 2, 3.

† Heb. *it was*
marvellous,
or, *h'dden*
in the eyes
of Amnon.

b See 1 Sam.
16. 9.

† Heb. *thin.*

† Heb.
morning by
morning.

† Heb. *fasted*
a *fast*,
k Chap.
13. 31.

† Heb.
do hurt.

1 See Isaiah
58. 1.
Jonah 3. 9.

m Job 7. 8,
9, 10.

1033.

n Mat. 1. 6.
o 1 Chron.
22. 9.

¶ That is,
Beloved of
the Lord.
p 1 Chron.
20. 1.
q Deuter.
3. 11.

Before CHRIST
r. 1032.

sister come and make me a couple of cakes in my sight, that I may eat at her hand.

7 Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.

8 So Tamar went to her brother Amnon's house; (and he was laid down;) and she took || flour, and kneaded it, and made cakes in his sight, and did bake the cakes.

9 And she took a pan, and poured them out before him: but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him.

10 And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother.

11 And when she had brought them unto him to eat, he took hold of her, and said unto her, Come lie with me, my sister.

12 And she answered him, Nay, my brother, do not † force me; for ^c† no such thing ought to be done in Israel: do not thou this folly.

13 And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

14 Howbeit he would not hearken unto her voice; but, being stronger than she, forced her, and lay with her.

15 ¶ Then Amnon hated her † exceedingly; so that the hatred wherewith he hated her *was* greater than the love wherewith he had loved her; and Amnon said unto her, Arise, be gone.

16 And she said unto him, *There is* no cause: this evil in sending me away *is* greater than the other that thou didst unto me. But he would not hearken unto her.

17 Then he called his servant that ministered unto him, and said, Put now this woman out from me, and bolt the door after her.

18 ^d And she had a garment of divers colours upon her; for with such robes were the king's daughters that were virgins apparelled. Then his servant brought her out, and bolted the door after her.

19 ¶ And Tamar put ^eashes on her head, and rent her garment of divers colours that *was* on her, and

† laid her hand on her head, and went on crying.

20 And Absalom her brother said unto her, Hath † Amnon thy brother been with thee? but hold now thy peace, my sister: he *is* thy brother; † regard not this thing. So Tamar remained † desolate in her brother Absalom's house.

21 ¶ But when king David heard of all these things, he was very wroth.

22 And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

23 ¶ And it came to pass after two full years, that Absalom ^g had sheep-shearers in Baal-hazor, which *is* beside Ephraim: and Absalom invited all the king's sons.

24 And Absalom came to the king, and said, Behold now, thy servant hath sheep-shearers; let the king, I beseech thee, and his servants, go with thy servant.

25 And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

26 Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

27 But Absalom pressed him, that he let Amnon and all the king's sons go with him.

28 ¶ Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart *is* merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: || have not I commanded you? be courageous, and be † valiant.

29 And the servants of Absalom did unto Amnon as Absalom had commanded: then all the king's sons arose, and every man † gat him up upon his mule, and fled.

30 ¶ And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.

31 Then the king arose, and ^h tare his garments, and ⁱ lay on the earth; and all his servants stood by with their clothes rent.

32 And Jonadab the son of Shimeah, David's brother, answered and said, Let not my lord suppose *that* they have slain all the young men the king's sons; for Amnon only *is* dead:

Before CHRIST
cir. 1032.

† Jer. 2. 37.
† Heb.
Aminon.

† Heb.
set not thine
heart.

† Heb. and
desolate.

1030.

g See Gen.
38. 12.
1 Sam. 25.
4. 36.

Feb.
mille me.
Jer. 18. 9.
Feb. it
ght not so
be done.

Feb. with
eat hatred
eally.

|| Or,
will you not,
since I have
commanded
you?

† Heb. sons
of valour.

† Heb. rode.

Psalms
5. 14.

Josh. 7. 6.
Job 2. 12.

h Chap.
1. 11.
i Chap.
12. 16.

Before
CHRIST
1030.

for by the † appointment of Absalom this hath been || determined from the day that he forced his sister Tamar.

† Heb.
mouth.
|| Or, settled.

33 Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

34 But Absalom fled. And the young man that kept the watch lifted up his eyes and looked, and, behold, there came much people by the way of the hill-side behind him.

35 And Jonadab said unto the king, Behold, the king's sons come! † as thy servant said, so it is.

† Heb.
according to
the word of
thy servants

36 And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept; and the king also, and all his servants, wept † very sore.

† Heb. with
a great
weeping
greatly.
k Chap. 3. 3.
|| Or,
Ammihur.

37 ¶ But Absalom fled, ^k and went to Talmi, the son of || Ammihud, king of Geshur: and David mourned for his son every day.

38 So Absalom fled, and went to Geshur, and was there three years.

|| Or, was
consumed.

39 And the soul of king David || longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

CHAP. XIV.

1 Joab suborning a widow of Tekoah to incline the king's heart to fetch home Absalom, 28 he bringeth him to Jerusalem.

1027.

NOW Joab the son of Zeruiah perceived that the king's heart was toward Absalom.

a Ruth 3. 3.

2 And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, ^a and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead;

3 And come to the king, and speak on this manner unto him. So Joab put the words in her mouth.

4 ¶ And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, † Help, O king!

† Heb. Save.

5 And the king said unto her, What aileth thee? And she answered, ^b I am indeed a widow woman, and mine husband is dead.

b See Chap.
13. 1.

6 And thy handmaid had two sons, and they two strove together in the field, and there was † none to part them, but the one smote the other, and slew him.

† Heb. no
deliverer be-
tween them.

7 And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband *neither* name nor remainder † upon the earth.

† Heb. upon
the face of
the earth.

8 And the king said unto the woman, Go to thine house, and I will give charge concerning thee.

9 And the woman of Tekoah said unto the king, My lord, O king, the iniquity *be* on me, and on my father's house: and the king and his throne *be* guiltless.

10 And the king said, Whosoever saith *ought* unto thee, bring him to me, and he shall not touch thee any more:

11 Then said she, I pray thee, let the king remember the LORD thy God, † that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, ^c As the LORD liveth, there shall not one hair of thy son fall to the earth.

† Heb. that
the revenge
of blood do
not multi-
ply to destroy.
c 1 Sam.
14. 45.
Acts 27. 3

12 Then the woman said, Let thine handmaid, I pray thee, speak one word unto my lord the king. And he said, Say on.

13 And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

14 For we must needs die, and *are* as water spilt on the ground, which cannot be gathered up again: || neither doth God respect *any* person; yet doth he devise means that his banished be not expelled from him.

|| Or,
because God
hath not
taken among
his life, he
hath also
devised
means, &c.

15 Now therefore that I am come to speak of this thing unto my lord the king, *it is* because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

16 For the king will hear, to deliver his handmaid out of the hand of the man *that would* destroy me and my son together out of the inheritance of God.

17 Then thine handmaid said, The word of my lord the king shall now be † comfortable: ^d for as an angel of God, so *is* my lord the king, † to discern good and bad; therefore the LORD thy God will be with thee.

† Heb.
for rest.
d Verse 20.
Chap.
19. 27.
† Heb.
to hear.

18 Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.

19 And the king said, *Is not* the hand of Joab with thee in all this? And the woman answered and said, As thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

20 To fetch about this form of speech hath thy servant Joab done this thing; and my lord *is* wise, ^e according to the wisdom of an angel of God, to know all *things* that *are* in the earth.

21 ¶ And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again.

22 And Joab fell to the ground on his face, and bowed himself, and † thanked the king: and Joab said, To-day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of || his servant.

23 So Joab arose, ^f and went to Geshur, and brought Absalom to Jerusalem.

24 And the king said, Let him turn to his own house, and let him not see my face. So Absalom returned to his own house, and saw not the king's face.

25 ¶ † But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

26 And when he polled his head, (for it was at every year's end that he polled it; because *the hair* was heavy on him, therefore he polled it,) he weighed the hair of his head at two hundred shekels, after the king's weight.

27 And ^g unto Absalom there were born three sons, and one daughter, whose name was Tamar: she was a woman of a fair countenance.

28 ¶ So Absalom dwelt two full years in Jerusalem, and saw not the king's face.

29 Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.

30 Therefore he said unto his servants, See, Joab's field is † near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

31 Then Joab arose, and came to Absalom unto *his* house, and said unto him, Wherefore have thy servants set my field on fire?

32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? *it had been* good for me to *have been* there still: now therefore let me see the king's face; and if there be *any* iniquity in me, let him kill me.

33 So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.

CHAP. XV.

1 Absalom stealeth the hearts of Israel: 10 he formeth a conspiracy.

AND it came to pass after this, that Absalom ^a prepared him chariots and horses, and fifty men to run before him.

2 And Absalom rose up early, and stood beside the way of the gate: and it was *so*, that when any man that had a controversy † came to the king for judgment, then Absalom called unto him, and said, Of what city *art* thou? And he said, Thy servant is of one of the tribes of Israel.

3 And Absalom said unto him, See, thy matters *are* good and right; but || *there is* no man *deputed* of the king to hear thee.

4 Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!

5 And it was *so*, that when any man came nigh to him, to do him obeisance, he put forth his hand, and took him, and kissed him.

6 And on this manner did Absalom to all Israel that came to the king for judgment. So Absalom stole the hearts of the men of Israel.

7 ¶ And it came to pass ^a after forty years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

8 ^b For thy servant vowed a vow ^c while I abode at Geshur in Syria,

Before
CHRIST
1027.

Before
CHRIST
1027.
† Heb. near
my place.

verse 17.
chap.
27.

Teb.
used.

Or, thy.

chap.
3. 37.

Teb. And
Absalom
was not
beautiful
in all
Israel to
raise
enmity.

See Chap.
8. 18.

1024.
a 1 Kings
1. 5.

† Heb.
to come.

|| Or, none
will hear
thee from the
king down-
ward.

1023.
a 1 Sam.
16. 1.

b 1 Sam.
16. 2.
c Chap.
13. 38.

Before
CHRIST
1023.

saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.

9 And the king said unto him, Go in peace. So he arose, and went to Hebron.

10 ¶ But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

11 And with Absalom went two hundred men out of Jerusalem, *that were* ^dcalled; and they went in their simplicity, and they knew not any thing.

12 And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, *even* from Giloh, while he offered sacrifices: and the conspiracy was strong; for the people increased continually with Absalom.

13 ¶ And there came a messenger to David, saying, The hearts of the men of Israel are after Absalom.

14 And David said unto all his servants that *were* with him at Jerusalem, Arise, and let us flee; for we shall not *else* escape from Absalom: make speed to depart, lest he overtake us suddenly, and [†]bring evil upon us, and smite the city with the edge of the sword.

15 And the king's servants said unto the king, Behold, thy servants *are ready to do* whatsoever my lord the king shall [†]appoint.

16 And ^ethe king went forth, and all his household [†]after him: and the king left ten women, *which were* concubines, to keep the house.

17 And the king went forth, and all the people after him, and tarried in a place that was far off.

18 And all his servants passed on beside him; and ^fall the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king.

19 ¶ Then said the king to Ittai the Gittite, Wherefore goest thou also with us? Return to thy place, and abide with the king: for thou art a stranger, and also an exile.

20 Whereas thou camest *but* yesterday, should I this day [†]make thee go up and down with us? Seeing I go whither I may, return thou, and take back thy brethren: mercy and truth be with thee.

21 And Ittai answered the king, and said, *As* the LORD liveth, and *as* my lord the king liveth, surely in

what place my LORD the king shall be, whether in death or life, even there also will thy servant be.

22 And David said to Ittai, Go and pass over. And Ittai the Gittite passed over, and all his men, and all the little ones that *were* with him.

23 And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook || Kidron, and all the people passed over, toward the way of the wilderness.

24 ¶ And lo Zadok also, and all the Levites *were* with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

25 And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and shew me *both* it and his habitation.

26 But if he thus say, I have no delight in thee; behold, *here am* I, let him do to me as seemeth good unto him.

27 The king said also unto Zadok the priest, *Art not* thou a ^gseer? Return into the city in peace, and ^hyour two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

28 See, I will tarry in the plain of the wilderness, until there come word from you to certify me.

29 Zadok therefore and Abiathar carried the ark of God again to Jerusalem; and they tarried there.

30 ¶ And David went up by the ascent of mount Olivet, [†]and wept as he went up, and ⁱhad his head covered; and he went barefoot: and all the people that *was* with him ^kcovered every man his head, and they went up, ^lweeping as they went up.

31 ¶ ^mAnd *one* told David, saying, Ahithophel is among the conspirators with Absalom. And David said, O LORD, I pray thee, ⁿturn the counsel of Ahithophel into foolishness.

32 ¶ And it came to pass, that *when* David was come to the top of the mount, where he worshipped God, behold, Hushai the Archite came to meet him ^owith his coat rent, and earth upon his head:

33 Unto whom David said, If thou passest on with me, then thou shalt be a burden unto me:

34 But if thou return to the city, and say unto Absalom, ^pI will be thy servant, O king; *as* I have been thy

Before
CHRIST
1023.

|| Called,
John 18.
Cedron.

d 1 Sam.
9. 13. &
10. 3, 5.

† Heb.
thrust.

† Heb.
choose.
e Psalm 3.
title.
† Heb.
at his feet.

f Chap.
8. 19.

† Heb. make
thee wander
in going.

g 1 Sam.
9. 9.
h See Chap.
17. 17.

† Heb. going
up and
weeping.
i Chap.
19. 4.
k Jer. 14.
8, 4.

l Ps. 126. 6.
m Psalm 3.
title.
n Psalm
55. 12, &c.
n Chap. 17.
14, 23.

o Chap.
1. 2.

p Chap.
16. 19.

Before
CHRIST
1023.

father's servant hitherto, so will I now also be thy servant: then mayest thou for me defeat the counsel of Ahithophel.

35 And hast thou not there with thee Zadok and Abiathar the priests? therefore it shall be, that what thing soever thou shalt hear out of the king's house, thou shalt tell it to Zadok and Abiathar the priests.

Chap. 17.
9. 16.

Verse 27.

36 Behold, they have there with them their two sons, Ahimaaz Zadok's son, and Jonathan Abiathar's son; and by them ye shall send unto me every thing that ye can hear.

Chap.
3. 16.
Chron.
7. 33.

37 So Hushai, David's friend, came into the city, and Absalom came into Jerusalem.

CHAP. XVI.

1 Ziba by false suggestions obtaineth his master's inheritance. 5 Shimei curseth David. 9 David abstaineth and restraineth others from revenge. 20 Ahithophel's counsel.

Chap. 15.
9. 33.
Chap.
2.

AND ^awhen David was a little past the top of the hill, behold, ^bZiba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and an hundred bunches of raisins, and an hundred of summer-fruits, and a bottle of wine.

2 And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses be for the king's household to ride on; and the bread and summer-fruit for the young men to eat; and the wine, ^cthat such as be faint in the wilderness may drink.

Chap.
6. 23.

3 And the king said, And where is thy master's son? ^dAnd Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To-day shall the house of Israel restore me the kingdom of my father.

Chap.
9. 27.

4 Then said the king to Ziba, Behold, thine are all that pertained unto Mephibosheth. And Ziba said, ^eI humbly beseech thee that I may find grace in thy sight, my lord, O king.

Heb. I do
reissance.

5 ¶ And when king David came to Bahurim, behold, ^fthence came out a man of the family of the house of Saul, whose name was Shimei, the son of Gera: ^ghe came forth, and cursed still as he came.

1 Kings
2. 8.Or, he still
came forth
and cursed.

6 And he cast stones at David, and at all the servants of king David: and all the people, and all the mighty men, were on his right hand and on his left.

7 And thus said Shimei, when he cursed, Come out, come out, thou ^hbloody man, and thou man of Belial:

Heb. man
of blood.Before
CHRIST
1023.

8 The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, ⁱbehold, thou art taken in thy mischief, because thou art a bloody man.

i Heb.
behold thee
in thy evil.

9 ¶ Then said Abishai the son of Zeruiah unto the king, Why should this ^jdead dog curse my lord the king? let me go over, I pray thee, and take off his head.

f 1 Sam.
24. 14.
Chap. 9. 8.

10 And the king said, ^kWhat have I to do with you, ye sons of Zeruiah? so let him curse, because ^lthe LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

g Chap.
19. 22.h See 2 Kin.
18. 25.
Lam. 3. 33.

11 And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now may this Benjamite do it? Let him alone, and let him curse; for the LORD hath bidden him.

12 It may be that the LORD will look on mine ^maffliction, and that the LORD will requite me good for his cursing this day.

i Or, tears.
† Heb. eye.

13 And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and ⁿcast dust.

† Heb.
dusted him
with dust.

14 And the king, and all the people that were with him, came weary, and refreshed themselves there.

15 ¶ And Absalom, and all the people, the men of Israel, came to Jerusalem, and Ahithophel with him.

16 And it came to pass, when Hushai the Archite, ^oDavid's friend, was come unto Absalom, that Hushai said unto Absalom, ^pGod save the king, God save the king.

i Chap.
16. 37.† Heb. Let
the king live.

17 And Absalom said to Hushai, Is this thy kindness to thy friend? why wentest thou not with thy friend?

18 And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.

19 And again, ^qwhom should I serve? should I not serve in the presence of his son? As I have served in thy father's presence, so will I be in thy presence.

k Chap.
16. 34.

20 ¶ Then said Absalom to Ahithophel, Give counsel among you what we shall do.

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21 And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that are with thee be strong.

22 So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines¹ in the sight of all Israel.

23 And the counsel of Ahithophel, which he counselled in those days, was as if a man had enquired at the oracle of God: so was all the counsel of Ahithophel^m both with David and with Absalom.

CHAP. XVII.

1 Ahithophel's counsel is overthrown by Hushai's, according to God's appointment. 15 Secret intelligence is sent unto David. 23 Ahithophel hangeth himself.

MOREOVER, Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night.

2 And I will come upon him while he is weary and weak-handed, and will make him afraid: and all the people that are with him shall flee; and I will smite the king only.

3 And I will bring back all the people unto thee; the man whom thou seekest is as if all returned: so all the people shall be in peace.

4 And the saying[†] pleased Absalom well, and all the elders of Israel.

5 Then said Absalom, Call now Hushai the Archite also, and let us hear likewise[†] what he saith.

6 And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do after his[†] saying? if not, speak thou.

7 And Hushai said unto Absalom, The counsel that Ahithophel hath[†] given is not good at this time.

8 For, said Hushai, thou knowest thy father and his men, that they be mighty men, and they be[†] chafed in their minds, as^a a bear robbed of her whelps in the field: and thy father is a man of war, and will not lodge with the people.

9 Behold, he is hid now in some pit, or in some other place: and it will come to pass, when some of them be[†] overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

10 And he also that is valiant, whose heart is as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father is a mighty man, and they which be with him are valiant men.

11 Therefore I counsel, that all Israel be generally gathered unto thee,^b from Dan even to Beer-sheba, as the sand that is by the sea for multitude; and[†] that thou go to battle in thine own person.

12 So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him, and of all the men that are with him, there shall not be left so much as one.

13 Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel: for^c the LORD had[†] appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

15 ¶^d Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

16 Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that are with him.

17^e Now Jonathan and Ahimaaz stayed by^f En-rogel; (for they might not be seen to come into the city;) and a wench went and told them: and they went and told king David.

18 Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house^g in Bahurim, which had a well in his court, whither they went down.

19 And^h the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

20 And when Absalom's servants came to the woman to the house, they said, Where is Ahimaaz and Jonathan? Andⁱ the woman said unto them, They be gone over the brook of water. And when they

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b Judges
20. 1.

† Heb. that
thy face, or
presence go,
&c.

c Chap.
15. 31.

† Heb.
commanded

d Chap.
15. 33.

e Chap. 15.
27, 36.

f Joshua
15. 7. &
18. 16.

g Chap.
16. 6.

h See Josh.
2. 6, &c.

i See Exod.
1. 19.

1 Chap. 12.
11, 12.

† Heb. word.
m Chap.
15. 12.

† Heb. was
right in the
eyes of, &c.

† Heb.
what is, in
his mouth.

† Heb. word.

† Heb.
counselled.

† Heb.
bitter of soul.
a Moses
13. 8.

† Heb.
fallen.

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21 And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

22 Then David arose, and all the people that *were* with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

23 ¶ And when Ahithophel saw that his counsel was not [†]followed, he saddled *his* ass, and arose, and gat him home to his house, to his city, and [†]put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

24 Then David came to Mahanaim: and Absalom passed over Jordan, he and all the men of Israel with him.

25 ¶ And Absalom made Amasa captain of the host instead of Joab: which Amasa *was* a man's son, whose name *was* || Ithra, an Israelite, that went in to [†]Abigail, the daughter of Nahash, sister to Zeruiah, Joab's mother.

26 So Israel and Absalom pitched in the land of Gilead.

27 ¶ And it came to pass, when David was come to Mahanaim, that Shobi, the son of Nahash of Rabbah of the children of Ammon, and [†]Ma-chir, the son of Ammiel of Lo-debar, and [†]Barzillai the Gileadite of Rogelim,

28 Brought beds, and || basons, and earthen vessels, and wheat, and barley, and flour, and parched *corn*, and beans, and lentiles, and parched *pulse*,

29 And honey, and butter, and sheep, and cheese of kine, for David, and for the people that *were* with him, to eat: for they said, The people *is* hungry, and weary, and thirsty, [†]in the wilderness.

CHAP. XVIII.

1 David, *viewing the armies, giveth them charge of Absalom.* 9 Absalom hanging in an oak, *is slain by Joab*: 33 David lamenteth him.

AND David numbered the people that *were* with him, and set captains of thousands and captains of hundreds over them.

2 And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of

Abishai the son of Zeruiah, Joab's brother, ^a and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

3 ^b But the people answered, Thou shalt not go forth: for if we flee away, they will not [†]care for us; neither if half of us die, will they care for us: but now *thou art* [†]worth ten thousand of us; therefore now *it is* better that thou [†]succour us out of the city.

4 And the king said unto them, What seemeth you best I will do. And the king stood by the gate-side, and all the people came out by hundreds, and by thousands.

5 And the king commanded Joab, and Abishai, and Ittai, saying, *Deal* gently, for my sake, with the young man, *even* with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

6 ¶ So the people went out into the field against Israel: and the battle was in the wood of Ephraim;

7 Where the people of Israel were slain before the servants of David; and there was there a great slaughter that day of twenty thousand *men*.

8 For the battle was there scattered over the face of all the country: and the wood [†]devoured more people that day than the sword devoured.

9 ¶ And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that *was* under him went away.

10 And a certain man saw *it*, and told Joab, and said, Behold, I saw Absalom hanged in an oak.

11 And Joab said unto the man that told him, And, behold, thou sawest *him*; and why didst thou not smite him there to the ground? and I would have given thee ten *shekels* of silver, and a girdle.

12 And the man said unto Joab, Though I should [†]receive a thousand *shekels* of silver in mine hand, *yet* would I not put forth mine hand against the king's son: for in our hearing the king charged thee, and Abishai, and Ittai, saying, [†]Beware that none *touch* the young man Absalom.

13 Otherwise I should have wrought falsehood against mine own life: for

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a Chap. 15. 19.

b Chap. 21. 17.

† Heb. set their heart on us.

† Heb. as ten thousand of us.

† Heb. be to succour.

Heb. done.

Heb. gave charge concerning his house.

Or, rather an Ahmaelite. 1 Chron. 2. 16, 17. Heb. Gal.

Chap. 9. 4.

Chap. 19. 31, 32. 1 Kings 2. 7. Or, cups.

Chap. 16. 2.

† Heb. multiplied to devour.

† Heb. weigh upon mine hand.

† Heb. beware whosoever ye be of, &c.

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there is no matter hid from the king, and thou thyself wouldest have set thyself against me.

† Heb.
before thee.

14 Then said Joab, I may not tarry thus † with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the † midst of the oak.

† Heb. heart.

15 And ten young men that bare Joab's armour compassed about and smote Absalom, and slew him.

16 And Joab blew the trumpet, and the people returned from pursuing after Israel: for Joab held back the people.

c Josh. 7. 26.

17 And they took Absalom, and cast him into a great pit in the wood, and ^elaid a very great heap of stones upon him: and all Israel fled every one to his tent.

d Genes.
14. 17.
e See Chap.
14. 27.

18 ¶ Now Absalom in his lifetime had taken and reared up for himself a pillar, which ^{is} in ^a the king's dale: for he said, ^eI have no son to keep my name in remembrance; and he called the pillar after his own name: and it is called unto this day, Absalom's Place.

19 ¶ Then said Ahimaaz the son of Zadok, Let me now run and bear the king tidings, how that the LORD hath † avenged him of his enemies.

† Heb.
judged him
from the
hand, &c.
† Heb.
be a man of
tidings.

20 And Joab said unto him, Thou shalt not † bear tidings this day, but thou shalt bear tidings another day; but this day thou shalt bear no tidings, because the king's son is dead.

21 Then said Joab to Cush, Go tell the king what thou hast seen. And Cush bowed himself unto Joab, and ran.

† Heb. be
what may.

22 Then said Ahimaaz the son of Zadok yet again to Joab, But † howsoever, let me, I pray thee, also run after Cush. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings || ready?

|| Or,
convenient.

23 But howsoever, ^{said he}, let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and over-ran Cush.

24 And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.

25 And the watchman cried, and told the king. And the king said, If he be alone, ^{there is} tidings in his mouth. And he came apace, and drew near.

26 And the watchman saw another man running; and the watchman call-

ed unto the porter, and said, Behold another man running alone. And the king said, He also bringeth tidings.

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† Heb. I see
the running.

27 And the watchman said, † Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He ^{is} a good man, and cometh with good tidings.

28 And Ahimaaz called, and said unto the king, || † All is well. And he fell down to the earth upon his face before the king, and said, Blessed be the LORD thy God, which hath † delivered up the men that lifted up their hand against my lord the king.

|| Or, Peace
be to thee.
† Heb.
Peace.

† Heb.
shut up.

29 And the king said, † Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and ^{me} thy servant, I saw a great tumult, but I knew not what ^{it} was.

† Heb. Is
there peace?

30 And the king said unto him, Turn aside, and stand here. And he turned aside, and stood still.

31 And, behold, Cushi came; and Cushi said, † Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee.

† Heb.
Tidings is
brought.

32 And the king said unto Cush, ^{Is} the young man Absalom safe? And Cush answered, The enemies of my lord the king, and all that rise against thee to do ^{thee} hurt, be as ^{that} young man is.

33 ¶ And the king was much moved, and went up to the chamber over the gate, and wept; and, as he went, thus he said, [†]O my son Absalom! my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

† Chap.
19. 4.

CHAP. XIX.

1 Joab causeth the king to cease his mourning. 9 The Israelites bring the king back. 11 David sendeth to the priests to incite the men of Judah.

16 Of Shimei: 23 he is pardoned. AND it was told Joab, Behold, the king weepeth and mourneth for Absalom.

2 And the † victory that day was turned into mourning unto all the people; for the people heard say that day, how the king was grieved for his son.

† Heb. sal-
vation, or,
deliverance.

3 And the people gat them by stealth that day ^a into the city, as people be- ing ashamed steal away when they flee in battle.

a Verse 32.

4 But the king ^b covered his face, and the king cried with a loud voice,

b Chap.
15. 30.

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 Chap. 33.
 Heb. By king, &c.
 Heb. thatinces or vants are to thee.

6 O my son Absalom! O Absalom, my son, my son!

5 And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;

6 † In that thou lovest thine enemies, and hatest thy friends: for thou hast declared this day, † that thou regardest neither princes nor servants; for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

7 Now therefore arise, go forth, and speak † comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night; and that will be worse unto thee than all the evil that befell thee from thy youth until now.

8 Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king; for Israel had fled, every man to his tent.

9 ¶ And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

10 And Absalom, whom we anointed over us, is dead in battle: now therefore why † speak ye not a word of bringing the king back?

11 ¶ And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, even to his house.

12 Ye are my brethren, ye are my bones and my flesh: wherefore then are ye the last to bring back the king?

13 ^d And say ye to Amasa, Art thou not of my bone, and of my flesh? ^e God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.

14 And he bowed the heart of all the men of Judah, ^f even as the heart of one man; so that they sent this word unto the king, Return thou, and all thy servants.

15 So the king returned, and came to Jordan. And Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan.

16 ¶ And ^g Shimei the son of Gera, a Benjamite, which was of Bahurim, hastened and came down with the men of Judah to meet king David.

17 And there were a thousand men of Benjamin with him, and ^h Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went over Jordan before the king.

18 And there went over a ferry-boat to carry over the king's household, and to do † what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

19 And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember ⁱ that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

20 For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

21 But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD's anointed?

22 And David said, ^k What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? ^l Shall there any man be put to death this day in Israel? for do not I know that I am this day king over Israel?

23 Therefore ^m the king said unto Shimei, Thou shalt not die: and the king sware unto him.

24 ¶ And ⁿ Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came again in peace.

25 And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?

26 And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king, because thy servant is lame.

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o Chap.
16. 3.
p Chap. 14.
17, 20.
† Heb. men
of death.
q Chap. 9.
7, 10, 13.

27 And ^o he hath slandered thy servant unto my lord the king; ^p but my lord the king *is* as an angel of God: do therefore *what is good* in thine eyes.

28 For all ^q of my father's house were but [†] dead men before my lord the king; ^a yet didst thou set thy servant among them that did eat at thine own table: what right therefore have I yet to cry any more unto the king?

29 And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land.

30 And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.

31 ¶ And ^r Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan.

32 Now Barzillai was a very aged man, *even* fourscore years old: and ^s he had provided the king of sustenance while he lay at Mahanaim; for *he was* a very great man.

33 And the king said unto Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem.

34 And Barzillai said unto the king, [†] How long have I to live, that I should go up with the king unto Jerusalem?

35 I *am* this day fourscore years old: *and* can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing-men and singing-women? wherefore then should thy servant be yet a burden unto my lord the king?

36 Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?

37 Let thy servant, I pray thee, turn back again, that I may die in mine own city, *and be buried* by the grave of my father and of my mother: but behold thy servant Chimham; let him go over with my lord the king, and do to him what shall seem good unto thee.

38 And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt [†] require of me, *that* will I do for thee.

39 And all the people went over Jordan. And when the king was come

over, the king kissed Barzillai, and blessed him; and he returned unto his own place.

40 Then the king went on to Gilgal, and [†] Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel.

41 ¶ And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren, the men of Judah, stolen thee away, and have brought the king and his household, and all David's men with him, over Jordan?

42 And all the men of Judah answered the men of Israel, Because the king *is* near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's cost? or hath he given us any gift?

43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more *right* in David than ye: why then did ye [†] despise us, that our advice should not be first had in bringing back our king? And ^t the words of the men of Judah were fiercer than the words of the men of Israel.

CHAP. XX.

1 *Sheba maketh a party in Israel.*

10 *Amasa is slain.* 14 *Joab pursueth Sheba unto Abel.* 16 *A wise woman saveth the city by Sheba's head.*

AND there happened to be there a man of Belial, whose name was Sheba, the son of Bichri, a Benjaminite; and he blew a trumpet, and said, ^a We have no part in David, neither have we inheritance in the son of Jesse: ^b every man to his tents, O Israel.

2 So every man of Israel went up from after David, *and* followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.

3 ¶ And David came to his house at Jerusalem; and the king took the ten women *his* ^c concubines, whom he had left to keep the house, and put them in [†] ward, and fed them, but went not in unto them: so they were [†] shut up unto the day of their death, [†] living in widowhood.

4 ¶ Then said the king to Amasa, ^d Assemble me the men of Judah within three days, and be thou here present.

5 So Amasa went to assemble *the men of* Judah: but he tarried longer than the set time which he had appointed him.

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† Heb.
Chimham.

r 1 Kings
2. 7.

s Chap.
17. 27.

† Heb. How
many days
are the years
of my life?

† Heb. set
at light.

t See Judg.
8. 1. & 12. 1.

cir. 1022.

a Chap.
19. 43.

b 1 Kings
13. 16.
2 Chron.
10. 16.

c Chap.
15. 16. &
16. 21, 23.

† Heb.
a house of
ward.

† Heb.
bound.

† Heb.
in widow-
hood of life.

d Chap.
19. 13.
† Heb. Call.

† Heb.
choose.

Before
CHRIST
cir. 1093.chap.
11.Heb.
iver him-
f from
r eyes.
chap.
18.Math.
16. 49.1 Kings
2. 5.chap.
23.Heb.
ubled not
to stroke.Or, it stood
against the
utmost wall
Heb.
warred to
hewn down.

6 And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than *did* Absalom: take thou ^e thy lord's servants, and pursue after him, lest he get him fenced cities, and [†] escape us.

7 And there went out after him Joab's men, and the ^z Cherethites, and the Pelethites, and all the mighty men; and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

8 When they *were* at the great stone which *is* in Gibeon, Amasa went before them: and Joab's garment that he had put on was girded unto him, and upon it a girdle *with* a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.

9 And Joab said to Amasa, *Art* thou in health, my brother? ^e And Joab took Amasa by the beard with the right hand to kiss him.

10 But Amasa took no heed to the sword that *was* in Joab's hand: so ^b he smote him therewith ¹ in the fifth *rib*, and shed out his bowels to the ground, and [†] struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.

11 And one of Joab's men stood by him, and said, He that favoureth Joab, and he that *is* for David, *let him go* after Joab.

12 And Amasa wallowed in blood in the midst of the highway: and when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

13 When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

14 ¶ And he went through all the tribes of Israel unto Abel, and to Beth-maachah, and all the Berites: and they were gathered together, and went also after him.

15 And they came and besieged him in Abel of Beth-maachah, and they cast up a bank against the city, and ^{||} it stood in the trench: and all the people that *were* with Joab [†] battered the wall, to throw it down.

16 ¶ Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

17 And when he was come near unto her, the woman said, *Art* thou

Joab? And he answered, *I am* he. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.

18 Then she spake, saying, ^{||} They were wont to speak in old time, saying, They shall surely ask *counsel* at Abel: and so they ended the matter.

19 *I am one of them that are peaceable and faithful* in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?

20 And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy.

21 The matter *is* not so: but a man of mount Ephraim, (Sheba the son of Bichri [†] by name,) hath lifted up his hand against the king, *even* against David; deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

22 Then the woman went unto all the people ^k in her wisdom: and they cut off the head of Sheba the son of Bichri, and cast *it* out to Joab: and he blew a trumpet, and they [†] retired from the city, every man to his tent; and Joab returned to Jerusalem unto the king.

23 ¶ Now ¹ Joab was over all the host of Israel; and Benaiah the son of Jehoiada *was* over the Cherethites, and over the Pelethites;

24 And Adoram *was* over the tribute; and ^m Jehoshaphat the son of Ahilud *was* ^{||} recorder;

25 And Sheva *was* scribe; and Zadok and Abiathar *were* the priests;

26 ⁿ And Ira also the Jairite *was* ^{||} a chief ruler about David.

CHAP. XXI.

1 *The three years' famine for the Gibeonites cease, by hanging seven of Saul's sons. 10 Rizpah's kindness unto the dead. 12 David burieth the bones of Saul and Jonathan.*

THEN there was a famine in the days of David three years, year after year; and David [†] enquired of the LORD. And the LORD answered, *It is* for Saul, and for his bloody house, because he slew the Gibeonites.

2 And the king called the Gibeonites, and said unto them: (now the Gibeonites *were* not of the children of Israel, but ^a of the remnant of the Amorites, and the children of Israel had sworn unto them; and Saul sought

Before
CHRIST
cir. 1093.Or,
They plainly
spoke in the
beginning,
saying,
Surely they
will ask of
Abel, and so
make an end:
See Deuter.
20. 11.† Heb. by
his name.† Heb. were
scattered.1 Chap.
8. 16.m Chap.
8. 16
1 Kings
4. 8.Or, remem-
brancer.n Chap.
23. 38.Or,
a prince.

1021.

† Heb.
sought the
face, &c.
See Numb.
27. 21.a Josh. 9.
9. 16, 17.

Before
CHRIST
1021.

to slay them in his zeal to the children of Israel and Judah:)

3 Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?

|| Or, It is
not silver
nor gold that
we have to
do with Saul
or his house;
neither per-
tains it to us
to kill, &c.

4 And the Gibeonites said unto him, || We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, that will I do for you.

|| Or,
cut us off.

5 And they answered the king, The man that consumed us, and that || devised against us, that we should be destroyed from remaining in any of the coasts of Israel,

6 Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in ^b Gibeah of Saul, ^c || whom the LORD did choose. And the king said, I will give them.

b 1 Sam.
10. 26. &
11. 4.
c 1 Sam.
10. 24.

|| Or, chosen
of the LORD.

7 But the king spared Mephibosheth the son of Jonathan, the son of Saul, because of ^d the LORD's oath that was between them, between David and Jonathan the son of Saul.

|| Or,
Michah's
sister.

† Heb. bare
to Adriel.

8 But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth, and the five sons of || Michah the daughter of Saul, whom she † brought up for Adriel the son of Barzillai the Meholahite:

1019.

9 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell *all* seven together, and were put to death in the days of harvest, in the first days, in the beginning of barley-harvest.

c Chap. 3. 7.

10 ¶ And ^e Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

11 And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done.

12 ¶ And David went and took the bones of Saul, and the bones of Jonathan his son, from the men of Jabesh-gilead, which had stolen them from the street of Beth-shan, where the ^f Philistines had hanged them, when the Philistines had slain Saul in Gilboa:

f 1 Sam.
31. 10.

13 And he brought up from thence the bones of Saul, and the bones of

Jonathan his son; and they gathered the bones of them that were hanged.

Before
CHRIST
1019.

14 And the bones of Saul and Jonathan his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded: and after that God was entreated for the land.

cir. 1018.

15 ¶ Moreover, the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint.

16 And Ishbi-benob, which was of the sons of || the giant, (the weight of whose † spear weighed three hundred shekels of brass in weight,) he, being girded with a new sword, thought to have slain David.

|| Or,
Rapha.
† Heb.
the staff, or
the head.

17 But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, saying, ^g Thou shalt go no more out with us to battle, that thou quench not the ^h † light of Israel.

g Chap.
18. 2.

18 ⁱ And it came to pass after this, that there was again a battle with the Philistines at Gob: then ^k Sibbechai the Hushathite slew || Saph, which was of the sons of || the giant.

h 1 Kings
11. 26.
Ps. 132. 17.

† Heb.
candle, or,
lamp.

i 1 Chron.
20. 4.

k 1 Chron.
11. 29.

19 And there was again a battle in Gob with the Philistines, where Elhanan the son of || Jaare-oregim, a Beth-lehemite, slew ^l the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam.

|| Or, Sippai.

|| Or, Rapha.

|| Or, Jair.

l Sec
1 Chron.
20. 5.

20 And there was yet a battle in Gath, where was a man of great stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to || the giant.

|| Or,
Rapha.

21 And when he || defied Israel, Jonathan the son of ^m Shimeah, the brother of David, slew him.

|| Or,
reproaches.

1 Sam. 17.
10. 25, 26.

m 1 Sam.
16. 9.

22 These four were born to the giant in Gath, and fell by the hand of David, and by the hand of his servants.

Shammah.

CHAP. XXII.

A psalm of thanksgiving for God's powerful deliverances and manifold blessings.

AND David spake unto the LORD the words of this song, in the day that the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul:

2 And he said, ^a The LORD is my rock, and my fortress, and my deliverer;

a Deuter.
32. 4.
Ps. 18. 2.
84.

Before
CHRIST
1018.

24 I was also upright † before him, † Heb. to him.
and have kept myself from mine ini-
quity.

25 Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness † in his eyesight.

26 With the merciful thou wilt shew thyself merciful ; and with the upright man thou wilt shew thyself upright.

27 With the pure thou wilt shew thyself pure; and ^d with the froward thou wilt || shew thyself unsavoury.

28 And the afflicted people thou wilt save: but thine eyes *are* upon the haughty, *that* thou mayest bring *them* down.

29 For thou *art* my || lamp, O | Or, candle.
LORD; and the LORD will lighten
my darkness.

30 For by thee I have || run through
a troop: by my God have I leaped
over a wall.

31 *As for* † God, ^e his way is perfect; ^f the word of the LORD is || tried: he is a buckler to all them that trust in him.

32 For^g who is † God, save the Lord?
and who is a rock, save our God?

33 † God is my strength *and* power;
and he † maketh my way perfect.

34 He † maketh my feet like hinds' feet; and setteth me upon my high places.

35 He teacheth my hands † to war ;
so that a bow of steel is broken by
mine arms.

36 Thou hast also given me the shield of thy salvation; and thy gentleness hath †made me great.

37 Thou hast enlarged my steps under me : so that my [†] feet did not slip

38 I have pursued mine enemies
and destroyed them; and turned no
again until I had consumed them.

39 And I have consumed them, and
wounded them, that they could not
arise; yea, they are fallen under my
feet.

40 For thou hast girded me with
strength to battle: them that rose
up against me hast thou †subdued
under me.

41 Thou hast also given me the
necks of mine enemies, that I might
destroy them that hate me.

Before
CHRIST
1018.

42 They looked, but *there was none to save; even unto the LORD*, but he answered them not.

43 Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, and did spread them abroad.

44 Thou also hast delivered me from the strivings of my people, thou hast kept me *to be* head of the heathen: a people *which* I knew not shall serve me.

45 † Strangers shall || † submit themselves unto me; as soon as they hear, they shall be obedient unto me.

46 Strangers shall fade away, and they shall be afraid out of their close places.

47 The LORD liveth; and blessed be my rock; and exalted be the † God of the rock of my salvation.

48 It is God that † avengeth me, and that bringeth down the people under me,

49 And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.

50 Therefore I will give thanks unto thee, O LORD, among ^h the heathen, and I will sing praises unto thy name.

51 *He is* the tower of salvation for his king; and sheweth mercy to his anointed, unto David, and ⁱ to his seed for evermore.

CHAP. XXIII.

1 David *professeth his faith in God's promises.* 8 *The names of his mighty men.*

NOW these be the last words of David. David the son of Jesse said, ^a and the man *who was* raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,

2 The Spirit of the LORD spake by me, and his word *was* in my tongue.

3 The God of Israel said, ^b the Rock of Israel spake to me, || He that ruleth over men *must be* just, ruling in the fear of God:

4 And ^c *he shall be* as the light of the morning *when* the sun riseth, *even* a morning without clouds; as the tender grass *springing out of* the earth by clear shining after rain.

5 Although my house *be* not so with † God; ^d yet he hath made with me an everlasting covenant, ordered in all things, and sure: for *this is* all my salvation, and all my desire, although he make *it* not to grow.

6 But the sons of Belial *shall be* all of them as thorns thrust away, because they cannot be taken with hands:

7 But the man *that* shall touch them must be † fenced with iron, and the staff of a spear; and they shall be utterly burnt with fire in the same place.

8 ¶ These be the names of the mighty men whom David had: || The Tachmonite that sat in the seat, chief among the captains; the same was Adino the Eznite: || *he lift up his spear* against eight hundred, † whom he slew at one time.

9 And after him was ^e Eleazar the son of Dodo the Ahohite, *one of* the three mighty men with David, when they defied the Philistines that were there gathered together to battle, and the men of Israel were gone away;

10 He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.

11 And after him was ^f Shammah the son of Agee the Hararite: and the Philistines were gathered together || into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.

12 But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.

13 And ^g || three of the thirty chief went down, and came to David in the harvest-time unto ^h the cave of Adullam: and the troop of the Philistines pitched in ⁱ the valley of Rephaim.

14 And David *was* then in an hold, and the garrison of the Philistines *was* then in Beth-lehem.

15 And David longed, and said, Oh that one would give me drink of the water of the well of Beth-lehem, which is by the gate!

16 And the three mighty men brake through the host of the Philistines, and drew water out of the well of Beth-lehem, that *was* by the gate, and took *it*, and brought *it* to David: nevertheless he would not drink thereof, but poured it out unto the LORD:

17 And he said, Be it far from me, O LORD, that I should do this: *is not this* the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

Before
CHRIST
1018.

† Heb. full

† Or, Joshua
bissest the
Tachmonite
head of the
threes.

† See
1 Chron.
11. 11. &
27. 2.

† Heb. slain
e 1 Chron.
11. 19. &
27. 4.

† Heb.
sons of the
stranger.

|| Or, yield
feigned
obedience.

† Heb. lie:
See Deut.
33. 29.

† Heb. El.

† Heb. giveth
avengement
for me.

h Rom.
15. 9.

i Chap.
7. 12.

f 1 Chron.
11. 27.

|| Or, for
foraging.

g 1 Chron.
11. 15.

|| Or, the
three cap-
tains over
the thirty.

h 1 Sam.
32. 1.

i Chap.
5. 15.

a Psalm
80. 27.

b Deuter.
32. 4.

Chap.
22. 30.

|| Or, Be thou
ruler, &c.

c Judges
5. 31.

Ps. 89. 36.

Prov. 4. 18.

Hosea 6. 5.

† Heb. El.

d Chap.

7. 15, 16.

Ps. 89. 29.

Before
CHRIST
1018.
Chron.
20.
eb. slain.

18 And ^k Abishai the brother of Joab, the son of Zeruiah, was chief among three: and he lifted up his spear against three hundred, [†] and slew them, and had the name among three.

19 Was he not most honourable of three? therefore he was their captain; howbeit he attained not unto the *first* three.

20 And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, [†] who had done many acts, ¹ he slew two [†] lion-like men of Moab: he went down also and slew a lion in the midst of a pit in time of snow.

21 And he slew an Egyptian, [†] a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

22 These *things* did Benaiah the son of Jehoiada, and had the name among three mighty men.

23 He was more ^{||} honourable than the thirty, but he attained not to the *first* three: and David set him over his ^{||} [†] guard.

24 ^m Asahel, the brother of Joab, *was* one of the thirty; Elhanan the son of Dodo of Beth-lehem,

25 Shammah the Harodite, Elikai the Harodite,

26 Helez the ⁿ Paltite, Ira the son of Ikesh the Tekoite,

27 Abiezer the Anethothite, Mebunnai the Hushathite,

28 Zalmon the Ahoite, Maharai the Netophathite,

29 Heleb the son of Baanah, a Netophathite, Ittai the son of Ribai out of Gibeah of the children of Benjamin,

30 Benaiah the Pirathonite, Hiddai of the ^{||} brooks of Gaash,

31 Abi-albon the Arbathite, Azmaveth the Barhumite,

32 Eliahba the Shaalbonite; of the sons of Jashan, Jonathan,

33 Shammah the Hararite, Ahiam the son of Sharar, the Hararite,

34 Eliphelet the son of Ahasbai, the son of the Maachathite, Eliam the son of Ahithophel the Gilonite,

35 Hezrai the Carmelite, Paarai the Arbite,

36 Igal the son of Nathan of Zobah, Bani the Gadite,

37 Zelek the Ammonite, Naharai the Beerothite, armour-bearer to Joab the son of Zeruiah,

38 ^o Ira an Ithrite, Gareb an Ithrite,

39 Uriah the Hittite: thirty and seven in all.

CHAP. XXIV.

1 David numbereth the people: 10 he, having three plagues propounded by the prophet Gad, repenteth, and chooseth the three days' pestilence.

18 The plague stayed.

AND again the anger of the LORD was kindled against Israel, and ^{||} he moved David against them to say, ^a Go, number Israel and Judah.

2 For the king said to Joab the captain of the host, which was with him, ^{||} Go now through all the tribes of Israel, ^b from Dan even to Beer-sheba, and number ye the people, that I may know the number of the people.

3 And Joab said unto the king, Now the LORD thy God add unto the people (how many soever they be) an hundred-fold, and that the eyes of my lord the king may see it: but why doth my lord the king delight in this thing?

4 Notwithstanding the king's word prevailed against Joab, and against the captains of the host: and Joab and the captains of the host went out from the presence of the king to number the people of Israel.

5 [¶] And they passed over Jordan, and pitched in Arzer, on the right side of the city that *lieth* in the midst of the ^{||} river of Gad, and toward Jazer. ^{||} Or, valley.

6 Then they came to Gilead, and to the ^{||} land of Tahtim-hodshi; and they came to Dan-jaan, and about to Zidon,

7 And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites; and they went out to the south of Judah, even to Beer-sheba.

8 So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

9 And Joab gave up the sum of the number of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah were five hundred thousand men.

10 [¶] And ^c David's heart smote him, after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

11 For when David was up in the morning, the word of the LORD came unto the prophet ^d Gad, David's ^e seer, saying,

Before
CHRIST
1017.

^{||} Satan :
See 1 Chr.
21. 1.

a 1 Chron.
27. 23, 24.

^{||} Or,
Compas.
b Judges
20. 1.

^{||} Or, valley.

^{||} Or, neither
land nor city
inhabited.

c 1 Sam.
24. 5.

d 1 Sam.
22. 5.

e 1 Sam.
9. 9.

1 Chron.
29. 29.

Before
CHRIST
1017.

12 Go and say unto David, Thus saith the LORD, I offer thee three things; choose thee one of them, that I may do it unto thee.

13 So Gad came to David, and told him, and said unto him, Shall ^f seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

14 And David said unto Gad, I am in a great strait; let us fall now into the hand of the LORD, (for his mercies are || great,) and ^g let me not fall into the hand of man.

15 So ^h the LORD sent a pestilence upon Israel, from the morning even to the time appointed: and there died of the people, from Dan even to Beersheba, seventy thousand men.

16 ⁱ And when the angel stretched out his hand upon Jerusalem to destroy it, ^k the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough; stay now thine hand. And the angel of the LORD was by the thrashing-place of ^l Araunah the Jebusite.

17 And David spake unto the LORD, when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.

18 ¶ And Gad came that day to David, and said unto him, Go up,

rear an altar unto the LORD in the thrashing-floor of [†] Araunah the Jebusite.

19 And David, according to the saying of Gad, went up, as the LORD commanded.

20 And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.

21 And Araunah said, Wherefore is my lord the king come to his servant? ^m And David said, To buy the thrashing-floor of thee, to build an altar unto the LORD, that the plague may be stayed from the people.

22 And Araunah said unto David, Let my lord the king take and offer up what seemeth good unto him: ⁿ behold, here be oxen for burnt-sacrifice, and thrashing-instruments, and other instruments of the oxen, for wood.

23 All these things did Araunah, as a king, give unto the king: and Araunah said unto the king, The LORD thy God accept thee.

24 And the king said unto Araunah, Nay; but I will surely buy it of thee at a price: neither will I offer burnt-offerings unto the LORD my God of that which doth cost me nothing. So ^o David bought the thrashing-floor and the oxen for fifty shekels of silver.

25 And David built there an altar unto the LORD, and offered burnt-offerings and peace-offerings. So the LORD was entreated for the land, and the plague was stayed from Israel.

The First Book of the KINGS, commonly called,

The Third Book of the KINGS.

CHAP. I.

1 Abishag cherisheth David. 5 Adonijah usurpeth the kingdom. 32 Solomon is anointed. 50 Adonijah fleeth: 53 he is dismissed by Solomon.

NOW king David was old, and [†] stricken in years; and they covered him with clothes, but he gat no heat.

2 Wherefore his servants said unto him, [†] Let there be sought for my lord the king [†] a young virgin; and let her stand before the king, and let her [†] cherish him, and let her lie in thy bosom, that my lord the king may get heat.

3 So they sought for a fair damsel throughout all the coasts of Israel,

and found Abishag a Shunammite; and brought her to the king.

4 And the damsel was very fair, and cherished the king, and ministered to him; but the king knew her not.

5 ¶ Then ^a Adonijah the son of Haggith exalted himself, saying, I will [†] be king: and ^b he prepared him chariots and horsemen, and fifty men to run before him.

6 And his father had not displeased him [†] at any time in saying, Why hast thou done so? and he also was a very goodly man; and ^c his mother bare him after Absalom.

7 And [†] he conferred with Joab the son of Zeruiah, and with Abia-

Before
CHRIST
1017.

† Heb.
Araunah.

m See Gen.
22. 8-16.

n 1 Kings
19. 21.

o See
1 Chron.
21. 25.

f See
1 Chron.
21. 12.

g Or, many.
See Isaiah
47. 6.
Zech. 1. 15.
h 1 Chron.
27. 24.

i Exod.
12. 23.

k Gen. 6. 6.
1 Sam.
15. 11.

l 1 Chron.
21. 15.
Ornan:
See Ver. 18.

Before
CHRIST
1015.

† Heb. enter-
ed into days.

† Heb. Let
them seek.

† Heb.
a damsel,
a virgin.

† Heb. be
a cherisher
unto him.

Before
CHRIST
1015.

a 2 Sam.
3. 4.

† Heb. reign
b 2 Sam.
15. 1.

† Heb. from
his days.

c 2 Sam.
3. 3, 4.
1 Chron.
3. 2.

† Heb. his
words were
with Joab.

Before
CHRIST
1015.

thar the priest; and ^d they, † follow-
ing Adonijah, helped *him*.

Chap.
22, 28.
Heb.
Ipsed after
lonjah.
Chap.
1, 16.
2 Sam.
13, 8.

8 But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and ^e Shimei, and Rei, and ^f the mighty men which *belonged* to David, were not with Adonijah.

Or the
ell Rogel:
2 Sam.
17, 17.

9 And Adonijah slew sheep, and oxen, and fat cattle, by the stone of Zohemoth, which is by || En-rogel, and called all his brethren the king's sons, and all the men of Judah the king's servants.

10 But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not.

2 Sam.
3, 4.

11 ¶ Wherefore Nathan spake unto Bath-sheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of ^g Haggith doth reign, and David our lord knoweth *it* not?

12 Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

1 Chron.
22, 9.

13 Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, ^h Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

14 Behold, while thou yet talkest there with the king, I also will come in after thee, and † confirm thy words.

Heb.
ill up.

15 ¶ And Bath-sheba went in unto the king into the chamber: and the king was very old; and Abishag the Shunammite ministered unto the king.

16 And Bath-sheba bowed, and did obeisance unto the king. And the king said, † What wouldest thou?

Heb. What
a thee?

17 And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne:

18 And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest *it* not.

19 And he hath slain oxen, and fat cattle, and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

20 And thou, my lord, O king, the eyes of all Israel *are* upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.

21 Otherwise it shall come to pass, when my lord the king shall sleep with

his fathers, that I and my son Solomon shall be counted † offenders.

Before
CHRIST
1015.

22 ¶ And, lo, while she yet talked with the king, Nathan the prophet also came in.

† Heb.
sinners.

23 And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

24 And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?

25 For he is gone down this day, and hath slain oxen, and fat cattle, and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, ⁱ † God save king Adonijah.

1 Sam.
10, 24.

† Heb.
Let king
Adonijah
live.

26 But me, *even* me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.

27 Is this thing done by my lord the king, and thou hast not shewed *it* unto thy servant, who should sit on the throne of my lord the king after him?

28 ¶ Then king David answered and said, Call me Bath-sheba: and she came † into the king's presence, and stood before the king.

† Heb. before
the king.

29 And the king sware, and said, As the LORD liveth, that hath redeemed my soul out of all distress,

30 Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

31 Then Bath-sheba bowed with *her* face to the earth, and did reverence to the king, and said, ^k Let my lord king David live for ever.

k Dan. 2, 4.

32 ¶ And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.

33 The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon ^l mine own mule, and bring him down ¹ to Gihon:

† Heb. which
belongeth
to me:

See Esther
6, 8.

12 Chron.
32, 30.

34 And let Zadok the priest, and Nathan the prophet, anoint him there king over Israel: and blow ye with the trumpet, and say, † God save king Solomon.

† Heb.
Let king So-
lomon live.

35 Then ye shall come up after him, that he may come and sit upon my

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throne ; for he shall be king in my stead : and I have appointed him to be ruler over Israel, and over Judah.

36 And Benaiah the son of Jehoiada answered the king, and said, Amen : the LORD God of my lord the king say so too.

37 As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.

m 2 Sam.
8. 18.

38 So Zadok the priest, and Nathan the prophet, ^m and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

n Exod. 30.
23, 25, 32.

39 And Zadok the priest took an horn of ⁿ oil out of the tabernacle, and anointed Solomon : and they blew the trumpet ; ^o and all the people said, God save king Solomon.

o 1 Sam.
10. 24.

|| Or, flutes.

40 And all the people came up after him ; and the people piped with || pipes, and rejoiced with great joy, so that the earth rent with the sound of them.

41 ¶ And Adonijah, and all the guests that were with him, heard it as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore is this noise of the city being in an uproar ?

p 2 Sam.
18. 27.

42 And while he yet spake, behold, Jonathan the son of Abiathar the priest came : and Adonijah said unto him, Come in ; for ^p thou art a valiant man, and bringest good tidings.

43 And Jonathan answered and said to Adonijah, Verily our lord king David hath made Solomon king.

44 And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule :

45 And Zadok the priest, and Nathan the prophet, have anointed him king in Gihon ; and they are come up from thence rejoicing, so that the city rang again. This is the noise that ye have heard.

46 And also Solomon sitteth on the throne of the kingdom.

47 And moreover, the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne : ^q and the king bowed himself upon the bed.

q Genes.
47. 31.

48 And also thus said the king, Blessed be the LORD God of Israel,

which hath given one to sit on my throne this day, mine eyes even seeing it.

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49 And all the guests that were with Adonijah were afraid, and rose up, and went every man his way.

50 ¶ And Adonijah feared because of Solomon, and arose, and went, and caught hold on the horns of the altar.

r Chap.
2. 28.

51 And it was told Solomon, saying, Behold, Adonijah feareth king Solomon : for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to-day that he will not slay his servant with the sword.

52 And Solomon said, If he will shew himself a worthy man, ^s there shall not an hair of him fall to the earth : but if wickedness shall be found in him, he shall die.

s 1 Sam.
14. 45.
2 Sam.
14. 11.
Acts 27. 34.

53 So king Solomon sent, and they brought him down from the altar ; and he came and bowed himself to king Solomon : and Solomon said unto him, Go to thine house.

CHAP. II.

1 David, having given a charge to Solomon, 10 dieth : 12 Solomon succeedeth. 13 Adonijah is put to death. 28 Joab slain. 36 Shimei's death.

NOW the days of David drew nigh that he should die ; and he charged Solomon his son, saying,

2 ^a I go the way of all the earth : be thou strong therefore, and shew thyself a man ;

a Joshua
23. 14.

3 And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest ^b prosper in all that thou doest, and whithersoever thou turnest thyself ;

b Deuter.
29. 9.
Josh. 1. 7.
1 Chron.
22. 12.

4 That the LORD may continue his word, which he spake concerning me, saying, ^c If thy children take heed to their way, to walk before me in truth with all their heart, and with all their soul, ^d there shall not fail thee (said he) a man on the throne of Israel.

|| Or,
do wisely.
c Psalm.
132. 12.

5 Moreover, thou knowest also what Joab the son of Zeruiah ^e did to me, and what he did to the two captains of the hosts of Israel, unto ^f Abner the son of Ner, and unto ^g Amasa the son of Jether, whom he slew, and ^h shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet.

d 2 Sam.
7. 12.
† Heb. be cut off from thee from the throne.
e 2 Sam. 18. 5, 13, 14. & 19. 6.
f 2 Sam. 3. 27.
g 2 Sam. 20. 10.
† Heb. put.

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6 Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace.

7 But shew kindness unto the sons of ^h Barzillai the Gileadite, and let them be of those that eat at thy table: for so ⁱ they came to me when I fled because of Absalom thy brother.

8 And, behold, *thou hast* with thee ^k Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a [†] grievous curse in the day when I went to Mahanaim: but ^l he came down to meet me at Jordan, and I sware to him by the LORD, saying, ^m I will not put thee to death with the sword.

9 Now therefore hold him not guiltless: for thou *art* a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.

10 So ⁿ David slept with his fathers, and was buried in ^o the city of David.

11 And the days that David ^p reigned over Israel *were* forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

12 ¶ ^q Then sat Solomon upon the throne of David his father; and his kingdom was established greatly.

13 ¶ And Adonijah the son of Haggith came to Bath-sheba the mother of Solomon. And she said, ^r Comest thou peaceably? And he said, Peaceably.

14 He said moreover, I have somewhat to say unto thee. And she said, Say on.

15 And he said, Thou knowest that the kingdom was mine, and *that* all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's; for ^s it was his from the LORD.

16 And now I ask one petition of thee, [†] deny me not. And she said unto him, Say on.

17 And he said, Speak, I pray thee, unto Solomon the king, (for he will not say thee nay,) that he give me Abishag the Shunammite to wife.

18 And Bath-sheba said, Well; I will speak for thee unto the king.

19 ¶ Bath-sheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and ^t she sat on his right hand.

20 Then she said, I desire one small petition of thee; *I pray thee*, say me

not nay. And the king said unto her, Ask on, my mother; for I will not say thee nay.

21 And he said, Let Abishag the Shunammite be given to Adonijah thy brother to wife.

22 And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; (for he *is* mine elder brother;) even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

23 Then king Solomon sware by the LORD, saying, ^u God do so to me, and more also, if Adonijah have not spoken this word against his own life.

24 Now therefore, *as* the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he ^x promised, Adonijah shall be put to death this day.

25 And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died.

26 ¶ And unto Abiathar the priest said the king, ^y Get thee to Anathoth, unto thine own fields; for thou *art* [†] worthy of death: but I will not at this time put thee to death, ^z because thou barest the ark of the [†] Lord God before David my father, and because ^a thou hast been afflicted in all wherein my father was afflicted.

27 So Solomon thrust out Abiathar from being priest unto the LORD; that he might ^b fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.

28 ¶ Then tidings came to Joab; (for Joab had turned after Adonijah, though he turned not after Absalom;) and Joab fled unto the tabernacle of the LORD, and ^c caught hold on the horns of the altar.

29 And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, *he is* by the altar: then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.

30 And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

31 And the king said unto him, ^d Do as he hath said, and fall upon him, and bury him; ^e that thou

2 Sam.
9. 31.Sam.
27.Sam.
3. 5.Heb.
eng.Sam.
9. 13.2 Sam.
9. 23.Acts 2.
9. & 13. 36.2 Sam.
7.2 Sam.
4.Chron.
9. 26, 27.1 Chron.
9. 21.

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1 Sam.
6. 4.1 Chron.
22. 9. &
28. 5.Heb. turn
of a way.See Psalm
45. 9.a Ruth
1. 17.x 2 Sam.
7. 12, 13.y Joshua
21. 13.† Heb.
a man of
death.z 1 Sam.
23. 6.2 Sam.
15. 24.† Heb.
Adonai
Jehoiada.a 1 Sam.
22. 20.2. Sam.
15. 24.b 1 Sam. 2.
31-35.c Chap.
1. 50.d Exod.
21. 14.e Deuter.
19. 13. &
21. 9.

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f Psalm
7. 10.

g 2 Chron.
21. 13.

h 2 Sam.
3. 27.

i 2 Sam.
20. 10.

k 2 Sam.
3. 29.

mayest take away the innocent blood which Joab shed from me, and from the house of my father.

32 And the LORD^f shall return his blood upon his own head, who fell upon two men more righteous^g and better than he, and slew them with the sword, my father David not knowing^{thereof}, to wit,^h Abner the son of Ner, captain of the host of Israel, andⁱ Amasa the son of Jether, captain of the host of Judah.

33 Their blood shall therefore return upon the head of Joab, and^k upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.

34 So Benaiah the son of Jehoiada went up, and fell upon him, and slew him; and he was buried in his own house in the wilderness.

35 ¶ And the king put Benaiah the son of Jehoiada in his room over the host: and^l Zadok the priest did the king put in the room of Abiathar.

36 ¶ And the king sent and called for^m Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.

37 For it shall be, *that* on the day thou goest out, and passest overⁿ the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head.

38 And Shimei said unto the king, The saying is good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

39 And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath: and they told Shimei, saying, Behold, thy servants *be* in Gath.

40 And Shimei arose, and saddled his ass, and went to Gath to Achish to seek his servants: and Shimei went, and brought his servants from Gath.

41 And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again.

42 And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word *that* I have heard *is* good.

43 Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?

44 The king said moreover to Shimei, Thou knowest^o all the wickedness which thine heart is privy to, that thou didst to David my father; therefore the LORD shall return thy wickedness upon thine own head:

45 And king Solomon *shall be* blessed, and the throne of David shall be established before the LORD for ever.

46 So the king commanded Benaiah the son of Jehoiada; which went out, and fell upon him, that he died: and the^p kingdom was established in the hand of Solomon.

CHAP. III.

1 *Solomon marrieth Pharaoh's daughter: 5 his choice: 16 his judgment betwixt the two harlots.*

AND^a Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and^b the wall of Jerusalem round about.

2 Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.

3 And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places.

4 And^c the king went to Gibeon to sacrifice there; ^dfor that *was* the great high place: a thousand burnt-offerings did Solomon offer upon that altar.

5 ¶^e In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.

6 And Solomon said, Thou hast shewed unto thy servant David my father great || mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as *it is* this day.

7 And now, O LORD my God, thou hast made thy servant king instead of David my father; ^fand I *am but* a little child: I know not *how* ^gto go out or come in.

8 And thy servant *is* in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.

Before
CHRIST
1011.

o 2 Sam.
16. 5.

p 2 Chron.
1. 1.

1014.

a Chap. 7.
8. & 9. 24.

b Chap.
9. 15, 19.

c 2 Chron.
1. 3.

d 1 Chron.
16. 39.

e Chron.
1. 3.

e Chap. 9. 3.

|| Or, bounty.

f 1 Chron.
20. 1.

g Numb.
27. 17.

11 Sam.
2. 35.

See 1 Chr.
6. 53. &
24. 3.

m 2 Sam.
16. 5.

n 2 Sam.
15. 23.

1011.

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CHRIST
1014.Chron.
10.
Feb.
ring.Feb.
my days.Feb.
near.ccles.
16.Mat. 6. 23.
ph. 3. 20.Or, hath
been.chap.
5. 5.

9 ^h Give therefore thy servant an [†] understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

10 And the speech pleased the LORD, that Solomon had asked this thing.

11 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself [†] long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding [†] to discern judgment;

12 Behold, I have done according to thy words: ¹⁰ I, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

13 And I have also ^k given thee that which thou hast not asked, both riches and honour: so that there ^{||} shall not be any among the kings like unto thee all thy days.

14 And if thou wilt walk in my ways, to keep my statutes and my commandments, ¹ as thy father David did walk, then I will lengthen thy days.

15 And Solomon awoke; and, behold, *it was a dream*: and he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt-offerings, and offered peace-offerings, and made a feast to all his servants.

16 ¶ Then came there two women that *were harlots* unto the king, and stood before him.

17 And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.

18 And it came to pass, the third day after that I was delivered, that this woman was delivered also: and we *were together*; *there was no stranger with us in the house, save we two in the house.*

19 And this woman's child died in the night; because she overlaid it.

20 And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

21 And when I rose in the morning to give my child suck, behold, it was dead; but when I had considered it in the morning, behold, it was not my son which I did bear.

22 And the other woman said, Nay; but the living *is* my son, and

the dead *is* thy son: and this said, No; but the dead *is* thy son, and the living *is* my son. Thus they spake before the king.

23 Then said the king, The one saith, This *is* my son that liveth, and thy son *is* the dead: and the other saith, Nay; but thy son *is* the dead, and my son *is* the living.

24 And the king said, Bring me a sword. And they brought a sword before the king.

25 And the king said, Divide the living child in two, and give half to the one, and half to the other.

26 Then spake the woman whose the living child *was* unto the king, (for ^m her bowels [†] yearned upon her son,) and she said, O my lord, give her the living child, and in no wise slay it: but the other said, Let it be neither mine nor thine, *but divide it.*

27 Then the king answered and said, Give her the living child, and in no wise slay it: she *is* the mother thereof.

28 And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God *was* [†] in him, to do judgment.

CHAP. IV.

1 *Solomon's princes: 7 his twelve officers: 24 the peace and largeness of his kingdom: 29 his wisdom.*

SO king Solomon was king over all Israel.

2 And these *were* the princes which he had; Azariah the son of Zadok ^{||} the priest;

3 Elihoreph and Ahiah, the sons of Shisha, ^{||} scribes; ^a Jehoshaphat the son of Ahilud, the ^{||} recorder.

4 And Benaiah the son of Jehoiada *was* over the host: and Zadok and Abiathar *were* the priests:

5 And Azariah the son of Nathan *was* over the officers: and Zabud the son of Nathan *was* principal officer, and the king's friend:

6 And Ahishar *was* over the household: and ^b Adoniram the son of Abda *was* over the ^{||} tribute.

7 ¶ And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each man his month in a year made provision.

8 And these *are* their names: ^{||} The son of Hur, in mount Ephraim.

9 ^{||} The son of Dekar, in Makaz, and in Shaalbim, and Beth-shemesh, and Elon-beth-hanan.

Before
CHRIST
1014.m Hosea
11. 8.
† Heb.
were hot.† Heb. in the
midst of him.|| Or, the
chief officer.|| Or,
secretaries.
a 2 Sam.
8. 16. &
20. 24.|| Or, remem-
brancer.b Chap.
5. 14.
|| Or, levy.|| Or,
Ben-hur.|| Or,
Ben-dekar.

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† Or, Ben-hesed.
† Or, Ben-abinadab.

10 || The son of Hesed, in Aruboth; to him pertained Sochoh, and all the land of Hephher.

11 || The son of Abinadab, in all the region of Dor; which had Taphath the daughter of Solomon to wife.

12 Baana the son of Ahilud; to him pertained Taanach and Megiddo, and all Beth-shean, which is by Zartanah, beneath Jezreel, from Beth-shean to Abel-meholah, even unto the place that is beyond Jokneam.

13 || The son of Geber, in Ramoth-gilead; to him pertained ^c the towns of Jair the son of Manasseh, which are in Gilead; to him also pertained ^d the region of Argob, which is in Bashan, threescore great cities with walls and brasen bars.

14 Ahinadab the son of Iddo had || Mahanaim.

15 Ahimaaz was in Naphtali; he also took Basmath the daughter of Solomon to wife.

16 Baanah the son of Hushai was in Asher and in Aloth.

17 Jehoshaphat the son of Paruah in Issachar.

18 Shimei the son of Elah in Benjamin.

19 Geber the son of Uri was in the country of Gilead, in the country of Sihon king of the Amorites, and of Og king of Bashan; and he was the only officer which was in the land.

20 ¶ Judah and Israel were many, as the sand which is by the sea in multitude, eating and drinking, and making merry.

21 And ^e Solomon reigned over all kingdoms, from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.

22 ¶ And Solomon's [†] provision for one day was thirty [†] measures of fine flour, and threescore measures of meal,

23 Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roe-bucks, and fallow-deer, and fatted fowl.

24 For he had dominion over all the region on this side the river, from Tiphseh even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

25 And Judah and Israel dwelt [†] safely, ^f every man under his vine and under his fig-tree, ^g from Dan even to Beer-sheba, all the days of Solomon.

26 ¶ And ^h Solomon had forty thousand stalls of ⁱ horses for his chariots, and twelve thousand horsemen.

27 And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.

28 Barley also and straw for the horses and || dromedaries brought they unto the place where the officers were, every man according to his charge.

29 ¶ And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea-shore.

30 And Solomon's wisdom excelled the wisdom of all the children ^k of the east country, and all ^l the wisdom of Egypt.

31 For he was wiser than all men; ^m than Ethan the Ezrahite, ⁿ and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

32 And ^o he spake three thousand proverbs; and his songs were a thousand and five.

33 And he spake of trees, from the cedar-tree that is in Lebanon, even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

34 And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

CHAP V.

1 Hiram sending to congratulate Solomon, ⁷ furnisheth timber to build the temple. 13 Solomon's workmen and labourers.

AND ^a Hiram king of Tyre sent his servants unto Solomon; (for he had heard that they had anointed him king in the room of his father;) ^b for Hiram was ever a lover of David.

2 And ^c Solomon sent to Hiram, saying,

3 Thou knowest how that David my father could not build an house unto the name of the LORD his God ^d for the wars which were about him on every side, until the LORD put them under the soles of his feet.

4 But now the LORD my God hath given me rest on every side, so that there is neither adversary nor evil occurrent.

5 And, behold, I [†] purpose to build an house unto the name of the LORD

h Chap. 10. 25, 26.
i Chron. 1. 14. & 9. 25.
l See Deut. 17. 16.

† Or, mules, or, swift beasts.

k Gen. 25. 6.
l See Acts 7. 24.

m Psalm 89. 1. & title.
n 1 Chron. 2. 6.
o Ps. 88. & title
p Eccl. 12. 9.

a Verse 10. & 11.
b 2 Chron. 2. 3.
c Hiram.
d 2 Sam. 5. 11.
e 1 Chron. 14. 1.
f Amos 1. 5.
g 2 Chron. 2. 3.

d 1 Chron. 22. 11. & 28. 3.

† Heb. say.

† Or, Ben-geber.
c Num. 33. 41.

d Deut. 3. 4.

† Or, to Mahanaim.

e See Psalm 72. 8.

† Heb. bread.

† Heb. corn.

† Heb. confidently.
f Micah 4. 4.
g Zech. 3. 10.
h Judges 20. 1.

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Sam.
13.
Chron.
2. 10. &
3. 10.

Heb. say.

Heb.
var.

2 Chron.
2. 16.
Heb. send.

See Ezra
3. 7.
Ezekiel
27. 17.
Acts 12. 20.

See
2 Chron.
2. 10.
Heb. corr.

Chap.
3. 12.

Heb. tri-
bune of men.

Chap. 4. 6.

my God, ^eas the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

6 Now therefore command thou that they hew me cedar-trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants, according to all that thou shalt [†]appoint: for thou knowest that *there is* not among us any that can skill to hew timber like unto the Sidonians.

7 ¶ And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed *be* the LORD this day, which hath given unto David a wise son over this great people.

8 And Hiram sent to Solomon, saying, I have [†]considered the things which thou sentest to me for: and I will do all thy desire concerning timber of cedar, and concerning timber of fir.

9 My servants shall bring *them* down from Lebanon unto the sea; and I will convey them by sea in floats unto [†]the place that thou shalt [†]appoint me, and will cause them to be discharged there, and thou shalt receive *them*: and thou shalt accomplish my desire, ^ein giving food for my household.

10 So Hiram gave Solomon cedar-trees, and fir-trees, according to all his desire.

11 And ^bSolomon gave Hiram twenty thousand [†]measures of wheat for food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.

12 And the LORD gave Solomon wisdom, ⁱas he promised him: and there was peace between Hiram and Solomon; and they two made a league together.

13 ¶ And king Solomon raised a [†]levy out of all Israel; and the levy was thirty thousand men.

14 And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, and two months at home: and ^kAdoniram was over the levy.

15 And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains:

16 Besides the chief of Solomon's officers which *were* over the work, three thousand and three hundred,

which ruled over the people that wrought in the work.

17 And the king commanded, and they brought great stones, costly stones, and hewed stones, to lay the foundation of the house.

18 And Solomon's builders and Hiram's builders did hew *them*, and the ||stone-squarers: so they prepared timber and stones to build the house.

CHAP. VI.

1 The building of Solomon's temple:
11 God's promise unto it: 37 the time of building it.

AND ^ait came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which *is* the second month, that ^bhe [†]began to build the house of the LORD.

2 And ^cthe house which king Solomon built for the LORD, the length thereof was threescore cubits, and the breadth thereof twenty cubits, and the height thereof thirty cubits.

3 And the porch before the temple of the house, twenty cubits *was* the length thereof, according to the breadth of the house; and ten cubits *was* the breadth thereof before the house.

4 And for the house he made ^d|| windows of narrow lights.

5 ¶ And || against the wall of the house he built ^e† chambers round about, against the walls of the house round about, both of the temple ^fand of the oracle: and he made [†]chambers round about.

6 The nethermost chamber *was* five cubits broad, and the middle *was* six cubits broad, and the third *was* seven cubits broad: for without *in the wall* of the house he made [†]narrowed rests round about, that the beams should not be fastened in the walls of the house.

7 And ^gthe house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer, nor axe, nor any tool of iron, heard in the house while it was in building.

8 The door for the middle chamber *was* in the right [†]side of the house: and they went up with winding stairs into the middle chamber, and out of the middle into the third.

9 ^hSo he built the house, and finished it; and covered the house || with beams and boards of cedar.

10 And then he built chambers with cedar

Before
CHRIST
1014.

|| Or,
Gublers,
as Ezekiel
27. 9.

a 2 Chron.
3. 1, 2.

1013.

b Acts 7. 47.
† Heb. built.

c See Ezek.
41. 1, &c.

d See Ezek.
40. 16. &
41. 10.

|| Or *spira-
lous broad-
ways*, within and
narrow
without,
or, *skewed
and closed.*

|| Or, *upins,
or, joining
to.*

e See Ezek.
41. 6.

† Heb. *floors.*

† Verse
16, 19, 20,
21, 21.

† Heb. *ribs.*

† Heb.
narrowings,
or, *rebat-
tements.*

g See Deut.
27. 5, 6.

1005.
h Verse 38.

|| Or,
*the vault
beams and
the ceiling
with cedar*

Before
CHRIST
1003.

and four cubits the breadth thereof, and three cubits the height of it.

28 And the work of the bases *was* on this manner: they had borders, and the borders *were* between the ledges:

29 And on the borders that *were* between the ledges *were* lions, oxen, and cherubims: and upon the ledges *there was* a base above; and beneath the lions and oxen *were* certain additions made of thin work.

30 And every base had four brassen wheels, and plates of brass; and the four corners thereof had undersetters: under the laver *were* undersetters molten, at the side of every addition.

31 And the mouth of it, within the chapter and above, *was* a cubit: but the mouth thereof *was* round, *after* the work of the base, a cubit and an half; and also upon the mouth of it *were* gravings with their borders, four-square, not round.

32 And under the borders *were* four wheels; and the axle-trees of the wheels *were* † *joined* to the base: and the height of a wheel *was* a cubit and half a cubit.

33 And the work of the wheels *was* like the work of a chariot-wheel: their axle-trees, and their naves, and their felloes, and their spokes, *were* all molten.

34 And *there were* four undersetters to the four corners of one base: and the undersetters *were* of the very base itself.

35 And in the top of the base *was* there a round compass of half a cubit high: and on the top of the base, the ledges thereof, and the borders thereof, *were* of the same.

36 For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm-trees, according to the † proportion of every one, and additions round about.

37 After this manner he made the ten bases: all of them had one casting, one measure, and one size.

38 ¶ Then † made he ten lavers of brass: one laver contained forty baths: and every laver *was* four cubits: and upon every one of the ten bases one laver.

39 And he put five bases on the right † side of the house, and five on the left side of the house; and he set the sea on the right side of the house eastward, over against the south.

40 ¶ And † Hiram made the lavers, and the shovels, and the basons: so

Hiram made an end of doing all the work that he made king Solomon for the house of the LORD;

41 The two pillars, and the two bowls of the chapters that *were* on the top of the two pillars; and the two † net-works, to cover the two bowls of the chapters which *were* upon the top of the pillars:

42 And four hundred pomegranates for the two net-works, *even* two rows of pomegranates for one net-work, to cover the two bowls of the chapters that *were* † upon the pillars;

43 And the ten bases, and ten lavers on the bases;

44 And one sea, and twelve oxen under the sea;

45 And the pots, and the shovels, and the basons: and all these vessels, which Hiram made to king Solomon for the house of the LORD, *were* of † bright brass.

46 In the plain of Jordan did the king cast them, † in the clay-ground between Succoth and Zarthan.

47 And Solomon left all the vessels *unweighed*, † because they *were* exceeding many: neither *was* the weight of the brass † found out.

48 And Solomon made all the vessels that *pertained* unto the house of the LORD: the altar of gold, and the table of gold, whereupon † the shewbread *was*,

49 And the candlesticks of pure gold, five on the right side, and five on the left, before the oracle, with the flowers, and the lamps, and the tongs, of gold;

50 And the bowls, and the snuffers, and the basons, and the spoons, and the † censers, of pure gold; and the hinges of gold, both for the doors of the inner house, the most holy place, and for the doors of the house, to wit, of the temple.

51 So *was* ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the † things † which David his father had dedicated; *even* the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

CHAP. VIII.

1 The feast of the dedication of the temple. 12, 54 Solomon's blessing: 22 his prayer: 62 his sacrifice of peace-offerings.

THEN † Solomon assembled the elders of Israel, and all the heads of the tribes, the † chief of the fathers

Before
CHRIST
1005.

q Verse
17, 18.

† Heb. upon
the face of
the pillars.

† Heb. made
bright, or,
soured.

† Heb. in the
thickness of
the ground.

† Heb. for the
acceding
multitude.

† Heb.
soured.

r Exod.
23, 30.

† Heb.
ash-pans.

† Heb.
holy things
of David.

s 2 Sam.
8, 11.

2 Chron.
8, 1.

1004.
a 2 Chron.

† Heb.
princes.

† Heb.
in the base.

† Heb.
suitableness.

p 2 Chron.
4, 6.

† Heb.
shoulder.

† Heb.
I from:
See Ver. 13.

Before
CHRIST
1004.2 Sam.
17.
2 Sam.
7, 9, &
12, 16.Deuter.
31, 9.Chap.
3, 4.
2 Chron.
1, 3.2 Heb.
heads.Or, ark:
as 2 Chron.
5, 9.Exod.
25, 21.
Deut. 10, 2.
g Deuter.
10, 5.
Hebr. 9, 4.
Or, where,
h Exod.
31, 27, 28.
Deut. 4, 13.
Verse 21.Exod.
40, 34, 35.
2 Chron.
5, 13, 14,
& 7, 2.2 Chron.
6, 1.1 Lev. 16, 2.
Ps. 138, 11.
& 97, 3.
m Psalm
132, 14.

of the children of Israel, unto king Solomon in Jerusalem, ^b that they might bring up the ark of the covenant of the LORD ^c out of the city of David, which *is* Zion.

2 And all the men of Israel assembled themselves unto king Solomon at the feast in the month Ethanim, which *is* the seventh month.

3 And all the elders of Israel came, ^d and the priests took up the ark.

4 And they brought up the ark of the LORD, ^e and the tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, even those did the priests and the Levites bring up.

5 And king Solomon, and all the congregation of Israel, that were assembled unto him, *were* with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.

6 And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy *place*, even under the wings of the cherubims.

7 For the cherubims spread forth *their* two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

8 And they drew out the staves, that the [†] ends of the staves were seen out in the ^{||} holy *place* before the oracle, and they were not seen without: and there they are unto this day.

9 [†] *There was* nothing in the ark ^g save the two tables of stone, which Moses put there at Horeb, ^{||} ^h when the LORD made a covenant with the children of Israel, when they came out of the land of Egypt.

10 ¶ And it came to pass, when the priests were come out of the holy *place*, that the cloud ⁱ filled the house of the LORD,

11 So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

12 ¶ ^k Then spake Solomon, The LORD said that he would dwell ^l in the thick darkness.

13 ^m I have surely built thee an house to dwell in, a settled place for thee to abide in for ever.

14 And the king turned his face about, and blessed all the congregation of Israel: (and all the congregation of Israel stood:)

15 And he said, Blessed *be* the LORD God of Israel, which spake

with his mouth unto David my father, and hath with his hand fulfilled *it*, saying,

16 ⁿ Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that ^o my name might be therein; but I chose ^p David to be over my people Israel.

17 And ^q it was in the heart of David my father to build an house for the name of the LORD God of Israel.

18 ^r And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart:

19 Nevertheless, thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name.

20 And the LORD hath performed his word that he spake; and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel.

21 And I have set there a place for the ark, wherein ^s *is* the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt.

22 ¶ And Solomon stood before ^t the altar of the LORD, in the presence of all the congregation of Israel, and spread forth his hands toward heaven:

23 And he said, LORD God of Israel, ^u *there is* no God like thee, in heaven above, or on earth beneath, ^x who keepest covenant and mercy with thy servants that walk before thee with all their heart;

24 Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled *it* with thine hand, as *it is* this day.

25 Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, ^y [†] There shall not fail thee a man in my sight to sit on the throne of Israel; [†] so that thy children take heed to their way, that they walk before me, as thou hast walked before me.

26 And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father.

Before
CHRIST
1004.n 2 Sam.
7, 6.
2 Chron.
6, 5.

o Verse 20.

p 2 Sam.
7, 2.q 2 Sam.
7, 2.
1 Chron.
17, 1.r 2 Chron.
6, 8, 9.

s Verse 2.

t 2 Chron.
6, 12.u Exod.
15, 11.
2 Sam.
7, 22.

x Dan. 9, 4.

y Chap. 2, 4.
2 Sam.† Heb. *these*
shall not be
cut off unto
thee a man
from my
sight.† Heb.
only if.

Before
CHRIST
1004.

2 Chron.
2. 6.
Isa. 66. 1.
Jer. 23. 24.
Acts 7. 49.

27 But ² will God indeed dwell on the earth? Behold, the heaven, and heaven of heavens, cannot contain thee; how much less this house that I have builded!

28 Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer which thy servant prayeth before thee to-day:

29 That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, ^a My name shall be there; that thou mayest hearken unto the prayer which thy servant shall make || toward this place.

30 ^b And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray || toward this place: and hear thou in heaven thy dwelling-place; and when thou hearest, forgive.

31 ¶ If any man trespass against his neighbour, [†] and ^c an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:

32 Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

33 ¶ ^d When thy people Israel be smitten down before the enemy, because they have sinned against thee, and ^e shall turn again to thee, and confess thy name, and pray, and make supplication unto thee || in this house:

34 Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers.

35 ¶ ^f When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

36 Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

37 ¶ ^g If there be in the land famine, if there be pestilence, blasting, mildew, locust, or if there be caterpillar; if their enemy besiege

them in the land of their || cities; whatsoever plague, whatsoever sickness, *there be*;

38 What prayer and supplication soever be *made* by any man, or by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

39 Then hear thou in heaven thy dwelling-place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, *even* thou only, knowest the hearts of all the children of men;)

40 ^h That they may fear thee all the days that they live in the land which thou gavest unto our fathers.

41 ¶ Moreover, concerning a stranger, that *is* not of thy people Israel, but cometh out of a far country for thy name's sake;

42 (For they shall hear of thy great name, and of thy strong hand, and of thy stretched-out arm;) when he shall come and pray toward this house:

43 Hear thou in heaven thy dwelling-place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as *do* thy people Israel; and that they may know that [†] this house which I have builded is called by thy name.

44 ¶ If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shalt pray unto the LORD [†] toward the city which thou hast chosen, and *toward* the house that I have built for thy name:

45 Then hear thou in heaven their prayer and their supplication, and maintain their || cause.

46 If they sin against thee, ([†] for *there is* no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives ^k unto the land of the enemy, far or near;

47 Yet if they shall [†] bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, ^l saying, We have sinned, and have done perversely, we have committed wickedness;

48 And *so* return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and ^m pray

Before
CHRIST
1004.

|| Or, jurisdiction.

h Psalm 130. 4.

a Deuter. 12. 11.

|| Or, in this place.

b 2 Chron. 23. 9.

|| Or, in this place.

† Heb. and he require an oath of him, Levit. 5. 1. c Exod. 22. 11.

d Levit. 26. 17. Deuter. 28. 25.

e Levit. 26. 39, 40.

|| Or, towards.

f Levit. 26. 19. Deuter. 28. 23.

† Heb. thy name is called upon this house.

† Heb. the way of the city.

|| Or, right.

1 2 Chron. 6. 38. Prov. 20. 9. Eccl. 7. 20. James 3. 2. 1 John 1. 8, 10.

† Levit. 26. 34, 44. Deuter. 28. 26, 64.

† Heb. bring back to their heart.

l Psalm 106. 6. Dan. 9. 5.

m Daniel 10. 10.

g Levit. 26. 10, 26. Deuter. 28. 21, 22, 27, 38, 42.

Before
CHRIST
1004.

unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name :

Or, right.

49 Then hear thou their prayer and their supplication in heaven thy dwelling-place, and maintain their || cause,

50 And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them :

Deuter.
20.
er. 11. 4.

51 For they be thy people, and thine inheritance, which thou broughtest forth out of Egypt, ⁿ from the midst of the furnace of iron :

52 That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

Exod.
9. 5.
Deuter. 9.
9, 29. &
4, 2.

53 For thou didst separate them from among all the people of the earth, to be thine inheritance, ^o as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord God.

54 ¶ And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven.

2 Sam.
3. 18.

55 And he stood, ^p and blessed all the congregation of Israel with a loud voice, saying,

56 Blessed be the LORD, that hath given rest unto his people Israel, according to all that he promised : ^q there hath not [†] failed one word of all his good promise, which he promised by the hand of Moses his servant.

Deuter.
3. 10.
Joshua
11. 45.
Heb.
Jeh.

57 The LORD our God be with us, as he was with our fathers : ^r let him not leave us, nor forsake us ;

58 That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

59 And let these my words, where-with I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel, [†] at all times, as the matter shall require :

Heb.
he thing of
day in his
my.

60 That all the people of the earth may know that ^s the LORD is God, and that there is none else.

Before
CHRIST
1004.

61 Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

Deuter. 4.
39, 39.

62 ¶ And ^t the king, and all Israel with him, offered sacrifice before the LORD.

2 Chron.
7. 4.

63 And Solomon offered a sacrifice of peace-offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD.

64 ^u The same day did the king hallow the middle of the court that was before the house of the LORD : for there he offered burnt-offerings, and meat-offerings, and the fat of the peace-offerings ; because ^x the brasen altar that was before the LORD was too little to receive the burnt-offerings, and meat-offerings, and the fat of the peace-offerings.

2 Chron.
7. 7.2 Chron.
4. 1.

65 And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, ^y seven days and seven days, even fourteen days.

2 Chron.
7. 8.

66 ^z On the eighth day he sent the people away : and they || blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

2 Chron.
7. 9, 10.
Or,
thanked.

CHAP. IX.

1 God's covenant in a vision with Solomon. 10 The mutual presents of Solomon and Hiram. 25 Solomon's yearly sacrifice.

AND ^a it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and ^b all Solomon's desire which he was pleased to do,

cir. 902.
2 Chron.
7. 11.

2 That the LORD appeared to Solomon the second time, ^c as he had appeared unto him at Gibeon.

b Chap.
7. 1.
2 Chron.
8. 6.

3 And the LORD said unto him, I have heard thy prayer and thy supplication that thou hast made before me : I have hallowed this house which thou hast built, ^d to put my name there for ever ; ^e and mine eyes and mine heart shall be there perpetually.

d Chap.
8. 29.
e Deuter.
11. 12.

4 And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to

Before
CHRIST
cir. 992.

do according to all that I have commanded thee, and wilt keep my statutes and my judgments;

5 Then I will establish the throne of thy kingdom upon Israel for ever, ^f as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

6 ^g But if ye shall at all turn from following me, ye or your children, and will not keep my commandments and my statutes, which I have set before you, but go and serve other [†] gods, and worship them;

7 Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed ^h for my name, will I cast out of my sight; ⁱ and Israel shall be a proverb and a by-word among all people:

8 And ^k at this house, which is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, ⁱ Why hath the LORD done thus unto this land, and to this house?

9 And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other [†] gods, and have worshipped them, and served them; therefore hath the LORD brought upon them all this evil.

10 ¶ And ^m it came to pass at the end of twenty years, when Solomon had built the two houses, the house of the LORD, and the king's house,

11 ⁿ (Now Hiram the king of Tyre had furnished Solomon with cedar-trees, and fir-trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee.

12 And Hiram came out from Tyre to see the cities which Solomon had given him, and they [†] pleased him not.

13 And he said, What cities are these which thou hast given me, my brother? ^o And he called them the land of || Cabul unto this day.

14 And Hiram sent to the king sixscore talents of gold.

15 ¶ And this ^p is the reason of [†] the levy which king Solomon raised; for to build the house of the LORD, and his own house, and ^q Millo, and the wall of Jerusalem, and ^r Hazor, and ^s Megiddo, and ^t Gezer.

16 For Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, ^u and slain the Canaanites that dwelt in the city; and given

it for a present unto his daughter, Solomon's wife.

17 And Solomon built Gezer, and ^x Beth-horon the nether,

18 And ^y Baalath, and Tadmor in the wilderness, in the land,

19 And all the cities of store that Solomon had, and cities for ^z his chariots, and cities for his horsemen, and [†] that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion.

20 And all the people that were left of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which were not of the children of Israel,

21 Their children ^a that were left after them in the land, ^b whom the children of Israel also were not able utterly to destroy, ^c upon those did Solomon levy a tribute of ^d bond-service unto this day.

22 But of the children of Israel did Solomon ^e make no bond-men: but they were men of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his horsemen.

23 These were the chief of the officers that were over Solomon's work, ^f five hundred and fifty, which bare rule over the people that wrought in the work.

24 ¶ But ^g Pharaoh's daughter came up out of the city of David unto ^h her house which Solomon had built for her: ⁱ then did he build ^k Millo.

25 ¶ And three times in a year did Solomon offer burnt-offerings and peace-offerings upon the altar which he built unto the LORD, and he burnt incense [†] upon the altar that was before the LORD: so he finished the house.

26 ¶ And ^l king Solomon made a navy of ships in ^m Ezion-geber, which is beside Eloth, on the [†] shore of the Red sea, in the land of Edom.

27 And ⁿ Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.

28 And they came to Ophir, and fetched from thence gold, four hundred and twenty talents, and brought it to king Solomon.

CHAP. X.

1 The queen of Sheba admireth the wisdom of Solomon: 14 his riches.

AND when the ^a queen of Sheba heard of the fame of Solomon, concerning the name of the LORD, she came ^b to prove him with hard questions.

Before
CHRIST
cir. 992.

x Joshua
21. 22.

y Joshua
19. 44.
2 Chron.
8. 6, &c.

z Chap.
4. 25.

† Heb.
the desire of
Solomon
which he
desired.

a Judg. 1.
21. 27, 29.

b Joshua
15. 63, &
17. 12.

c Judges
1. 28.

d See Ezra
8. 35, 58.
Neh. 11. 3.

e Levit.
25. 39.

f 2 Chron.
8. 10.

g Chap.
3. 1.

h Chron.
8. 11.

h Chap.
7. 8.

i 2 Sam.
5. 9.

k Chap.
11. 27.
2 Chron.
32. 5.

† Heb.
upon it.

l 2 Chron.
8. 17.

m Numb.
33. 35.

Dent. 2. 8.
† Heb. lip.

n Chap.
10. 11.

a 2 Chron.
9. 1.

Mat. 12. 42.
Luke 11. 31.

b See Judg.
14. 12.

f 3 Sam. 7.
12. 10.

Chap. 2. 4.
& 6. 12.

1 Chron.
22. 10.
2 Sam.
132. 12.

g 2 Sam.
7. 14.
Psalm
89. 30, &c.

† Heb.
Elohim.

h Jer. 7. 14.

i Deuter.
29. 37.
Ps. 44. 14.

k 2 Chron.
7. 21.

l Deuter.
29. 24.
Jer. 22. 3.

† Heb.
Elohim.

m Chap. 6.
37. 30, &
7. 1.

2 Chron.
8. 1.

n 2 Chron.
8. 2.

† Heb. were
not right in
his eyes.

o Joshua
19. 27.

† That is,
displeasing,
or, dirty.

p Chap.
5. 13.

q Verse 24.
r Joshua
19. 36.

s Joshua
17. 11.

t Joshua
16. 10.

u Joshua
16. 10.
cir. 1014.

Before
CHRIST
cir. 992.

2 And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

Heb.
ords.

3 And Solomon told her all her † questions: there was not *any* thing hid from the king, which he told her not.

4 And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built,

Heb.
auding.
Or,
utters.
1 Chron.
26. 16.

5 And the meat of his table, and the sitting of his servants, and the † attendance of his ministers, and their apparel, and his || cup-bearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

Heb. word.
Or,
nyings.

6 And she said to the king, It was a true † report that I heard in mine own land of thy || acts, and of thy wisdom.

Heb. thou
didst add
wisdom and
goodness to
his fame.

7 Howbeit I believed not the words, until I came, and mine eyes had seen it; and, behold, the half was not told me: † thy wisdom and prosperity exceedeth the fame which I heard.

8 Happy *are* thy men, happy *are* these thy servants, which stand continually before thee, and that hear thy wisdom.

9 Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

10 And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.

1 Chap.
9. 27.

2 Chron.
2. 8. & 9.
10. 11.
algun-trees.
e 2 Chron.
9. 11.

Or, rails.
† Heb.
a prop.

2 Chron.
9. 10.

11 ^a And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of || almag-trees, and precious stones.

12 ^e And the king made of the almag-trees || † pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such ^f almag-trees, nor were seen unto this day.

† Heb.
according to
the hand of
king Solo-
mon.

13 And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, besides *that* which Solomon gave her † of his royal bounty. So she turned, and went to her own country, she and her servants.

Before
CHRIST
cir. 992.

14 ¶ Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold,

15 Besides *that* he had of the merchant-men, and of the traffick of the spice-merchants, and of all the kings of Arabia, and of the || governors of the country.

Or,
captains.

16 ¶ And king Solomon made two hundred targets of beaten gold: six hundred *shekels* of gold went to one target.

g Chap.
14. 26.

17 And he made ^g three hundred shields of beaten gold; three pound of gold went to one shield: and the king put them in the ^h house of the forest of Lebanon.

h Chap.
7. 2.

18 ¶ ⁱ Moreover, the king made a great throne of ivory, and overlaid it with the best gold.

i 2 Chron.
9. 17. &c.

19 The throne had six steps, and the top of the throne *was* round † behind: and *there were* † stays on either side on the place of the seat, and two lions stood beside the stays.

† Heb.
on the hinder
part thereof.
† Heb.
boulds.

20 And twelve lions stood there on the one side and on the other upon the six steps: there was not † the like made in any kingdom.

Heb. s.

21 ¶ And all king Solomon's drinking vessels *were* of gold, and all the vessels of the house of the forest of Lebanon *were* of pure gold; || none *were* of silver: it was nothing accounted of in the days of Solomon.

Or, there
was no silver
in them.

22 For the king had at sea a navy of Tharshish with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold, and silver, || ivory, and apes, and peacocks.

Or,
elephants'
teeth.

23 So ^k king Solomon exceeded all the kings of the earth for riches and for wisdom.

k Chap. 3.
12. 13.

24 ¶ And all the earth † sought to Solomon, to hear his wisdom, which God had put in his heart.

† Heb.
sought the
face of.

25 And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

26 ¶ ^l And Solomon ^m gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.

1 Chap.
4. 6.
2 Chron.
1. 14. &
9. 25.
m Deuter.
17. 16.

27 And the king † made silver *to* be in Jerusalem as stones, and cedars made he *to be* as the sycamore-trees that *are* in the vale, for abundance.

† Heb. gave.

Before
CHRIST
cir. 992.

n Deuter.
17. 16.
2 Chron.
1. 16. &
9. 28.

† Heb. And
the going
forth of the
horses which
was Solo-
mon's.

o Josh. 1. 4.
2 Kings
7. 6.

† Heb. by
their hand.

28 ¶ ^a And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

29 And a chariot came up and went out of Egypt for six hundred *shekels* of silver, and an horse for an hundred and fifty: ^c and so for all the kings of the Hittites, and for the kings of Syria, did they bring them out [†] by their means.

CHAP. XI.

1 *Solomon's wives and concubines: 4 in his old age they draw him to idolatry: 9 God threateneth him: 41 his acts, reign, and death. 43 Rehoboam succeedeth him.*

BUT ^a king Solomon loved ^b many strange women, (|| together with the daughter of Pharaoh,) women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites;

2 Of the nations *concerning* which the LORD said unto the children of Israel, ^c Ye shall not go in to them, neither shall they come in unto you: *for* surely they will turn away your heart after their [†] gods. Solomon clave unto these in love.

3 And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

4 For it came to pass, when Solomon was old, ^d that his wives turned away his heart after other [†] gods: and his heart was not perfect with the LORD his God, *as was* the heart of David his father.

5 For Solomon went after ^e Ash-toreth the [†] goddess of the Zidonians, ^f and after || Milcom the abomination of the Ammonites.

6 And Solomon did evil in the sight of the LORD, and [†] went not fully after the LORD, *as did* David his father.

7 ^g Then did Solomon build a high place for ^h Chemosh, the abomination of Moab, in ⁱ the hill that *is* before Jerusalem, and for Molech, the abomination of the children of Ammon.

8 And likewise did he for all his strange wives, which burnt incense and sacrificed unto their [†] gods.

9 ¶ And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, ^k which had appeared unto him twice,

10 And ^l had commanded him concerning this thing, that he should not go after other [†] gods: but he kept not that which the LORD commanded.

11 Wherefore the LORD said unto Solomon, Forasmuch as this [†] is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, ^m I will surely rend the kingdom from thee, and will give it to thy servant.

12 Notwithstanding in thy days I will not do it for David thy father's sake: *but* I will rend it out of the hand of thy son.

13 Howbeit I will not rend away all the kingdom; *but* will give one tribe to thy son, for David my servant's sake, and for Jerusalem's sake, which I have chosen.

14 ¶ And the LORD stirred up an adversary unto Solomon, Hadad the Edomite: he *was* of the king's seed in Edom.

15 ⁿ For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, ^o after he had smitten every male in Edom,

16 (For six months did Joab remain there with all Israel, until he had cut off every male in Edom,)

17 That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad *being* yet a little child.

18 And they arose out of Midian, and came to Paran: and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt; which gave him an house, and appointed him victuals, and gave him land.

19 And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.

20 And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.

21 ^p And when Hadad heard in Egypt that David slept with his fa-^qthers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, [†] Let me depart, that I may go to mine own country.

22 Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, [†] Nothing: howbeit, let me go in any wise.

23 ¶ And God stirred him up another adversary, Rezon the son of Eliadah, which fled from his lord Hadadezer king of Zobah.

Before
CHRIST
cir. 984.

† Heb. *is with thee.*
m Verse 31.
Chap.
12. 16.

n 2 Sam.
8. 14.
1 Chron.
18. 12, 13.

o Numb.
24. 19.
Deuter.
20. 13.

p 1 Kings
11. 34.

† Heb. *Send me away.*

† Heb. *Not.*

a Nehem.

13. 26.

b Deuter.

17. 17.

Or,

besides.

c Exod.

24. 16.

Deut. 7. 3.

† Heb.

Elohim.

cir. 984.

d Deuter.

17. 17.

† Heb.

Elohim.

e Judges

2. 13.

† Heb.

Elohi.

f 2 Kings

23. 13.

|| Called

Molech,

Verse 7.

† Heb.

fulfilled not

after.

g Numb.

33. 52.

h Numb.

21. 29.

i Judges

11. 24.

j 2 Kings

23. 13.

† Heb.

Elohi.

k Chap.

3. 5. & 9. 2.

l Chap.

6. 12.

† Heb.

Elohim.

Before
CHRIST
cir. 984.

Sam.
3. &
18.

Chron.
3. G.

Chap.
24.
Heb.
sed.

Heb.
a work.

Heb.
rden.

cir. 980.

See 1 Sam.
5. 27. &
24. 5.

Verse 11.

Heb.
lohi.

24 And he gathered men unto him, and became captain over a band, ^a when David slew them of *Zobah*: and they went to Damascus, and dwelt therein, and reigned in Damascus.

25 And he was an adversary to Israel all the days of Solomon, besides the mischief that Hadad *did*: and he abhorred Israel, and reigned over Syria.

26 ¶ And ^r Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, (whose mother's name was *Zeruah*, a widow woman,) even he lifted up *his* hand against the king.

27 And this *was* the cause that he lifted up *his* hand against the king: ^s Solomon built *Millo*, and [†] repaired the breaches of the city of David his father.

28 And the man Jeroboam *was* a mighty man of valour: and Solomon seeing the young man that he [†] was industrious, he made him ruler over all the [†] charge of the house of Joseph.

29 And it came to pass at that time, when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment: and they two *were* alone in the field.

30 And Ahijah caught the new garment that *was* on him, and ^r rent it in twelve pieces.

31 And he said to Jeroboam, Take thee ten pieces; for ^a thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

32 (But he shall have one tribe, for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:)

33 Because that they have forsaken me, and have worshipped Ashtoreth the [†] goddess of the Zidonians, Chemosh the [†] god of the Moabites, and Milcom the [†] god of the children of Ammon, and have not walked in my ways, to do *that which is* right in mine eyes, and to *keep* my statutes and my judgments, as *did* David his father.

34 Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes;

35 But ^x I will take the kingdom out of his son's hand, and will give it unto thee, *even* ten tribes.

36 And unto his son will I give one tribe, that ^r David my servant may have a [†] light always before me in Jerusalem, the city which I have chosen me to put my name there.

37 And I will take thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel.

38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do *that is* right in my sight, to keep my statutes and my commandments, as David my servant did, that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

39 And I will for this afflict the seed of David, but not for ever.

40 Solomon sought therefore to kill Jeroboam: and Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.

41 ¶ And ^r the rest of the || acts of Solomon, and all that he did, and his wisdom, *are* they not written in the book of the acts of Solomon?

42 And the [†] time that Solomon reigned in Jerusalem over all Israel *was* ^a forty years.

43 And Solomon slept with his fathers, and was buried in the city of David his father; and ^b Rehoboam his son reigned in his stead.

CHAP. XII.

6 Rehoboam refusing the old men's counsel, 16 ten tribes revolt. 26 Jeroboam's idolatry.

AND ^a Rehoboam went to Shechem: for all Israel were come to Shechem to make him king.

2 And it came to pass, when Jeroboam the son of Nebat, who was yet in ^b Egypt, heard of *it*, (for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt,)

3 That they sent and called him: and Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying,

4 Thy father made our ^c yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.

5 And he said unto them, Depart yet for three days, then come again to me. And the people departed.

Before
CHRIST
cir. 980.

x Chap.
12. 16.
1 Kings
15. 4.
2 Kings
8. 19.
Psalm
132. 17.

† Heb.
lamp, or,
candle.

cir. 980.

r 2 Chron.
9. 29.
|| Or, *monde*,
or, *things*.

† Heb. *days*.

a 2 Chron.
9. 30.
973.

b Mat. 1. 7.
called
Rehoboam.

a 2 Chron.
10. 1, &c.

b Chap.
11. 40.

c Chap. 4. 7.

Before
CHRIST
975.

6 ¶ And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?

7 And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

8 But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, and which stood before him:

9 And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

10 And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins.

11 And now, whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions.

12 ¶ So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.

13 And the king answered the people roughly, and forsook the old men's counsel that they gave him;

14 And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke; my father also chastised you with whips, but I will chastise you with scorpions.

15 Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

16 ¶ So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse; to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

17 But as for the children of Israel which dwelt in the cities of Judah, Rehoboam reigned over them.

18 Then king Rehoboam sent Adoram, who was over the tribute; and all Israel stoned him with stones, that he died: therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

19 So Israel rebelled against the house of David unto this day.

20 And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David but the tribe of Judah only.

21 ¶ And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

22 But the word of God came unto Shemaiah the man of God, saying,

23 Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, saying,

24 Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

25 ¶ Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Peniel.

26 And Jeroboam said in his heart, Now shall the kingdom return to the house of David:

27 If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, even unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

28 Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt.

29 And he set the one in Beth-el, and the other put he in Dan.

Before
CHRIST
975.

g Chap.
11. 13.
h Chap.
4. 6.

i Heb.
strengthen
himself.

i 2 Kings
17. 21.
j Or,
fell away.

k Chap. 11.
13, 32.
l 2 Chron.
11. 1.

m 2 Chron.
11. 2.

n Verse 15.

o See Judg.
9. 45.

p Judges
8. 17.

d Verse 24.
Judges
14. 4.
2 Chron.
10. 15. &
23. 7. &
25. 20.
e Chap. 11.
11, 31.

f 2 Sam.
20. 1.

q 2 Kings
17. 16.

r Exod. 32
4. 8.
s Heb.
Elohi.

s Hosea
4. 15.

Before
CHRIST
975.

30 And this thing became a sin: for the people went to worship before the one, even unto Dan.

31 And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi.

32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah; and he offered upon the altar, (so did he in Beth-el,) || sacrificing unto the calves that he had made: and he placed in Beth-el the priests of the high places which he had made.

33 So he offered upon the altar which he had made in Beth-el the fifteenth day of the eighth month, even in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.

CHAP. XIII.

1 Jeroboam's hand withereth, 6 and at the prayer of the prophet is restored. 23 The disobedient prophet is slain by a lion. 33 Jeroboam's obstinacy.

AND, behold, there came a man of God out of Judah by the word of the LORD unto Beth-el: and Jeroboam stood by the altar || to burn incense.

2 And he cried against the altar in the word of the LORD, and said, O altar, altar! thus saith the LORD, Behold, a child shall be born unto the house of David, Josiah by name, and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

3 And he gave a sign the same day, saying, This is the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that are upon it shall be poured out.

4 And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Beth-el, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

5 The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

6 And the king answered and said unto the man of God, Entreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as it was before.

7 And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward.

8 And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:

9 For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

10 So he went another way, and returned not by the way that he came to Beth-el.

11 ¶ Now there dwelt an old prophet in Beth-el; and his sons came and told him all the works that the man of God had done that day in Beth-el: the words which he had spoken unto the king, them they told also to their father.

12 And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from Judah.

13 And he said unto his sons, Saddle me the ass. So they saddled him the ass; and he rode thereon,

14 And went after the man of God, and found him sitting under an oak; and he said unto him, Art thou the man of God that camest from Judah? And he said, I am.

15 Then he said unto him, Come home with me, and eat bread.

16 And he said, I may not return with thee, nor go in with thee; neither will I eat bread nor drink water with thee in this place:

17 For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.

18 He said unto him, I am a prophet also as thou art; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. But he lied unto him.

19 So he went back with him, and did eat bread in his house, and drank water.

Before
CHRIST
975.

c Exod.
8. 9. & 9.
28. & 10. 17.
Numb.
21. 7.
Acts 8. 24.
† Heb.
the face of
the LORD.

d 1 Sam.
9. 7.

e So Numb.
22. 18. &
24. 13.

† Heb. son.

† Heb. a
word was.
f Chap.
20. 35.
1 Thess.
4. 15.

Before
CHRIST
975.

20 ¶ And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back :

21 And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

22 But camest back, and hast eaten bread and drunk water in the place of the which the LORD did say to thee, Eat no bread, and drink no water ; thy carcase shall not come unto the sepulchre of thy fathers.

23 ¶ And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, to wit, for the prophet whom he had brought back.

24 And when he was gone, ^g a lion met him by the way, and slew him : and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.

25 And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase : and they came and told it in the city where the old prophet dwelt.

26 And when the prophet that brought him back from the way heard thereof, he said, It is the man of God, who was disobedient unto the word of the LORD ; therefore the LORD hath delivered him unto the lion, which hath [†] torn him, and slain him, according to the word of the LORD, which he spake unto him.

27 And he spake to his sons, saying, Saddle me the ass. And they saddled him.

28 And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase : the lion had not eaten the carcase, nor [†] torn the ass.

29 And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back : and the old prophet came to the city to mourn, and to bury him.

30 And he laid his carcase in his own grave ; and they mourned over him, saying, Alas, my brother !

31 And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God is buried ; ^b lay my bones beside his bones :

32 ¹ For the saying which he cried by the word of the LORD against the altar in Beth-el, and against all the houses of the high places which are in the cities of ^k Samaria, shall surely come to pass.

33 ¶ ¹ After this thing Jeroboam returned not from his evil way, but ^m [†] made again of the lowest of the people priests of the high places : whosoever would he [†] consecrated him, and he became one of the priests of the high places.

34 ⁿ And this thing became sin unto the house of Jeroboam, even to cut it off, and to destroy it from off the face of the earth.

CHAP. XIV.

1 *Abijah being sick, Jeroboam sendeth his wife, disguised, with presents to the prophet Ahijah at Shiloh.*

5 *Abijah, forewarned, denounceth God's judgments.*

AT that time Abijah the son of Jeroboam fell sick.

2 And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam ; and get thee to Shiloh : behold, there is Ahijah the prophet, which told me that ^a *I should be king over this people.*

3 ^b And take [†] with thee ten loaves, and ^{||} cracknels, and a ^{||} cruse of honey, and go to him : he shall tell thee what shall become of the child.

4 And Jeroboam's wife did so, and arose, ^c and went to Shiloh, and came to the house of Ahijah : but Ahijah could not see ; for his eyes [†] were set by reason of his age.

5 ¶ And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son ; for he is sick : thus and thus shalt thou say unto her : for it shall be, when she cometh in, that she shall feign herself to be another woman.

6 And it was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam ; why feignest thou thyself to be another ? for I am sent to thee with [†] heavy tidings.

7 Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

8 And rent the kingdom away from the house of David, and gave it thee ; and yet thou hast not been as my servant David, who kept my

Before
CHRIST
975.

12 Kings
23. 16—19.
k See Chap.
16. 24.

cir. 974.
1 Chap.
12. 31.
2 Chron.
11. 15. &
13. 9.
m Chap. 12.
81, 82.
† Heb.
returned
and made.

† Heb.
filled his
hand.
n Chap.
12. 30.

g Chap.
20. 36.

† Heb.
broken.

† Heb.
broken.

h 2 Kings
23. 17, 18.

956.

a Chap.
11. 31.

b See 1 Sam.
9. 7, 8.
† Heb. in
thine hand.
|| Or, cakes.
|| Or, bottle.

c Chap.
11. 29.

† Heb.
stood for his
hoariness.

† Heb. hard.

Before
CHRIST
956.

commandments, and who followed me with all his heart, to do that only which was right in mine eyes ;

9 But hast done evil above all that were before thee: ^d for thou hast gone and made thee other [†] gods, and molten images, to provoke me to anger, and ^e hast cast me behind thy back ;

10 Therefore, behold, ^f I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam ^g him that pisseth against the wall, ^h and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

11 Him that dieth of Jeroboam in the city shall the dogs eat ; and him that dieth in the field shall the fowls of the air eat : for the LORD hath spoken ⁱ it.

12 Arise thou therefore, get thee to thine own house ; and ^j when thy feet enter into the city, the child shall die.

13 And all Israel shall mourn for him, and bury him ; for he only of Jeroboam shall come to the grave, because in him ^k there is found some good thing toward the LORD God of Israel in the house of Jeroboam.

14 ^l Moreover, the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day : but what ? even now.

15 For the LORD shall smite Israel, as a reed is shaken in the water, and he shall ^m root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, ⁿ because they have made their groves, provoking the LORD to anger.

16 And he shall give Israel up because of the sins of Jeroboam, ^o who did sin, and who made Israel to sin.

17 ¶ And Jeroboam's wife arose, and departed, and came to ^p Tirzah : and ^q when she came to the threshold of the door, the child died :

18 And they buried him ; and all Israel mourned for him, ^r according to the word of the LORD, which he spake by the hand of his servant Ahijah the prophet.

19 ¶ And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they are written in the book of the Chronicles of the kings of Israel.

20 And the days which Jeroboam reigned were two and twenty years : and he [†] slept with his fathers, and Nadab his son reigned in his stead.

Before
CHRIST
954.

2 Chron.
13. 13.
975.

21 ¶ And Rehoboam the son of Solomon reigned in Judah. ^s Rehoboam was forty and one years old when he began to reign ; and he reigned seven-teen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there : and his mother's name was Naamah an Ammonitess.

22 ^t And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

23 For they also built them high places, and ^u images, ^v and groves, on every high hill, and under every green tree.

24 ^x And there were also sodomites in the land : and they did according to all the abominations of the nations which the LORD cast out before the children of Israel.

25 ¶ ^y And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem :

26 And he took away the treasures of the house of the LORD, and the treasures of the king's house : he even took away all : and he took away all the shields of gold ^z which Solomon had made.

27 And king Rehoboam made in their stead brassen shields, and committed them unto the hands of the chief of the [†] guard, which kept the door of the king's house.

28 And it was so, when the king went into the house of the LORD, that the guard bare them, and brought them back into the guard-chamber.

29 ¶ ^a Now the rest of the acts of Rehoboam, and all that he did, are they not written in the book of the Chronicles of the kings of Judah ?

30 And there was war between Rehoboam and Jeroboam all their days.

31 And Rehoboam slept with his fathers, and was buried with his fathers in the city of David : and his mother's name was Naamah an Ammonitess : and ^b Abijam his son reigned in his stead.

CHAP. XV.

1 Abijam's wicked reign : 9 Asa succeedeth him : 24 he dying, Jehoshaphat succeedeth. 25 Nadab's wicked reign. 33 Baasha's wicked reign.

NOW in the eighteenth year of king ^a Jeroboam the son of Ne-
bat reigned Abijam over Judah.

972.
2 Chron.
12. 1.

¶ Or,
standing
images, or
statues.
u 2 Kings
17. 10.
x Chap.
15. 12. &
22. 46.
2 Kings
23. 7.

971.]
y Chap.
11. 40.
2 Chron.
12. 2.

z Chap.
10. 17.

† Heb.
runners.

a 2 Chron.
12. 15.

958

b 2 Chron.
13. 1.
Abijah.

a 2 Chron.
13. 1.

d 2 Chron.
11. 15.
† Heb.
Elohim.

e Nehem.
p. 26.
Ezekiel
23. 35.
f Chap.
15. 39.
g Chap.
21. 21.
2 Kings
9. 8.
h Deuter.
32. 36.

i Verse 17.

k 2 Chron.
12. 12. &
19. 3.

l Chap.
15. 27.

m 2 Kings
17. 6, 28.

n Exod.
34. 13.

o Chap.
12. 30. &
15. 30, 34.

p Chap. 16.
6. 8, 15, 23.
Cant. 6. 4.
q Verse 12.

r Verse 18.

† Heb.
lay down.

Before
CHRIST
958.

b 2 Chron.

11. 20, 22.

c 2 Chron.

13. 2.

d 2 Chron.

11. 21.

Asalom.

e 2 Chron.

21. 7.

|| Or, candle;

Chap.

11. 36.

f 2 Sam. 11.

4, 15. &

12. 9.

g Chap.

14. 30.

h 2 Chron.

12. 5.

955.

i 2 Chron.

14. 1.

|| That is,
grand-
mother's.

cir. 951.

k Chap.

14. 24. &

22. 46.

l 2 Chron.

15. 16.

† Heb.

cut off.

m Chap.

22. 43.

n 2 Chron.

15. 17.

† Heb. holy.

n 2 Chron.

16. 1.

2^b Three years reigned he in Jerusalem: ^eand his mother's name was Maachah, the daughter of ^dAbishalom.

3 And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

4 Nevertheless, for David's sake did the LORD his God ^egive him a || lamp in Jerusalem, to set up his son after him, and to establish Jerusalem;

5 Because David did *that which was right* in the eyes of the LORD, and turned not aside from any *thing* that he commanded him all the days of his life, ^fsave only in the matter of Uriah the Hittite.

6 ^gAnd there was war between Rehoboam and Jeroboam all the days of his life.

7 Now the rest of the acts of Abijam, and all that he did, *are* they not written in the ^hbook of the Chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

8 And Abijam slept with his fathers; and they buried him in the city of David: and ⁱAsa his son reigned in his stead.

9 ¶ And in the twentieth year of Jeroboam king of Israel reigned Asa over Judah.

10 And forty and one years reigned he in Jerusalem: and his || mother's name was Maachah, the daughter of Abishalom.

11 And Asa did *that which was right* in the eyes of the LORD, as did David his father.

12 ^kAnd he took away the sodomites out of the land, and removed all the idols that his fathers had made.

13 And also ^lMaachah his mother, even her he removed from *being* queen, because she had made an idol in a grove; and Asa [†]destroyed her idol, and burnt *it* by the brook Kidron.

14 ^mBut the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.

15 And he brought in the [†]things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.

16 ¶ And there was war between Asa and Baasha king of Israel all their days.

17 And ⁿBaasha king of Israel went up against Judah, and built Ramah,

so that he might not suffer any to go out or come in to Asa king of Judah.

18 Then Asa took all the silver and the gold *that were* left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants; and king Asa sent them to ^pBen-hadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

19 *There is a league between me and thee, and between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may † depart from me.*

20 So Ben-hadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote ^qIjon, and Dan, and Abel-beth-maachah, and all Cinneroth, with all the land of Naphtali.

21 And it came to pass, when Baasha heard *thereof*, that he left off building of Ramah, and dwelt in Tirzah.

22 ^rThen king Asa made a proclamation throughout all Judah; (none *was* [†]exempted;) and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

23 The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, *are* they not written in the book of the Chronicles of the kings of Judah? Nevertheless ^sin the time of his old age he was diseased in his feet.

24 And Asa slept with his fathers, and was buried with his fathers in the city of David his father: ^tand ^uJehoshaphat his son reigned in his stead.

25 ¶ And Nadab the son of Jeroboam [†]began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.

26 And he did evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.

27 ¶ ^xAnd Baasha the son of Ahijah, of the house of Issachar, conspired against him: and Baasha smote him at ^yGibbethon, which *belonged* to the Philistines; (for Nadab and all Israel laid siege to Gibbethon;)

28 Even in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead.

Before
CHRIST
cir. 951.

o See Chap.
19. 27.

p 2 Chron.
16. 2.

† Heb.
go up.

q 2 Kings
15. 29.

r 2 Chron.
16. 6.

† Heb. free.

s 2 Chron.
16. 12.

t 2 Chron.
17. 1.

u Matth.

1. 8 called

Josaphat.

† Heb.
reigned.

954.

x Chap.
14. 14.

y Joshua
19. 44.

Chap.

16. 15.

953.

Before
CHRIST
938.

29 And it came to pass, when he reigned, *that* he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto ^zthe saying of the LORD, which he spake by his servant Ahijah the Shilonite:

^z Chap. 14.
10, 14.

30 ^aBecause of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.

^a Chap. 14.
9, 16.

31 ¶ Now the rest of the acts of Nadab, and all that he did, *are* they not written in the book of the Chronicles of the kings of Israel?

32 And there was war between Asa and Baasha king of Israel all their days.

33 In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.

34 And he did evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

CHAP. XVI.

1 *Jehu's prophecy against Baasha.*
3 *Zimri's conspiracy.* 29 *Ahab's wicked reign.* 34 *Joshua's curse fulfilled on the builder of Jericho.*

cir. 930.

THEN the word of the LORD came to ^aJehu the son of Hanani against Baasha, saying,

^a 2 Chron.
19. 2. &
26. 34.

2 ^bForasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

^b Chap.
14. 7.

3 Behold, I will ^ctake away the posterity of Baasha, and the posterity of his house; and will make thy house like ^dthe house of Jeroboam the son of Nebat.

^c Verse 11.

4 ^eHim that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.

^d Chap.
14. 10. &
15. 29.

5 Now the rest of the acts of Baasha, and what he did, and his might, ^f*are* they not written in the book of the Chronicles of the kings of Israel?

^e Chap.
14. 11.

6 So Baasha slept with his fathers, and was buried in Tirzah: and Elah his son reigned in his stead.

7 And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of

^f 2 Chron.
16. 1.

the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because ^ghe killed him.

Before
CHRIST
930.

8 ¶ In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years.

^g Chap. 15.
27, 29.
See Hosea
1. 4.

9 ^hAnd his servant Zimri, captain of half *his* chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza [†]steward of *his* house in Tirzah.

^h 2 Kings
9. 31.

10 And Zimri went in and smote him, and killed him, in the twenty and seventh year of Asa king of Judah, and ⁱreigned in his stead.

[†] Heb.
which was
over.
929.

11 ¶ And it came to pass, when he began to reign, as soon as he sat on his throne, *that* he slew all the house of Baasha: he left him ^knot one that pisseth against a wall, || neither of his kinsfolks, nor of his friends.

ⁱ Verse 15.

12 Thus did Zimri destroy all the house of Baasha, according to the word of the LORD, which he spake against Baasha [†]by Jehu the prophet;

^k 1 Sam.
25. 27.
|| Or, both
his kinsmen
and his
friends.

13 For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger ^mwith their vanities.

[†] Heb. by
the hand of.
ⁱ Verse 1.

14 Now the rest of the acts of Elah, and all that he did, *are* they not written in the book of the Chronicles of the kings of Israel?

^m Deuter.
32. 21.
1 Sam.
12. 21.

15 ¶ In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah: and the people *were* encamped ⁿagainst Gibbethon, which *belonged* to the Philistines.

ⁿ 1 Cor. 8. 4.
& 10. 19.

16 And the people *that were* encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

ⁿ Chap.
15. 27.

17 And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.

18 And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died,

19 For his sins which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

20 Now the rest of the acts of Zimri, and his treason that he

Before
CHRIST
929.

wrought, are they not written in the book of the Chronicles of the kings of Israel?

21 ¶ Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

22 But the people that followed Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned.

23 ¶ In the thirty and first year of Asa king of Judah began Omri to reign over Israel twelve years: six years reigned he in Tirzah.

24 And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, [†] Samaria.

25 ¶ But [†] Omri wrought evil in the eyes of the LORD, and did worse than all that were before him.

26 For he walked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their [†] vanities.

27 Now the rest of the acts of Omri which he did, and his might that he shewed, are they not written in the book of the Chronicles of the kings of Israel?

28 So Omri slept with his fathers, and was buried in Samaria; and Ahab his son reigned in his stead.

29 ¶ And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.

30 And Ahab the son of Omri did evil in the sight of the LORD above all that were before him.

31 And it came to pass, [†] as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, [†] that he took to wife Jezebel the daughter of Ethbaal, king of the Zidonians, [†] and went and served Baal, and worshipped him.

32 And he reared up an altar for Baal in the house of Baal, which he had built in Samaria.

33 [†] And Ahab made a grove; and Ahab did more to provoke the LORD God of Israel to anger than all the kings of Israel that were before him.

34 ¶ In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his first-born, and set up the gates thereof in his youngest son Segub, [†] according to the word of the LORD, which he spake by Joshua the son of Nun.

CHAP. XVII.

1 *Elijah, prophesying against Ahab, is sent to Cherith, where the ravens feed him: 8 he is sent to the widow of Zarephath: 17 he raiseth the widow's son.*

AND [†] Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, [†] As the LORD God of Israel liveth, before whom I stand, [†] there shall not be dew nor rain [†] these years, but according to my word.

2 And the word of the LORD came unto him, saying,

3 Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan.

4 And it shall be, that thou shalt drink of the brook: and I have commanded the ravens to feed thee there.

5 So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that is before Jordan.

6 And the ravens brought him bread and flesh in the morning; and bread and flesh in the evening; and he drank of the brook.

7 And it came to pass [†] after a while, that the brook dried up, because there had been no rain in the land.

8 ¶ And the word of the LORD came unto him, saying,

9 Arise, get thee to [†] Zarephath, which *belongeth* to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

10 So he arose and went to Zarephath: and when he came to the gate of the city, behold, the widow woman was there gathering of sticks; and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

11 And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

12 And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.

Before
CHRIST
919.

u Joshua
6. 26.

cir. 910-

† Heb.
Elijah.
Luke 1. 17.
& 4. 25.
he is called
Elias.
a 2 Kings
3. 14.
b James
5. 17.
c Luke
4. 25.

925.

† Heb.
Shomeron.
o See Chap.
13. 32.
p Micah
6. 16.

q Verse 13.

919.

† Heb. *was*
as a light
thing, &c.

r Deuter.
7. 3.

s Chap. 21.
26, 26.
2 Kings
17. 16.

t 2 Kings
13. 6. &
17. 10. &
21. 3.

† Heb.
at the end
of days.

d Obad. 20.
Luke 4. 26.
called
Sarepta.

Before
CHRIST
cir. 910.

13 And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son:

14 For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the LORD \dagger sendeth rain upon the earth.

15 And she went and did according to the saying of Elijah: and she, and he, and her house, did eat || many days.

16 And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake \dagger by Elijah.

17 ¶ And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.

18 And she said unto Elijah, "What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?"

19 And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.

20 And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

21 \dagger And he \dagger stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come \dagger into him again.

22 And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived.

23 And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.

24 And the woman said to Elijah, Now by this I know that thou art a man of God, and that the word of the LORD in thy mouth is truth.

CHAP. XVIII.

1 *Elijah meeteth Obadiah: 17 he reproveth Ahab, and convinceth Baal's worshippers: 41 he obtaineth rain.*

AND it came to pass after many days, that the word of the LORD came to Elijah in the third year, say-

ing, Go, shew thyself unto Ahab; and I will send rain upon the earth.

2 And Elijah went to shew himself unto Ahab: and there was a sore famine in Samaria.

3 And Ahab called \dagger Obadiah, which was \dagger the governor of his house: (now Obadiah feared the LORD greatly:

4 For it was so, when \dagger Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water:)

5 And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks; peradventure we may find grass to save the horses and mules alive, \dagger that we lose not all the beasts.

6 So they divided the land between them, to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

7 ¶ And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, Art thou that my lord Elijah?

8 And he answered him, I am: go, tell thy lord, Behold, Elijah is here.

9 And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?

10 As the LORD thy God liveth, there is no nation or kingdom whither my lord hath not sent to seek thee; and when they said, He is not there, he took an oath of the kingdom and nation, that they found thee not.

11 And now thou sayest, Go, tell thy lord, Behold, Elijah is here.

12 And it shall come to pass, as soon as I am gone from thee, that the Spirit of the LORD shall carry thee whither I know not; and so, when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

13 Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?

14 And now thou sayest, Go, tell thy lord, Behold, Elijah is here: and he shall slay me.

15 And Elijah said, As the LORD of hosts liveth, before whom I stand, I will surely shew myself unto him to-day.

Before
CHRIST
cir. 900.

\dagger Heb.
Obadiah.
 \dagger Heb. over
his house.

\dagger Heb.
Isabel.

\dagger Heb.
that me cut
not off our-
selves from
the beasts.

\dagger Heb. by
the hand of.

e See Luke
5. 8.

e 2 Kings 4.
24, 35.
 \dagger Heb.
measured.

\dagger Heb. into
his inward
parts.

a 2 Kings
2. 16.
Ezek. 3.
19, 14.
Mat. 4. 1.
Acts 8. 39.

cir. 906.

Before
CHRIST
cir. 906.

16 So Obadiah went to meet Ahab, and told him : and Ahab went to meet Elijah.

17 ¶ And it came to pass, when Ahab saw Elijah, that Ahab said unto him, ^b *Art thou he that troubleth Israel?*

18 And he answered, I have not troubled Israel ; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim.

19 Now therefore send, *and* gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, ^c and the prophets of the groves four hundred, which eat at Jezebel's table.

20 So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel.

21 ¶ And Elijah came unto all the people, and said, How long halt ye between two || opinions? if the LORD be God, follow him : but if Baal, ^d *then* follow him. And the people answered him not a word.

22 Then said Elijah unto the people, ^e *I, even I only, remain a prophet of the LORD ; but Baal's prophets are four hundred and fifty men.*

23 Let them therefore give us two bullocks ; and let them choose one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire *under* ; and I will dress the other bullock, and lay it on wood, and put no fire *under* :

24 And call ye on the name of your [†] gods, and I will call on the name of the LORD ; and the God that answereth by fire, let him be God. And all the people answered and said, [†] It is well spoken.

25 And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first ; for ye *are* many ; and call on the name of your [†] gods, but put no fire *under*.

26 And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, || hear us ! But *there was* no voice, nor any that || answered. And they || leaped upon the altar which was made.

27 And it came to pass at noon, that Elijah mocked them, and said, Cry [†] aloud ; for he *is* a god ; either || he is talking, or he [†] is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked.

28 And they cried aloud, and cut themselves, after their manner, with knives and lancets, till [†] the blood gushed out upon them.

29 And it came to pass, when mid-day was past, [†] and they prophesied until the *time* of the [†] offering of the evening sacrifice, that *there was* neither voice, nor any to answer, nor any [†] that regarded.

30 And Elijah said unto all the people, Come near unto me. And all the people came near unto him : [‡] and he repaired the altar of the LORD *that was* broken down.

31 And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, ^h Israel shall be thy name :

32 And with the stones he built an altar in the name of the LORD : and he made a trench about the altar, as great as would contain two measures of seed.

33 And he put the wood in order, and cut the bullock in pieces, and laid *him* on the wood, and said, Fill four barrels with water ; and ⁱ pour it on the burnt-sacrifice, and on the wood.

34 And he said, Do *it* the second time : and they did *it* the second time. And he said, Do *it* the third time ; and they did *it* the third time.

35 And the water [†] ran round about the altar ; and he filled the trench also with water.

36 And it came to pass, *at the time* of the offering of the evening sacrifice, that Elijah the prophet came near, and said, LORD ^k God of Abraham, Isaac, and of Israel, let it be known this day that thou *art* God in Israel, and *that* I am thy servant, and *that* I have done all these things at thy word.

37 Hear me, O LORD, hear me ; that this people may know that thou *art* the LORD God, and *that* thou hast turned their heart back again.

38 Then ^l the fire of the LORD fell, and consumed the burnt-sacrifice, and the wood, and the stones, and the dust, and licked up the water that *was* in the trench.

39 And when all the people saw *it*, they fell on their faces : and they said, The LORD, he *is* the God ; the LORD, he *is* the God.

40 And Elijah said unto them, || ^m Take the prophets of Baal ; let not one of them escape. And they took them ; and Elijah brought them

Before
CHRIST
cir. 906.

† Heb. poured out blood upon them.

† 1 Cor. 11 4, 5.

† Heb. ascending

† Heb. attention.

‡ Chap. 19. 10.

h Genes. 32. 28.
‡ Kings 17. 34.

i See Judg. 6. 20.

† Heb. went.

k Exod. 3. 6.

l Lev. 9. 24,
Judg. 6. 31,
‡ Chron. 7. 1.

|| Or, Apprehend, m 2 Kings 10. 25,

b Chap. 21. 20.
Acts 16. 20.

c Chap. 16. 33.

|| Or, thoughts.

d See Josh. 24. 15.

e Chap. 19. 10, 14.

† Heb. Elohi.

† Heb. The word is good.

† Heb. Elohi.

|| Or, answer.
|| Or, heard.
|| Or, leaped up and down at the altar.

† Heb. with a great voice.
|| Or, he meditated.
† Heb. hath a pursuit.

Before
CHRIST
cir. 906.

down to the brook Kishon, and slew them there.

41 ¶ And Elijah said unto Ahab, Get thee up, eat and drink ; for *there is* || a sound of abundance of rain.

|| Or,
a sound of a
noise of rain.

42 So Ahab went up to eat and to drink ; and Elijah went up to the top of Carmel ; ⁿ and he cast himself down upon the earth, and put his face between his knees,

n James 5.
17, 18.

43 And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, *There is nothing.* And he said, Go again seven times.

44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, † Prepare *thy chariot*, and get thee down, that the rain stop thee not.

† Heb. *Tic*,
or, *Blind*.

45 And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

46 And the hand of the LORD was on Elijah ; and he ° girded up his loins, and ran before Ahab † to the entrance of Jezreel.

o 2 Kings
4. 29.

† Heb. *thil*
thou come
to Jezreel.

CHAP. XIX.

1 *Elijah, threatened by Jezebel, 4 is comforted by an angel. 9 God sendeth him to anoint Hazael, Jehu, and Elisha. 19 Elisha followeth Elijah.*

AND Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

2 Then Jezebel sent a messenger unto Elijah, saying, ° So let the † gods do to me, and more also, if I make not thy life as the life of one of them by to-morrow about this time.

a Ruth
1. 17.
† Heb.
Elohi.

3 And when he saw *that*, he arose, and went for his life, and came to Beer-sheba, which *belongeth* to Judah, and left his servant there.

4 ¶ But he himself went a day's journey into the wilderness, and came and sat down under a juniper-tree : and he ^b requested † for himself that he might die ; and said, It is enough : now, O LORD, take away my life ; for I *am* not better than my fathers.

b Numb.
11. 15.
Jonah
4. 3, 8.
† Heb.
for his life.

5 And as he lay and slept under a juniper-tree, behold, then an angel touched him, and said unto him, Arise and eat.

6 And he looked, and, behold, *there was* a cake baken on the coals,

and a cruse of water at his † head : and he did eat and drink, and laid him down again.

Before
CHRIST
cir. 906.

† Heb.
bolster.

7 And the angel of the LORD came again the second time, and touched him, and said, Arise and eat ; because the journey *is* too great for thee.

8 And he arose, and did eat and drink, and went in the strength of that meat ° forty days and forty nights unto ^d Horeb the mount of God.

c So Deut.
9. 9, 18.
Mat. 4. 2.
d Exod.
3. 1.

9 ¶ And he came thither unto a cave, and lodged there ; and, behold, the word of the LORD came to him ; and he said unto him, What doest thou here, Elijah ?

10 And he said, ° I have been very jealous for the LORD God of hosts : for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword ; and ^f I, even I only, am left ; and they seek my life, to take it away.

e Rom.
11. 3.

f Chap.
18. 22.
Rom. 11. 3.

11 And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and ^g a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD ; *but* the LORD *was* not in the wind : and after the wind an earthquake ; *but* the LORD *was* not in the earthquake :

g Ezek. 1. 4.
& 37. 7.

12 And after the earthquake a fire ; *but* the LORD *was* not in the fire : and after the fire a still small voice.

13 And it was so, when Elijah heard *it*, that ^h he wrapped his face in his mantle, and went out, and stood in the entering in of the cave : ⁱ and, behold, *there came* a voice unto him, and said, What doest thou here, Elijah ?

h So Exod.
3. 6.
Isa. 6. 2.

i Verse 9.

14 ^k And he said, I have been very jealous for the LORD God of hosts : because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword ; and I, *even* I only, am left ; and they seek my life, to take it away.

k Verse 10.

15 And the LORD said unto him, Go, return on thy way to the wilderness of Damascus : ^l and when thou comest, anoint Hazael *to be* king over Syria ;

l 2 Kings 8.
12, 13.

16 And ^m Jehu the son of Nimshi shalt thou anoint *to be* king over Israel ; and ⁿ Elisha the son of Shaphat, of Abel-meholah, shalt thou anoint *to be* prophet in thy room.

m 2 Kings
9. 1, 2, 3.

n Luke
4. 27.
called *Eli-
seus*.

17 And ° it shall come to pass, *that* him that escapeth the sword of

o 2 Kings
8. 13. &
9. 14, &c.
& 10. 6, &c.
& 13. 3.

Before
CHRIST
cir. 900.

Hazael shall Jehu slay; and him that escapeth from the sword of Jehu shall Elisha slay.

p See Hosea
6. 5.
q Rom. 11. 4.
|| Or,
I will leave.
r See Hosea
13. 2.

18 ¶ Yet || I have left *me* seven thousand in Israel, all the knees which have not bowed unto Baal, ^r and every mouth which hath not kissed him.

19 ¶ So he departed thence, and found Elisha the son of Shaphat, who was ploughing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

20 And he left the oxen, and ran after Elijah, and said, ^s Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, † Go back again: for what have I done to thee?

21 And he returned back from him, and took a yoke of oxen, and slew them, and † boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat: then he arose, and went after Elijah, and ministered unto him.

CHAP. XX.

1 Ben-hadad besiegeth Samaria. 13 The Syrians are slain. 31 Ahab dismisseth Ben-hadad: 35 the prophet reproverh him.

AND Ben-hadad the king of Syria gathered all his host together; and there were thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.

2 And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus saith Ben-hadad,

3 Thy silver and thy gold *is* mine; thy wives also and thy children, *even* the goodliest, *are* mine.

4 And the king of Israel answered and said, My lord, O king, according to thy saying, I *am* thine, and all that I have.

5 And the messengers came again, and said, Thus speaketh Ben-hadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

6 Yet I will send my servants unto thee to-morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, that whatsoever is † pleasant in thine eyes, they shall put it in their hand, and take it away.

7 Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this

man seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold, and † I denied him not.

8 And all the elders, and all the people, said unto him, Hearken not unto him, nor consent.

9 Wherefore he said unto the messengers of Ben-hadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

10 And Ben-hadad sent unto him, and said, ^a The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that † follow me.

11 And the king of Israel answered and said, Tell him, Let not him that girdeth on his harness boast himself as he that putteth it off.

12 And it came to pass, when Ben-hadad heard this † message, (as he was drinking, he and the kings in the || pavilions,) that he said unto his servants, || Set yourselves in array: and they set themselves in array against the city.

13 ¶ And, behold, there † came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I *am* the LORD.

14 And Ahab said, By whom? And he said, Thus saith the LORD, *Even* by the || young men of the princes of the provinces. Then he said, Who shall † order the battle? And he answered, Thou.

15 Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty-two; and after them he numbered all the people, *even* all the children of Israel, *being* seven thousand.

16 And they went out at noon: but Ben-hadad was drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

17 And the young men of the princes of the provinces went out first: and Ben-hadad sent out, and they told him, saying, There are men come out of Samaria.

18 And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

Before
CHRIST
901.

† Heb. I kept
not back
from him.

a Chap.
19. 2.

† Heb. are
at my feet.
So Exod.
11. 8.

† Heb.
word.

|| Or, tents.

|| Or, Place
the engines:
and they
placed en-
gines.

† Heb.
approached.

|| Or,
servants.

† Heb. bind,
or, tie.

s Mat. 3.
21, 32.
Luke 9.
61, 62.

† Heb.
Go return.

t 2 Sam.
24. 22.

901.

† Heb.
desirable.

Before
CHRIST
901.

19 So these young men of the princes of the provinces came out of the city, and the army which followed them.

20 And they slew every one his man: and the Syrians fled, and Israel pursued them; and Ben-hadad the king of Syria escaped on an horse with the horsemen.

21 And the king of Israel went out, and smote the horses and chariots, and slew the Syrians with a great slaughter.

22 ¶ And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: ^b for at the return of the year the king of Syria will come up against thee.

23 And the servants of the king of Syria said unto him, Their [†] gods are gods of the hills, therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.

24 And do this thing; Take the kings away, every man out of his place, and put captains in their rooms:

25 And number thee an army, like the army [†] that thou hast lost, horse for horse, and chariot for chariot; and we will fight against them in the plain, and surely we shall be stronger than they. And he hearkened unto their voice, and did so.

26 And it came to pass at the return of the year, that Ben-hadad numbered the Syrians, and went up to Aphek, [†] to fight against Israel.

27 And the children of Israel were numbered, and ^{||} were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country.

28 ¶ And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD is God of the hills, but he is not God of the valleys, therefore will I deliver all this great multitude into thine hand; and ye shall know that I am the LORD.

29 And they pitched one over against the other seven days; and so it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.

30 But the rest fled to Aphek, into the city; and there a wall fell upon twenty and seven thousand of the

men *that were* left. And Ben-hadad fled, and came into the city, ^{||} [†] into an inner chamber.

31 ¶ And his servants said unto him, Behold now, we have heard that the kings of the house of Israel are merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel; peradventure he will save thy life.

32 So they girded sackcloth on their loins, and put ropes on their heads, and came to the king of Israel, and said, Thy servant Ben-hadad saith, I pray thee, let me live. And he said, Is he yet alive? he is my brother.

33 Now the men did diligently observe whether *any thing would* come from him, and did hastily catch it: and they said, Thy brother Ben-hadad. Then he said, Go ye, bring him. Then Ben-hadad came forth to him; and he caused him to come up into the chariot.

34 And Ben-hadad said unto him, The cities which my father took from thy father I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then said Ahab, I will send thee away with this covenant. So he made a covenant with him, and sent him away.

35 ¶ And a certain man of ^c the sons of the prophets said unto his neighbour ^d in the word of the LORD, Smite me, I pray thee. And the man refused to smite him.

36 Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, ^e a lion found him, and slew him.

37 Then he found another man, and said, Smite me, I pray thee. And the man smote him, [†] so that in smiting he wounded him.

38 So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.

39 And ^f as the king passed by, he cried unto the king; and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt [†] pay a talent of silver.

Before
CHRIST
900.

|| Or, from chamber to chamber.
† Heb. into a chamber within a chamber.

2 Sam.
11. 1.

Heb.
Johi
Johim.

Heb. that
was fallen.

900.

Heb.
to the year
with Israel.

Or, were
nicknamed.

c 2 Kings 2.
3, 5, 7, 16.

d Chap. 13.
17, 18.

e Chap.
13. 24.

† Heb.
smiting and
wounding.

f See 2 Sam.
12. 1, &c.

† Heb.
weight.

Before
CHRIST
900.

† Heb.
he was not.

40 And as thy servant was busy here and there, † he was gone. And the king of Israel said unto him, So shall thy judgment be; thyself hast decided it.

41 And he hasted, and took the ashes away from his face; and the king of Israel discerned him that he was of the prophets.

g Chap. 22.
31-37.

42 And he said unto him, Thus saith the LORD; ^g Because thou hast let go out of thy hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

43 And the king of Israel went to his house heavy and displeased, and came to Samaria.

CHAP. XXI.

1 *Ahab is denied Naboth's vineyard.*

5 *Jezebel causeth Naboth to be stoned.* 17 *Elijah denounceth judgments against Ahab and Jezebel.*

AND it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria.

899.
a 1 Sam.
8. 14.

2 And Ahab spake unto Naboth, saying, Give me thy ^a vineyard, that I may have it for a garden of herbs, because it is near unto my house; and I will give thee for it a better vineyard than it; or, if it † seem good to thee, I will give thee the worth of it in money.

† Heb.
he good in
mine eyes.

3 And Naboth said to Ahab, The LORD forbid it me, ^b that I should give the inheritance of my fathers unto thee.

b Levit.
25. 23.
Numb.
26. 7.
Ezekiel
46. 18.

4 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him; for he had said, I will not give thee the inheritance of my fathers: and he laid him down upon his bed, and turned away his face, and would eat no bread.

5 ¶ But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

6 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard.

7 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? Arise, and eat bread, and let thine heart be merry: I will

give thee the vineyard of Naboth the Jezreelite.

Before
CHRIST
899.

8 So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, dwelling with Naboth.

9 And she wrote in the letters, saying, Proclaim a fast, and set Naboth † on high among the people;

† Heb.
in the top
of the people.

10 And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst ^c blaspheme God and the king: and then carry him out, and ^d stone him, that he may die.

c Exod.
22. 28.
Levit. 24.
15, 16.
Acts 6. 1
d Levit.
24. 14.

11 And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them:

12 ^e They proclaimed a fast, and set Naboth on high among the people.

e Isaiah
58. 4.

13 And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. ^f Then they carried him forth out of the city, and stoned him with stones, that he died.

f See 2 King.
9. 26.

14 Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

15 ¶ And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

17 ¶ And the word of the LORD came to Elijah the Tishbite, saying,

18 Arise, go down to meet Ahab king of Israel, ^g which is in Samaria; behold, he is in the vineyard of Naboth, whether he is gone down to possess it.

g Chap.
13. 32.
2 Chron.
22. 9.

19 And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, ^h In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

h Chap.
22. 38.

Before
CHRIST
899.

Chap.
8. 17.
2 Kings
7. 17.
Rom. 7. 14.
Chap.
4. 10.
2 Kings
5. 9.
1 Sam.
25. 32.
Chap.
14. 10.
Chap.
15. 29.
Chap.
16. 3. 11.

2 Kings
9. 36.

Or, ditch.
Chap.
14. 11. &
16. 4.

Chap.
16. 30. &c.

Chap.
16. 31.
Or,
united.

2 Genes.
15. 16.

2 Kings
9. 25.

897.
2 Chron.
18. 2, &c.

† Heb.
silent from
taking it.

Before
CHRIST
897.

b 2 Kings
3. 7.

c Chap.
18. 19.

d 2 Kings
3. 11.

† Or,
enough.

† Heb. floor.

20 And Ahab said to Elijah, ¹ Hast thou found me, O mine enemy? And he answered, I have found thee; because ^k thou hast sold thyself to work evil in the sight of the LORD.

21 Behold, ¹ I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab ^m him that pisseth against the wall, and ⁿ him that is shut up and left in Israel,

22 And will make thine house like the house of ^o Jeroboam the son of Nebat, and like the house of ^p Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin.

23 And ^q of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the || wall of Jezreel.

24 ^r Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.

25 ¶ But ^s there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, ^t whom Jezebel his wife || stirred up.

26 And he did very abominably in following idols, according to all things ^u as did the Amorites, whom the LORD cast out before the children of Israel.

27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

28 And the word of the LORD came to Elijah the Tishbite, saying,

29 Seest thou how Ahab humbleth himself before me? Because he humbleth himself before me, I will not bring the evil in his days; but ^x in his son's days will I bring the evil upon his house.

CHAP. XXII.

1 *Ahab, seduced by false prophets, is slain at Ramoth-gilead: 37 the dogs lick up his blood. 41 Jehoshaphat's good reign, 45 and acts. 51 Ahaziah's evil reign.*

AND they continued three years without war between Syria and Israel.

2 And it came to pass in the third year, that ^a Jehoshaphat the king of Judah came down to the king of Israel.

3 (And the king of Israel said unto his servants, Know ye that Ramoth in Gilead is ours, and we be [†] still, and take it not out of the hand of the king of Syria?)

4 And he said unto Jehoshaphat,

Wilt thou go with me to battle to Ramoth-gilead? And Jehoshaphat said to the king of Israel, ^b I am as thou art, my people as thy people, my horses as thy horses.

5 And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to-day.

6 Then the king of Israel ^c gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for the LORD shall deliver it into the hand of the king.

7 And ^d Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might enquire of him?

8 And the king of Israel said unto Jehoshaphat, *There is* yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

9 Then the king of Israel called an || officer, and said, Hasten *hither* Micaiah the son of Imlah.

10 And the king of Israel, and Jehoshaphat the king of Judah, sat each on his throne, having put on their robes, in a [†] void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

11 And Zedekiah the son of Che-nanah made him horns of iron; and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them.

12 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for the LORD shall deliver it into the king's hand.

13 And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak *that which is good*.

14 And Micaiah said, *As the LORD liveth*, what the LORD saith unto me, that will I speak.

15 ¶ So he came to the king. And the king said unto him, Micaiah, shall we go against Ramoth-gilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver it into the hand of the king.

16 And the king said unto him, How many times shall I adjure thee

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that thou tell me nothing but *that* which is true in the name of the LORD?

17 And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master; let them return every man to his house in peace.

18 And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

19 And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand, and on his left.

20 And the LORD said, Who shall || persuade Ahab, that he may go up and fall at Ramoth-gilead? And one said on this manner, and another said on that manner.

21 And there came forth a spirit, and stood before the LORD, and said, I will persuade him.

22 And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so.

23 ^b Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

24 But Zedekiah the son of Che-naanah went near, and smote Micaiah on the cheek, and said, ⁱ Which way went the Spirit of the LORD from me to speak unto thee?

25 And Micaiah said, Behold, thou shalt see in that day, when thou shalt go || into † an inner chamber to hide thyself.

26 And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;

27 And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction, and with water of affliction, until I come in peace.

28 And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Harken, O people, every one of you.

29 ¶ So the king of Israel, and Jehoshaphat the king of Judah, went up to Ramoth-gilead.

30 And the king of Israel said unto Jehoshaphat, || I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel ^k disguised himself, and went into the battle.

31 But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

32 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the king of Israel. And they turned aside to fight against him: and Jehoshaphat ^l cried out.

33 And it came to pass, when the captains of the chariots perceived that it was not the king of Israel, that they turned back from pursuing him.

34 And a certain man drew a bow † at a venture, and smote the king of Israel between the † joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am † wounded.

35 And the battle † increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the † midst of the chariot.

36 And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

37 ¶ So the king died, and † was brought to Samaria; and they buried the king in Samaria.

38 And one washed the chariot in the pool of Samaria; and the dogs licked up his blood, (and they washed his armour,) according ^m unto the word of the LORD which he spake.

39 ¶ Now the rest of the acts of Ahab, and all that he did, and ⁿ the ivory house which he made, and all the cities that he built, are they not written in the book of the Chronicles of the kings of Israel?

40 So Ahab slept with his fathers; and Ahaziah his son reigned in his stead.

41 ¶ And ^o Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

42 Jehoshaphat was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem: and his mother's name was Azubah, the daughter of Shilhi.

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|| Or, when he was to disguise himself, and enter into the battle.
k 2 Chron. 25. 22.

l 2 Chron. 18. 31.

† Heb. in his simplicity.
† Heb. joint and the breastplate.

† Heb. made sick.
† Heb. ascended.

† Heb. bosom.

† Heb. came.

m Chap. 21. 19.

n Amos 8. 15.

o 14. Began to reign alone Verse 51.
o 2 Chron. 20. 31.

† Job 1. 6. & 3. 1.
Dan. 7. 10.
Zech. 1. 10.
Mat. 18. 10.
Hebr. 1. 7, 14.
|| Or, deceive.

g Judges 9. 23.
Job 12. 16.
Ezek. 14. 9.
2 Thea. 2. 11.
h Ezekiel 14. 9.

i 2 Chron. 18. 23.

|| Or, From chamber to chamber.
† Heb. a chamber in a chamber.

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Chap.
5. 14.
Kings
2. 3.

Chron.
9. 2.

Chap.
14. 24. &
15. 12.
913.
Kings 3.
9. & 8. 20.
Chron.
20. 35.
Or, had
27 ships.
Chap.
10. 23.
Chron.
20. 37.

43 And he walked in all the ways of Asa his father; he turned not aside from it, doing *that which was right* in the eyes of the LORD: ^p nevertheless the high places were not taken away; for the people offered and burnt incense yet in the high places.

44 And ^q Jehoshaphat made peace with the king of Israel.

45 Now the rest of the acts of Jehoshaphat, and his might that he shewed, and how he warred, *are* they not written in the book of the Chronicles of the kings of Judah?

46 ^r And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land.

47 ^s There was then no king in Edom: ^a a deputy *was* king.

48 ^t Jehoshaphat ^{||} ^u made ships of Tharshish to go to Ophir for gold: ^x but they went not; for the ships were broken at Ezion-geber.

49 Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships: but Jehoshaphat would not.

50 ¶ And ^y Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead.

51 ¶ ^z Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.

52 And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

53 For he served Baal, and worshipped him, and provoked to anger the LORD God of Israel, according to all that his father had done.

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^y 2 Chron.
21. 1.
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Now he
begins to
reign alone.

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^z Verse 40.

*The Second Book of the KINGS, commonly called,
The Fourth Book of the KINGS.*

CHAP. I.

1 Moab rebelleth. 2 Ahaziah sending to Baal-zebub, hath his judgment by Elijah. 5 Elijah twice bringeth fire from heaven upon Ahaziah's messengers.

THEN Moab rebelled against Israel ^a after the death of Ahab.

2 And Ahaziah fell down through a lattice in his upper chamber that *was* in Samaria, and was sick: and he sent messengers, and said unto them, Go, enquire of Baal-zebub the [†] god of Ekron whether I shall recover of this disease.

3 But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, *Is it* not because *there is* not a God in Israel, *that ye go* to enquire of Baal-zebub the [†] god of Ekron?

4 Now therefore thus saith the LORD, [†] Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

5 ¶ And when the messengers turned back unto him, he said unto them, Why are ye now turned back?

6 And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him,

Thus saith the LORD, *Is it* not because *there is* not a God in Israel, *that thou sendest* to enquire of Baal-zebub the [†] god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

7 And he said unto them, [†] What manner of man *was he* which came up to meet you, and told you these words:

8 And they answered him, *He was* ^b an hairy man, and girt with a girdle of leather about his loins. And he said, *It is* Elijah the Tishbite.

9 Then the king sent unto him a captain of fifty with his fifty: and he went up to him; (and, behold, he sat on the top of an hill;) and he spake unto him, Thou man of God, the king hath said, Come down.

10 And Elijah answered and said to the captain of fifty, If I *be* a man of God, then ^c let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

11 Again also he sent unto him another captain of fifty with his fifty: and he answered and said unto him, O man of God, thus hath the king said, Come down quickly.

12 And Elijah answered and said unto them, If I *be* a man of God, let

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[†] Heb.
Elohi.

[†] Heb.
What was
the manner
of the man?

^b See Zech.
13. 4.
Mat. 3. 4.

^c Luke
9. 54.

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Chap. 3. 5.

Heb.
Elohi.

Heb.
Elohi.

Heb. The
bed whither
thou art
gone up,
thou shalt
not come
down from
it.

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fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

† Heb.
bowed.

d Psalm
72. 14.

13 ¶ And he sent again a captain of the third fifty with his fifty: and the third captain of fifty went up, and came and † fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, ^d be precious in thy sight.

14 Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

15 And the angel of the LORD said unto Elijah, Go down with him; be not afraid of him. And he arose, and went down with him unto the king.

† Heb.
Elohi.

16 And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to enquire of Baal-zebub the † god of Ekron, *is it* not because *there is* no God in Israel to enquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

‖ The second year that Jehoram was Prince, and the eighteenth of Jehoshaphat, Chap. 3. 1.

17 ¶ So he died, according to the word of the LORD which Elijah had spoken: and ‖ Jehoram reigned in his stead, in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

18 Now the rest of the acts of Ahaziah which he did, *are* they not written in the book of the Chronicles of the kings of Israel?

CHAP. II.

1 *Elijah divideth Jordan, 9 and granting Elisha his request, is taken up.*

12 *Elisha divideth Jordan, 19 health the waters. 23 Forty-two children destroyed at Beth-el.*

AND it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

a See Ruth
1. 15.

2 And Elijah said unto Elisha, ^a Tarry here, I pray thee; for the LORD hath sent me to Beth-el. And Elisha said *unto him*, *As the LORD liveth, and ^b as thy soul liveth, I will not leave thee.* So they went down to Beth-el.

b 1 Sam.
1. 20.
Ver. 4. 6.
Chap. 4. 20.

c 1 Kings
20. 35.
Verses
5, 7, 15.
Chap. 4. 1.
§ 9. 1.

3 And ^c the sons of the prophets that *were* at Beth-el came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to-day? And he said, Yea, I know *it*; hold ye your peace.

4 And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, *As the LORD liveth, and as thy soul liveth, I will not leave thee.* So they came to Jericho.

5 And the sons of the prophets that *were* at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to-day? And he answered, Yea, I know *it*; hold ye your peace.

6 And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, *As the LORD liveth, and as thy soul liveth, I will not leave thee.* And they two went on.

7 And fifty men of the sons of the prophets went, and stood † to view afar off: and they two stood by Jordan.

† Heb. *in sight, or, overgains*

8 And Elijah took his mantle, and wrapt *it* together, and smote the waters, and ^d they were divided hither and thither, so that they two went over on dry ground.

d So Exod.
14. 21.
Josh. 3. 10
Verse 14.

9 ¶ And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

10 And he said, † Thou hast asked a hard thing: *nevertheless*, if thou see me *when I am* taken from thee, it shall be so unto thee; but if not, it shall not be so.

† Heb.
Thou hast
done hard
in asking.

11 And it came to pass, as they still went on, and talked, that, behold, *there appeared* ^e a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

e Chap.
6. 17.

12 ¶ And Elisha saw *it*, and he cried, ^f My father, my father! the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

f Chap.
13. 14.

13 He took up also the mantle of Elijah that fell from him, and went back, and stood by the † bank of Jordan:

† Heb. *lip.*

14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, *Where is the LORD God of Elijah?* and when he also had smitten the waters, ^g they parted hither and thither: and Elisha went over.

g Verse 8.

15 And when the sons of the prophets, which *were* ^h to view at Jericho, ^h

h Verse 7.

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saw him, they said, The spirit of Elisha doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him:

Heb. sons
of strength.
See
1 Kings
18. 12.
Ezek. 8. 3.
Acts 8. 39.
Heb.
one of the
mountains.

16 And they said unto him, Behold now, there be with thy servants fifty [†]strong men; let them go, we pray thee, and seek thy master; ¹lest peradventure the Spirit of the LORD hath taken him up, and cast him upon [†]some mountain, or into some valley. And he said, Ye shall not send.

17 And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not.

18 And when they came again to him, (for he tarried at Jericho,) he said unto them, Did I not say unto you, Go not?

19 ¶ And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city *is* pleasant, as my lord seeth: but the water *is* naught, and the ground [†]barren.

Heb.
ansuing to
me carry.

20 And he said, Bring me a new cruse, and put salt therein: and they brought *it* to him.

See Exod.
16. 25.
Chap. 4. 41.
& 6. 6.
John 9. 6.

21 And he went forth unto the spring of the waters, and ^kcast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren *land*.

22 So the waters were healed unto this day, according to the saying of Elisha which he spake.

23 ¶ And he went up from thence unto Beth-el: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald-head; go up, thou bald-head.

24 And he turned back, and looked on them, and cursed them in the name of the LORD: and there came forth two she-bears out of the wood, and tare forty and two children of them.

25 And he went from thence to mount Carmel; and from thence he returned to Samaria.

CHAP. III.

1 Jehoram's reign. 4 Mesha rebelleth. 6 Elisha obtaineth water, and promise of victory. 21 The Moabites are overcome.

a Chap.
1. 17.

NOW ^aJehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

2 And he wrought evil in the sight of the LORD, but not like his father,

and like his mother; for he put away the [†]image of Baal ^bthat his father had made.

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3 Nevertheless he cleaved unto ^cthe sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

† Heb.
statue.
b 1 Kings
16. 31, 32.
c 1 Kings
12. 28, 31,
32.

4 ¶ And Mesha king of Moab was a sheep-master, and rendered unto the king of Israel an hundred thousand ^dlambs, and an hundred thousand rams, with the wool.

d See Isaiah
16. 1.

5 But it came to pass, when ^eAhab was dead, that the king of Moab rebelled against the king of Israel.

e Chap. 1. 1.

6 ¶ And king Jehoram went out of Samaria the same time, and numbered all Israel.

7 And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: ^fI am as thou art, my people as thy people, and my horses as thy horses.

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8 And he said, Which way shall we go up? And he answered, The way through the wilderness of Edom.

9 So the king of Israel went, and the king of Judah, and the king of Edom; and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle [†]that followed them.

† Heb. at
their feet.
See Exod.
11. 8.

10 And the king of Israel said, Alas! that the LORD hath called these three kings together, to deliver them into the hand of Moab!

11 But ^gJehoshaphat said, *Is there* not here a prophet of the LORD, that we may enquire of the LORD by him? And one of the king of Israel's servants answered and said, Here *is* Elisha the son of Shaphat, which poured water on the hands of Elijah.

g 1 Kings
22. 7.

12 And Jehoshaphat said, The word of the LORD is with him. So the king of Israel, and Jehoshaphat, and the king of Edom, ^hwent down to him.

h Chap.
2. 25.

13 And Elisha said unto the king of Israel, ⁱWhat have I to do with thee? ^kget thee to ¹the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay; for the LORD hath called these three kings together, to deliver them into the hand of Moab.

i Ezek.
14. 3.

k So Judg.
10. 14.
Ruth 1. 15.
1 Kings
18. 19.

14 And Elisha said, ^mAs the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the

m 1 Kings
17. 1.
Chap. 5. 16.

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presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

n See 1 Sam.
10. 5.

15 But now bring me ⁿ a minstrel. And it came to pass, when the minstrel played, that ^o the hand of the LORD came upon him.

o Ezek 1. 8.
& 3. 14, 22.
& 8. 1.

p Chap. 4. 3.

16 And he said, Thus saith the LORD, ^p Make this valley full of ditches :

17 For thus saith the LORD, Ye shall not see wind, neither shall ye see rain ; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

18 And this is *but* a light thing in the sight of the LORD : he will deliver the Moabites also into your hand.

19 And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and [†] mar every good piece of land with stones.

† Heb.
grieve.

20 And it came to pass in the morning, when the meat-offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water.

21 ¶ And when all the Moabites heard that the kings were come up to fight against them, they [†] gathered all that were able to [†] put on armour, and upward, and stood in the border.

† Heb.
were cried
together.
† Heb. gird
himself with
a girdle.

22 And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side *as* red as blood :

23 And they said, This *is* blood : the kings are surely [†] slain, and they have smitten one another : now therefore, Moab, to the spoil.

† Heb.
destroyed.

24 And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them : but ^{||} they went forward smiting the Moabites, even in *their* country.

|| Or, they
smote it even
in smiting.

25 And they beat down the cities, and on every good piece of land cast every man his stone, and filled it ; and they stopped all the wells of water, and felled all the good trees : [†] only in Kir-haraseth left they the stones thereof ; howbeit the slingers went about *it*, and smote it.

† Heb. until
he left the
stones there-
of in Kir-
haraseth.

26 ¶ And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through *even* unto the king of Edom : but they could not.

q Amos 2. 1.

27 Then ^q he took his eldest son, that should have reigned in his stead,

and offered him for a burnt-offering upon the wall. And there was great indignation against Israel : ^r and they departed from him, and returned to *their own* land.

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r Chap.
8. 20.

CHAP. IV.

1 Elisha multiplieth the widow's oil : 8 he promiseth a son to the Shunammite, 18 and raiseth him when dead to life.

NOW there cried a certain woman of the wives of ^a the sons of the prophets unto Elisha, saying, Thy servant my husband is dead ; and thou knowest that thy servant did fear the LORD : and the creditor is come ^b to take unto him my two sons to be bond-men.

a 1 Kings
20. 23.

2 And Elisha said unto her, What shall I do for thee ? tell me, what hast thou in the house ? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

b See Lev.
25. 39.
Mat. 18. 5.

3 Then he said, Go, ^c borrow thee vessels abroad of all thy neighbours, even empty vessels ; ^{||} borrow not a few.

c Exod.
3. 22.
|| Or,
scant not.

4 And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

5 So she went from him ; and shut the door upon her and upon her sons, who brought *the vessels* to her ; and she poured out.

6 And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, *There is not* a vessel more. And the oil stayed.

7 Then she came and told the man of God : and he said, Go, sell the oil, and pay thy ^{||} debt, and live thou and thy children of the rest.

|| Or,
creditor.

8 ¶ And [†] it fell on a day, that Elisha passed to ^d Shunem, where *was* a great woman ; and she [†] constrained him to eat bread. And *so* it was, *that* as oft as he passed by, he turned in thither to eat bread.

† Heb. *there*
was a day.
d Joshua
19. 18.
† Heb. *laid*
hold on him

9 And she said unto her husband, Behold now, I perceive that this *is* an holy man of God which passeth by us continually.

10 Let us make a little chamber, I pray thee, on the wall ; and let us set for him there a bed, and a table, and a stool, and a candlestick : and it shall be, when he cometh to us, that he shall turn in thither.

11 And it fell on a day, that he came thither, and he turned into the chamber, and lay there.

Before
CHRIST
895.

12 And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.

13 And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what *is* to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

14 And he said, What then *is* to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old.

15 And he said, Call her. And when he had called her, she stood in the door.

Genes.
18, 10, 14.
Heb.
et time.

16 And he said, ^eAbout this [†]season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, *thou* man of God, ^fdo not lie unto thine handmaid.

Verse 23.

17 And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.

18 ¶ And when the child was grown, it fell on a day, that he went out to his father to the reapers.

19 And he said unto his father, My head, my head! And he said to a lad, Carry him to his mother.

20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and *then* died.

21 And she went up, and laid him on the bed of the man of God, and shut *the door* upon him, and went out.

22 And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.

23 And he said, Wherefore wilt thou go to him to-day? *it is* neither new-moon nor sabbath. And she said, *It shall be* [†]well.

Heb.
peace.

24 Then she saddled an ass, and said to her servant, Drive, and go forward; [†]slack not *thy* riding for me, except I bid thee.

† Heb.
restrain not
for me to
ride.Chap.
2, 23.

25 So she went, and came unto the man of God ^gto mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, *yonder is* that Shunammite:

26 Run now, I pray thee, to meet her; and say unto her, *Is it well with thee? is it well with thy husband? is it well with the child?* And she answered, *It is well.*

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895.

27 And when she came to the man of God to the hill, she caught [†]him by the feet; but Gehazi came near to thrust her away. And the man of God said, Let her alone: for her soul *is* [†]vexed within her; and the Lord hath hid *it* from me, and hath not told me.

† Heb. by
his feet.† Heb.
bitter.

28 Then she said, Did I desire a son of my lord? ^hdid I not say, Do not deceive me? h Verse 16.

29 Then he said to Gehazi, ⁱGird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, ^ksalute him not; and if any salute thee, answer him not again: and ^llay my staff upon the face of the child.

i 1 Kings
18, 46.
Chap. 9, 1.k Luke
10, 4.l See Exod.
7, 19, &
14, 10.
Chap. 2,
8, 14.
Acts 19, 13.

30 And the mother of the child said, *As* the Lord liveth, and *as* thy soul liveth, I will not leave thee. And he arose, and followed her.

31 And Gehazi passed on before them, and laid the staff upon the face of the child; but *there was* neither voice nor [†]hearing: wherefore he went again to meet him, and told him, saying, The child *is* ^mnot awaked.

† Heb.
attention.m John
11, 11.

32 And when Elisha was come into the house, behold, the child was dead, and laid upon his bed.

33 He ⁿwent in therefore, and shut the door upon them twain, and prayed unto the Lord.

n Verse 4.
Mat. 6, 6.

34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his hands upon his hands; and ^ohe stretched himself upon the child, and the flesh of the child waxed warm.

o 1 Kings
17, 21.
Acts 20, 10.

35 Then he returned, and walked in the house [†]to and fro; and went up, ^pand stretched himself upon him: and ^qthe child sneezed seven times, and the child opened his eyes.

† Heb. once
hither, and
once thither.p 1 Kings
17, 21.q Chap.
8, 1, 5.

36 And he called Gehazi, and said, Call this Shunammite. So he called her: and when she was come in unto him, he said, Take up thy son.

37 Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

38 ¶ And Elisha came again to Gilgal: and *there was* a ^rdearth in the land; and the sons of the prophets *were* ^ssitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.

cir. 391.
r Chap. 8, 1.

s Acts 22, 3.

39 And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds

Before
CHRIST
cir. 891.

his lap full, and came and shred *them* into the pot of pottage: for they knew *them* not.

40 So they poured out for the men to eat: and it came to pass, as they were eating of the pottage, that they cried out, and said, O *thou* man of God, *there is* death in the pot: and they could not eat *thereof*.

41 But he said, Then bring meal: and ^the cast *it* into the pot; and he said, Pour out for the people, that they may eat: and there was no [†]harm in the pot.

42 ¶ And there came a man from Baal-shalisha, ^uand brought the man of God bread of the first-fruits, twenty loaves of barley, and full ears of corn || in the husk thereof: and he said, Give unto the people, that they may eat.

43 And his servitor said, ^xWhat! should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, ^yThey shall eat, and shall leave *thereof*.

44 So he set *it* before them, and they did eat, ^zand left *thereof*, according to the word of the LORD.

CHAP. V.

1 *Naaman is cured of his leprosy.*

15 *Elisha refuseth Naaman's gifts.*

20 *Gehazi is smitten with leprosy.*

NOW ^aNaaman, captain of the host of the king of Syria, was a great man [†]with his master, and || [†]honourable, because by him the LORD had given || deliverance unto Syria: he was also a mighty man in valour; *but he was* a leper.

2 And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she [†]waited on Naaman's wife.

3 And she said unto her mistress, Would God my lord *were* [†]with the prophet that *is* in Samaria! for he would [†]recover him of his leprosy.

4 And *one* went in, and told his lord, saying, Thus and thus said the maid that *is* of the land of Israel.

5 And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and ^btook [†]with him ten talents of silver, and six thousand *pieces* of gold, and ten changes of raiment.

6 And he brought the letter to the king of Israel, saying, Now, when this letter is come unto thee, behold, I have *therewith* sent Naaman my ser-

vant to thee, that thou mayest recover him of his leprosy.

7 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I ^cGod, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? Wherefore consider, I pray you, and see how he seeketh a quarrel against me.

8 ¶ And it was *so*, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

9 So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.

10 And Elisha sent a messenger unto him, saying, Go and ^dwash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

11 But Naaman was wroth, and went away, and said, Behold, [†]|| I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and [†]strike his hand over the place, and recover the leper.

12 *Are not* || Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned, and went away in a rage.

13 And his servants came near, and spake unto him, and said, My father, *if* the prophet had bid thee *do some* great thing, wouldest thou not have done *it*? how much rather then, when he saith to thee, Wash, and be clean?

14 Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and ^ehis flesh came again like unto the flesh of a little child, and ^fhe was clean.

15 ¶ And he returned to the man of God, he and all his company, and came and stood before him: and he said, Behold, now I know that *there is* no God in all the earth, but in Israel; now therefore, I pray thee, take a blessing of thy servant.

16 But he said, ^gAs the LORD liveth, before whom I stand, ^hI will receive none. And he urged him to take *it*; but he refused.

17 And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of

Before
CHRIST
cir. 894.

c Deut.
32. 39.
1 Sam. 2.

d See Cha.
4. 41.

† Heb.
I said.
|| Or, I said
with myself.
He will
surely come
out, &c.
† Heb.
move up
and down.
|| Or,
Amana.

e Job 33. 2

f Luke 4. 2

g Chap.
8. 14.
h Genes.
14. 23.
See Mat.
10. 8.
Acts 8. 11
20.

t See Exod.
16. 25.
Chap. 2. 21.
& 5. 10.
John 9. 6.
† Heb.
evil thing.

u 1 Sam.
9. 7.

|| Or, in his
scrip, or,
garment.

x John 6. 9.

y John 6. 11.

z Matth.
14. 20. &
15. 37.
John 6. 13.

cir. 894.
a Luke
4. 27.

† Heb.
before.
|| Or,
gracious.
† Heb.
lifted up,
or, accepted
in counse-
nance.
|| Or, victory.

† Heb.
was before.

† Heb.
before.

† Heb.
gather in.

b Chap.
8. 3, 9.

† Heb. in
his hand.

Before
CHRIST
cir. 894.

† Heb.
Elishim.

Chap.
7. 2, 17.

† Heb. a
little piece
of ground,
as Genes.
25. 16.

† Heb. Is
there peace?

† Or, secret
place.

† Heb.
not thither
nor thither.

† Exod. 4. 6.
Numb.
12. 10.

earth? for thy servant will henceforth offer neither burnt-offering nor sacrifice unto other † gods, but unto the LORD.

18 In this thing the LORD pardon thy servant, *that* when my master goeth into the house of Rimmon to worship there, and ¹ he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

19 And he said unto him, Go in peace. So he departed from him † a little way.

20 ¶ But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, *as* the LORD liveth, I will run after him, and take somewhat of him.

21 So Gehazi followed after Naaman: and when Naaman saw *him* running after him, he lighted down from the chariot to meet him, and said, † *Is all well?*

22 And he said, All *is* well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

23 And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid *them* upon two of his servants; and they bare *them* before him.

24 And when he came to the || tower, he took *them* from their hand, and bestowed *them* in the house; and he let the men go, and they departed.

25 But he went in, and stood before his master: and Elisha said unto him, Whence comest thou, Gehazi? And he said, Thy servant went † no whither.

26 And he said unto him, Went not mine heart *with thee*, when the man turned again from his chariot to meet thee? *Is it* a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and men-servants, and maid-servants?

27 The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence ^k as a leper *as white as snow*,

CHAP. VI.

Before
CHRIST
cir. 893.

1 Elisha causeth iron to swim: 8 he discloseth the king of Syria's counsel, 13 and smiteth his army with blindness.

AND ^a the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.

2 Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

3 And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go.

4 So he went with them. And when they came to Jordan, they cut down wood.

5 But as one was felling a beam, the † axe-head fell into the water: † Heb. iron. and he cried, and said, Alas, master! for it was borrowed.

6 And the man of God said, Where fell it? And he shewed him the place. And ^b he cut down a stick, and cast *it* in thither; and the iron did swim.

7 Therefore, said he, Take *it* up to thee. And he put out his hand, and took it.

8 ¶ Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place *shall* be my || camp.

9 And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

10 And the king of Israel sent to the place which the man of God told him, and warned him of, and saved himself there, not once nor twice.

11 Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not shew me which of us *is* for the king of Israel?

12 And one of his servants said, † None, my lord, O king: but Elisha, the prophet that *is* in Israel, telleth the king of Israel the words that thou speakest in thy bed-chamber.

13 ¶ And he said, Go and spy where he *is*, that I may send and fetch him. And it was told him, saying, Behold, *he is* in Dothan.

14 Therefore sent he thither horses, and chariots, and a † great host: and they came by night, and compassed the city about.

15 And when the || servant of the man of God was risen early, and gone

Before
CHRIST
cir. 899.

forth, behold, an host compassed the city both with horses and chariots: and his servant said unto him, Alas, my master! how shall we do?

c 2 Chron.
32. 7.
Ps. 55. 18.

16 And he answered, Fear not: for ^c they that *be* with us *are* more than they that *be* with them.

d Chap.
2. 11.
Ps. 34. 7.
Zech. 1. 8.
& 6. 1-7.

17 And Elisha prayed, and said, Lord, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of ^d horses and chariots of fire round about Elisha.

e Genes.
19. 11.

18 And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And ^e he smote them with blindness, according to the word of Elisha.

† Heb. come
ye after me.

19 ¶ And Elisha said unto them, This *is* not the way, neither *is* this the city: † follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

20 And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these *men*, that they may see. And the LORD opened their eyes, and they saw; and, behold, *they were* in the midst of Samaria.

21 And the king of Israel said unto Elisha, when he saw them, My father, shall I smite *them*? shall I smite *them*?

22 And he answered, Thou shalt not smite *them*: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? Set bread and water before them, that they may eat and drink, and go to their master.

23 And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

cir. 892.

24 ¶ And it came to pass after this, that Ben-hadad king of Syria gathered all his host, and went up, and besieged Samaria.

25 And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was sold for fourscore *pieces* of silver, and the fourth part of a cab of doves' dung for five *pieces* of silver.

26 ¶ And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O king!

27 And he said, ¶ If the LORD do not help thee, whence shall I help thee? out of the barn-floor, or out of the wine-press?

28 And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to-day, and we will eat my son to-morrow.

29 So ^f we boiled my son, and did eat him: and I said unto her on the † next day, Give thy son, that we may eat him; and she hath hid her son.

f Deut. 23.
53, 57.

† Heb. other

30 ¶ And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, *he had* sackcloth within upon his flesh.

31 Then he said, ^g God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

g Ruth 1. 17
1 Kings
19. 2.

32 But Elisha sat in his house, and the elders sat with him; and *the king* sent a man from before him: but, ere the messenger came to him, he said to the elders, ^h See ye how this son of a murderer hath sent to take away mine head? Look, when the messenger cometh, shut the door, and hold him fast at the door: *is* not the sound of his master's feet behind him?

h Luke
13. 32.

33 And, while he yet talked with them, behold, the messenger came down unto him, and he said, Behold, this evil *is* of the LORD; what should I wait for the LORD any longer?

CHAP. VII.

1 *Elisha prophesieth incredible plenty in Samaria.* 17 *The unbelieving lord is trodden to death.*

THEN Elisha said, Hear ye the word of the LORD; Thus saith the LORD, ^a To-morrow, about this time, *shall* a measure of fine flour *be* sold for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

a Verses
18, 19.

2 ^b Then † a lord, on whose hand the king leaned, answered the man of God, and said, Behold, ^c if the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see *it* with thine eyes, but shalt not eat thereof.

b Verse 17.
† Heb. a
lord which
belonged to
the king
leaning upon
his hand,
Chap.
6. 18.
c Mal. 3. 10.

3 ¶ And there were four leprous men ^d at the entering in of the gate: and they said one to another, Why sit we here until we die?

d Levit.
13. 46.

4 If we say, We will enter into the city, then the famine *is* in the city, and we shall die there: and if we sit

Before
CHRIST
cir. 899.
¶ Or, Let not
the LORD
save thee.

Before
CHRIST
cir. 892.

still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

5 And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, *there was no man there.*

2 Sam.
5. 24.

6 For the LORD had made the host of the Syrians ^eto hear a noise of chariots, and a noise of horses, *even* the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us ^fthe kings of the Hittites, and the kings of the Egyptians, to come upon us.

1 Kings
10. 29.

7 Wherefore they arose, and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it *was*, and fled for their life.

8 And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it; and came again, and entered into another tent, and carried thence *also*, and went and hid it.

9 Then they said one to another, We do not well: this day *is* a day of good tidings, and we hold our peace; if we tarry till the morning-light [†]some mischief will come upon us: now therefore come, that we may go and tell the king's household.

Heb. we
shall find
punishment.

10 So they came and called unto the porter of the city; and they told them, saying, We came to the camp of the Syrians, and, behold, *there was no man there*, neither voice of man, but horses tied, and asses tied, and the tents as they *were*.

11 And he called the porters; and they told it to the king's house within.

12 ¶ And the king arose in the night, and said unto his servants, I will now shew you what the Syrians have done to us. They know that we *be* hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

13 And one of his servants answered and said, Let *some* take, I pray thee, five of the horses that remain, which are left [†]in the city, (behold, they *are* as all the multitude of Israel that are left in it: behold,

† Heb. in it;

I say, they *are* even as all the multitude of the Israelites that are consumed,) and let us send and see.

Before
CHRIST
cir. 892.

14 They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see.

15 And they went after them unto Jordan; and, lo, all the way *was* full of garments and vessels, which the Syrians had cast away in their haste: and the messengers returned, and told the king.

16 And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was *sold* for a shekel, and two measures of barley for a shekel, according to the word of the LORD.

17 ¶ And the king appointed the lord, on whose hand he leaned, to have the charge of the gate: and the people trode upon him in the gate, and he died, ^gas the man of God had said, who spake when the king came down to him.

g Chap.
6. 32.
Verse 2.

18 And it came to pass, as the man of God had spoken to the king, saying, ^hTwo measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to-morrow, about this time, in the gate of Samaria;

h Verse 1.

19 And that lord answered the man of God, and said, Now, behold, *if* the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

20 And so it fell out unto him: for the people trode upon him in the gate, and he died.

CHAP. VIII.

1 *The Shunammite hath her lund restored.* 7 *Huzael succeedeth his master.* 16 *Jehoram's wicked reign.*

cir. 891.

THEN spake Elisha unto the woman, ^awhose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD ^bhath called for a famine; and it shall also come upon the land seven years.

a Chap.
4. 35.

b Psalm
105. 16,
Hag. 1. 11.

2 And the woman arose, and did after the saying of the man of God; and she went with her household, and sojourned in the land of the Philistines seven years.

3 And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house, and for her land.

cir. 885.

Before
CHRIST
cir. 885.

c Chap.
5. 27.
d Chap.
4. 35.

4 And the king talked with ^c Gehazi, the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.

5 ^d And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house, and for her land. And Gehazi said, My lord, O king, this *is* the woman, and this *is* her son, whom Elisha restored to life.

6 And when the king asked the woman, she told him. So the king appointed unto her a certain || officer, saying, Restore all that *was* her's, and all the fruits of the field, since the day that she left the land, even until now.

7 ¶ And Elisha came to Damascus; and Ben-hadad the king of Syria was sick: and it was told him, saying, The man of God is come hither.

8 And the king said unto Hazael, ^e Take a present in thine hand, and go, meet the man of God, and ^f enquire of the LORD by him, saying, Shall I recover of this disease?

9 So Hazael went to meet him, and took a present [†] with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Ben-hadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

10 And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath shewed me that ^g he shall surely die.

11 And he settled his countenance [†] stedfastly, until he was ashamed: and the man of God wept.

12 And Hazael said, Why weepeth my lord? And he answered, Because I know ^h the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and ⁱ wilt dash their children, and rip up their women with child.

13 And Hazael said, But what! ^k *is* thy servant a dog, that he should do this great thing? And Elisha answered, ^l The LORD hath shewed me that thou shalt be king over Syria.

14 So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me that thou shouldst surely recover,

15 And it came to pass on the morrow, that he took a thick cloth, and dipped *it* in water, and spread *it* on his face, so that he died: and Hazael reigned in his stead.

16 ¶ And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat *being* then king of Judah, ^m Jehoram the son of Jehoshaphat king of Judah [†] began to reign.

17 Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem.

18 And he walked in the way of the kings of Israel, as did the house of Ahab; for ⁿ the daughter of Ahab was his wife: and he did evil in the sight of the LORD.

19 Yet the LORD would not destroy Judah for David his servant's sake, ^o as he promised him to give him alway a [†] light, and to his children.

20 ¶ In his days ^p Edom revolted from under the hand of Judah, [†] and made a king over themselves.

21 So Joram went over to Zair, and all the chariots with him; and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents.

22 ¶ Yet Edom revolted from under the hand of Judah unto this day. ^r Then Libnah revolted at the same time.

23 And the rest of the acts of Joram, and all that he did, *are* they not written in the book of the Chronicles of the kings of Judah?

24 And Joram slept with his fathers, and was buried with his fathers in the city of David: and ^s ¶ Ahaziah his son reigned in his stead.

25 ¶ In the twelfth year of Joram the son of Ahab king of Israel, did Ahaziah the son of Jehoram king of Judah begin to reign.

26 Two and twenty years old *was* Ahaziah when he began to reign; and he reigned one year in Jerusalem: and his mother's name *was* Athaliah, the || daughter of Omri king of Israel.

27 And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as *did* the house of Ahab; for he *was* the son-in-law of the house of Ahab.

28 ¶ And he went with Joram the son of Ahab to the war against Hazael king of Syria in Ramoth-gilead; and the Syrians wounded Joram.

29 And ^t king Joram went back to be healed in Jezreel of the wounds

Before
CHRIST
cir. 885.

882.

m 2 Chron.
21. 4.
† Heb.
reigned.
Began to
reign in
consort with
his father.

n Verse 26.

o 2 Sam.
7. 12.
† Kings
11. 36. &
16. 4.
2 Chron.
21. 7.
† Heb.
candle, or,
lamp.

p Genes.
37. 40.
Chap. 3. 27.
2 Chron.
21. 8.
q 1 Kings
22. 47.

r And so
fulfilled,
Gen. 27. 40.
† 2 Chron.
21. 10.

s 2 Chron.
23. 1.

¶ Called
Azariah,
2 Chron.
22. 8. and
Jehozabab,
2 Chron.
21. 17. &
25. 23.
885.

¶ Or, grand-
daughter:
See Ver. 18.

884.

t Chap.
9. 15.

† Or,
eunuch.

e 1 Sam.
9. 7.
1 Kings
14. 3.
Chap. 5. 6.
f Chap. 1. 2.

† Heb. in
his hand.

g Verse 15.

† Heb.
and set it.

h Chap.
10. 23. &
12. 17. &
13. 9, 7.
Amos 1. 8.

i Chap.
15. 16.
Hosea
13. 16.
Amos 1. 13.

k 1 Sam.
17. 43.

l 1 Kings
19. 15.

Before
CHRIST
884.
Heb.
wherever
the Syrians
ad wound-
d.
Called
Ramoth,
verse 28.

† which the Syrians had given him at || Ramah, when he fought against Hazael king of Syria: ^a and Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was † sick.

u Chap. 9. 16, 2 Chron. 22. 6, 7. † Heb. wounded.

CHAP. IX.

1 *Jehu is anointed: 11 he killeth Joram. 30 Jezebel eaten by dogs.*

1 Kings
20. 35.
2 Chap.
Jer. 1. 17.
2 Chap.
8. 23, 29.

AND Elisha the prophet called one of ^a the children of the prophets, and said unto him, ^b Gird up thy loins, and take this box of oil in thine hand, and go ^c to Ramoth-gilead:

2 And when thou comest thither, look out there Jehu the son of Jehoshaphat, the son of Nimshi, and go in, and make him rise up from among ^d his brethren, and carry him to an † inner chamber;

1 Verses
5, 11.
Heb.
chamber in
a chamber.
1 Kings
19, 16.

3 Then ^e take the box of oil, and pour it on his head, and say, Thus saith the LORD, I have anointed thee king over Israel: then open the door and flee, and tarry not.

4 ¶ So the young man, *even* the young man the prophet, went to Ramoth-gilead.

5 And when he came, behold, the captains of the host *were* sitting: and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain.

6 And he arose, and went into the house; and he poured the oil on his head, and said unto him, ^f Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, *even* over Israel.

7 And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, ^g at the hand of Jezebel.

1 Kings
21. 15.

8 For the whole house of Ahab shall perish: and ^h I will cut off from Ahab ⁱ him that pisseth against the wall, and ^k him that is shut up and left in Israel.

1 Kings
14. 10. &
21. 21.
1 Sam.
23. 22.
Deut.
32. 36.

9 And I will make the house of Ahab like the house of ^l Jeroboam the son of Nebat, and like the house of ^m Baasha the son of Ahijah.

1 Kings
14. 10. &
15. 29. &
21. 23.
1 Kings
16. 3, 11.
1 Kings
21. 23.

10 ⁿ And the dogs shall eat Jezebel in the portion of Jezreel, and *there shall be none to bury her*. And he opened the door, and fled.

Jerem.
29. 26.
John 10. 20.
Acts 26. 24.
1 Cor. 4. 10.

11 ¶ Then Jehu came forth to the servants of his lord: and *one* said unto him, *Is all well?* wherefore came ^o this mad fellow to thee? And he said unto

them, Ye know the man, and his communication.

Before
CHRIST
884.

12 And they said, *It is false*; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

13 Then they hasted, and ^p took ^p every man his garment, and put it under him on the top of the stairs, and blew with trumpets, saying, Jehu † is king.

† Heb.
reigneth.

14 So Jehu the son of Jehoshaphat, the son of Nimshi, conspired against Joram: (now Joram had kept Ramoth-gilead, he and all Israel, because of Hazael king of Syria:

q Chap.
8. 29.

15 But ^a king † Joram was returned to be healed in Jezreel of the wounds which the Syrians † had given him, when he fought with Hazael king of Syria: and Jehu said, If it be your minds, *then* † let none go forth *nor* escape out of the city to go to tell it in Jezreel.

† Heb.
Jehoram.
† Heb.
emote.

16 So Jehu rode in a chariot, and went to Jezreel; (for Joram lay there.)

^r And Ahaziah king of Judah was come down to see Joram.

r Chap.
8. 29.

17 And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, *Is it peace?*

18 So there went one on horseback to meet him, and said, Thus saith the king, *Is it peace?* And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

19 Then he sent out a second on horseback, which came to them, and said, Thus saith the king, *Is it peace?* And Jehu answered, What hast thou to do with peace? turn thee behind me.

20 And the watchman told, saying, He came even unto them, and cometh not again: and the || driving *is* like the driving of Jehu the son of Nimshi; for he driveth † furiously.

l Or,
marching.

21 And Joram said, † Make ready. And his chariot was made ready. And ^s Joram king of Israel, and Ahaziah king of Judah, went out, each in his chariot, and they went out against Jehu, and † met him in the portion of Naboth the Jezreelite.

† Heb.
in madness.
† Heb. Bind.

s 2 Chron.
22. 7.

22 And it came to pass, when Joram saw Jehu, that he said, *Is it peace,* Jehu? And he answered, What peace, so long as the whoredoms of thy mo-

† Heb.
found.

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CHRIST
884.

ther Jezebel and her witchcrafts are so many.

23 And Joram turned his hands, and fled, and said to Ahaziah, *There is treachery, O Ahaziah!*

† Heb. filled
his hand
with a bow.

24 And Jehu † drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he † sunk down in his chariot.

† Heb.
bowed.

25 Then said Jehu to Bidkar his captain, Take up, and cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, † the LORD laid this burden upon him;

† 1 Kings
21. 29.

26 Surely I have seen yesterday the † blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this || plat, saith the LORD. Now therefore take and cast him into the plat of ground, according to the word of the LORD.

† Heb.
bloods.

|| Or,
portion.

27 But when Ahaziah the king of Judah saw *this*, he fled by the way of the garden-house: and Jehu followed after him, and said, Smite him also in the chariot. *And they did so* at the going up to Gur, which is by Ibleam: and he fled to ^u Megiddo, and died there.

^u In the
kingdom of
Samaria,
2 Chron.
22. 9.

28 And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David.

29 And in the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah.

cir. 886.
Then he be-
gan to reign
as viceroy to
his father in
his sickness,
2 Chron.
21. 18, 19.
But in Jo-
ram's
twelfth year
he began to
reign alone,
Chap. 8. 25.

30 ¶ And when Jehu was come to Jezreel, Jezebel heard of it; ^x and she † painted her face, and tired her head, and looked out at a window:

^x Ezek.
23. 40.

31 And as Jehu entered in at the gate, she said, ^y Had Zimri peace, who slew his master?

cir. 884.

32 And he lifted up his face to the window, and said, Who is on my side? who? And there looked out to him two or three || eunuchs.

† Heb. put
her eyes in
painting.

^y 1 Kings
16. 9-30.

|| Or, cham-
berlains.

33 And he said, Throw her down. So they threw her down; and some of her blood was sprinkled on the wall, and on the horses: and he trod her under foot.

34 And when he was come in, he did eat and drink, and said, Go, see now this cursed woman, and bury her: for ^z she is a king's daughter.

^z 1 Kings
16. 31.

35 And they went to bury her; but they found no more of her than the scull, and the feet, and the palms of her hands.

36 Wherefore they came again, and told him: and he said, *This is the word of the LORD, which he spake † by his servant Elijah the Tishbite, saying,*

Before
CHRIST
884.

^a In the portion of Jezreel shall dogs eat the flesh of Jezebel:

† Heb. by
the hand of
a 1 Kings
21. 23.

37 And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say, *This is Jezebel.*

CHAP. X.

1 *Jehu causeth seventy of Ahab's children to be beheaded, 18 destroyeth the worshippers of Baal, 29 yet followeth Jeroboam's sins.*

AND Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to † them that brought up Ahab's children, saying,

† Heb.
nourishers.

2 Now, as soon as this letter cometh to you, seeing your master's sons are with you, and there are with you chariots and horses, a fenced city also, and armour;

3 Look even out the best and meetest of your master's sons, and set him on his father's throne, and fight for your master's house.

4 But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand?

5 And he that was over the house, and he that was over the city, the elders also, and the bringers-up of the children, sent to Jehu, saying, We are thy servants, and will do all that thou shalt bid us; we will not make any king: do thou that which is good in thine eyes.

6 Then he wrote a letter the second time to them, saying, If ye be † mine, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to-morrow this time. (Now the king's sons, being seventy persons, were with the great men of the city, which brought them up.)

† Heb.
for me.

7 And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him them to Jezreel.

8 ¶ And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

9 And it came to pass in the morning, that he went out, and stood, and

Before
CHRIST
884.

said to all the people, Ye be righteous: behold, I conspired against my master, and slew him; but who slew all these?

10 Know now, that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done *that* which he spake ^a† by his servant Elijah.

11 So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his || kinsfolks, and his priests, until he left him none remaining.

12 ¶ And he arose and departed, and came to Samaria: *and* as he was at the † shearing-house in the way,

13 ^b Jehu † met with the brethren of Ahaziah king of Judah, and said, Who are ye? And they answered, We are the brethren of Ahaziah; and we go down † to salute the children of the king, and the children of the queen.

14 And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing-house, *even two and forty men*; neither left he any of them.

15 ¶ And when he was departed thence, he † lighted on ^c Jehonadab the son of ^d Rechab *coming* to meet him; and he † saluted him, and said to him, Is thine heart right, as my heart is with thy heart? And Jehonadab answered, It is. If it be, ^e give me thine hand. And he gave *him* his hand; and he took him up to him into the chariot.

16 And he said, Come with me, and see my zeal for the LORD. So they made him ride in his chariot.

17 And when he came to Samaria, ^f he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, ^g which he spake to Elijah.

18 ¶ And Jehu gathered all the people together, and said unto them, ^h Ahab served Baal a little, *but* Jehu shall serve him much.

19 Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live. But Jehu did *it* in subtilty, to the intent that he might destroy the worshippers of Baal.

20 And Jehu said, † Proclaim a solemn assembly for Baal. And they proclaimed *it*.

21 And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was || full from one end to another.

22 And he said unto him that *was* over the vestry, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments.

23 And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.

24 And when they went in to offer sacrifices and burnt-offerings, Jehu appointed fourscore men without, and said, *If* any of the men whom I have brought into your hands escape, *he that letteth him go, his life shall be* for the life of him.

25 And it came to pass, as soon as he had made an end of offering the burnt-offering, that Jehu said to the guard, and to the captains, Go in and slay them; let none come forth. And they smote them with † the edge of the sword; and the guard and the captains cast *them* out, and went to the city of the house of Baal.

26 And they brought forth the † images out of the house of Baal, and burned them.

27 And they brake down the image of Baal, and brake down the house of Baal, ⁱ and made it a draught-house unto this day.

28 Thus Jehu destroyed Baal out of Israel.

29 ¶ Howbeit *from* the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, *to wit* ^k the golden calves that *were* in Beth-el, and that *were* in Dan.

30 And the LORD said unto Jehu, Because thou hast done well in executing *that which is* right in mine eyes, and hast done unto the house of Ahab according to all that *was* in mine heart, ^l thy children of the fourth generation shall sit on the throne of Israel.

31 But Jehu † took no heed to walk in the law of the LORD God of Israel with all his heart; for he departed not from the sins of Jeroboam, which made Israel to sin.

32 ¶ In those days the LORD began

Before
CHRIST
884.

|| Or, so full, that they stood mouth to mouth.

1 Kings 21. 19, 21, 29.

Heb. by the hand of. Or, acquaintance.

Heb. house of shepherds tending sheep.

Chap. 9. 29.

2 Chron. 22. 8.

Heb. found.

Heb. to the peace of, &c.

Heb. found.

Jerem. 25. 6, &c.

1 Chron. 2. 55.

Heb. blessed.

Ezra 10. 19.

Chap. 9. 8.

2 Chron. 22. 8.

1 Kings 21. 21.

1 Kings 16. 31, 32.

† Heb. the mouth.

† Heb. statues.

1 Dan. 2. 5.

k 1 Kings 12. 28.

l See Verse 35.

Chap. 13. 1. 10.

& 14. 23.

& 15. 8, 12.

† Heb. observed not.

Heb. Sanctify.

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CHRIST
884.

† Heb. to cut
off the ends.
cir. 880.

† Heb.
toward the
rising of the
sun.

|| Or, even to
Gilead and
Bashan.
m Amos
1. 8.

856.

† Heb. the
days were.

† to cut Israel short: and Hazael smote them in all the coasts of Israel;

33 From Jordan † eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, (which *is* by the river Arnon,) || even ^m Gilead and Bashan.

34 ¶ Now the rest of the acts of Jehu, and all that he did, and all his might, *are* they not written in the book of the Chronicles of the kings of Israel?

35 And Jehu slept with his fathers; and they buried him in Samaria: and Jehoahaz his son reigned in his stead.

36 And † the time that Jehu reigned over Israel *was* twenty and eight years.

CHAP. XI.

1 *Jehoash being saved from Athaliah's massacre, & is anointed king by Jehoiada.*

AND when ^a Athaliah, ^b the mother of Ahaziah, saw that her son was dead, she arose and destroyed all the † seed royal.

2 But || Jehosheba, the daughter of king Joram, sister of Ahaziah, took || Joash the son of Ahaziah, and stole him from among the king's sons which were slain; and they hid him, *even* him and his nurse, in the bed-chamber from Athaliah, so that he was not slain.

3 And he was with her hid in the house of the LORD six years: and Athaliah did reign over the land.

4 ¶ And ^c the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and shewed them the king's son.

5 And he commanded them, saying, This *is* the thing that ye shall do; A third part of you that enter in ^d on the sabbath shall even be keepers of the watch of the king's house;

6 And a third part *shall be* at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, || that it be not broken down.

7 And two || † parts of all you that go forth on the sabbath, *even* they shall keep the watch of the house of the LORD about the king.

8 And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh

within the ranges, let him be slain; and be ye with the king as he goeth out, and as he cometh in.

9 ^e And the captains over the hundreds did according to all *things* that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

10 And to the captains over hundreds did the priest give king David's spears and shields, that *were* in the temple of the LORD.

11 And the guard stood, every man with his weapons in his hand, round about the king, from the right † corner of the temple to the left corner of the temple, *along* by the altar and the temple.

12 And he brought forth the king's son, and put the crown upon him, and gave him the testimony: and they made him king, and anointed him; and they clapped their hands, and said, † God save the king.

13 ¶ And when Athaliah heard the noise of the guard *and* of the people, she came to the people into the temple of the LORD.

14 And when she looked, behold, the king stood by ^f a pillar, as the manner *was*, and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets. And Athaliah rent her clothes, and cried, Treason, treason!

15 But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges; and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

16 And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain.

17 ¶ ^g And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD's people; ^h between the king also and the people.

18 And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars: and ⁱ the priest appointed † officers over the house of the LORD,

Before
CHRIST
878.

e 2 Chron.
23. 8.

† Heb.
shoulder.

† Heb. Let
the king live

f Chap.
23. 3.
2 Chron.
34. 31.

g 2 Chron.
23. 16.

h 2 Sam.
5. 3.

i 2 Chron.
23. 18.
† Heb.
officers,

884.
a 2 Chron.
22. 10.

b Chap.
8. 26.

† Heb.
seed of the
kingdom.

|| 2 Chron.
22. 11.

Jehosha-
beath.

|| Or,
Jehoash.

878.
c 2 Chron.
23. 1.

a 1 Chron.
9. 25.

|| Or, from
breaking up.

|| Or,
companies.

† Heb.
bands.

Before
CHRIST
878.

19 And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land ; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house : and he sat on the throne of the kings.

20 And all the people of the land rejoiced, and the city was in quiet : and they slew Athaliah with the sword beside the king's house.

2 Chron.
24. 1.

21 ^kSeven years old was Jehoash when he began to reign.

CHAP. XII.

1 *Jehoash reigneth well all the days of Jehoiada: 19 he is slain by his servants.*

2 Chron.
24. 1.

IN ^athe seventh year of Jehu, Jehoash began to reign ; and forty years reigned he in Jerusalem : and his mother's name was Zibiah of Beer-sheba.

2 And Jehoash did *that which was* right in the sight of the LORD all his days wherein Jehoiada the priest instructed him.

3 But ^bthe high places were not taken away : the people still sacrificed and burnt incense in the high places.

1 Kings
15. 14. &
22. 43.
Chap.
14. 4.

4 ¶ And Jehoash said to the priests, ^cAll the money of the || [†]dedicated things that is brought into the house of the LORD, *even* ^dthe money of every one that passeth *the account*, [†]the money that every man is set at, *and* all the money that ^{†^e}cometh into any man's heart to bring into the house of the LORD,

c Chap.
22. 4.
¶ Or, holy
things.
† Heb.
holinesses.
d Exod.
30. 13.

5 Let the priests take *it* to them, every man of his acquaintance ; and let them repair the breaches of the house, wheresoever any breach shall be found.

† Heb. the
money of the
souls of his
estimation,
Lev. 27. 2.
† Heb.
ascendeth
upon the
heart of a
man.
e Exod.
35. 6.

6 But *it was so, that* [†]in the three and twentieth year of king Jehoash the priests had not repaired the breaches of the house.

† Heb. in the
twenty-third
year, and
third year.

7 Then king Jehoash called for Jehoiada the priest, and the *other* priests, and said unto them, Why repair ye not the breaches of the house ? Now therefore receive no *more* money of your acquaintance, but deliver *it* for the breaches of the house.

8 And the priests consented to receive no *more* money of the people, neither to repair the breaches of the house.

9 But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD : and the priests

that kept the [†]door put therein all the money *that was* brought into the house of the LORD.

Before
CHRIST
856.

10 And it was *so*, when they saw that *there was* much money in the chest, that the king's || scribe and the high priest came up, and they [†]put up in bags, and told the money *that was* found in the house of the LORD.

† Heb.
threshold.

¶ Or,
secretary.
† Heb.
bound up.

11 And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD : and they [†]laid it out to the carpenters and builders that wrought upon the house of the LORD,

† Heb.
brought it
forth.

12 And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that [†]was laid out for the house to repair *it*.

† Heb.
went forth.

13 Howbeit there were not made for the house of the LORD bowls of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money *that was* brought into the house of the LORD :

14 But they gave that to the workmen, and repaired therewith the house of the LORD.

15 Moreover, ^fthey reckoned not with the men into whose hand they delivered the money to be bestowed on workmen : for they dealt faithfully.

f Chap.
28. 7.

16 ¶ The trespass-money and sin-money was not brought into the house of the LORD : ^hit was the priests'.

g Levit.
5. 15, 18.

h Numb.
18. 9.
i Chap.
8. 12.

17 ¶ Then ⁱHazael king of Syria went up, and fought against Gath, and took it ; and ^kHazael set his face to go up to Jerusalem.

cir. 840.

18 And Jehoash king of Judah ^ltook all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold *that was* found in the treasures of the house of the LORD, and in the king's house, and sent *it* to Hazael king of Syria ; and he [†]went away from Jerusalem.

l See
2 Chron.
24. 23.
11 Kings
15. 18.
Chap. 18.
15, 16.

19 ¶ And the rest of the acts of Joash, and all that he did, *are* they not written in the book of the Chronicles of the kings of Judah ?

† Heb.
went up.

20 And ^mhis servants arose, and made a conspiracy, and slew Joash in || the house of Millo, which goeth down to Silla.

889.
m Chap.
14. 5.
¶ Or,
Beth-millo.

21 For ⁿJozachar the son of Shimeath, and Jehozabad the son of

n 2 Chron.
24. 26.
Zabud.

Before
CHRIST
cir. 839.

Or,
Shimrith.

|| Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead.

CHAP. XIII.

1 *Jehohaz's wicked reign: 9 Joash succeedeth him. 20 Elisha's death.*

850.
† Heb. the
twentieth
year and
third year.

IN † the three and twentieth year of Joash the son of Ahaziah king of Judah, Jehohaz the son of Jehu began to reign over Israel in Samaria, and reigned seventeen years.

† Heb.
walked
after.

2 And he did that which was evil in the sight of the LORD, and † followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

cir. 849,

a Chap.
8. 12.

3 ¶ And the anger of the LORD was kindled against Israel; and he delivered them into the hand of ^a Hazael king of Syria, and into the hand of Ben-hadad the son of Hazael, all their days.

cir. 842.

4 And Jehohaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them.

b See Verse
25. &
Chap. 14.
25, 27.

5 († And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, † as beforetime.)

† Heb. as
yesterday
and third
day.

6 Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, but † walked therein: ^c and there † remained the grove also in Samaria.)

† Heb. as
walked.
c 1 Kings
16. 33.

† Heb. stood.

7 Neither did he leave of the people to Jehohaz but fifty horsemen, and ten chariots, and ten thousand footmen: for the king of Syria had destroyed them, ^d and had made them like the dust by thrashing.

d Amos 1. 8.

8 ¶ Now the rest of the acts of Jehohaz, and all that he did, and his might, *are* they not written in the book of the Chronicles of the kings of Israel?

830.

9 And Jehohaz slept with his fathers; and they buried him in Samaria: and || Joash his son reigned in his stead ^e.

¶ Verse 10.
Joash.
e Alone.

10 ¶ In the thirty and seventh year of Joash king of Judah began || Joash the son of Jehohaz to reign over Israel in Samaria, and reigned sixteen years.

841.
¶ In consort
with his
father,
Chap. 14. 1.

11 And he did that which was evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: but he walked therein.

12 ^e And the rest of the acts of Joash, and ^f all that he did, and ^g his might wherewith he fought against Amaziah king of Judah, *are* they not written in the book of the Chronicles of the kings of Israel?

Before
CHRIST
841.

e Chap.
14. 15.
f See Verse
14, 25.
g Chap.
14. 9, &c.

13 And Joash slept with his fathers; and Jeroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel.

14 ¶ Now Elisha was fallen sick of his sickness whereof he died: and Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father! ^h the chariot of Israel, and the horsemen thereof.

cir. 830.

h Chap.
2. 12.

15 And Elisha said unto him, Take bow and arrows: and he took unto him bow and arrows.

16 And he said to the king of Israel, † Put thine hand upon the bow: and he put his hand upon it; and Elisha put his hands upon the king's hands.

† Heb. Mak
thine hand
to ride.

17 And he said, Open the window eastward: and he opened it. Then Elisha said, Shoot: and he shot. And he said, The arrow of the LORD's deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed them.

18 And he said, Take the arrows: and he took them. And he said unto the king of Israel, Smite upon the ground: and he smote thrice, and stayed.

19 And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times, then hadst thou smitten Syria till thou hadst consumed it; ⁱ whereas now thou shalt smite Syria but thrice.

i Verse 25.

20 ¶ And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year.

cir. 830.

21 And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man † was let down, and touched the bones of Elisha, he revived, and stood up on his feet.

† Heb.
went down

22 ¶ But Hazael king of Syria oppressed Israel all the days of Jehohaz.

23 ^k And the LORD was gracious unto them, and had compassion on them, and ^l had respect unto them, because of his covenant with Abra-

k Chap.
14. 27.
l Exod.
2. 24, 25.

Before
CHRIST
cir. 836.

Heb. face.

cir. 836.

Heb.
returned
and took.
cir. 836.

2 Verses
18, 19.

836.
Chap.
13. 10.
2 Chron.
26. 1.

Chap.
13. 2.

1 Chap.
13. 20.

Deuter.
24. 16.
Ezek. 18.
6, 20.

cir. 827.

2 Sam.
6. 12.
Psalm 60.
title.

Or,
he rock.

Joshua
15. 23.

cir. 826.

1os. Antiq.
IX.

2 Chron.
25. 18.

See Judg.
9. 8.

ham, Isaac, and Jacob, and would not destroy them, neither cast he them from his † presence as yet.

24 So Hazael king of Syria died; and Ben-hadad his son reigned in his stead.

25 And Jehoash the son of Jehoahaz † took again, out of the hand of Ben-hadad the son of Hazael, the cities which he had taken out of the hand of Jehoahaz his father by war: † three times did Joash beat him, and recovered the cities of Israel.

CHAP. XIV.

1 Amaziah's good reign: 17 he is slain by a conspiracy. 21 Azariah succeedeth him.

IN the second year of Joash son of Jehoahaz king of Israel, reigned † Amaziah the son of Joash king of Judah.

2 He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem: and his mother's name was Jehoaddan of Jerusalem.

3 And he did *that which was* right in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did.

4 ^c Howbeit the high places were not taken away; as yet the people did sacrifice and burnt incense on the high places.

5 ¶ And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants ^d which had slain the king his father.

6 But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, ^e The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

7 He slew of Edom in ^f the valley of Salt ten thousand, and took † † Seilah by war, ^g and called the name of it Joktheel unto this day.

8 ¶ Then Amaziah sent messengers to Jehoash, the son of Jehoahaz, son of Jehu, king of Israel, saying, Come, let us look one another in the face.

9 ^h And Jehoash the king of Israel sent to Amaziah king of Judah, saying, ⁱ The thistle that *was* in Lebanon sent to the cedar that *was* in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that *was* in Lebanon, and trode down the thistle.

10 Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory of *this*, and tarry † at home; for why shouldst thou meddle to thy hurt, that thou shouldst fall, even thou, and Judah with thee?

11 But Amaziah would not hear: therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Beth-shemesh, which *belongeth* to Judah.

12 And Judah † was put to the worse before Israel, and they fled every man to their tents.

13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash, the son of Ahaziah, at Beth-shemesh, and came to Jerusalem, and brake down the wall of Jerusalem, from ^k the gate of Ephraim unto ^l the corner-gate, four hundred cubits.

14 And he took all the gold and silver, and all the vessels that were found in the house of the LORD, and in the treasures of the king's house, and hostages, and returned to Samaria.

15 ¶ ^m Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, *are* they not written in the book of the Chronicles of the kings of Israel?

16 And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his stead.

17 ¶ And Amaziah the son of Joash king of Judah lived after the death of Jehoash, son of Jehoahaz king of Israel, fifteen years.

18 And the rest of the acts of Amaziah, *are* they not written in the book of the Chronicles of the kings of Judah?

19 Now ⁿ they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent after him to Lachish, and slew him there.

20 And they brought him on horses; and he was buried at Jerusalem with his fathers in the city of David.

21 ¶ And all the people of Judah took ^o Azariah, which *was* sixteen years old, and made him king instead of his father Amaziah.

22 He built ^p Elath, and restored it to Judah, after that the king slept with his fathers.

23 ¶ In the fifteenth year of Amaziah the son of Joash king of Judah, Jeroboam the son of Joash king of

Before
CHRIST
cir. 836.

Heb. at
thy house.

† Heb. was
smitten.

k Nehem.
12. 39.

l Jerem.
31. 39.

m Chap.
13. 12.

cir. 825.

n 2 Chron.
25. 27.

810.

o Chap.
15. 13. &
2 Chron.
25. 1.

he is called
Uzziah.

p Chap.
16. 6.

825.
Now he be-
gins to reign
alone.

Before
CHRIST
835.

Israel began to reign in Samaria, and reigned forty and one years.

24 And he did *that which was evil* in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

25 He restored the coast of Israel, ^qfrom the entering of Hamath unto ^rthe sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant ^sJonah, the son of Amittai, the prophet, which *was* of Gath-hepher.

26 For the LORD saw the affliction of Israel, *that it was* very bitter: for ^tthere was not any shut up, nor any left, nor any helper for Israel.

27 ^uAnd the LORD said not that he would blot out the name of Israel from under heaven; but he saved them by the hand of Jeroboam the son of Joash.

28 ¶ Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, ^x*which belonged* to Judah, for Israel, *are* they not written in the book of the Chronicles of the kings of Israel?

29 And Jeroboam slept with his fathers, *even* with the kings of Israel; and ^yZachariah his son reigned in his stead.

CHAP. XV.

1 *Azariah's good reign: 5 Jotham succeedeth him: 32 his good reign.*

IN the twenty and seventh year of Jeroboam king of Israel, ^abegan ^bAzariah son of Amaziah king of Judah to reign.

2 Sixteen years old was he when he began to reign; and he reigned two and fifty years in Jerusalem: and his mother's name *was* Jecholiah of Jerusalem.

3 And he did *that which was right* in the sight of the LORD, according to all that his father Amaziah had done;

4 ^cSave that the high places were not removed: the people sacrificed and burnt incense still on the high places.

5 ¶ And the LORD ^dsmote the king, so that he was a leper unto the day of his death, and ^edwelt in a several house: and Jotham the king's son *was* over the house, judging the people of the land.

6 And the rest of the acts of Azariah, and all that he did, *are* they not written in the book of the Chronicles of the kings of Judah?

7 So Azariah slept with his fathers;

and ^fthey buried him with his fathers in the city of David: and Jotham his son reigned in his stead.

8 ¶ In the thirty and eighth year of Azariah king of Judah, did Zachariah the son of Jeroboam reign over Israel in Samaria six months.

9 And he did *that which was evil* in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

10 And Shallum the son of Jabesh conspired against him, and ^gsmote him before the people, and slew him, and reigned in his stead.

11 And the rest of the acts of Zachariah, behold, they *are* written in the book of the Chronicles of the kings of Israel.

12 This *was* ^hthe word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth generation. And so it came to pass.

13 ¶ Shallum the son of Jabesh began to reign in the nine and thirtieth year of ⁱUzziah king of Judah; and he reigned [†]a full month in Samaria.

14 For Menahem the son of Gadi went up from ^kTirzah, and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead.

15 And the rest of the acts of Shallum, and his conspiracy which he made, behold, they *are* written in the book of the Chronicles of the kings of Israel.

16 ¶ Then Menahem smote Tiph-sah, and all that *were* therein, and the coasts thereof from Tirzah: because they opened not *to him*, therefore he smote *it*; and all ^lthe women therein that were with child he ripped up.

17 ¶ In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, and reigned ten years in Samaria.

18 And he did *that which was evil* in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

19 And ^mPul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand.

20 And Menahem [†]exacted the money of Israel, *even* of all the mighty men of wealth, of each man

Before
CHRIST
759.

f2 Chron. 26. 23.
cir. 773.
There having been an interregnum for eleven years.

cir. 772.
g As prophesied, Amos 7. 9

h Chap. 10. 20.

i Matth. 1. 8, 9. called, Ozias, and Verse 1. Azariah.
† Heb. a month of days.
k 1 Kings 14. 17.

l Chap. 8. 12.

771.
m 1 Chron. 5. 20.
Isa. 9. 1.
Hosea 8. 6.

† Heb. caused to come forth.

q Numb. 13. 21. & 34. 8.
r Deuter. 3. 17.

s Jonah 1. 1. Matth. 13. 20, 40. called Jonas.

t Deuter. 32. 36.

u Chap. 13. 5.

x 2 Sam. 8. 6.
2 Chron. 8. 3.

y After an interregnum of eleven years, Chap. 15. 8.

cir. 810.
This is the twenty-seventh year of Jeroboam's partnership in the kingdom with his father, who made him consort at his going to the Syrian wars. It is the sixteenth year of Jeroboam's monarchy.

a Chap. 14. 21.
2 Chron. 26. 1, 8.
b Called Uzziah, Verses 13, 20, &c.

c Verse 35. Chap. 13. 8. & 14. 4.

d 2 Chron. 26. 19.

e Levit. 13. 46.

Before
CHRIST
771.

fifty shekels of silver, to give to the king of Assyria: so the king of Assyria turned back, and stayed not there in the land.

21 ¶ And the rest of the acts of Menahem, and all that he did, *are* they not written in the book of the Chronicles of the kings of Israel?

22 And Menahem slept with his fathers; and Pekahiah his son reigned in his stead.

23 ¶ In the fiftieth year of Azariah king of Judah, Pekahiah the son of Menahem began to reign over Israel in Samaria, *and reigned* two years.

24 And he did *that which was* evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

25 But Pekah the son of Remaliah, a captain of his, conspired against him, and smote him in Samaria, in the palace of the king's house, with Argob and Arieah, and with him fifty men of the Gileadites: and he killed him, and reigned in his room.

26 And the rest of the acts of Pekahiah, and all that he did, behold, they *are* written in the book of the Chronicles of the kings of Israel.

27 ¶ In the two and fiftieth year of Azariah king of Judah, ^a Pekah the son of Remaliah began to reign over Israel in Samaria, *and reigned* twenty years.

28 And he did *that which was* evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

29 In the days of Pekah king of Israel ^o came Tiglath-pileser king of Assyria, and took ^p Ijon, and Abel-beth-maachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria.

30 ¶ And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his ^q stead, in the twentieth year of Jotham the son of ^r Uzziah.

31 And the rest of the acts of Pekah, and all that he did, behold, they *are* written in the book of the Chronicles of the kings of Israel.

32 ¶ In the second year of Pekah the son of Remaliah king of Israel, began ^s Jotham the son of Uzziah king of Judah to reign.

33 Five and twenty years old was he when he began to reign; and he

Before
CHRIST
739.

reigned sixteen years in Jerusalem: and his mother's name *was* Jerusha, the daughter of Zadok.

34 And he did *that which was* right in the sight of the LORD: he did according to all that his father Uzziah had done.

35 ^tHowbeit the high places were not removed: the people sacrificed and burnt incense still in the high places. He built the higher gate of the house of the LORD.

36 ¶ Now the rest of the acts of Jotham, and all that he did, *are* they not written in the book of the Chronicles of the kings of Judah?

37 (In those days the LORD began to send against Judah ^u Rezin the king of Syria, and Pekah the son of Remaliah.)

38 And Jotham slept with his fathers, and was buried with his fathers in the city of David his father: and Ahaz his son reigned in his stead.

CHAP. XVI.

1 *Ahaz's wicked reign: 10 he sendeth a pattern of an altar from Damascus: 17 he spoileth the temple: 19 Hekiah succeedeth him.*

IN ^a the seventeenth year of Pekah the son of Remaliah, Ahaz the son of Jotham king of Judah began to reign.

2 Twenty years old *was* Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not *that which was* right in the sight of the LORD his God, like David his father.

3 But he walked in the way of the kings of Israel, yea, ^b and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

4 And he sacrificed and burnt incense in the high places, and ^c on the hills, and under every green tree.

5 ¶ ^d Then Rezin king of Syria, and Pekah son of Remaliah king of Israel, came up to Jerusalem to war; and they besieged Ahaz, but could not overcome *him*.

6 At that time Rezin king of Syria ^e recovered Elath to Syria, and drave the Jews from ^f Elath; and the Syrians came to Elath, and dwelt there unto this day.

7 ¶ So Ahaz sent messengers ^g to ^h Tiglath-pileser king of Assyria, saying, I *am* thy servant, and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

761.

759.

Isa. 7. 1.

740.
1 Chron.
26.
22. 9. 1.
1 Kings
5. 20.

739.

A After an
archy for
me years,
chap. 17. 1.
Joses 10.
, 7, 15.
In the
h year of
haz, in
e 20th
ar after
otham had
gun to
ign, Ush.
Chron.
7. 1.

cir. 742.
At the end
of Jotham's
reign.
u Chap.
16. 5.
Isa. 7. 1.

a 2 Chron.
28. 1.

b Levit.
18. 21.
2 Chron.
28. 3.

c Deuter.
12. 2.

d Isa. 7. 1.

e Chap.
14. 22.
f Heb.
Elath.

g Chap.
15. 29.
h Heb.
Tiglath-
pileser.
1 Chron.
5. 26. &
2 Chron.
28. 20.
Tiglath-
pileser.

Before CHRIST 740.
g Chap. 12. 18. See 2 Chron. 28. 21.

8 And Ahaz ^g took the silver and gold that *was* found in the house of the LORD, and in the treasures of the king's house, and sent *it* for a present to the king of Assyria.

† Heb. Dammesek.
h Foretold.
Amos 1. 5.

9 And the king of Assyria hearkened unto him: for the king of Assyria went up against † Damascus, and ^h took it, and carried *the people* of it captive to Kir, and slew Rezin.

10 ¶ And king Ahaz went to Damascus to meet Tiglath-pileser king of Assyria, and saw an altar that *was* at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

11 And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made *it* against king Ahaz came from Damascus.

i 2 Chron. 28. 16, 19.

12 And when the king *was* come from Damascus, the king saw the altar; and ⁱ the king approached to the altar, and offered thereon.

13 And he burnt his burnt-offering and his meat-offering, and poured his drink-offering, and sprinkled the blood of † his peace-offerings, upon the altar.

† Heb. which were his.
k 2 Chron. 4. 1.

14 And he brought also ^k the brassen altar, which *was* before the LORD, from the fore-front of the house, from between the altar and the house of the LORD, and put it on the north side of the altar.

15 And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn ^l the morning burnt-offering, and the evening meat-offering, and the king's burnt-sacrifice, and his meat-offering, with the burnt-offering of all the people of the land, and their meat-offering, and their drink-offerings; and sprinkle upon it all the blood of the burnt-offering, and all the blood of the sacrifice: and the brassen altar shall be for me to enquire *by*.

16 Thus did Urijah the priest, according to all that king Ahaz commanded.

739.
m 2 Chron. 28. 24.
n 1 Kings 7. 27, 28.
o 1 Kings 7. 29, 25.

17 ¶ ^m And king Ahaz cut off ⁿ the borders of the bases, and removed the laver from off them; and took down ^o the sea from off the brassen oxen that *were* under it, and put it upon a pavement of stones.

18 And the covert for the sabbath that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria.

19 ¶ Now the rest of the acts of Ahaz which he did, *are* they not written in the book of the Chronicles of the kings of Judah?

20 And Ahaz slept with his fathers, and ^p was buried with his fathers in the city of David: and Hezekiah his son reigned in his stead.

CHAP. XVII.

1 *Hoshea's wicked reign.* 5 *Samaria for their sins is captivated.* 24 *The strange nations, plagued with lions, make a mixture of religions.*

IN the twelfth year of Ahaz king of Judah began ^a Hoshea the son of Elah to reign in Samaria over Israel nine years.

2 And he did *that which was* evil in the sight of the LORD, but not as the kings of Israel that were before him.

3 ¶ Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and † gave him || presents.

4 And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as *he had done* year by year; therefore the king of Assyria shut him up, and bound him in prison.

5 ¶ Then ^b the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.

6 ^c In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, ^d and placed them in Halah and in Habor *by* the river of Gozan, and in the cities of the Medes.

7 For *so* it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

8 And ^e walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made.

9 And the children of Israel did secretly *those things* that *were* not right against the LORD their God, and they built them high places in all their cities, ^f from the tower of the watchmen to the fenced city.

10 ^g And they set them up † images and ^h groves ⁱ in every high hill, and under every green tree:

11 And there they burnt incense in all the high places, as *did* the

Before CHRIST 739.

726.
p 2 Chron. 28. 27.

730.
a After an interregnum, Chap. 15. 30.

† Heb. rendered.
|| Or, tribute.

725.

723.
b Chap. 18. 9.
721.
c Chap. 18. 10.
Hosea 13. 16.
foretold.
d 1 Chron. 5. 26.

e Levit. 18. 5.

f Chap. 18. 8.
g 1 Kings 14. 23.
Isa. 57. 5.

† Heb. statues.
h Exod. 34. 13.
Deuter. 16. 21.
i Deuter. 12. 2.

Before
CHRIST
721.

heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger.

12 For they served idols, ^k whereof the LORD had said unto them, ⁱ Ye shall not do this thing.

Exod.
20. 3, 4.
Deuter.
5. 7, 8.
Deuter.
4. 19.
Heb. by the
and of all.
1 Sam.
9. 9.
Jer. 18.
11. & 25.
5. & 35, 15.

13 Yet the LORD testified against Israel, and against Judah, [†] by all the prophets, and by all ^m the seers, saying, ⁿ Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

Deuter.
31. 27.

14 Notwithstanding they would not hear, but ^o hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.

Deuter.
29. 25.

15 And they rejected his statutes, ^p and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed ^q vanity, and ^r became vain, and went after the heathen that were round about them, concerning whom the LORD had charged them, that they should not do like them.

Deuter.
32. 21.
1 Kings
6. 15, 13.
1 Cor. 8. 4.
Psalm
115. 8.

16 And they left all the commandments of the LORD their God, and ^s made them molten images, even two calves, ^t and made a grove, and worshipped all the host of heaven, ^u and served Baal.

Exod.
32. 8.
1 Kings
12. 28.
1 Kings
14. 15, 23.
1 Kings
16. 31, & 22. 53.
Chap.
11. 18.
Levit.
18. 21.
Chap. 16. 8.
Ezekiel
23. 37.

17 ^x And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and ^y sold themselves to do evil in the sight of the LORD, to provoke him to anger.

1 Kings
21. 20.
1 Kings
11, 13, 29.

18 Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left ^z but the tribe of Judah only.

19 Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.

20 And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

1 Kings
11. 11, 31.
1 Kings
12. 20, 23.

21 For ^a he rent Israel from the house of David; and ^b they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin.

22 For the children of Israel walked in all the sins of Jeroboam which he did; and they departed not from them,

23 Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

Before
CHRIST
721.

cir. 678.

24 ¶ And the king of Assyria brought men ^d from Babylon, and from Cuthah, and from ^e Ava, and from Hamath, and from Sepharvaim, and placed *them* in the cities of Samaria instead of the children of Israel; and they possessed Samaria, and dwelt in the cities thereof.

c Ezra
4. 9, 10.
d See Verse
80.
e Chap.
18. 34.
Ivah.

25 And so it was, at the beginning of their dwelling there, *that* they feared not the LORD; therefore the LORD sent lions among them, which slew some of them.

26 Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

27 Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

28 Then one of the priests, whom they had carried away from Samaria, came and dwelt in Beth-el, and taught them how they should fear the LORD.

29 Howbeit every nation made [†] gods of their own, and put *them* in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

† Heb.
Elohi.

30 And the men of ^f Babylon made Succoth-benoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

f Verse 24.

31 ^g And the Avites made Nibhaz and Tartak, and the Sepharvites burnt their children in fire to Adramelech and Anammelech, the [†] gods of Sepharvaim.

g Ezra 4. 9.

32 So they feared the LORD, ^h and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places.

† Heb.
Elohi.

h 1 Kings
12. 31.

33 ⁱ They feared the LORD, and served their own [†] gods, after the manner of the nations || whom they carried away from thence.

i Zeph.
1. 5.
† Heb.
Elohi.
|| Or, who
carried
them away
from thence.

34 Unto this day they do after the former manners: they fear not the

Before
CHRIST
cir. 678.

LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, ^k whom he named Israel:

35 With whom the LORD had made a covenant, and charged them, saying, ^l Ye shall not fear other [†] gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

36 But the LORD, who brought you up out of the land of Egypt with great power, and ^m a stretched-out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.

37 And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other [†] gods.

38 And the covenant that I have made with you ye shall not forget; neither shall ye fear other [†] gods.

39 But the LORD your God ye shall fear; and he shall deliver you out of the hand of all your enemies.

40 Howbeit they did not hearken, but they did after their former manner.

41 So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day.

CHAP. XVIII.

1 *Hezekiah's good reign: 4 he destroyeth idolatry, and prospereth. 9 Samaria is carried captive for their sins.*

NOW it came to pass in the third year of Hoshea son of Elah king of Israel, that ^a Hezekiah the son of Ahaz king of Judah began to reign.

2 Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem: his mother's name also was ^b Abi, the daughter of Zachariah.

3 And he did that which was right in the sight of the LORD, according to all that David his father did.

4 ¶ ^c He removed the high places, and brake the [†] images, and cut down the groves, and brake in pieces the ^d brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it; and he called it || Nehushtan.

5 He trusted in the LORD God of Israel; ^e so that after him was none like him among all the kings of Judah, nor any that were before him.

6 For he clave to the LORD, and departed not [†] from following him, but kept his commandments, which the LORD commanded Moses.

7 And the LORD was with him, and he prospered whithersoever he went forth: and he rebelled against the king of Assyria, and served him not.

8 ^f He smote the Philistines, even unto [†] Gaza, and the borders thereof, ^g from the tower of the watchmen to the fenced city.

9 ¶ And ^h it came to pass in the fourth year of king Hezekiah, which was the seventh year of Hoshea son of Elah king of Israel, that Shalmaneser king of Assyria came up against Samaria, and besieged it.

10 And at the end of three years they took it: even in the sixth year of Hezekiah, (that is ⁱ the ninth year of Hoshea king of Israel,) Samaria was taken.

11 ^k And the king of Assyria did carry away Israel unto Assyria, and put them ^l in Halah and in Habor by the river of Gozan, and in the cities of the Medes:

12 Because they obeyed not the voice of the LORD their God, but transgressed his covenant, and all that Moses the servant of the LORD commanded, and would not hear them, nor do them.

13 ¶ Now, ^m in the fourteenth year of king Hezekiah did [†] Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.

14 And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver, and thirty talents of gold.

15 And Hezekiah gave him all the silver that was found in the house of the LORD, and in the treasures of the king's house.

16 At that time did Hezekiah cut off the gold from the doors of the temple of the LORD, and from the pillars which Hezekiah king of Judah had overlaid, and gave [†] it to the king of Assyria.

17 ¶ And the king of Assyria sent Tartan, and Rabsaris, and Rab-shakeh, from Lachish to king Hezekiah with a [†] great host against Jerusalem: and they went up, and came to Jerusalem. And when they were come up, they

Before
CHRIST
cir. 726.

[†] Heb. *from after him*,
cir. 725.

^f 1 Chron.
4. 41.
Isa. 14. 2.

[†] Heb.
Azzah.
^g Chap.
17. 9.
723.

^h Chap.
17. 3.

cir. 721.

ⁱ Chap.
17. 6.

^k Chap.
17. 6.

^l 1 Chron.
5. 26.

713.
^m 2 Chron.
32. 1, &c.
Isa. 36. 1,
&c.

[†] Heb.
Sannherib.

[†] Heb. *them*.

cir. 710.

[†] Heb.
heavy.

^k Genes.
32. 28. &
35. 10.
1 Kings
18. 31.
^l Judges
6. 10.
[†] Heb.
Elohim.

^m Exod.
6. 6.

[†] Heb.
Elohim.

[†] Heb.
Elohim.

cir. 726.

^a 2 Chron.
28. 27. &
29. 1.
He is called
Ezekias,
Mat. 1. 9.

^b 2 Chron.
29. 1.
Abijah.

^c 2 Chron.
31. 1.
[†] Heb.
statues.
^d Num.
21. 9.

^{||} That is,
a piece of
brass.
^e Chap.
23. 25.

Before
CHRIST
ir. 710.
sa. 7. 3.

Or,
retary.

Or, talkest.

Heb. word
the lips.
Or, but
angel and
length are
the war.

Ezekiel
9. 6, 7.
Heb.
testest thee.

Or,
stages.

Heb.
the water of
their feet.
2 Chron.
15. 15.

came and stood by the conduit of the upper pool, ⁿ which is in the highway of the fuller's field.

18 And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which was over the household, and Shebna the || scribe, and Joah the son of Asaph the recorder.

19 And Rab-shakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest?

20 Thou || sayest, (but they are but † vain words,) || I have counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

21 ° Now, behold, thou † trustest upon the staff of this bruised reed, even upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt unto all that trust on him.

22 But if ye say unto me, We trust in the LORD our God: is not that he whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

23 Now therefore, I pray thee, give || pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

24 How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

25 Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

26 Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rab-shakeh, Speak, I pray thee, to thy servants in the Syrian language; (for we understand it;) and talk not with us in the Jews' language in the ears of the people that are on the wall.

27 But Rab-shakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men which sit on the wall, that they may eat their own dung, and drink † their own piss with you?

28 ¶ Then Rab-shakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear

the word of the great king, the king of Assyria:

29 Thus saith the king, Let not Hezekiah deceive you; for he shall not be able to deliver you out of his hand:

30 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

31 Hearken not to Hezekiah: for thus saith the king of Assyria, || † Make an agreement with me by a present, and come out to me, and then eat ye every man of his own vine, and every one of his fig-tree, and drink ye every one the waters of his || cistern;

32 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil-olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he || persuadeth you, saying, The LORD will deliver us.

33 ° Hath any of the † gods of the nations delivered at all his land out of the hand of the king of Assyria?

34 ¶ Where are the † gods of Hamath, and of Arpad? where are the † gods of Sepharvaim, Hena, and ° Ivah? have they delivered Samaria out of mine hand?

35 Who are they among all the † gods of the countries, that have delivered their country out of mine hand, † that the LORD should deliver Jerusalem out of mine hand?

36 But the people held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

37 Then came Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah ^u with their clothes rent, and told him the words of Rab-shakeh.

CHAP. XIX.

1 Hezekiah, mourning, sendeth to Isaiah to pray for them: 6 he comforteth them. 8 Sennacherib sendeth a blasphemous letter to Hezekiah: 14 Hezekiah's prayer. 35 An angel slayeth the Assyrians. 36 Sennacherib is slain by his own sons.

AND ^a it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

2 And he sent Eliakim, which was over the household, and Shebna the

Before
CHRIST
cir. 710.

|| Or, Seek
my favour.
† Heb. Make
with me a
blessing.

|| Or, pit.

|| Or,
deceiveth.

q Chap.
19. 12.
Isa. 10. 10.
† Heb.
Elohi.

r Chap.
19. 13.
† Heb.
Elohi.
s Chap.
17. 24.
Avah?

† Heb.
Elohi.

† Dan. 3. 15.

u Isa. 33. 7.

a Isa. 37. 1.

Before
CHRIST
710.

b Luke 3. 4.
called
Isaiah.

¶ Or,
provocation.

c Chap.
18. 35.

† Heb.
found.

d Chap.
18. 17.

e Verse 35.
Jer. 51. 1.

f Chap.
18. 14.

g See 1 Sam.
23. 27.

h Chap.
18. 33.

† Heb.
Elohi.

i Chap.
18. 34.

scribe, and the elders of the priests, covered with sackcloth, to ^b Isaiah the prophet, the son of Amoz.

3 And they said unto him, Thus saith Hezekiah, This day *is* a day of trouble, and of rebuke, and || blasphemy: for the children are come to the birth, and *there is* not strength to bring forth.

4 It may be the LORD thy God will hear all the words of Rabshakeh, ^c whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up *thy* prayer for the remnant that are [†] left.

5 So the servants of king Hezekiah came to Isaiah.

6 ¶ And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the ^d servants of the king of Assyria have blasphemed me.

7 Behold, I will send ^e a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.

8 ¶ So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed ^f from Lachish.

9 And ^g when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee; he sent messengers again unto Hezekiah, saying,

10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

11 Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly; and shalt thou be delivered?

12 ^h Have the [†] gods of the nations delivered them which my fathers have destroyed; as Gozan, and Haran, and Rezeph, and the children of Eden which were in Thelasar?

13 ⁱ Where *is* the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivah?

14 ¶ And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

15 And Hezekiah prayed before the LORD, and said, O LORD God of Israel, ^k which dwellest *between* the cherubims, thou art the God, *even* thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

16 LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see; and hear the words of Sennacherib, which hath sent him to reproach the living God.

17 Of a truth, LORD, the kings of Assyria have destroyed the nations and their lands;

18 And have [†] cast their [†] gods into the fire: for they *were* no [†] gods, but the work of men's hands, wood and stone; therefore they have destroyed them.

19 Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou *art* the LORD God, *even* thou only.

20 ¶ Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, *That* which thou hast prayed to me against Sennacherib king of Assyria I have heard.

21 *This is* the word that the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, and laughed thee to scorn; the daughter of Jerusalem ^l hath shaken her head at thee.

22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted *thy* voice, and lifted up thine eyes on high? *even* against ^m the Holy *One* of Israel.

23 [†] By thy messengers thou hast reproached the LORD, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down [†] the tall cedar-trees thereof, *and* the choice fir-trees thereof; and I will enter into the lodgings of his borders, *and* into || the forest of his Carmel.

24 I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of || besieged places.

25 || Hast thou not heard long ago *how* I have done it, and of ancient times that I have formed it? now have I brought it to pass, that thou shouldst be to lay waste fenced cities into ruinous heaps.

26 Therefore their inhabitants were [†] of small power, they were dismayed and confounded; they were *as* the grass of the field, and *as* the green herb, *as*

Before
CHRIST
710.

k 1 Sam.
4. 4.
Ps. 80. 1.

† Heb.
given.

† Heb.
Elohi.

† Heb.
Elohim.

l Job 16. 4.
Ps. 23. 7.
Lament.
2. 15.

m Isa. 5. 9.
Jer. 51. 5.

† Heb. By
the hand of

† Heb. the
tallness, &c

¶ Or, the
forest, and
his fruitful
field.

¶ Or,
fenced.

¶ Or, Hast
thou not
heard how
I have made
it long ago
and formed
it of an-
cient times
should I
now bring
it to be laid
waste, and
fenced cities
to be ruin-
ous heaps?
† Heb. sho
of hand.

Before
CHRIST
710.Psalm
29. 6.
Psalm
39. 1, &c.
Or, sitting.Ezekiel
4. &
8. 4.2 Chron.
22. 23.
Heb. the
caving of
a house of
dah that
maineth.Heb. the
caving.
sa. 9. 7.Chap.
10. 6.
1 Kings
1. 12, 13.Isaiah
7. 36.

709.

Heb.
lohi.
2 Chron.
3. 21.
Verse 7.
Heb.
ravat.
Esra 4. 2.713.
2 Chron.
32. 24.
Isa. 36. 1.

ⁿ the grass on the house-tops, and *as* corn blasted before it be grown up.

27 But ^o I know thy || abode, and thy going out, and thy coming in, and thy rage against me.

28 Because thy rage against me, and thy tumult, is come up into mine ears, therefore ^p I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

29 And this *shall be* a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

30 ^q And [†] the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.

31 For out of Jerusalem shall go forth a remnant, and [†] they that escape out of mount Zion: ^r the zeal of the LORD of hosts shall do this.

32 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

33 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

34 For ^s I will defend this city, to save it, for mine own sake, and ^t for my servant David's sake.

35 ¶ And ^u it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they *were* all dead corpses.

36 So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

37 And it came to pass, as he was worshipping in the house of Nisroch his [†] god, that ^x Adrammelech and Sharezer his sons ^y smote him with the sword; and they escaped into the land of [†] Armenia: and ^z Esarhaddon his son reigned in his stead.

CHAP. XX.

1 *Hezekiah receiving a message of death, by prayer hath his life lengthened.*

8 *The sun goeth ten degrees backward for a sign.* 14 *The Babylonish captivity foretold.* 20 *Manasseh succeedeth him.*

IN ^a those days was Hezekiah sick unto death: and the prophet Isaiah the son of Amoz came to him, and

said unto him, Thus saith the LORD, [†] Set thine house in order; for thou shalt die, and not live.

2 Then he returned his face to the wall, and prayed unto the LORD, saying,

3 I beseech thee, O LORD, remember now how I have walked before thee in truth, and with a perfect heart, and have done *that which is good* in thy sight. And Hezekiah wept [†] sore.

4 And it came to pass, afore Isaiah was gone out into the middle || court, that the word of the LORD came to him, saying,

5 Turn again, and tell Hezekiah, the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.

6 And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and ^b I will defend this city for mine own sake, and for my servant David's sake.

7 And Isaiah said, Take a lump of figs. And they took and laid *it* on the boil, and he recovered.

8 ¶ And Hezekiah said unto Isaiah, ^c What *shall be* the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?

9 And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken; Shall the shadow go forward ten degrees, or go back ten degrees?

10 And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

11 And Isaiah the prophet cried unto the LORD; and ^d he brought the shadow ten degrees backward, by which it had gone down in the [†] dial of Ahaz.

12 ¶ ^e At that time || Berodach-baladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

13 And ^f Hezekiah hearkened unto them, and shewed them all the house of his || precious things, the silver, and the gold, and the spices, and the precious ointment, and *all* the house of his || [†] armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.

Before
CHRIST
718.† Heb. Give
charge con-
cerning
thine house.† Heb. with
a great
weeping.
|| Or, city.b Chap.
19. 24.c See Judg.
6. 17, 27, 30.
Isaiah 7.
11, 14.d See Josh.
10. 12, 14.
Isa. 38. 8.† Heb.
degrees.
712.e Isa. 39. 1.
|| Or,
Merodach-
baladan.f 2 Chron.
33. 27, 31.|| Or,
spicery.|| Or, jewels.
† Heb.
vessels.

Before
CHRIST
719.

14 ¶ Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, *even from Babylon.*

15 And he said, What have they seen in thine house? And Hezekiah answered, All the things that are in mine house have they seen: there is nothing among my treasures that I have not shewed them.

16 And Isaiah said unto Hezekiah, Hear the word of the LORD:

17 Behold, the days come, that all that *is* in thine house, and that which thy fathers have laid up in store unto this day, *shall be carried into Babylon:* nothing shall be left, saith the LORD.

18 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; || and they shall be eunuchs in the palace of the king of Babylon.

19 Then said Hezekiah unto Isaiah, Good *is* the word of the LORD which thou hast spoken. And he said, || *Is it not good, if peace and truth be in my days?*

20 ¶ ^h And the rest of the acts of Hezekiah, and all his might, and how he ⁱ made a pool, and a conduit, and ^k brought water into the city, *are they not written in the book of the Chronicles of the kings of Judah?*

21 And Hezekiah slept with his fathers: and Manasseh his son reigned in his stead.

CHAP. XXI.

1 *Manasseh's wicked reign: 3 his great idolatry. 19 Amon's wicked reign:*

23 *he is slain.*

MANASSEH ^a was twelve years old when he began to reign, and reigned fifty and five years in Jerusalem: and his mother's name was Hephzi-bah.

2 And he did *that which was evil* in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

3 For he built up again the high places ^b which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, ^c as did Ahab king of Israel; and worshipped all the host of heaven, and served them.

4 And ^d he built altars in the house of the LORD, of which the LORD said, ^e In Jerusalem will I put my name,

5 And he built altars for all the host of heaven in the two courts of the house of the LORD.

6 ^f And he made his son pass through the fire, and observed ^g times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke *him* to anger.

7 And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, ^h In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

8 Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

9 But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel.

10 ¶ And the LORD spake by his servants the prophets, saying,

11 ⁱ Because Manasseh king of Judah hath done these abominations, ^k and hath done wickedly above all that the Amorites did, which *were* before him, and hath made Judah also to sin with his idols;

12 Therefore thus saith the LORD God of Israel, Behold, I *am* bringing such evil upon Jerusalem and Judah, that whosoever heareth of it, both ^l his ears shall tingle.

13 And I will stretch over Jerusalem ^m the line of Samaria, and the plummet of the house of Ahab; and I will wipe Jerusalem as a man wipeth a dish, ⁿ wiping it, and turning it upside down.

14 And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;

15 Because they have done *that which was evil* in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

16 ⁿ Moreover, Manasseh shed innocent blood very much, till he had filled Jerusalem ^o from one end to another; besides his sin wherewith he made Judah to sin, in doing *that*

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f Levit. 19. 21. & 20. 2 Chap. 16. 2 g Levit. 19. 31. 21.

h 2 Sami. 7. 13. 1 Kings 8. 20 & 9. 3. Chap. 23. 27. Psalm 132. 13.

g Chap. 24. 15. & 25. 13. Jer. 27. 21. & 52. 17.

h Fulfilled Dan. 1. 3.

i Or, Shall there not be peace and truth, &c.

l cir. 710. h 2 Chron. 32. 32. i Nehem. 3. 16. k 2 Chron. 32. 30.

l cir. 698.

a 2 Chron. 33. 1.

b Chap. 18. 4.

c 1 Kings 16. 33, 33.

d Jerem. 32. 34.

e 2 Sami. 7. 13. 1 Kings 8. 20. & 9. 3.

i 1 Sami. 3. 11. Jer. 19. 3. m See Isa. 34. 11. Lam. 3. 8. Amos 7. 7, 8. n Heb. he wipeth it and turneth it upon the face thereof.

n Chap. 24. 4.

o Heb. from mouth to mouth.

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which was evil in the sight of the LORD.

2 Chron.
3. 11—19.

17 ¶ Now ° the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, are they not written in the book of the Chronicles of the kings of Judah?

2 Chron.
33. 20.

18 And ° Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his stead.

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19 ¶ Amon was twenty and two years old when he began to reign; and he reigned two years in Jerusalem: and his mother's name was Meshullemeth, the daughter of Haruz of Jotbah.

20 And he did that which was evil in the sight of the LORD, as his father Manasseh did.

21 And he walked in all the ways that his father walked in, and served the idols that his father served, and worshipped them:

22 And he forsook the LORD God of his fathers, and walked not in the way of the LORD.

641.

23 ¶ And the servants of Amon conspired against him, and slew the king in his own house.

24 And the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

25 Now the rest of the acts of Amon which he did, are they not written in the book of the Chronicles of the kings of Judah?

26 And he was buried in his sepulchre in the garden of Uzza: and Josiah his son reigned in his stead.

Mat. 1. 10.
called
Josias.

CHAP. XXII.

1 Josiah's good reign: 3 he taketh care for the repair of the temple. 8 Hilkiah findeth the book of the law.

15 Huldah prophesieth the destruction of Jerusalem.

2 Chron.
34. 1.

JOSIAH ° was eight years old when he began to reign; and he reigned thirty and one years in Jerusalem: and his mother's name was Jedidah, the daughter of Adaiah of ° Boscath.

b Joshua
15. 89.

2 And he did that which was right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

cir. 624.

3 ¶ And it came to pass in the eighteenth year of king Josiah, that the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

4 Go up to Hilkiah the high priest, that he may sum the silver which is ° brought into the house of the LORD, which ° the keepers of the † door have gathered of the people:

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c Chap.
13. 4.
d Chap.
12. 9.

† Heb.
threshold.

5 And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD; and let them give it to the doers of the work which is in the house of the LORD, to repair the breaches of the house,

6 Unto carpenters, and builders, and masons, and to buy timber and hewn stone to repair the house.

7 Howbeit ° there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.

e Chap.
12. 15.

8 ¶ And Hilkiah the high priest said unto Shaphan the scribe, † I have found the book of the law in the house of the LORD: and Hilkiah gave the book to Shaphan, and he read it.

f Deuter.
31. 24, &c.
2 Chron.
34. 14.

9 And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have † gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD.

† Heb.
melted.

10 And Shaphan the scribe shewed the king, saying, Hilkiah the priest hath delivered me a book: and Shaphan read it before the king.

11 And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

12 And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and ° Achbor the son of † Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,

g Abdon,
2 Chron.
34. 20.
h Or,
Micah.

13 Go ye, enquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great is the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

624.

14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of ° Tikvah, the son of † Harhas, keeper of the † wardrobe; (now she dwelt in Jerusalem † in the college;) and they communed with her.

h Tikvah,
2 Chron.
34. 23.
i Or,
Hasrah.
† Heb.
garments.
j Or, in the
second part.

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634.

15 ¶ And she said unto them, Thus saith the LORD God of Israel, Tell the man that sent you to me,

16 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, *even* all the words of the book which the king of Judah hath read :

17 Because they have forsaken me, and have burnt incense unto other † gods, that they might provoke me to anger with all the works of their hands ; therefore my wrath shall be kindled against this place, and shall not be quenched.

18 But to ⁱ the king of Judah, which sent you to enquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, *As touching* the words which thou hast heard ;

19 Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me ; I also have heard thee, saith the LORD.

20 Behold, therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave ^k in peace ; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

CHAP. XXIII.

1 *Josiah causeth the book to be read :*

3 *he reneweth the covenant of the Lord, and destroyeth idolatry.*

AND ^a the king sent, and they gathered unto him all the elders of Judah and of Jerusalem.

2 And the king went up into the house of the LORD, and all the men of Judah, and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, † both small and great : and he read in their ears all the words of the book of the covenant ^b which was found in the house of the LORD.

3 ¶ And the king ^c stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all *their* heart, and all *their* soul, to perform the words of this covenant that were written in this book : and all the people stood to the covenant.

4 And the king commanded Hilkiah the high priest, and the priests

of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for ^d the grove, and for all the host of heaven ; and he burnt them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Beth-el.

5 And he † put down † the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem ; them also that burnt incense unto Baal, to the sun, and to the moon, and to the ‖ planets, and to all the host of heaven.

6 And he brought out the ^e grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burnt it at the brook Kidron, and stamped it small to powder, and cast the powder thereof upon ^f the graves of the children of the people.

7 And he brake down the houses ^g of the sodomites, that were by the house of the LORD, ^h where the women wove † hangings for the grove.

8 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burnt incense, from Geba to Beer-sheba, and brake down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city.

9 ⁱ Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, ^k but they did eat of the unleavened bread among their brethren.

10 And he defiled ^l Topheth, which is in ^m the valley of the children of Hinnom, ⁿ that no man might make his son or his daughter to pass through the fire to Molech.

11 And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathan-melech the ‖ chamberlain, which was in the suburbs, and burnt the chariots of the sun with fire.

12 And the altars that were ^o on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which ^p Manasseh had made in the two courts of the house of the LORD, did the king beat down, and ‖ brake them down from thence, and cast the dust of them into the brook Kidron.

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d Chap.
21. 5, 7.

† Heb.
caused to
cease.
† Heb.
chemarim,
Hos. 10. 5.
foretold,
Zeph. 1. 4.

† Or,
twelve signs,
or, constella-
tions.
e Chap.
21. 7.

f 2 Chron.
34. 4.

g 1 Kings
15. 12.
h Ezeziel
16. 16.
† Heb.
houses.

i See Ezek.
44. 10-14.

k 1 Sam.
2. 86.

l Jerem.
7. 31. &
19. 6, 11.
m Joshua
15. 8.
n Levit.
18. 21.
Deuter.
18. 10.
Ezek. 23.
37, 38.

† Or,
eunuch, or,
officer.

o See Jerem.
19. 13.
Zeph. 1. 5.

p Chap.
21. 5.

† Or, van
from thence.

† Heb.
Elohim.

i 2 Chron.
34. 26.

k Isaiah
57. 1, 2.

a 2 Chron.
24. 29, 30.

† Heb. from
small even
unto great.
b Chap.
22. 8.

c Chap.
11. 14.

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624.
That is,
the mount
Olivet.
1 Kings
1. 7.

Exod.
3. 24.
Deuter. 7.
25.
Heb.
statues.

1 Kings
2. 28.

1 Kings
13. 2.

1 Kings
13. 30.

Heb.
to escape.
1 Kings
13. 31.

See
2 Chron.
24. 6.

1 Kings
13. 2.

Or,
sacrificed.
a Exod.
23. 20.
Chap.
11. 18.

2 Chron.
35. 1.

Exod.
12. 3.
Lev. 23. 5.
Numb. 9. 2.
Deut. 16. 2.

2 Chron.
35. 18.

cir. 633.
His 18th
year ending

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cir. 623.

Or,
teraphim,
Gen. 31. 19.

e Levit.
19. 31. &
20. 27.
Deuter.
18. 11.

f Chap.
18. 5.

g Chap. 31.
11, 12.
Jer. 15. 4.
† Heb.
angers.

h Chap. 17.
18, 20. &
18. 11. &
21. 12.

i 1 Kings
8. 29. &
9. 8.
Chap.
31. 4, 7.

610.
k 2 Chron.
35. 20.

l Zech.
12. 11.
m Chap.
14. 8.
n 2 Chron.
35. 24.

o 2 Chron.
36. 1.

¶ Called
Shalum,
1 Chron.
3. 15.
Jer. 22. 11.

p Chap.
24. 18.

q Chap.
25. 6.

¶ Or,
because he
reigned.

† Heb. set a
mule upon
the land.
r 2 Chron.
36. 4.

13 And the high places that were before Jerusalem, which were on the right hand of || the mount of Corruption, which ^a Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

14 And he ^r brake in pieces the [†] images, and cut down the groves, and filled their places with the bones of men.

15 ¶ Moreover, the altar that was at Beth-el, and the high place ^s which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burnt the high place, and stamped it small to powder, and burnt the grove.

16 And as Josiah turned himself, he spied the sepulchres that were there in the mount, and sent, and took the bones out of the sepulchres, and burnt them upon the altar, and polluted it, according to the ^t word of the LORD which the man of God proclaimed, who proclaimed these words.

17 Then he said, What title is that that I see? And the men of the city told him, *It is* ^u the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Beth-el.

18 And he said, Let him alone; let no man move his bones. So they let his bones [†] alone, with the bones of ^r the prophet that came out of Samaria.

19 And all the houses also of the high places that were ^v in the cities of Samaria, which the kings of Israel had made to provoke the LORD to anger, Josiah took away, and did to them according to all the acts that he had done in Beth-el.

20 And ^z he || ^a slew all the priests of the high places that were there upon the altars, and burnt men's bones upon them, and returned to Jerusalem.

21 ¶ And the king commanded all the people, saying, ^b Keep the passover unto the LORD your God, ^c as it is written in the book of this covenant.

22 Surely ^d there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

23 But in the eighteenth year of king Josiah, wherein this passover was holden to the LORD in Jerusalem.

24 ¶ Moreover, the workers with familiar spirits, and the wizards, and the || images, and the idols, and all the abominations that were spied in the land of Judah, and in Jerusalem, did Josiah put away, that he might perform the words of ^e the law which were written in the book that Hilkiah the priest found in the house of the LORD.

25 ^f And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there *any* like him.

26 ¶ Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, ^g because of all the [†] provocations that Manasseh had provoked him withal.

27 And the LORD said, I will remove Judah also out of my sight, as ^h I have removed Israel, and will cast off this city Jerusalem, which I have chosen, and the house of which I said, ⁱ My name shall be there.

28 ¶ Now the rest of the acts of Josiah, and all that he did, *are* they not written in the book of the Chronicles of the kings of Judah?

29 ¶ ^k In his days Pharaoh-nechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at ^l Megiddo, when he ^m had seen him.

30 ⁿ And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre: and ^o the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead.

31 ¶ || Jehoahaz was twenty and three years old when he began to reign; and he reigned three months in Jerusalem: and his mother's name was ^p Hamutal, the daughter of Jeremiah of Libnah.

32 And he did *that which was* evil in the sight of the LORD, according to all that his fathers had done.

33 And Pharaoh-nechoh put him in bands ^q at Riblah, in the land of Hamath, || that he might not reign in Jerusalem; and [†] put the land to a tribute of an hundred talents of silver, and a talent of gold.

34 And ^r Pharaoh-nechoh made Eliakim the son of Josiah king in the

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room of Josiah his father, and *turned his name to ^tJehoiakim, and took Jehoahaz away: ^uand he came to Egypt, and died there.

s See Chap.
24. 17.
Dan. 1. 7.

t Matth.
1. 11.
called
Jakim.

u Jer. 22.
11, 12.
Ezekiel
10. 3, 4.

x Verse 33.

35 And Jehoiakim gave ^xthe silver and the gold to Pharaoh; but he taxed the land to give the money, according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give it unto Pharaoh-nechoh.

36 ¶ Jehoiakim was twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem: and his mother's name was Zebudah, the daughter of Pedaiah of Rumah.

37 And he did *that which was evil* in the sight of the LORD, according to all that his fathers had done.

CHAP. XXIV.

1 Jehoiakim rebelling, procureth his own ruin. 10 Jerusalem is taken.

17 Zedekiah's evil reign.

IN ^ahis days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years; then he turned and rebelled against him.

a 2 Chron.
36. 6.

Jerem. 25.
1, 9.

Dan. 1. 1.
607.
606.
603.
600.

b Ezekiel
19. 8.
Jer. 32. 28.

2 ^bAnd the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, ^caccording to the word of the LORD, which he spake [†]by his servants the prophets.

c Chap. 20.
17. & 23.

† Heb. by the hand of.

3 Surely at the commandment of the LORD came *this* upon Judah, to remove *them* out of his sight, ^dfor the sins of Manasseh, according to all that he did;

d Chap. 21.
2, 11. &
23. 26.

4 ^eAnd also for the innocent blood that he shed, (for he filled Jerusalem with innocent blood,) which the LORD would not pardon.

e Chap.
21. 10.

5 ¶ Now the rest of the acts of Jehoiakim, and all that he did, *are* they not written in the book of the Chronicles of the kings of Judah?

6 ^fSo Jehoiakim slept with his fathers: and Jehoiachin his son reigned in his stead.

f See
2 Chron.
36. 6.

Jerem. 22.
18, 19. &
36. 30.

g See Jer.
37. 5, 7.

h Jer. 40. 2.

¶ Called
Jeconiah,
1 Chron.
3. 16.

Jer. 24. 1.
and Coniah,
Jer. 23.
24, 28.

i 2 Chron.
36. 9.

7 And ^gthe king of Egypt came not again any more out of his land: for ^hthe king of Babylon had taken, from the river of Egypt unto the river Euphrates, all that pertained to the king of Egypt.

8 ¶ ⁱJehoiachin was eighteen years old when he began to reign; and he reigned in Jerusalem three

months: and his mother's name was Nehushta, the daughter of Elmathan of Jerusalem.

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9 And he did *that which was evil* in the sight of the LORD, according to all that his father had done.

10 ¶ ^kAt that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city [†]was besieged.

k Dan. 1. 1.

11 And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it.

† Heb. came into siege.

12 ^lAnd Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his ^{||}officers; ^mand the king of Babylon ⁿtook him ^oin the eighth year of his reign.

l Jerem.
24. 1. &
29. 1, 2.
Ezekiel
17. 12.
|| Or,
eunuchs.

13 ^pAnd he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and ^qcut in pieces all the vessels of gold, which Solomon king of Israel had made in the temple of the LORD, ^ras the LORD had said.

m Nebu-
chadnezzar's
8th year.

Jer. 25. 1.

n See Chap.

25. 27.

o See Jer.

52. 28.

p Chap.

30. 17.

Isa. 39. 6.

q See Dan.

6. 2, 8.

r Jer. 20. 5.

s Jer. 24. 1.

t See Jer.

52. 28.

u So 1 Sam.

13. 19, 22.

x Chap.

35. 12.

14 And ^she carried away all Jerusalem, and all the princes, and all the mighty men of valour, ^teven ten thousand captives, and ^uall the craftsmen and smiths: none remained, save ^xthe poorest sort of the people of the land.

15 And ^vhe carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his ^{||}officers, and the mighty of the land; *those* carried he into captivity from Jerusalem to Babylon.

y 2 Chron.

36. 10.

Esther 2. 6.

Jerem. 22.

24. &c.

|| Or,

eunuchs.

16 And ^wall the men of might, *even* seven thousand, and craftsmen and smiths a thousand, all *that were* strong *and* apt for war, even them the king of Babylon brought captive to Babylon.

z See Jer.

52. 28.

17 ¶ And ^athe king of Babylon made Mattaniah ^bhis father's brother king in his stead, and ^cchanged his name to Zedekiah.

a Jer. 37. 1.

b 1 Chron.

36. 15.

c See Chap.

23. 34.

2 Chron.

36. 4.

d 2 Chron.

36. 11.

Jer. 37. 1.

& 52. 1.

18 ^dZedekiah was twenty and one years old when he began to reign; and he reigned eleven years in Jerusalem: and his mother's name was ^eHamutal, the daughter of Jeremiah of Libnah.

e Chap.

23. 31.

19 And he did *that which was evil* in the sight of the LORD, according to all that Jehoiakim had done.

20 For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, ^fthat Zedekiah rebelled against the king of Babylon.

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f Ezekiel

17. 15.

Before CHRIST 590. CHAP. XXV. 1 Jerusalem is besieged. 4 Zedekiah taken, his sons slain, and his eyes put out. 8 Jerusalem destroyed, and the people carried into captivity.

AND it came to pass ^a in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.

2 And the city was besieged unto the eleventh year of king Zedekiah.

3 And on the ninth day of the ^b fourth month the famine prevailed in the city, and there was no bread for the people of the land.

4 ¶ And ^c the city was broken up, and all the men of war fled by night by the way of the gate between two walls, which ^d is by the king's garden; (now the Chaldees were against the city round about:) and ^e the king went the way toward the plain.

5 And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him.

6 So they took the king, and brought him up to the king of Babylon ^f to Riblah; and they ^g gave judgment upon him.

7 And they slew the sons of Zedekiah before his eyes, and ^h put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

8 ¶ And in the fifth month, ⁱ on the seventh day of the month, (which ^j is the nineteenth year of king Nebuchadnezzar king of Babylon,) came Nebuzar-adan, || captain of the guard, a servant of the king of Babylon, unto Jerusalem:

9 ^k And he burnt the house of the LORD, and the king's house; and all the houses of Jerusalem, and every great man's house burnt he with fire.

10 And all the army of the Chaldees, that were with the captain of the guard, brake down the walls of Jerusalem round about.

11 ^l Now the rest of the people that were left in the city, and the ^m fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzar-adan, the captain of the guard, carry away.

12 But the captain of the guard ⁿ left of the poor of the land to be vine-dressers and husbandmen.

13 ¶ And ^o the ^p pillars of brass that were in the house of the LORD, and ^q the bases, and ^r the brasen sea that was in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon.

14 And ^s the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

15 And the fire-pans, and the bowls, and such things as were of gold, in gold, and of silver, in silver, the captain of the guard took away.

16 The two pillars, ^t one sea, and the bases which Solomon had made for the house of the LORD: ^u the brass of all these vessels was without weight.

17 ^v The height of the one pillar was eighteen cubits, and the chapter upon it was brass: and the height of the chapter three cubits; and the wreathen-work, and pomegranates upon the chapter round about, all of brass: and like unto these had the second pillar with wreathen-work.

18 ¶ And the captain of the guard took ^w Seraiah the chief priest, and ^x Zephaniah the second priest, and the three keepers of the ^y door:

19 And out of the city he took an ^z officer, that was set over the men of war, and ^{aa} five men of them that were in the king's presence, which were found in the city, and the ^{ab} principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land that were found in the city:

20 And Nebuzar-adan, captain of the guard, took these, and brought them to the king of Babylon to Riblah:

21 And the king of Babylon smote them, and slew them at Riblah, in the land of Hamath. So Judah was carried away out of their land.

22 ¶ And as for the people that ^{ac} were remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

23 And when all the ^{ad} captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

Before CHRIST 588. m Chap. 30. 17. Jer. 19. 23. n 1 Kings 7. 15. o 1 Kings 7. 27. p 1 Kings 7. 23. q Exod. 27. 3. 1 Kings 7. 45, 50. t 1 Chron. 6. 14. u Jerem. 21. 1. & 29. 25. t Heb. the one sea. r 1 Kings 7. 47. s 1 Kings 7. 15. Jer. 52. 21. x Heb. threeshold. || Or, eunuch. x Jerem. 52. 25. t Heb. saw the king's face, Esther 1. 14. || Or, scribe of the captain of the host. y Jerem. 40. 5. z Jerem. 40. 7.

Before
CHRIST
588.

24 And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees; dwell in the land, and serve the king of Babylon, and it shall be well with you.

a Jerem.
41. 1.

25 But ^a it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed [†] royal, came, and ten men with him, and ^b smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.

[†] Heb. of the
kingdom.
b Jerem.
41. 2.

26 And all the people, both small and great, and the captains of the armies, arose, ^c and came to Egypt; for they were afraid of the Chaldees.

c Jerem.
43. 4, 7.

27 ¶ ^d And it came to pass in the seventh and thirtieth year of the cap-

582.
d Jerem.
52. 31.

tivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evil-merodach king of Babylon, in the year that he began to reign, ^e did lift up the head of Jehoiachin king of Judah out of prison:

Before
CHRIST
582.

e See Gen.
40. 13, 2

28 And he spake [†] kindly to him, and set his throne above the throne of the kings that were with him in Babylon;

[†] Heb.
good thing
with him.

29 And changed his prison-garments: and he did eat bread continually before him all the days of his life.

30 And his allowance was a continual allowance given him of the king, a daily rate for every day, all the days of his life.

The First Book of the CHRONICLES.

CHAP. I.

1 Adam's line to Noah. 5 The sons of Japheth. 8 The sons of Ham. 17 The sons of Shem. 24 Shem's line to Abraham. 29 Ishmael's sons. 32 The sons of Keturah. 34 The posterity of Abraham by Esau.

A DAM, ^a Sheth, Enosh.

2 Kenan, Mahalaleel, Jered,

3 Henoch, Methuselah, Lamech,

4 Noah, Shem, Ham, and Japheth.

5 ¶ ^b The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

6 And the sons of Gomer; Ashchenaz, and || Riphath, and Togarmah.

7 And the sons of Javan; Elishah, and Tarshish, Kittim, and || Dodanim.

8 ¶ ^c The sons of Ham; Cush, and Mizraim, Put, and Canaan.

9 And the sons of Cush; Seba, and Havilah, and Sabta, and Raamah, and Sabtecha. And the sons of Raamah; Seba, and Dedan.

10 And Cush ^d begat Nimrod: he began to be mighty upon the earth.

11 And Mizraim begat Ludim, and Ananim, and Lehabim, and Naphthum,

12 And Pathrusim, and Casluhim, (of whom came the Philistines,) and ^e Caphthorim.

13 And ^f Canaan begat Zidon his first-born, and Heth,

14 The Jebusite also, and the Amorite, and the Girgashite,

15 And the Hivite, and the Arkite, and the Sinite,

16 And the Arvadite, and the Zemarite, and the Hamathite.

17 ¶ The sons of ^g Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and || Meshech.

18 And Arphaxad begat Shelah, and Shelah begat Eber.

19 And unto Eber were born two sons: the name of the one was || Peleg; (because in his days the earth was divided:) and his brother's name was Joktan.

20 And ^h Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

21 Hadoram also, and Uzal, and Diklah,

22 And Ebal, and Abimael, and Sheba,

23 And Ophir, and Havilah, and Jobab. All these were the sons of Joktan.

24 ¶ ⁱ Shem, Arphaxad, Shelah,

25 ^k Eber, Peleg, Reu,

26 Serug, Nahor, Terah,

27 ^l Abram; the same is Abraham.

28 The sons of Abraham; ^m Isaac, and ⁿ Ishmael.

29 ¶ These are their generations: The ^o first-born of Ishmael, Nebai-oth; then Kedar, and Adbeel, and Mibsam,

30 Mishma, and Dumah, Massa, || Hadad, and Tema,

31 Jetur, Naphish, and Kedemah. These are the sons of Ishmael.

32 ¶ Now ^p the sons of Keturah, Abraham's concubine: she bare Zim-

Before
CHRIST
4004, &c.

g Genes.
10. 22. &
11. 10.

h Or, Maad
Gen. 10. 2

That is,
division.

h Genes.
10. 26.

i Genes.
11. 10.
Luke 3. 3
&c.

k Genes.
11. 15.
l Gen. 17.
m Genes.
21. 2, 3.

n Genes.
16. 11, 15
o Gen. 25.
13-16.

Or, Hada
Gen. 25. 1

1583.
p Genes.
25. 1, 2.

Before
CHRIST
4004, &c.

a Genes. 4.
25, 26. &
5. 3, 9.

b Genes.
10. 2.

Or,
Diphath,
as it is in
some copies.

Or,
Rodanim,
according to
some copies.

c Genes.
10. 6.

d Genes.
10. 8.

e Deuter.
2. 23.

f Genes.
10. 15.

Before
CHRIST
853, &c.

Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba and Dedan.

33 And the sons of Midian; Ephah, and Ephraim, and Henoah, and Abida, and Eldaah. All these are the sons of Keturah.

34 ¶ And Abraham begat Isaac. The sons of Isaac; Esau, and Israel.

35 ¶ The sons of Esau; Eliphaz, Reuel, and Jeush, and Jaalim, and Korah.

36 The sons of Eliphaz; Teman, and Omar, ¶ Zephi, and Gatam, Kenaz, and Timna, and Amalek.

37 The sons of Reuel; Nahath, Zerah, Shammah, and Mizzah.

38 And the sons of Seir; Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezer, and Dishan.

39 And the sons of Lotan; Hori, and ¶ Homam: and Timna was Lotan's sister.

40 The sons of Shobal; ¶ Alian, and Manahath, and Ebal, ¶ Shephi, and Onam. And the sons of Zibeon; Aiah, and Anah.

41 The sons of Anah; Dishon. And the sons of Dishon; ¶ Amram, and Eshban, and Ithran, and Cheran.

42 The sons of Ezer; Bilhan, and Zavan, and ¶ Jakan. The sons of Dishan; Uz, and Aran.

43 ¶ Now these are the kings that reigned in the land of Edom before any king reigned over the children of Israel; Bela the son of Beor: and the name of his city was Dinhabah.

44 And when Bela was dead, Jobab the son of Zerah of Bozrah reigned in his stead.

45 And when Jobab was dead, Husham of the land of the Temanites reigned in his stead.

46 And when Husham was dead, Hadad the son of Bedad (which smote Midian in the field of Moab) reigned in his stead: and the name of his city was Avith.

47 And when Hadad was dead, Samlah of Masrekah reigned in his stead.

48 And when Samlah was dead, Shaul of Rehoboth by the river reigned in his stead.

49 And when Shaul was dead, Baalhanan the son of Achbor reigned in his stead.

50 And when Baalhanan was dead, ¶ Hadad reigned in his stead: and the name of his city was ¶ Pai; and his wife's name was Mehetabel the daughter of Matred, the daughter of Mezahab.

Genes.
1. 2.
Genes.
5. 25.
Genes.
5. 9, 10.

Or, Zepho,
en. 36. 11.

Genes.
5. 20.

Or,
eman,
en. 36. 22.
Or, Alvan,
en. 36. 23.
Or,
Zepho,
en. 36. 23.

Genes.
6. 25.
Or,
emdan,
en. 36. 26.

Or, Achan,
en. 36. 27.

cir. 1675.
Genes.
36. 31.

Genes.
36. 37.

Or, Hadar,
Gen. 36. 39.
Or, Pau,
Gen. 36. 39.

51 ¶ Hadad died also. And the dukes of Edom were; duke Timnah, duke ¶ Aliah, duke Jetheth,

52 Duke Aholibamah, duke Elah, duke Pinon,

53 Duke Kenaz, duke Teman, duke Mibzar,

54 Duke Magdiel, duke Iram. These are the dukes of Edom.

CHAP. II.

1 The sons of Israel. 3 The posterity of Judah. 13 The children of Jesse.

18 Caleb's posterity.

THESE are the sons of ¶ Israel; ¶ Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun,

2 Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher.

3 ¶ The sons of Judah; Er, and Onan, and Shelah: which three were born unto him of the daughter of Shua the Canaanitess. And Er, the first-born of Judah, was evil in the sight of the Lord, and he slew him.

4 And Tamar his daughter-in-law bare him Pharez and Zerah. All the sons of Judah were five.

5 The sons of Pharez; Hezron, and Hamul.

6 And the sons of Zerah; ¶ Zimri, and Ethan, and Heman, and Calcol, and ¶ Dara: five of them in all.

7 And the sons of Carmi; ¶ Achar the troubler of Israel, who transgressed in the thing accursed.

8 And the sons of Ethan; Azariah.

9 The sons also of Hezron, that were born unto him; Jerahmeel, and ¶ Ram, and ¶ Chelubai.

10 And Ram begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;

11 And Nahshon begat ¶ Salma, and Salma begat Boaz,

12 And Boaz begat Obed, and Obed begat Jesse.

13 ¶ And Jesse begat his first-born Eliab, and Abinadab the second, and ¶ Shimma the third,

14 Nethaneel the fourth, Raddai the fifth,

15 Ozem the sixth, David the seventh:

16 Whose sisters were Zeruiah, and Abigail. And the sons of Zeruiah; Abishai, and Joab, and Asahel, three.

17 And Abigail bare Amasa: and the father of Amasa was ¶ Jether the Ishmeelite.

18 ¶ And Caleb the son of Hezron begat children of Azubah his wife, and of Jerioth: her sons are these; Jeshher, and Shobab, and Ardun.

Before
CHRIST
cir. 1496.

z Genes.
36. 40.
¶ Or, Aivah.

¶ Or, Jacob.
a Genes.
29. 32, &
30. 5, & 25.
18, 23, &
46. 8, &c.

b Genes.
29. 3, &
46. 19.
Numb.
26. 19.
c Gen. 38. 2.
d Gen. 38. 7.

e Gen. 38.
29, 30.
Matth. 1. 2.

f Genes.
46. 12.
Ruth 4. 18.

¶ Or, Zadi,
Josh. 7. 1.
g 1 Kings
4. 31.

¶ Or, Darda.
h See
Chap. 4. 1.
¶ Or, Achan.

i Josh. 6. 18.
& 7. 1.
1471, &c.

¶ Or, Aram,
Mat. 1. 3, 4.

¶ Or, Caleb,
Verses
18, 43.

k Ruth
4. 19.
Matth. 1. 4.

l Numb.
1. 7, & 2. 9.

¶ Or,
Salmon,
Ruth 4. 21.
Matth. 1. 4.

cir. 1090.
m 1 Sam
16. 6.

¶ Or,
Shammah,
1 Sam. 16. 9.

n 2 Sam.
2. 18.

o 2 Sam.
17. 25.

¶ 2 Sam.
17. 26.
Thre an
Israelite.

Before
CHRIST
1471, &c.

p Verse 50.

q Exod.
27. 1.

r Numb.
27. 1.

† Heb. took.

s Numb.
32. 41.
Deut. 3. 14.
Joshua
13. 30.

t Chap. 4. 5.

u See Verse
34, 35.

x Chap.
11. 41.

19 And when Azubah was dead, Caleb took unto him ^p Ephrath, which bare him Hur.

20 And Hur begat Uri, and Uri begat ^q Bezaleel.

21 ¶ And afterward Hezron went in to the daughter of ^r Machir, the father of Gilead, whom he [†] married when he *was* threescore years old, and she bare him Segub.

22 And Segub begat Jair, who had three and twenty cities in the land of Gilead.

23 ^s And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, *even* threescore cities: all these belonged to the sons of Machir, the father of Gilead.

24 And after that Hezron was dead in Caleb-ephratah, then Abiah, Hezron's wife, begat him ^t Ashur the father of Tekoa.

25 ¶ And the sons of Jerahmeel, the first-born of Hezron, were Ram the first-born, and Bunah, and Oren, and Ozem, and Ahijah.

26 Jerahmeel had also another wife, whose name *was* Atarah; she *was* the mother of Onam.

27 And the sons of Ram, the first-born of Jerahmeel, were Maaz, and Jamin, and Eker.

28 And the sons of Onam were Shammai, and Jada. And the sons of Shammai; Nadab, and Abishur.

29 And the name of the wife of Abishur *was* Abihail, and she bare him Ahban, and Molid.

30 And the sons of Nadab; Seled, and Appaim: but Seled died without children.

31 And the sons of Appaim; Ishi. And the sons of Ishi; Sheshan. And the children of Sheshan; Ahlai.

32 And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children.

33 And the sons of Jonathan; Peleth, and Zaza. These were the sons of Jerahmeel.

34 ¶ Now Sheshan had no sons, but daughters: and Sheshan had a servant, an Egyptian, whose name *was* Jarha.

35 And Sheshan gave his daughter to Jarha his servant to wife, and she bare him Attai.

36 And Attai begat Nathan, and Nathan begat ^x Zabad,

37 And Zabad begat Ephlal, and Ephlal begat Obed,

38 And Obed begat Jehu, and Jehu begat Azariah,

39 And Azariah begat Helez, and Helez begat Eleasah,

40 And Eleasah begat Sisamai, and Sisamai begat Shallum,

41 And Shallum begat Jekamiah, and Jekamiah begat Elishama.

42 ¶ Now the sons of Caleb the brother of Jerahmeel *were* Mesha his first-born, which *was* the father of Ziph; and the sons of Mareshah the father of Hebron.

43 And the sons of Hebron; Korah, and Tappuah, and Rekem, and Shema.

44 And Shema begat Raham, the father of Jorkoam: and Rekem begat Shammai.

45 And the son of Shammai *was* Maon: and Maon *was* the father of Beth-zur.

46 And Ephah, Caleb's concubine, bare Haran, and Moza, and Gazez: and Haran begat Gazez.

47 And the sons of Jahdai; Regem, and Jotham, and Geshan, and Pelet, and Ephah, and Shaaph.

48 Maachah, Caleb's concubine, bare Sheber, and Tirhanah.

49 She bare also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibeah: and the daughter of Caleb *was* ^y Achsa.

^y Joshua
15. 17.

50 ¶ These were the sons of Caleb the son of Hur, the first-born of || Ephratah; Shobal the father of || Kirjath-jearim,

|| Or,
Ephrath,
Verse 19.

51 Salma the father of Beth-lehem, Hareph the father of Beth-gader.

52 And Shobal the father of Kirjath-jearim had sons; || Haroeh, and || half of the Manahethites.

|| Or,
Reaiah,
Chap. 4. 2.

53 And the families of Kirjath-jearim, the Ithrites, and the Puhites, and the Shumathites, and the Mishraites: of them came the Zareathites, and the Eshtaulites.

|| Or, half of the Menu-
chites, or,
Hatsiham
menuchoth.

54 The sons of Salma; Beth-lehem, and the Netophathites, || Ataroth, the house of Joab, and half of the Manahethites, the Zorites.

|| Or,
Aaraites, or,
crons of the house of
Joab.

55 And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, and Suchathites. These *are* the ^z Kenites that came of Hemath, the father of the house of ^a Rechab.

^z Judges
1. 16.

^a Jer. 35. 2.

CHAP. III.

1 The sons of David: 10 his line to Zedekiah. 17 The successors of Jeconiah.

NOW these were the sons of David, which were born unto him in Hebron; the first-born ^a Amnon,

^a 2 Sam.
3. 2.

Before
CHRIST
1053, &c.

Joshua
15. 56.
Or,
Jehoiab,
Sam. 3. 3.

2 Sam.
3. 5.

2 Sam.
2. 11.
2 Sam.
5. 5.

2 Sam.
5. 14.
Chap.
14. 4.
Or,
Shammua,
Sam. 5. 14.

2 Sam.
12. 24.

Or,
Jach-sheba,
Sam. 11. 3.

Or, Eliam,
Sam. 11. 3.

Or,
Elishua,
Sam. 5. 15.

Or,
Beeldad,
Chap. 14. 7.

2 Sam.
13. 1.

1 Kings
11. 43. &
15. 6.

Or,
Abijam,
1 Kings
15. 1.

Or,
Azariah,
2 Chron.
23. 6. or
Jehoahaz,
2 Chron.
21. 17.

Or, Uzziah,
2 Kings
15. 34.

Or,
Jehoahaz,
2 Kings
23. 30.

Or,
Eliakim,
2 Kings
23. 34.

Or,
Mattaniah,
2 Kings
24. 17.

Or,
Jehoiachin,
2 Kings
24. 6. or
Coniah,
Jer. 23. 24.

2 Kings
24. 17.
being his
uncle.

Or,
Shealtiel,
Mat. 1. 12.

Or,
Jehoiachin,
2 Kings
24. 6. or
Coniah,
Jer. 23. 24.

2 Kings
24. 17.
being his
uncle.

Or,
Shealtiel,
Mat. 1. 12.

Or,
Jehoiachin,
2 Kings
24. 6. or
Coniah,
Jer. 23. 24.

2 Kings
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being his
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2 Kings
24. 17.
being his
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Or,
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24. 17.
being his
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Mat. 1. 12.

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24. 6. or
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Jer. 23. 24.

2 Kings
24. 17.
being his
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Or,
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Mat. 1. 12.

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24. 6. or
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24. 17.
being his
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Mat. 1. 12.

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24. 6. or
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Jer. 23. 24.

2 Kings
24. 17.
being his
uncle.

Or,
Shealtiel,
Mat. 1. 12.

Or,
Jehoiachin,
2 Kings
24. 6. or
Coniah,
Jer. 23. 24.

2 Kings
24. 17.
being his
uncle.

Or,
Shealtiel,
Mat. 1. 12.

of Ahinoam the ^bJezreelitess; the second, || Daniel, of Abigail the Carmelitess;

2 The third, Absalom the son of Maachah, the daughter of Talmai king of Geshur; the fourth, Adonijah the son of Haggith;

3 The fifth, Shephatiah of Abital; the sixth, Ithream by ^cEglah his wife.

4 These six were born unto him in Hebron; and ^dthere he reigned seven years and six months: and ^ein Jerusalem he reigned thirty and three years.

5 ^fAnd these were born unto him in Jerusalem; || Shimea, and Shobab, and Nathan, and ^gSolomon, four, of || Bath-shua the daughter of || Ammiel:

6 Ibhar also, and || Elishama, and Eliphelet,

7 And Nogah, and Nepheg, and Japhia,

8 And Elishama, and || Eliada, and Eliphelet, nine.

9 These were all the sons of David, besides the sons of the concubines, and ^hTamar their sister.

10 ¶ And Solomon's son was ⁱRehoboam, || Abia his son, Asa his son, Jehoshaphat his son,

11 Joram his son, || Ahaziah his son, Joash his son,

12 Amaziah his son, || Azariah his son, Jotham his son,

13 Ahaz his son, Hezekiah his son, Manasseh his son,

14 Amon his son, Josiah his son.

15 And the sons of Josiah were, the first-born || Johanan, the second || Jehoiakim, the third || Zedekiah, the fourth Shallum.

16 And the sons of ^kJehoiakim; || Jeconiah his son, Zedekiah ^lhis son.

17 ¶ And the sons of Jeconiah; Assir, ^mSalathiel his son,

18 Malchiram also, and Pedaiiah, and Shenazar, Jecamiah, Hoshama, and Nedabiah.

19 And the sons of Pedaiiah were Zerubbabel, and Shimei: and the sons of Zerubbabel; Meshullam, and Hananiah, and Shelomith their sister;

20 And Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushabhesd, five.

21 And the sons of Hananiah; Pelatiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.

22 And the sons of Shechaniah; Shemaiah: and the sons of Shemaiah; ⁿHattush, and Igeal, and Bariah, and Neariah, and Shaphat, six.

23 And the sons of Neariah; Elioenai, and ^oHezekiah, and Azrikam, three.

24 And the sons of Elioenai were Hodaiah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Dalaiah, and Anani, seven.

CHAP. IV.

1, 11 The posterity of Judah by Caleb the son of Hur. 5 Of Ashur the posthumous son of Hezron. 9 Of Jabez and his prayer. 21 The posterity of Shelah, 24 and of Simeon: 39 their conquest of Gedor, &c.

THE sons of Judah; ^aPharez, Hezron, and || Carmi, and Hur, and Shobal.

2 And || Reaiah the son of Shobal begat Jahath; and Jahath begat Ahumai, and Lahad. These are the families of the Zorathites.

3 And these were of the father of Etam; Jezreel, and Ishma, and Idbash: and the name of their sister was Hazeleleponi:

4 And Penuel the father of Gedor, and Ezer the father of Hushah. These are the sons of ^bHur, the first-born of Ephratah, the father of Bethlehem.

5 ¶ And ^cAshur the father of Tekoa had two wives, Helah and Naarah.

6 And Naarah bare him Ahuzam, and Hopher, and Temeni, and Haahashtari. These were the sons of Naarah.

7 And the sons of Helah were Zereth, and Jezoar, and Ethnan.

8 And Coz begat Anub, and Zobeab, and the families of Aharhel the son of Harum.

9 ¶ And Jabez was more honourable than his brethren: and his mother called his name || Jabez, saying, Because I bare him with sorrow.

10 And Jabez called on the God of Israel, saying, ^oOh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest ^pkeep me from evil, that it may not grieve me! And God granted him that which he requested.

11 ¶ And Chelub the brother of Shuah begat Mehir, which was the father of Eshton.

12 And Eshton begat Beth-rapha, and Paseah, and Tehinnah the father of || Ir-nahash. These are the men of Rechah.

13 And the sons of Kenaz; ^dOthniel, and Seraiah: and the sons of Othniel; || Hathath.

Before
CHRIST
1053, &c.

Heb.
Hiskijahu

1300, &c.
a Genes.
39. 20. &
46. 12.

Or,
Chelubai.

Chap. 2. 9.

or, Caleb,

Chap. 2. 18.

Or,
Har-eh,

Chap. 2. 52.

b Chap.
2. 50.

c Chap.
2. 24.

¶ That is,
sorrowful.

† Heb. If
thou wilt,
&c.

† Heb.
do me.

Or, the city
of Nahash.

d Joshua
15. 17.

Or,
Hathath,

and Men-
thar, who

was at, &c.

Before
CHRIST
1300, &c.

e Nehem.
11. 35.

|| Or,
inhabitants
of the valley.
|| That is,
craftsmen.

|| Or,
Uknaz.

14 And Meonothai begat Ophrah:
and Seraiah begat Joab, the father
of ^e the || valley of || Charashim; for
they were craftsmen.

15 And the sons of Caleb the son of
Jephunneh; Iru, Elah, and Naam:
and the sons of Elah, || even Kenaz.

16 And the sons of Jehaleleel; Ziph,
and Ziphah, Tiria, and Azareel.

17 And the sons of Ezra were Je-
ther, and Mered, and Ephraim, and
Jalon: and she bare Miriam, and
Shammai, and Ishbah the father of
Eshtemoa.

18 And his wife || Jehudijah bare
Jered the father of Gedor, and Heber
the father of Socho, and Jekuthiel
the father of Zanoah. And these are
the sons of Bithiah the daughter of
Pharaoh, which Mered took.

19 And the sons of ^{||} his wife || Ho-
diah the sister of Naham, the father
of Keilah the Garmite, and Eshte-
moa the Maachathite.

20 And the sons of Shimon were
Amnon, and Rinnah, Ben-hanan,
and Tilon. And the sons of Ishi
were Zoheth, and Ben-zoheth.

21 ¶ The sons of Shelah ^f the son
of Judah were Er the father of Lecah,
and Laadah the father of Mareshah,
and the families of the house of them
that wrought fine linen, of the house
of Ashbea.

22 And Jokim, and the men of Cho-
zeba, and Joash, and Saraph, who had
the dominion in Moab, and Jashubi-
lehem. And these are ancient things.

23 These were the potters, and
those that dwelt among plants and
hedges: there they dwelt with the
king for his work.

24 ¶ The sons of Simeon were
|| Nemuel, and Jamin, || Jarib, Zerah,
and Shaul:

25 Shallum his son, Mibsam his
son, Mishma his son.

26 And the sons of Mishma; Ha-
muel his son, Zacchur his son, Shi-
mei his son.

27 And Shimei had sixteen sons
and six daughters; but his brethren
had not many children, neither did
all their family multiply, [†] like to
the children of Judah.

28 And they dwelt at ^g Beer-sheba,
and Moladah, and Hazar-shual,

29 And at || Bilhah, and at Ezem,
and at || Tolad,

30 And at Bethuel, and at Hor-
mah, and at Ziklag,

31 And at Beth-marcaboth, and
|| Hazar-susim, and at Beth-birei, and

at Shaaraim. These were their cities
unto the reign of David.

32 And their villages were || Etam,
and Ain, Rimmon, and Tochen, and
Ashan, five cities:

33 And all their villages that were
round about the same cities, unto
|| Baal. These were their habitations,
and || their genealogy.

34 And Meshobab, and Jamlech,
and Joshah the son of Amaziah,

35 And Joel, and Jehu the son of
Josibiah, the son of Seraiah, the son
of Aziel,

36 And Elioenai, and Jaakobah,
and Jeshohaiah, and Asaiah, and
Adiel, and Jesimiel, and Benaiah,

37 And Ziza the son of Shiphi, the
son of Allon, the son of Jedaiiah, the
son of Shimri, the son of Shemaiah.

38 These [†] mentioned by [†] their
names were princes in their families;
and the house of their fathers in-
creased greatly.

39 ¶ And they went to the entrance
of Gedor, ^{even} unto the east side of the
valley, to seek pasture for their flocks.

40 And they found fat pasture and
good, and the land was wide, and
quiet, and peaceable; for they of Ham
had dwelt there of old.

41 And these written by name came
in the days of Hezekiah king of Judah,
and ^h smote their tents, and the habi-
tations that were found there, and de-
stroyed them utterly unto this day, and
dwelt in their rooms: because there
was pasture there for their flocks.

42 And some of them, ^{even} of the
sons of Simeon, five hundred men,
went to mount Seir, having for their
captains Pelatiah, and Neariah, and
Rephaiah, and Uzziel, the sons of Ishi.

43 And they smote ⁱ the rest of the
Amalekites that were escaped, and
dwelt there unto this day.

CHAP. V.

1 The line of Reuben: 9 their habita-
tion and conquest of the Hagarites.

NOW the sons of Reuben, the first-
born of Israel, (for ^a he was the
first-born; but, forasmuch as he
^b defiled his father's bed, ^c his birth-
right was given unto the sons of Jo-
seph the son of Israel: and the ge-
nealogy is not to be reckoned after
the birthright.

2 For ^d Judah prevailed above his
brethren, and of him came the ^e chief
|| ruler; but the birthright was Joseph's;

3 The sons, ^f I say, of [†] Reuben the
first-born of Israel were Hanoch, and
Pallu, Hezron, and Carmi.

Before
CHRIST
1300, &c.

|| Or, Either,
Josh. 19. 7.

|| Or, Baal-
ath-beer,
Josh. 19. 8.

|| Or, as they
divided
themselves
by nations
among them.

† Heb.
coming.

circ. 715.

h 2 Kings
18. 8.

i See 1 Sam.
15. 8. &
30. 17. &
2 Sam.
8. 12.

1300, &c.

a Genes.
29. 32.

b Genes.
35. 22. &
49. 4.

c Genes.
48. 15, 22.

d Genes.
49. 8, 10.
Ps. 60. 7.
& 108. 8.

e Mic. 5. 2.
Mat. 2. 6.

|| Or, prince.
f Gen. 49. 9.
Exod. 6. 14.
Numb.
26. 5.

|| Or, the
Jewess.

|| Or,
Jehudijah,
mentioned
before.

f Genes.
38. 1, 5.

|| Or,
Jemuel,
Gen. 46. 10.

Exod.
6. 15.
Numb.
26. 12.

|| Or, Jachin,
Zohar.

† Heb. unto.

g Josh. 19. 2.

|| Or, Balah,
Josh. 19. 3.

|| Or,
Eltolad,
Josh. 19. 4.

|| Or, Hazar-
susim,
Josh. 19. 5.

Before
CHRIST
1800, &c.

Before
CHRIST
1800, &c.

Or, Tilgath-pileser,
2 Kings
15. 29. &
16. 7.

See
Verse 17.

Or, Shemaiah,
Verse 4.
Joshua
13. 15, 16.

Josh. 22. 9.

Genes.
25. 12.

Heb. upon
all the face
of the east.

Joshua
13. 11, 24.

Chap.
27. 29.

Heb. their
goings forth.

2 Kings
15. 5, 32.

2 Kings
14. 16.

Heb. sons
of valour.

Genes.
25. 15.
Chap. 1. 31.

See
Verse 22.

4 The sons of Joel; Shemaiah his son, Gog his son, Shimei his son,
5 Micah his son, Reaiah his son, Baal his son,

6 Beerah his son, whom || Tilgath-pilneser king of Assyria carried away captive: he was prince of the Reubenites.

7 And his brethren by their families, (§ where the genealogy of their generations was reckoned,) were the chief, Jeiel, and Zechariah,

8 And Bela the son of Azaz, the son of || Shema, the son of Joel, who dwelt in ^bAroer, even unto Nebo and Baal-meon:

9 And eastward he inhabited unto the entering in of the wilderness from the river Euphrates; because their cattle were multiplied ¹in the land of Gilead.

10 And in the days of Saul they made war ^kwith the Hagarites, who fell by their hand; and they dwelt in their tents †throughout all the east land of Gilead.

11 ¶ And the children of Gad dwelt over against them, in the land of ¹Bashan unto Salcah:

12 Joel the chief, and Shapham the next, and Jaanai, and Shaphat in Bashan.

13 And their brethren, of the house of their fathers, were Michael, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, seven.

14 These are the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;

15 Ahi the son of Abdiel, the son of Guni, chief of the house of their fathers.

16 And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of ^mSharon, upon †their borders.

17 All these were reckoned by genealogies in the days of ⁿJotham king of Judah, and in the days of ^oJeroboam king of Israel.

18 ¶ The sons of Reuben, and the Gadites, and half the tribe of Manasseh, †of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, were four and forty thousand seven hundred and threescore, that went out to the war.

19 And they made war with the Hagarites, with ^pJetur, and Nephish, and Nodab.

20 And ^qthey were helped against them, and the Hagarites were deli-

vered into their hand, and all that were with them: for they cried to God in the battle, and he was entreated of them; because they put their trust in him.

21 And they †took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of †men an hundred thousand.

22 For there fell down many slain, because the war was of God. And they dwelt in their steads until ^rthe captivity.

23 ¶ And the children of the half tribe of Manasseh dwelt in the land: they increased from Bashan unto Baal-hermon and Senir, and unto mount Hermon.

24 And these were the heads of the house of their fathers, even Ephraim, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, †famous men, and heads of the house of their fathers.

25 ¶ And they transgressed against the God of their fathers, and went a ^swhoring after the †gods of the people of the land, whom God destroyed before them.

26 And the God of Israel stirred up the spirit of ^tPul king of Assyria, and the spirit of Tilgath-pilneser king of Assyria, and he carried them away, (even the Reubenites, and the Gadites, and the half-tribe of Manasseh,) and brought them unto ^uHalah, and Habor, and Hara, and to the river Gozan, unto this day.

CHAP. VI.

1 The sons of Levi. 4 The line of the priests. 49 The office of Aaron, and his line.

THE sons of Levi; ^a || Gershon, Kohath, and Merari.

2 And the sons of Kohath; Amram, ^bIzhar, and Hebron, and Uzziel.

3 And the children of Amram; Aaron, and Moses, and Miriam. The sons also of Aaron; ^cNadab, and Abihu, Eleazar, and Ithamar.

4 ¶ Eleazar begat Phinehas, Phinehas begat Abishua,

5 And Abishua begat Bukki, and Bukki begat Uzzi,

6 And Uzzi begat Zerariah, and Zerariah begat Meraioth,

7 Meraioth begat Amariah, and Amariah begat Ahitub,

8 And ^dAhitub begat Zadok, and Zadok begat Ahimaaz,

9 And Ahimaaz begat Azariah, and Azariah begat Johanan,

Heb. led
captive.

Heb. souls
of men: as
Numb.
31. 35.

2 Kings
15. 29. &
17. 6.

Heb. men
of names.

2 Kings
17. 7.
Heb.
Elohi.

cir. 771.
2 Kings
15. 19.

cir. 740.

2 Kings
17. 6. &
18. 11.

1800, &c.
a Genes.
46. 11.

Exod. 6. 16.
Numb.
26. 57.

Chap. 22. 6.
Or, Gershom,
Verse 16.

b See
Verse 22.
c Lev. 10. 1.

d 2 Sam.
8. 17.
e 2 Sam.
15. 27.

Before CHRIST 1300, &c.
 f See 2 Chron. 26. 17, 18.
 † Heb. in the house.
 g 1 Kings 6. 2 Chron. 8. 7. 3.
 h See Ezra 7. 3.
 i Or, Meshullam, Chap. 9. 11.
 i Nehem. 1. 11.

10 And Johanan begat Azariah, (he it is ^f that executed the priest's office [†] in the temple that Solomon built in Jerusalem.)

11 And ^h Azariah begat Amariah, and Amariah begat Ahitub,

12 And Ahitub begat Zadok, and Zadok begat ^{||} Shallum,

13 And Shallum begat Hilkiah, and Hilkiah begat Azariah,

14 And Azariah begat ⁱ Seraiah, and Seraiah begat Jehozadak,

15 And Jehozadak went into captivity, ^k when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar.

16 ¶ The sons of Levi; ¹ ^{||} Gershom, Kohath, and Merari.

17 And these *be* the names of the sons of Gershom; Libni, and Shimei.

18 And the sons of Kohath *were* Amram, and Izhar, and Hebron, and Uzziel.

19 The sons of Merari; Mahli, and Mushi. And these *are* the families of the Levites, according to their fathers.

20 ¶ Of Gershom; Libni his son, Jahath his son, ^m Zimnah his son,

21 ^{||} Joah his son, ^{||} Iddo his son, Zerah his son, ^{||} Jeaterai his son.

22 ¶ The sons of Kohath; ^{||} Amminadab his son, Korah his son, Assir his son,

23 Elkanah his son, and Ebiasaph his son, and Assir his son,

24 Tahath his son, ^{||} Uriel his son, Uzziel his son, and Shaul his son.

25 And the sons of Elkanah; Amasai, and Ahimoth.

26 *As for* Elkanah: the sons of Elkanah; ^{||} Zophai his son, and

^o Nahath his son,

27 ^p Eliab his son, Jeroham his son, Elkanah his son,

28 And the sons of Samuel; the first-born ^{||} Vashni, and Abiah.

29 ¶ The sons of Merari: Mahli; Libni his son, Shimei his son, Uzza his son,

30 Shimea his son, Haggiah his son, Asaiah his son.

31 And these *are they* whom David set over the service of song in the house of the LORD, after that the ark had rest.

32 And they ministered before the dwelling-place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem; and *then* they waited on their office, according to their order.

Before CHRIST 1280, &c.
 † Heb. stood.

33 And these *are they* that [†] waited with their children: Of the sons of the Kohathites; Heman a singer, the son of Joel, the son of Shemuel,

34 The son of Elkanah, the son of Jeroham, the son of Eliel, the son of ^{||} Toah,

35 The son of ^{||} Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,

36 The son of Levi, the son of ^{||} Joel, the son of Azariah, the son of Zephaniah,

37 The son of Tahath, the son of Assir, the son of ^r Ebiasaph, the son of Korah,

38 The son of Izhar, the son of Kohath, the son of Levi, the son of Israel.

39 And his brother Asaph, (who stood on his right hand,) *even* Asaph the son of Berachiah, the son of Shimea,

40 The son of Michael, the son of Baaseiah, the son of Malchiah,

41 The son of ^s Ethni, the son of Zerah, the son of Adaiiah,

42 The son of Ethan, the son of Zimnah, the son of Shimei,

43 The son of Jahath, the son of Gershom, the son of Levi.

44 And their brethren, the sons of Merari, *stood* on the left hand:

^{||} Ethan the son of ^{||} Kishi, the son of Abdi, the son of Malluch,

45 The son of Hashabiah, the son of Amaziah, the son of Hilkiah,

46 The son of Amzi, the son of Bani, the son of Shamer,

47 The son of Mahli, the son of Mushi, the son of Merari, the son of Levi.

48 Their brethren also the Levites *were* appointed unto all manner of service of the tabernacle of the house of God.

49 ¶ But Aaron and his sons offered ^t upon the altar of the burnt-offering, and ^u on the altar of incense, and *were appointed* for all the work of the *place* most holy, and to make an atonement for Israel, according to all that Moses, the servant of God, had commanded.

50 And these *are* the sons of Aaron; Eleazar his son, Phinehas his son, Abishua his son,

51 Bukki his son, Uzzi his son, Zerahiah his son,

52 Meraioth his son, Amariah his son, Ahitub his son,

53 Zadok his son, Ahimaaz his son.

54 ¶ ^x Now these *are* their dwelling-places throughout their castles,

¶ Verse 28. Nahath.

¶ Or, Zophai.

¶ Verse 24. Shaul, Uzziel, Uriel.

¶ Exod. 6. 24.

¶ See Verse 27.

¶ Called Jeduthun, Chap. 9. 16. & 26. 1, 3, 6.

¶ Or, Kushaiah, Chap. 16. 17.

† Lev. 1. 9. u. Exod. 80. 7.

1444, &c.

x Josh. 21.

Before
CHRIST
1444, &c.

Joshua
21. 11.

Joshua
14. 13. &
15. 13.

Joshua
21. 13.

Or, Holon,
Joshua
21. 15.

Or, Ain,
Joshua
21. 16.

Or, Almon,
Joshua
21. 18.

b Verse 66.

c Joshua
21. 5.

a Joshua
21. 7, 34.

e Verse 61.

f Joshua
21. 21.

g See
Joshua 21.
23-35.
where
many of
these cities
have other
names.

in their coasts, of the sons of Aaron, of the families of the Kohathites; for theirs was the lot.

55 ^v And they gave them Hebron in the land of Judah, and the suburbs thereof round about it.

56 ² But the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh.

57 And ^a to the sons of Aaron they gave the cities of Judah, *namely*, Hebron, *the city* of refuge, and Libnah with her suburbs, and Jattir and Eshtemoa with their suburbs,

58 And ^{||} Hilen with her suburbs, Debir with her suburbs,

59 And ^{||} Ashan with her suburbs, and Beth-shemesh with her suburbs:

60 And out of the tribe of Benjamin; Geba with her suburbs, and ^{||} Alemeth with her suburbs, and Anathoth with her suburbs. All their cities throughout their families *were* thirteen cities.

61 And unto the sons of Kohath, ^b *which were* left of the family of that tribe, *were cities given* out of the half-tribe, *namely*, out of the half-tribe of Manasseh, ^c by lot, ten cities.

62 And to the sons of Gershom throughout their families, out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

63 Unto the sons of Merari *were given* by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, ^d twelve cities.

64 And the children of Israel gave to the Levites *these* cities with their suburbs.

65 And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities which are called by *their* names.

66 And ^e *the residue* of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim.

67 ^f And they gave unto them, of the cities of refuge, Shechem in mount Ephraim with her suburbs; *they gave* also Gezer with her suburbs,

68 And ^g Jokmeam with her suburbs, and Beth-horon with her suburbs,

69 And Aijalon with her suburbs, and Gath-rimmon with her suburbs:

70 And out of the half-tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the

family of the remnant of the sons of Kohath.

71 Unto the sons of Gershom *were given*, out of the family of the half-tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:

72 And out of the tribe of Issachar; Kedesh with her suburbs, Daberath with her suburbs,

73 And Ramoth with her suburbs, and Anem with her suburbs:

74 And out of the tribe of Asher; Mashal with her suburbs, and Abdon with her suburbs,

75 And Hukok with her suburbs, and Rehob with her suburbs:

76 And out of the tribe of Naphtali; Kedesh in Galilee with her suburbs, and Hammon with her suburbs, and Kirjathaim with her suburbs.

77 Unto the rest of the children of Merari *were given*, out of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs:

78 And on the other side Jordan by Jericho, on the east side of Jordan, *were given them*, out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

79 Kedemoth also with her suburbs, and Mephaath with her suburbs:

80 And out of the tribe of Gad; Ramoth in Gilead with her suburbs, and Mahanaim with her suburbs,

81 And Heshbon with her suburbs, and Jazer with her suburbs.

CHAP. VII.

1 *The sons of Issachar, 6 of Benjamin, 13 of Naphtali, 14 of Manasseh, 20, 24 and of Ephraim.*

NOW the sons of Issachar *were* ^a Tola, and ^{||} Puah, Jashub, and Shimron, four.

2 And the sons of Tola; Uzzi, and Rephaiah, and Jeriei, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, *to wit*, of Tola: *they were* valiant men of might in their generations; ^b whose number *was*, in the days of David, two and twenty thousand and six hundred.

3 And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five; all of them chief men.

4 And with them, by their generations, after the house of their fathers, *were* bands of soldiers for war, six and thirty thousand *men*: for they had many wives and sons.

5 And their brethren, among all the families of Issachar, *were* valiant men

Before
CHRIST
1444, &c.

1400, &c.

a Genes.
46. 13.
Numb.
96. 23.

Or, Phuaa,
Job.

b 2 Sam.
24. 1, 2.
Chap. 27. 1.

Before
CHRIST
1400, &c.

c Genes.
46. 21.
Numb.
26. 33.
Chap. 8. 1,
&c.

of might, reckoned in all, by their genealogies, fourscore and seven thousand.

6 ¶ The sons of ^c Benjamin; Bela, and Becher, and Jediael, three.

7 And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of their fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.

8 And the sons of Becher; Zemira, and Joash, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All these are the sons of Becher.

9 And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, was twenty thousand and two hundred.

10 The sons also of Jediael; Bilhan: and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Che-naanah, and Zethan, and Tharshish, and Ahishahar.

11 All these the sons of Jediael, by the heads of their fathers, mighty men of valour, were seventeen thousand and two hundred soldiers, fit to go out for war and battle,

12 ^dShuppim also, and Huppim, the children of || Ir, and Hushim, the sons of || Aher.

13 ¶ The sons of Naphtali; Jahziel, and Guni, and Jezer, and ^eShalum, the sons of Bilhah.

14 ¶ The sons of Manasseh; Ashriel, whom she bare; (*but his concubine the Aramitess bare Machir, the father of Gilead:*

15 And Machir took to wife the sister of Huppim and Shuppim, whose sister's name was Maachah;) and the name of the second was Zelophehad: and Zelophehad had daughters.

16 And Maachah the wife of Machir bare a son, and she called his name Peresh; and the name of his brother was Sheresh; and his sons were Ulam and Rakem.

17 And the sons of Ulam; ^fBedan. These were the sons of Gilead, the son of Machir, the son of Manasseh.

18 And his sister Hammoleketh bare Ishod, and ^gAbiezer, and Mahalah.

19 And the sons of Shemidah were Ahiam, and Shechem, and Likhi, and Aniam.

20 ¶ And ^hthe sons of Ephraim; Shuthelah, and Bered his son, and Tahath his son, and Eladah his son, and Tahath his son,

21 And Zabab his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath that were born in that land slew, because they came down to take away their cattle.

22 And Ephraim their father mourned many days, and his brethren came to comfort him.

23 ¶ And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house.

24 (And his daughter was Sherah, who built Beth-horon the nether, and the upper, and Uzzen-sherah.)

25 And Rephah was his son, also Resheph, and Telah his son, and Tahan his son,

26 Laadan his son, Ammihud his son, Elishama his son,

27 || Non his son, Jehoshua his son.

28 ¶ And their possessions and habitations were Beth-el and the towns thereof, and eastward ⁱNaaran, and westward Gezer, with the [†]towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

29 And by the borders of the children of ^kManasseh, Beth-shean and her towns, Taanach and her towns, ^lMegiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.

30 ¶ ^mThe sons of Asher; Imnah, and Isuah, and Ishuai, and Beriah, and Serah their sister.

31 And the sons of Beriah; Heber, and Malchiel, who is the father of Birzavith.

32 And Heber begat Japhlet, and ⁿShomer, and Hotham, and Shua their sister.

33 And the sons of Japhlet; Pasach, and Bimhal, and Ashvath: these are the children of Japhlet.

34 And the sons of ^oShamer; Ahi, and Rohgah, Jehubbah, and Aram.

35 And the sons of his brother Helem; Zophah, and Imna, and Shelesh, and Amal.

36 The sons of Zophah; Suah, and Hemepher, and Shual, and Beri, and Imrah,

37 Bezer, and Hod, and Shamma, and Shilshah, and Ithran, and Beera.

38 And the sons of Jether; Jephunneh, and Pispah, and Ara.

39 And the sons of Ulla; Arah, and Haniel, and Rezia.

40 All these were the children of Asher, heads of their father's house, choice and mighty men of valour,

Before
CHRIST
1400, &c.

l Or, Nun,
Numb.
13. 8, 16.

i Josh. 16. 7.
Naarath.
† Heb.
daughters.

k Joshua
17. 7.

l Joshua
17. 11.

m Genes.
46. 17.
Numb.
26. 41.

n Verse 34.
Shamer.

o Verse 32.
Shomer.

d Numb.
26. 39.
Shupham,
and Hushim.

l Or, Iri,
Verse 7.

l Or,
Ahiram,
Numb.
26. 33.

e Genes.
46. 24.
Shillem.

f i Sam.
12. 11.

g Numb.
26. 30.
Jezer.

h Numb.
26. 35.

Before
CHRIST
1400, &c.

chief of the princes. And the number throughout the genealogy of them that were apt to the war, and to battle, *was* twenty and six thousand men.

CHAP. VIII.

1 *The sons and chief men of Benjamin.*

33 *The stock of Saul and Jonathan.*

1400, &c.
Genes.
46. 21.
Numb.
26. 39.
Chap. 7. 6.

NOW Benjamin begat ^a Bela his first-born, Ashbel the second, and Aharah the third,

2 Nohah the fourth, and Rapha the fifth.

1 Or, Ard.
Gen. 46. 21.

3 And the sons of Bela were || Ad-dar, and Gera, and Abihud,

4 And Abishua, and Naaman, and Ahoah,

5 And Gera, and || Shephuphan, and Hiram.

1 Or,
Shupham,
Numb.
26. 39.
See Chap.
7. 12.

6 And these *are* the sons of Ehud: these *are* the heads of the fathers of the inhabitants of Geba, and they removed them to ^b Manabath:

b Chap.
2. 52.

7 And Naaman, and Abiah, and Gera, he removed them, and begat Uzza, and Abihud.

8 And Shaharaim begat *children* in the country of Moab, after he had sent them away; Hushim and Baara *were* his wives.

9 And he begat of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcham,

10 And Jeuz, and Shachia, and Mirma. These *were* his sons, heads of the fathers.

11 And of Hushim he begat Ahi-tub, and Elpaal.

12 The sons of Elpaal: Eber, and Misham, and Shamed, who built Ono, and Lod, with the towns thereof:

c Verse 21.

13 Beriah also, and ^c Shema, who *were* heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:

14 And Ahio, Shashak, and Jeremoth,

15 And Zebadiah, and Arad, and Ader,

16 And Michael, and Ispah, and Joha, the sons of Beriah;

17 And Zebadiah, and Meshullam, and Hezeki, and Heber,

18 Ishmerai also, and Jezliah, and Jobab, the sons of Elpaal;

19 And Jakim, and Zichri, and Zabdi,

20 And Elienai, and Zilthai, and Eliel,

21 And Adaiah, and Beraiah, and Shimrath, the sons of || Shimhi;

1 Or, Shema,
Verse 13.

22 And Ishpan, and Heber, and Eliel,

23 And Abdon, and Zichri, and Hanan,

24 And Hananiah, and Elam, and Antothijah,

25 And Iphedeah, and Penuel, the sons of Shashak;

26 And Shamsheraï, and Shehariah, and Athaliah,

27 And Jaresiah, and Eliah, and Zichri, the sons of Jeroham.

28 These *were* heads of the fathers, by their generations, chief *men*. These dwelt in Jerusalem.

29 And at Gibeon dwelt the || father of Gibeon, (whose ^d wife's name *was* Maachah,) 1 Called Jehu, Chap. 9. 25. d Chap. 9. 35.

30 And his first-born son Abdon, and Zur, and Kish, and Baal, and Nadab,

31 And Gedor, and Ahio, and || Zacher. 1 Or, Zechariah, Chap. 9. 37.

32 And Mikloth begat || Shimeah. And these also dwelt with their brethren in Jerusalem, over against them. 1 Or, Shimeam, Chap. 9. 38.

33 ¶ And ^e Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchi-shua, and ^f Abinadab, and || Esh-baal. e 1 Sam. 14. 61. f 1 Sam. 14. 49. Ishui.

34 And the son of Jonathan *was* || Merib-baal; and Merib-baal begat ^g Micah. 1 Or, Ish-bosheth, 2 Sam. 2. 8. 1 Or, Mephi-bosheth, 2 Sam. 4. 4. & 9. 6, 10. g 2 Sam. 9. 13.

35 And the sons of Micah *were* Pithon, and Melech, and || Tarea, and Ahaz. 1 Or, Tahrea, Chap. 9. 41. h Jarah, Chap. 5. 42.

36 And Ahaz begat ^h Jehoadah; and Jehoadah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,

37 And Moza begat Binea: ⁱ Rapha *was* his son, Eleasah his son, Azel his son: i Chap. 9. 42. Rephaiah.

38 And Azel had six sons, whose names *are* these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these *were* the sons of Azel.

39 And the sons of Eshek his brother *were* Ulam his first-born, Jehush the second, and Eliphelet the third.

40 And the sons of Ulam *were* mighty men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these *are* of the sons of Benjamin.

CHAP. IX.

1 *The original of Israel and Judah's genealogies.* 27 *The charge of certain Levites.* 35 *Saul and Jonathan's stock.*

SO ^a all Israel *were* reckoned by genealogies; and, behold, they *were* written in the book of the Kings of Israel and Judah, who *were* carried 1200, &c. a Ezra 2. 59

Before
CHRIST
1200, &c.

away to Babylon for their transgression.

cir. 536.
b Ezra 2. 70.
Neh. 7. 73.

2 ¶ ^b Now the first inhabitants that *dwelt* in their possessions in their cities *were* the Israelites, the priests, Levites, and ^c the Nethinims.

c Ezra 2. 43.
& 8. 20.
d Neh. 11. 1.

3 And in ^d Jerusalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and Manasseh;

4 Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Pharez the son of Judah.

5 And of the Shilonites; Asaiah the first-born, and his sons.

6 And of the sons of Zerah; Jeuel, and their brethren, six hundred and ninety.

7 And of the sons of Benjamin; Sallu the son of Meshullam, the son of Hodaviah, the son of Hasenuah,

8 And Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephatiah, the son of Reuel, the son of Ibnijah;

9 And their brethren, according to their generations, nine hundred and fifty and six. All these men *were* chief of the fathers in the house of their fathers.

e Nehem.
11. 10, &c.

10 ¶ ^e And of the priests; Jedaiah, and Jehoiarib, and Jachin,

¶ Nehem.
11. 11.
Seraiah.

11 And ¶ Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God;

12 And Adaiah the son of Jeroham, the son of Pashur, the son of Malchijah, and Maasiai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;

13 And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; [†] very able men for the work of the service of the house of God.

† Heb.
mighty men
of valour.

14 And of the Levites; Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;

15 And Bakbakkar, Heresh, and Galal, and Mattaniah the son of Micah, the son of Zichri, the son of Asaph;

16 And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

17 And the porters *were* Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum *was* the chief;

Before
CHRIST
1200, &c.

18 (Who hitherto *waited* in the king's gate eastward:) they *were* porters in the companies of the children of Levi.

19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, (of the house of his father,) the Korahites, *were* over the work of the service, keepers of the [†] gates of the tabernacle: and their fathers, *being* over the host of the LORD, *were* keepers of the entry.

† Heb.
the cashiers.

20 And ^f Phinehas the son of Eleazar *was* the ruler over them in time past, and the LORD *was* with him.

f Numb.
21. 6.

21 And Zechariah the son of Meshelemiah *was* porter of the door of the tabernacle of the congregation.

22 All these *which were* chosen to be porters in the gates *were* two hundred and twelve. These *were* reckoned by their genealogy in their villages; whom ^g David and Samuel ^h the seer [†] did ordain in their || set office.

g Chap.
26. 1. 2.
h 1 Sam.
9. 9.

23 So they and their children *had* the oversight of the gates of the house of the LORD, *namely*, the house of the tabernacle, by wards.

† Heb.
founded.
Or, trust.

24 In four quarters *were* the porters, toward the east, west, north, and south.

25 And their brethren, *which were* in their villages, *were* to come ⁱ after seven days from time to time with them.

i 2 Kings
11. 5.

26 For these Levites, the four chief porters, *were* in *their* || set office, and *were* over the || chambers and treasures of the house of God.

Or, trust.
Or, store-houses.

27 ¶ And they lodged round about the house of God, because the charge *was* upon them, and the opening thereof every morning *pertained* to them.

28 And *certain* of them *had* the charge of the ministering vessels, that they should [†] bring them in and out by tale.

† Heb. bring
them in by
tale, and
carry them
out by tale.

29 *Some* of them also *were* appointed to oversee the vessels, and all the || instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.

Or, vessels.

30 And *some* of the sons of the priests made ^k the ointment of the spices.

k Exod.
30. 23.

31 And Mattithiah, *one* of the Levites, (who *was* the first-born of Shal-

Before
CHRIST
1200, &c.

Or, trust.
Lev. 2. 5.
& 6. 21.

Or, on flat
plates, or,
tiles.

n Levit.
24. 8.

Heb.
vend of
redings.

Chap.
6. 31. &
25. 1.

Heb.
upon them.

Chap.
8. 29.

Chap.
8. 32.

Chap.
8. 35.

1056.
a 1 Sam.
21. 1, 2.

Or,
wounded.

Or, Ishui,
1 Sam.
14. 49.

lum the Korahite,) had the || set office
1 over the things that were made || in
the pans.

32 And other of their brethren, of
the sons of the Kohathites ^m were
over the † shew-bread, to prepare it
every sabbath.

33 And these are ⁿ the singers,
chief of the fathers of the Levites,
who remaining in the chambers were
free: for † they were employed in
that work day and night.

34 These chief fathers of the Le-
vites were chief throughout their ge-
nerations; these dwelt at Jerusalem.

35 ¶ And in Gibeon dwelt the fa-
ther of Gibeon, Jehiel, whose wife's
name was ^o Maachah:

36 And his first-born son Abdon,
then Zur, and Kish, and Baal, and
Ner, and Nadab,

37 And Gedor, and Ahio, and Ze-
chariah, and Mikloth.

38 And Mikloth begat Shimeam:
and they also dwelt with their bre-
thren at Jerusalem, over against their
brethren.

39 ^p And Ner begat Kish; and Kish
begat Saul; and Saul begat Jonathan,
and Malchi-shua, and Abinadab, and
Esh-baal.

40 And the son of Jonathan was
Merib-baal: and Merib-baal begat
Micah.

41 And the sons of Micah were
Pithon, and Melech, and Tahrea,
^q and Ahaz.

42 And Ahaz begat Jarah; and Ja-
rah begat Alemeth, and Azmayeth,
and Zimri; and Zimri begat Moza;

43 And Moza begat Binea; and
Rephaiah his son, Eleasah his son,
Azel his son.

44 And Azel had six sons, whose
names are these, Azrikam, Bocheru,
and Ishmael, and Sheariah, and Oba-
diah, and Hanan: these were the
sons of Azel.

CHAP. X.

1 *Saul's overthrow and death: 8 the
Philistines triumph over him: 11 the
men of Jabesh-gilead's kindness to
him and his sons.*

NOW ^a the Philistines fought
against Israel: and the men of
Israel fled from before the Philistines,
and fell down || slain in mount Gil-
boa.

2 And the Philistines followed hard
after Saul, and after his sons; and
the Philistines slew Jonathan, and
|| Abinadab, and Malchi-shua, the
sons of Saul.

3 And the battle went sore against
Saul, and the † archers † hit him, and
he was wounded of the archers.

4 Then said Saul to his armour-
bearer, Draw thy sword; and thrust
me through therewith, lest these un-
circumcised come and || abuse me.
But his armour-bearer would not;
for he was sore afraid. So Saul took
a sword, and fell upon it.

5 And when his armour-bearer saw
that Saul was dead, he fell likewise
on the sword, and died.

6 So Saul died, and his three sons,
and all his house died together.

7 And when all the men of Israel
that were in the valley saw that they
fled, and that Saul and his sons were
dead, then they forsook their cities,
and fled; and the Philistines came
and dwelt in them.

8 ¶ And it came to pass on the
morrow, when the Philistines came to
strip the slain, that they found Saul
and his sons fallen in mount Gilboa.

9 And when they had stripped him,
they took his head, and his armour,
and sent into the land of the Philis-
tines round about, to carry tidings
unto their idols, and to the people.

10 ^b And they put his armour in the
house of their gods, and fastened his
head in the temple of Dagon.

11 ¶ And when all Jabesh-gilead
heard all that the Philistines had done
to Saul,

12 They arose, all the valiant men,
and took away the body of Saul, and
the bodies of his sons, and brought
them to Jabesh, and buried their
bones under the oak in Jabesh, and
fasted seven days.

13 ¶ So Saul died for his transgres-
sion which he † committed against
the LORD, ^c even against the word
of the LORD, which he kept not, and
also for asking counsel of one that had
a familiar spirit, ^d to enquire of it;

14 And enquired not of the LORD:
therefore he slew him, and turned
the kingdom unto David the son of
† Jesse.

CHAP. XI.

1 *David made king: 4 he winneth the
castle of Zion from the Jebusites by
Joab's valour: 10 a catalogue of his
worthies.*

THEN ^a all Israel gathered them-
selves to David unto Hebron,
saying, Behold, we are thy bone and
thy flesh.

2 And moreover, † in time past,
even when Saul was king, thou wast

Before
CHRIST
1056.

† Heb.
shooters
with bows.

† Heb.
found him.

|| Or,
mock me.

b 1 Sam.
31. 10.

† Heb.
transgressed
c 1 Sam.
18. 13. &
15. 23.

d 1 Sam.
28. 7.

† Heb. Isai.

1048.
a 2 Sam.
5. 1.

† Heb. both
yesterday
and the third
day.

Before
CHRIST
1047.

|| Or, rule.
b Ps. 78. 71.

he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, 'Thou shalt ||^b feed my people Israel, and thou shalt be ruler over my people Israel.

3 Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and^c they anointed David king over Israel, according to the word of the LORD[†] by^d Samuel.

4 ¶ And David and all Israel^e went to Jerusalem, which is Jebus, where the Jebusites were, the inhabitants of the land.

5 And the inhabitants of Jebus said to David, 'Thou shalt not come hither. Nevertheless David took the castle of Zion, which is the city of David.

6 And David said, 'Whosoever smiteth the Jebusites first shall be[†] chief and captain. So Joab the son of Zeruiah went first up, and was chief.

7 And David dwelt in the castle: therefore they called || it, The city of David.

8 And he built the city round about, even from Millo round about: and Joab[†] repaired the rest of the city.

9 So David[†] waxed greater and greater: for the LORD of hosts was with him.

10 ¶[‡] These also are the chief of the mighty men whom David had, who || strengthened themselves with him in his kingdom, and with all Israel, to make him king, according to^h the word of the LORD concerning Israel.

11 And this is the number of the mighty men whom David had; Jashobeam, || an Hachmonite, the chief of the captains: he lifted up his spear against three hundred, slain by him at one time.

12 And after him was Eleazar the son of Dodo, the Ahohite, who was one of the three mighties.

13 He was with David at || Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

14 And they || set themselves in the midst of that parcel, and delivered it, and slew the Philistines; and the LORD saved them by a great || deliverance.

15 ¶ Now || three of the thirty captainsⁱ went down to the rock to David, into the cave of Adullam; and

the host of the Philistines encamped^k in the valley of Rephaim.

16 And David was then in the hold, and the Philistines' garrison was then at Beth-lehem.

17 And David longed, and said, 'Oh that one would give me drink of the water of the well of Beth-lehem, that is at the gate!

18 And the three brake through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David: but David would not drink of it, but poured it out to the LORD,

19 And said, 'My God forbid it me, that I should do this thing: shall I drink the blood of these men[†] that have put their lives in jeopardy? for with the jeopardy of their lives they brought it: therefore he would not drink it. These things did these three mightiest.

20 ¶[‡] And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew them, and had a name among the three.

21^m Of the three he was more honourable than the two, for he was their captain; howbeit he attained not to the first three.

22 Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, [†] who had done many acts; [‡] he slew two lion-like men of Moab: also he went down and slew a lion in a pit in a snowy day.

23 And he slew an Egyptian, [†] a man of great stature, five cubits high; and in the Egyptian's hand was a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

24 These things did Benaiah the son of Jehoiada, and had a name among the three mighties.

25 Behold, he was honourable among the thirty, but attained not to the first three: and David set him over his guard.

26 ¶ Also the valiant men of the armies were^o Asahel the brother of Joab, Elhanan the son of Dodo of Beth-lehem,

27 || Shammoth the || Harorite, Helez the Pelonite,

28 Ira the son of Ikkesh the Tekoite, Abi-ezer the Antothite,

29 || Sibbecai the Hushathite, || Ilai the Ahohite,

Before
CHRIST
1047.

k Chap.
14. 9.

† Heb. with
their lives.

l 2 Sam.
23. 18, &c.

m 2 Sam.
23. 19, &c.

† Heb. great
of deeds.
n 2 Sam.
23. 20.

† Heb.
a man of
measure.

o 2 Sam.
23. 24.

|| Or,
Shammah.

|| Or,
Harodite,
2 Sam.
23. 25.

|| Or,
Mebunnai.

|| Or,
Zalmon.

c 2 Sam.
5. 3.

† Heb. by
the hand of.

d 1 Sam.
16. 1, 12.

e 2 Sam.
5. 6.

f Judges
1. 21. &
19. 10.

† Heb. head.

|| That is,
Zion,
2 Sam. 5. 7.

† Heb.
revived.
† Heb. went
in going and
increasing.

g 2 Sam.
23. 8.

|| Or, held
strongly
with him.

h 1 Sam.
16. 1, 12.

|| Or, son of
Hachmoni.

1047.

|| Or, Ephes-
dammim,
1 Sam.
17. 1.

|| Or, stood.

|| Or,
salvation.

|| Or, three
captains
over the
thirty.

i 2 Sam.
23. 13.

Before CHRIST 1047.

Or, Heleb.

Or, Hiddai.
Or, Abi-albon.

Or, Hashem.

Or, Harar.
Or, Eliphelet.
Or, Ahasbai.

Or, Esrai.
Or, Paarai
he Arbite.

Or, the Haggerite.

Or, Shimrite.

cir. 1058.

a 1 Sam. 27. 2.

b 1 Sam. 27. 6.

† Heb. being yet shut up.

c Judges 20. 16.

Or, Shemaah.

Before CHRIST cir. 1058.

† Heb. of the host.

d 9 Sam. 2. 18.

† Heb. as the roes upon the mountains to make haste.

† Or, one that was least could resist an hundred, and the greatest a thousand.

† Heb. filled over.
e Joshua 8. 18.

† Heb. before them.

† Heb. be one.

† Or, violence.

† Heb. the spirit clothed Amasai : So Judges 6. 34.

cir. 1056.
f 1 Sam. 29. 2.

30 Maharai the Netophathite, || Heled the son of Baanah the Netophathite,

31 Ithai the son of Ribai of Gibeah, that pertained to the children of Benjamin, Benaiah the Pirathonite,

32 || Hurai of the brooks of Gaash, || Abiel the Arbathite,

33 Azmaveth the Baharumite, Eliabha the Shaalbonite,

34 The sons of || Hashem the Gizonite, Jonathan the son of Shage the Hararite,

35 Ahiam the son of || Sacar the Hararite, || Eliphal the son of || Ur,

36 Hephher the Mecherathite, Ahijah the Pelonite,

37 || Hezro the Carmelite, || Naarai the son of Ezbai,

38 Joel the brother of Nathan, Mibhar || the son of Haggeri,

39 Zelek the Ammonite, Naharai the Berothite, the armour-bearer of Joab the son of Zeruiah,

40 Ira the Ithrite, Gareb the Ithrite,

41 Uriah the Hittite, Zabab the son of Ahlai,

42 Adina the son of Shiza the Reubenite, a captain of the Reubenites, and thirty with him,

43 Hanan the son of Maachah, and Joshaphat the Mithnite,

44 Uzzia the Ashterathite, Shama and Jehiel the sons of Hothan the Aroerite,

45 Jediahel the || son of Shimri, and Joha his brother, the Tizite,

46 Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite,

47 Eliel, and Obed, and Jasiel the Mesobaite.

CHAP. XII.

1 The companies that came to David at Ziklag : 23 the armies that came to him at Hebron.

NOW ^a these are they that came to David to ^b Ziklag, [†] while he yet kept himself close because of Saul the son of Kish ; and they were among the mighty men, helpers of the war.

2 They were armed with bows, and could use both the right hand and ^c the left in hurling stones, and shooting arrows out of a bow, even of Saul's brethren of Benjamin.

3 The chief was Ahiezer, then Joshash, the sons of || Shemaah the Gibeathite ; and Jeziel, and Pelet, the sons of Azmaveth ; and Berachah, and Jehu the Antothite,

4 And Ismaiah the Gibeonite, a mighty man among the thirty, and

over the thirty ; and Jeremiah, and Jahaziel, and Johanan, and Jozabad the Gederathite,

5 Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite,

6 Elkanah, and Jesiah, and Azareel, and Joezer, and Jashobeam, the Korhites,

7 And Joelah and Zebadiah, the sons of Jeroham of Gedor.

8 And of the Gadites there separated themselves unto David, into the hold to the wilderness, men of might, and men [†] of war, fit for the battle, that could handle shield and buckler, whose faces were like the faces of lions, and were ^d [†] as swift as the roes upon the mountains ;

9 Ezer the first, Obadiah the second, Eliab the third,

10 Mishmannah the fourth, Jeremiah the fifth,

11 Attai the sixth, Eliel the seventh, 12 Johanan the eighth, Elzabad the ninth,

13 Jeremiah the tenth, Machbanai the eleventh.

14 These were of the sons of Gad, captains of the host : || one of the least was over an hundred, and the greatest over a thousand.

15 These are they that went over Jordan in the first month, when it had [†] overflown all his ^e banks ; and they put to flight all them of the valleys, both toward the east and toward the west.

16 And there came of the children of Benjamin and Judah to the hold unto David.

17 And David went out [†] to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall [†] be knit unto you : but if ye be come to betray me to mine enemies, seeing there is no || wrong in mine hands, the God of our fathers look thereon, and rebuke it.

18 Then [†] the spirit came upon Amasai, who was chief of the captains, and he said, Thine are we, David, and on thy side, thou son of Jesse : Peace, peace be unto thee, and peace be to thine helpers ; for thy God helpeth thee. Then David received them, and made them captains of the band.

19 And there fell some of Manasseh to David, [†] when he came with the Philistines against Saul to battle, but they helped them not ; for the lords of the Philistines, upon advisement,

Before
CHRIST
cir. 1036.

g 1 Sam.
20. 4.
† Heb. on
our heads.

|| Or, with
a band.
h 1 Sam.
30. 1, 9, 10.

1048.

|| Or,
captains,
or, men.
† Heb.
heads.
i 2 Sam.
2. 3, 4, &c.
6. 1.
k 1 Sam.
16. 1, 3.

|| Or,
prepared.

l 2 Sam.
8. 17.

† Heb.
brethren.
† Heb. a
multitude of
them.
m 2 Sam.
2. 8, 9.

† Heb. men
of names.

n Esther
1. 13.

|| Or, rangers
of battle, or,
ranged in
battle.

|| Or, set
in battle
array.
† Heb. with-
out a heart
and a heart.

sent him away, saying, ^e He will fall to his master Saul [†] to the jeopardy of our heads.

20 As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that were of Manasseh.

21 And they helped David || against ^h the band of the rovers; for they were all mighty men of valour, and were captains in the host.

22 For at that time, day by day, there came to David to help him, until it was a great host, like the host of God.

23 ¶ And these are the numbers of the || [†] bands that were ready armed to the war, and ⁱ came to David to Hebron, to turn the kingdom of Saul to him, ^k according to the word of the LORD.

24 The children of Judah, that bare shield and spear, were six thousand and eight hundred, ready || armed to the war.

25 Of the children of Simeon, mighty men of valour for the war, seven thousand and one hundred.

26 Of the children of Levi four thousand and six hundred.

27 And Jehoiada was the leader of the Aaronites, and with him were three thousand and seven hundred:

28 And ^l Zadok, a young man mighty of valour, and of his father's house twenty and two captains.

29 And of the children of Benjamin, the [†] kindred of Saul, three thousand; for hitherto [†] ^m the greatest part of them had kept the ward of the house of Saul.

30 And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, [†] famous throughout the house of their fathers.

31 And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king.

32 And of the children of Issachar, ⁿ which were men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment.

33 Of Zebulun, such as went forth to battle, || expert in war, with all instruments of war, fifty thousand, which could || keep rank: they were [†] not of double heart.

34 And of Naphtali a thousand captains, and with them, with shield and spear, thirty and seven thousand.

35 And of the Danites, expert in war, twenty and eight thousand and six hundred.

36 And of Asher, such as went forth to battle, || expert in war, forty thousand.

37 And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half-tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand.

38 All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel were of one heart to make David king.

39 And there they were with David three days, eating and drinking: for their brethren had prepared for them.

40 Moreover, they that were nigh them, even unto Issachar, and Zebulun, and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, and || meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly; for there was joy in Israel.

CHAP. XIII.

1 David fetcheth the ark from Kirjath-jearim. 9 Uzza being smitten, the ark is left at the house of Obed-edom.

AND David consulted with the captains of thousands and hundreds, and with every leader.

2 And David said unto all the congregation of Israel, If it seem good unto you, and that it be of the LORD our God, [†] let us send abroad unto our brethren every where, that are left in all the land of Israel, and with them also to the priests and Levites which are [†] in their cities and suburbs, that they may gather themselves unto us:

3 And let us [†] bring again the ark of our God to us; for we enquired not at it in the days of Saul.

4 And all the congregation said that they would do so: for the thing was right in the eyes of all the people.

5 So ^a David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God ^b from Kirjath-jearim.

6 And David went up, and all Israel, to ^c Baalah, that is, to Kirjath-jearim, which belonged to Judah, to bring up thence the ark of God the LORD,

Before
CHRIST
1048.

|| Or,
keeping
their rank.

|| Or, victual
of meal.

1048.

† Heb. let us
break forth
and send.

† Heb. in the
cities of their
suburbs.

† Heb.
bring about.

a 1 Sam.
7. 1.
2 Sam.
6. 1.

b 1 Sam. 6.
21. & 7. 1.

c Joshua
15. 9, 60.

Before
CHRIST
1045.

Feb.
side the
to ride.
See
Numb.
15.
Chap.
5. 2, 13.
1 Sam.
11.
2 Sam.
6.
Heb. songs.

Called
Anch.
Sam.
6. 6.
Heb.
took it.

Numb.
4. 15.
Chap. 15.
13, 15.

That is,
the breach
of Uzza.

Heb.
removed.

2 Sam.
11.

As Chap.
26. 5.

cir. 1043.
2 Sam.
6. 11, &c.

Heb. yet.

b Chap.
2. 5.

Or,
Eliada,
2 Sam.
6. 16.

c 2 Sam.
6. 17.

that dwelleth between the cherubims, whose name is called on it.

7 And they [†]carried the ark of God ^din a new cart ^eout of the house of Abinadab: and Uzza and Ahio drove the cart.

8 [†]And David and all Israel played before God with all *their* might, and with [†]singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

9 ¶ And when they came unto the thrashing-floor of || Chidon, Uzza put forth his hand to hold the ark; for the oxen [†]stumbled.

10 And the anger of the Lord was kindled against Uzza, and he smote him, ^gbecause he put his hand to the ark: and there he died before God.

11 And David was displeased, because the Lord had made a breach upon Uzza: wherefore that place is called || Perez-uzza to this day.

12 And David was afraid of God that day, saying, How shall I bring the ark of God home to me?

13 So David [†]brought not the ark home to himself to the city of David, but carried it aside into the house of Obed-edom the Gittite.

14 ^hAnd the ark of God remained with the family of Obed-edom in his house three months. And the Lord blessed ⁱthe house of Obed-edom, and all that he had.

CHAP. XIV.

1 *Hiram's kindness to David: 2 David's felicity in his people, wives, and children: 8 his two victories.*

NOW ^aHiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him an house.

2 ¶ And David perceived that the Lord had confirmed him king over Israel; for his kingdom was lifted up on high, because of his people Israel.

3 ¶ And David took [†]more wives at Jerusalem; and David begat more sons and daughters.

4 Now ^bthese *are* the names of *his* children which he had in Jerusalem: Shammua, and Shobab, Nathan, and Solomon,

5 And Ibhar, and Elishua, and Elpalet,

6 And Nogah, and Nepheg, and Japhia,

7 And Elishama, and || Beeliada, and Eliphalet.

8 ¶ And when the Philistines heard that ^cDavid was anointed king over

all Israel, all the Philistines went up to seek David: and David heard of ^{Before CHRIST 1047.} it, and went out against them.

9 And the Philistines came and spread themselves ^din the valley of Rephaim. ^{d Chap. 11. 15.}

10 And David enquired of God, saying, Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the Lord said unto him, Go up; for I will deliver them into thine hand.

11 So they came up to Baal-perazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place || Baal-perazim. ^{|| That is, a place of breaches.}

12 And when they had left their [†]gods there, David gave a commandment, and they were burnt with fire. ^{† Heb. Elehi.}

13 ^eAnd the Philistines yet again spread themselves abroad in the valley. ^{e 2 Sam. 5. 22.}

14 Therefore David enquired again of God; and God said unto him, Go not up after them; turn away from them, ^fand come upon them over against the mulberry-trees. ^{f 2 Sam. 5. 23.}

15 And it shall be, when thou shalt hear a sound of going in the tops of the mulberry-trees, *that* then thou shalt go out to battle: for God is gone forth before thee, to smite the host of the Philistines.

16 David therefore did as God commanded him: and they smote the host of the Philistines from Gibeon even to Gazer.

17 And the fame of David went out into all lands; and the Lord brought the fear of him upon all nations.

CHAP. XV.

1 *David bringeth the ark from Obed-edom: 25 he performeth it with great joy: 29 Michal in heart despiseth him.*

AND David made him houses in the city of David, and prepared a place for the ark of God, ^aand pitched for it a tent. ^{1042. a Chap. 16. 1.}

2 Then David said, [†]None ought to carry ^bthe ark of God but the Levites: for them hath the Lord chosen to carry the ark of God, and to minister unto him for ever. ^{† Heb. It is not to carry the ark of God, but for the Levites. b Numb. 4. 2, 15. Deut. 31. 9}

3 And David gathered all Israel together to Jerusalem, to bring up the ark of the Lord unto his place, which he had prepared for it.

4 And David assembled the children of Aaron, and the Levites:

cir. 1042.

Before
CHRIST
cir. 1042.

|| Or,
kinsmen.

5 Of the sons of Kohath; Uriel the chief, and his || brethren an hundred and twenty.

6 Of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty.

7 Of the sons of Gershon; Joel the chief, and his brethren an hundred and thirty.

c Exod.
6. 22.

8 Of the sons of ^c Elizaphan; She-
maiah the chief, and his brethren two hundred.

d Exod.
6. 18.

9 Of the sons of ^d Hebron; Eliel the chief, and his brethren fourscore.

10 Of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twelve.

11 And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, She-
maiah, and Eliel, and Amminadab,

12 And said unto them, Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it.

e 2 Sam.
6. 3.

13 For ^e because ye *did it* not at the first, ^f the LORD our God made a breach upon us, for that we sought him not after the due order.

Chap.
13. 7.
f Chap. 13.
10, 11.

14 So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

g Exod.
25. 14.
Numb. 4.
15. & 7. 9.

15 And the children of the Levites bare the ark of God upon their shoulders, with the staves thereon, as ^g Moses commanded, according to the word of the LORD.

16 And David spake to the chief of the Levites, to appoint their brethren to be the singers with instruments of musick, psalteries, and harps, and cymbals, sounding, by lifting up the voice with joy.

h Chap.
6. 33.

17 So the Levites appointed ^h Heman the son of Joel; and of his brethren, ⁱ Asaph the son of Berechiah; and of the sons of Merari their brethren, ^k Ethan the son of Kusaiah:

i Chap.
6. 39.

k Chap.
6. 44.

18 And with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obed-edom, and Jeiel, the porters.

19 So the singers, Heman, Asaph, and Ethan, were appointed to sound with cymbals of brass;

|| Verse 10.
Jaaziel.

20 And Zechariah, and || Aziel, and Shemiramoth, and Jehiel, and Unni,

and Eliab, and Maaseiah, and Benaiah, with psalteries ^l on Alamoth;

21 And Mattithiah, and Elipheleh, and Mikneiah, and Obed-edom, and Jeiel, and Azariah, with harps || on the Sheminith to excel.

22 And Chenaniah, chief of the Levites, || was for ^m song: he instructed about the song, because he was skilful.

23 And Berechiah and Elkanah were door-keepers for the ark.

24 And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, ⁿ did blow with the trumpets before the ark of God: and Obed-edom and Jehiah were door-keepers for the ark.

25 ¶ So ⁿ David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of Obed-edom with joy.

26 And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.

27 And David was clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the || song with the singers: David also had upon him an ephod of linen.

28 Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

29 ¶ And it came to pass, ^o as the ark of the covenant of the LORD came to the city of David, that Michal, the daughter of Saul, looking out at a window, saw king David dancing and playing; and she despised him in her heart.

CHAP. XVI.
1 David's festival sacrifice: 4 he ordereth a choir to sing thanksgiving: 7 the psalm of thanksgiving.

SO ^a they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt-sacrifices and peace-offerings before God.

2 And when David had made an end of offering the burnt-offerings and the peace-offerings, he blessed the people in the name of the LORD.

3 And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon of wine.

Before
CHRIST
cir. 1042.

l Psalm 46.
title.

|| Or, on the eighth to oversee, Psalm 6. title.

|| Or, was for the carriage: he instructed about the carriage. || Heb. lifting up.

m Numb. 10. 8.

n 2 Sam. 6. 13, 15, &c.

|| Or, carriage.

o 2 Sam. 6. 16.

a 2 Sam. 6. 17.

Before
CHRIST
cir. 1042.Before
CHRIST
cir. 1042.Heb. with
instruments
psalteries
& harps.See 2 Sam.
9. 1.Psalm
105. 1.Genes.
17. 2. &
20. 3.
28. 13. &
35. 11.Heb.
in cord.Heb. men
of number.
Genes.
24. 30.Genes.
12. 17. &
20. 3.
Exod. 7. 15.
Psalm
105. 15.Psalm
96. 1.

4 ¶ And he appointed *certain* of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel;

5 Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obed-edom; and Jeiel † with psalteries and with harps: but Asaph made a sound with cymbals;

6 Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God.

7 ¶ Then on that day David delivered ^b first *this psalm*, to thank the LORD, into the hand of Asaph and his brethren.

8 ° Give thanks unto the LORD, call upon his name, make known his deeds among the people.

9 Sing unto him, sing psalms unto him, talk ye of all his wondrous works.

10 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

11 Seek the LORD and his strength, seek his face continually.

12 Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth;

13 O ye seed of Israel his servant, ye children of Jacob, his chosen ones.

14 He *is* the LORD our God; his judgments *are* in all the earth.

15 Be ye mindful always of his covenant, the word *which* he commanded to a thousand generations;

16 *Even of the ^a covenant* which he made with Abraham, and of his oath unto Isaac;

17 And hath confirmed the same to Jacob for a law, *and* to Israel for an everlasting covenant,

18 Saying, Unto thee will I give the land of Canaan, † the lot of your inheritance;

19 When ye were but † few, ° even a few, and strangers in it.

20 And *when* they went from nation to nation, and from *one* kingdom to another people,

21 He suffered no man to do them wrong; yea, he † reprov'd kings for their sakes,

22 *Saying*, † Touch not mine anointed, and do my prophets no harm.

23 ^h Sing unto the LORD, all the earth; shew forth from day to day his salvation.

24 Declare his glory among the heathen; his marvellous works among all nations.

25 For great *is* the LORD, and greatly to be praised: he also *is* to be feared above all † gods.

26 For all the † gods ⁱ of the people are idols: but the LORD made the heavens.

27 Glory and honour *are* in his presence; strength and gladness *are* in his place.

28 Give unto the LORD, ye kindreds of the people, give unto the LORD glory and strength.

29 Give unto the LORD the glory *due* unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness.

30 Fear before him, all the earth: the world also shall be stable, that it be not moved.

31 Let the heavens be glad, and let the earth rejoice: and let *men* say among the nations, The LORD reigneth.

32 Let the sea roar, and the fullness thereof; let the fields rejoice, and all that *is* therein.

33 Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth.

34 ^k O give thanks unto the LORD; ^k for he *is* good: for his mercy *endureth* for ever.

35 ^l And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, *and* glory in thy praise.

36 Blessed *be* the LORD God of Israel for ever and ever. And all ^m the people said, Amen, and praised the LORD.

37 ¶ So he left there, before the ark of the covenant of the LORD, Asaph and his brethren, to minister before the ark continually, as every day's work required:

38 And Obed-edom, with their brethren, threescore and eight; Obed-edom also the son of Jeduthun, and Hosah, *to be* porters:

39 And Zadok the priest, and his brethren the priests, ⁿ before the tabernacle of the LORD, ° in the high place that *was* at Gibeon,

40 To offer burnt-offerings unto the LORD upon the altar of the burnt-offering continually † morning and evening, and *to do* according to all that *is* written in the law of the LORD, which he commanded Israel:

† Heb.
Elohim.† Heb.
Elohi.
i Lev. 19. 4.k Psalm
106. 1. &
107. 1. &
118. 1. &
136. 1.l Psalm
106. 47, 48.m Deut.
27. 15.n Chap.
21. 26.o Chron.
4. 8.p 1 Kings
3. 4.p Exod.
29. 33.Numb.
28. 3.† Heb. in
the morning
and in the
evening.

Before
CHRIST
cir. 1042.

q 2 Chron.
5. 13. &
7. 8.
Ezra 3. 11.
Jer. 33. 11.

† Heb. for
the gate.

r 2 Sam.
6. 19, 20.

41 And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, ^a because his mercy *endureth* for ever:

42 And with them Heman and Jeduthun, with trumpets and cymbals, for those that should make a sound, and with musical instruments of God. And the sons of Jeduthun *were* † porters.

43 ^r And all the people departed, every man to his house: and David returned to bless his house.

CHAP. XVII.

1 *David, forbidden to build God an house, 11 is promised blessings in his seed: 16 his prayer and thanksgiving.*

a 2 Sam.
7. 1, &c.

NOW ^a it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD *remaineth* under curtains.

2 Then Nathan said unto David, Do all that *is* in thine heart; for God *is* with thee.

3 ¶ And it came to pass the same night, that the word of God came to Nathan, saying,

4 Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in:

5 For I have not dwelt in an house since the day that I brought up Israel unto this day; but † have gone from tent to tent, and from *one* tabernacle to *another*.

† Heb.
have been.

6 Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?

7 Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheep-cote, *even* † from following the sheep, that thou shouldest be ruler over my people Israel;

† Heb.
from after.

8 And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that *are* in the earth:

9 Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

Before
CHRIST
cir. 1042.

10 And since the time that I commanded judges *to be* over my people Israel: moreover, I will subdue all thine enemies. Furthermore I tell thee, that the LORD will build thee an house.

11 ¶ And it shall come to pass, when thy days be expired that thou must go *to be* with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.

12 He shall build me an house, and I will stablish his throne for ever.

13 ^b I will be his father, and he shall be my son; and I will not take my mercy away from him, as I took it from him that was before thee:

b 2 Sam.
7. 14.

14 But ^c I will settle him in mine house and in my kingdom for ever; and his throne shall be established for evermore.

c Luke
1. 33.

15 According to all these words, and according to all this vision, so did Nathan speak unto David.

16 ¶ And David the king came and sat before the LORD, and said, Who *am* I, O LORD God, and what *is* mine house, that thou hast brought me hitherto?

17 And *yet* this was a small thing in thine eyes, O God; for thou hast *also* spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

18 What can David *speak* more to thee for the honour of thy servant? for thou knowest thy servant.

19 O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all *these* † great things.

† Heb.
greatnesses.

20 O LORD, *there is* none like thee, neither *is there any* God beside thee, according to all that we have heard with our ears.

21 And what one nation in the earth *is* like thy people Israel, whom God went to redeem *to be* his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

22 For thy people Israel didst thou make thine own people for ever; and thou, LORD, becamest their God.

23 Therefore now, LORD, let the thing that thou hast spoken concerning thy servant, and concerning his house, be established for ever, and do as thou hast said.

Before
CHRIST
1049.

Heb. *hast*
revealed the
power of thy
arm.

Or, *it hath*
caused thee.

cir. 1040.
2 Sam.
8. 1, &c.

Or,
Hadarezer,
Sam. 8. 3.

Heb.
armesek.

Called in
the book
Samuel,
hath and
truthful.
1 Kings
15. 23.
Chron.
1. 15.

Or, *Tof,*
Sam. 8. 9.

24 Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts is the God of Israel, *even* a God to Israel: and let the house of David thy servant be established before thee.

25 For thou, O my God, † hast told thy servant that thou wilt build him an house: therefore thy servant hath found in his heart to pray before thee.

26 And now, LORD, thou art God, and hast promised this goodness unto thy servant:

27 Now therefore || let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou bleesest, O LORD, and it shall be blessed for ever.

CHAP. XVIII.

1 David subdueth the Philistines and the Moabites: 3 he smiteth Hadarezer and the Syrians.

NOW after this ^a it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.

2 And he smote Moab; and the Moabites became David's servants, and brought gifts.

3 ¶ And David smote || Hadarezer king of Zobah unto Hamath, as he went to establish his dominion by the river Euphrates.

4 And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David also houghed all the chariot-horses, but reserved of them an hundred chariots.

5 And when the Syrians of † Damascus came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men.

6 Then David put garrisons in Syria-damascus; and the Syrians became David's servants, and brought gifts. Thus the LORD preserved David whithersoever he went.

7 And David took the shields of gold that were on the servants of Hadarezer, and brought them to Jerusalem.

8 Likewise from || Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith ^b Solomon made the brasen sea, and the pillars, and the vessels of brass.

9 ¶ Now when || Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah,

10 He sent || Hadoram his son to king David, || to enquire of his welfare, and † to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer † had war with Tou;) and with him all manner of vessels of gold, and silver, and brass.

11 Them also king David dedicated unto the LORD, with the silver and the gold that he brought from all these nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.

12 Moreover † Abishai the son of Zeruiah slew of the Edomites in the valley of Salt eighteen thousand.

13 ¶ And he put garrisons in Edom; and all the Edomites became David's servants. Thus the LORD preserved David whithersoever he went.

14 ¶ So David reigned over all Israel, and executed judgment and justice among all his people.

15 And Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud || recorder;

16 And Zadok the son of Ahitub, and || Abimelech the son of Abiathar, were the priests; and || Shavsha was scribe;

17 ^c And Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and the sons of David were chief † about the king.

CHAP. XIX.

1 David's messengers, sent to comfort Hanun, are shamefully entreated.

6 The Ammonites are overcome.

NOW ^a it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead.

2 And David said, I will shew kindness unto Hanun the son of Nahash, because his father shewed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.

3 But the princes of the children of Ammon said to Hanun, † Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

4 Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst, hard

Before
CHRIST
cir. 1040.

|| Or, *Joram,*
2 Sam.
8. 10.

|| Or, *to salute.*

† Heb.
to bless.

† Heb. *was the man of wars.*

† Heb.
Abishai.

|| Or, *rememberer.*

|| Called *Ahimelach,*
2 Sam. 8. 17.

|| Called *Seraiah,*
2 Sam. 8. 17.

and *Shisha,*
1 Kings 4. 5.

c 2 Sam.
8. 18.

† Heb. *at the hand of the king.*

cir. 1037.
a 2 Sam.
10. 1, &c.

† Heb. *In thine eyes doth David, &c.*

Before
CHRIST
cir. 1087.

by their buttocks, and sent them away.

5 Then there went *certain*, and told David how the men were served: and he sent to meet them; (for the men were greatly ashamed;) and the king said, Tarry at Jericho until your beads be grown, and then return.

6 ¶ And when the children of Ammon saw that they had made themselves † odious to David, Hamm and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syria-maachah, and out of Zobah.

7 So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle.

8 And when David heard of it, he sent Joab, and all the host of the mighty men.

9 And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come *were* by themselves in the field.

10 Now when Joab saw that † the battle was set against him before and behind, he chose out of all the † choice of Israel, and put them in array against the Syrians.

11 And the rest of the people he delivered unto the hand of † Abishai his brother, and they set themselves in array against the children of Ammon.

12 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee.

13 Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God; and let the LORD do *that which is* good in his sight.

14 So Joab, and the people that *were* with him, drew nigh before the Syrians unto the battle; and they fled before him.

15 And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.

16 ¶ And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that *were* be-

yond the † river; and † Shophach, the captain of the host of Hadarezer, went before them.

17 And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set the battle in array against them. So when David had put the battle in array against the Syrians, they fought with him.

18 But the Syrians fled before Israel; and David slew of the Syrians seven thousand *men which fought* in chariots, and forty thousand footmen, and killed Shophach the captain of the host.

19 And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

CHAP. XX.

1 *Rabbah is besieged by Joab, spoiled by David, and the people tortured.*

4 *Three overthrows of the Philistines.*

AND ^a it came to pass, that † after the year was expired, at the time that kings go out to battle, Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah; (but David tarried at Jerusalem:) and Joab smote Rabbah, and destroyed it.

2 And David ^b took the crown of their king from off his head, and found it † to weigh a talent of gold, and there *were* precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

3 And he brought out the people that *were* in it, and cut *them* with saws, and with harrows of iron, and with axes: even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

4 ¶ And it came to pass after this, ^c that there † † arose war at † Gezer with the Philistines; at which time ^d Sibbechai the Hushathite slew † Sipai, *that was* of the children of † the giant; and they were subdued.

5 And there was war again with the Philistines; and Elhanan the son of † Jair slew Lahmi the brother of Goliath the Gittite, whose spear's staff *was* like a weaver's beam.

6 And yet again ^e there was war at Gath, where was † a man of great stature, whose fingers and toes *were*

Before
CHRIST
cir. 1086.

† That is, Euphrates.

† Or, Shobach, 2 Sam. 10. 16.

† Heb. to sink.

b Chap. 18. 5, 9.

† Heb. the face of the battle was.

† Or, young men.

† Heb. Abishai.

cir. 1085.

a 2 Sam. 11. 1.

† Heb. at the return of the year.

b 2 Sam. 12. 30.

† Heb. the weight of. cir. 1033.

c 2 Sam. 21. 18.

† Or, continued.

† Heb. stood.

† Or, Gath.

d Chap. 11. 29.

† Or, Saph, 2 Sam. 21. 18.

† Or, Rapha

† Called also Jaare-oregim, 2 Sam. 21. 19.

e 2 Sam. 21. 20.

† Heb. a man of measure.

cir. 1086.

Before
CHRIST
cir. 1018.

Heb. born
to the giant,
or, Rapha.
Or, re-
proached.
Called
Shammuh,
1 Sam.
16. 8.

four and twenty, six on each hand,
and six on each foot; and he also
was † the son of the giant.

7 But when he || defied Israel, Jo-
nathan the son of || Shimea, David's
brother, slew him.

8 These were born unto the giant
in Gath; and they fell by the hand
of David, and by the hand of his ser-
vants.

CHAP. XXI.

1 David numbereth the people: 5 he
repenteth, 9 and of three plagues
chooseth the pestilence.

AND ^a Satan stood up against
Israel, and provoked David to
number Israel.

2 And David said to Joab, and to
the rulers of the people, Go, number
Israel, from Beer-sheba even to Dan;
b and bring the number of them to
me, that I may know it.

3 And Joab answered, The LORD
make his people an hundred times so
many more as they be: but, my lord
the king, are they not all my lord's
servants? why then doth my lord
require this thing? why will he be
a cause of trespass to Israel?

4 Nevertheless the king's word
prevailed against Joab: wherefore
Joab departed, and went throughout
all Israel, and came to Jerusalem.

5 ¶ And Joab gave the sum of the
number of the people unto David.
And all they of Israel were a thou-
sand thousand and an hundred thou-
sand men that drew sword: and Ju-
dah was four hundred threescore and
ten thousand men that drew sword.

6 ^c But Levi and Benjamin counted
he not among them: for the king's
word was abominable to Joab.

7 † And God was displeased with
this thing; therefore he smote Israel.

8 And David said unto God, d I
have sinned greatly, because I have
done this thing: ^e but now, I beseech
thee, do away the iniquity of thy ser-
vant; for I have done very foolishly.

9 ¶ And the LORD spake unto
Gad, David's ^f seer, saying,

10 Go and tell David, saying, Thus
saith the LORD, I † offer thee three
things: choose thee one of them, that
I may do it unto thee.

11 So Gad came to David, and
said unto him, Thus saith the LORD,
† Choose thee

12 ^g Either three years' famine; or
three months to be destroyed before
thy foes, while that the sword of
thine enemies overtaketh thee; or else

three days the sword of the LORD, even
the pestilence, in the land, and the an-
gel of the LORD destroying throughout
all the coasts of Israel. Now there-
fore advise thyself what word I shall
bring again to him that sent me.

13 And David said unto God, I am
in a great strait: let me fall now
into the hand of the LORD; for very
|| great are his mercies: but let me || Or, many.
not fall into the hand of man.

14 ¶ So the LORD sent pestilence
upon Israel: and there fell of Israel
seventy thousand men.

15 And God sent an ^h angel unto Je-
rusalem to destroy it: and as he was
destroying, the LORD beheld, and
i he repented him of the evil, and said
to the angel that destroyed, It is
enough, stay now thine hand. And the
angel of the LORD stood by the thrash-
ing-floor of || Ornan the Jebusite.

16 And David lifted up his eyes, and
k saw the angel of the LORD stand be-
tween the earth and the heaven, having
a drawn sword in his hand stretched
out over Jerusalem: then David and
the elders of Israel, who were clothed
in sackcloth, fell upon their faces.

17 And David said unto God, Is it
not I that commanded the people to
be numbered? even I it is that have
sinned and done evil indeed; but as
for these sheep, what have they done?
Let thine hand, I pray thee, O LORD
my God, be on me, and on my fa-
ther's house; but not on thy people,
that they should be plagued.

18 ¶ Then the ^l angel of the LORD
commanded Gad to say to David,
that David should go up, and set up
an altar unto the LORD in the thrash-
ing-floor of Ornan the Jebusite.

19 And David went up at the say-
ing of Gad, which he spake in the
name of the LORD.

20 || And Ornan turned back, and
saw the angel; and his four sons with
him hid themselves. Now Ornan was
thrashing wheat.

21 And as David came to Ornan,
Ornan looked, and saw David, and
bowed himself to David with his face
to the ground.

22 Then David said to Ornan,
† Grant me the place of this thrashing-
floor, that I may build an altar there-
in unto the LORD: thou shalt grant it
me for the full price; that the plague
may be stayed from the people.

23 And Ornan said unto David,
Take it to thee, and let my lord the

Before
CHRIST
1017.

h 2 Sam.
24. 16.

i See Gen.
6. 6.

|| Araunah,
2 Sam.
24. 18.

k 2 Chron.
3. 1.

l 2 Chron.
3. 1.

|| Or, When
Ornan turned
back and
saw the an-
gel, then he
and his four
sons with
him hid
themselves.

† Heb. Give.

1017.
e 2 Sam.
24. 1, &c.

b Chap.
27. 23.

c Chap.
27. 24.

† Heb. And
it was evil in
the eyes of
the LORD
concerning
this thing.
d 2 Sam.
24. 10.
e 2 Sam.
12. 13.

f See 1 Sam.
9. 9.

† Heb.
stretch out.

† Heb. Take
to thee.
g 2 Sam.
24. 13.

Before
CHRIST
1017.

king do *that which is good* in his eyes: lo, I give thee the oxen also for burnt-offerings, and the thrashing-instruments for wood, and the wheat for the meat-offering; I give it all.

24 And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take *that which is thine* for the LORD, nor offer burnt-offerings without cost.

25 So ^m David gave to Ornan for the place six hundred shekels of gold by weight.

26 And David built there an altar unto the LORD, and offered burnt-offerings and peace-offerings, and called upon the LORD; and ⁿ he answered him from heaven by fire upon the altar of burnt-offering.

27 And the LORD commanded the angel, and he put up his sword again into the sheath thereof.

28 ¶ At that time, when David saw that the LORD had answered him in the thrashing-floor of Ornan the Jebusite, then he sacrificed there.

29 ^o For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt-offering, *were* at that season in the high place at ^p Gibeon.

30 But David could not go before it to enquire of God: for he was afraid because of the sword of the angel of the LORD.

CHAP. XXII.

1 David prepareth for the building of the temple: 6 he instructeth Solomon.

THEN David said, ^a This is the house of the LORD God, and this is the altar of the burnt-offering for Israel.

2 And David commanded to gather together ^b the strangers that *were* in the land of Israel; and he set masons to hew wrought stones to build the house of God.

3 And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance ^c without weight;

4 Also cedar-trees in abundance: for the Sidonians, and they of Tyre, brought much cedar-wood to David.

5 And David said, ^d Solomon my son is young and tender, and the house that is to be build for the LORD *must be exceeding magnificent*, of fame and of glory throughout all countries: I will therefore now make preparation for it. So David prepared abundantly before his death.

6 ¶ Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel.

7 And David said to Solomon, My son, as for me, ^e it was in my mind to build an house ^f unto the name of the LORD my God:

8 But the word of the LORD came to me, saying, ^g Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

9 ^h Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be || Solomon, and I will give peace and quietness unto Israel in his days.

10 ⁱ He shall build an house for my name; and ^k he shall be my son, and I *will be* his father; and I will establish the throne of his kingdom over Israel for ever.

11 Now, my son, ^l the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

12 Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

13 Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: ^m be strong, and of good courage; dread not, nor be dismayed.

14 Now, behold, || in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron ⁿ without weight; (for it is in abundance;) timber also and stone have I prepared; and thou mayest add thereto.

15 Moreover, *there are* workmen with thee in abundance, hewers and || workers of stone and timber, and all manner of cunning men for every manner of work.

16 Of the gold, the silver, and the brass, and the iron, *there is* no number. Arise therefore, and be doing, and ^o the LORD be with thee.

17 ¶ David also commanded all the princes of Israel to help Solomon his son, saying,

18 *Is not the LORD your God with you?* and hath he *not* given you rest on every side? for he hath given

Before
CHRIST
1017.

^o 2 Sam.

^g 2. 2.

^f Chap.

^h 17. 1.

ⁱ Deut. 12.

^j 6. 11.

^k 1 Kings

^l 5. 3.

^m Chap. 28. 3.

ⁿ h Chap.

^o 28. 5.

|| That is,

peaceable.

ⁱ 2 Sam.

^j 7. 13.

^k 1 Kings

^l 5. 5.

^m Chap. 17.

ⁿ 12. 13.

^o k Hebr. 1. 5.

^p 1 Verse 16.

^m 2 Sam.

ⁿ 24. 24.

ⁿ Lev. 9. 24.

^o 2 Chron.

^p 3. 1.

^o Chap.

^p 16. 39.

^p 1 Kings

^q 3. 4.

^r Chap.

^s 16. 39.

^t 2 Chron.

^u 1. 3.

^a Deut.

^b 12. 5.

^c 2 Sam.

^d 24. 18.

^e Chap.

^f 21. 18, 19,

^g 26, 28.

^h 2 Chron.

ⁱ 3. 1.

^j b 1 Kings

^k 9. 21.

^c Verse 14.

^d Chap.

^e 29. 1.

^m Deut.

ⁿ 31. 7. 8.

^o Josh. 1. 6,

^p 7, 9.

|| Or, in my

poverty.

ⁿ As Verse 3.

|| That is,

masons and

carpenters.

^o Verse 11.

Before
CHRIST
1017.

the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

19 Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

CHAP. XXIII.

1 *Solomon made king.* 2 *The Levites ordered.* 7 *The sons of Gershon,* 12 *Kohath, 21 and Merari.*

1015.

1 Kings
1. 33.—59.
Chap. 23. 5.

SO when David was old and full of days, he made ^a Solomon his son king over Israel.

2 ¶ And he gathered together all the princes of Israel, with the priests and the Levites.

dir. 1045.

b Numb.
4. 3, 47.

3 Now the Levites were numbered from the age of ^b thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.

Or,
to oversee.

16. 18.

4 Of which, twenty and four thousand *were* || to set forward the work of the house of the LORD, and six thousand *were* ^c officers and judges:

5 Moreover, four thousand *were* porters, and four thousand praised the LORD with the instruments ^d which I made, *said David*, to praise *therewith*.

d See
2 Chron.
29. 25.
Amos 6. 5.

e Exod.
6. 16.

Numb.
26. 57.

Chap. 6. 1,
&c.

2 Chron.
8. 14. &
29. 25.

f Heb.
divisions.

g Chap.
26. 21.

h Or, Libni,
Chap.

6. 17.

6 And ^e David divided them into [†] courses among the sons of Levi, *namely*, Gershon, Kohath, and Merari.

7 ¶ Of the ^f Gershonites *were* || Laadan and Shimei.

8 The sons of Laadan; the chief *was* Jehiel, and Zetham, and Joel, three.

9 The sons of Shimei; Shelomith, and Haziel, and Haran, three. These *were* the chief of the fathers of Laadan.

10 And the sons of Shimei *were* Jahath, || Zina, and Jeush, and Beriah. These four *were* the sons of Shimei.

h Or, Zizah,
Verse 11.

11 And Jahath *was* the chief, and Zizah the second: but Jeush and Beriah [†] had not many sons; therefore they *were* in one reckoning, according to *their father's house*.

† Heb. did
not multiply
sons.

g Exod.
6. 18.

h Exod.
6. 20.

i Exod.
28. 1.

Hebr. 5. 4.

k Deuter.
21. 5.

l Numb.
6. 22.

12 ¶ ^g The sons of Kohath; Amram, Izhar, Hebron, and Uzziel, four.

13 The sons of ^h Amram; Aaron and Moses: and ⁱ Aaron *was* separated, that he should sanctify the most holy things, he and his sons for ever, ^k to burn incense before the LORD, to minister unto him, and ^l to bless in his name for ever.

14 Now, *concerning* Moses, the man of God, ^m his sons *were* named of the tribe of Levi.

15 ⁿ The sons of Moses *were* Gershom and Eliezer.

16 Of the sons of Gershom, ^o || Shebuel *was* the chief.

17 And the sons of Eliezer *were* ^p Rehabiah || the chief. And Eliezer had none other sons; but the sons of Rehabiah [†] *were* very many.

18 Of the sons of Izhar; || Shelomith the chief.

19 ^q Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.

20 Of the sons of Uzziel; Micah the first, and Jesiah the second.

21 ¶ ^r The sons of Merari; Mahli and Mushi. The sons of Mahli; Eleazar and ^s Kish.

22 And Eleazar died, and ^t had no sons, but daughters; and their || brethren the sons of Kish ^u took them.

23 ^x The sons of Mushi; Mahli, and Eder, and Jeremoth, three.

24 ¶ These *were* the sons of ^y Levi after the house of their fathers; *even* the chief of the fathers, as they *were* counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of ^z twenty years and upward.

25 For David said, The LORD God of Israel hath given rest unto his people, || that they may dwell in Jerusalem for ever:

26 And also unto the Levites; they shall no *more* carry the tabernacle, nor any vessels of it for the service thereof.

27 For, by the last words of David, the Levites *were* [†] numbered from twenty years old and above:

28 Because [†] their office *was* to wait on the sons of Aaron, for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;

29 Both for ^a the shew-bread, and for ^b the fine flour for meat-offering, and for ^c the unleavened cakes, and for ^d that which is baked in the || pan, and for that which is fried, and for all manner of ^e measure and size;

30 And to stand every morning to thank and praise the LORD, and likewise at even;

31 And to offer all burnt-sacrifices unto the LORD ^f in the sabbaths, in

Before
CHRIST
1045.

m See Chap.
26. 23.
24, 25.

n Exod.
2. 22. &
18. 3, 4.

o Chap.
26. 24.

p Shubael,
Chap.
24. 20.

q Chap.
26. 25.

r Or,
the first.

† Heb.
were highly
multiplied.

|| Shelomoth,
Chap.
24. 22.

q Chap.
24. 23.

r Chap.
24. 26.

s Chap.
24. 29.

t Chap.
24. 28.

u Or,
kinsmen.

v See
Numb.
36. 6, 8.

x Chap.
24. 30.

y Numb.
10. 17, 21.

z Numb.
1. 3. & 4. 3.
& 8. 24.
Extra 3. 8.

|| Or, and he
dwelleth in
Jerusalem,
&c.

1015.

† Heb.
numbers.

† Heb. their
station was
at the hand
of the sons
of Aaron.

a Exod.
25. 30.

b Lev. 6. 20.

c Chap. 9.
29. &c.

d Levit.
2. 5, 7.

|| Or,
flat plates.

f Levit.
19. 35.

g Numb.
10. 10.

h Ps. 81. 3.

Before
CHRIST
1015.

the new-moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD;

32 And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy place, and ^g the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

CHAP. XXIV.

1 *The divisions of the sons of Aaron by lot into four and twenty orders.*

20 *The Kohathites, 21 and the Merarites, divided by lot.*

NOW these are the divisions of the sons of Aaron. ^a The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.

2 But ^b Nadab and Abihu died before their father, and had no children; therefore Eleazar and Ithamar executed the priest's office.

3 And David distributed them, both Zadok, of the sons of Eleazar, and Ahimelech, of the sons of Ithamar, according to their offices in their service.

4 And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and thus were they divided: among the sons of Eleazar there were sixteen chief men of the house of their fathers, and eight among the sons of Ithamar, according to the house of their fathers.

5 Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors of the house of God, were of the sons of Eleazar, and of the sons of Ithamar.

6 And Shemaiah the son of Nethaneel the scribe, one of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and before the chief of the fathers of the priests and Levites: one [†] principal household being taken for Eleazar, and one taken for Ithamar.

7 Now the first lot came forth to Jehoiarib, the second to Jedaiah,

8 The third to Harim, the fourth to Seorim,

9 The fifth to Malchijah, the sixth to Mijamin,

10 The seventh to Hakkoz, the eighth to ^c Abijah,

11 The ninth to Jeshuah, the tenth to Shecaniah,

12 The eleventh to Eliashib, the twelfth to Jakim,

13 The thirteenth to Huppah, the fourteenth to Jeshebeab,

14 The fifteenth to Bilgah, the sixteenth to Immer,

15 The seventeenth to Hezir, the eighteenth to Apses,

16 The nineteenth to Pethahiah, the twentieth to Jehezkeel,

17 The one and twentieth to Jachin, the two and twentieth to Gamul,

18 The three and twentieth to Delaiah, the four and twentieth to Maaziah.

19 These were the orderings of them in their service, ^d to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.

20 ¶ And the rest of the sons of Levi were these: Of the sons of Amram; ^e Shubael: of the sons of Shubael; Jehdeiah.

21 Concerning ^f Rehabiah: of the sons of Rehabiah, the first was Isshiah.

22 Of the Izharites; ^g Shelomoth: of the sons of Shelomoth; Jahath.

23 And the sons of ^h Hebron; Jeriah the first, Amariah the second, Jehaziel the third, Jekameam the fourth.

24 Of the sons of Uzziel; Michah: of the sons of Michah; Shamir.

25 The brother of Michah was Isshiah: of the sons of Isshiah; Zechariah.

26 ⁱ The sons of Merari were Mahli and Mushi: the sons of Jaaziah; Beno.

27 ¶ The sons of Merari by Jaaziah; Beno, and Shoham, and Zaccur, and Ithi.

28 Of Mahli came Eleazar, ^k who had no sons.

29 Concerning Kish: the son of Kish was Jerahmeel.

30 ^l The sons also of Mushi; Mahli, and Eder, and Jerimoth. These were the sons of the Levites, after the house of their fathers.

31 These likewise cast lots over against their brethren the sons of Aaron, in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.

CHAP. XXV.

1 *The number and offices of the singers: 8 Their division, by lot, into four and twenty orders.*

MOREOVER David, and the captains of the host, separated to the service of the sons of ^a Asaph, and

Before
CHRIST
cir. 1015.

^d Chap.
9. 25.

^e Chap.
23. 16.
Shebuel.

^f Chap.
22. 17.

^g Chap.
23. 16.
Shelomith.

^h Chap.
23. 15. &
26. 31.

ⁱ Exod.
6. 19.
Chap.
23. 21.

^k Chap.
23. 22.

^l Chap.
23. 23.

^a Chap. 6.
26, 29, 44.

^g Numb.
2. 6-9.

^a Levit.
10. 1, 6.

^b Numb.
8. 4. &
26. 61.

[†] Heb. house
of the fathers.

^c Nehem.
12. 4, 17.
Luke 1. 8.

Before
CHRIST
cir. 1016.

of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals; and the number of the workmen, according to their service, was;

Other-
se called
shurelah,
verse 14.
Heb. by
the hands
of the king:
verse 6.

2 Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph, under the hands of Asaph, which prophesied according to the order of the king.

Or, Izri,
verse 11.

3 Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD.

With
shimeï
mentioned
verse 17.

4 Of Heman: the sons of Heman; Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Hothir, and Mahazioth:

Or,
sareet,
verse 18.
Or,
and I,
verse 20.

5 All these were the sons of Heman the king's seer in the words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.

Or,
utters.

6 All these were under the hands of their father for song in the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman.

Verse 9.
Heb. by
the hands of
the king.

7 So the number of them, with their brethren that were instructed in the songs of the LORD, even all that were cunning, was two hundred fourscore and eight.

2 Chron.
22. 13.

8 And they cast lots, ward against ward, as well the small as the great, the teacher as the scholar.

9 Now the first lot came forth for Gedaliah to Joseph: the second to Gedaliah, who, with his brethren and sons, were twelve:

10 The third to Zaccur, he, his sons and his brethren, were twelve:

11 The fourth to Izri, he, his sons and his brethren, were twelve:

12 The fifth to Nethaniah, he, his sons and his brethren, were twelve:

13 The sixth to Bukkiah, he, his sons and his brethren, were twelve:

14 The seventh to Jesharelah, he, his sons and his brethren, were twelve:

15 The eighth to Jeshaiiah, he, his sons and his brethren, were twelve:

16 The ninth to Mattaniah, he, his sons and his brethren, were twelve:

17 The tenth to Shimei, he, his sons and his brethren, were twelve:

18 The eleventh to Azareel, he, his sons and his brethren, were twelve:

Before
CHRIST
cir. 1016.

19 The twelfth to Hashabiah, he, his sons and his brethren, were twelve:

20 The thirteenth to Shubael, he, his sons and his brethren, were twelve:

21 The fourteenth to Mattithiah, he, his sons and his brethren, were twelve:

22 The fifteenth to Jeremoth, he, his sons and his brethren, were twelve:

23 The sixteenth to Hananiah, he, his sons and his brethren, were twelve:

24 The seventeenth to Joshbekashah, he, his sons and his brethren, were twelve:

25 The eighteenth to Hanani, he, his sons and his brethren, were twelve:

26 The nineteenth to Mallothi, he, his sons and his brethren, were twelve:

27 The twentieth to Eliathah, he, his sons and his brethren, were twelve:

28 The one and twentieth to Hothir, he, his sons and his brethren, were twelve:

29 The two and twentieth to Giddalti, he, his sons and his brethren, were twelve:

30 The three and twentieth to Mahazioth, he, his sons and his brethren, were twelve:

31 The four and twentieth to Romamti-ezer, he, his sons and his brethren, were twelve.

CHAP. XXVI.

1 The divisions of the porters. 13 The gates assigned by lot. 20 The Levites that had the charge of the treasures.

CONCERNING the divisions of the porters: Of the Korhites was Meshelemiah the son of Kore, of the sons of Asaph.

Or,
Shalemiah,
verse 14.

2 And the sons of Meshelemiah were Zachariah the first-born, Jediael the second, Zebadiah the third, Jathniel the fourth,

Or,
Eliashaph,
chap. 6.
37. & 9. 19.

3 Elam the fifth, Jehohanan the sixth, Elioenai the seventh.

4 Moreover, the sons of Obed-edom were Shemaiah the first-born, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

5 Ammiel the sixth, Issachar the seventh, Peulthai the eighth; for God blessed him.

That is,
Obed-edom,
as chap.
13. 14.

6 Also unto Shemaiah his son were sons born, that ruled throughout the house of their father; for they were mighty men of valour.

Before
CHRIST
cir. 1015.

7 The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, (whose brethren were strong men,) Elihu, and Semachiah.

8 All these of the sons of Obed-edom: they, and their sons, and their brethren, able men for strength for the service, were threescore and two of Obed-edom.

9 And Meshelemiah had sons and brethren, strong men, eighteen.

10 Also ^aHosah, of the children of Merari, had sons; Simri the chief, (for though he was not the first-born, yet his father made him the chief,)

11 Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah were thirteen.

12 Among these were the divisions of the porters, even among the chief men, having wards one against another, to minister in the house of the LORD.

13 ¶ And they cast lots, || as well the small as the great, according to the house of their fathers, for every gate.

14 And the lot eastward fell to || Shelemiah: then for Zechariah his son (a wise counsellor) they cast lots, and his lot came out northward.

15 To Obed-edom southward; and to his sons the house of † Asuppim.

16 To Shuppim and Hosah the lot came forth westward, with the gate Shallecheth, by the causeway of the going || up, ward against ward.

17 Eastward were six Levites, northward four a day, southward four a day, and toward Asuppim two and two.

18 At Parbar westward, four at the causeway, and two at Parbar.

19 These are the divisions of the porters among the sons of Kore, and among the sons of Merari.

20 ¶ And of the Levites, Ahijah was ^b over the treasures of the house of God, and over the treasures of the † dedicated things.

21 As concerning the sons of || Laadan; the sons of the Gershonite Laadan, chief fathers, even of Laadan the Gershonite, were || Jehieli.

22 The sons of Jehieli; Zetham, and Joel his brother, which were over the treasures of the house of the LORD.

23 Of the Amramites, and the Izharites, the Hebronites, and the Uzzielites:

24 And Shebuel ^c the son of Gershon, the son of Moses, was ruler of the treasures.

25 And his brethren by Eliezer; Rehabiah his son, and Jeshaiiah his son, and Joram his son, and Zichri his son, and ^d Shelomith his son:

26 Which Shelomith and his brethren were over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.

27 † Out of the spoils won in battles did they dedicate to maintain the house of the LORD.

28 And all that Samuel ^e the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; and whosoever had dedicated *any thing*, it was under the hand of Shelomith, and of his brethren.

29 ¶ Of the Izharites, Chenaniah and his sons were for the outward business over Israel, for ^f officers and judges.

30 And of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, were † officers among them of Israel on this side Jordan westward, in all the business of the LORD, and in the service of the king.

31 Among the Hebronites was ^g Jerijah the chief, even among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour ^h at Jazer of Gilead.

32 And his brethren, men of valour, were two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half-tribe of Manasseh, for every matter pertaining to God, and † † affairs of the king.

CHAP. XXVII.

1 The twelve captains for every several month. 16 The princes of the twelve tribes.

NOW the children of Israel after their number, to wit, the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand.

2 Over the first course, for the first month, was ^a Jashobeam the son of Zabdiel: and in his course were twenty and four thousand.

Before
CHRIST
cir. 1015.

d Chap.
23. 18.

† Heb. Out
of the battle
and spoils.

e 1 Sam.
9. 9.

f Chap.
23. 4.

† Heb. over
the charge.

g Chap.
23. 19.

h See Josh.
21. 39.

† Heb.
thing.
i 2 Chron.
19. 11.

a 2 Sam.
23. 8.
Chap.
11. 14.

a Chap.
16. 38.

¶ Or, as
well for the
small as for
the great.

¶ Called
Meshele-
miah,
Verse 1.

† Heb.
gatherings.

¶ See
1 Kings
10. 5.
2 Chron.
9. 4.

b Chap.
28. 12.
Mal. 3. 10.
† Heb.
holy things.
¶ Or, Libni,
Chap. 6. 17.

¶ Or, Jehiel,
Chap. 23.
8. & 29. 8.

c Chap.
23. 16.

Before
CHRIST
cir. 1015.

3 Of the children of Perez *was* the chief of all the captains of the host for the first month.

Or, Dodo,
2 Sam.
23. 9.

4 And over the course of the second month *was* || Dodai an Ahohite, and of his course *was* Mikloth also the ruler: in his course likewise *were* twenty and four thousand.

Or, prin-
cipal officer.

5 The third captain of the host, for the third month, *was* Benaiah the son of Jehoiada, a || chief priest: and in his course *were* twenty and four thousand.

2 Sam.
23. 29.
2 Sam.
Chap. 11.
22, &c.

6 This is *that* Benaiah, *who was* ^b mighty among the thirty, and above the thirty: and in his course *was* Ammizabad his son.

2 Sam.
23. 24.
Chap.
11. 26.

7 The fourth captain, for the fourth month, *was* ^c Asahel the brother of Joab, and Zedabiah his son after him: and in his course *were* twenty and four thousand.

8 The fifth captain, for the fifth month, *was* Shamhuth the Izrahite: and in his course *were* twenty and four thousand.

1 Chap.
11. 28.

9 The sixth captain, for the sixth month, *was* ^d Ira the son of Ikesh the Tekoite: and in his course *were* twenty and four thousand.

1 Chap.
11. 27.

10 The seventh captain, for the seventh month, *was* ^e Helez the Pelonite, of the children of Ephraim: and in his course *were* twenty and four thousand.

2 Sam.
21. 18.

11 The eighth captain, for the eighth month, *was* ^f Sibbecai the Hushathite, of the Zarahites: and in his course *were* twenty and four thousand.

1 Chap.
11. 28.

12 The ninth captain, for the ninth month, *was* ^g Abiezer the Anetothite, of the Benjamites: and in his course *were* twenty and four thousand.

2 Sam.
23. 28.

13 The tenth captain, for the tenth month, *was* ^h Maharai the Netophathite, of the Zarahites: and in his course *were* twenty and four thousand.

1 Chap.
11. 31.

14 The eleventh captain, for the eleventh month, *was* ⁱ Benaiah the Pirathonite, of the children of Ephraim: and in his course *were* twenty and four thousand.

Or, Heldai,
Chap.
11. 30.

15 The twelfth captain, for the twelfth month, *was* || Heldai the Netophathite, of Othniel: and in his course *were* twenty and four thousand.

16 ¶ Furthermore, over the tribes of Israel; the ruler of the Reubenites *was* Eliezer the son of Zichri: of the Simeonites; Shephatiah the son of Maachah:

17 Of the Levites; ^k Hashabiah the son of Kemuel: of the Aaronites; Zadok:

Before
CHRIST
cir. 1015.

k Chap.
26. 30.
1 Sam.
16. 6.
Eliab.

18 Of Judah; ^l Elihu, *one* of the brethren of David: of Issachar; Omri the son of Michael:

19 Of Zebulun; Ishmaiah the son of Obadiah: of Naphtali; Jerimoth the son of Azriel:

20 Of the children of Ephraim; Hoshea the son of Azaziah: of the half-tribe of Manasseh; Joel the son of Pedaiah:

21 Of the half-tribe of Manasseh in Gilead; Iddo the son of Zechariah: of Benjamin; Jaaziel the son of Abner:

22 Of Dan; Azareel the son of Jeroham. These *were* the princes of the tribes of Israel.

cir. 1017.

23 ¶ But David took not the number of them from twenty years old and under; because ^m the Lord had said he would increase Israel like to the stars of the heavens.

m Genes.
15. 5.

24 Joab the son of Zeruiah began to number, but he finished not, because ⁿ there fell wrath for it against Israel; neither ^o was the number put in the account of the chronicles of king David.

n 2 Sam.
24. 15.
Chap. 21. 7.
† Heb.
ascended.

25 ¶ And over the king's treasures *was* Azmaveth the son of Adiel: and over the storehouses in the fields, in the cities, and in the villages, and in the castles, *was* Jehonathan the son of Uziah:

cir. 1015.

26 And over them that did the work of the field, for tillage of the ground, *was* Ezri the son of Chelub:

27 And over the vineyards *was* Shimei the Ramathite: [†] over the increase of the vineyards for the wine-cellers *was* Zabdi the Shiphmite:

† Heb. over
that which
was of the
vineyards.

28 And over the olive-trees and the sycamore-trees that *were* in the low plains *was* Baal-hanan the Gederite: and over the cellars of oil *was* Joash:

29 And over the herds that fed in Sharon *was* Shitrai the Sharonite: and over the herds that *were* in the valleys *was* Shaphat the son of Adlai:

30 Over the camels also *was* Obil the Ishmaelite: and over the asses *was* Jehdeiah the Meronothite:

31 And over the flocks *was* Jaziz the Hagerite. All these *were* the rulers of the substance which *was* king David's.

32 Also Jonathan David's uncle *was* a counsellor, a wise man, and a || scribe:

|| Or,
secretary.

Before
CHRIST
cir. 1015.

and Jehiel the ^{||} son of Hachmoni was with the king's sons:

33 And ^o Ahithophel was the king's counsellor: and ^p Hushai the Archite was the king's companion:

34 And after Ahithophel was Jehoiada the son of Benaiah, and Abiathar: and the general of the king's army was ^q Joab.

CHAP. XXVIII.

1 David exhorteth to fear God: 9, 20 he encourageth Solomon to build the temple.

AND David assembled all the princes of Israel, ^a the princes of the tribes, and the ^b captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and ^c the stewards over all the substance and ^{||} possession of the king, ^{||} and of his sons, with the ^{||} officers, and with ^d the mighty men, and with all the valiant men, unto Jerusalem.

2 Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: *As for me,* ^e I had in mine heart to build an house of rest for the ark of the covenant of the LORD, and for ^f the footstool of our God, and had made ready for the building:

3 But God said unto me, ^g Thou shalt not build an house for my name, because thou *hast been* a man of war, and hast shed [†] blood.

4 Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen ^h Judah to be the ruler; and of the house of Judah ⁱ the house of my father; and ^k among the sons of my father he liked me, to make me king over all Israel:

5 ^l And of all my sons (for the LORD hath given me many sons) ^m he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

6 And he said unto me, ⁿ Solomon thy son, he shall build my house and my courts: for I have chosen him to be my son, and I will be his father.

7 Moreover, I will establish his kingdom for ever, if he be [†] constant to do my commandments, and my judgments, as at this day.

8 Now therefore, in the sight of all Israel, the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God; that ye may

possess this good land, and leave it for an inheritance for your children after you for ever.

9 ¶ And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart, and with a willing mind; for ^o the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

10 Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do it.

11 ¶ Then David gave to Solomon his son ^p the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy-seat,

12 And the pattern [†] of all that he had by the Spirit, of the courts of the house of the LORD, and of all the chambers round about, ^q of the treasuries of the house of God, and of the treasuries of the dedicated things:

13 Also for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.

14 He gave of gold by weight for things of gold, for all instruments of all manner of service; *silver also* for all instruments of silver by weight, for all instruments of every kind of service:

15 Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof; and for the candlesticks of silver by weight, both for the candlestick, and also for the lamps thereof, according to the use of every candlestick.

16 And by weight he gave gold for the tables of shew-bread, for every table; and *likewise* silver for the tables of silver:

17 Also pure gold for the flesh-hooks, and the bowls, and the cups: and for the golden basons he gave gold by weight for every bason; and *likewise* silver by weight for every bason of silver:

18 And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the ^r cherubims, that spread out *their wings*, and covered the ark of the covenant of the LORD.

Before
CHRIST
cir. 1015.

o 1 Sam.
16. 7.
1 Kings
8. 39.
Chap.
29. 17.
Psalm 7. 9.
& 139. 2.
Prov. 17. 3.
Jer. 11. 20.
& 17. 10.
& 20. 12.
Rev. 2. 23.

p See Exod.
25. 40.
Verse 19.

† Heb. of
all that was
with him.

q Chap.
26. 20.

a Chap.
27. 16.

b Chap.
27. 1, 2.

c Chap.
27. 25.

|| Or, cattle.
|| Or, and
his sons.

|| Or,
eunuchs.
d Chap.
11. 10.

e 2 Sam.
7. 2.

f Ps. 99. 5.
& 132. 7.

g 2 Sam.
7. 5, 13.
1 Kings
5. 3.
Chap. 22. 8.

† Heb.
bloods.

h Genes.
49. 8.
1 Sam.
16. 18.
Chap. 5. 2.
Ps. 60. 7.
& 70. 69.

i 1 Sam.
16. 1.

k 1 Sam.
16. 12.

l Chap.
23. 1.

m Chap.
22. 9.

n 2 Sam.
7. 13, 14.
2 Chron.
1. 8.

† Heb.
strong.

r 1 Sam.
4. 4.
1 Kings
6. 23, &c.

19 All this, said David, ^a the LORD made me understand in writing by his hand upon me, *even* all the works of this pattern.

20 ¶ And David said to Solomon his son, ^b Be strong, and of good courage, and do it: fear not, nor be dismayed; for the LORD God, *even* my God, *will be* with thee; ^c he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

21 And, behold, the courses of the priests and the Levites, *even they shall be with thee* for all the service of the house of God: and *there shall be* with thee, for all manner of workmanship, ^d every willing skilful man, for any manner of service; also the princes and all the people *will be* wholly at thy commandment.

CHAP. XXIX.

1 David, by his example, causeth the princes and people to offer: 10 his thanksgiving: 26 his reign and death.

FURTHERMORE, David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, *is yet* ^a young and tender, and the work is great: for the palace is not for man, but for the LORD God.

2 Now, I have prepared with all my might for the house of my God, the gold for *things* to be made of gold, and the silver for *things* of silver, and the brass for *things* of brass, the iron for *things* of iron, and wood for *things* of wood; ^b onyx-stones, and stones to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble-stones in abundance.

3 Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, *which* I have given to the house of my God, over and above all that I have prepared for the holy house,

4 *Even* three thousand talents of gold, of the gold of ^c Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses *withal*:

5 The gold for *things* of gold, and the silver for *things* of silver, and for all manner of work to be made by the hands of artificers. And who *then* is willing ^d to consecrate his service this day unto the LORD?

6 ¶ Then the chief of the fathers, and princes of the tribes of Israel, and the captains of thousands and of hun-

dreds, with ^d the rulers over the king's work, offered willingly,

7 And gave, for the service of the house of God, of gold, five thousand talents and ten thousand drams; and of silver, ten thousand talents; and of brass, eighteen thousand talents; and one hundred thousand talents of iron.

8 And they with whom *precious* stones were found gave *them* to the treasure of the house of the LORD, by the hand of ^e Jehiel the Gershonite.

9 Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD; and David the king also rejoiced with great joy.

10 ¶ Wherefore David blessed the LORD before all the congregation: and David said, Blessed be thou, LORD God of Israel our father, for ever and ever.

11 ^f Thine, O LORD, *is* the greatness, and the power, and the glory, and the victory, and the majesty: for all *that is* in the heaven and in the earth *is* *thine*; *thine is* the kingdom, O LORD, and thou art exalted as head above all.

12 Both riches and honour *come* of thee, and thou reignest over all; and in *thine* hand *is* power and might; and in *thine* hand *it is* to make great, and to give strength unto all.

13 Now therefore, our God, we thank thee, and praise thy glorious name.

14 But who *am* I, and what *is* my people, that we should ^g be able to offer so willingly after this sort? for all things *come* of thee, and ^h of *thine* own have we given thee.

15 For ⁱ we are strangers before thee, and sojourners, as *were* all our fathers: ^j our days on the earth *are* as a shadow, and *there is* none ^k abiding.

16 O LORD our God, all this store that we have prepared, to build thee an house for *thine* holy name, *cometh* of *thine* hand, and *is* all *thine* own.

17 I know also, my God, that thou ^l triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which *are* || present here, to offer willingly unto thee.

18 O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the

before
CHRIST
1015.
e Exod.
40.

ut. 31.
s. sh. 1. 6.
p.
ap.
Ts.
osh. 1. 8.

Exod.
25, 26.
33. 1, 2.

Kings
7.
hap.
2. 5.
rov. 4. 3.

See Isaiah
4. 11, 12.
Ez. 21.
8, &c.

1 Kings
28.

Heb. to fill
is hand.

Before
CHRIST
1015.
d Chap.
27. 35, &c.

e Chap.
36. 21.

f Mat. 6. 12.
1 Tim.
1. 17.
Rev. 5. 13.

g Heb.
retain, or,
obtain
strength.
h Heb.
of *thine* hand.

i Ps. 39. 12.
Hebr. 11. 13.
1 Pet. 2. 11.

h Ps. 90. 9.
& 102. 11.
& 144. 4.

j Heb.
expectation.

l 1 Sam.
16. 7.
Chap.
38. 9.

|| Or, found.

Before
CHRIST
cir. 1015.

|| Or,
stablish.

thoughts of the heart of thy people, and || prepare thy heart unto thee :

19 And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all *these things*, and to build the palace, *for* the which I have made provision.

20 ¶ And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king.

21 And they sacrificed sacrifices unto the LORD, and offered burnt-offerings unto the LORD, on the morrow after that day, *even* a thousand bullocks, a thousand rams, *and* a thousand lambs, with their drink-offerings, and sacrifices in abundance for all Israel ;

22 And did eat and drink before the LORD on that day with great gladness : and they made Solomon the son of David king the second time, and ^k anointed *him* unto the LORD *to be* the chief governor, and Zadok *to be* priest.

23 Then Solomon sat on the throne of the LORD as king instead of David

his father, and prospered ; and all Israel obeyed him.

24 And all the princes, and the mighty men, and all the sons likewise of king David, ¹† submitted themselves unto Solomon the king.

25 And the LORD magnified Solomon exceedingly in the sight of all Israel, and ^m bestowed upon him *such* royal majesty as had not been on any king before him in Israel.

26 ¶ Thus David the son of Jesse reigned over all Israel.

27 ⁿ And the time that he reigned over Israel *was* forty years ; ^o seven years reigned he in Hebron, and thirty and three *years* reigned he in Jerusalem.

28 And he died in a good old age, full of days, riches, and honour ; and Solomon his son reigned in his stead.

29 Now the acts of David the king, first and last, behold, *they are* written in the ||† book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

30 With all his reign and his might, ^p and the times that went over him, and over Israel, and over all the kingdoms of the countries.

Before
CHRIST
1015.

1 Eccles.

8. 2.

† Heb. gave the hand under Solomon

See Genes.

24. 9. &

47. 29.

Ezek.

17. 18.

m 1 Kings

8. 13.

9 Chron.

1. 12.

Eccles.

2. 9.

n 2 Sam.

5. 4.

1 Kings

2. 11.

o 2 Sam.

5. 5.

|| Or,

history.

† Heb.

words.

p Dan. 2. 21.

k 1 Kings

1. 35, 39.

The Second Book of the CHRONICLES.

CHAP. I.

1 *The solemn offering of Solomon at Gibeon : 7 his choice of wisdom is blessed by God : 13 his strength and wealth.*

AND ^a Solomon the son of David was strengthened in his kingdom, and the LORD his God *was* with him, and magnified him exceedingly.

2 Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers.

3 So Solomon, and all the congregation with him, went to the high place that *was* at ^b Gibeon ; for there *was* the tabernacle of the congregation of God, which Moses, the servant of the LORD, had made in the wilderness.

4 ^c But the ark of God had David brought up from Kirjath-jearim to the place which David had prepared for it : for he had pitched a tent for it at Jerusalem.

5 Moreover, ^d the brasen altar, that ^e Bezaleel the son of Uri, the son of

Hur, had made, || he put before the tabernacle of the LORD ; and Solomon and the congregation sought unto it.

6 And Solomon went up thither to the brasen altar before the LORD, which *was* at the tabernacle of the congregation, and offered a thousand burnt-offerings upon it.

7 ¶ In that night did God appear unto Solomon, and said unto him, Ask what I shall give thee.

8 And Solomon said unto God, Thou hast shewed great mercy unto David my father, and hast made me ^f to reign in his stead.

9 Now, O LORD God, let thy promise unto David my father be established : ^g for thou hast made me king over a people [†] like the dust of the earth in multitude.

10 ^h Give me now wisdom and knowledge, that I may ⁱ go out and come in before this people : for who can judge this thy people, *that is* so great ?

11 And God said to Solomon, Because this *was* in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine ene-

Before
CHRIST
1015.

a 1 Kings

2. 46.

b 1 Kings

3. 4.

1 Chron.

16. 39. &

21. 29.

c 2 Sam.

6. 2. 17.

1 Chron.

15. 1.

d Exod.

27. 1. 2.

& 39. 1.

e Exod.

31. 2.

Before
CHRIST
1015.

|| Or, was

there.

f 1 Chron.

28. 5.

g 1 Kings

8. 7.

† Heb. much

as the dust

of the earth.

h 1 Kings

3. 9.

i Numb.

27. 17.

Before
CHRIST
1015.

mies, neither yet hast asked long life ; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king ;

12 Wisdom and knowledge *is* granted unto thee ; and I will give thee riches, and wealth, and honour, such as ¹ none of the kings have had that *have been* before thee, neither shall there any after thee have the like.

13 ¶ Then Solomon came from his journey to the high place that was at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel.

14 ¹ And Solomon gathered chariots and horsemen : and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot-cities, and with the king at Jerusalem.

15 ^m And the king † made silver and gold at Jerusalem as *plenteous* as stones, and cedar-trees made he as the sycamore-trees that *are* in the vale for abundance.

16 ⁿ And † Solomon had horses brought out of Egypt, and linen yarn : the king's merchants received the linen yarn at a price.

17 And they fetched up and brought forth out of Egypt a chariot for six hundred *shekels* of silver, and an horse for an hundred and fifty : and so brought they out *horses* for all the kings of the Hittites, and for the kings of Syria, † by their means.

CHAP. II.

1, 17 *Solomon's labourers for the building of the temple : 3 his embassy to Hiram for workmen and provision of stuff : 11 Hiram sendeth him a kind answer.*

AND Solomon determined to build an house for the name of the LORD, and an house for his kingdom.

2 And ^a Solomon told out three-score and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.

3 ¶ And Solomon sent to ¶ Hiram the king of Tyre, saying, ^b As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, *even so deal with me.*

4 Behold, I build an house to the name of the LORD my God, to dedicate it to him, and to burn before him † sweet incense, and for the conti-

nual shew-bread, and for ^c the burnt-offerings morning and evening, on the sabbaths, and on the new-moons, and on the solemn feasts of the LORD our God. This *is* an ordinance for ever to Israel.

5 And the house which I build *is* great ; for great *is* our God above all gods.

6 ^d But who † is able to build him an house, seeing the heaven, and heaven of heavens, cannot contain him ? who *am* I then, that I should build him an house, save only to burn sacrifice before him ?

7 Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and in crimson, and in blue, and that can skill † to grave with the cunning men that *are* with me in Judah and in Jerusalem, whom David my father did provide.

8 Send me also cedar-trees, fir-trees, and ¶ algum-trees, out of Lebanon ; (for I know that thy servants can skill to cut timber in Lebanon ;) and, behold, my servants *shall be* with thy servants,

9 Even to prepare me timber in abundance : for the house which I am about to build *shall be* † wonderful great.

10 ^e And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

11 ¶ Then Hiram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made thee king over them.

12 Hiram said moreover, Blessed be the LORD God of Israel, ^f that made heaven and earth, who hath given to David the king a wise son, † endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

13 And now I have sent a cunning man, endued with understanding, of Hiram my father's ;

14 ^g The son of a woman of the daughters of Dan, and his father *was* a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson ; also to grave any manner of graving, and to to

Before
CHRIST
1015.

c Numb.
28. 3, 9, 11.

d 1 Kings
8. 27.
Chap. 6. 18.
† Heb. hath
retained, or,
obtained
strength.

† Heb.
to grave
gravings.

¶ Or, al-
mug-trees,
1 Kings
10. 11.

† Heb.
great and
wonderful.
e 1 Kings
6. 11.

f Genes.
1. & 9.
Ps. 33. 6. &
102. 25. &
134. 8. &
136. 5. G.
Acts 4. 24.
& 14. 15.
Rev. 10. 6.

† Heb.
knowing
prudence
and under-
standing.

g 1 Kings
7. 18, 14.

1 Chron.
9. 25.
Chap. 9. 22.
Eccl. 2. 9.

1 Kings
26. &
0. 28, &c.
Chap. 9. 25.

1 Kings
10. 27.
Chap. 9. 27.
Job 22. 24.
Heb. gave.

1 Kings
10. 28.
Chap. 9. 28.
Heb. the
king, forth
of the horses
which was
Solomon's.

Heb. by
their hands.

1 Kings
5. 15.
Verse 18.

Or, Hiram,
1 Kings
5. 1.
1 Chron.
14. 1.

Heb.
incense of
pice.

Before
CHRIST
1013.

find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

h Verse 10.

15 Now therefore the wheat, and the barley, the oil, and the wine, which ^h my lord hath spoken of, let him send unto his servants :

† Heb.
according to
all thy need.
† Heb.
Japho.

16 And we will cut wood out of Lebanon, † as much as thou shalt need ; and we will bring it to thee in floats by sea to † Joppa, and thou shalt carry it up to Jerusalem.

i As Ver. 2.
1 Kings 5.
13, 15, 16.
& 9, 20.

17 ¶ ⁱ And Solomon numbered all † the strangers that were in the land of Israel, after the numbering wherewith ^k David his father had numbered them ; and they were found an hundred and fifty thousand, and three thousand and six hundred.

† Heb.
the men the
strangers.
k 1 Chron.
22, 2.

18 And he set ^l threescore and ten thousand of them to be bearers of burdens, and fourscore thousand to be hewers in the mountain, and three thousand and six hundred overseers to set the people a work.

l As it is
Verse 2.

CHAP. III.

1 The place and time of building the temple. 3 The measure and ornaments of the house.

1012.

a 1 Kings
6, 1, &c.
b Genes.
22, 2.

¶ Or, which
was seen of
David his
father.

c 1 Chron.
21, 18, &
22, 1.

¶ Or,
Aravnah,
2 Sam.
24, 18.

d 1 Kings
6, 2.

† Heb.
founded.

THEN ^a Solomon began to build the house of the LORD ^b at Jerusalem in mount Moriah, || where the LORD appeared unto David his father, in the place that David had prepared in the thrashing-floor of ^c || Ornan the Jebusite.

2 And he began to build in the second day of the second month, in the fourth year of his reign.

3 ¶ Now these are the things ^d where-in Solomon was † instructed for the building of the house of God. The length by cubits after the first measure was threescore cubits, and the breadth twenty cubits.

e 1 Kings
6, 3.

4 And the ^e porch that was in the front of the house, the length of it was according to the breadth of the house, twenty cubits, and the height was an hundred and twenty : and he overlaid it within with pure gold.

5 And the greater house he ceiled with fir-tree, which he overlaid with fine gold, and set thereon palm-trees and chains.

† Heb.
covered.

6 And he † garnished the house with precious stones for beauty ; and the gold was gold of Parvaim.

7 He overlaid also the house, the beams, the posts, and the walls thereof, and the doors thereof, with gold ; and graved cherubims on the walls.

8 And he made the most holy house, the length whereof was according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits : and he overlaid it with fine gold, amounting to six hundred talents.

9 And the weight of the nails was fifty shekels of gold. And he overlaid the upper chambers with gold.

10 ^f And in the most holy house he made two cherubims || of image-work, and overlaid them with gold.

f 1 Kings
6, 23.

¶ Or, (as
some think
of moveable
work.

11 ¶ And the wings of the cherubims were twenty cubits long ; one wing of the one cherub was five cubits, reaching to the wall of the house ; and the other wing was likewise five cubits, reaching to the wing of the other cherub.

12 And one wing of the other cherub was five cubits, reaching to the wall of the house ; and the other wing was five cubits also, joining to the wing of the other cherub.

13 The wings of these cherubims spread themselves forth twenty cubits : and they stood on their feet, and their faces were || inward.

¶ Or, toward
the house.
g Matth.
27, 51.

14 ¶ And he made the ^g vail of blue, and purple, and crimson, and fine linen, and † wrought cherubims thereon.

† Heb.
caused to
ascend.

15 Also he made before the house ^h two pillars of thirty and five cubits † high, and the chapter that was on the top of each of them was five cubits.

h 1 Kings
7, 15-21.
Jer. 52, 21.
† Heb. long

16 And he made chains, as in the oracle, and put them on the heads of the pillars ; and made ⁱ an hundred pomegranates, and put them on the chains.

i 1 Kings
7, 20.

17 And he ^k reared up the pillars before the temple, one on the right hand, and the other on the left ; and called the name of that on the right hand || Jachin, and the name of that on the left || Boaz.

k 1 Kings
7, 21.

¶ That is,
he shall
establish.
¶ That is,
in it is
strength.

CHAP. IV.

1 The altar of brass. 2 The molten sea. 6 The ten lavers, candlesticks, and tables. 19 The vessels, furniture, and instruments of gold.

MOREOVER, he made ^a an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

a Ezek.
43, 13, 16.

2 ¶ ^b Also he made a molten sea of ten cubits † from brim to brim, round in compass, and five cubits the height thereof ; and a line of thirty cubits did compass it round about.

b 1 Kings
7, 23.

† Heb. from
his brim to
his brim.

Before
CHRIST
1012.

1 Kings
7. 24.

3 ° And under it *was* the similitude of oxen, which did compass it round about, ten in a cubit, compassing the sea round about. Two rows of oxen *were* cast, when it *was* cast.

4 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea *was set* above upon them, and all their hinder parts *were* inward.

Or, like a lily flower.

5 And the thickness of it *was* an handbreadth, and the brim of it like the work of the brim of a cup, || with flowers of lilies; and it received and held three thousand baths.

1 Kings
7. 38.

6 ¶ He made also ^d ten lavers, and put five on the right hand, and five on the left, to wash in them: † such things as they offered for the burnt-offering they washed in them; but the sea *was* for the priests to wash in.

1 Kings
7. 49.
Exod.
25. 31, 40.
1 Chron.
28. 12, 19.

7 ° And he made ten candlesticks of gold, † according to their form, and set them in the temple, five on the right hand, and five on the left.

1 Kings
7. 48.

8 ° He made also ten tables, and placed them in the temple, five on the right side, and five on the left: and he made an hundred || basons of gold.

Or, bowls.

9 ¶ Furthermore, ^b he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

1 Kings
7. 39.

10 And ⁱ he set the sea on the right side of the east end, over against the south.

See
1 Kings
7. 40.

11 ¶ And ^k Hiram made the pots, and the shovels, and the || basons. And Hiram † finished the work that he *was* to make for king Solomon for the house of God;

Or, bowls.
Heb.
finished to make.

12 *To wit*, the two pillars, and ⁱ the pommels, and the chapters which *were* on the top of the two pillars, and the two wreaths to cover the two pommels of the chapters which *were* on the top of the pillars;

1 Kings
7. 41.

13 And ^m four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapters which *were* † upon the pillars.

See
1 Kings
7. 20.

14 He made also ⁿ bases, and || lavers made he upon the bases;

Heb. upon the face.

1 Kings
7. 27.

15 One sea, and twelve oxen under it.

Or, caldrons.

16 The pots also, and the shovels, and the flesh-hooks, and all their instruments, did ° Hiram his father

1 Kings
7. 14.

make to king Solomon, for the house of the LORD, of † bright brass.

Before
CHRIST
1012.

17 ° In the plain of Jordan did the king cast them, in the † clay ground between Succoth and Zeredathah.

Heb. made bright, or, scoured.

18 Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.

1 Kings
7. 46.
Heb. thickness of the ground.

19 ¶ And ^a Solomon made all the vessels that *were* for the house of God, the golden altar also, and the tables whereon ^r the shew-bread *was set*;

1 Kings
7. 48.

20 Moreover, the candlesticks with their lamps, that they should burn ^s after the manner before the oracle, of pure gold;

Exod.
25. 30.

21 And ^t the flowers, and the lamps, and the tongs, *made he* of gold, and that † perfect gold;

Exod.
25. 31, &c.

22 And the snuffers, and the || basons, and the spoons, and the censers, of pure gold: and the entry of the house, the inner doors thereof for the most holy place, and the doors of the house of the temple, *were* of gold.

Heb. perforations of gold.
Or, bowls.

CHAP. V.

1. *The dedicated treasures.* 2. *The bringing up of the ark of the covenant.* 11. *God, being praised, giveth a visible sign of his favour.*

THUS all the work that Solomon made for the house of the LORD *was* finished: ^a and Solomon brought in all the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

1005.

2 ¶ ^b Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD ^c out of the city of David, which *is* Zion.

1 Kings
7. 51.

3 ^d Wherefore all the men of Israel assembled themselves unto the king ^e in the feast which *was* in the seventh month.

1004.
1 Kings
8. 1, &c.

4 And all the elders of Israel came; and the Levites took up the ark.

2 Sam.
6. 12.

5 And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle; these did the priests and the Levites bring up.

1 Kings
8. 2.

6 Also king Solomon, and all the congregation of Israel that *were* assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude.

See Chap.
7. 8, 9, 10.

Before
CHRIST
1004.

7 And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy place, even under the wings of the cherubims :

8 For the cherubims spread forth their wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

9 And they drew out the staves of the ark, that the ends of the staves were seen from the ark before the oracle, but they were not seen without. And || there it is unto this day.

10 There was nothing in the ark save the two tables which Moses ^fput therein at Horeb, || when the LORD made a covenant with the children of Israel, when they came out of Egypt.

11 ¶ And it came to pass, when the priests were come out of the holy place; (for all the priests that were [†]present were sanctified, and did not then wait by course :

12 ^gAlso the Levites which were the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, being arrayed in white linen, having cymbals, and psalteries, and harps, stood at the east end of the altar, ^hand with them an hundred and twenty priests sounding with trumpets ;)

13 It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD, and when they lifted up their voice with the trumpets, and cymbals, and instruments of musick, and praised the LORD, saying, ⁱFor he is good ; for his mercy endureth for ever : that then the house was filled with a cloud, even the house of the LORD ;

14 So that the priests could not stand to minister by reason of the cloud : ^kfor the glory of the LORD had filled the house of God.

CHAP. VI.

1 Solomon, having blessed the people, blesseth God : 12 his prayer at the consecration of the temple.

THEN ^asaid Solomon, THE LORD hath said that he would dwell in the ^bthick darkness.

2 But I have built an house of habitation for thee, and a place for thy dwelling for ever.

3 And the king turned his face, and blessed the whole congregation of Israel : (and all the congregation of Israel stood :)

4 And he said, Blessed be the LORD God of Israel, who hath with his hands fulfilled that which he spake with his mouth to my father David, saying,

5 Since the day that I brought forth my people out of the land of Egypt, I chose no city among all the tribes of Israel to build an house in, that my name might be there ; neither chose I any man to be a ruler over my people Israel :

6 But ^cI have chosen Jerusalem, that my name might be there ; and ^dhave chosen David to be over my people Israel.

7 Now, ^eit was in the heart of David my father to build an house for the name of the LORD God of Israel :

8 But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart :

9 Notwithstanding thou shalt not build the house ; but thy son, which shall come forth out of thy loins, he shall build the house for my name.

10 The LORD therefore hath performed his word that he hath spoken ; for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel :

11 And in it have I put the ark, ^fwherein is the covenant of the LORD, that he made with the children of Israel.

12 ¶ And he stood before the altar of the LORD, in the presence of all the congregation of Israel, and spread forth his hands,

13 (For Solomon had made a brasen scaffold of five cubits [†]long, and five cubits broad, and three cubits high, and had set it in the midst of the court ; and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,)

14 And said, O LORD God of Israel, ^gthere is no God like thee in the heaven, nor in the earth ; which keepest covenant, and shewest mercy unto thy servants that walk before thee with all their hearts :

15 ^hThou which hast kept with thy servant David my father that which thou hast promised him ; and spakest with thy mouth, and hast fulfilled it with thine hand, as it is this day.

Before
CHRIST
1004.c Chap.
12. 15.d 1 Chron.
28. 4.e 2 Sam. 7. 2.
1 Chron.
17. 1. &
28. 2.f Chap.
5. 10.† Heb.
the length
thereof, &c.g Exod.
15. 11.
Deut. 4. 39.
& 7. 9.h 1 Chron.
22. 9.

Before
CHRIST
1004.

3 Sam.
. 12, 16.
Kings 2.
. & 6. 12.
Heb.
there shall
not be want
cut off;
Palm
32. 12.

Chap. 2. 6.
sa. 66. 1.
Acts 7. 49.

Or, in
its place.

Heb. pray.

Heb. and
he require
in oath of
him.

Or, be
mitten.

Or,
ward.

1 Kings
17. 1.

Before
CHRIST
1004.

n Chap.
20. 9.

† Heb. in
the land of
their gates.

|| Or, toward
this house.

o 1 Chron.
23. 9.

† Heb. all
the days
watch.
† Heb. upon
the face of
the land.

p John
19. 20.
Acts 8. 27.

† Heb.
thy name is
called upon
this house.

|| Or, right.

q Prov.
23. 9.
Eccl. 7. 20.
James 3. 2.
1 John 1. 9.

† Heb. they
that take
them cap-
tives carry
them away.

† Heb. bring
back to their
heart.

16 Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, ¹† There shall not fail thee a man in my sight to sit upon the throne of Israel; ²yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

17 Now then, O LORD God of Israel, let thy word be verified, which thou hast spoken unto thy servant David.

18 (But will God in very deed dwell with men on the earth? ¹Behold, heaven, and the heaven of heavens, cannot contain thee; how much less this house which I have built!)

19 Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and the prayer which thy servant prayeth before thee:

20 That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth || toward this place.

21 Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall † make toward this place: hear thou from thy dwelling-place, *even* from heaven; and when thou hearest, forgive.

22 ¶ If a man sin against his neighbour, † and an oath be laid upon him to make him swear, and the oath come before thine altar in this house:

23 Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

24 ¶ And if thy people Israel || be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee || in this house:

25 Then hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them, and to their fathers.

26 ¶ When the ^mheaven is shut up, and there is no rain, because they have sinned against thee; yet if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them:

27 Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

28 ¶ If there ⁿbe dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them † in the cities of their land; whatsoever sore, or whatsoever sickness, *there be*:

29 Then what prayer, or what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore, and his own grief, and shall spread forth his hands || in this house:

30 Then hear thou from heaven thy dwelling-place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only ^oknowest the hearts of the children of men:)

31 That they may fear thee, to walk in thy ways † so long as they live † in the land which thou gavest unto our fathers.

32 ¶ Moreover, concerning the stranger, ^pwhich is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched-out arm; if they come and pray in this house:

33 Then hear thou from the heavens, *even* from thy dwelling-place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as *doth* thy people Israel; and may know that † this house, which I have built, is called by thy name.

34 ¶ If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name:

35 Then hear thou from the heavens their prayer and their supplication, and maintain their || cause.

36 ¶ If they sin against thee, (for *there is* ^qno man which sinneth not,) and thou be angry with them, and deliver them over before *their* enemies, and † they carry them away captives unto a land far off or near;

37 Yet if they † bethink themselves in the land whither they are

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carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

38 If they return to thee with all their heart, and with all their soul, in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and toward the city which thou hast chosen, and toward the house which I have built for thy name:

39 Then hear thou from the heavens, even from thy dwelling-place, their prayer and their supplications, and maintain their || cause, and forgive thy people which have sinned against thee.

40 ¶ Now, my God, let, I beseech thee, thine eyes be open, and let thine ears be attent † unto the prayer that is made in this place.

41 Now ^r therefore arise, O LORD God, into thy resting-place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

42 O LORD God, turn not away the face of thine anointed: ^s remember the mercies of David thy servant.

CHAP. VII.

1 God giving testimony to Solomon's prayer, the people worship the Lord.

4 Solomon's sacrifice.

NOW, ^a when Solomon had made an end of praying, the ^b fire came down from heaven, and consumed the burnt-offering and the sacrifices; and ^c the glory of the LORD filled the house.

2 ^d And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD's house.

3 And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, ^e saying, For he is good; ^f for his mercy endureth for ever.

4 ¶ ^g Then the king and all the people offered sacrifices before the LORD.

5 And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of God.

6 ^h And the priests waited on their offices; the Levites also with instru-

ments of musick of the LORD, which David the king had made to praise the LORD, because his mercy endureth for ever, when David praised † by their ministry; and the priests sounded trumpets before them, and all Israel stood.

7 Moreover, Solomon hallowed the middle of the court that was before the house of the LORD: for there he offered burnt-offerings, and the fat of the peace-offerings, because the brasen altar which Solomon had made was not able to receive the burnt-offerings, and the meat-offerings, and the fat.

8 ¶ ⁱ Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the ^k river of Egypt.

9 And in the eighth day they made † a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.

10 And ^l on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had shewed unto David, and to Solomon, and to Israel his people.

11 Thus ^m Solomon finished the house of the LORD, and the king's house: and all that came into Solomon's heart to make in the house of the LORD, and in his own house, he prosperously effected.

12 ¶ And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, ⁿ and have chosen this place to myself for an house of sacrifice.

13 If I shut up heaven, that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

14 If my people, † which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

15 Now ^o mine eyes shall be open, and mine ears attent † unto the prayer that is made in this place.

16 For now have ^p I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

17 ^q And as for thee, if thou wilt walk before me, as David thy father

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CHRIST
1004.

† Heb. by
their hand.

† 1 Kings
8. 65.

† Joshua
13. 3.

† Heb. a
restraint.

† 1 Kings
8. 66.

† 1 Kings
9. 1, &c.

† Deuter.
12. 5.

† Heb.
upon whom
my name is
called.

o Chap.
8. 40.

† Heb. to
the prayer of
this place.

p Chap. 6. 6.

q 1 Kings
9. 4, &c.

¶ Or, right.

† Heb. to
the prayer of
this place.

r Ps. 132. 8,
9, 10, 16.

s Ps. 139. 1.
Isa. 55. 3.

a 1 Kings
8. 54.

b Lev. 9. 24.
Judg. 6. 21.

1 Kings
18. 36.

1 Chron.
21. 26.

c 1 Kings
8. 10, 11.

Chap. 5.
13, 14.

d Chap.
5. 14.

e Chap.
5. 13.

f 1 Chron.
16. 41.

Chap.
20. 21.

g 1 Kings
8. 63.

h 1 Chron.
15. 16.

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CHRIST
1004.

Before
CHRIST
992.

walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;

18 Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, ^r† There shall not fail thee a man to be ruler in Israel.

Chap.
6. 16.
Heb.
There shall
not be cut
off to thee.

19 ^a But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other [†] gods, and worship them;

Lev. 14. 33.
Deut 28. 15,
36, 27.
Heb.
Elohim.

20 Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a by-word among all nations.

21 And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, ^t Why hath the LORD done thus unto this land, and unto this house?

Deut.
29. 24.
Jer. 32.
8, 9.

22 And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other [†] gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

Heb.
Elohim.

CHAP. VIII.

1. Solomon's buildings. 7 The Gentiles made tributaries. 12 Solomon's yearly sacrifices.

AND ^a it came to pass at the end of twenty years, wherein Solomon had built the house of the LORD, and his own house,

1 Kings
9. 10, &c.
992.

2 That the cities which Hiram had restored to Solomon, Solomon built them, and caused the children of Israel to dwell there.

3 And Solomon went to Hamoth-zobah, and prevailed against it.

4 And he built Tadmor in the wilderness, and all the store-cities which he built in Hamath.

5 Also he built Beth-horon the upper, and Beth-horon the nether, fenced cities, with walls, gates, and bars;

6 And Baalath, and all the store-cities that Solomon had, and all the chariot-cities, and the cities of the horsemen, and ^{†b} all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion.

Heb.
all the desire
of Solomon,
which he
desired to
build.
1 Kings
9. 1.

7 ¶ As for all the people that were left of the Hittites, and the Amorites,

and the Perizzites, and the Hivites, and the Jebusites, which were not of Israel,

8 But of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.

9 But of the children of Israel did Solomon make no servants for his work; but they were men of war, and chief of his captains, and captains of his chariots and horsemen.

10 And these were the chief of king Solomon's officers, even two hundred and fifty, that bare rule over the people.

11 ¶ And Solomon ^c brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because the places are [†] holy, whereunto the ark of the LORD hath come.

c 1 Kings
3. 1. & 7. 8.
& 9. 24.

† Heb.
holiness.

12 ¶ Then Solomon offered burnt-offerings unto the LORD on the altar of the LORD, which he had built before the porch;

13 Even after a certain rate every ^d day, offering according to the commandment of Moses, on the sabbaths, and on the new-moons, and on the solemn feasts, ^e three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

d Exod.
29. 38.

e Exod.
23. 14.
Deuter.
16. 16.

14 ¶ And he appointed, according to the order of David his father, the ^f courses of the priests to their service, and ^g the Levites to their charges, to praise and minister before the priests, as the duty of every day required; the ^h porters also by their courses at every gate: for [†] so had David the man of God commanded.

f 1 Chron.
24. 1.
g 1 Chron.
25. 1.

h 1 Chron.
9. 17. &
26. 1.

† Heb.
so was the
commandment
of
David the
man of God

15 And they departed not from the commandment of the king unto the priests and Levites, concerning any matter, or concerning the treasures.

16 Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished: so the house of the LORD was perfected.

17 ¶ Then went Solomon to Ezion-geber, and to ^{||} Eloth, at the sea-side in the land of Edom.

¶ Or, Elath,
Deut. 2. 8.
2 Kings
14. 22.

18 ⁱ And Hiram sent him, by the hands of his servants, ships, and servants that had knowledge of the sea; and they went with the servants of

i Chap.
9. 10, 13.

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Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought *them* to king Solomon.

CHAP. IX.

1 *The queen of Sheba admiring the wisdom of Solomon: 13 his riches: 29 his reign, and death.*

¶ 1 Kings
10. 1, &c.
Mat. 12. 42.
Luke 11. 31.

AND ^a when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and, when she was come to Solomon, she communed with him of all that was in her heart.

2 And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.

3 And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,

¶ Or, butlers.

4 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his || cup-bearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

† Heb. word.
|| Or, thy
sayings.

5 And she said to the king, *It was a true* † report which I heard in mine own land of || thine acts, and of thy wisdom:

6 Howbeit I believed not their words, until I came, and mine eyes had seen *it*; and, behold, the one half of the greatness of thy wisdom was not told me: *for* thou exceedest the fame that I heard.

7 Happy *are* thy men, and happy *are* these thy servants, which stand continually before thee, and hear thy wisdom.

8 Blessed be the LORD thy God, which delighted in thee, to set thee on his throne, *to be* king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

9 And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.

¶ Chap.
8. 18.

10 And the servants also of Hiram, and the servants of Solomon, ^b which brought gold from Ophir, brought al gum-trees, and precious stones,

11 And the king made of the al gum-trees || † terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

Before
CHRIST
cir. 992.
|| Or, stays.
† Heb.
highways.

12 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, besides || *that* which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

|| That is,
the recom-
pence for
that, &c.

13 ¶ Now the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold;

14 Besides *that* which chapmen and merchants brought: and all the kings of Arabia, and || governors of the country, brought gold and silver to Solomon.

|| Or,
captains.

15 ¶ And king Solomon made two hundred targets of beaten gold: six hundred *shekels* of beaten gold went to one target.

16 And three hundred shields *made* of beaten gold: three hundred *shekels* of gold went to one shield: and the king put them in the house of the forest of Lebanon.

17 ¶ Moreover, the king made a great throne of ivory, and overlaid it with pure gold.

18 And *there were* six steps to the throne, with a footstool of gold, *which were* fastened to the throne, and † stays on each side of the sitting-place, and two lions standing by the stays:

† Heb.
hands.

19 And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.

20 ¶ And all the drinking-vessels of king Solomon *were* of gold, and all the vessels of the house of the forest of Lebanon *were* of † pure gold; || none *were* of silver: it was *not* any thing accounted of in the days of Solomon.

† Heb.
shut up.
|| Or, there
was no silver
in them.

21 For the king's ships went to Tarshish with the servants of Hiram: every three years once came the ships of Tarshish bringing gold, and silver, || ivory, and apes, and peacocks.

|| Or,
elephants'
teeth.

22 And king Solomon passed all the kings of the earth in riches and wisdom.

23 ¶ And all the kings of the earth sought the presence of Solomon, to hear his wisdom, that God had put in his heart.

Before
CHRIST
cir. 992.

Before
CHRIST
975.

e 1 Kings
4. 26. &
10. 26.
Chap. 1. 14.

d 1 Kings
4. 21.
e Genes.
15. 18.
That is,
Euphrates.
† Heb. gave.

f 1 Kings
10. 23.
Chap. 1. 16.

g 1 Kings
11. 41.

† Heb.
words.
h 1 Kings
11. 29.
i Chap.
12. 15. &
13. 22.

975.

a 1 Kings
12. 1. &c.

b 1 Kings
11. 40.

c 1 Sam.
2. 25.
1 Kings 15.
24.
d 1 Kings
11. 29.

24 And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

25 ¶ And Solomon ^e had four thousand stalls for horses and chariots, and twelve thousand horsemen, whom he bestowed in the chariot-cities, and with the king at Jerusalem.

26 ¶ ^d And he reigned over all the kings, ^e from the || river even unto the land of the Philistines, and to the border of Egypt.

27 And the king [†] made silver in Jerusalem as stones, and cedar-trees made he as the sycamore-trees that *are* in the low plains in abundance.

28 ^f And they brought unto Solomon horses out of Egypt, and out of all lands.

29 ¶ Now the rest of the ^g acts of Solomon, first and last, *are* they not written in the [†] book of Nathan the prophet, ^h and in the prophecy of Ahijah the Shilonite, and in the visions of ⁱ Iddo the seer against Jeroboam the son of Nebat?

30 And Solomon reigned in Jerusalem over all Israel forty years.

31 And Solomon slept with his fathers; and he was buried in the city of David his father: and Rehoboam his son reigned in his stead.

CHAP. X.

1 *Rehoboam refusing the old men's counsel, 16 ten tribes revolt: 18 they kill Hadoram: Rehoboam fleeth.*

AND ^a Rehoboam went to Shechem: for to Shechem were all Israel come to make him king.

2 And it came to pass, when Jeroboam the son of Nebat (who *was* in Egypt, ^b whither he had fled from the presence of Solomon the king) heard *it*, that Jeroboam returned out of Egypt.

3 And they sent and called him: so Jeroboam and all Israel came and spake to Rehoboam, saying,

4 Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.

5 And he said unto them, Come again unto me after three days. And the people departed.

6 ¶ And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye *me* to return answer to this people?

7 And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

8 But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that stood before him.

9 And he said unto them, What advice give ye, that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

10 And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou *it* somewhat lighter for us; thus shalt thou say unto them, My little *finger* shall be thicker than my father's loins.

11 For whereas my father [†] put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I *will* chastise you with scorpions.

12 ¶ So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day.

13 And the king answered them roughly; and king Rehoboam forsook the counsel of the old men,

14 And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I *will* chastise you with scorpions.

15 So the king hearkened not unto the people: ^c for the cause was of God, that the LORD might perform his word, which he spake by the ^d hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

16 ¶ And when all Israel *saw* that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and *we have* none inheritance in the son of Jesse; every man to your tents, O Israel: and now, David, see to thine own house. So all Israel went to their tents.

17 But *as* for the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them.

18 Then king Rehoboam sent Hadoram, that *was* ov the tribute;

Before
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† Heb.
strengthened
himself.

e 1 Kings
12. 19.

and the children of Israel stoned him with stones, that he died: but king Rehoboam † made speed to get him up to his chariot, to flee to Jerusalem.

19 ^c And Israel rebelled against the house of David unto this day.

CHAP. XI.

1 *Rehoboam raising an army to subdue Israel, is forbidden by Shemaiah.*
18 *Rehoboam's wives.*

AND ^a when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen men, which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam.

2 But the word of the LORD came ^b to Shemaiah the man of God, saying,

3 Speak unto Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying,

4 Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house; for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

5 ¶ And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah.

6 He built even Beth-lehem, and Etam, and Tekoa,

7 And Beth-zur, and Shoco, and Adullam,

8 And Gath, and Mareshah, and Ziph,

9 And Adoraim, and Lachish, and Azekah,

10 And Zorah, and Aijalon, and Hebron, which are in Judah and in Benjamin fenced cities.

11 And he fortified the strong holds, and put captains in them, and store of victual, and of oil and wine.

12 And in every several city he put shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.

13 ¶ And the priests and the Levites that were in all Israel † resorted to him out of all their coasts.

14 (For the Levites left ^c their suburbs, and their possession, and came to Judah and Jerusalem: for ^d Jeroboam and his sons had cast them off from executing the priest's office unto the LORD;

15 ^e And he ordained him priests for the high places, and for ^f the devils, and for the calves which he had made.)

16 ^g And after them, out of all the tribes of Israel, such as set their hearts to seek the LORD God of Israel, came to Jerusalem, to sacrifice unto the LORD God of their fathers.

17 So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon.

18 ¶ And Rehoboam took him Mahalath, the daughter of Jerimoth, the son of David, to wife, and Abihail, the daughter of Eliab, the son of Jesse;

19 Which bare him children; Jeush, and Shamariah, and Zaham.

20 And after her he took ^h Maachah the daughter of Absalom, which bare him Abijah, and Attai, and Ziza, and Shelomith.

21 And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives and threescore concubines, and begat twenty and eight sons, and threescore daughters.)

22 And Rehoboam ⁱ made Abijah the son of Maachah the chief, to be ruler among his brethren: for he thought to make him king.

23 And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city; and he gave them victual in abundance: and he desired † many wives.

CHAP. XII.

1 *Rehoboam, forsaking God, is punished by Shishak: 13 his reign, and death.*

AND ^a it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, ^b he forsook the law of the LORD, and all Israel with him.

2 And it came to pass, that, in the fifth year of king Rehoboam, Shishak king of Egypt came up against Jerusalem, ^c because they had transgressed against the LORD,

3 With twelve hundred chariots, and threescore thousand horsemen: and the people were without number that came with him out of Egypt; ^d the Lubims, the Sukkiims, and the Ethiopians.

4 And he took the fenced cities which pertained to Judah, and came to Jerusalem.

5 ¶ Then came Shemaiah the prophet to Rehoboam, and to the princes of Judah that were gathered together to Jerusalem because of Shishak, and

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g See Chap.
15. 9. &
30. 11, 19.

h 1 Kings
15. 2.
She is
called
Michaiah
the daughter
of Uriel,
Chap. 13. 2.

i See Deut.
31. 15, 16,
17.

† Heb. a
multitude
of wives.

972.
a Chap.
11. 17.

b 1 Kings
14. 22, 23,
24.

971.

c 1 Kings
14. 22—25.

d Chap.
16. 8.

a 1 Kings
12. 21, &c.

b Chap.
12. 15.

974.

† Heb.
presented
themselves
to him.
c Numb.
35. 2.

d Chap.
13. 9.

e 1 Kings
12. 21, &c.
13. 23, &c.
14. 9.
Hos. 13. 2.
f Lev. 17. 7.

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said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

6 Whereupon the princes of Israel and the king humbled themselves; and they said, The LORD is righteous.

7 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves: therefore I will not destroy them, but I will grant them || some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

8 Nevertheless, ^e they shall be his servants; that they may know my service, and the service of the kingdoms of the countries.

9 So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had ^f made.

10 Instead of which king Rehoboam made shields of brass, and committed them ^g to the hands of the chief of the guard, that kept the entrance of the king's house.

11 And when the king entered into the house of the LORD, the guard came and fetched them, and brought them again into the guard-chamber.

12 And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy him altogether: || and also in Judah things went well.

13 ¶ So king Rehoboam strengthened himself in Jerusalem, and reigned: for ^h Rehoboam was one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, ⁱ the city which the LORD had chosen out of all the tribes of Israel to put his name there: and his mother's name was Naamah an Ammonitess.

14 And he did evil, because he || prepared not his heart to seek the LORD.

15 Now the acts of Rehoboam, first and last, are they not written in the [†] book of Shemaiah the prophet, ^k and of Iddo the seer concerning genealogies? And there were wars between Rehoboam and Jeroboam continually.

16 And Rehoboam slept with his fathers, and was buried in the city of David: and ^l Abijah his son reigned in his stead.

CHAP. XIII.

1 Abijah, succeeding, maketh war against Jeroboam: 13 trusting in God, he overcometh him.

NOW, ^a in the eighteenth year of king Jeroboam began Abijah to reign over Judah.

2 He reigned three years in Jerusalem: (his mother's name also was ^b Michaiah the daughter of Uriel of Gibeah:) and there was war between Abijah and Jeroboam.

3 And Abijah [†] set the battle in array with an army of valiant men of war, even four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, being mighty men of valour.

4 ¶ And Abijah stood up upon mount Zemaraim, which is in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel;

5 Ought ye not to know that the LORD God of Israel gave the kingdom over Israel to David for ever, even to him and to his sons ^c by a covenant of salt?

6 Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath ^d rebelled against his lord.

7 And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tender-hearted, and could not withstand them.

8 And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye be a great multitude, and there are with you golden calves, which Jeroboam ^e made you for [†] gods.

9 [†] Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and ^g have made you priests after the manner of the nations of other lands? ^h so that whosoever cometh [†] to consecrate himself with a young bullock and seven rams, the same may be a priest of them that are no [†] gods.

10 But as for us, the LORD is our God, and we have not forsaken him; and the priests, which minister unto the LORD, are the sons of Aaron, and the Levites wait upon their business:

11 ⁱ And they burn unto the LORD, every morning and every evening, burnt-sacrifices and sweet incense: the ^k shew-bread also set they in order

Before CHRIST 958.

^a 1 Kings 15. 1, &c.

^b See Chap. 11. 20.

[†] Heb. bound together.

957.

^c Numb. 18. 19.

^d 1 Kings 11. 26.

^e 1 Kings 12. 28, &c. 14. 9. Hosca 3. 6.

[†] Heb. Elohim. [†] Chap. 11. 14, 15.

^g 1 Kings 12. 31. ^h Exod. 29. 35.

[†] Heb. to fill his hand: See Exod. 29. 1. Levit. 8. 2. [†] Heb. Elohim.

ⁱ Chap. 2. 4.

^k Lev. 24. 6.

Before
CHRIST
957.

1 Exod.
27. 21.
Lev. 24. 8.

m Numb.
19. 8.

n Acts
2. 29.

upon the pure table; and the candlestick of gold, with the lamps thereof, ¹ to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

12 And, behold, God himself *is* with us for *our* captain, ^m and his priests with sounding trumpets to cry alarm against you. O children of Israel, ⁿ fight ye not against the LORD God of your fathers; for ye shall not prosper.

13 ¶ But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment *was* behind them.

14 And when Judah looked back, behold, the battle *was* before and behind: and they cried unto the LORD, and the priests sounded with the trumpets.

15 Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

16 And the children of Israel fled before Judah: and God delivered them into their hand.

17 And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.

18 Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers.

19 And Abijah pursued after Jeroboam, and took cities from him, Beth-el with the towns thereof, and Jeshanah with the towns thereof, and Ephraim with the towns thereof.

20 ¶ Neither did Jeroboam recover strength again in the days of Abijah: and the LORD struck him, and he died.

21 ¶ Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters.

22 And the rest of the acts of Abijah, and his ways, and his sayings, *are* written in the || story of the prophet ^a Iddo.

CHAP. XIV.

1 *Asa, succeeding, destroyeth idolatry: 9 calling on God, he overcometh Zerah, and spoileth the Ethiopians.*

SO Abijah slept with his fathers, and they buried him in the city of David; and ^a Asa his son reigned in his stead. In his days the land *was* quiet ten years.

2 And Asa did *that which was* good and right in the eyes of the LORD his God:

3 For he took away the altars of the strange *gods*, and ^b the high places, and ^c brake down the [†] images, ^d and cut down the groves;

4 And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment.

5 Also he took away out of all the cities of Judah the high places and the [†] images: and the kingdom *was* quiet before him.

6 ¶ And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.

7 Therefore he said unto Judah, Let us build these cities, and make about *them* walls and towers, gates and bars, *while* the land *is* yet before us; because we have sought the LORD our God, we have sought *him*, and he hath given us rest on every side: so they built and prospered.

8 ¶ And Asa had an army of *men* that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these *were* mighty men of valour.

9 ¶ ^e And there came out against them Zerah the Ethiopian, with an host of a thousand thousand, and three hundred chariots; and came unto ^f Mareshah.

10 Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah.

11 And Asa cried unto the LORD his God, and said, LORD, *it is* ^g no-thing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou *art* our God; let not || man prevail against thee.

12 So the LORD smote the Ethiopians before Asa, and before Judah; and the Ethiopians fled.

13 And Asa, and the people that *were* with him, pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were [†] destroyed before the LORD, and before his host: and they carried away very much spoil.

14 And they smote all the cities round about Gerar; for ^h the fear of

Before
CHRIST
955.

cir. 951.
b See Chap.
15. 17.
c Exod.
24. 13.
† Heb.
statues.
d 1 Kings
11. 7.

† Heb. sun-
images.

941.
e Chap.
16. 8.

f Joshua
15. 44.

g 1 Sam.
14. 6.

|| Or, mortal
man.

† Heb.
broken.

h Genes.
22. 5.
Chap.
17. 10.

|| Or, com-
mentary.
q Chap.
12. 15.

951.

a 1 Kings
13. 8, &c

Before
CHRIST
941.

Before
CHRIST
941.

the LORD came upon them : and they spoiled all the cities ; for there was exceeding much spoil in them.

15 They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

CHAP. XV.

1 Asa, with others, make a solemn covenant with God : 16 he putteth down Maachah his mother from being queen for her idolatry.

AND the Spirit of God came upon Azariah the son of Oded :

2 And he went out † to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin ; ^a The LORD is with you, while ye be with him ; and ^b if ye seek him, he will be found of you ; but ^c if ye forsake him, he will forsake you.

3 Now ^d for a long season Israel hath been without the true God, ^e and without a teaching priest, and without law.

4 But ^f when they in their trouble did turn unto the LORD God of Israel, and sought him, he was found of them.

5 And ^g in those times there was no peace to him that went out, nor to him that came in ; but great vexations were upon all the inhabitants of the countries.

6 ^h And nation was † destroyed of nation, and city of city : for God did vex them with all adversity.

7 Be ye strong therefore, and let not your hands be weak ; for your work shall be rewarded.

8 ¶ And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the † abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD that was before the porch of the LORD.

9 ⁱ And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon : (for they fell to him out of Israel in abundance, when they saw that the LORD his God was with him :)

10 So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.

11 ^k And they offered unto the LORD † the same time, of ^l the spoil which they had brought, seven

hundred oxen and seven thousand sheep.

12 And they entered into a covenant to seek the LORD God of their fathers with all their heart, and with all their soul ;

13 ^m That whosoever would not seek the LORD God of Israel ⁿ should be put to death, whether small or great, whether man or woman.

14 And they sware unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets.

15 And all Judah rejoiced at the oath : for they had sworn with all their heart, and ^o sought him with their whole desire ; and he was found of them : and the LORD gave them rest round about.

16 ¶ And also concerning ^p Maachah, the || mother of Asa the king, he removed her from being queen, because she had made an † idol in a grove : and Asa cut down her idol, and stamped it, and burnt it at the brook Kidron.

17 But ^q the high places were not taken away out of Israel : nevertheless the heart of Asa was perfect all his days.

18 ¶ And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

19 And there was no more war unto the five and thirtieth year of the reign of Asa.

CHAP. XVI.

1 Asa, by the aid of the Syrians, diverteth Baasha from building of Ramah : 11 he seeketh not to God, but to the physicians : 13 his death, and burial.

IN the six and thirtieth year of the reign of Asa, ^a Baasha king of Israel came up against Judah, and built Ramah, ^b to the intent that he might let none go out or come in to Asa king of Judah.

2 Then Asa brought out silver and gold out of the treasures of the house of the LORD, and of the king's house, and sent to Ben-hadad king of Syria, that dwelt at † Damascus, saying,

3 There is a league between me and thee, as there was between my father and thy father : behold, I have sent thee silver and gold ; go, break thy league with Baasha king of Israel, that he may depart from me.

4 And Ben-hadad hearkened unto king Asa, and sent the captains of

† Heb.
before Asa.

a Jam. 4. 8.

b Ver. 4. 15.
1 Chron.
28. 9.
Chap. 33.
12. 13.
Mat. 7. 7.

c Chap.
24. 20.
d Hos. 3. 4.
e Lev. 10. 11.

f Deut. 4. 29.

g Judg. 5. 6.

h Mat. 24. 7.
† Heb. beaten
in pieces.

† Heb. abominations.

i Chap.
11. 16.

k Chap.
14. 15.
† Heb. in
that day.
l Chap.
14. 15.

951.
p 1 Kings
15. 13.
|| That is,
grand-
mother.
1 Kings
15. 2, 10.
† Heb.
horror.

q Chap.
14. 3. 5.

940. viz.
from the
rending of
the ten
tribes from
Judah, over
which Asa
was now
king.
a 1 Kings
15. 17.
b Chap.
15. 9.

† Heb.
Darmesek.

Before
CHRIST
943.

† Heb.
which were
his.

† his armies against the cities of Israel; and they smote Ijon, and Dan, and Abel-maim, and all the store-cities of Naphtali.

5 And it came to pass, when Baasha heard *it*, that he left off building of Ramah, and let his work cease.

6 Then Asa the king took all Judah: and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was a building; and he built therewith Geba and Mizpah.

7 ¶ And at that time ^c Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

8 Were not ^d the Ethiopians and ^e the Lubims † a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.

9 † For the eyes of the LORD run to and fro throughout the whole earth, || to shew himself strong in the behalf of *them* whose heart *is* perfect toward him. Herein thou hast done foolishly; therefore from henceforth *§* thou shalt have wars.

10 Then Asa was wroth with the seer, and put him in a prison-house; for *he was* in a rage with him because of this *thing*. And Asa † oppressed *some* of the people the same time.

11 ¶ ^h And, behold, the acts of Asa, first and last, lo, they *are* written in the book of the Kings of Judah and Israel.

12 And Asa, in the thirty and ninth year of his reign, was diseased in his feet, until his disease *was* exceeding *great*: yet in his disease he sought not to the LORD, but to the physicians.

13 ¶ And Asa slept with his fathers, and died in the one and fortieth year of his reign.

14 And they buried him in his own sepulchres, which he had † made for himself in the city of David, and laid him in the bed which was filled ⁱ with sweet odours, and divers kinds of *spices* prepared by the apothecaries' art; and they made ^k a very great burning for him.

CHAP. XVII.

1 Jehoshaphat reigneth well, and prospereth: 7 he sendeth Levites to teach in Judah: 12 his greatness.

AND ^a Jehoshaphat his son reigned in his stead, and strengthened himself against Israel.

2 And he placed forces in all the fenced cities of Judah, and set gar-risons in the land of Judah, and in the cities of Ephraim, ^b which Asa his father had taken.

3 And the LORD was with Jehoshaphat, because he walked in the first ways || of his father David, and sought not unto Baalim;

4 But sought to the LORD God of his father, and walked in his commandments, and not after the doings of Israel:

5 Therefore the LORD stablished the kingdom in his hand; and all Judah ^c † brought to Jehoshaphat ^d presents; and he had riches and honour in abundance.

6 And his heart || was lifted up in the ways of the LORD: moreover, ^e he took away the high places and groves out of Judah.

7 ¶ Also in the third year of his reign he sent to his princes, *even* to Ben-hail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, ^f to teach in the cities of Judah.

8 And with them *he sent* Levites, *even* Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-adonijah, Levites; and with them Elishama and Jehoram, priests.

9 ^g And they taught in Judah, and had the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

10 ¶ And ^h the fear of the LORD † fell upon all the kingdoms of the lands that *were* round about Judah, so that they made no war against Jehoshaphat.

11 Also *some* of the Philistines brought Jehoshaphat presents, and tribute-silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he-goats.

12 ¶ And Jehoshaphat waxed great exceedingly; and he built in Judah || castles, and cities of store.

13 And he had much business in the cities of Judah: and the men of war, mighty men of valour, *were* in Jerusalem.

14 And these *are* the numbers of them, according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief, and with him mighty men of valour three hundred thousand.

Before
CHRIST
914.

† Heb.
15. 8.

|| Or, of his
father, and
of David.

† 1 Sam.
10. 27.

† Heb. gave.
d 1 Kings
10. 27.

913.

|| That is,
was en-
couraged.

e 1 Kings
22. 43.
Chap.
15. 17.
& 20. 33.

912.

† Chap.
15. 3.

g Chap.
35. 3.

h Gen. 35. 5.

† Heb. was.

|| Or,
palaces.

e 1 Kings
16. 1.
Chap. 10. 2.

d Chap.
14. 9.

e Chap.
12. 3.

† Heb. in
abundance.

941.

f Job 34. 21.
Prov. 5. 21.

& 15. 3.

Jer. 16. 17.

& 33. 19.

Zech. 4. 10.

|| Or,

strongly to

hold with

them, &c.

g 1 Kings

15. 32.

† Heb.

crushed.

h 1 Kings

15. 23.

914.

† Heb.
dug.

† Gen. 50. 2.

k Chap.
21. 10.

a 1 Kings
15. 24.

Before
CHRIST
912.

Heb. at
hand.

Judges
2, 9.

15 And † next to him *was* Jehohanan the captain, and with him two hundred and fourscore thousand.

16 And next him *was* Amaziah the son of Zichri, ¹ who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.

17 And of Benjamin; Eliada a mighty man of valour, and with him armed men with bow and shield two hundred thousand.

18 And next him *was* Jehozabad, and with him an hundred and fourscore thousand ready prepared for the war.

Verse 2.

19 These waited on the king, besides ^k those whom the king put in the fenced cities throughout all Judah.

CHAP. XVIII.

1 *Jehoshaphat goeth with Ahab against Ramoth-gilead.* 4 *Ahab, seduced by false prophets, is slain.*

897.
2 Kings
1, 18.

NOW Jehoshaphat had riches and honour in abundance, and ^a joined affinity with Ahab.

1 Kings
2, 2.
Heb.
the end
years.

2 ^b And † after *certain* years he went down to Ahab to Samaria: and Ahab killed sheep and oxen for him in abundance, and for the people that *he had* with him, and persuaded him to go up *with him* to Ramoth-gilead.

3 And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramoth-gilead? And he answered him, *I am as thou art*, and my people as thy people; and *we will be* with thee in the war.

1 Sam.
23, 2, 4, 9.
2 Sam. 2, 1.

4 ¶ And Jehoshaphat said unto the king of Israel, ^c Enquire, I pray thee, at the word of the LORD to-day.

5 Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for God will deliver *it* into the king's hand.

Heb. yet,
r. more.

6 But Jehoshaphat said, *Is there* not here a prophet of the LORD † besides, that we might enquire of him?

7 And the king of Israel said unto Jehoshaphat, *There is* yet one man, by whom we may enquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same *is* Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

Or,
unuchs.
Heb.
fasten.

8 And the king of Israel called for one of *his* || officers, and said, † Fetch quickly Micaiah the son of Imla.

9 And the king of Israel, and Jeho-

shaphat king of Judah, sat either of them on his throne, clothed in *their* robes, and they sat in a || void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

Before
CHRIST
897.

|| Or, floor.

10 And Zedekiah the son of Che-naanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until † they be consumed.

† Heb.
thou con-
sume them.

11 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper; for the LORD shall deliver *it* into the hand of the king.

12 And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets *declare* good to the king † with one assent: let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

† Heb. with
one mouth.

13 And Micaiah said, *As* the LORD liveth, ^d even what my God saith, that will I speak.

d Numb.
22, 18, 20,
25, & 23, 19,
26, & 24, 12.
1 Kings
22, 14.

14 And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramoth-gilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

15 And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

16 Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return *therefore* every man to his house in peace.

17 And the king of Israel said to Jehoshaphat, Did I not tell thee *that* he would not prophesy good unto me, || but evil?

|| Or, but
for evil?

18 Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and on his left.

19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramoth-gilead? And one spake saying after this manner, and another saying after that manner.

20 Then there came out a ^e spirit, ^e Job 1, 6, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?

21 And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And *the* LORD said,

Before
CHRIST
897.

f Job 12, 10.
Isa. 19. 14.
Ezek. 14. 9.

g Jer. 20. 9.
Mark
14. 65.
Acts 23. 2.

¶ Or, From
chamber to
chamber.
¶ Heb. a
chamber in
a chamber.

Thou shalt entice *him*, and thou shalt also prevail: go out, and do *even so*.

22 Now therefore, behold, [†]the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

23 Then Zedekiah the son of Che-
naanah came near, and ^gsmote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

24 And Micaiah said, Behold, thou shalt see on that day when thou shalt go [¶]into [†]an inner chamber to hide thyself.

25 Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;

26 And say, Thus saith the king, Put this *fellow* in the prison, and feed him with bread of affliction, and with water of affliction, until I return in peace.

27 And Micaiah said, If thou certainly return in peace, *then* hath not the LORD spoken by me. And he said, Hearken, all ye people.

28 ¶ So the king of Israel, and Jehoshaphat the king of Judah, went up to Ramoth-gilead.

29 And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

30 Now the king of Syria had commanded the captains of the chariots that *were* with him, saying, Fight ye not with small or great, save only with the king of Israel.

31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It *is* the king of Israel; therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them *to depart* from him.

32 For it came to pass, that, when the captains of the chariots perceived that it was not the king of Israel, they turned back again [†]from pursuing him.

33 And a *certain* man drew a bow [†]at a venture, and smote the king of Israel [†]between the joints of the harness: therefore he said to his chariot-man, Turn thine hand, that thou mayest carry me out of the host; for I am [†]wounded.

34 And the battle increased that day: howbeit the king of Israel stay-

ed *himself* up in his chariot against the Syrians until the even; and about the time of the sun going down he died.

CHAP. XIX.

1 Jehoshaphat visiteth his kingdom: 5 his instructions to the judges, &c.

AND Jehoshaphat the king of Judah returned to his house in peace to Jerusalem.

2 And Jehu the son of Hanani ^athe seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and ^blove them that hate the LORD? therefore *is* wrath upon thee from before the LORD.

3 Nevertheless there are ^cgood things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

4 And Jehoshaphat dwelt at Jerusalem: and [†]he went out again through the people, from Beer-sheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

5 ¶ And he set judges in the land, throughout all the fenced cities of Judah, city by city;

6 And said to the judges, Take heed what ye do: for ^dye judge not for man, but for the LORD, ^ewho *is* with you [†]in the judgment.

7 Wherefore now, let the fear of the LORD be upon you; take heed and do *it*: for [†]there *is* no iniquity with the LORD our God, nor ^grespect of persons, nor taking of gifts.

8 ¶ Moreover, in Jerusalem did Jehoshaphat ^hset of the Levites, and of the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

9 And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

10 ⁱAnd what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and so wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

11 And, behold, Amariah the chief priest *is* over you ^kin all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah,

Before
CHRIST
897.

896.

a 1 Sam.
9. 9.

b Psalm
139. 21.

c Chap.
17. 4, 6.
See Chap.
12. 12.

† Heb. *he*
returned and
went out.

d Deut.

1. 17.

e Ps. 82. 1.

Eccl. 5. 6.

† Heb. *in the*
matter of
judgment.

f Deut. 32. 4.

Rom. 9. 14.

g Deut.

10. 17.

Job 34. 19.

Acts 10. 34.

Rom. 2. 11.

Gal. 2. 6.

Eph. 6. 9.

Col. 3. 25.

1 Peter

1. 17.

h Deut.

16. 18.

i Deut. 17. 8.

k 1 Chron.

26. 30.

† Heb. *from*
after him.

† Heb. *in his*
simplicity.
¶ Heb.
between the
joints and
between the
breastplate.

† Heb.
wide sick.

Before
CHRIST
896.
Heb. Take
venge and

for all the king's matters: also the Levites shall be officers before you. † Deal courageously, and the LORD shall be with the good.

CHAP. XX.

1 *Jehoshaphat proclaimeth a fast: 5 his prayer: 22 the overthrow of his enemies: 31 his reign.*

IT came to pass after this also, that the children of Moab, and the children of Ammon, and with them other besides the Ammonites, came against Jehoshaphat to battle.

2 Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and behold, they be * in Hazazon-tamar, which is En-gedi.

3 And Jehoshaphat feared, and set † himself to seek the LORD, and proclaimed a fast throughout all Judah.

4 And Judah gathered themselves together, to ask help of the LORD: even out of all the cities of Judah they came to seek the LORD.

5 ¶ And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,

6 And said, O LORD God of our fathers, art not thou God in heaven? and rulest not thou over all the kingdoms of the heathen? and ^b in thine hand is there not power and might, so that none is able to withstand thee?

7 Art not thou our God, † who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham ^c thy friend for ever?

8 And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,

9 ^d If, when evil cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name is in this house,) and cry unto thee in our affliction, then thou wilt hear and help.

10 And now, behold, the children of Ammon, and Moab, and mount Seir, whom thou ^e wouldest not let Israel invade, when they came out of the land of Egypt, but ^f they turned from them, and destroyed them not;

11 Behold, I say, how they reward us, ^g to come to cast us out of thy possession, which thou hast given us to inherit.

12 O our God, wilt thou not judge them? for we have no might against

this great company that cometh against us; neither know we what to do: but ^h our eyes are upon thee.

13 And all Judah stood before the LORD, with their little ones, their wives, and their children.

14 ¶ Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, ⁱ came the Spirit of the LORD in the midst of the congregation;

15 And he said, Harken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat; Thus saith the LORD unto you, ^k Be not afraid nor dismayed by reason of this great multitude: for the battle is not yours, but God's.

16 To-morrow go ye down against them: behold, they come up by the † cliff of Ziz; and ye shall find them at the end of the || brook, before the wilderness of Jeruel.

17 ^l Ye shall not need to fight in this battle; set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to-morrow go out against them: for the LORD will be with you.

18 And Jehoshaphat bowed his head with his face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

19 And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.

20 ¶ And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; ^m Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

21 And when he had consulted with the people, he appointed singers unto the LORD, ⁿ and † that should praise the beauty of holiness, as they went out before the army, and to say, ^o Praise the LORD; ^p for his mercy endureth for ever.

22 ¶ † And when they began † to sing and to praise, ^q the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and || they were smitten.

Before
CHRIST
896.
h Psalms
26. 15. &
123. 1. &
& 141. 8.

i Numb.
11. 25, 26.
& 24. 2.
Chap.
24. 20.

k Exod.
14. 13, 14.

† Heb.
ascend.
|| Or, valley.

l Exod.
14. 13, 14.

m Isa. 7. 9.

n 1 Chron.
16. 29.

† Heb.
praise.

o 1 Chron.
10. 34.

p Ps. 136. 1.

q 1 Chron.
16. 41.

† Heb. And
in the time
that they,
&c.

† Heb.
in singing
and praise.

q Judges
7. 22.

† Sem.
14. 20.

|| Or, they
smote one
another.

1 Chron.
29. 12.
Mat. 6. 13.

Heb. thou.

Isa. 41. 8.
Jam. 2. 23.

1 Kings
8. 33, 37.
Chap. 6. 28.

Deut. 2. 4,
9, 19.

Numb.
20. 21.

Psalms
23. 12.

Before
CHRIST
896.

23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy *them*: and when they had made an end of the inhabitants of Seir, every one helped † to destroy another.

† Heb. for
the destruc-
tion.

24 And when Judah came toward the watch-tower in the wilderness, they looked unto the multitude, and, behold, they *were* dead bodies fallen to the earth, and † none escaped.

† Heb. there
was not an
escaping.

25 And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, (which they stripped off for themselves,) more than they could carry away: and they were three days in gathering of the spoil, it was so much.

26 ¶ And on the fourth day they assembled themselves in the valley of || Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah unto this day.

|| That is,
blessing.

27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the † forefront of them, to go again to Jerusalem with joy: for the LORD had made them to rejoice over their enemies.

† Heb. head.

28 And they came to Jerusalem with psalteries, and harps, and trumpets, unto the house of the LORD.

r Chap.
17. 10.

29 And ^r the fear of God was on all the kingdoms of *those* countries, when they had heard that the LORD fought against the enemies of Israel.

30 So the realm of Jehoshaphat was quiet; for his God gave him rest round about.

s 1 Kings
22. 41, &c.

31 ¶ ^s And Jehoshaphat reigned over Judah. *He was* thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem: and his mother's name was Azubah, the daughter of Shilhi.

32 And he walked in the way of Asa his father, and departed not from it, doing *that which was* right in the sight of the LORD.

t See Chap.
17. 6.

33 Howbeit ^t the high places were not taken away; for as yet the people had not prepared their hearts unto the God of their fathers.

34 Now the rest of the acts of Jehoshaphat, first and last, behold, they *are* written in the † book of Jehu the son of Hanani, ^u who † *is* mentioned in the book of the Kings of Israel.

† Heb.
mords.
u 1 Kings
16. 1, 7.

† Heb.
was made
to ascend.

35 ¶ And after this ^x did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly.

Before
CHRIST
896.

x 1 Kings
22. 43, 49.
|| At first
Jehosha-
phat was
unwilling,
1 Kings
22. 49.

36 || And he joined himself with him to make ships to go to Tarshish: and they made the ships in Ezion-gaber.

37 Then Eliezer, the son of Dodavah of Mareshah, prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. ^y And the ships were broken, that they were not able to go ^z to Tarshish.

y 1 Kings
22. 48.

z Chap.
9. 21.

CHAP. XXI.

1 *Jehoram succeedeth Jehoshaphat: 5 his wicked reign: 18 his incurable disease, infamous death, and burial.*

NOW ^a Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David: and Jehoram his son || reigned in his stead.

899.
a 1 Kings
22. 50.

|| Alone.

2 And he had brethren, the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these *were* the sons of Jehoshaphat king of Israel.

3 And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to || Jehoram, because he *was* the first-born.

cir. 892.

4 Now, when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and *divers* also of the princes of Israel.

|| Jehoram
made part-
ner of the
kingdom
with his
father,
2 Kings
9. 16.

5 ¶ ^b Jehoram *was* thirty and two years old when he began to reign; and he reigned eight years in Jerusalem.

b In consort,
2 Kings
8. 17.

6 And he walked in the way of the kings of Israel, like as did the house of Ahab; for he had the daughter of ^c Ahab to wife: and he wrought *that which was* evil in the eyes of the LORD.

c Chap.
22. 2.

7 Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a † light to him, and to his ^d sons for ever.

† Heb.
lamp, or,
candle.

8 ¶ In his days the Edomites revolted from under the † dominion of Judah, and made themselves a king.

d 2 Sam.
7. 12, 13.
1 Kings
11. 36.
2 Kings
8. 19.

9 Then Jehoram ^e went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed

Psalm
133. 11, &c.
† Heb. hand.
e 2 Kings
8. 21.

Before
CHRIST
cir. 889.

him in, and the captains of the chariots.

10 So the Edomites revolted from under the hand of Judah unto this day. The same time also did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

11 Moreover, he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah thereto.

Which
was writ
before his
translation,
2 Kings 2. 1.

12 ¶ And there came a ¶ writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

13 But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, which were better than thyself:

† Heb. a
great stroke.

14 Behold, with † a great plague will the LORD smite thy people, and thy children, and thy wives, and all thy goods;

15 And thou shalt have great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.

16 ¶ Moreover, the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that were near the Ethiopians:

† Heb.
carried
captive:
See Chap.
22. 1.

17 And they came up into Judah, and brake into it, and † carried away all the substance that was found in the king's house, and † his sons also, and his wives; so that there was never a son left him, save ¶ Jehoahaz, the youngest of his sons.

† Or,
Ahaziah,
Chap. 22. 1.
or, Azariah,
Chap. 22. 6.
887.

18 ¶ ¶ And after all this the LORD smote him in his bowels with an incurable disease.

¶ His son
Ahaziah
prorox.
2 Kings
9. 29.
soon after.
885.

19 And it came to pass, that, in process of time, after the end of two years, his bowels fell out by reason of his sickness; so he died of sore diseases: and his people made no burning for him, like to the burning of his fathers.

20 Thirty and two years old was he when he began to reign; and he reigned in Jerusalem eight years, and departed † without being desired: howbeit they buried him in the city of David, but not in the sepulchres of the kings.

† Heb. with-
out desire.

CHAP. XXII.

Before
CHRIST
885.

1 Ahaziah, succeeding, reigneth wickedly: 5 he is slain by Jehu. 10 Athaliah, destroying all the seed-royal save Joash, usurpeth the kingdom.

AND the inhabitants of Jerusalem made ^a Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the ^b eldest. So Ahaziah the son of Jehoram king of Judah reigned.

a 2 Kings
8. 24, &c.
See Ver. 6.

b Chap.
21. 17.

2 ^c Forty and two years old was Ahaziah when he began to reign; and he reigned one year in Jerusalem: his mother's name also was ^d Athaliah, the daughter of Omri.

c See 2 Kings
8. 26.

d Chap.
21. 6.

3 He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly.

4 Wherefore he did evil in the sight of the LORD, like the house of Ahab: for they were his counsellors, after the death of his father, to his destruction.

5 ¶ He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramoth-gilead: and the Syrians smote Joram.

884.

6 ^e And he returned to be healed in Jezreel because of the wounds † which were given him at Ramah, when he fought with Hazael king of Syria. And ¶ Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.

e 2 Kings
8. 29. &
9. 15.

† Heb.
where with
they wound-
ed him.

¶ Otherwise
called Aha-
ziah,

Verse 1. and
Jehoahaz,
Chap.
21. 17.

7 And the † destruction of Ahaziah ^f was of God by coming to Joram: for, when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed ^g to cut off the house of Ahab.

† Heb.
treading
down.

† Judges
14. 4.

g 2 Kings
9. 6, 7.

8 And it came to pass, that, when Jehu was executing judgment upon the house of Ahab, and ^h found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them.

h 2 Kings
10. 13.

9 ⁱ And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him; Because (said they) he is the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

i 2 Kings
9. 27.
at Megiddo
in the king-
dom of Sa-
maria.

10 ¶ ^k But when Athaliah, the mother of Ahaziah, saw that her son was

k 2 Kings
11. 1.

Before
CHRIST
884.

dead, she arose and destroyed all the seed-royal of the house of Judah.

11 But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bed-chamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not.

12 And he was with them hid in the house of God six years: and Athaliah reigned over the land.

CHAP. XXIII.

1 Jehoiadamaketh Joash king. 12 Athaliah is slain. 16 Jehoiada restoreth the worship of God.

878.
a 2 Kings
11. 4, & c.

AND ^a in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

2 And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

3 And all the congregation made a covenant with the king in the house of God. And he said unto them, Behold, the king's son shall reign, as the LORD hath ^b said of the sons of David.

b 2 Sam.
7. 12.
1 Kings 2.
4. & 9. 5.
Chap. 6. 16.
& 7. 18. &
21. 7.
c 1 Chron.
9. 25.
† Heb.
thresholds.

4 This is the thing that ye shall do; A third part of you ^c entering on the sabbath, of the priests and of the Levites, shall be porters of the [†] doors:

5 And a third part shall be at the king's house; and a third part at the gate of the foundation: and all the people shall be in the courts of the house of the LORD.

d 1 Chron.
23. 28, 29.

6 But let none come into the house of the LORD, save the priests, and ^d they that minister of the Levites; they shall go in, for they are holy: but all the people shall keep the watch of the LORD.

7 And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever else cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

8 So the Levites, and all Judah, did according to all things that Jehoiada the priest had commanded, and took

Before
CHRIST
878.

every man his men that were to come in on the sabbath, with them that were to go out on the sabbath: for Jehoiada the priest dismissed not ^e the courses.

e See
1 Chron.
24. & 25.

9 Moreover, Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that had been king David's, which were in the house of God.

10 And he set all the people, every man having his weapon in his hand, from the right [†] side of the [†] temple to the left side of the temple, along by the altar and the temple, by the king round about.

† Heb.
shoulder.
† Heb.
house.

11 Then they brought out the king's son, and put upon him the crown, and ^f gave him the testimony, and made him king: and Jehoiada and his sons anointed him, and said, [†] God save the king.

f Deuter.

† Heb. Let
the king live.

12 ¶ Now, when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD:

13 And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets; also the singers with instruments of musick, and ^g such as taught to sing praise. Then Athaliah rent her clothes, and said, [†] Treason, treason!

g 1 Chron.
25. 8.† Heb.
Conspiracy.

14 Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges; and who-so || followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

|| Or, taketh
her part.

15 So they laid hands on her: and when she was come to the entering ^h of the horse-gate by the king's house, they slew her there.

h Neh 3. 28.

16 ¶ And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD's people.

17 Then all the people went to the house of Baal, and brake it down, and brake his altars, and his images in pieces, and ⁱ slew Mattan the priest of Baal before the altars.

i Deuter.
13. 9.

18 Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had ^k distributed in the house of the LORD, to offer the burnt-offerings of the LORD, as it is written in the ^l law of Moses, with

k 1 Chron.
24. 1.l Numb.
28. 9.

Before
CHRIST
878.

† Heb. by
the hands
of David.
1 Chron.
28. 1, &c.

Before
CHRIST
886.

rejoicing and with singing, *as it was ordained* † by David.

19 And he set the ^mporters at the gates of the house of the LORD, that none *which was* unclean in any thing should enter in.

20 And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

21 And all the people of the land rejoiced: and the city was quiet, after that they had slain Athaliah with the sword.

CHAP. XXIV.

1 *Joash reigneth well all the days of Jehoiada: 15 Jehoiada being dead, 17 Joash falleth to idolatry: 23 he is slain.*

JOASH ^a was seven years old when he began to reign; and he reigned forty years in Jerusalem: his mother's name also *was* Zibiah of Beer-sheba.

2 And Joash ^b did that *which was* right in the sight of the LORD all the days of Jehoiada the priest.

3 And Jehoiada took for him two wives; and he begat sons and daughters.

4 ¶ And it came to pass after this, that Joash was minded † to repair the house of the LORD.

5 And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter: howbeit the Levites hastened it not.

6 And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in, out of Judah, and out of Jerusalem, the collection, *according to the commandment of* ^c Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

7 For ^d the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

8 And at the king's commandment they made a chest, and set it without at the gate of the house of the LORD.

9 And they made † a proclamation through Judah and Jerusalem, to bring

in to the LORD the collection that Moses the servant of God laid upon Israel in the wilderness.

10 And all the princes, and all the people rejoiced, and brought in, and cast into the chest, until they had made an end.

11 Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that *there was* much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

12 And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD.

13 So the workmen wrought, and † the work was perfected by them, and they set the house of God in his state, and strengthened it.

14 And when they had finished it, they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, *even* vessels to minister, and † to offer *withal*, and spoons, † and vessels of gold and silver: and they offered burnt-offerings in the house of the LORD continually all the days of Jehoiada.

15 ¶ But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old *was he* when he died.

16 And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

17 ¶ Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king: then the king hearkened unto them.

18 And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass.

19 Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear.

20 And the Spirit of God † came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus

2 Kings
12. 1, &c.

See Chap.
26. 5.

Heb.
renew.

284

Exod. 30.
12, 13, 14.

Chap.
21. 17.

Heb.
voice.

† Heb. the
healing went
up upon the
work.

† Or, pestils.

cir. 850.

cir. 840.

† Heb.
clothed, as
Judges
6. 24.

Before
CHRIST
cir. 840.

e Chap.
15. 2.

f Matth.
23. 35.

† Heb. in the
revolution of
the year.
830.

† Heb.
Darmesek.

g Lev. 26. 8.
Deut. 32. 20.
Isa. 30. 17.

|| Or,
Josuehar,
2 Kings
12. 91.

|| Or,
Shomer.

h 2 Kings
12. 18.

† Heb.
foundering.
|| Or, com-
mentary.

saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? ^e Because ye have forsaken the LORD, he hath also forsaken you.

21 And they conspired against him, and ^f stoned him with stones at the commandment of the king, in the court of the house of the LORD.

22 Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son: and when he died, he said, The LORD look upon it, and require it.

23 ¶ And it came to pass, [†] at the end of the year, that the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of [†] Damascus.

24 For the army of the Syrians ^g came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers: so they executed judgment against Joash.

25 And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died; and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

26 And these are they that conspired against him; || Zabad the son of Shimeth an Ammonitess, and Jehozabad the son of || Shimrith a Moabitess.

27 ¶ Now concerning his sons, and the greatness of ^h the burdens laid upon him, and the [†] repairing of the house of God, behold, they are written in the || story of the book of the Kings: and Amaziah his son reigned in his stead.

CHAP. XXV.

1 Amaziah beginneth to reign well: 3 he executeth justice on the traitors: 5 having hired an army of Israelites against the Edomites, at the word of a prophet he loseth an hundred talents, and dismisseth them: 11 he overthroweth the Edomites: 17 he provoketh Joash to his overthrow: 25 his reign: 27 he is slain by conspiracy.

AMAZIAH ^a was twenty and five years old when he began to reign; and he reigned twenty and nine years

in Jerusalem: and his mother's name was Jehoaddan of Jerusalem.

2 And he did that which was right in the sight of the LORD, ^b but not with a perfect heart.

3 ¶ Now it came to pass, when the kingdom was [†] established to him, that he slew his servants that had killed the king his father.

4 But he slew not their children, but *did as it is written* in the law in the book of Moses, where the LORD commanded, saying, ^c The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

5 ¶ Moreover, Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of their fathers, throughout all Judah and Benjamin: and he numbered them ^d from twenty years old and above, and found them three hundred thousand choice men, able to go forth to war, that could handle spear and shield.

6 He hired also an hundred thousand mighty men of valour out of Israel for an hundred talents of silver.

7 But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the LORD is not with Israel, to wit, with all the children of Ephraim.

8 But if thou wilt go, do it, be strong for the battle; God shall make thee fall before the enemy: for God hath power to help, and to cast down.

9 And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the [†] army of Israel? And the man of God answered, The LORD is able to give thee much more than this.

10 Then Amaziah separated them, to wit, the army that was come to him out of Ephraim, to go [†] home again: wherefore their anger was greatly kindled against Judah, and they returned home [†] in great anger.

11 ¶ And Amaziah strengthened himself, and led forth his people, and went to the valley of Salt, and smote of the children of Seir ten thousand.

12 And other ten thousand left alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

Before
CHRIST
839.

b See Kings
14. 4.
Verse 14.

† Heb.
confirmed
upon him.

c Deuter.
24. 16.
2 Kings
14. 6.
Jer. 31. 30.
Ezek.
18. 20.

d Numb.
1. 3.

† Heb. band.

† Heb. to
their place.

† Heb.
in heat of
anger.
cir. 837.

a 2 Kings
14. 1, &c.

Before
CHRIST
cir. 827.

Heb. the
sons of the
and.

See Chap.
20. 23.

Heb.
lohi.

Heb.
lohim.

Heb.
lohi.

Heb.
uncolled.

826.
2 Kings
3, 9.

Or, surge-
ish, or,
horn.

Heb.
beast of
the field.

Chap.
23, 7.

Heb.
lohi.

Heb.
mitten.

13 ¶ But † the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Beth-horon, and smote three thousand of them, and took much spoil.

14 ¶ Now it came to pass, after the slaughter of the Edomites, that ^ehe brought the † gods of the children of Seir, and set them up to be his † gods, and bowed down himself before them, and burned incense unto them.

15 Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the † gods of the people, which could not deliver their own people out of thine hand?

16 And it came to pass, as he talked with him, that *the king* said unto him, Art thou made of the king's counsel? forbear; why shoulddest thou be smitten? Then the prophet forbore, and said, I know that God hath † determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

17 ¶ Then ^fAmaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.

18 And Joash king of Israel sent to Amaziah king of Judah, saying, The ‖ thistle that *was* in Lebanon sent to the cedar that *was* in Lebanon, saying, Give thy daughter to my son to wife: and there passed by † a wild beast that *was* in Lebanon, and trode down the thistle.

19 Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to *thine* hurt, that thou shouldest fall, *even* thou, and Judah with thee?

20 But Amaziah would not hear; for ^git came of God, that he might deliver them into the hand of *their* enemies, because they sought after the † gods of Edom.

21 So Joash the king of Israel went up; and they saw one another in the face, *both* he and Amaziah king of Judah, at Beth-shemesh, which *belongeth* to Judah.

22 And Judah was † put to the worse before Israel, and they fled every man to his tent.

23 And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of ^hJehoahaz, at Beth-shemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem, from the gate of Ephraim to † the corner gate, four hundred cubits.

24 And *he took* all the gold and the silver, and all the vessels that were found in the house of God with Obed-edom, and the treasures of the king's house, the hostages also, and returned to Samaria.

25 ¶ And Amaziah the son of Joash king of Judah lived after the death of Joash, son of Jehoahaz king of Israel, fifteen years.

26 Now the rest of the acts of Amaziah, first and last, behold, *are* they not written in the book of the Kings of Judah and Israel?

27 ¶ Now after the time that Amaziah did turn away † from following the LORD, they † made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

28 And they brought him upon horses, and buried him with his fathers in the city of ‖ Judah.

CHAP. XXVI.

1 Uziah succeedeth Amaziah: 16 he invadeth the priest's office, and is smitten with leprosy: 22 he dieth, and Jotham succeedeth him.

THEN all the people of Judah took ^a ‖ Uziah, who *was* sixteen years old, and made him king in the room of his father Amaziah.

2 He built Eloth, and restored it to Judah, after that the king slept with his fathers.

3 Sixteen years old *was* Uziah when he began to reign; and he reigned fifty and two years in Jerusalem: his mother's name also *was* Jecoliah of Jerusalem.

4 And he did *that which was* right in the sight of the LORD, according to all that his father Amaziah did.

5 And ^bhe sought God in the days of Zechariah, who ^chad understanding † in the visions of God: and as long as he sought the LORD, God made him to prosper.

6 And he went forth and ^dwarred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities ‖ about Ashdod, and among the Philistines.

7 And God helped him against ^e the Philistines, and against the

Before
CHRIST
826.

h See Chap.
21. 17. &
22. 1, 6.

† Heb. the
gate of it
that looketh?

810.

† Heb.
from after.

† Heb.
conspired a
conspiracy.

‖ That is,
the city of
David, as it
is 2 Kings
14. 20.

a 2 Kings
14. 21. &
15. 1, &c.
‖ Or,
Azariah.

b See Chap.
24. 2.

c Genes.
41. 16.

Dan. 1. 17.
& 2. 19.
& 10. 1.

† Heb. in
the seeing
of God.

d Isa. 14. 29.

‖ Or, in the
country of
Ashdod.

cir. 800.

e Chap.
21. 16.

Before
CHRIST
cir. 800.

Arabians that dwelt in Gur-baal, and the Mehunims.

† Heb. went.

8 And the Ammonites gave gifts to Uzziah: and his name † spread abroad even to the entering in of Egypt; for he strengthened *himself* exceedingly.

† Neh. 3.
13, 19, 32.
Zech. 14. 10.

|| Or,
repaired.

9 Moreover, Uzziah built towers in Jerusalem, at the † corner gate, and at the valley gate, and at the turning of the wall, and || fortified them.

|| Or, cut
out many
cisterns.

10 Also he built towers in the desert, and || digged many wells: for he had much cattle, both in the low country, and in the plains; husbandmen *also*, and vine-dressers in the mountains, and in || Carmel: for he loved † husbandry.

|| Or, fruit-
ful fields.
† Heb.
ground.

11 Moreover, Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account, by the hand of Jeiel the scribe, and Maaseiah the ruler, under the hand of Hananiah, *one* of the king's captains.

12 The whole number of the chief of the fathers of the mighty men of valour *were* two thousand and six hundred.

† Heb. the
power of
an army.

13 And under their hand *was* † an army, three hundred thousand, and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.

14 And Uzziah prepared for them, throughout all the host, shields, and spears, and helmets, and habergeons, and bows, and † slings to cast stones.

† Heb. stones
of slings.

15 And he made in Jerusalem engines, invented by cunning men, to be on the towers, and upon the bulwarks, to shoot arrows and great stones withal: and his name † spread far abroad; for he was marvellously helped, till he was strong.

† Heb.
went forth.

cir. 765.

16 ¶ But when he was strong, his heart was lifted up to *his* destruction: for he transgressed against the LORD his God, and ^g went into the temple of the LORD to burn incense upon the altar of incense.

g So 2 Kings
16. 12, 13.

17 And Azariah the priest went in after him, and with him fourscore priests of the LORD, *that were* valiant men;

h Numb.
18. 7.

18 And they withstood Uzziah the king, and said unto him, *It* ^h *appertaineth* not unto thee, Uzziah, to burn incense unto the LORD, but to the ⁱ *priests* the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed: neither *shall it be* for thine honour from the LORD God.

i Exod.
30. 7.

19 Then Uzziah was wroth, and had a censer in his hand to burn incense; and, while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

Before
CHRIST
cir. 765.

20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he *was* leprous in his forehead, and they thrust him out from thence; yea, himself ^k *hasted* also to go out, because the LORD had smitten him.

k As Esther
6. 12.

21 ^l And Uzziah the king was a leper unto the day of his death, and dwelt in a ^m † several house, *being* a leper; for he was cut off from the house of the LORD: and Jotham his son *was* over the king's house, judging the people of the land.

l 2 Kings
15. 5.

m Levit.
13. 46.
Numb. 5. 2.
† Heb. free.

22 ¶ Now the rest of the acts of Uzziah, first and last, did ⁿ Isaiah the prophet, the son of Amoz, write.

n Isa. 1. 1.

23 ^o So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which *belonged* to the kings; for they said, He *is* a leper: and Jotham his son reigned in his stead.

o Isa. 6. 1.

CHAP. XXVII.

1 Jotham, reigning well, prospereth: 5 he subdueth the Ammonites: 7 his reign: 9 Ahaz succeedeth him.

JOTHAM ^a *was* twenty and five years old when he began to reign; and he reigned sixteen years in Jerusalem: his mother's name also *was* Jerushah, the daughter of Zadok.

a 2 Kings
15. 32, &c.

2 And he did *that which was* right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And ^b the people did yet corruptly.

b 2 Kings
15. 35.

3 He built the high gate of the house of the LORD, and on the wall of || Ophel he built much.

|| Or,
the tower.
Chap.
33. 14.

4 Moreover, he built cities in the mountains of Judah, and in the forests he built castles and towers.

5 ¶ He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. † So much did the children of Ammon pay unto him, both the second year and the third.

† Heb. This.

6 So Jotham became mighty, because he || prepared his ways before the LORD his God.

|| Or,
established.

Before
CHRIST
756.

7 ¶ Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they are written in the book of the Kings of Israel and Judah.

8 He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.

742.

9 ¶ And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead.

CHAP. XXVIII.

1 Ahaz, reigning wickedly, is afflicted by the Syrians: 26 he dying, Hezekiah succeedeth him.

741.
2 Kings
ch. 2.

A HAZ ^a was twenty years old when he began to reign; and he reigned sixteen years in Jerusalem: but he did not *that which was* right in the sight of the LORD, like David his father:

2 For he walked in the ways of the kings of Israel, and made also molten images for Baalim.

Or, offered
sacrifice.

3 Moreover, he ¶ burnt incense in the valley of the son of Hinnom, and burnt ^b his children in the fire, after the abominations of the heathen, whom the LORD had cast out before the children of Israel.

Levit.
18. 21.

4 He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree.

Isa. 7. 1.

5 Wherefore ^c the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought *them* to † Damascus: and he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

cir. 741.

Heb.
harmesek.

6 ¶ For ^d Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, *which were* all † valiant men; because they had forsaken the LORD God of their fathers.

2 Kings
15. 27.

7 And Zichri, a mighty man of Ephraim, slew Maaseiah the king's son, and Azrikam the governor of the house, and Elkanah *that was* † next to the king.

Heb.
he second
to the king.

8 And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

9 But a prophet of the LORD was there, whose name *was* Oded; and he went out before the host that came to Samaria, and said unto them, Be-

hold, ^e because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage *that* reacheth up unto heaven.

10 And now ye purpose to keep under the children of Judah and Jerusalem for bond-men and bond-women unto you: *but are there* not with you, even with you, sins against the LORD your God?

11 Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren; for the fierce wrath of the LORD *is* upon you.

12 Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

13 And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD *already*, ye intend to add *more* to our sins and to our trespass; for our trespass is great, and *there is* fierce wrath against Israel.

14 So the armed men left the captives and the spoil before the princes and all the congregation.

15 And the men, ^g which were expressed by name, rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, ^h the city of palm-trees, to their brethren: then they returned to Samaria.

g Ver. 12.

16 ¶ ⁱ At that time did king Ahaz send unto the kings of Assyria to help him.

h Deuter.
34. 3.

i 2 Kings
16. 7.

17 For again the Edomites had come and smitten Judah, and carried away † captives.

18 ^k The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Beth-shemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

† Heb. a
captivity.
k Ezek. 16.
27. 57.

19 For the LORD brought Judah low because of Ahaz king of Israel; for he ^l made Judah naked, and transgressed sore against the LORD.

l Exod.
32. 25.

Before
CHRIST
740.

m 2 Kings
15. 29.

n See Chap.
25. 14.
† Heb.
Elohim.
† Heb.
Damascus.
† Heb.
Elohim.
741.

c See Chap.
29. 3, 7.

|| Or,
to offer.
† Heb.
Elohim.

736.

a 2 Kings
18. 1.

b Chap.
26. 5.

736.

c See Chap.
29. 24,
Verse 7.

20 And ^m Tilgath-pilneser king of Assyria came unto him, and distressed him, but strengthened him not.

21 For Ahaz took away a portion out of the house of the LORD, and out of the house of the king, and of the princes, and gave it unto the king of Assyria: but he helped him not.

22 ¶ And in the time of his distress did he trespass yet more against the LORD: this is that king Ahaz.

23 For ⁿ he sacrificed unto the † gods of † Damascus which smote him; and he said, Because the † gods of the kings of Syria help them, therefore will I sacrifice to them, that they may help me: but they were the ruin of him, and of all Israel.

24 And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

25 And in every several city of Judah he made high places || to burn incense unto other † gods, and provoked to anger the LORD God of his fathers.

26 ¶ Now the rest of his acts, and of all his ways, first and last, behold, they are written in the book of the Kings of Judah and Israel.

27 And Ahaz slept with his fathers, and they buried him in the city, even in Jerusalem; but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead.

CHAP. XXIX.

1 Hezekiah's good reign: 3 he restoreth religion. 12 The house of God cleansed.

HEZEKIAH ^a began to reign when he was five and twenty years old; and he reigned nine and twenty years in Jerusalem: and his mother's name was Abijah, the daughter ^b of Zechariah.

2 And he did that which was right in the sight of the LORD, according to all that David his father had done.

3 ¶ He, in the first year of his reign, in the first month, ^c opened the doors of the house of the LORD, and repaired them.

4 And he brought in the priests and the Levites, and gathered them together into the east street,

5 And said unto them, Hear me, ye Levites; Sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy place.

6 For our fathers have trespassed, and done that which was evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and † turned their backs.

7 ^d Also they have shut up the doors of the porch, and put out the lamps, and have not burnt incense, nor offered burnt-offerings in the holy place unto the God of Israel.

8 Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to † trouble, to astonishment, and to ^e hissing, as ye see with your eyes.

9 For, lo, ^f our fathers have fallen by the sword; and our sons, and our daughters, and our wives, are in captivity for this.

10 Now it is in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us.

11 My sons, || be not now negligent: for the LORD hath ^g chosen you to stand before him, to serve him, and that ye should minister unto him, and || burn incense.

12 ¶ Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites; and of the sons of Merari; Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

13 And of the sons of Elizaphan; Shimri, and Jeiel: and of the sons of Asaph; Zechariah, and Mattaniah:

14 And of the sons of Heman; Jehiel, and Shimei: and of the sons of Jeduthun; Shemaiah, and Uzziel.

15 And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, || by the words of the LORD, to cleanse the house of the LORD.

16 And the priests went into the inner part of the house of the LORD, to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took it, to carry it out abroad into the brook Kidron.

17 Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth

Before
CHRIST
720.

† Heb. given the neck.
d Chap.
28. 24.

† Heb.
commotion,
Deut. 28. 25.
e 1 Kings
9. 8.
f Chap. 23.
6, 9, 8.

|| Or,
be not now
deceived.
g Num. 3.
6. & 8. 14.
& 18. 2, 9.
|| Or, offer
sacrifice.

|| Or, in the
business of
the LORD,
Chap.
30. 12.

Before
CHRIST
736.

day of the first month they made an end.

18 Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt-offering, with all the vessels thereof, and the shew-bread table, with all the vessels thereof.

19 Moreover, all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they are before the altar of the LORD.

20 ¶ Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD.

21 And they brought seven bullocks, and seven rams, and seven lambs, and seven he-goats, for a ^h sin-offering for the kingdom, and for the sanctuary, and for Judah: and he commanded the priests, the sons of Aaron, to offer them on the altar of the LORD.

22 So they killed the bullocks, and the priests received the blood, and sprinkled it on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.

23 And they brought [†] forth the he-goats for the sin-offering before the king and the congregation; and they laid their ^h hands upon them:

24 And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded that the burnt-offering and the sin-offering should be made for all Israel.

25 ¹ And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, ^m according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: ⁿ for so was the commandment [†] of the LORD [†] by his prophets.

26 And the Levites stood with the instruments ^o of David, and the priests with ^p the trumpets.

27 And Hezekiah commanded to offer the burnt-offering upon the altar: and [†] when the burnt-offering began, the song of the LORD began also with the trumpets, and with the [†] instruments ordained by David king of Israel.

28 And all the congregation worshipped, and the [†] singers sang, and the trumpeters sounded: and all this

continued until the burnt-offering was finished.

29 And when they had made an end of offering, the king, and all that were [†] present with him, bowed themselves, and worshipped.

30 Moreover, Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer: and they sang praises with gladness, and they bowed their heads and worshipped.

31 Then Hezekiah answered and said, Now ye have ^{||} consecrated yourselves unto the LORD, come near, and bring sacrifices and [†] thank-offerings into the house of the LORD. And the congregation brought in sacrifices and thank-offerings; and as many as were of a free heart, burnt-offerings.

32 And the number of the burnt-offerings, which the congregation brought, was threescore and ten bullocks, an hundred rams, and two hundred lambs: all these were for a burnt-offering to the LORD.

33 And the consecrated things were six hundred oxen, and three thousand sheep.

34 But the priests were too few, so that they could not flay all the burnt-offerings; wherefore ^r their brethren the Levites [†] did help them, till the work was ended, and until the other priests had sanctified themselves: ^s for the Levites were more upright in heart to sanctify themselves than the priests.

35 And also the burnt-offerings were in abundance, with the fat of the peace-offerings, and the drink-offerings for every burnt-offering. So the service of the house of the LORD was set in order.

36 And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was done suddenly.

CHAP. XXX.

1 Hezekiah proclaimeth a passover.
13 The assembly, destroying the altars of idolatry, keep the feast fourteen days.

AND Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

2 For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second ^a month.

Before
CHRIST
736.

† Heb.
found.

|| Or, filled
your hand.

q Lev. 7. 12.

Levit.
1. 3, 14.

Lev. 8. 14.
15, 19, 24.
Hebr. 9. 21.

Heb. near.

Levit.
1. 16, 24.

1 Chron.
16. 4. &
25. 6.

1 Chron.
23. 5. &
25. 1.
Chap. 8. 14.

Chap.
30. 12.
Heb. by
he hand of
he LORD.

Heb. by
he hand of.
1 Chron.
23. 5.

Amos 6. 5.
Numb.
10. 8, 10.

Heb. in
he time.

Heb. bands
of instru-
ments.

Heb. song.

r Chap.
35. 11.

† Heb.
strengthened
them.

s Chap.
30. 3.

a Numb.
10. 10, 11.

Before
CHRIST
726.

b Exod.
12. 6, 18.

c Chap.
29. 34.

† Heb.
was right
in the eyes
of the king.

3 For they could not keep it ^b at that time, ^c because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

4 And the thing [†] pleased the king and all the congregation.

5 So they established a decree to make proclamation throughout all Israel, from Beer-sheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written.

† Heb. from
the hand.

6 So the posts went with the letters [†] from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you that are escaped out of the hand of ^d the kings of Assyria.

d 2 Kings
15. 19, 29.

7 And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, who therefore gave them up to desolation, as ye see.

† Heb.
harden not
your necks.
† Heb.
give the
hand : See
1 Chron.
29. 24.
Ezra 10. 19.

8 Now [†] be ye not stiff-necked, as your fathers were, but [†] yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.

e Exod.
34. 6.

9 For if ye turn again unto the LORD, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God ^e is gracious and merciful, and will not turn away his face from you, if ye return unto him.

10 So the posts passed from city to city, through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

f So Chap.
11. 16.
Verse 18.

11 Nevertheless ^f divers of Asher, and Manasseh, and of Zebulun, humbled themselves, and came to Jerusalem.

12 Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, ^g by the word of the LORD.

g Chap.
29. 25.

13 ¶ And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.

h Chap.
29. 24.

14 And they arose, and took away the ^h altars that were in Jerusalem,

and all the altars for incense took they away, and cast them into the brook Kidron.

15 Then they killed the passover on the fourteenth day of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt-offerings into the house of the LORD.

16 And they stood in [†] their place, after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, which they received of the hand of the Levites:

† Heb. their
standing.

17 For there were many in the congregation that were not sanctified; [†] therefore the Levites had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto the LORD.

† Chap.
29. 34.

18 For a multitude of the people, even ^k many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, [†] yet did they eat the passover otherwise than it was written: but Hezekiah prayed for them, saying, The good LORD pardon every one

k Verse 11.

† Exod.
12. 43, &c.

19 That prepareth his heart to seek God, the LORD God of his fathers, though he be not cleansed according to the purification of the sanctuary.

20 And the LORD hearkened to Hezekiah, and healed the people.

21 And the children of Israel, that were [†] present at Jerusalem, kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, singing with [†] loud instruments unto the LORD.

† Heb.
found.

† Heb. in-
struments of
strength.

22 And Hezekiah spake [†] comfortably unto all the Levites ^m that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace-offerings, and making confession to the LORD God of their fathers.

† Heb. to the
heart of all,
&c.

m Chap.
35. 3.

23 And the whole assembly took counsel to keep ⁿ other seven days: and they kept other seven days with gladness.

n See
1 Kings
8. 65.

24 For Hezekiah king of Judah [†] did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.

† Heb.
lifted up,
or, offered.
o Chap.
35. 7, 8.

25 And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that

Before-
CHRIST
736.

came out of the land of Israel, and that dwelt in Judah, rejoiced.

26 So there was great joy in Jerusalem: for since the time of Solomon, the son of David king of Israel, *there was not the like in Jerusalem.*

Numb.
6. 23.

Heb. the
habitation of
his holiness.

27 ¶ Then the priests the Levites arose and ^b blessed the people: and their voice was heard, and their prayer came up to [†] his holy dwelling-place, even unto heaven.

CHAP. XXXI.

1 *The people forward in destroying idolatry, 5 in offerings and tithes. 11 Hezekiah appointeth officers to dispose of the tithes: 20 his sincerity.*

Heb.
found.

NOW, when all this was finished, all Israel *that were* [†] present went out to the cities of Judah, and ^a brake the [†] images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, [†] until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

2 Kings
18. 4.
Heb.
statues,
Chap.
30. 14.

† Heb. until
to make an
end.

2 ¶ And Hezekiah appointed the courses of the priests, and the Levites after their courses, every man according to his service, the priests and Levites for burnt-offerings, and for peace-offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

3 *He appointed also the king's portion of his substance for the burnt-offerings, to wit, for the morning and evening burnt-offerings, and the burnt-offerings for the sabbaths, and for the new-moons, and for the set feasts, as it is written in the ^b law of the LORD.*

b Numb.
28. & 29.

4 Moreover, he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

† Heb.
brake forth.
c Exod.
23. 29.

¶ Or, dates.

5 ¶ And as soon as the commandment [†] came abroad, the children of Israel brought in abundance ^c the first-fruits of corn, wine, and oil, and ^{||} honey, and of all the increase of the field; and the tithe of all *things* brought they in abundantly.

d Levit.
27. 30.
Deut. 14. 28.
† Heb.
heaps, heaps.

6 And concerning the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the ^d tithe of holy things *which were* consecrated unto the LORD their God, and laid *them* [†] by heaps.

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736.

7 In the third month they began to lay the foundation of the heaps, and finished *them* in the seventh month.

8 And when Hezekiah and the princes came and saw the heaps, they blessed the LORD, and his people Israel.

9 Then Hezekiah questioned with the priests and the Levites concerning the heaps.

10 And Azariah the chief priest, of the house of Zadok, answered him, and said, ^e Since the people began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left *is* this great store.

¶ Or, store-houses.

11 ¶ Then Hezekiah commanded to prepare ^{||} chambers in the house of the LORD; and they prepared *them*,

12 And brought in the offerings, and the tithes, and the dedicated *things*, faithfully: over which Cononiah the Levite *was* ruler, and Shimei his brother *was* the next.

13 And Jehiel, and Azariah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Isma-chiah, and Mahath, and Benaiah, *were* overseers, [†] under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king; and Azariah the ruler of the house of God.

† Heb. at
the hand.

14 And Kore the son of Imnah the Levite, the porter toward the east, *was* over the free-will-offerings of God, to distribute the oblations of the LORD, and the most holy things.

15 And [†] next him *were* Eden, and Miniamin, and Jeshua, and She-maiah, Amariah, and Shecaniah, in [‡] the cities of the priests, in *their* ^{||} set office, to give to their brethren by courses, as well to the great as to the small:

† Heb. at
his hand.

‡ Josh. 21. 9.
¶ Or, trust.

16 Besides their genealogy of males, from three years old and upward, *even* unto every one that entereth into the house of the LORD, his daily portion for their service in their charges, according to their courses;

17 Both to the genealogy of the priests by the house of their fathers, and the Levites [§] from twenty years old and upward, in their charges, by their courses;

§ 1 Chron.
23. 24, 27.

18 And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their ^{||} set

¶ Or, trust.

Before
CHRIST
726.

office they sanctified themselves in holiness.

19 Also of the sons of Aaron the priests, *which were in* ^h the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

20 ¶ And thus did Hezekiah throughout all Judah, and wrought that *which was good*, and right, and truth, before the LORD his God.

21 And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did *it* with all his heart, and prospered.

CHAP. XXXII.

1 Sennacherib invadeth Judah. 21 An angel destroyeth the Assyrians. 24 Hezekiah's sickness and recovery: 32 he dying, Manasseh succeedeth him.

AFTER ^a these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought [†] to win them for himself.

2 And when Hezekiah saw that Sennacherib was come, and that [†] he was purposed to fight against Jerusalem,

3 He took counsel with his princes and his mighty men to stop the waters of the fountains which *were* without the city; and they did help him.

4 So there was gathered much people together, who stopped all the fountains, and the brook that [†] ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

5 Also ^b he strengthened himself, ^c and built up all the wall that was broken, and raised *it* up to the towers, and another wall without, and repaired ^d Millo in the city of David, and made ^e darts and shields in abundance.

6 And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and [†] spake comfortably to them, saying,

7 Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that *is* with him: for ^e there be more with us than with him.

8 With him *is* an ^f arm of flesh; but with us *is* the LORD our God, to

help us, and to fight our battles. And the people [†] rested themselves upon the words of Hezekiah king of Judah.

9 ¶ After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he *himself laid siege* against Lachish, and all his [†] power with him,) unto Hezekiah king of Judah, and unto all Judah that *were* at Jerusalem, saying,

10 ^h Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide || in the siege in Jerusalem?

11 Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

12 ⁱ Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

13 Know ye not what I and my fathers have done unto all the people of other lands? were the [†] gods of the nations of those lands any ways able to deliver their lands out of mine hand?

14 Who *was there* among all the [†] gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

15 Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no [†] god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers; how much less shall your God deliver you out of mine hand?

16 And his servants spake yet *more* against the LORD God, and against his servant Hezekiah.

17 ^k He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the [†] gods of the nations of other lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

18 ^l Then they cried with a loud voice in the Jews' speech, unto the people of Jerusalem that *were* on the wall, to affright them, and to trouble them, that they might take the city.

19 And they spake against the God of Jerusalem, as against the [†] gods of the people of the earth, *which were* the work of the hands of man.

Before
CHRIST
713.

† Heb.
learned.

710.
g 2 Kings
18. 17.
† Heb.
dominion.

h 2 Kings
18. 19.

† Or, in the
strong hold.

† 2 Kings
18. 22.

† Heb.
Elohi.

† Heb.
Elohi.

† Heb.
Eloah.

h 2 Kings
19. 9.

† Heb.
Elohi.

† 2 Kings
19. 23.

† Heb.
Elohi.

h Levit.
25. 34.
Numb.
35. 2.

713.
a 2 Kings
18. 13, &c.
Isa. 36. 1,
&c.

† Heb.
to break
them up.

† Heb. his
face was to
war.

† Heb.
overflowed.

b Isa. 23. 9.
c Chap.
23. 23.

d 2 Sam. 5. 9.
1 Kings
9. 24.
† Or, arrows,
or, weapons.

† Heb.
spoke to
their hearts.

e 2 Kings
6. 10.

f Jer. 17. 5.
1 John 4. 4.

Before
CHRIST
710.
2 Kings
10. 15.
2 Kings
19. 35. &c.

Heb. made
in full.

Heb.
precious
things.

713.
2 Kings
20. 15.
Isa. 58. 1.
Or,
wrought
a miracle
for him.

Jer. 26.
13. 19.
Heb. the
lifting up.

Heb. in-
struments
of desire.

Isa. 59.
9. 15.

712.
Heb. in-
terpreters.
2 Kings
20. 12.
Isa. 30. 1.

Before
CHRIST
712.
Heb.
kindnesses.
Isa. 36. &
37. & 38.
& 39.
2 Kings
18. & 19.
& 20.
highest.

20^m And for this *cause* Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven.
21 ¶ And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria: so he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels † slew him there with the sword.
22 Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all other, and guided them on every side.
23 And many brought gifts unto the LORD to Jerusalem, and † presents to Hezekiah king of Judah; so that he was magnified in the sight of all nations from thenceforth.
24 ¶ In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he ‖ gave him a sign.
25 But Hezekiah rendered not again according to the benefit *done* unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.
26 ¶ Notwithstanding Hezekiah humbled himself for † the pride of his heart, both he and the inhabitants of Jerusalem; so that the wrath of the LORD came not upon them in the days of Hezekiah.
27 And Hezekiah had exceeding much riches and honour: and he made himself treasures for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of † pleasant jewels;
28 Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.
29 Moreover he provided him cities, and possessions of flocks and herds in abundance; for God had given him substance very much.
30 ¶ This same Hezekiah also stopped the upper water-course of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.
31 ¶ Howbeit in the *business* of the † ambassadors of the princes of Babylon, who † sent unto him to enquire of the wonder that was *done* in the land, God left him, to try him, that he might know all *that was* in his heart.

32 ¶ Now the rest of the acts of Hezekiah, and his † goodness, behold, they *are* written in † the vision of Isaiah the prophet, the son of Amoz, and in † the book of the Kings of Judah and Israel.
33 And Hezekiah slept with his fathers, and they buried him in the ‖ chiefest of the sepulchres of the sons of David; and all Judah and the inhabitants of Jerusalem did him honour at his death: and Manasseh his son reigned in his stead.
CHAP. XXXIII.
1 *Manasseh's wicked reign: 11 he is carried into Babylon: 12 upon his prayer he is released: 20 Amon succeedeth him: 21 he being slain by his own servants, 25 Josiah succeedeth him.*
MANASSEH ^a was twelve years old when he began to reign; and he reigned fifty and five years in Jerusalem:
2 But did *that which was* evil in the sight of the LORD, like unto the ^b abominations of the heathen, whom the LORD had cast out before the children of Israel.
3 ¶ For † he built again the high places which Hezekiah his father had ^c broken down, and he reared up altars for Baalim, and ^d made groves, and worshipped ^e all the host of heaven, and served them.
4 Also he built altars in the house of the LORD, whereof the LORD had said, ^f In Jerusalem shall my name be for ever.
5 And he built altars for all the host of heaven ^g in the two courts of the house of the LORD.
6 ^h And he caused his children to pass through the fire in the valley of the son of Hinnom; also he observed times, and used enchantments, and used witchcraft, and ⁱ dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.
7 And ^k he set a carved image (the idol which he had made) in the house of God, of which God had said to David, and to Solomon his son, In ^l this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:
8 ^m Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded

2 Kings
21. 1. &c.
2 Deuter.
18. 9.
Heb. he
returned
and built.
2 Kings
18. 4.
Chap.
30. 14.
& 31. 1. &
32. 12.
Deuter.
10. 21.
Deuter.
17. 3.
Deuter.
12. 11.
1 Kings 8.
29. & 9. 3.
Chap. 6. 6.
& 7. 16.
Chap. 4. 9.
Levit.
16. 21.
Deuter.
18. 10.
2 Kings
23. 10.
Ezek. 23.
37. 30.
2 Kings
21. 6.
2 Kings
21. 7.
1 Psalm
133. 14.
2 Sam.
7. 10.

Before
CHRIST
698.

them, according to the whole law, and the statutes, and the ordinances, by the hand of Moses.

9 So Manasseh made Judah and the inhabitants of Jerusalem to err, and to do worse than the heathen, whom the LORD had destroyed before the children of Israel.

10 ¶ And the LORD spake to Manasseh, and to his people; but they would not hearken.

11 ¶ Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.

12 And when he was in affliction he besought the LORD his God, and humbled himself greatly before the God of his fathers,

13 And prayed unto him: and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he was God.

14 Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish-gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

15 And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast them out of the city.

16 And he repaired the altar of the LORD, and sacrificed thereon peace-offerings and thank-offerings, and commanded Judah to serve the LORD God of Israel.

17 Nevertheless the people did sacrifice still in the high places, yet unto the LORD their God only.

18 ¶ Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they are written in the book of the Kings of Israel:

19 His prayer also, and how God was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled, behold, they are written among the sayings of the seers.

20 ¶ So Manasseh slept with his fathers; and they buried him in his own house: and Amon his son reigned in his stead.

21 ¶ Amon was two and twenty years old when he began to reign, and reigned two years in Jerusalem.

22 But he did that which was evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;

23 And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more.

24 And his servants conspired against him, and slew him in his own house.

25 ¶ But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

CHAP. XXXIV.

1 Josiah's good reign: 3 he destroyeth idolatry: 8 he repaireth the temple, 29 and, causing the law to be read, reneweth the covenant between God and the people.

JOSIAH was eight years old when he began to reign; and he reigned in Jerusalem one and thirty years.

2 And he did that which was right in the sight of the LORD, and walked in the ways of David his father, and declined neither to the right hand nor to the left.

3 ¶ For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

4 And they brake down the altars of Baalim in his presence; and the images that were on high above them he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust of them, and strowed it upon the graves of them that had sacrificed unto them.

5 And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem.

6 And so did he in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks, round about.

7 And when he had broken down the altars and the groves, and had

Before
CHRIST
677.

643.
2 Kings
21. 19, &c.

† Heb.
multiplied
trespass.

641.

2 Kings
23. 1, &c.

634.

630.

2 Kings
13. 2.
Chap.
23. 17.

Levit.
26. 30.
2 Kings
23. 4.
Or, sun-
images.

2 Kings
23. 4, 20.
† Heb.
face of the
graves.

Or, massie

677.
Deuter.
28. 36.
Job 36. 3.
† Heb.
which were
the king's.
Or, chains.

o Chap.
27. 3.
Or, the
tower.

† Heb.
Eloht.

p Lev. 7. 12.

q Chap.
32. 12.

1 Sam.
9. 9.

Or, Hosts.

Before
CHRIST
950.

Heb.
to make
order.
634.
2 Kings
22. 3.

beaten the graven images [†] into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

8 ¶ Now, ^f in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

See
2 Kings
12. 4, &c.

9 And when they came to Hilkiah the high priest, they delivered ^e the money *that was* brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.

10 And they put *it* in the hand of the workmen that had the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and amend the house:

Or, to
after.

11 Even to the artificers and builders gave they *it*, to buy hewn stone, and timber for couplings, and *||* to floor the houses which the kings of Judah had destroyed.

12 And the men did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set *it* forward; and *other* of the Levites, all that could skill of instruments of musick.

1 Chron.
23. 4, 5.

13 Also *they were* over the bearers of burdens, and *were* overseers of all that wrought the work in any manner of service: ^h and of the Levites *there were* scribes, and officers, and porters.

2 Kings
22. 8, &c.
Heb. by
the hand of.

14 ¶ And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest ⁱ found a book of the law of the LORD *given* [†] by Moses.

15 And Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah delivered the book to Shaphan.

Heb. to
the hand of.

16 And Shaphan carried the book to the king, and brought the king word back again, saying, All that was committed [†] to thy servants, they do *it*.

Heb.
poured out,
or, melted.

17 And they have [†] gathered together the money *that was* found in the house of the LORD, and have deli-

vered it into the hand of the overseers, and to the hand of the workmen.

Before
CHRIST
634.

18 Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read [†] it before the king.

† Heb. in it.

19 And it came to pass, when the king had heard the words of the law, that he rent his clothes.

20 And the king commanded Hilkiah, and Ahikam the son of Shaphan, and *||* Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king's, saying,

|| Or,
Achbor,
2 Kings
22. 12.

21 Go, enquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great *is* the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after *all that is* written in this book.

22 And Hilkiah, and *they* that the king had *appointed*, went to Huldah the prophetess, the wife of Shallum the son of ^k Tikvath, the son of *||* Hasrah, keeper of the [†] wardrobe; (now she dwelt in Jerusalem *||* in the college;) and they spake to her to that *effect*.

k 2 Kings
22. 14.

|| Or,
Harhas.
† Heb.
garments.

|| Or, in the
school, or,
in the second
part.

23 ¶ And she answered them, Thus saith the LORD God of Israel, Tell ye the man that sent you to me,

24 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, *even* all the curses that are written in the book which they have read before the king of Judah:

25 Because they have forsaken me, and have burned incense unto other [†] gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

† Heb.
Elohim.

26 And as for the king of Judah, who sent you to enquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel concerning the words which thou hast heard,

27 Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard *thee* also, saith the LORD.

28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I

Before
CHRIST
634.

12 Kings
23. 1, &c.

will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

29 ¶ Then the king sent and gathered together all the elders of Judah and Jerusalem.

30 And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, † great and small; and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.

† Heb. from
great even
to small.

m 2 Kings
11. 14. &
23. 3.
Chap. 6. 13.

31 And the king stood in ^mhis place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

32 And he caused all that were † present in Jerusalem and Benjamin to stand to it. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

† Heb.
found.

33 And Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were present in Israel to serve, ⁿeven to serve the LORD their God. ⁿAnd all his days they departed not † from following the LORD, the God of their fathers.

n Jer. 3. 10.
† Heb. from
after.

CHAP. XXXV.

1 Josiah keepeth a solemn passover: 20 he, provoking Pharaoh-necho, is slain at Megiddo. 25 The people make great lamentations for him.

cir. 623.
a 2 Kings
23. 21, & 22.

MOREOVER, ^aJosiah kept a passover unto the LORD in Jerusalem: and they killed the pass-over on the ^bfourteenth day of the first month.

2 And he set the priests in their charges, and encouraged them to the service of the house of the LORD;

3 And said unto the Levites ^cthat taught all Israel, which were holy unto the LORD, ^dPut the holy ark in the house which Solomon, the son of David king of Israel, did build; ^eit shall not be a burden upon your shoulders: serve now the LORD your God, and his people Israel,

4 And prepare yourselves by the ^fhouses of your fathers, after your courses, according to the ^gwriting of David king of Israel, and according to the ^hwriting of Solomon his son.

b Exod.
12. 6.

c Chap.
90. 22.

d Chap.
24. 14.

e 1 Chron.
23. 20.

f 1 Chron.
9. 10.

g 1 Chron.
23. & 24. &
25. & 26.
h Chap.
8. 14.

5 And stand in the holy place, according to the divisions of † the families of the fathers of your brethren † the people, and after the division of the families of the Levites.

6 So kill the passover, and ⁱsanc-
tify yourselves, and prepare your brethren, that they may do according to the word of the LORD by the hand of Moses.

7 And Josiah ^kgave to the people, of the flock, lambs and kids, all for the passover-offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these were of the king's substance.

8 And his princes † gave willingly unto the people, to the priests, and to the Levites: Hilkiah, and Zechariah, and Jehiel, rulers of the house of God, gave unto the priests for the passover-offerings two thousand and six hundred small cattle, and three hundred oxen.

9 Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah, and Jeiel, and Jozabad, chief of the Levites, † gave unto the Levites for passover-offerings five thousand small cattle, and five hundred oxen.

10 So the service was prepared, and the priests stood in their place, and the Levites in their courses, according to the king's commandment.

11 And they killed the passover, and the priests sprinkled the blood from their hands, and the Levites ^lflayed them.

12 And they removed the burnt-offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as it is written ^min the book of Moses: and so did they with the oxen.

13 And they ⁿroasted the passover with fire, according to the ordinance: but the other holy offerings sod they in pots, and in caldrons, and in pans, and † divided them speedily among all the people.

14 And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron were busied in offering of burnt-offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

15 And the singers, the sons of Asaph, were in their † place, according to the ^ocommandment of David,

Before
CHRIST
623.

† Heb. the
house of the
fathers.
† Heb. the
sons of the
people.
i Chap.
29. 5, 15.
30. 3, 15.
Ezra 6. 20.

† Heb.
offered.
k Chap.
30. 24.

† Heb.
offered.

† Heb.
offered.

l See Chap.
29. 24.

m Lev. 8. 3.

n Exod.
12. 8, 9.

† Heb. made
them run.

† Heb.
station.
o 1 Chron.
25. 1, &c.

Before
CHRIST
633.

1 Chron.
17, 18, &
6, 14, &c.

Heb.
and.

2 Kings
23, 22.

610.
2 Kings
23, 29.
Jer. 40, 2.
Heb.
use.

Heb. the
house of my
war.

No 1 Kings
22, 33.

Heb.
made sick.

Or,
among the
sepulchres.
Zech.
12, 11.

See Mat.
9, 23.

Jerem.
22, 29.

and Asaph, and Heman, and Jeduthun the king's seer; and the porters waited at every gate: they might not depart from their service; for their brethren the Levites prepared for them.

16 So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt-offerings upon the altar of the LORD, according to the commandment of king Josiah.

17 And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.

18 And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

19 In the eighteenth year of the reign of Josiah was this passover kept. 20 ¶ After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Carchemish by Euphrates; and Josiah went out against him.

21 But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house wherewith I have war; for God commanded me to make haste: forbear thee from meddling with God, who is with me, that he destroy thee not.

22 Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

23 And the archers shot at king Josiah: and the king said to his servants, Have me away; for I am sore wounded.

24 His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in one of the sepulchres of his fathers: and all Judah and Jerusalem mourned for Josiah.

25 ¶ And Jeremiah lamented for Josiah: and all the singing-men and the singing-women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel:

and, behold, they are written in the Lamentations.

26 ¶ Now the rest of the acts of Josiah, and his goodness, according to that which was written in the law of the LORD,

27 And his deeds, first and last, behold, they are written in the book of the kings of Israel and Judah.

CHAP. XXXVI.

1 Jehoahaz, succeeding, is deposed by Pharaoh. 5 Jehoiakim, reigning ill, is carried into Babylon. 9 Jehoiachin succeedeth. 11 Zedekiah's evil reign.

THEN the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.

2 Jehoahaz was twenty and three years old when he began to reign; and he reigned three months in Jerusalem.

3 And the king of Egypt put him down at Jerusalem, and condemned the land in an hundred talents of silver, and a talent of gold.

4 And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.

5 ¶ Jehoiakim was twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem: and he did that which was evil in the sight of the LORD his God.

6 Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

7 Nebuchadnezzar also carried off the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

8 Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they are written in the book of the Kings of Israel and Judah: and Jehoiachin his son reigned in his stead.

9 ¶ Jehoiachin was eight years old when he began to reign; and he reigned three months and ten days in Jerusalem: and he did that which was evil in the sight of the LORD.

10 And when the year was expired, king Nebuchadnezzar sent and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

Before
CHRIST
610.

Heb.
kindnesses.

a 2 Kings
23, 30, &c.

Heb. re-
moved him.
Heb.
mutilated.

607.

b 2 Kings
24, 1.

606.

Or, chains:
foretold
Hab. 1, 6.

c See
2 Kings
24, 6.

Jer. 22, 18,
19, & 36, 30.

d 2 Kings
24, 13.

Dan. 1, 1, 2.

590.

Or,
Jecaniah,
1 Chron.

3, 16, or,
Coniah,
Jer. 22, 24.

e 2 Kings
24, 8.

Heb. at
the return of
the year.

f Dan. 1, 1, 2.

Heb.
vessels of
desire.

Or, Mid-
ianiah, his
father's
brother,

2 Kings
24, 17.

g Jer. 37, 1.

Before
CHRIST
589.

h 2 Kings
24. 18.
Jer. 52. 1,
&c.

11 ¶^h Zedekiah was one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.

12 And he did *that which was evil* in the sight of the LORD his God, and humbled not himself before Jeremiah the prophet, *speaking* from the mouth of the LORD.

13 And ^hhe also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

14 ¶ Moreover, all the chief of the priests, and the people, transgressed very much, after all the abominations of the heathen; and polluted the house of the LORD, which he had hallowed in Jerusalem.

15 ^k And the LORD God of their fathers sent to them [†] by his messengers, rising up ^{||} betimes, and sending; because he had compassion on his people, and on his dwelling-place:

16 But ^l they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till *there was* no [†] remedy.

17 ^m Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age; he gave *them* all into his hand.

18 And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; *all these* he brought to Babylon.

19 And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

20 And [†] them that had escaped from the sword carried *he away* to Babylon, ⁿ where they were servants to him and his sons until the reign of the kingdom of Persia;

21 To fulfil the word of the LORD by the mouth of ^o Jeremiah, until the land ^p had enjoyed her sabbaths: *for as long as she lay desolate* ^q she kept sabbath, to fulfil threescore and ten years.

22 ¶ ^r Now, in the first year of Cyrus king of Persia, (that the word of the LORD, *spoken* by the mouth of ^s Jeremiah, might be accomplished,) the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and *put it* also in writing, saying,

23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which *is* in Judah: *who is there* among you of all his people? the LORD his God *be* with him, and let him go up.

Before
CHRIST
588.

[†] Heb. *the remainder from the sword.*
ⁿ Jer. 27. 7.

^o Jer. 25. 9, 12. & 26. 6, 7. & 29. 10.
^p Levit. 26. 34, 35, 43.
^q Levit. 25. 4, 5.

^r Ezra 1. 1. 588.

^s Jerem. 25. 12, 13. & 29. 10.

^k Jer. 25. 3, 4. & 35. 15.

[†] Heb. *by the hand of his messengers.*

^{||} That is, continually and carefully.

^l Jerem. 5. 12, 13.

[†] Heb. *heating.*

590.
^m 2 Kings 25. 1, &c.
589.

EZRA.

CHAP. I.

1 *The proclamation of Cyrus for the building of the temple.* 5 *The people provide for their return.* 7 *Cyrus restoreth the vessels of the temple to Sheshbazzar.*

NOW, in the first year of Cyrus king of Persia, (that the word of the LORD ^a by the mouth of Jeremiah might be fulfilled,) the LORD stirred up the spirit of Cyrus king of Persia, ^b that he [†] made a proclamation throughout all his kingdom, and *put it* also in writing, saying,

2 Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath ^c charged me to build him an house at Jerusalem, which *is* in Judah:

3 *Who is there* among you of all his people? his God *be* with him, and let him go up to Jerusalem, which *is* in Judah, and build the house of the LORD God of Israel (he *is* the God) which *is* in Jerusalem.

4 And whosoever remaineth in any place where he sojourneth, let the men of his place [†] help him with silver, and with gold, and with goods, and with beasts, besides the free-will-offering for the house of God that *is* in Jerusalem.

5 ¶ Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all *them* whose spirit God had raised, to go up to build the house of the LORD which *is* in Jerusalem.

6 And all they that *were* about them ^{||} strengthened their hands

Before
CHRIST
cir. 536.

[†] Heb. *lift him up.*

^{||} That is, helped them.

Before
CHRIST
cir. 536.

^a 2 Chron. 36. 22.
Jer. 25. 12. & 29. 10.

^b Chap. 5. 13, 14.

[†] Heb. *caused a voice to pass.*

^c Isa. 44. 28. & 45. 1, 12.

Before
CHRIST
cir. 536.

Chap. 6. 5.

1 Kings
4. 13.
Chron.
3. 7.
1. Heb.
viii.

See Chap.
14.

1. Heb. the
transport-
tion.

Nehem.
6, &c.

Or,
Seraiah,
1. Heb. 7. 7.
Or,
Seraiah,
1. Heb. 7. 7.
Or,
Seraiah,
1. Heb. 7. 7.
Or,
Seraiah,
1. Heb. 7. 7.

See Neh.
10.

Neh. 7. 11.

Or,
Seraiah,
1. Heb. 7. 15.

with vessels of silver, with gold, with goods, and with beasts, and with precious things, besides all *that* was willingly offered.

7 ¶ ^d Also Cyrus the king brought forth the vessels of the house of the LORD, ^e which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his [†] gods;

8 Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto ^f Sheshbazzar, the prince of Judah.

9 And this *is* the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,

10 Thirty basons of gold, silver basons of a second sort four hundred and ten, and other vessels a thousand.

11 All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up with them of [†] the captivity that were brought up from Babylon unto Jerusalem.

CHAP. II.

1 The number that returned. 61 Of the priests who could not shew their pedigree.

NOW ^a these are the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

2 Which came with Zerubbabel: Jeshua, Nehemiah, ¶ Seraiah, ¶ Reelaiah, Mordecai, Bilshan, ¶ Mispar, Bigvai, ¶ Rehum, Baanah. The number of the men of the people of Israel:

3 The children of Parosh, two thousand an hundred seventy and two.

4 The children of Shephatiah, three hundred seventy and two.

5 The children of Arah, ^b seven hundred seventy and five.

6 The children of ^c Pahath-moab, of the children of Jeshua and Joab, two thousand eight hundred and twelve.

7 The children of Elam, a thousand two hundred fifty and four.

8 The children of Zattu, nine hundred forty and five.

9 The children of Zaccai, seven hundred and threescore.

10 The children of ¶ Bani, six hundred forty and two.

11 The children of Bebai, six hundred twenty and three.

12 The children of Azgad, a thousand two hundred twenty and two.

13 The children of Adonikam, six hundred sixty and six.

14 The children of Bigvai, two thousand fifty and six.

15 The children of Adin, four hundred fifty and four.

16 The children of Ater of Hezekiah, ninety and eight.

17 The children of Bezai, three hundred twenty and three.

18 The children of ¶ Jorah, an hundred and twelve.

19 The children of Hashum, two hundred twenty and three.

20 The children of ¶ Gibbar, ninety and five.

21 The children of Beth-lehem, an hundred twenty and three.

22 The men of Netophah, fifty and six.

23 The men of Anathoth, an hundred twenty and eight.

24 The children of ¶ Azmaveth, forty and two.

25 The children of Kirjath-arim, Chephirah, and Beeroth, seven hundred and forty and three.

26 The children of Ramah and Gaba, six hundred twenty and one.

27 The men of Michmas, an hundred twenty and two.

28 The men of Beth-el and Ai, two hundred twenty and three.

29 The children of Nebo, fifty and two.

30 The children of Magbish, an hundred fifty and six.

31 The children of the other ^d Elam, a thousand two hundred fifty and four.

32 The children of Harim, three hundred and twenty.

33 The children of Lod, ¶ Hadid, and Ono, seven hundred twenty and five.

34 The children of Jericho, three hundred forty and five.

35 The children of Senaah, three thousand and six hundred and thirty.

36 ¶ The priests: the children of ^e Jedaiah, of the house of Jeshua, nine hundred seventy and three.

37 The children of ^f Immer, a thousand fifty and two.

38 The children of ^g Pashur, a thousand two hundred forty and seven.

39 The children of ^h Harim, a thousand and seventeen.

40 ¶ The Levites: the children of Jeshua, and Kadmiel, of the children of ¶ Hodaviah, seventy and four.

Before
CHRIST
cir. 536.

¶ Or,
Hariph,
Neh. 7. 24.

¶ Or,
Gibeon,
Neh. 7. 25.

¶ Or, Beth-
azmaveth,
Neh. 7. 28.

^d See Ver. 7.

¶ Or, Harid,
as it is in
some copies.

^e 1 Chron.
24. 7.

^f 1 Chron.
24. 14.

^g 1 Chron.
9. 13.

^h 1 Chron.
24. 8.

¶ Or, Judah,
Chap. 3. 9.
called also
Hodaviah,
Neh. 7. 43.

Before
CHRIST
cir. 539.

41 ¶ The singers: the children of Asaph, an hundred twenty and eight.

42 ¶ The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, in all an hundred thirty and nine.

1 Chron.
9. 2.43 ¶ ¹The Nethinims: the children of Ziha, the children of Hasupha, the children of Tabbaoth,

¶ Or, Sia.

44 The children of Keros, the children of ¶ Siaha, the children of Padon,

45 The children of Lebanah, the children of Hagabah, the children of Akkub,

¶ Or,
Shamiai.

46 The children of Hagab, the children of ¶ Shalmal, the children of Hanan,

47 The children of Giddel, the children of Gahar, the children of Reaiah.

48 The children of Rezin, the children of Nekoda, the children of Gazzam,

49 The children of Uzza, the children of Paseah, the children of Besai,

50 The children of Asnah, the children of Mehunim, the children of ¶ Nephusim,

¶ Or, Ne-
phishesim.

51 The children of Bakbuk, the children of Hakupha, the children of Harhur,

¶ Or,
Bazlith,
Neh. 7. 54.

52 The children of ¶ Bazluth, the children of Mehida, the children of Harsha,

53 The children of Barkos, the children of Sisera, the children of Thamah,

54 The children of Nezhiah, the children of Hatipha.

1 Kings
9. 21.55 ¶ The children of ^kSolomon's servants: the children of Sotai, the children of Sophereth, the children of ¶ Peruda,¶ Or,
Perida,
Neh. 7. 57.

56 The children of Jaalah, the children of Darkon, the children of Giddel,

57 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of ¶ Ami.

¶ Or, Amon,
Neh. 7. 59.1 Joshua
9. 21, 27.
1 Chron.
9. 2.58 All the ¹Nethinims, and the children of ^mSolomon's servants, were three hundred ninety and two.m 1 Kings
9. 21.

59 And these were they which went up from Tel-melah, Tel-harsa, Cherub, ¶ Addan, and Immer; but they could not shew their father's house, and their ¶ seed, whether they were of Israel:

¶ Or, Addon,
Neh. 7. 61.¶ Or,
pepigrée.

60 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and two.

Before
CHRIST
cir. 539.n 2 Sam.
17. 27.o Numb.
8. 10.† Heb.
they were
polluted
from the
priesthood.¶ Or,
governor:
See Neh.
8. 9.p Exod.
28. 30.
Numb.
27. 21.61 ¶ And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai; (which took a wife of the daughters of ⁿBarzillai the Gileadite, and was called after their name:)62 These sought their register among those that were reckoned by genealogy, but they were not found; ^otherefore [†]were they, as polluted, put from the priesthood.63 And the ¶ Tirshatha said unto them, that they should not eat of the most holy things till there stood up a priest with ^pUrim and with Thummim.

64 ¶ The whole congregation together was forty and two thousand three hundred and threescore,

65 Besides their servants and their maids, of whom there were seven thousand three hundred thirty and seven: and there were among them two hundred singing-men and singing-women.

66 Their horses were seven hundred thirty and six; their mules, two hundred forty and five;

67 Their camels, four hundred thirty and five; their asses, six thousand seven hundred and twenty.

68 ¶ And some of the chief of the fathers, when they came to the house of the LORD which is at Jerusalem, offered freely for the house of God, to set it up in his place:

q 1 Chron.
29. 20.69 They gave after their ability, unto the ^qtreasure of the work, threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred priests' garments.70 ^rSo the priests, and the Levites, and some of the people; and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.r Chap.
6. 16, 17.

CHAP. III.

1 The altar is set up. 4 The offerings frequented. 8 The foundations of the temple are laid.

AND when the seventh month was come, and the children of Israel were in the cities, the people gathered themselves together as one man to Jerusalem.

¶ Or,
Joshua,
Hag. 1. 1.
Zech. 1. 1.2 Then stood up ¶ Jeshua the son of Jozadak, and his brethren the priests, and ¶ Zerubbabel the son of ^aShealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt-offerings thereon, as it is ^bwritten in the law of Moses, the man of God.¶ Called
Zorababel,
Mat. 1. 19.
Luke 3. 27.
a Matth.
1. 12 &
Luke 3. 27.
called Sa-
lathiel.
b Deuter.
19. 5.

Before
CHRIST
535.

c Numb.
29. 8, 4.

1 Nehem.
8. 17.
Exod.
23. 10.

f Numb.
29. 12, &c.

† Heb. the
writer of
the day in
his day.

† Heb. the
temple of
the LORD
was not yet
founded.

|| Or,
workmen.

g 2 Chron.
3. 16.
Acts 9. 36.
h Chap. 6. 3.

535.

1 Chron.
23. 24, 27.

k Chap.
2. 40.

Or,
Adariah,
Chap. 2. 40.
† Heb.
is one.

1 Chron.
16. 5, 6.

n 1 Chron.
6. 31. & 16.
4. & 25. 1.

† Exod.
15. 21.
2 Chron.
7. 8.
Nehem.
12. 24.

1 Chron.
16. 34.

1 Chron.
16. 41.

Jer. 33. 11.

3 And they set the altar upon his bases; (for fear *was* upon them because of the people of those countries;) and they offered burnt-offerings thereon unto the LORD, *even* ^c burnt-offerings morning and evening.

4 ^d They kept also the feast of tabernacles, ^e as *it is* written, and ^f offered the daily burnt-offerings by number, according to the custom, [†] as the duty of every day required;

5 And afterward *offered* the continual burnt-offering, both of the new-moons, and of all the set feasts of the LORD *that were* consecrated, and of every one that willingly offered a free-will-offering unto the LORD.

6 From the first day of the seventh month began they to offer burnt-offerings unto the LORD: but [†] the foundation of the temple of the LORD was not yet laid.

7 They gave money also unto the masons, and to the || carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar-trees from Lebanon to the sea of ^g Joppa, ^h according to the grant that they had of Cyrus king of Persia.

8 ¶ Now, in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and ⁱ appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

9 ^k Then stood Jeshua, *with* his sons and his brethren, Kadmiel and his sons, the sons of || Judah, [†] together, to set forward the workmen in the house of God; the sons of Henadad, *with* their sons and their brethren the Levites.

10 And when the builders laid the foundation of the temple of the LORD, ⁱ they set the priests in their apparel with trumpets, and the Levites, the sons of Asaph, with cymbals, to praise the LORD, after the ^m ordinance of David king of Israel.

11 ⁿ And they sang together by course, in praising and giving thanks unto the LORD; ^o because *he is* good, ^p for his mercy *endureth* for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the

foundation of the house of the LORD was laid.

12 ^q But many of the priests and Levites, and chief of the fathers, *who were* ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

13 So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

CHAP. IV.

1 The building hindered. 7 The letter to Artaxerxes: 17 his decree.

NOW, when ^a the adversaries of Judah and Benjamin heard that [†] the children of the captivity build-
ed the temple unto the LORD God of Israel;

2 Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye *do*; and we do sacrifice unto him ^b since the days of Esar-haddon king of Assur, which brought us up hither.

3 But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, ^c Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as ^d king Cyrus the king of Persia hath commanded us.

4 Then ^e the people of the land weakened the hands of the people of Judah, and troubled them in building,

5 And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

6 And in the reign of [†] Ahasuerus, in the beginning of his reign, wrote they *unto him* an accusation against the inhabitants of Judah and Jerusalem.

7 ¶ And in the days of Artaxerxes wrote [¶] Bishlam, Mithredath, Tabeel, and the rest of their [†] companions, unto Artaxerxes king of Persia; and the writing of the letter *was* written in the Syrian tongue, and interpreted in the Syrian tongue.

8 Rehum the chancellor, and Shimshai the || scribe, wrote a letter against Jerusalem to Artaxerxes the king in this sort:

9 Then wrote Rehum the chancellor, and Shimshai the scribe, and the

Before
CHRIST
535.

q See Hag.
2. 3.

a See Verse
7, 8, 9.

† Heb.
the sons of
the trans-
portation.

cir. 678,
b 2 Kings
17. 24, 32,
33, & 19. 37,
Verse 10.

c Nehem.
3. 20.

d Chap.
1. 1, 2, 3.

e Chap. 3. 2.

534.

529,
† Heb.
Ahas-
uerus.

529,

|| Or, in
peace.
† Heb.
societies.

|| Or,
secretary.

Before
CHRIST
522.

† Chald.
societies.
f 2 Kings
17. 30, 31.
g Verse 1.
cir. 678.

h So Verse
11, 17. &
Chap.
7. 12.
† Chald.
Cheneeth.

|| Or,
finished.
† Chald.
seemed to-
gether.

† Chald.
give.
|| Or,
strengthen.

† Chald. me
are salted
with the salt
of the palace.

† Chald.
made.
† Chald. in
the midst
thereof.

† Chald.
societies.

† Chald. by
me a decree
is sci.

† Chald.
lifted up
itself.

rest of their † companions; † the Di-
naïtes, the Apharsathchites, the Tar-
pelites, the Apharsites, the Archevites,
the Babylonians, the Susanchites, the
Dehavites, and the Elamites,

10 ¶ And the rest of the nations
whom the great and noble Asnapper
brought over, and set in the cities of
Samaria, and the rest *that are* on this
side the river, ^h and † at such a time.

11 ¶ This *is* the copy of the letter
that they sent unto him, *even* unto
Artaxerxes the king; Thy servants,
the men on this side the river, and at
such a time.

12 Be it known unto the king, that
the Jews, which came up from thee to
us, are come unto Jerusalem, build-
ing the rebellious and the bad city,
and have || set up the walls thereof,
and † joined the foundations.

13 Be it known now unto the king,
that if this city be builded, and the
walls set up *again*, then will they not
† pay toll, tribute, and custom, and
so thou shalt endamage || the revenue
of the kings.

14 Now, because † we have main-
tenance from the *king's* palace, and it
was not meet for us to see the king's
dishonour, therefore have we sent
and certified the king,

15 That search may be made in
the book of the records of thy fathers :
so shalt thou find in the book of the
records, and know, that this city *is*
a rebellious city, and hurtful unto kings
and provinces, and that they have
† moved sedition † within the same of
old time; for which cause was this
city destroyed.

16 We certify the king, that if this
city be builded *again*, and the walls
thereof set up, by this means thou
shalt have no portion on this side the
river.

17 ¶ Then sent the king an answer
unto Rehum the chancellor, and to
Shimshai the scribe, and to the rest
of their † companions that dwell in
Samaria, and unto the rest beyond
the river, Peace, and at such a time.

18 The letter which ye sent unto
us hath been plainly read before me.

19 And † I commanded, and search
hath been made, and it is found that
this city of old time hath † made in-
surrection against kings, and *that* re-
bellion and sedition have been made
therein.

20 There have been mighty kings
also over Jerusalem, which have ruled
over all *countries* beyond the river ;

and toll, tribute, and custom, was
paid unto them.

21 † Give ye now commandment
to cause these men to cease, and that
this city be not builded, until *another*
commandment shall be given from
me.

22 Take heed now that ye fail not
to do this : why should damage grow
to the hurt of the kings ?

23 ¶ Now, when the copy of king
Artaxerxes' letter *was* read before
Rehum, and Shimshai the scribe,
and their companions, they went up
in haste to Jerusalem unto the Jews,
and made them to cease † by force
and power.

24 Then ceased the work of the
house of God which *is* at Jerusalem.
So it ceased unto the second year of
the reign of Darius king of Persia.

CHAP. V.

1 Zerubbabel and Jeshua, incited by
Haggai and Zechariah, set forward
the building. 6 The adversaries'
letter to Darius.

THEN the prophets, ^a Haggai ^a Hag. 1. 1.
the prophet, and ^b Zechariah ^b Zech. 1. 1.
the son of Iddo, prophesied unto the
Jews that *were* in Judah and Jerusa-
lem in the name of the God of Israel,
even unto them.

2 Then rose up Zerubbabel the
son of Shealtiel, and Jeshua the son
of Jozadak, and began to build the
house of God which *is* at Jerusalem :
and with them *were* the prophets of
God helping them.

3 ¶ At the same time came to
them Tatnai, governor on this side
the river, and Shethar-boznai, and
their companions, and said thus unto
them, Who hath commanded you
to build this house, and to make up
this wall ?

4 ^c Then said we unto them after ^c Verse 10.
this manner, What are the names of
the men † that make this building ?

5 But ^d the eye of their God was
upon the elders of the Jews, that
they could not cause them to cease,
till the matter came to Darius : and
then they returned answer by letter
concerning this *matter*.

6 ¶ The copy of the letter that
Tatnai, governor on this side the
river, and Shethar-boznai, ^e and his
companions the Apharsachites, which
were on this side the river, sent unto
Darius the king :

7 They sent a letter unto him,
† wherein was written thus ; Unto
Darius the king, all peace.

Before
CHRIST
522.

† Chald.
Make a
decree.

† Chald.
by arm and
power.

520.

a Hag. 1. 1.
b Zech. 1. 1.

c Verse 10.

† Chald. that
build this
building ?
d See Chap.
7. 6, 23.

519.

e Chap. 4. 9.

† Chald.
in the midst
whereof.

Before
CHRIST
519.Chald.
stances of
rolling.1 Kings
6. 1.2 Chron.
30. 16, 17.2 Kings
24. 2. &
25. 8.536.
1 Chap. 1. 1.1 Chap. 1. 7.
2. & 6. 5.Haggai
1. 14. &
2. 2, 21.Or,
deputy.1 Chap.
6. 1, 2.

8 Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with [†]great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

9 Then asked we those elders, and said unto them thus, Who commanded you to build this house, and to make up these walls?

10 We asked their names also, to certify thee, that we might write the names of the men that *were* the chief of them.

11 And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded [†]and set up.

12 But ⁸after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of ^bNebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

13 But in the first year of ⁱCyrus the king of Babylon, *the same* king Cyrus made a decree to build this house of God.

14 And ^kthe vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that *was* in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto *one*, ^lwhose name *was* Sheshbazzar, whom he had made || governor;

15 And said unto him, Take these vessels, go, carry them into the temple that *is* in Jerusalem, and let the house of God be builded in his place.

16 Then came the same Sheshbazzar, and laid the foundation of the house of God which *is* in Jerusalem: and since that time even until now hath it been in building, and yet it is not finished.

17 Now therefore, if *it seem* good to the king, ^mlet there be search made in the king's treasure-house, which *is* there at Babylon, whether it be *so*, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

CHAP. VI.

1 *Darius advanceth the building.*
13 *The temple is finished.* 16 *The feast of the dedication,* 19 *and of the passover.*

THEN Darius the king made a decree, ^aand search was made in the house of the [†]rolls, where the treasures were [†]laid up in Babylon.

2 And there was found at || Achmetha, in the palace that *is* in the province of the Medes, a roll, and therein *was* a record thus written:

3 In the first year of Cyrus the king, *the same* Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;

4 ^bWith three rows of great stones, and a row of new timber: and let the expences be given out of the king's house.

5 And also let ^cthe golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which *is* at Jerusalem, and brought unto Babylon, be restored, and [†]brought again unto the temple which *is* at Jerusalem, every one to his place, and place them in the house of God.

6 ^dNow therefore, Tatnai, governor beyond the river, Shethar-boznai, and [†]your companions the Apharsachites, which *are* beyond the river, be ye far from thence:

7 Let the work of this house of God alone; let the governor of the Jews, and the elders of the Jews, build this house of God in his place.

8 Moreover [†]I make a decree what ye shall do to the elders of these Jews, for the building of this house of God; that of the king's goods, *even* of the tribute beyond the river, forthwith expences be given unto these men, that they be not [†]hindered.

9 And that which they have need of, both young bullocks, and rams, and lambs, for the burnt-offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which *are* at Jerusalem, let it be given them day by day without fail:

10 ^eThat they may offer sacrifices [†]of sweet savours unto the God of

Before
CHRIST
519.a Chap.
5. 17.† Chald.
books.† Chald.
made to
descend.† Or,
Fetholana,
or, in a
coffer.b 1 Kings
6. 36.c Chap. 1. 7.
8. & 5. 14.

† Chald. go.

d Chap. 5. 2.

† Chald.
their so-
cieties.† Chald. by
me a decree
is made.† Chald.
made to
cease.e Chap.
7. 23.
Jer. 29. 7.† Chald.
of 1 esp.

Before
CHRIST
519.

heaven, and pray for the life of the king, and of his sons.

11 Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and, being set up, †let him be hanged thereon; ‡and let his house be made a dunghill for this.

12 And the God that hath caused his name to dwell there, destroy all kings and people that shall put to their hand to alter and to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with speed.

13 ¶ Then Tatnai, governor on this side the river, Shethar-boznai, and their companions, according to that which Darius the king had sent, so they did speedily.

14 § And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet, and Zechariah the son of Iddo: and they builded, and finished it, according to the commandment of the God of Israel, and according to the †commandment of ^hCyrus, and ⁱDarius, and ^kArtaxerxes king of Persia.

15 And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

16 ¶ And the children of Israel, the priests, and the Levites, and the rest of †the children of the captivity, kept ¹the dedication of this house of God with joy.

17 And ^moffered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin-offering for all Israel, twelve he-goats, according to the number of the tribes of Israel.

18 And they set the priests in their divisions, and the Levites in their courses, for the service of God which is at Jerusalem; †ⁿas it is written in the book of Moses.

19 And the children of the captivity kept the passover ^oupon the fourteenth day of the first month.

20 For the priests and the Levites were purified together, all of them were pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

21 And the children of Israel, which were come again out of captivity, and all such as had separated them-

selves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

22 And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart ^pof the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

CHAP. VII.

1 Ezra goeth up to Jerusalem: 11 Artaxerxes' gracious commission to him.

27 Ezra blesseth God for his favour.

NOW after these things, in the reign of ^aArtaxerxes king of Persia, Ezra ^bthe son of Seraiah, the son of Azariah, the son of Hilkiah,

2 The son of Shallum, the son of Zadok, the son of Ahitub,

3 The son of Amariah, the son of Azariah, the son of Meraioth,

4 The son of Zerariah, the son of Uzzi, the son of Bukki,

5 The son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest:

6 This Ezra went up from Babylon; and he was ^ca ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, ^daccording to the hand of the LORD his God upon him.

7 ^eAnd there went up some of the children of Israel, and of the priests, and ^fthe Levites, and the singers, and the porters, and ^gthe Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

8 And he came to Jerusalem in the fifth month, which was in the seventh year of the king.

9 For upon the first day of the first month †began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

10 For Ezra had prepared his heart to seek the law of the LORD, and to do it, and to teach in Israel statutes and judgments.

11 ¶ Now this is the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, even a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

12 Artaxerxes, ^hking of kings, ¶ unto Ezra the priest, a scribe of the law of the God of heaven, perfect peace, ⁱand at such a time.

Before
CHRIST
515.

p 3 Kings
23. 29.
2 Chron.
33. 11.

457.
a Neh. 2. 1.
b 1 Chron.
6. 14.

c Verse
11, 21.

d Verse 9.
Chap. 8.
32, 31.

e Chap. 8. 1.

f See Chap.
8. 15, &c.
g Chap.
8. 43.

† Heb. was
the foundation
of the
going up.

h Ezekiel
26. 7.
Dan. 2. 37.

¶ Or, To
Ezra the
priest, a per-
fect scribe of
the law of
the God of
heaven,
peace, &c.
i Chap.
4. 10.

† Chald.
let him be
destroyed.
f Dan. 2. 5.

g Chap. 5. 1.

† Chald.
decree.
h Chap. 1. 1.
& 5. 13. &
Verse 3.
i Chap.
4. 24.
k Chap. 7. 1.

515.

† Chald.
the sons of
the trans-
portation.
l 1 Kings
8. 63.
2 Chron.
7. 6.
m Chap.
8. 25.

† Chald.
according to
the writing.
n Numb.
3. 6. & 8. 9.
o Exod.
12. 6.

Before
CHRIST
cir. 457.

13 I make a decree, that all they of the people of Israel, and of his priests and Levites, in my realm, which are minded of their own free-will to go up to Jerusalem, go with thee.

Chald.
om: before
the king,
Esther
14.

14 Forasmuch as thou art sent [†] of the king, and of his ^k seven counsellors, to enquire concerning Judah and Jerusalem, according to the law of thy God which *is* in thine hand ;

15 And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation *is* in Jerusalem ;

Chap.
25.

16 ¹ And all the silver and gold that thou canst find in all the province of Babylon, with the free-will-offering of the people, and of the priests, offering willingly for the house of their God which *is* in Jerusalem ;

17 That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat-offerings, and their drink-offerings, and offer them upon the altar of the house of your God which *is* in Jerusalem.

18 And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

19 The vessels also that are given thee for the service of the house of thy God, *those* deliver thou before the God of Jerusalem.

20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow *it* out of the king's treasure-house.

21 And I, *even* I Artaxerxes the king, do make a decree to all the treasurers which *are* beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

Chald.
ors.

22 Unto an hundred talents of silver, and to an hundred [†] measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing *how much*.

Heb.
Whatsoever
s of the
decree.

23 [†] Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons ?

24 Also we certify you, that, touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

Before
CHRIST
cir. 457.

25 And thou, Ezra, after the wisdom of thy God that *is* in thine hand, set magistrates and judges, which may judge all the people that *are* beyond the river, all such as know the laws of thy God ; and teach ye them that know *them* not.

26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether *it be* unto death, or [†] to banishment, or to confiscation of goods, or to imprisonment.

[†] Chald. to
rooting out.

27 ¶ Blessed be the LORD God of our fathers, ^m which hath put *such a* ^m thing as this in the king's heart, to beautify the house of the LORD which *is* in Jerusalem ;

^m Chap.
6. 22.

28 And ⁿ hath extended mercy unto me before the king and his counsellors, and before all the king's mighty princes : and I was strengthened as ^o the hand of the LORD my God was upon me ; and I gathered together out of Israel chief men to go up with me.

ⁿ Chap. 9. 9.

^o See Chap.
5. 5.

CHAP. VIII.

1 *Ezra's companions from Babylon : 15 he sendeth to Iddo for ministers for the temple : 21 he keepeth a fast.*

THESE are now the chief of their fathers, and *this is* the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

2 Of the sons of Phinehas ; Gershom : of the sons of Ithamar ; Daniel : of the sons of David ; ^a Hattush :

^a 1 Chron.
8. 22.

3 Of the sons of Shechaniah, of the sons of ^b Pharosh ; Zechariah : and with him were reckoned by genealogy of the males an hundred and fifty.

^b Chap. 2. 3.

4 Of the sons of Pahath-moab ; Elihoenai the son of Zerariah, and with him two hundred males.

5 Of the sons of Shechaniah ; the son of Jahaziel, and with him three hundred males.

6 Of the sons also of Adin ; Ebed the son of Jonathan, and with him fifty males.

7 And of the sons of Elam ; Jeshaiiah the son of Athaliah, and with him seventy males.

8 And of the sons of Shephatiah ; Zebadiah the son of Michael, and with him fourscore males.

9 Of the sons of Joab ; Obadiah the son of Jehiel, and with him two hundred and eighteen males.

10 And of the sons of Shelomith ; the son of Josiphiah, and with him an hundred and threescore males.

Before
CHRIST
cir. 457.

11 And of the sons of Bebai; Zechariah the son of Bebai, and with him twenty and eight males.

|| Or, the
youngest
son.

12 And of the sons of Azgad; Johanan || the son of Hakkatan, and with him an hundred and ten males.

13 And of the last sons of Adonikam, whose names are these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.

|| Or,
Zaccur, as
some read.

14 Of the sons also of Bigvai; Uthai, and || Zabbud, and with them seventy males.

|| Or,
pitched.

15 ¶ I gathered them together to the river that runneth to Ahava; and there || abode we in tents three days: and I viewed the people and the priests, and found there none of the sons of Levi.

16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jariab, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

† Heb. I put
words in
their mouth:
See 2 Sam.
14. 3, 19.

17 And I sent them with commandment unto Iddo the chief, at the place Casiphia, and † I told them what they should say unto Iddo, and to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

18 And, by the good hand of our God upon us, they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

19 And Hashabiah, and with him Jeshaiiah of the sons of Merari, his brethren, and their sons, twenty;

e See Chap.
2. 43.

20 ^c Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

d Levit.
16. 30.

21 ¶ Then I proclaimed a fast there, at the river of Ahava, that we might ^d afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.

e So 1 Cor.
9. 15.

22 For ^e I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him.

23 So we fasted, and besought our God for this; and he was entreated of us.

Before
CHRIST
457.

24 ¶ Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

25 And weighed unto them ^f the silver, and the gold, and the vessels, even the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel there present, had offered;

f Chap.
7. 15, 16.

26 I even weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, and of gold an hundred talents:

27 Also twenty basons of gold of a thousand drams, and two vessels of † fine copper, † precious as gold.

† Heb.
yellow, or
shining
brass.
† Heb.
desirable.

28 And I said unto them, Ye are holy unto the Lord; the vessels are holy also; and the silver and the gold are a free-will-offering unto the Lord God of your fathers.

29 Watch ye, and keep them, until ye weigh them before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the Lord.

30 So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring them to Jerusalem, unto the house of our God.

31 ¶ Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem; and ^g the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

g Chap.
7. 6, 9, 29.

32 And we ^h came to Jerusalem, h Neh. 2. 11. and abode there three days.

33 ¶ Now, on the fourth day was the silver, and the gold, and the vessels, weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;

34 By number, and by weight of every one: and all the weight was written at that time.

35 Also the children of those that had been carried away, which were come out of the captivity, ⁱ offered burnt-offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he-goats for a

i So Chap.
6. 17.

Before
CHRIST
487.

sin-offering: all *this* was a burnt-offering unto the LORD.

36 ¶ And they delivered the king's commissions unto the king's lieutenants, and to the governors on this side the river; and they furthered the people, and the house of God.

CHAP. IX.

1 *Ezra mourneth for the affinity of the people with strangers: 5 he prayeth unto God with confession of sins.*

NOW, when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, *doing* according to their abominations, *even* of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

2 For they have taken of their daughters for themselves, and for their sons; so that the holy seed have mingled themselves with the people of *those* lands: yea, the hand of the princes and rulers hath been chief in this trespass.

Job 1. 20.

3 And when I heard this thing, ^a I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.

Chap.
10. 3.

4 Then were assembled unto me every one that ^b trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.

Or,
affliction.

5 ¶ And at the evening sacrifice I arose up from my || heaviness; and, having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,

Ps. 38. 4.

6 And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for ^c our iniquities are increased over our head, and our || trespass is ^d grown up unto the heavens.

Or,
guiltiness.
d 2 Chron.
23. 9.

7 Since the days of our fathers *have we been* in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as *it is* this day.

Heb.
moment.Or, a pin:
that is, a
constant and
sure abode:
So Isaiah
23. 23.

8 And now, for a [†] little space, grace hath been *shewed* from the LORD our God, to leave us a remnant to escape, and to give us || a nail in his holy place, that our God may

lighten our eyes, and give us a little reviving in our bondage.

9 ^e For we *were* bond-men; yet our God hath not forsaken us in our bondage, but ^f hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and [†] to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

10 And now, O our God, what shall we say after this? for we have forsaken thy commandments,

11 Which thou hast commanded [†] by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it [†] from one end to another with their uncleanness.

12 Now therefore ^g give not your daughters unto their sons, neither take their daughters unto your sons, ^h nor seek their peace or their wealth for ever; that ye may be strong, and eat the good of the land, and leave *it* for an inheritance to your children for ever.

13 And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God ⁱ [†] hast punished us less than our iniquities *deserve*, and hast given us *such* deliverance as this;

14 Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed us, so that *there should be* no remnant nor escaping?

15 O LORD God of Israel, thou art righteous; for we remain yet escaped, as *it is* this day: behold, we are before thee in our trespasses; for we cannot stand before thee because of this.

CHAP. X.

1 *Shechaniah encourageth Ezra to reform the strange marriages. 6 Ezra, mourning, assemblh the people.*

9 *The people, at the exhortation of Ezra, repent, and promise amendment: 15 the care to perform it.*

18 *The names of them who had married strange wives.*

NOW, when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men, and

Before
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487.

e Neh. 9. 26.

f Chap.
7. 26.† Heb.
to set up.† Heb. by
the hand of
thy servants.† Heb.
from mouth
to mouth:
as 2 Kings
91. 16.g Exod.
23. 32.

Deut. 7. 3.

h Deuter.
23. 8.i Psalm
103. 10.† Heb. hast
withheld
beneath our
iniquities.

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457.

women, and children: for the people
† wept very sore.

† Heb. wept
a great
weeping.

2 And Shechaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land; yet now there is hope in Israel concerning this thing.

† Heb. to
bring forth.

3 Now therefore let us make a covenant with our God † to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

a Chap.

b Deuter. 7.
2, 3.

4 Arise; for *this matter belongeth* unto thee: we also *will be* with thee: be of good courage, and do it.

c Neh. 5. 12.

5 Then arose Ezra, and made the chief priests, the Levites, and all Israel, c to swear that they should do according to this word: and they sware.

6 ¶ Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib; and *when* he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

7 And they made proclamation throughout Judah and Jerusalem, unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

8 And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be † forfeited, and himself separated from the congregation of those that had been carried away.

† Heb.
devoted.

9 ¶ Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days: it *was* the ninth month, and the twentieth day of the month; and all the people sat in the street of the house of God, trembling because of *this* matter, and for † the great rain.

d See 1 Sam.
12. 18.

† Heb. *the
showers.*

10 And Ezra the priest stood up, and said unto them, Ye have transgressed, and † have taken strange wives, to increase the trespass of Israel.

† Heb.
have caused
to dwell, or,
have brought
back.

11 Now therefore make confession unto the LORD God of your fathers, and do his pleasure; and separate yourselves from the people of the land, and from the strange wives.

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12 Then all the congregation answered and said with a loud voice, As thou hast said, so must we do.

13 But the people *are* many, and *it is* a time of much rain; and we are not able to stand without, neither *is this* a work of one day or two: for || we are many that have transgressed in this thing.

|| Or, we
have greatly
offended in
this thing.

14 Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God || for this matter be turned from us.

|| Or, till this
matter be
dispatched.

15 ¶ Only Jonathan the son of Asahel, and Jahaziah the son of Tikvah, † were employed about this matter; and Meshullam and Shabbethai the Levite helped them.

† Heb. stood.

16 And the children of the captivity did so. And Ezra the priest, with certain chief of the fathers, after the house of their fathers, and all of them by *their* names, were separated, and sat down in the first day of the tenth month to examine the matter.

17 And they made an end with all the men that had taken strange wives by the first day of the first month.

18 ¶ And among the sons of the priests there were found that had taken strange wives; *namely*, of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

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19 And they e gave their hands that they would put away their wives; and, *being* guilty, they offered a ram of the flock for their trespass.

e 2 Kings
10. 15.

20 And of the sons of Immer; Hanani, and Zebadiah.

21 And of the sons of Harim; Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uzziash.

22 And of the sons of Pashur; Elioenai, Maaseiah, Ishmael, Nethaneel, Jozabad, and Elashah.

23 Also of the Levites; Jozabad, and Shimei, and Kelaiah, (the same *is* Kelita,) Pethahiah, Judah, and Eliezer.

24 Of the singers also; Eliashib: and of the porters; Shallum, and Telem, and Uri.

25 Moreover, of Israel: of the sons of Parosh; Ramiah, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah.

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26 And of the sons of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Elijah.

27 And of the sons of Zattu; Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza.

28 Of the sons also of Bebai; Jehohanan, Hananiah, Zabbai, and Athlai.

29 And of the sons of Bani; Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and Ramoth.

30 And of the sons of Pahath-moab; Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh.

31 And of the sons of Harim; Eliezer, Ishijah, Malchiah, Shemaiah, Shimeon,

32 Benjamin, Malluch, and Shemaiah.

33 Of the sons of Hashum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, and Shimei.

34 Of the sons of Bani; Maadai, Amram, and Uel,

35 Benaiah, Bedeiah, Chelluh,

36 Vaniah, Meremoth, Eliashib,

37 Mattaniah, Mattenai, and Jaasau,

38 And Bani, and Binnui, Shimei,

39 And Shelemiah, and Nathan, and Adaiah,

40 || Machnadebai, Shashai, Sharai,

41 Azareel, and Shelemiah, Shemaiah,

42 Shallum, Amariah, and Joseph.

43 Of the sons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah.

44 All these had taken strange wives: and some of them had wives by whom they had children.

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|| Or Machnadebai, according to some copies.

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Chap.
6. 1.

The Book of NEHEMIAH.

CHAP. I.

1 *Nehemiah, understanding by Hanani the misery of Jerusalem, mourneth, fasteth, and prayeth: 4 his prayer.*

THE words of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace,

2 That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

3 And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach; the wall of Jerusalem also is broken down, and the gates thereof are burnt with fire.

4 ¶ And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days, and fasted, and prayed before the God of heaven,

5 And said, I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him, and observe his commandments:

6 Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have

sinned against thee: both I and my father's house have sinned.

7 We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.

8 Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, ^s If ye transgress, I will scatter you abroad among the nations:

9 But if ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

10 ⁱ Now these are thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.

11 O LORD, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name; and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

CHAP. II.

Artaxerxes, understanding the cause of Nehemiah's sadness, sendeth him with letters, &c. to Jerusalem.

AND it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was

Before
CHRIST
cir. 446.

g Levit. 26. 23, &c. Deuter. 4. 25, &c.

h Deuter. 30. 4.

i Dan. 9. 16.

cir. 445.

a Ezra 7. 1.

Chap.
2. 17.
2 Kings
25. 10.

Dan. 9. 4.

Exod.
20. 6.

1 Kings
8. 29.

Before
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445.

before him: and I took up the wine, and gave it unto the king. Now I had not been *beforetime* sad in his presence.

2 Wherefore the king said unto me, Why *is* thy countenance sad, seeing thou *art* not sick? this *is* nothing else but sorrow of heart. Then I was very sore afraid,

3 And said unto the king, ^b Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, *lieth* waste, and the gates thereof are consumed with fire?

4 Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

5 And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

6 And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him ^c a time.

7 Moreover, I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over, till I come into Judah;

8 And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which *appertained* ^d to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, ^e according to the good hand of my God upon me.

9 ¶ Then I came to the governors beyond the river, and gave them the king's letters. (Now the king had sent captains of the army and horsemen with me.)

10 When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of *it*, it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.

11 So I ^f came to Jerusalem, and was there three days.

12 ¶ And I arose in the night, I and some few men with me; neither told I *any* man what my God had put in my heart to do at Jerusalem: neither *was there any* beast with me, save the beast that I rode upon.

13 And I went out by night ^g by the gate of the valley, even before the

dragon-well, and to the dung-port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

14 Then I went on to the gate of the fountain, and to the king's pool: but *there was* no place for the beast *that was* under me to pass.

15 Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and *so* returned.

16 And the rulers knew not whether I went, or what I did; neither had I as yet told *it* to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

17 ¶ Then said I unto them, Ye see the distress that we *are* in, how Jerusalem *lieth* waste, and the gates thereof are burnt with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

18 Then I told them of ^h the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for *this* good work.

19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard *it*, they laughed us to scorn, and despised us, and said, What *is* this thing that ye do? ⁱ will ye rebel against the king?

20 Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: ^k but ye have no portion, nor right, nor memorial, in Jerusalem.

CHAP. III.

The names and order of them who builded the wall of Jerusalem.

THEN ^a Eliashib the high priest rose up, with his brethren the priests, ^b and they builded the sheep-gate: they sanctified it, and set up the doors of it; ^c even unto the tower of Meah they sanctified it, unto the tower of ^d Hananeel.

2 And ^e next unto him builded the men of Jericho. And next to them builded Zaccur the son of Imri.

3 ^f But the fish-gate did the sons of Hassenaah build, who *also* laid the beams thereof, and ^g set up the doors thereof, the locks thereof, and the bars thereof.

4 And next unto them repaired Meremoth the son of Urijah, the son

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445.

b 1 Kings
1. 31.
Dan. 2. 4.
& 5. 10. &
6. 6, 21.

† Heb. *rwjfe*.

c Chap.
5. 14. &
13. 6.

d Chap.
3. 7.

e Ezra 5. 5.
& 7. 6, 9, 28.
Verse 16.

f Ezra 3. 22.

g 2 Chron.
36. 9.
Chap. 3. 13.

h Verse 8.

i Chap. 6. 6.

k Ezra 4. 2.

a Chap.
12. 10.

b John 5. 2.

c Chap.
12. 39.

d Jerem.
31. 38.

e Heb. *at his hand*.

f Ezra 3. 34.

g 2 Chron.
33. 14.
Chap.
12. 39.
Zeph. 1. 16.

g Chap. 6. 1.
& 7. 1.

Before
CHRIST
445.Judges
23.Teb.
Gnai.
hap.
2. 29.Or, left
Jerusalem
to the
wall.Teb.
and
nature.
Chap.
2. 38.hap.
13.Chap.
13.Chap.
14.

John 9. 7.

of Koz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabeel. And next unto them repaired Zadok the son of Baana.

5 And next unto them the Tekoites repaired: but their nobles put not their necks to ^h the work of their [†] Lord.

6 Moreover, ¹ the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah: they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.

7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river.

8 Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of ^{one of} the apothecaries; and they ^{||} fortified Jerusalem unto the broad wall.

9 And next unto them repaired Rephaiah the son of Hur, the ruler of the half-part of Jerusalem.

10 And next unto them repaired Jedaiah the son of Harumaph, even over against his house. And next unto him repaired Hattush the son of Hashabniah.

11 Malchijah the son of Harim, and Hashub the son of Pahath-moab, repaired the [†] other piece, ^k and the tower of the furnaces.

12 And next unto him repaired Shallum the son of Haloresh, the ruler of the half-part of Jerusalem, he and his daughters.

13 ¹ The valley-gate repaired Hanan, and the inhabitants of Zanoah: they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto ^m the dung-gate.

14 But the dung-gate repaired Malchiah the son of Rechab, the ruler of part of Beth-haccerem: he built it, and set up the doors thereof, the locks thereof, and the bars thereof.

15 But ⁿ the gate of the fountain repaired Shallum the son of Col-hozeh, the ruler of part of Mizpah: he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of ^o the pool of ^o Siloah by the king's garden, and unto the stairs that go down from the city of David.

16 After him repaired Nehemiah the son of Azbuk, the ruler of the half-part of Beth-zur, unto *the place* over

against the sepulchres of David, and to the ^p pool that was made, and unto the house of the mighty.

17 And after him repaired the Levites, Rehun the son of Bani. Next unto him repaired Hashabiah, the ruler of the half-part of Keilah, in his part.

18 After him repaired their brethren, Bavai the son of Henadad, the ruler of the half-part of Keilah.

19 And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury, at the turning *of the wall*.

20 After him Baruch the son of ^{||} Zabbai earnestly repaired the other ^{||} Or, Zaccai. piece, from the turning *of the wall* unto the door of the house of Eliashib the high priest.

21 After him repaired Meremoth the son of Urijah, the son of Koz, another piece, from the door of the house of Eliashib, even to the end of the house of Eliashib.

22 And after him repaired the priests, the men of the plain.

23 And after him repaired Benjamin and Hashub, over against their house. After him repaired Azariah the son of Maaseiah, the son of Ananiah, by his house.

24 After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning *of the wall*, even unto the corner.

25 Palal the son of Uzzai, over against the turning *of the wall*, and the tower which lieth out from the king's high house, that *was* by the ^q court of the prison. After him Pedaiah the son of Parosh.

26 Moreover, ^r the Nethinims ^{||} dwelt in ^s ^{||} Ophel, unto *the place* over against ^t the water-gate toward the east, and the tower that lieth out.

27 After them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel.

28 ^u From above the horse-gate repaired the priests, every one over against his house.

29 After them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.

30 After him repaired Hananiah the son of Shelemiah, and Hanan the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah, over against his chamber.

Before
CHRIST
445.p 2 Kings
20. 20.q Jer. 32. 2.
& 33. 1. &
37. 21.

r Ezra 2. 43.

|| Or, which
dwelt inOphel, re-
paired unto.

s 2 Chron.

27. 4.

|| Or, the

tower.

t Chap.

8. 1. 3. &

12. 37.

u 2 Kings

11. 16.

2 Chron.

23. 15.

Jer. 31. 40.

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445.

Or, corner
chamber.

a Chap.
2. 10.

† Heb.
leave to
themselves.

† Heb.
despite.

b Pa. 69. 27,
23. & 109.
14, 15,
Jer. 18. 23.

† Heb.
ascended.

† Heb.
to make an
error to it.

31 After him repaired Malchiah the goldsmith's son, unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the || going up of the corner.

32 And between the going up of the corner unto the sheep-gate repaired the goldsmiths and the merchants.

CHAP. IV.

1 While the enemies scoff, Nehemiah prayeth to God: *He setteth a watch.*

BUT it came to pass, ^a that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

2 And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they † fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burnt?

3 Now Tobiah the Ammonite was by him; and he said, Even that which they build, if a fox go up, he shall even break down their stone wall.

4 Hear, O our God; for we are † despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity;

5 And ^b cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked thee to anger before the builders.

6 So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

7 ¶ But it came to pass, *that* when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem † were made up, *and* that the breaches began to be stopped, then they were very wroth,

8 And conspired all of them together to come and to fight against Jerusalem, and † to hinder it.

9 Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.

10 And Judah said, The strength of the bearers of burdens is decayed, and *there is* much rubbish; so that we are not able to build the wall.

11 And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

12 And it came to pass, that when the Jews which dwelt by them came,

they said unto us ten times, || From all places whence ye shall return unto us *they will be upon you.*

13 ¶ Therefore set I † in the lower places behind the wall, *and* on the higher places, I even set the people after their families, with their swords, their spears, and their bows.

14 And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the LORD, *which is* great and terrible, and fight for your brethren, your sons and your daughters, your wives and your houses.

15 And it came to pass, when our enemies heard that it was known unto us, ^c and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

16 And it came to pass, from that time forth, *that* the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah.

17 They which builded on the wall, and they that bare burdens, with those that laded, *every one* with one of his hands wrought in the work, and with the other hand held a weapon.

18 For the builders, every one had his sword girded † by his side, and so builded: and he that sounded the trumpet was by me.

19 ¶ And I said unto the nobles, and to the rulers, and to the rest of the people, The work *is* great and large, and we are separated upon the wall, one far from another:

20 In what place *therefore* ye hear the sound of the trumpet, resort ye thither unto us: ^d our God shall fight for us.

21 So we laboured in the work: and half of them held the spears from the rising of the morning till the stars appeared.

22 Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

23 So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, || *saving that* every one put them off for washing.

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CHRIST
445.

Or, That from all places ye must return to us.

† Heb. from the lower parts of the place, &c.

c Job 5. 12.

† Heb. on his loins.

d Exod. 14. 14, 25
Deut. 1. 30.

Or, every one went with his weapon for water: See Judges 6. 11.

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CHRIST
445.

CHAP. V.

1 *The people complain of their debts, mortgage, and bondage.* 6 *Nehemiah causeth restitution:* 14 *he forbeareth his own allowance.*

AND there was a great cry of the people, and of their wives, against their brethren the Jews.

2 For there were that said, We, our sons, and our daughters, are many: therefore we take up corn for them, that we may eat, and live.

3 Some also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

4 There were also that said, We have borrowed money for the king's tribute, and that upon our lands and vineyards:

5 Yet now ^aour flesh is as the flesh of our brethren, our children as their children: and, lo, we ^bbring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards.

6 ¶ And I was very angry when I heard their cry and these words.

7 Then † I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, ^cYe exact usury, every one of his brother. And I set a great assembly against them.

8 And I said unto them, We, after our ability, have ^dredeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing to answer.

9 Also I said, It is not good that ye do: ought ye not to walk ^ein the fear of our God because of the reproach of the heathen our enemies?

10 I likewise, and my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.

11 Restore, I pray you, to them, even this day, their lands, their vineyards, their olive-yards, and their houses, also the hundredth part of the money, and of the corn, the wine, and the oil, that ye exact of them.

12 Then said they, We will restore them, and will require nothing of them; so will we do as thou sayest. Then I called the priests, ^fand took an oath of them, that they should do according to this promise.

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13 Also ^gI shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and † emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

14 ¶ Moreover, from the time that I was appointed to be their governor in the land of Judah, from the twentieth year ^heven unto the two and thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren have not eaten the bread of the governor.

15 But the former governors, that had been before me, were chargeable unto the people, and had taken of them bread and wine, besides forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

16 Yea, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered thither unto the work.

17 Moreover, there were at my table an hundred and fifty of the Jews and rulers, besides those that came unto us from among the heathen that are about us.

18 Now that which was prepared for me daily was one ox, and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

19 ⁱThink upon me, my God, for good, according to all that I have done for this people.

CHAP. VI.

1 *Sanballat practiseth to terrify Nehemiah.* 15 *The work is finished.* 17 *Secret intelligence between the enemies and the nobles of Judah.*

NOW it came to pass, ^awhen Sanballat, and Tobiah, and † Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and that there was no breach left therein, (^bthough at that time I had not set up the doors upon the gates.)

2 That Sanballat and Geshem sent unto me, saying, Come, let us meet together in some one of the villages in the plain of ^cOno: but they thought to do me mischief.

3 And I sent messengers unto them, saying, I am doing a great work, so

^g Matth. 10. 14.
Acts 13. 51.
& 18. 6.
† Heb. empty, or, void.

^h Chap. 13. 6.

Isa. 58. 7.

Exod. 21. 7.

Heb. my part consulted in me.
Exod. 23. 25.
Lev. 25. 36.

Levit. 25. 49.

Levit. 25. 36.

^a Chap. 2. 10, 19.
† Or, Gashmu, Verse 6.

^b Chap. 3. 1, 8.

^c 1 Chron. 5. 12.

Ezra 10. 5.
Jer. 34. 9.

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that I cannot come down : why should the work cease, whilst I leave it, and come down to you?

4 Yet they sent unto me four times after this sort ; and I answered them after the same manner.

5 Then sent Sanballat his servant unto me, in like manner, the fifth time, with an open letter in his hand ;

6 Wherein *was* written, It is reported among the heathen, and || Gashmu saith it, ^a that thou and the Jews think to rebel : for which cause thou buildest the wall, that thou mayest be their king, according to these words.

7 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, *There is a king* in Judah : and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

8 Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

9 For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, *O God*, strengthen my hands.

10 ¶ Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who *was* shut up ; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple : for they will come to slay thee ; yea, in the night will they come to slay thee.

11 And I said, Should such a man as I flee ? and who *is there*, that, *being* as I *am*, would go into the temple to save his life ? I will not go in.

12 And, lo, I perceived that God had not sent him ; but that he pronounced this prophecy against me : for Tobiah and Sanballat had hired him.

13 Therefore *was* he hired, that I should be afraid, and do so, and sin, and that they might have *matter* for an evil report, that they might reproach me.

14 ^e My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

15 ¶ So the wall was finished in the twenty and fifth day of the month Elul, in fifty and two days.

16 And it came to pass, that when all our enemies heard *thereof*, and all the heathen that *were* about us saw *these things*, they were much cast down in their own eyes : for they perceived that this work was wrought of our God.

17 ¶ Moreover, in those days the nobles of Judah [†] sent many letters unto Tobiah, and the letters of Tobiah came unto them.

18 For *there were* many in Judah sworn unto him, because he *was* the son-in-law of Shechaniah the son of Arah : and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

19 Also they reported his good deeds before me, and uttered my || words to him. And Tobiah sent letters to put me in fear.

CHAP. VII.

1 *Nehemiah committeth the charge of Jerusalem to Hanani and Hananiah.*

5 *A register found of the genealogy of them which came at the first out of Babylon, 8 of the people, 39 of the priests, 43 of the Levites, 46 and of the Netlinims.*

NOW it came to pass, when the wall was built, and I had set up the doors, and the porters, and the singers, and the Levites, were appointed,

2 That I gave my brother Hanani, and Hananiah the ruler ^a of the palace, charge over Jerusalem : for he *was* a faithful man, and feared God above many.

3 And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot ; and while they stand by, let them shut the doors, and bar *them* : and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house.

4 Now the city *was* [†] large and great ; but the people *were* few therein, and the houses *were* not builded.

5 ¶ And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy : and I found a register of the genealogy of them which came up at the first, and found written therein,

6 ^b These *are* the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city ;

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† Heb.
multiplied
their letters
passing to
Tobiah.

|| Or,
matters.

^a Chap. 2. 8.

† Heb.
broad in
spaces.

cir. 536.
^b Ezra 2. 1,
&c.

|| Or,
Geshem,
Verse 1.
d Chap.
2. 19.

^e Chap.
13. 29.

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cir. 536.Or,
Azariah:
see Ezra
2.

7 Who came with Zerubbabel, Jeshua, Nehemiah, || Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah: the number, *I say*, of the men of the people of Israel *was this*;

8 The children of Parosh, two thousand an hundred seventy and two.

9 The children of Shephatiah, three hundred seventy and two.

10 The children of Arah, six hundred fifty and two.

11 The children of Pahath-moab, of the children of Jeshua and Joab, two thousand and eight hundred *and* eighteen.

12 The children of Elam, a thousand two hundred fifty and four.

13 The children of Zattu, eight hundred forty and five.

14 The children of Zaccai, seven hundred and threescore.

Or, Bani.

15 The children of || Binnui, six hundred forty and eight.

16 The children of Bebai, six hundred twenty and eight.

17 The children of Azgad, two thousand three hundred twenty and two.

18 The children of Adonikam, six hundred threescore and seven.

19 The children of Bigvai, two thousand threescore and seven.

20 The children of Adin, six hundred fifty and five.

21 The children of Ater of Hezekiah, ninety and eight.

22 The children of Hashum, three hundred twenty and eight.

23 The children of Bezai, three hundred twenty and four.

Or, Jorah.

24 The children of || Hariph, an hundred and twelve.

Or,
bbur.

25 The children of || Gibeon, ninety and five.

26 The children of Beth-lehem and Netophah, an hundred fourscore and eight.

27 The men of Anathoth, an hundred twenty and eight.

Or,
amaveth.

28 The men of || Beth-azmaveth, forty and two.

Or, Kir-
th-arim.

29 The men of || Kirjath-jearim, Chephirah, and Beeroth, seven hundred forty and three.

30 The men of Ramah and Gaba, six hundred twenty and one.

31 The men of Michmas, an hundred and twenty and two.

32 The men of Beth-el and Ai, an hundred twenty and three.

33 The men of the other Nebo, fifty and two.

34 The children of the other ^e Elam, a thousand two hundred fifty and four.

35 The children of Harim, three hundred and twenty.

36 The children of Jericho, three hundred forty and five.

37 The children of Lod, Hadid, and Ono, seven hundred twenty and one.

38 The children of Senaah, three thousand nine hundred and thirty.

39 ¶ The priests: the children of ^d Jedaiah, of the house of Jeshua, nine hundred seventy and three.

40 The children of ^e Immer, a thousand fifty and two.

41 The children of ^f Pashur, a thousand two hundred forty and seven.

42 The children of ^g Harim, a thousand and seventeen.

43 ¶ The Levites: the children of Jeshua, of Kadmiel, *and* of the children of || Hodevah, seventy and four.

44 ¶ The singers: the children of Asaph, an hundred forty and eight.

45 ¶ The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and eight.

46 ¶ The Nethinims: the children of Ziha, the children of Hashupha, the children of Tabbaoth,

47 The children of Keros, the children of || Sia, the children of Padon, || Or, Siaha.

48 The children of Lebana, the children of Hagaba, the children of || Shalmal,

49 The children of Hanan, the children of Giddel, the children of Gahar,

50 The children of Reaiah, the children of Rezin, the children of Nekoda,

51 The children of Gazzam, the children of Uzza, the children of Phaseah,

52 The children of Bezai, the children of Meunim, the children of || Ne-phishesim, || Or, Mephusim.

53 The children of Bakbuk, the children of Hakupha, the children of Harhur,

54 The children of || Bazlith, the children of Mehida, the children of Harsha, || Or, Basluth.

55 The children of Barkos, the children of Sisera, the children of Tamah,

56 The children of Neziah, the children of Hatipha.

57 ¶ The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of || Perida, || Or, Perida.

Before
CHRIST
cir. 536.c See
Verse 13.d 1 Chron.
24. 7.e 1 Chron.
24. 14.f See
1 Chron.
9. 12. &9. 12. &
24. 9.g 1 Chron.
24. 8.|| Or,
Hodaviah,
Ezra 2. 40.
or, Judah,
Ezra 2. 9.|| Or,
Shalmal.|| Or,
Mephusim.|| Or,
Basluth.|| Or,
Perida.

Before
CHRIST
cir. 536.

58 The children of Jaala, the children of Darkon, the children of Gidel,

59 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of || Amon.

60 All the Nethinims, and the children of Solomon's servants, were three hundred ninety and two.

h Ezra 2. 59.

61 ^h And these were they which went up also from Tel-melah, Tel-haresha, Cherub, || Addon, and Immer; but they could not shew their father's house, nor their || seed, whether they were of Israel.

|| Or, Addan.

|| Or, pedigree.

62 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty and two.

63 ¶ And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took one of the daughters of Barzillai the Gileadite to wife, and was called after their name.

64 These sought their register among those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.

65 And || the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and Thummim.

|| Or, the governor.

66 ¶ The whole congregation together was forty and two thousand three hundred and threescore;

67 Besides their man-servants and their maid-servants, of whom there were seven thousand three hundred thirty and seven: and they had two hundred forty and five singing-men and singing-women.

68 Their horses, seven hundred thirty and six; their mules, two hundred forty and five;

69 Their camels, four hundred thirty and five; six thousand seven hundred and twenty asses.

70 ¶ And [†] some of the chief of the fathers gave unto the work: ¹ the Tirshatha gave to the treasure a thousand drams of gold, fifty basons, five hundred and thirty priests' garments.

† Heb. part.

1 Chap. 8. 9.

71 And some of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver.

72 And that which the rest of the people gave was twenty thousand drams of gold, and two thousand

pound of silver, and threescore and seven priests' garments.

73 So the priests, and the Levites, and the porters, and the singers, and some of the people, and the Nethinims, and all Israel, dwelt in their cities: and when the seventh month came, the children of Israel were in their cities.

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CHRIST
cir. 536.

CHAP. VIII.

The religious manner of reading and hearing the law.

AND all ^a the people gathered themselves together as one man into the street that was ^b before the water-gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

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a Ezra 3. 1.

b Chap. 3. 26.

c Ezra 7. 6.

2 And Ezra the priest brought the law before the congregation, both of men and women, and all [†] that could hear with understanding, ^a upon the first day of the seventh month.

† Heb. that understood in hearing. d Levit. 23. 24.

3 And he read therein before the street that was before the water-gate [†] from the morning until mid-day, before the men and the women, and those that could understand: and the ears of all the people were attentive unto the book of the law.

† Heb. from the light.

4 And Ezra the scribe stood upon a [†] pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam.

† Heb. tower of wood.

5 And Ezra opened the book in the [†] sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

† Heb. eyes.

6 And Ezra blessed the LORD, the great God: and all the people answered, Amen, Amen, with lifting up their hands; and they bowed their heads, and worshipped the LORD with their faces to the ground.

7 Also Jeshua, and Bani, and She-rebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people stood in their place.

8 So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.

e Ezra 2. 63.

Chap. 10. 1.

|| Or, the governor.

9 ¶ And Nehemiah, which is || the Tirshatha, and Ezra the priest the

Before
CHRIST
cir. 445.
2 Chron.
35. 3.
Verse 8.
Numb.
29. 1.
Deut. 16.
14, 15.

Eather
9. 19, 22.
Rev. 11. 10.
Heb.
donai.

Or, that
they might
instruct in
the words
of the law.

Heb. by
the hand of.
Levit.
23. 34.
Deuter.
16. 13.
Lev. 23. 4.

2 Kings
14. 13.
Chap.
12. 39.

Deuter.
31. 10, &c.

Heb. a
restraint.
Levit.
23. 36.

scribe, ¹and the Levites that taught the people, said unto all the people, ²This day is holy unto the LORD your God; ³mourn not, nor weep. For all the people wept, when they heard the words of the law.

10 Then he said unto them, Go your way, eat the fat, and drink the sweet, ¹and send portions unto them for whom nothing is prepared: for *this day is holy unto our [†]Lord*; neither be ye sorry; for the joy of the LORD is your strength.

11 So the Levites stilled all the people, saying, Hold your peace, for the day *is* holy; neither be ye grieved.

12 And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

13 ¶ And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even || to understand the words of the law.

14 And they found written in the law which the LORD had commanded [†]by Moses, that the children of Israel should dwell in ^kbooths in the feast of the seventh month:

15 And ¹that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive-branches, and pine-branches, and myrtle-branches, and palm-branches, and branches of thick trees, to make booths, as *it is* written.

16 ¶ So the people went forth, and brought *them*, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water-gate, ^mand in the street of the gate of Ephraim.

17 And all the congregation of them that were come again out of the captivity made booths, and sat under the booths; for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so: and there was very great gladness.

18 Also ⁿday by day, from the first day unto the last day, he read in the book of the law of God: and they kept the feast seven days; and on the eighth day *was* [†]a solemn assembly, ^oaccording unto the manner.

CHAP. IX.

1 *A solemn fast and repentance of the people. 4 The Levites confess God's goodness and their wickedness.*

NOW, in the twenty and fourth day of ^athis month, the children of Israel were assembled with fasting, and with sackclothes, ^band earth upon them.

2 And ^cthe seed of Israel separated themselves from all [†]strangers, and stood and confessed their sins, and the iniquities of their fathers.

3 And they stood up in their place, and ^dread in the book of the law of the LORD their God *one fourth part of the day*; and *another fourth part* they confessed, and worshipped the LORD their God.

4 ¶ Then stood up upon the || stairs, [†]of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried with a loud voice unto the LORD their God.

5 Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, said, Stand up *and* bless the LORD your God for ever and ever; and blessed be thy glorious name, which is exalted above all blessing and praise.

6 Thou, *even thou, art* LORD alone: ^ethou hast made heaven, ^fthe heaven of heavens, with ^gall their host, the earth, and all *things* that *are* therein, the seas, and all that *is* therein, and thou preservest them all; and the host of heaven worshippeth thee.

7 Thou *art* the LORD the God, who didst choose ^bAbram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of ⁱAbraham:

8 And founded his heart ^kfaithful before thee, and madest a ^lcovenant with him, to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Gergashites, to give *it*, *I say*, to his seed, and hast performed thy words; for thou *art* righteous:

9 ^mAnd didst see the affliction of our fathers in Egypt, and ⁿheardst their cry by the Red sea:

10 And ^oshewedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land; for thou knewest that they dealt proudly against them: so didst thou get thee a name, as *it is* this day.

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a Chap. 8. 2.

b Josh. 7. 6.

1 Sam.

4. 12.

Job 2. 12.

c Ezra

10. 11.

Chap. 13.

3. 30.

† Heb.

strange

children.

d Chap.

8. 7, 8.

† Or,
scaffold.

e Gen. 1. 1.

Rev. 14. 7.

f Deuter.

10. 14.

1 Kings

8. 27.

g Gen. 2. 1.

h Genes

11. 31. &

12. 1.

i Genes.

17. 6.

k Genes.

15. 6.

l Genes.

12. 7. &

15. 18. &

17. 7, 8.

m Exod.

2. 25. &

3. 7.

n Exod.

14. 10.

o Exod. 7,

8, 9, 10,

12, & 14.

Chapters.

Before
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p Exod. 14.
21, 22, &c.
q Exod.
15. 5, 10.

r Exod.
13. 21.

s Exod. 10.
20. & 20. 1.

† Heb. laws
of truth.

t Exod.
16. 14, 15.

u Exod.
17. 6.
Numb.
20. 9, &c.

x Deut. 1. 8.

† Heb.
which thou
hadst lift up
thine hand to
give them,
Num. 14. 30.

y Numb.
14. 4.

† Heb. a God
of pardons.

z Exod.
34. 6.
Num. 14. 18.
Ps. 86. 5, 15.

a Exod.
32. 4.

b Exod.
13. 22.
Numb.
14. 14.
1 Cor. 10. 1.

c Numb.
11. 17.

Isa. 63. 11.

d Exod.
16. 15.

Josh. 5. 12.

e Exod.
17. 6.

f Deut. 2. 7.

g Deut. 2. 4.

& 20. 5.

11 ^p And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, ^q as a stone into the mighty waters.

12 Moreover, thou ^r leddest them in the day by a cloudy pillar, and in the night by a pillar of fire, to give them light in the way wherein they should go.

13 ^s Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments and [†] true laws, good statutes and commandments:

14 And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

15 And ^t gavest them bread from heaven for their hunger, and ^u broughtest forth water for them out of the rock for their thirst, and promisedst them that they should ^x go in to possess the land: [†] which thou hadst sworn to give them.

16 But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments,

17 And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed ^y a captain to return to their bondage: but thou ^{art} [†] a God ready to pardon, ^z gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

18 Yea, ^a when they had made them a molten calf, and said, This is thy god that brought thee up out of Egypt, and had wrought great provocations;

19 Yet thou, in thy manifold mercies, forsookest them not in the wilderness: the ^b pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go.

20 Thou gavest also thy ^c good Spirit to instruct them, and withheldst not thy ^d manna from their mouth, and gavest them ^e water for their thirst.

21 Yea, ^f forty years didst thou sustain them in the wilderness, so that they lacked nothing: their ^g clothes waxed not old, and their feet swelled not

22 Moreover, thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of ^h Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

23 ⁱ Their children also multiplied thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess it.

24 So ^k the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them [†] as they would.

25 And they took strong cities, and a fat land, and possessed houses full of all goods, || wells digged, vineyards and olive-yards, and [†] fruit-trees in abundance: so they did eat, and were filled, and ^l became fat, and delighted themselves in thy great goodness.

26 Nevertheless they were disobedient, and rebelled against thee, and ^m cast thy law behind their backs, and slew thy ⁿ prophets, which testified against them to turn them to thee; and they wrought great provocations.

27 ^o Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest [†] them from heaven; and, according to thy manifold mercies, thou gavest them saviours, who saved them out of the hand of their enemies.

28 But after they had rest, [†] they did evil again before thee: therefore ledest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee; thou heardest [†] them from heaven; and many times didst thou deliver them, according to thy mercies;

29 And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (^p which if a man do, he shall live in them,) and [†] withdrew the shoulder, and hardened their neck, and would not hear:

30 Yet many years didst thou [†] forbear them, and testifiedst ^q against

Before
CHRIST
445.

h Numb.
21. 21, &c.

i Genes.
22. 17.

k Joshua
1. 2, &c.

† Heb. according to
their will.

|| Or,
cisterns.

† Heb. tree
of food.

l Deuter.
32. 15.

m 1 Kings
14. 9.

n 1 Kings
18. 4, &
19. 10.

o Chron.
24. 20, 21.

p Judges
2. 14, &
3. 8, &c.

† Heb. they
returned to
do evil.

p Lev. 18. 5.

† Heb. they
gave a with-
drawing
shoulder,

Zech. 7. 11.

† Heb.
protract
over them.

q 3 Kings
17. 13.
2 Chron.
55. 15.

Before
CHRIST
445.Heb. in the
and of thy
prophets.
See Acts
7. 31.1 Pet. 1. 11.
Jer. 4. 27.
Heb. El.Exod.
34. 6, 7.
Heb. El.
Heb.
cariness.
Heb.
at hath
und us.Daniel
9. 14.

Ezra 9. 9.

Heb. are
the seal-
er, or,
sided.Heb. at the
things.
Chap. 8. 9.
Or, the
servant.
Chap. 1. 1.
See Chap.
2. 1-21.

them by thy Spirit † in thy prophets; yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

31 Nevertheless, for thy great mercies' sake, * thou didst not utterly consume them, nor forsake them: for thou art a gracious and merciful † God.

32 Now therefore, our God, the great, the †mighty, and the terrible † God, who keepest covenant and mercy, let not all the † trouble seem little before thee † that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

33 Howbeit † thou art just in all that is brought upon us; for thou hast done right, but we have done wickedly:

34 Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

35 For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.

36 Behold, * we are servants this day; and for the land that thou gavest unto our fathers, to eat the fruit thereof, and the good thereof, behold, we are servants in it:

37 And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we are in great distress.

38 And because of all this we make a sure covenant, and write it; and our princes, Levites, and priests, † seal unto it.

CHAP. X.

1 The names of them that sealed the covenant: 29 the points thereof.

NOW † those that sealed were
 a Nehemiah || the Tirshatha,
 b the son of Hachaliah, and Zidkijah,
 2 c Seraiah, Azariah, Jeremiah,
 3 Pashur, Amariah, Malchijah,
 4 Hattush, Shebaniah, Malluch,
 5 Harum, Meremoth, Obadiah,
 6 Daniel, Ginnethon, Baruch,
 7 Meshullam, Abijah, Mijamin,
 8 Maaziah, Bilgai, Shemaiah: these were the priests.

9 And the Levites: both Jeshua the son of Azariah, Binnui of the sons of Henadad, Kadmiel:

10 And their brethren, Shebaniah,

Hodijah, Kelita, Pelaiah, Hanan,

11 Micha, Rehob, Hashabiah,

12 Zaccur, Sherebiah, Shebaniah,

13 Hodijah, Bani, Beninu.

14 The chief of the people: d Pa- d See Ezra
 rosh, Pahath-moab, Elam, Zattu, 2. 3, &c.
 Bani, Chap. 7. 3,
 &c.

15 Bunni, Azgad, Bebai,

16 Adonijah, Bigvai, Adin,

17 Ater, Hizkijah, Azzur,

18 Hodijah, Hashum, Bezai,

19 Hariph, Anathoth, Nebai,

20 Magpiash, Meshullam, Hezir,

21 Meshezabeel, Zadok, Jaddua,

22 Pelatiah, Hanan, Anaiah,

23 Hoshea, Hananiah, Hashub,

24 Hallohesh, Pileah, Shobek,

25 Rehum, Hashabnah, Maaseiah,

26 And Ahijah, Hanan, Anan,

27 Malluch, Harim, Baanah.

28 ¶ e And the rest of the people, the e Ezra 2.
 priests, the Levites, the porters, the 88-42.
 singers, the Nethinims, f and all they f Ezra 9. 1.
 that had separated themselves from Chap. 13. 5.

the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

29 They clave to their brethren, their nobles, g and entered into a g Chap.
 curse, and into an oath, to walk in 5. 12, 13.
 God's law, which was given † by Ps. 119. 103.

Moses the servant of God, and to observe and do all the commandments of the † LORD our Lord, and his judgments, and his statutes;

30 And that we would not give h our daughters unto the people of h Exod.
 the land, nor take their daughters for 34. 16.
 our sons: Deut. 7. 3.

31 i And if the people of the land i Exod.
 bring ware, or any victuals, on the 20. 10.
 sabbath-day to sell, that we would Lev. 23. 3.
 not buy it of them on the sabbath, or Deut. 5. 12.
 on the holy-day; and that we would Chap. 13.
 leave the k seventh year, and the 16, &c.

l exaction of † every debt. k Exod.
 23. 10, 11.
 Lev. 25. 4.
 l Deuter.
 15. 1, 2.
 Chap. 5. 12.
 m Heb.
 every band.

32 Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;

33 For m the shew-bread, and for m Levit.
 the continual meat-offering, and for 24. 5, &c.
 the continual burnt-offering, n of the 2 Chron.
 sabbaths, of the new-moons, for the 2. 4.
 set feasts, and for the holy things, and n See Num.
 for the sin-offerings, to make an 23. & 29.
 atonement for Israel, and for all the work of the house of our God.

Before
CHRIST
445.

a Chap.
15, 21.

p Lev. 6. 12.

q Exod.
23. 19. &
34. 26.
Lev. 19. 23.

r Exod. 13.
2, 12, 13.
Lev. 27. 27.
Numb. 18.
15, 16.

s Lev. 23. 17.
Numb. 15.
19. & 18.
12. &c.
Deut. 18. 4.
& 26. 2.

t Lev. 27. 30.
Numb. 18.
21, &c.

u Numb.
18. 25.

x Deuter.
12. 6, 11.

y Chap.
13. 10, 11.

z Verse 13.
Matth. 4. 5.
& 27. 53.

a 1 Chron.
9. 2.

c Ezra 2. 43.

d Ezra 2. 55.

e 1 Chron.
9. 3, &c.

34 And we cast the lots among the priests, the Levites, and the people, ^o for the wood-offering, to bring it into the house of our God, after the houses of our fathers, at times appointed, year by year, to burn upon the altar of the LORD our God, ^p as it is written in the law :

35 And ^q to bring the first-fruits of our ground, and the first-fruits of all fruit of all trees, year by year, unto the house of the LORD :

36 Also the first-born of our sons, and of our cattle, (as it is written ^r in the law,) and the firstlings of our herds, and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God :

37 ^s And that we should bring the first-fruits of our dough, and our offerings, and the fruit of all manner of trees, of wine, and of oil, unto the priests, to the chambers of the house of our God ; and ^t the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

38 And the priest the son of Aaron shall be with the Levites, ^u when the Levites take tithes : and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure-house.

39 For the children of Israel and the children of Levi ^x shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where are the vessels of the sanctuary, and the priests that minister, ^y and the porters, and the singers : ^v and we will not forsake the house of our God.

CHAP. XI.

1 *The rulers voluntarily, and the tenth man chosen by lot, dwell at Jerusalem : 3 a catalogue of their names.*

AND the rulers of the people dwelt at Jerusalem : the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem ^a the holy city, and nine parts to dwell in other cities.

2 And the people blessed all the men that willingly offered themselves to dwell at Jerusalem.

3 ¶ ^b Now these are the chief of the province that dwell in Jerusalem : but in the cities of Judah dwelt every one in his possession in their cities ; to wit, Israel, the priests, and the Levites, and ^c the Nethinims, and the children of Solomon's servants.

4 And ^e at Jerusalem dwelt certain of the children of Judah, and of the

children of Benjamin : of the children of Judah ; Athaiah the son of Uziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of ^f Perez.

5 And Maaseiah the son of Baruch, the son of Col-hozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of Shiloni.

6 All the sons of Perez that dwelt at Jerusalem were four hundred threescore and eight valiant men.

7 And these are the sons of Benjamin ; Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jesaiah.

8 And after him Gabbai, Sallai, nine hundred twenty and eight.

9 And Joel the son of Zichri was their overseer ; and Judah the son of Senuah was second over the city.

10 ^g Of the priests ; Jedaiah the son of Joiarib, Jachin.

11 Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, was the ruler of the house of God.

12 And their brethren that did the work of the house were eight hundred twenty and two : and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah,

13 And his brethren, chief of the fathers, two hundred forty and two : and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,

14 And their brethren, mighty men of valour, an hundred twenty and eight : and their overseer was Zabdiel, || the son of one of the great men.

15 Also of the Levites ; Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni ;

16 And Shabbethai and Jozabad, of the chief of the Levites, ^h had the oversight of ⁱ the outward business of the house of God.

17 And Mattaniah and Jozabad, the son of Zabdi, the son of Asaph, was the principal to begin the thanksgiving in prayer ; and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

18 All the Levites in the holy city were two hundred fourscore and four.

Before
CHRIST
445.

f Genes.
28. 29.
Pharez.

g 1 Chron.
9. 10, &c.

|| Or, the son of Haggadolim.

† Heb. were over.
h 1 Chron.
26. 29.

Before
CHRIST
445.
eb. at
gates.
19 Moreover, the porters: Akkub,
Talmon, and their brethren that kept
† the gates, were an hundred seventy
and two.

20 ¶ And the residue of Israel, of
the priests and the Levites, were in
all the cities of Judah, every one in
his inheritance.

21 ¹ But the Nethinims dwelt in
¶ Ophel: and Ziha and Gispah were
over the Nethinims.

22 The overseer also of the Levites
at Jerusalem was Uzzi the son of
Bani, the son of Hashabiah, the son
of Mattaniah, the son of Micha: of
the sons of Asaph, the singers were
over the business of the house of God.

23 For ^k it was the king's com-
mandment concerning them, that a
¶ certain portion should be for the
singers, due for every day.

24 And Pethahiah the son of Meshe-
zabeel, of the children of ¹ Zerah the
son of Judah, was at the king's hand
in all matters concerning the people.

25 And for the villages, with their
fields, some of the children of Judah
dwelt at Kirjath-arba, and in the vil-
lages thereof, and at Dibon, and in
the villages thereof, and at Jekabzeel,
and in the villages thereof,

26 And at Jeshua, and at Moladah,
and at Beth-phelet,

27 And at Hazar-shual, and at Beer-
sheba, and in the villages thereof,

28 And at Ziklag, and at Meko-
nah, and in the villages thereof,

29 And at En-rimmon, and at Za-
reah, and at Jarmuth,

30 Zanoah, Adullam, and in their vil-
lages, at Lachish, and the fields there-
of, at Azekah, and in the villages
thereof. And they dwelt from Beer-
sheba unto the valley of Hinnom.

31 The children also of Benjamin
¶ from Geba dwelt ¶ at Michmash,
and Aija, and Beth-el, and in their
villages,

32 And at Anathoth, Nob, Ananiah,
33 Hazor, Ramah, Gittaim,

34 Hadid, Zeboim, Neballat,
35 Lod, and Ono, ^m the valley of
craftsmen.

36 And of the Levites were divi-
sions in Judah, and in Benjamin.

CHAP. XII.

1 The priests which came up with
Zerubbabel. 10 The succession of
high priests.

NOW these are the ^a priests and
the Levites that went up with
Zerubbabel the son of Shealtiel, and
Jeshua: ^b Seraiah, Jeremiah, Ezra,

2 Amariah, ¶ Malluch, Hattush,
3 ¶ Shechaniah, ¶ Rehum, ¶ Mere-
moth,

4 Iddo, ¶ Gimetho, ^c Abijah,
5 ¶ Miamin, ¶ Maadiah, Bilgah,

6 Shemaiah, and Joiarib, Jedaiah,
7 ¶ Sallu, Amok, Hilkiah, Jedaiah.

These were the chief of the priests,
and of their brethren, in the days of
^d Jeshua.

8 Moreover, the Levites: Jeshua,
Binnui, Kadmiel, Sherebiah, Judah,
and Mattaniah, which was over ¶ the
thanksgiving, he and his brethren.

9 Also Bakbukiah and Unni, their
brethren, were over against them in
the watches.

10 ¶ And Jeshua begat Joiakim,
Joiakim also begat Eliashib, and
Eliashib begat Joiada,

11 And Joiada begat Jonathan, and
Jonathan begat Jaddua.

12 And in the days of Joiakim
were priests, the chief of the fathers:
of Seraiah, Meraiah; of Jeremiah,
Hananiah;

13 Of Ezra, Meshullam; of Ama-
riah, Jehohanan;

14 Of Melicu, Jonathan; of She-
baniah, Joseph;

15 Of Harim, Adna; of Meraioth,
Helkai;

16 Of Iddo, Zechariah; of Ginne-
thon, Meshullam;

17 Of Abijah, Zichri; of Minia-
min; of Moadiah, Piltai;

18 Of Bilgah, Shammua; of She-
maiah, Jehonathan;

19 And of Joiarib, Mattenai; of
Jedaiah, Uzzi;

20 Of Sallai, Kallai; of Amok,
Eber;

21 Of Hilkiah, Hashabiah; of Je-
daiah, Nethaneel.

22 ¶ The Levites, in the days of
Eliashib, Joiada, and Johanan, and
Jaddua, were recorded chief of the
fathers; also the priests, to the reign
of Darius the Persian.

23 The sons of Levi, the chief
of the fathers, were written in the
book of the ^e Chronicles, even until
the days of Johanan the son of
Eliashib.

24 And the chief of the Levites:
Hashabiah, Sherebiah, and Jeshua the
son of Kadmiel, with their brethren
over against them, to praise and to
give thanks, ^f according to the com-
mandment of David the man of God,
^g ward over against ward.

25 Mattaniah, and Bakbukiah,
Obadiah, Meshullam, Talmon, Ak-

Before
CHRIST
538.

¶ Or, Melicu,
Verse 14.

¶ Or,
Shebaniah,
Verse 14.

¶ Or,
Harim,
Verse 15.

¶ Or,
Meraioth,
Verse 15.

¶ Or,
Gimethon,
Verse 16.

¶ Or,
Miniamin,
Verse 17.

¶ Or,
Moadiah,
Verse 17.

¶ Or, Sallai,
Verse 20.

d Ezra 8. 2.
Hag. 1. 1.
Zech. 3. 1.

¶ That is,
the psalms
of thanks-
giving.

e 1 Chron.
9. 14, &c.

f 1 Chron.
23. & 25.
& 26.

g Ezra 3. 11.

Before
CHRIST
530.

Or, trea-
suries, or,
assemblies.

445.

Deuter.
20. 5.
Psalm 30.
title.

i 1 Chron.
25. 6.

kub, were porters, keeping the ward, at the || thresholds of the gates.

26 These were in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest the scribe.

27 ¶ And at ^h the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, ⁱ both with thanksgivings, and with singing, with cymbals, psalteries, and with harps.

28 And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

29 Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

30 And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall.

31 Then I brought up the princes of Judah upon the wall, and appointed two great companies of them that gave thanks, whereof ^k one went on the right hand upon the wall ^l toward the dung-after;

32 And after them went Hoshaiah, and half of the princes of Judah,

33 And Azariah, Ezra, and Meshullam,

34 Judah, and Benjamin, and Shemaiah, and Jeremiah;

35 And certain of the priests' sons ^m with trumpets; namely, Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph;

36 And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with ⁿ the musical instruments of David the man of God, and Ezra the scribe before them.

37 ° And at the fountain-gate, which was over against them, they went up by ^p the stairs of the city of David, at the going up of the wall, above the house of David, even unto ^q the water-gate eastward.

38 And the other company of them that gave thanks went over against them, and I after them, and the half of the people upon the wall, from beyond ^r the tower of the furnaces even unto ^s the broad wall;

39 ^t And from above the gate of Ephraim, and above ^u the old gate, and above ^x the fish-gate, ^y and the tower of Hananeel, and the tower of Meah, even unto ^z the sheep-gate: and they stood still in the prison-gate.

40 So stood the two companies of them that gave thanks in the house of God, and I, and the half of the rulers with me:

41 And the priests; Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, and Hananiah, with trumpets;

42 And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer: and the singers [†] sang loud, with Jezrahiah their overseer.

43 Also that day they offered great sacrifices, and rejoiced; for God had made them rejoice with great joy: the wives also and the children rejoiced; so that the joy of Jerusalem was heard even afar off.

44 ¶ ^a And at that time were some appointed over the chambers for the treasures, for the offerings, for the first-fruits, and for the tithes, to gather into them, out of the fields of the cities, the portions || of the law for the priests and Levites: [†] for Judah rejoiced for the priests and for the Levites [†] that waited.

45 And both the singers and the porters kept the ward of their God, and the ward of the purification, ^b according to the commandment of David, and of Solomon his son.

46 For in the days of David ^c and Asaph of old there were chief of the singers, and songs of praise and thanksgiving unto God.

47 And all Israel, in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they || sanctified holy things unto the Levites; ^d and the Levites sanctified them unto the children of Aaron.

CHAP. XIII.

Upon the reading of the law separation is made from the mixed multitude.

ON that day [†] they read in the book of Moses in the [†] audience of the people; and therein was found written, ^a that the Ammonite and the Moabite should not come into the congregation of God for ever;

2 Because they met not the children of Israel with bread and with

Before
CHRIST
445.

2 Kings
14. 13.
Chap. 3. 16.
u Chap. 3. 6.
x Chap. 3. 3.
y Chap. 3. 1.
z Chap.
3. 32.
Jer. 32. 2.

† Heb.
made their
voice to be
heard.

a Chap.
13. 5, 12.

|| That is,
appointed
by the law.
† Heb.
for the joy
of Judah.

† Heb.
that stood.

b 1 Chron.
25. & 26.

c 1 Chron.
25. 1, &c.
2 Chron.
29. 30.

|| That is,
set apart.
d Num.
18. 26.

† Heb. there
was read.
† Heb. ears.

a Deuter-
23. 3, 4.

k See
Verse 33.
l 1 Chap.
2. 13. &c
3. 13.

m Num.
10. 2, 8.

n 1 Chron.
23. 5.

o Chap.
2. 14. &c
3. 15.
p Chap.
3. 16.

q Chap.
2. 26. &c
8. 1, 8, 16.

r Chap.
3. 11.
s Chap. 3. 3.

Before
CHRIST
443.

Numb.
3. 5.
Josh. 24. 9.
Deut. 28. 5.
Chap. 9. 2.
x 10. 28.

Heb. being
over.

Chap.
12. 44.

Heb. the
command-
ment of the
Levites.

cl. 434.

Chap.
5. 14.

Heb. at the
end of days.
Or,
earnestly
requested.

g Mal. 2. 3.

h Numb.
35. 2.
i Verse
17. 25.
k Chap.
10. 35.

† Heb.
standing.
l Chap.
12. 44.

|| Or, store-
house.

† Heb. at
their hand.

† Heb. it
was upon
them.

m Verse
23. 31.
Chap. 5. 19.

Before
CHRIST
cir. 434.

† Heb.
kindnesses.
|| Or, obser-
vations.

n Verse 11.

o Levit.
23. 32.

p Jerem.
17. 21, 22.

† Heb. before
the wall?

q Chap.
12. 34.

r Verse
14. 31.

|| Or,
multitude.

† Heb.
had made to
dwell with
them.

s Ezra 9. 2.
† Heb. they
discerned
not to speak.
† Heb. of
people and
people.

|| Or, reviled
them.

water, but ^b hired Balaam against them, that he should curse them: ^c howbeit our God turned the curse into a blessing.

3 Now it came to pass, when they had heard the law, ^d that they separated from Israel all the mixed multitude.

4 ¶ And before this, Eliashib the priest, [†] having the oversight of the chamber of the house of our God, was allied unto Tobiah:

5 And he had prepared for him a great chamber, ^e where aforetime they laid the meat-offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, ([†] which was commanded to be given to the Levites, and the singers, and the porters,) and the offerings of the priests.

6 But in all this time was not I at Jerusalem: ^f for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and [†] after certain days || obtained I leave of the king.

7 And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

8 And it grieved me sore; therefore I cast forth all the household-stuff of Tobiah out of the chamber.

9 Then I commanded, and they cleansed the chambers; and thither brought I again the vessels of the house of God, with the meat-offering and the frankincense.

10 ¶ And I perceived that ^g the portions of the Levites had not been given them: for the Levites and the singers, that did the work, were fled every one to ^h his field.

11 Then ⁱ contended I with the rulers, and said, ^k Why is the house of God forsaken? And I gathered them together, and set them in their [†] place.

12 ^l Then brought all Judah the tithe of the corn, and the new wine, and the oil, unto the || treasuries.

13 And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe; and of the Levites, Pedaiah; and [†] next to them was Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful; and [†] their office was to distribute unto their brethren.

14 ^m Remember me, O my God, concerning this, and wipe not out my

[†] good deeds that I have done for the house of my God, and for the || offices thereof.

15 ¶ In those days saw I in Judah some treading wine-presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath-day: and I testified against them in the day wherein they sold victuals.

16 There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

17 ⁿ Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath-day?

18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel, by profaning the sabbath.

19 And it came to pass, that, when the gates of Jerusalem ^o began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath; ^p and some of my servants set I at the gates, that there should no burden be brought in on the sabbath-day.

20 So the merchants, and sellers of all kind of ware, lodged without Jerusalem once or twice.

21 Then I testified against them, and said unto them, Why lodge ye [†] about the wall? if ye do so again, I will lay hands on you. From that time forth came they no more on the sabbath.

22 And I commanded the Levites, that ^q they should cleanse themselves, and that they should come and keep the gates, to sanctify the sabbath-day. ^r Remember me, O my God, concerning this also, and spare me according to the || greatness of thy mercy.

23 ¶ In those days also saw I Jews that [†] had married wives of Ashdod, of Ammon, and of Moab:

24 And their children spake half in the speech of Ashdod, and [†] could not speak in the Jews' language, but according to the language [†] of each people.

25 And I contended with them, and || cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters unto

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their sons, nor take their daughters unto your sons, or for yourselves.

t 1 Kings
2. 13.
2 Chron.
1. 12.
u 2 Sam.
12. 24.
x 1 Kings
11. 1, 4.

26 Did not Solomon king of Israel sin by these things? yet ^tamong many nations was there no king like him, ^uwho was beloved of his God, and God made him king over all Israel: ^xnevertheless even him did outlandish women cause to sin.

27 Shall we then hearken unto you to do all this great evil, to transgress against our God, in marrying strange wives?

y Chap. 12.
10, 22.

28 And one of the sons ^yof Joiada, the son of Eliashib the high priest,

was son-in-law to Sanballat the Haronite: therefore I chased him from me.

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29 ^zRemember them, O my God, [†]because they have defiled the priesthood, and ^athe covenant of the priesthood, and of the Levites.

z Chap.
6. 14.
† Heb. for
the defiling.
a Mal. 2. 4,
11, 12.
Chap.
10. 30.
b Chap.
19. 1, &c.

30 Thus cleansed I them from all strangers, and ^bappointed the wards of the priests and the Levites, every one in his business;

31 And for ^cthe wood-offering at times appointed, and for the first-fruits. ^dRemember me, O my God, for good.

c Chap.
10. 24.
d Verse
14, 22.

The Book of ESTHER.

CHAP. I.

1 *Ahasuerus maketh royal feasts. 10 Vashti sent for, refuseth to come.*

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CHRIST
cir. 434.
a Chap. 8. 9.
b Dan. 6. 1.

NOW it came to pass in the days of Ahasuerus, (this is Ahasuerus which reigned, ^afrom India even unto Ethiopia, ^bover an hundred and seven and twenty provinces:)

2 *That in those days, when the king Ahasuerus sat on the throne of his kingdom, which was in Shushan the palace,*

cir. 519.

3 In the third year of his reign, he made a feast unto all his princes, and his servants; the power of Persia and Media, the nobles and princes of the provinces, *being before him:*

4 When he shewed the riches of his glorious kingdom, and the honour of his excellent majesty, many days, *even an hundred and fourscore days.*

5 And when these days were expired, the king made a feast unto all the people that were [†]present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

6 *Where were white, green, and blue hangings, fastened with cords of fine linen and purple to silver rings and pillars of marble: ^cthe beds were of gold and silver, upon a pavement of red, and blue, and white, and black marble.*

7 And they gave *them* drink in vessels of gold, (the vessels being diverse one from another,) and [†]royal wine in abundance, [†]according to the state of the king.

8 And the drinking *was* according to the law; none did compel: for so the king had appointed to all the

officers of his house, that they should do according to every man's pleasure.

Before
CHRIST
cir. 519.

9 Also Vashti the queen made a feast for the women *in* the royal house which belonged to king Ahasuerus.

10 ¶ On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, ^dHarbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven ^{||}chamberlains that served in the presence of Ahasuerus the king,

d Chap. 7. 9.
|| Or,
eunuchs.

11 To bring Vashti the queen before the king with the crown-royal, to shew the people and the princes her beauty; for she *was* [†]fair to look on.

† Heb. good
of counte-
nance.

12 But the queen Vashti refused to come at the king's commandment [†]by his chamberlains: therefore was the king very wroth, and his anger burned in him.

† Heb.
which was by
the hand of
his eunuchs.

13 ¶ Then the king said to the wise men, ^cwhich knew the times, (for so *was* the king's manner toward all that knew law and judgment:

e 1 Chron.
12. 32.

14 And the next unto him *was* Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the ^fseven princes of Persia and Media, ^gwhich saw the king's face, and which sat the first in the kingdom.)

f Ezra 7. 14.
g 2 Kings
25. 19.

15 [†]What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

† Heb.
What to do.

16 And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that *are* in all the provinces of the king Ahasuerus.

† Heb.
found.

|| Or, violet.

c See Chap.
7. 8.
Ezek.
23. 41.
Amos 2. 8.
& 6. 4.

|| Or, of
porphyre,
and marble,
and alaba-
ster, and
stone of
blue colour.

† Heb.
wine of the
kingdom.
† Heb.
according to
the hand of
the king.

Before
CHRIST
519.

17 For *this* deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

18 Likewise shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus shall there arise too much contempt and wrath.

Heb. If it
good with
king.
Heb. from
fore him.
Heb.
at it pass
away.
Chap. 8. 8.
Dan. 6.
1, 15.
Heb. unto
or con-
tinion.

19 ¶ If it please the king, let there go a royal commandment † from him, and let it be written among the laws of the Persians and the Medes, † that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate † unto another that is better than she.

20 And when the king's decree, which he shall make, shall be published throughout all his empire, (for it is great,) all the wives shall give to their husbands honour, both to great and small.

Heb. mas
and in the
es of the
ing.

21 And the saying † pleased the king and the princes; and the king did according to the word of Memucan:

Chap. 8. 9.

22 For he sent letters into all the king's provinces, ^h into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house; and † that it should be published according to the language of every people.

Heb. that
ne should
ulish it
according to
the language
of his people.

CHAP. II.

1 Out of many fair virgins a queen is to be chosen. 15 Esther elected.

519. AFTER these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

2 Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:

3 And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, † unto the custody of || Hegai the king's chamberlain, keeper of the women; and let their things for purification be given them:

† Heb. unto
the hand.
|| Or, Hegai,
Verse 8.

4 And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

Before
CHRIST
518.

5 ¶ Now, in Shushan the palace there was a certain Jew, whose name was Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

6 ^a Who had been carried away from Jerusalem with the captivity which had been carried away with || Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

a 2 Kings
24. 14, 15.
2 Chron.
36. 10.
Jer. 24. 1.
|| Or, Je-
hoiachin, 2
Kings
24. 6.

7 And he † brought up Hadassah, (that is, Esther,) ^b his uncle's daughter: for she had neither father nor mother, and the maid was † fair and beautiful; whom Mordecai (when her father and mother were dead) took for his own daughter.

† Heb.
nourished.
b Verse 15.

8 ¶ So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

† Heb. fair
of form, and
good of coun-
tenance.

9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with † such things as belonged to her, and seven maidens, which were meet to be given her, out of the king's house: and † he preferred her and her maids unto the best place of the house of the women.

† Heb. her
portions.

† Heb. he
changed her.

10 ^c Esther had not shewed her people, nor her kindred: for Mordecai had charged her that she should not shew it.

c Verse 20.

11 And Mordecai walked every day before the court of the women's house, † to know how Esther did, and what should become of her.

† Heb. to
know the
peace.
cix. 515.

12 ¶ Now, when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, to wit, six months with oil of myrrh, and six months with sweet odours, and with other things for the purifying of the women,)

13 Then thus came every maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines:

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CHRIST
cir. 515.

she came in unto the king no more, except the king delighted in her, and that she were called by name.

d Verse 7.

15 ¶ Now, when the turn of Esther, d the daughter of Abihail, the uncle of Mordecai, (who had taken her for his daughter,) was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed: and Esther obtained favour in the sight of all them that looked upon her.

16 So Esther was taken unto king Ahasuerus, into his house-royal, in the tenth month, (which is the month Tebeth,) in the seventh year of his reign.

¶ Or,
kindness.
† Heb.
before him.

17 And the king loved Esther above all the women, and she obtained grace and ¶ favour † in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

cir. 514.

18 Then the king made a great feast unto all his princes and his servants, even Esther's feast: and he made a † release to the provinces, and gave gifts, according to the state of the king.

† Heb. rest.

19 And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.

e Verse 10.

20 e Esther had not yet shewed her kindred nor her people, as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

† See Esther
12. 1.

21 ¶ f In those days, (while Mordecai sat in the king's gate,) two of the king's chamberlains, ¶ Bigthan and Teresh, of those which kept † the door, were wroth, and sought to lay hand on the king Ahasuerus.

¶ Or,
Bigthana,
Chap. 6. 2.
† Heb. the
threshold.

22 And the thing was known to Mordecai, who told it unto Esther the queen; and Esther certified the king thereof in Mordecai's name.

23 And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in g the book of the Chronicles before the king.

g Chap. 6. 1.

CHAP. III.

Haman, advanced by the king, and despised by Mordecai, seeketh revenge upon all the Jews.

cir. 510.

AFTER these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that were with him.

2 And all the king's servants, that were in the king's gate, bowed, and

reverenced Haman; for the king had so commanded concerning him: but Mordecai a bowed not, nor did him reverence.

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CHRIST
cir. 510.

a Deuter.
25. 19.

3 Then the king's servants, which were in the king's gate, said unto Mordecai, Why transgressest thou the b king's commandment?

b Verse 2.

4 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand; for he had told them that he was a Jew.

5 And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

6 And he thought scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai.

7 ¶ In the first month, (that is, the month Nisan,) in the twelfth year of king Ahasuerus, c they cast Pur, that is, the lot, before Haman, from day to day, and from month to month, to the twelfth month, that is, the month Adar.

c Chap.
9. 24.

8 ¶ And Haman said unto king Ahasuerus, There is a certain people scattered abroad, and dispersed among the people in all the provinces of thy kingdom; and d their laws are diverse from all people, neither keep they the king's laws: therefore it is not † for the king's profit to suffer them.

d Ezra 4. 18.
Acts 16. 20.

† Heb. meet,
or, equal.

9 If it please the king, let it be written † that they may be destroyed; and I will † pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring it into the king's treasures.

† Heb.
to destroy
them.
† Heb.
weigh.

10 And the king e took f his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' ¶ enemy.

e Genes.
41. 42.
f Chap.
8. 9, 8.

¶ Or,
oppressor.

11 And the king said unto Haman, The silver is given to thee, the people also, to do with them as it seemeth good to thee.

12 ¶ Then were the king's ¶ scribes called on the thirteenth day of the first month, and there was written (according to all that Haman had commanded) unto the king's lieutenants, and to the governors that were over every province, and to the rulers of every people of every province, h according to the writing thereof, and to every people after their language; in the

g Chap. 8. 9.
¶ Or,
secretaries.

h Chap. 1.
32. & 8. 9.

Before CHRIST 510. name of king Ahasuerus was it written, and sealed with the king's ring.

13 And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, ¹in one day, *even* upon the thirteenth day of the twelfth month, (which is the month Adar,) and ²to take the spoil of them for a prey.

14 The copy of the writing, for a commandment to be given in every province, was published unto all people, that they should be ready against that day.

15 The posts went out, being hastened by the king's commandment; and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but ¹the city Shushan was perplexed.

CHAP. IV.

1 Mordecai and the Jews mourn.

15 Esther appointeth a fast.

WHEN Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth ^awith ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

2 And came even before the king's gate; for none might enter into the king's gate clothed with sackcloth.

3 And in every province, whithersoever the king's commandment and his decree came, *there was* great mourning among the Jews, and fasting, and weeping, and wailing; and [†]many lay in sackcloth and ashes.

4 ¶ So Esther's maids and her [†]chamberlains came and told *it* her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received *it* not.

5 Then called Esther for Hatach, *one* of the king's chamberlains, [†]whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what *it was*, and why *it was*.

6 So Hatach went forth to Mordecai unto the street of the city, which was before the king's gate:

7 And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasures for the Jews, to destroy them.

8 Also he gave him the copy of the writing of the decree that was given

at Shushan to destroy them, to shew *it* unto Esther, and to declare *it* unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.

9 And Hatach came and told Esther the words of Mordecai.

10 ¶ Again Esther spake unto Hatach, and gave him commandment unto Mordecai;

11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, ^bthere is one law of his to put *him* to death, except such ^cto whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

12 And they told to Mordecai Esther's words.

13 Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house more than all the Jews.

14 For if thou altogether holdest thy peace at this time, *then* shall there [†]enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for *such* a time as this?

15 ¶ Then Esther bade *them* return Mordecai *this answer*;

16 Go, gather together all the Jews *that are* [†]present in Shushan, and fast ye for me, and neither eat nor drink ^dthree days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which *is* not according to the law: ^eand if I perish, I perish.

17 So Mordecai [†]went his way, and did according to all that Esther had commanded him.

CHAP. V.

Esther, obtaining the king's favour, and promised her request, she inviteth the king and Haman to a banquet.

NOW it came to pass ^aon the third day, that Esther put on *her* royal apparel, and stood in ^bthe inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

2 And it was so, when the king saw Esther the queen standing in the court, *that* she obtained favour in

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b Dan. 2. 9.
c Chap. 5. 2.
& 8. 4.

† Heb. re-
spiration.

† Heb.
found.
d See Chap.
5. 1.

e See Gen.
43. 14.

† Heb.
passed.

a See Chap.
4. 16.

b See Chap.
6. 4.

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c Chap. 3. 4.

his sight: and ^e the king held out to Esther the golden sceptre that *was* in his hand. So Esther drew near, and touched the top of the sceptre.

d So Mark
6. 23.

3 Then said the king unto her, What wilt thou, queen Esther? and what *is* thy request? ^d it shall be even given thee to the half of the kingdom.

4 And Esther answered, If *it seem* good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

5 Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

e Chap. 7. 2.

6 ¶ ^e And the king said unto Esther at the banquet of wine, ^f What *is* thy petition? and it shall be granted thee: and what *is* thy request? even to the half of the kingdom it shall be performed.

f Chap.
9. 12.

7 Then answered Esther, and said, My petition and my request *is*;

8 If I have found favour in the sight of the king, and if it please the king to grant my petition, and [†] to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to-morrow as the king hath said.

† Heb. to do.

9 ¶ Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

10 Nevertheless Haman refrained himself: and when he came home, he sent and [†] called for his friends, and Zeresh his wife.

† Heb.
caused to
come.

11 And Haman told them of the glory of his riches, and ^s the multitude of his children, and all *the things* wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.

g Chap.
9. 7, &c.

12 Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to-morrow am I invited unto her also with the king.

13 Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

14 ¶ Then said Zeresh his wife and all his friends unto him, Let a [†] gallows be made of fifty cubits high, and to-morrow speak thou unto the king that Mordecai may be hanged thereon; then go thou in merrily

† Heb. tree.

with the king unto the banquet. And the thing pleased Haman; and he caused ^h the gallows to be made.

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h Chap. 7. 9.

CHAP. VI.

1 *Ahasuerus rewardeth Mordecai:*

11 *Haman doeth him honour.*

ON that night [†] could not the king sleep; and he commanded to bring ^a the book of records of the Chronicles; and they were read before the king.

† Heb. the
king's sleep
 fled away.
a Chap.
2. 23.

2 And it was found written, that Mordecai had told of || Bigthana and Teresh, two of the king's chamberlains, the keepers of the [†] door, who sought to lay hand on the king Ahasuerus.

|| Or,
Bigthana,
Chap. 2. 21.
† Heb.
threshold.

3 And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

4 ¶ And the king said, Who *is* in the court? (Now Haman was come into ^b the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.)

b See Chap.
5. 1.

5 And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in.

6 So Haman came in. And the king said unto him, What shall be done unto the man [†] whom the king delighteth to honour? (Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?)

† Heb.
in whose
honour the
king de-
lighteth.

7 And Haman answered the king, For the man [†] whom the king de-
lighteth to honour,

† Heb.
in whose
honour the
king de-
lighteth.

8 [†] Let the royal apparel be brought [†] which the king useth to wear, and ^c the horse that the king rideth upon, and the crown-royal which is set upon his head:

† Heb. Let
them bring
the royal
apparel.

9 And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man *withal* whom the king delighteth to honour, and [†] bring him on horseback through the street of the city, ^d and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

† Heb.
wherewith
the king
closeth
himself.
c 1 Kings
1. 32.

10 Then the king said to Haman, Make haste, and take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: [†] let nothing fail of all that thou hast spoken.

† Heb. cause
him to ride.

d Genes.
41. 43.

11 Then took Haman the apparel, and the horse, and arrayed Morde-

† Heb.
suffer not a
whit to fail.

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cal, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

Chron.
3. 20.
Sam.
5. 30.
er. 14.
4.

12 ¶ And Mordecai came again to the king's gate: but Haman ^ehasted to his house mourning, ^fand having his head covered.

13 And Haman told Zeresh his wife and all his friends every *thing* that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai *be* of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

14 And while they *were* yet talking with him, came the king's chamberlains, and hasted to bring Haman unto the banquet that Esther had prepared.

CHAP. VII.

1 *Esther sueth for her own life and the lives of her people.* 9 *The king causeth Haman to be hanged upon his own gallows.*

Heb.
drink.

SO the king and Haman came [†]to banquet with Esther the queen.

Chap. 5. 6.

2 And the king said again unto Esther on the second day, ^aat the banquet of wine, What *is* thy petition, queen Esther? and it shall be granted thee: and what *is* thy request? and it shall be performed, *even* to the half of the kingdom.

3 Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

Chap. 3. 9.
4. 7.
Heb. that
they should
sue for
li, and
use to
riah.

4 For we are ^bsold, I and my people, [†]to be destroyed, to be slain, and to perish: but if we had been sold for bond-men and bond-women, I had held my tongue, although the enemy could not countervail the king's damage.

5 ¶ Then the king Ahasuerus answered and said unto Esther the queen, Who is he, and where is he, [†]that durst presume in his heart to do so?

Heb.
heart
filled
im.
Heb.
the man
liverary.
Or, at the
resence of.

6 And Esther said, [†]The adversary and enemy *is* this wicked Haman. Then Haman was afraid || before the king and the queen.

7 ¶ And the king, arising from the banquet of wine in his wrath, *went* into the palace-garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

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CHRIST
cir. 510.

c Chap. 1. 6.

8 Then the king returned out of the palace-garden into the place of the banquet of wine; and Haman was fallen upon ^ethe bed whereon Esther *was*. Then said the king, Will he force the queen also [†]before me in the house? As the word went out of the king's mouth, they ^dcovered Haman's face.

† Heb.
with me.

d Job 9. 24.

9 And ^eHarbonah, one of the chamberlains, said before the king, Behold also the [†]gallows, fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

e Chap.
1. 10.

† Heb. free.

10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

CHAP. VIII.

1 *Mordecai is advanced.* 7 *Ahasuerus granteth to the Jews to defend themselves.* 15 *Mordecai's honour, and the Jews' joy.*

ON that day did the king Ahasuerus give the house of Haman, the Jews' enemy, unto Esther the queen: and Mordecai came before the king; for Esther had told ^awhat he *was* unto her.

a Chap. 2. 7.

2 And the king took off ^bhis ring, which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.

b Chap.
8. 10.

3 ¶ And Esther spake yet again before the king, and fell down at his feet, [†]and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

† Heb. and
she wept, and
besought
him.

4 Then ^cthe king held out the golden sceptre toward Esther. So Esther arose, and stood before the king,

c Chap. 4.
11. & 5. 2.

5 And said, If it please the king, and if I have found favour in his sight, and the thing *seem* right before the king, and I *be* pleasing in his eyes, let it be written to reverse [†]the letters devised by Haman the son of Hammedatha the Agagite, || which he wrote to destroy the Jews which *are* in all the king's provinces:

† Heb. the
device.

|| Or, who
wrote.

6 For how can I [†]endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

† Heb. be
able that I
may see.

7 ¶ Then the king Ahasuerus said unto Esther the queen, and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and

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him they have hanged upon the gallows, because he laid his hand upon the Jews.

8 Write ye also for the Jews, as it liketh you, in the king's name, and seal it with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, ^d may no man reverse.

9 ^e Then were the king's scribes called at that time in the third month, (that is, the month Sivan,) on the three and twentieth day thereof: and it was written (according to all that Mordecai commanded) unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which are ^f from India unto Ethiopia, an hundred twenty and seven provinces, unto every province ^g according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

10 And he wrote in the king Ahasuerus' name, and sealed it with the king's ring; and sent letters by posts on horseback, and riders on mules, camels, and young dromedaries:

11 Wherein the king granted the Jews which were in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, both little ones and women, and ^h to take the spoil of them for a prey,

12 ⁱ Upon one day, in all the provinces of king Ahasuerus, namely, upon the thirteenth day of the twelfth month, which is the month Adar.

13 ¶ The copy of the writing, for a commandment to be given in every province, was [†] published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

14 So the posts that rode upon mules and camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.

15 ¶ And Mordecai went out from the presence of the king in royal apparel of [‖] blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and ^k the city of Shushan rejoiced and was glad.

16 The Jews had light, and gladness, and joy, and honour.

17 And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast ^l and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

CHAP. IX.

1 The Jews slay their enemies, with the ten sons of Haman. 20 The two days of Purim are made festival.

NOW, ^a in the twelfth month, (that is, the month Adar,) on the thirteenth day of the same, ^b when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them,)

2 The Jews gathered themselves together in their cities, throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

3 And all the rulers of the provinces, and the lieutenants, and the deputies, and [†] officers of the king, helped the Jews; because the fear of Mordecai fell upon them.

4 For Mordecai was great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.

5 Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did [†] what they would unto those that hated them.

6 And in Shushan the palace the Jews slew and destroyed five hundred men.

7 And Parshandatha, and Dalphon, and Aspatha,

8 And Poratha, and Adalia, and Aridatha,

9 And Parmashta, and Arisai, and Aridai, and Vajezatha,

10 The ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; ^c but on the spoil laid they not their hand.

11 On that day the number of those that were slain in Shushan the palace [†] was brought before the king.

12 ¶ And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons

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11 Sam.
25. 8.
Chap. 9.
19, 22.

cir. 509.

a Chap.

8. 12.

b Chap.

3. 13.

† Heb. those which did the business that belonged to the king.

† Heb. according to their will.

c See Chap. 8. 11.

† Heb. came.

d See Chap. 1. 19.
Daniel 6. 8, 12, 15.
e Chap. 3. 12.

Chap. 1. 1.

g Chap. 1. 22. & 3. 12.

h See Chap. 9. 10, 15, 16.

i Chap. 3. 13, &c. & 9. 1.

† Heb. revealed.

‖ Or, violet.

k See Chap. 3. 15.

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cir. 509.

Chap. 5. 6.
7. 2.

Feb. let
n hang.

erse 10.

Feb. in it.

ent. 16.
14.
hap.
17.
lehem.
10, 12.

eb. 8. 10.

of Haman; what have they done in the rest of the king's provinces? Now, ^d what *is* thy petition? and it shall be granted thee; or what *is* thy request further? and it shall be done.

13 Then said Esther, If it please the king, let it be granted to the Jews which are in Shushan to do to-morrow also according unto this day's decree, and [†] let Haman's ten sons be hanged upon the gallows.

14 And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's ten sons.

15 For the Jews that *were* in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; ^e but on the prey they laid not their hand.

16 But the other Jews that *were* in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand (but they laid not their hands on the prey)

17 On the thirteenth day of the month Adar, and on the fourteenth day [†] of the same rested they, and made it a day of feasting and gladness.

18 But the Jews that *were* at Shushan assembled together on the thirteenth *day* thereof, and on the fourteenth thereof; and on the fifteenth *day* of the same they rested, and made it a day of feasting and gladness.

19 Therefore the Jews of the villages, that dwelt in the unwall'd towns, made the fourteenth day of the month Adar ^f a day of gladness and feasting, ^g and a good day, and of ^h sending portions one to another.

20 ¶ And Mordecai wrote these things, and sent letters unto all the Jews that *were* in all the provinces of the king Ahasuerus, *both* nigh and far,

21 To stablish *this* among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

22 As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day; that they should make them days of feasting and joy, and of ⁱ sending portions one to another, and gifts to the poor.

23 And the Jews undertook to do as they had begun, and as Mordecai had written unto them;

24 Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and ^k had cast Pur (that *is*, the lot) to [†] consume them, and to destroy them:

25 But [†] when *Esther* came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

26 Wherefore they called these days Purim, after the name of || Pur: || therefore, for all the words of ^m this letter, and of *that* which they had seen concerning this matter, and which had come unto them,

27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not [†] fail, that they would keep these two days according to their writing, and according to their *appointed* time, every year;

28 And *that* these days should be remembered and kept throughout every generation, every family, every province, and every city; and *that* these days of Purim should not [†] fail from among the Jews, nor the memorial of them [†] perish from their seed.

29 Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with [†] all authority, to confirm this second letter of Purim.

30 And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, with words of peace and truth,

31 To confirm these days of Purim in their times *appointed*, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed [†] for themselves, and for their seed, the matters of the fastings and their cry.

32 And the decree of Esther confirmed these matters of Purim; and it was written in the book.

CHAP. X.

1 *The greatness of Ahasuerus.* 3 *Mordecai's advancement.*

AND the king Ahasuerus laid a tribute upon the land, and upon the isles of the sea.

2 And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king [†] advanced him, are they not

Before
CHRIST
cir. 509.

k Chap.
3. 6, 7.
† Heb. crush.

† Heb. when she came.
l Verses
13, 14.
Chap. 7. 8,
4. c. & 8. 3,
4. c.

† That is,
lot.
m Verse 20.

† Heb. pass.

† Heb. pass.

† Heb.
be ended.

† Heb. all strength.

† Heb. for their souls.

cir. 495.

† Heb. Made him greiv'

Before
CHRIST
cir. 495.

written in the book of the Chronicles
of the kings of Media and Persia?

3 For Mordecai the Jew *was* next
unto king Ahasuerus, and great

among the Jews, and accepted of the
multitude of his brethren, seeking the
wealth of his people, and speaking
peace to all his seed.

Before
CHRIST
cir. 495.

The Book of JOB*.

CHAP. I.

1 *The holiness, riches, and religious
care of Job for his children: 6 Satan,
appearing before God, by calumnia-
tion, obtaineth leave to tempt Job.*

THERE was a man ^a in the land
of Uz, whose name *was* ^b Job;
and that man *was* ^c perfect and up-
right, and one that feared God, and
eschewed evil.

2 And there were born unto him
seven sons and three daughters.

3 His || substance also *was* seven
thousand sheep, and three thousand
camels, and five hundred yoke of
oxen, and five hundred she-asses,
and a very great || household; so
that this man *was* the greatest of
all the † men of the east.

4 And his sons went and feasted
in their houses, every one his day;
and sent and called for their three
sisters, to eat and to drink with
them.

5 And it *was* so, when the days of
their feasting were gone about, that
Job sent and sanctified them, and
rose up early in the morning; ^d and
offered burnt-offerings *according* to
the number of them all: for Job
said, It may be that my sons have
sinned, and ^e cursed God in their
hearts. Thus did Job † continually.

6 ¶ Now ^f there *was* a day ^g when
the sons of God came to present them-
selves before the LORD, and † Satan
came also † among them.

7 And the LORD said unto Satan,
Whence comest thou? Then Satan
answered the LORD, and said, From
^h going to and fro in the earth, and
from walking up and down in it.

8 And the LORD said unto Satan,
† Hast thou considered my servant
Job, that *there is* none like him in the
earth, a perfect and an upright man,
one that feareth God, and escheweth
evil?

9 Then Satan answered the LORD,
and said, Doth Job fear God for
nought?

10 Hast not thou made an hedge
about him, and about his house, and
about all that he hath on every side?
thou hast blessed the work of his

hands, and his || substance is in-
creased in the land:

11 ⁱ But put forth thine hand now,
and touch all that he hath, † and he
will curse thee to thy face.

12 And the LORD said unto Satan,
Behold, all that he hath *is* in thy
† power; only upon himself put not
forth thine hand. So Satan went
forth from the presence of the LORD.

13 ¶ And there *was* a day when
his sons and his daughters *were* eat-
ing and drinking wine in their eldest
brother's house:

14 And there came a messenger
unto Job, and said, The oxen were
plowing, and the asses feeding be-
side them;

15 And the Sabeans fell *upon* them,
and took them away; yea, they have
slain the servants with the edge of
the sword; and I only am escaped
alone to tell thee.

16 While he *was* yet speaking,
there came also another, and said,
|| The fire of God is fallen from hea-
ven, and hath burnt up the sheep, and
the servants, and consumed them; and
I only am escaped alone to tell thee.

17 While he *was* yet speaking,
there came also another, and said,
The Chaldeans made out three bands,
and † fell upon the camels, and have
carried them away, yea, and slain
the servants with the edge of the
sword; and I only am escaped alone
to tell thee.

18 While he *was* yet speaking,
there came also another, and said,
Thy sons and thy daughters *were*
eating and drinking wine in their
eldest brother's house:

19 And, behold, there came a great
wind † from the wilderness, and
smote the four corners of the house,
and it fell upon the young men, and
they are dead; and I only am escaped
alone to tell thee.

20 Then Job arose, ^k and rent his
|| mantle, and shaved his head, and
fell down upon the ground, and wor-
shipped,

21 And said, ^l Naked came I out of
my mother's womb, and naked shall
I return thither: the LORD gave, and

* Moses is
thought to
have wrote
the Book of
Job whilst
among the
Midianites.

Before
CHRIST
cir. 1520.

a Genes. 22.
20, 21.
b Ezekiel
14. 14.
Jam. 5. 11.
c Chap. 2. 3.

|| Or, cattle.

|| Or,
husbandry.

† Heb. sons
of the east.

d Gen. 8. 20.
Chap. 42. 8.

e 1 Kings
21. 10, 13.

† Heb. all
the days.

f Chap. 2. 1.

g 1 Kings
22. 19.

Chap. 38. 7.

† Heb. the
adversary.

1 Chron.
21. 1.

Rev. 12.
9, 10.

† Heb. in
the midst of
them.

h Chap. 2. 2.
Mat. 12. 43.

i Pet. 5. 5.

† Heb. Hast
thou not act thy
heart on.

Before
CHRIST
cir. 1520.

|| Or, cattle

i Chap. 2. 5
& 19. 21.

† Heb.

if he curse
thee not to
thy face.

† Heb.
hand.

|| Or, A
great fire.

† Heb.
rushed.

† Heb. from
aside, &c.

k Genes.
47. 20.

Ezra 9. 3

|| Or, robes.

l Psaltn
45. 17.

Eccl. 5. 1

1 Tim. 6.

Before
CHRIST
cir. 1520.

Chap.
10.
Or,
tributed
ly to God.

Chap. 1. 6.

Chap. 1. 7.

Chap.
1. 8.

Feb. 10
allow
m up.
Chap.
17.

Chap.
11.

Chap.
12.
Or, only.

2 Sam.
8. 19.
chap. 42. 6.
1st. 11. 21.

Chap.
22.

Chap.
21.

the LORD hath taken away; blessed be the name of the LORD.

22^m In all this Job sinned not, nor || charged God foolishly.

CHAP. II.

1 Satan, appearing again before God, obtaineth further leave to tempt Job: 7 he smiteth him with sore boils. 9 Job reproveth his wife, moving him to curse God.

A GAIN^a there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them, to present himself before the LORD.

2 And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

3 And the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, ^aa perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, [†]to ^ddestroy him without cause.

4 And Satan answered the LORD, and said, Skin for skin; yea, all that a man hath will he give for his life:

5 ^eBut put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

6 ^fAnd the LORD said unto Satan, Behold, he *is* in thine hand; || but save his life.

7 ¶ So went Satan forth from the presence of the LORD, and smote Job with sore boils, from the sole of his foot unto his crown.

8 And he took him a potsherd to scrape himself withal; ^gand he sat down among the ashes.

9 ¶ Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

10 But he said unto her, Thou speakest as one of the foolish women speaketh. What! shall we receive good at the hand of God, and shall we not receive evil? ^hIn all this did not Job sin with his lips.

11 ¶ Now, when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come ⁱto mourn with him, and to comfort him.

12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and ^ksprinkled dust upon their heads toward heaven.

13 So they sat down with him upon the ground ^lseven days and seven nights, and none spake a word unto him: for they saw that *his* grief was very great.

CHAP. III.

1 Job curseth the day and services of his birth. 13 The ease of death.

AFTER this opened Job his mouth, and cursed his day.

2 And Job [†]spake, and said,

3 ^aLet the day perish wherein I was born, and the night in which it was said, There is a man-child conceived.

4 Let that day be darkness; let not God regard it from above, neither let the light shine upon it.

5 Let darkness and ^bthe shadow of death || stain it; let a cloud dwell upon it; || let the blackness of the day terrify it.

6 As for that night, let darkness seize upon it; || let it not be joined unto the days of the year; let it not come into the number of the months.

7 Lo, let that night be solitary; let no joyful voice come therein.

8 Let them curse it that curse the day, who are ready to raise up || their mourning.

9 Let the stars of the twilight thereof be dark; let it look for light, but *have* none; neither let it see [†]the dawning of the day:

10 Because it shut not up the doors of my *mother's* womb, nor hid sorrow from mine eyes.

11 ^cWhy died I not from the womb? why did I not give up the ghost when I came out of the belly?

12 ^dWhy did the knees prevent me? or why the breasts that I should suck?

13 For now should I have lain still and been quiet, I should have slept: then had I been at rest

14 With kings and counsellors of the earth, which ^ebuilt desolate places for themselves;

15 Or with princes that had gold, who filled their houses with silver:

16 Or ^fas an hidden untimely birth I had not been; as infants which never saw light.

17 There the wicked cease from troubling; and there the [†]weary be at rest.

Before
CHRIST
cir. 1520.

k Neh. 9. 1.
Lam. 2. 10.
Ezekiel
27. 30.

l Genes.
50. 10.

† Heb.
answered.

a Chap.
10. 18, 19.
Jer. 15. 10.
& 20. 14.

b Chap.
16. 16.
Ps. 22. 4.
|| Or, chal-
lenge it.

|| Or, let
them terrify
it, as those
who have a
bitter day,
Amos 8. 10.
|| Or, let it
not rejoice
among the
days.

|| Or, a
leviathan.

† Heb. the
quells of the
morning,
Chap. 41. 18.

c Chap.
10. 16.

d Gen. 30. 3.
Isa. 66. 12.

e Chap.
15. 28.

f Psalm
58. 8.

† Heb.
wearied in
strength.

Before
CHRIST
cir. 1520.

Chap.
39. 7.

18 *There* the prisoners rest together; ^g they hear not the voice of the oppressor.

19 The small and great are there; and the servant *is* free from his master.

20 Wherefore is light given to him that is in misery, and life unto the bitter in soul;

21 Which [†] long for death, but it cometh not; and dig for it more than for hid treasures;

22 Which rejoice exceedingly, and are glad when they can find the grave?

23 *Why is light given* to a man whose way is hid, and whom God hath hedged in?

24 For my sighing cometh [†] before I eat, and my roarings are poured out like the waters.

25 For [†] the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.

26 I was not in safety, neither had I rest, neither was I quiet; yet trouble came.

CHAP. IV.

1 *Eliphaz reproveth Job for want of religion: 7 he teacheth God's judgments not to be for the righteous, but for the wicked: 12 his fearful vision, to humble the excellencies of creatures before God.*

THEN Eliphaz the Temanite answered and said,

2 *If* we assay [†] to commune with thee, wilt thou be grieved? but [†] who can withhold himself from speaking?

3 Behold, thou hast instructed many, and thou hast strengthened the weak hands.

4 Thy words have upholden him that was falling, and thou ^a hast strengthened [†] the feeble knees.

5 But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.

6 *Is* not *this* thy fear, thy confidence, thy hope, and the uprightness of thy ways?

7 Remember, I pray thee, who *ever* perished, being innocent? or where were the righteous cut off?

8 Even as I have seen, ^b they that plow iniquity, and sow wickedness, reap the same.

9 By the blast of God they perish, and ^{||} by the breath of his nostrils are they consumed.

10 The roaring of the lion, and the voice of the fierce lion, and ^c the teeth of the young lions, are broken.

11 ^d The old lion perisheth for lack of prey, and the stout lion's whelps are scattered abroad.

12 Now a thing was [†] secretly brought to me, and mine ear received a little thereof.

13 ^e In thoughts from the visions of the night, when deep sleep falleth on men,

14 Fear [†] came upon me, and trembling, which made [†] all my bones to shake.

15 Then a spirit passed before my face; the hair of my flesh stood up:

16 It stood still, but I could not discern the form thereof: an image was before mine eyes: ^{||} there was silence, and I heard a voice, saying,

17 ^f Shall mortal man be more just than God? shall a man be more pure than his Maker?

18 Behold, he ^g put not trust in his servants; ^{||} and his angels he charged with folly:

19 ^h How much less in them that dwell in ⁱ houses of clay, whose foundation is in the dust, which are crushed before the moth?

20 ^k They are [†] destroyed from morning to evening: they perish for ever, without any regarding it.

21 ^l Doth not their excellency which is in them go away? ^m they die, even without wisdom.

CHAP. V.

1 *The harm of inconsideration. 3 The end of the wicked is misery. 6 God is to be regarded in affliction. 17 The happy end of God's correction.*

CALL now, if there be any that will answer thee; and to which of the saints wilt thou ^{||} turn?

2 For wrath killeth the foolish man, and ^{||} envy slayeth the silly one.

3 ^a I have seen the foolish taking root; but suddenly I cursed his habitation.

4 ^b His children are far from safety, and they are crushed in the gate, neither *is there* any to deliver them.

5 Whose harvest the hungry eateth up, and taketh it even out of the thorns, and ^c the robber swalloweth up their substance.

6 Although ^{||} affliction cometh not forth of the dust, neither doth trouble spring out of the ground;

7 Yet man is born unto ^{||} trouble, as [†] the sparks fly upward.

8 I would seek unto [†] God, and unto God would I commit my cause:

9 ^d Which doeth great things [†] and unsearchable; marvellous things [†] without number:

Before
CHRIST
cir. 1520.

d Ps. 34. 10.
† Heb.
by stealth.

e Chap.
23. 15.

† Heb.
met me.
† Heb. the
multitude of
my bones.

|| Or,
I heard a
still voice.
f Chap. 9. 2.

g Chap. 15.
15. & 25. 5.
8 Pet. 2. 4.

|| Or, nor in
his angels,
in whom he
put light.
h Chap.
15. 16.
i 2 Cor. 5. 1.

k Ps. 90. 5.
† Heb.
beaten in
pieces.

l Ps. 39. 11.
& 49. 14.
m Chap.
36. 12.

† Heb.
a word.
† Heb. who
can refrain
from words.

a Isa. 25. 3.
† Heb.
the bowing
knees.
Hebr. 12. 12.

b Ps. 7. 14.
Prov. 22. 8.
Hos. 10. 13.
Gal. 6. 7, 8.
|| That is,
by his an-
ger, as
[Isa. 30. 33.
See Exod.
15. 8.
Chap. 1. 19.
& 15. 20.
Isa. 11. 4.
2 Thes. 2. 8.
c Ps. 59. 6.

|| Or, look.

|| Or, in-
dignation.

a Ps. 37. 35.

b Psalms
119. 155.
& 127. 5.
c Chap.
18. 9.

|| Or,
iniquity.

|| Or, labour.

† Heb. the
sons of the
burning coal
lift up to fly.

† Heb. El.
d Chap.
9. 10.
& 37. 5.

Ps. 40. 5.
& 73. 18.
& 145. 3.

Rom.
11. 33.
† Heb. and
there is no
search.

† Heb. fill
there be no
number.

Before CHRIST
cir. 1530.

10 Who giveth rain upon the earth,
and sendeth waters upon the † fields:

11 ^e To set up on high those that
be low; that those which mourn may
be exalted to safety.

12 ^f He disappointeth the devices
of the crafty, so that their hands
|| cannot perform *their* enterprise.

13 ^g He taketh the wise in their
own craftiness; and the counsel of
the froward is carried headlong.

14 ^h They || meet with darkness
in the day-time, and grope in the
noon-day as in the night.

15 But he saveth the poor from
the sword, from their mouth, and
from the hand of the mighty.

16 ⁱ So the poor hath hope, and
iniquity stoppeth her mouth.

17 ^k Behold, happy *is* the man whom
God correcteth; therefore despise not
thou the chastening of † the Almighty:

18 ^l For he maketh sore, and bind-
eth up; he woundeth, and his hands
make whole.

19 ^m He shall deliver thee in six
troubles; yea, in seven there shall
no evil touch thee.

20 ⁿ In famine he shall redeem
thee from death; and in war † from
the power of the sword.

21 ^o Thou shalt be hid || from the
scourge of the tongue; neither shalt
thou be afraid of destruction when it
cometh.

22 At destruction and famine thou
shalt laugh; ^p neither shalt thou be
afraid of the beasts of the earth.

23 ^q For thou shalt be in league with
the stones of the field; and the beasts
of the field shall be at peace with thee.

24 And thou shalt know || that thy
tabernacle *shall be* in peace; and thou
shalt visit thy habitation, and shalt
not || sin.

25 Thou shalt know also that thy
seed *shall be* || great, and thine off-
spring as the grass of the earth.

26 ^r Thou shalt come to *thy* grave
in a full age, like as a shock of corn
† cometh in in his season.

27 Lo this, we have searched it, so
it *is*; hear it, and know thou *it* † for
thy good.

CHAP. VI.

1 Job sheweth that his complaints are
not causeless: 8. he wisheth for
death, wherein he is assured of com-
fort: 14. he reprooveth his friends.

BUT Job answered and said,
2 Oh that my grief were
thoroughly weighed, and my calamity
† laid in the balances together!

Before CHRIST
cir. 1520.

3 For now it would be heavier
^a than the sand of the sea: therefore
|| my words are swallowed up.

4 ^b For the arrows of † the Almighty
are within me, the poison whereof
drinketh up my spirit: ^c the terrors
of God do set themselves in array
against me.

5 Doth the wild ass bray † when
he hath grass? or loweth the ox over
his fodder?

6 Can that which is unsavoury be
eaten without salt? or is there *any*
taste in the white of an egg?

7 The things *that* my soul refused
to touch *are* as my sorrowful meat.

8 Oh that I might have my request;
and that God would grant *me* † the
thing that I long for!

9 Even that it would please God
to destroy me; that he would let
loose his hand, and cut me off!

10 Then should I yet have comfort;
yea, I would harden myself in sorrow:
let him not spare; for I have not con-
cealed the words of ^d the Holy One.

11 What *is* my strength, that I
should hope? and what *is* mine end,
that I should prolong my life?

12 *Is* my strength the strength of
stones? or *is* my flesh † of brass?

13 *Is* not my help in me? and *is*
wisdom driven quite from me?

14 † To him that is afflicted pity
should be shewed from his friend; but
he forsaketh the fear of † the Almighty.

15 My brethren have dealt deceit-
fully as a brook, and ^e as the stream
of brooks they pass away;

16 Which are blackish by reason of
the ice, and wherein the snow is hid:

17 What time they wax warm,
† they vanish: † when it is hot, they
are † consumed out of their place.

18 The paths of their way are
turned aside; they go to nothing,
and perish.

19 ^f The troops of Tema looked,
the companies of Sheba waited for
them.

20 They were confounded because
they had hoped; they came thither,
and were ashamed.

21 || For now ^g ye are † nothing; ye
see my casting down, and are afraid.

22 Did I say, Bring unto me? or, Give
a reward for me of your substance?

23 Or, Deliver me from the ene-
my's hand? or, Redeem me from the
hand of the mighty?

24 Teach me, and I will hold my
tongue; and cause me to understand
wherein I have erred.

2 I 3

Before
CHRIST
cir. 1520.

25 How forcible are right words !
but what doth your arguing reprove ?

26 Do ye imagine to reprove words,
and the speeches of one that is despe-
rate, *which are as wind* ?

27 Yea, † ye overwhelm the fa-
therless, and ye dig a pit for your
friend.

28 Now therefore be content ; look
upon me : for *it is* † evident unto you
if I lie.

29 ^h Return, I pray you, let it not
be iniquity ; yea, return again, my
righteousness *is* || in it.

30 Is there iniquity in my tongue ?
cannot † my taste discern perverse
things ?

CHAP. VII.

1 *Job excuseth his desire of death :*
12 *he complaineth of his own rest-
lessness, and God's watchfulness.*

IS there not || ^a an appointed time to
man upon earth ? *are not* his days
also like the days of an hireling ?

2 As a servant † earnestly desireth
the shadow, and as an hireling look-
eth for the reward of his work ;

3 So am I made to possess ^b months
of vanity, and wearisome nights are
appointed to me.

4 ^c When I lie down, I say, When
shall I arise, and † the night be gone ?
and I am full of tossings to and fro
unto the dawning of the day.

5 My flesh is clothed with worms
and clods of dust ; my skin is broken,
and become loathsome.

6 ^d My days are swifter than a
weaver's shuttle, and are spent with-
out hope.

7 O remember that ^e my life *is* wind ;
mine eye † shall no more || see good.

8 ^f The eye of him that hath seen
me shall see me no more : thine eyes
are upon me, and || I am not.

9 *As the cloud is consumed and
vanisheth away ; so* ^g he that goeth
down to the grave shall come up no
more.

10 He shall return no more to his
house, ^h neither shall his place know
him any more.

11 Therefore I will not refrain my
mouth ; I will speak in the anguish
of my spirit ; I will complain in the
bitterness of my soul.

12 *Am I a sea, or a whale, that
thou settest a watch over me ?*

13 ⁱ When I say, My bed shall
comfort me, my couch shall ease
my complaint ;

14 Then thou scarest me with dreams,
and terrifiest me through visions ;

15 So that my soul chooseth strang-
ling, and death rather † than my life.

16 ^k I loathe *it* ; I would not live
always : ^l let me alone ; for ^m my days
are vanity.

17 ⁿ What *is* man, that thou should-
est magnify him ? and that thou should-
est set thine heart upon him ?

18 And *that* thou shouldest visit
him every morning, and try him every
moment ?

19 How long wilt thou not depart
from me, nor let me alone till I swal-
low down my spittle ?

20 I have sinned ; what shall I do
unto thee, ^o O thou Preserver of men ?
why ^p hast thou set me as a mark
against thee, so that I am a burden
to myself ?

21 And why dost thou not pardon
my transgression, and take away
mine iniquity ? for now shall I sleep
in the dust ; and thou shalt seek me
in the morning, but I shall not be.

CHAP. VIII.

1 *Bildad sheweth God's justice in deal-
ing with men according to their
works : 8 he appealeth to antiquity to
prove the certain destruction of the
hypocrite : 20 he applieth God's just
dealing to Job.*

THEN answered Bildad the Shu-
hite, and said,

2 How long wilt thou speak these
things ? and *how long shall* the words
of thy mouth *be like* a strong wind ?

3 ^a Doth † God pervert judgment ?
or doth † the Almighty pervert justice ?

4 If thy children have sinned against
him, and he have cast them away
† for their transgression ;

5 ^b If thou wouldest seek unto
† God betimes, and make thy suppli-
cation to † the Almighty ;

6 If thou wert pure and upright ;
surely now he would awake for thee,
and make the habitation of thy righ-
teousness prosperous.

7 Though thy beginning was small,
yet thy latter end should greatly in-
crease.

8 ^c For enquire, I pray thee, of
the former age, and prepare thyself
to the search of their fathers :

9 (For ^d we are but of yesterday,
and know † nothing, because our
days upon earth *are* a shadow :)

10 Shall not they teach thee, and
tell thee, and utter words out of their
heart ?

11 Can the rush grow up without
mire ? can the flag grow without
water ?

Before
CHRIST
cir. 1520.

† Heb. than
my bones.

k Chap.
10. 1.

l Chap.
10. 20. &
14. 6.

m Ps. 39. 13.

n Ps. 62. 9.

o Ps. 8. 4.

p Ps. 144. 3.

Hebr. 2. 6.

o Psalm
26. 6.

p Chap.
16. 13.

Ps. 21. 12.

Iam. 3. 12.

† Heb.
ye cause to
fall upon.

† Heb. before
your face.

h Chap.
17. 10

|| That is,
in this
matter.

† Heb.
my palate.

|| Or,
a warfare.

a Chap.
14. 13, 14.

Ps. 39. 4.

† Heb. gap-
eth after.

b See Chap.
20. 2.

c Deuter.
28. 67.
Chap.
17. 12.

† Heb. the
evening be
measured.

d Chap.
9. 25. &
16. 22. &
17. 11.
Ps. 90. 6.
& 102. 11.
& 103. 16.
& 144. 4.
Isa. 68. 12.
& 40. 6.
Jam. 4. 14.

e Ps. 78. 39.

& 89. 47.

† Heb. shall
not return.

|| To see, that
is, to enjoy.

f Chap.
20. 9.

|| That is,
I can live
no longer.

g 2 Sam.
12. 23.

h Chap. 8.

18. & 20. 9.

Ps. 103. 16.

i Chap.
9. 27, 28.

a Genes.

13. 25.

Deut. 32. 4.

2 Chron. 19. 7.

Chap.

34. 17.

Dan. 9. 14.

Rom. 3. 6.

† Heb. Et.

† Heb.

Shadai.

† Heb. in
the hand of
their trans-
gression.

b Chap. 5. 8.

& 11. 13. &
23. 23. &c.

† Heb. Et.

† Heb.

Shadai.

c Deuter.

4. 32.

Chap.

16. 18.

d Genes.

47. 9.

1 Chron.

29. 15.

Chap. 7. 6.

Ps. 39. 5.

& 144. 4.

† Heb. not.

Before
CHRIST
cir. 1520.

Ps. 139. 6.
Jer. 17. 6.
Heb. El.
Chap. 11.
20. & 18. 14.
Ps. 112. 10.
Prov. 10. 38.

Heb.
a spider's
house,
sa. 59. 5, 6.
Chap.
27. 18.

Chap.
7. 10.
Ps. 37. 36.

Heb. El.

Heb. take
the ungodly
by the hand.

Heb. shout-
ing for joy.

Heb.
shall not be.

Ps. 143. 2.

Or, before
God.

Heb. El.

Chap.
26. 5.

e Gen. 1. 6.
Ps. 104. 2, 3.

Heb.
heights.
d Chap.

38. 31, &c.
Amos 5. 8.

Heb. Ash,
Caul, and
Cimach.

e Chap. 5. 9.
Ps. 71. 15.

f Chap.
23. 8, 9, &
35. 14.

12^e Whilst it is yet in his greenness, and not cut down, it withereth before any other herb.

13 So are the paths of all that forget [†] God; and the [†] hypocrite's hope shall perish:

14 Whose hope shall be cut off, and whose trust shall be [†] a spider's web.

15^e He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure.

16 He is green before the sun, and his branch shooteth forth in his garden.

17 His roots are wrapped about the heap, and seeth the place of stones.

18^h If he destroy him from his place, then it shall deny him, saying, I have not seen thee.

19 Behold, this is the joy of his way, and out of the earth shall others grow.

20 Behold, [†] God will not cast away a perfect man, neither will he [†] help the evil doers;

21 Till he fill thy mouth with laughing, and thy lips with [†] rejoicing.

22 They that hate thee shall be clothed with shame; and the dwelling-place of the wicked [†] shall come to nought.

CHAP. IX.

1 Job, acknowledging God's justice, sheweth there is no contending with him. 22 Man's innocency is not to be judged by affliction.

THEN Job answered and said, 2 I know it is so of a truth; but how should ^a man be just || with [†] God?

3 If he will contend with him, he cannot answer him one of a thousand.

4^b He is wise in heart, and mighty in strength: who hath hardened himself against him, and hath prospered?

5 Which removeth the mountains, and they know not; which overturneth them in his anger;

6 Which shaketh the earth out of her place, and the pillars thereof tremble;

7 Which commandeth the sun, and it riseth not, and sealeth up the stars;

8^c Which alone spreadeth out the heavens, and treadeth upon the [†] waves of the sea;

9^d Which maketh [†] Arcturus, Orion, and Pleiades, and the chambers of the south;

10^e Which doeth great things past finding out; yea, and wonders without number.

11^f Lo, he goeth by me, and I see him not: he passeth on also, but I perceive him not.

12^g Behold, he taketh away, [†] who can hinder him? who will say unto him, What doest thou?

13 If God will not withdraw his anger, ^h the [†] proud helpers do stoop under him.

14 How much less shall I answer him, and choose out my words to reason with him?

15ⁱ Whom, though I were righteous, yet would I not answer, but I would make supplication to my judge.

16 If I had called, and he had answered me, yet would I not believe that he had hearkened unto my voice.

17 For he breaketh me with a tempest, and multiplieth my wounds ^k without cause.

18 He will not suffer me to take my breath, but filleth me with bitterness.

19 If I speak of strength, lo, he is strong: and if of judgment, who shall set me a time to plead?

20 If I justify myself, mine own mouth shall condemn me: if I say, I am perfect, it shall also prove me perverse.

21 Though I were perfect, yet would I not know my soul: I would despise my life.

22 This is one thing, therefore I said it, ^l He destroyeth the perfect and the wicked.

23 If the scourge slay suddenly, he will laugh at the trial of the innocent.

24 The earth is given into the hand of the wicked: ^m he covereth the faces of the judges thereof; if not, where, and who is he?

25 Now ⁿ my days are swifter than a post; they flee away, they see no good.

26 They are passed away as the [†] || swift ships; ^o as the eagle that hasteth to the prey.

27^p If I say, I will forget my complaint, I will leave off my heaviness, and comfort myself;

28 I am afraid of all my sorrows, I know that thou wilt not hold me innocent.

29 If I be wicked, why then labour I in vain?

30^q If I wash myself with snow-water, and make my hands never so clean;

31 Yet shalt thou plunge me in the ditch, and mine own clothes shall || abhor me.

32 For ^r he is not a man, as I am, that I should answer him, and we should come together in judgment.

Before
CHRIST
cir. 1520.

g Isa. 45. 9.
Jer. 18. 6.
Rom. 9. 20.

† Heb. who
can turn
him away?

h Chap. 11. 10.

i Heb.
28. 12.

† Heb.
helpers of
pride, or,
strength.

j Chap.
10. 15.

k Chap. 2. 2.
& 34. 6.

l Eccles.
9. 3, 8.

m Jer. 14. 4.

n Chap. 7. 6.

o Heb. ships
of desire.

p Or, ships
of Ebek.

q Hab. 1. 8.

r Chap.
7. 13.

† Or, make
me to be
abhorred.

r Eccles. 6. 10.

Isa. 45. 9.

Jer. 49. 10.

Rom. 9. 20

Before
CHRIST
cir. 1520.

a Verse 19.
1 Sam. 9. 25.

† Heb. one
that should
argue.

|| Or, umpire.
† Chap. 13.
20. & 33. 7.

† Heb. but
I am not so
with myself.

a Chap.
7. 16.
|| Or, cut off
while I live.

† Heb. the
labour of
thine hands?

b 1 Sam.
16. 7.

† Heb. It is
upon thy
knowledge.

c Psalm
119. 73.

† Heb.
took pains
about me.

d Gen. 2. 7.
& 3. 19.

e Ps. 139.
14, 15, 16.

† Heb.
hedged.

f Chap. 9.
15, 20, 21.

g Isa. 38. 13.
Lam. 3. 10.

|| That is,
thy plague.

33 ^a Neither is there † any || day's-
man betwixt us, that might lay his
hand upon us both.

34 ^b Let him take his rod away from
me, and let not his fear terrify me;

35 ^c Then would I speak, and not
fear him: † but *it is* not so with me.

CHAP. X.

1 *Job, taking liberty of complaint, ex-
postulateth with God about his afflic-
tions: 18 he complaineth of life, and
craveth a little ease before his death.*

MY ^a soul is || weary of my life:
I will leave my complaint upon
myself; I will speak in the bitterness
of my soul.

2 I will say unto God, Do not
condemn me; shew me wherefore
thou contendest with me.

3 *Is it good unto thee that thou
shouldest oppress, that thou shouldest
despise † the work of thine hands,
and shine upon the counsel of the
wicked?*

4 Hast thou eyes of flesh? or
^b seest thou as man seeth?

5 *Are thy days as the days of man?
are thy years as man's days,*

6 That thou enquirest after mine
iniquity, and searchest after my sin?

7 † Thou knowest that I am not
wicked; and *there is* none that can
deliver out of thine hand.

8 ^c Thine hands † have made me,
and fashioned me together round
about; yet thou dost destroy me.

9 Remember, I beseech thee, that
^d thou hast made me as the clay; and
wilt thou bring me into dust again?

10 ^e Hast thou not poured me out
as milk, and curdled me like cheese?

11 Thou hast clothed me with skin
and flesh, and hast † fenced me with
bones and sinews.

12 Thou hast granted me life and
favour, and thy visitation hath pre-
served my spirit.

13 And these *things* hast thou hid
in thine heart: I know that this *is*
with thee.

14 If I sin, then thou markest me;
and thou wilt not acquit me from
mine iniquity.

15 If I be wicked, woe unto me;
^f and *if* I be righteous, yet will I not
lift up my head: *I am* full of con-
fusion; therefore see thou mine af-
fliction,

16 For it increaseth. ^g Thou huntest
me as a fierce lion; and again thou
shewest thyself marvellous upon me.

17 Thou renewest || thy witnesses
against me, and increasest thine in-

ignation upon me; changes and
war *are* against me.

18 ^h Wherefore then hast thou
brought me forth out of the womb?
Oh that I had given up the ghost,
and no eye had seen me!

19 I should have been as though
I had not been; I should have been
carried from the womb to the grave.

20 ⁱ Are not my days few? ^k cease
then, and † let me alone, that I may
take comfort a little,

21 Before I go *whence* I shall not
return, ^m even to the land of dark-
ness, ⁿ and the shadow of death:

22 A land of darkness, as darkness
itself; and of the shadow of death,
without any order, and *where* the
light *is* as darkness.

CHAP. XI.

1 *Zophar reproveth Job for justifying
himself. 7 God's wisdom is un-
searchable. 13 The assured bless-
ing of repentance.*

THEN answered Zophar the Naa-
mathite, and said,

2 Should not the multitude of
words be answered? and should † a
man full of talk be justified?

3 Should thy || lies make men hold
their peace? and when thou mockest,
shall no man make thee ashamed?

4 For ^a thou hast said, My doctrine
is pure, and I am clean in thine eyes.

5 But Oh that God would speak,
and open his lips against thee;

6 And that he would shew thee
the secrets of wisdom, that *they are*
double to that which is! Know
therefore that ^b God exacteth of thee
less than thine iniquity *deserveth*.

7 ^c Canst thou by searching find
out God? canst thou find out † the
Almighty unto perfection?

8 *It is* † as high as heaven; what
canst thou do? deeper than hell;
what canst thou know?

9 The measure thereof *is* longer than
the earth, and broader than the sea.

10 ^d If he || cut off, and shut up,
or gather together, then † who can
hinder him?

11 For ^e he knoweth vain men:
he seeth wickedness also; will he
not then consider *it*?

12 For † ^f vain man would be
wise, though man be born *like* a
wild ass's colt.

13 ^g If thou prepare thine heart, and
^h stretch out thine hands toward him;

14 If iniquity *be* in thine hand, put
it far away, and let not wickedness
dwell in thy tabernacles.

Before
CHRIST
cir. 1520.

h Chap.
8. 11.

i See Chap.
7. 6, 16. &
8. 9.

k Ps. 39. 12.

l Chap.
7. 16, 19.

m Ps. 38. 12.

n Ps. 23. 4.

† Heb. a
man of lips.

|| Or, devices.

a Chap. 6.
10. & 10. 7.

b Ezra 9. 13.

c Eccles.
3. 11.
Rom.
11. 33.

† Heb.
Shallai.

† Heb. the
heights of
heaven.

d Chap.
9. 12. &
12. 14.

Rev. 3. 7.

|| Or, make
a change.

† Heb. who
can turn
him away?

Chap. 9. 12.

e Ps. 10. 11,
14. & 35.
22.

† Heb.
empty.

f Ps. 73. 22.
& 92. 6.

g Eccl. 3. 16.

h Chap. 5. 8.
& 22. 21.

i Ps. 38. 9.
& 143. 6.

Before
CHRIST
cir. 1520.

i See Gen.
4. 5. 6.
Chap.
22. 26.
Ps. 119. 6.

† Heb.
shall arise
above the
noon-day.
k Ps. 37. 6.
& 112. 4.
Isa. 58. 8.

l Levit.
26. 5. 6.
Psalm 3. 5.
2. 4. 5.
Prov. 24. 24.

† Heb.
entreat thy
face.
Ps. 45. 12.
† Heb. slight
shall perish
from them.

m Chap.
8. 14. &
18. 14.
|| Or, a puff
of breath.

a Chap.
13. 2.
† Heb.
an heart.

† Heb. I fall
not lower
than you.
† Heb. with
whom are
not such as
these?

b Chap. 16.
10. & 17. 2.
& 21. 3.
& 30. 1.
c Prov. 14. 8.

d Chap.
21. 7.
Ps. 27. 1. 25.
& 73. 11. 12.
& 92. 7.
Jer. 12. 1.
Mal. 3. 16.

† Heb. El.

e Numab.
16. 23.
|| Or, life.

† Heb. all
flesh of man.
f Chap.
34. 3.
† Heb.
palate.

g Chap.
36. 5.
h Chap.
11. 10.

i Isa. 22. 22.
Rev. 3. 7.

Before
CHRIST
cir. 1520.

† Heb. upon.

k Verse 13.

l 2 Sam.
15. 31. &
17. 14. 23.
Isa. 19. 12.
1 Cor. 1. 19.

m Chap.
23. 9.
Isa. 3. 2. 3.
† Heb. the
lip of the
faithful.

n Ps. 107. 40.
Dan. 2. 21.
|| Or, looseneth
the girdle of
the strong.

o Dan. 2. 22.
Mat. 10. 25.
1 Cor. 4. 5.

p Psalm
107. 33.

† Heb.
leadeth in.

q Psalm
107. 4. 40.

† Heb.
wander.

a Chap.
12. 3.

b Chap. 23.
8. & 31. 25.
† Heb.
Shadai.

† Heb. El.

c Chap. 6.
21. & 16. 2.

d Prov.
17. 23.

e Chap. 17.
5. & 39. 21.
& 36. 4.

† Heb. El.

† Heb. El.

15ⁱ For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:

16 Because thou shalt forget *thy* misery, and remember *it* as waters that pass away:

17 And *thine* age [†]k shall be clearer than the noon-day; thou shalt shine forth, thou shalt be as the morning.

18 And thou shalt be secure, because there is hope; yea, thou shalt dig about thee, and [†]l thou shalt take thy rest in safety.

19 Also thou shalt lie down, and none shall make thee afraid; yea, many shall [†]m make suit unto thee.

20 But the eyes of the wicked shall fail, and [†]n they shall not escape, and ^m their hope shall be as || the giving up of the ghost.

CHAP. XII.

1 Job maintaineth himself against his friends that reprove him: 7 he acknowledgeth God's omnipotency.

AND Job answered said,
2 No doubt but ye are the people, and wisdom shall die with you.

3 But ^a I have [†] understanding as well as you; [†] I am not inferior to you: yea, [†] who knoweth not such things as these?

4 ^b I am as one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright man is laughed to scorn.

5 ^c He that is ready to slip with his feet is as a lamp despised in the thought of him that is at ease.

6 ^d The tabernacles of robbers prosper, and they that provoke [†] God are secure; into whose hand God bringeth abundantly.

7 But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:

8 Or speak to the earth, and it shall teach thee; and the fishes of the sea shall declare unto thee.

9 Who knoweth not in all these that the hand of the LORD hath wrought this?

10 ^e In whose hand is the || soul of every living thing, and the breath of [†] all mankind.

11 ^f Doth not the ear try words? and the [†] mouth taste his meat?

12 With the ancient is wisdom; and in length of days understanding.

13 || ^g With him is wisdom and strength, he hath counsel and understanding.

14 Behold, ^h he breaketh down, and it cannot be built again; he ⁱ shut-

teth [†] up a man, and there can be no opening.

15 Behold, he withholdeth the waters, and they dry up; also he sendeth them out, and they overturn the earth.

16 ^k With him is strength and wisdom: the deceived and the deceiver are his.

17 He leadeth counsellors away spoiled, and [†]l maketh the judges fools.

18 He looseth the bond of kings; and girdeth their loins with a girdle.

19 He leadeth princes away spoiled, and overthroweth the mighty.

20 ^m He removeth away [†] the speech of the trusty, and taketh away the understanding of the aged.

21 ⁿ He poureth contempt upon princes, and || weakeneth the strength of the mighty.

22 ^o He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

23 ^p He increaseth the nations, and destroyeth them: he enlargeth the nations, and [†] straiteneth them again.

24 He taketh away the heart of the chief of the people of the earth, and [†] causeth them to wander in a wilderness where there is no way.

25 They grope in the dark without light, and he maketh them to [†] stagger like a drunken man.

CHAP. XIII.

1 Job reproveth his friends of partiality: 14 he professeth his confidence in God, 20 and entreateth to know his own sins, and God's purpose in afflicting him.

L O, mine eye hath seen all this, mine ear hath heard and understood it.

2 ^a What ye know, the same do I know also: I am not inferior unto you.

3 ^b Surely I would speak to [†] the Almighty, and I desire to reason with [†] God.

4 But ye are forgers of lies, ^c ye are all physicians of no value.

5 Oh that ye would altogether hold your peace! and ^d it should be your wisdom.

6 Hear now my reasoning, and hearken to the pleadings of my lips.

7 ^e Will ye speak wickedly for [†] God? and talk deceitfully for him?

8 Will ye accept his person? will ye contend for [†] God?

9 Is it good that he should search you out? or as one man mocketh another, do ye so mock him?

e Chap. 17.
5. & 39. 21.
& 36. 4.

† Heb. El.

† Heb. El.

Before
CHRIST
cir. 1520.

10 He will surely reprove you, if ye do secretly accept persons.

11 Shall not his excellency make you afraid? and his dread fall upon you?

12 Your remembrances *are* like unto ashes, your bodies to bodies of clay.

13 † Hold your peace, let me alone, that I may speak, and let come on me what *will*.

14 Wherefore ^f do I take my flesh in my teeth, and ^g put my life in mine hand?

15 ^h Though he slay me, yet will I trust in him: ⁱ but I will † maintain mine own ways before him.

16 He also *shall be* my salvation: for an hypocrite shall not come before him.

17 Hear diligently my speech, and my declaration with your ears.

18 Behold now, I have ordered *my* cause; I know that I shall be justified.

19 ^k Who *is* he *that* will plead with me? for now, if I hold my tongue, I shall give up the ghost.

20 ^l Only do not two *things* unto me; then will I not hide myself from thee:

21 Withdraw thine hand far from me; and let not thy dread make me afraid:

22 Then call thou, and I will answer; or let me speak, and answer thou me.

23 How many *are* mine iniquities and sins? make me to know my transgression and my sin.

24 ^m Wherefore hidest thou thy face, and ⁿ holdest me for thine enemy?

25 ^o Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?

26 For thou writest bitter things against me, and ^p makest me to possess the iniquities of my youth.

27 ^q Thou putttest my feet also in the stocks, and † lookest narrowly unto all my paths; thou settest a print upon the † heels of my feet.

28 And he, as a rotten thing, consumeth, as a garment that is moth-eaten.

CHAP. XIV.

1 Job entreateth God for favour, by the shortness of life, and certainty of death. 7 Though life once lost be irrecoverable, yet he waiteth for his change. 16 By sin the creature is subject to corruption.

MAN that is born of a woman is † of few days, and ^a full of trouble.

2 ^b He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

3 And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?

4 † Who ^c can bring a clean *thing* out of ^d an unclean? not one.

5 ^e Seeing his days *are* determined, the number of his months *are* with thee; thou hast appointed his bounds that he cannot pass:

6 ^f Turn from him, that he may † rest, till he shall accomplish, ^g as an hireling, his day.

7 For there is hope of a tree, if it be cut down, ^h that it will sprout again, and that the tender branch thereof will not cease.

8 Though the root thereof wax old in the earth, and the stock thereof die in the ground;

9 Yet through the scent of water it will bud, and bring forth boughs like a plant.

10 But man dieth, and † wasteth away; yea, man giveth up the ghost, and where *is* he?

11 As the waters fail from the sea, and the flood decayeth and drieth up;

12 So man lieth down, and riseth not: ⁱ till the heavens *be* no more, they shall not awake, nor be raised out of their sleep.

13 Oh that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past; that thou wouldest appoint me a set time, and remember me!

14 If a man die, shall he live *again*? All the days of my appointed time ^j will I wait, ^k till my change come.

15 Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.

16 ^l For now thou numberest my steps: dost thou not watch over my sin?

17 ^m My transgression *is* sealed up in a bag, and thou sewest up mine iniquity.

18 And surely the mountain falling † cometh to nought, and the rock is removed out of his place.

19 The waters wear the stones: thou † wastest away the things which grow out of the dust of the earth; and thou destroyest the hope of man.

20 Thou prevailest for ever against him, and he passeth; thou changest his countenance, and sendest him away.

21 His sons come to honour, and ⁿ he knoweth *it* not; and they are

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cir. 1520.

b Chap. 8. 9.
Ps. 90. 5, 6,
9. & 102. 11.
& 103. 15.
& 144. 4.
Isa. 40. 6.
Jam. 1. 10,
11. & 4. 14.
1 Pet. 1. 24.

† Heb. Who will give.
c Gen. 6. 3.
Ps. 51. 5.
John 3. 6.
Rom. 5. 12.
Ephes. 2. 13.

d Chap. 7. 1.
e Chap.
7. 19, 18.
& 10. 20.
Ps. 88. 18.
† Heb. cease.
f Chap. 7. 1.
g Verse 14.

† Heb. is weakened, or, cut off.

h Psalm
102. 26.
Isa. 51. 6.
& 65. 17.
& 66. 22.
Acts 3. 21.
Rom. 8. 20.
9 Pet. 3. 7,
10, 11.
Rev. 20. 11.
& 21. 1.

i Chap.
13. 15.
k Verse 7.

l Chap.
10. 6, 14.
& 31. 4. &
34. 21.
Ps. 56. 8. &
139. 1, 2, 3.
Prov. 5. 21.
Jer. 32. 19.
m Deuter.
32. 34.
Hos. 13. 18.

† Heb. faded.

† Heb. over-
flowed.

n Eccl. 9. 5.
Isa. 63. 16.

† Heb.
Be silent
from me.

f Chap.
18. 4.
g 1 Sam.
23. 21.
h Ps. 23. 4.
Prov. 14. 32.
i Chap.
27. 5.

† Heb. prove,
or, argue.

k Chap.
33. 6.

l Chap.
9. 34. &
23. 7.

m Deuter.
32. 20.
Ps. 13. 1.

n Deuter.
32. 42.
Ruth 1. 21.
Chap.
16. 9.
& 19. 11.
& 23. 10.
Lam. 2. 5.

o Isa. 42. 3.
p Ps. 25. 7.

q Chap.
33. 11.
† Heb.
observed.

† Heb. roots.

† Heb. short
of days.
a Eccles.
2. 23.

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CHRIST
cir. 1580.

brought low, but he perceiveth it not of them.

22 But his flesh upon him shall have pain, and his soul within him shall mourn.

CHAP. XV.

1 *Eliphaz reproveth Job of impiety in justifying himself: 17 he proveth by tradition the disquietude of wicked men.*

THEN answered Eliphaz the Temanite, and said,

2 Should a wise man utter † vain knowledge, and fill his belly with the east wind?

3 Should he reason with unprofitable talk? or with speeches where-with he can do no good?

4 Yea, † thou castest off fear, and restrainest || prayer before † God.

5 For thy mouth † uttereth thine iniquity, and thou choosest the tongue of the crafty.

6 Thine own mouth condemneth thee, and not I; yea, thine own lips testify against thee.

7 Art thou the first man that was born? ^a or wast thou made before the hills?

8 ^b Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?

9 What knowest thou, that we know not? what understandest thou, which is not in us?

10 ^c With us are both the gray-headed and very aged men, much elder than thy father.

11 Are the consolations of God small with thee? is there any secret thing with thee?

12 Why doth thine heart carry thee away? and what do thine eyes wink at,

13 That thou turnest thy spirit against † God, and lettest such words go out of thy mouth?

14 ^d What is man, that he should be clean? and he which is born of a woman, that he should be righteous?

15 ^e Behold, he putteth no trust in his saints; yea, the heavens are not clean in his sight:

16 ^f How much more abominable and filthy is man, ^g which drinketh iniquity like water?

17 I will shew thee, hear me; and that which I have seen I will declare;

18 Which wise men have told ^h from their fathers, and have not hid it;

19 Unto whom alone the earth was given, and no stranger passed among them.

20 The wicked man travaileth with pain all his days, ⁱ and the number of years is hidden to the oppressor.

21 † A dreadful sound is in his ears: ^k in prosperity the destroyer shall come upon him.

22 He believeth not that he shall return out of darkness, and he is waited for of the sword.

23 He ^l wandereth abroad for bread, saying, Where is it? he knoweth that ^m the day of darkness is ready at his hand.

24 Trouble and anguish shall make him afraid; they shall prevail against him, as a king ready to the battle.

25 For he stretcheth out his hand against † God, and strengtheneth himself against † the Almighty.

26 He runneth upon him, even on his neck, upon the thick bosses of his bucklers;

27 ⁿ Because he covereth his face with his fatness, and maketh collops of fat on his flanks.

28 And he dwelleth in desolate cities, and in houses which no man inhabiteth, which are ready to become heaps.

29 He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.

30 He shall not depart out of darkness: the flame shall dry up his branches, and ^o by the breath of his mouth shall he go away.

31 Let not him that is deceived trust in vanity; for vanity shall be his recompence.

32 It shall be || accomplished ^p before his time, and his branch shall not be green.

33 He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

34 For the congregation of hypocrites shall be desolate, and fire shall consume the tabernacles of bribery.

35 ^q They conceive mischief, and bring forth || vanity, and their belly prepareth deceit.

CHAP. XVI.

1 *Job reproveth his friends of unmercifulness: 7 he sheweth his pitiful case: 17 he maintaineth his innocency.*

THEN Job answered and said, 2 I have heard many such things: || ^a miserable comforters are ye all.

Before
CHRIST
cir. 1580.

1 Psalm
90. 12.

† Heb.
A sound
of fears.
k 1 Thess.
5. 3.

1 Psalms
59. 15. &
109. 10.
m Chap.
18. 13.

† Heb. El.

† Heb.
Shadai.

n Psalm
17. 10.

o Chap. 4. 9.

† Or, cut off.
p Chap.
23. 16.
Ps. 55. 23.

q Ps. 7. 14.
Isa. 59. 4.
Hos. 10. 13.

† Or,
iniquity.

† Or,
troublesome.
a Chap.
13. 4.

Heb.
knowledge
of wind.

Heb. thou
nakest void.
Or, speech.
Heb. El.
Heb.
reproveth.

Ps. 90. 2.
Prov. 8. 25.

Rom.
11. 34.

Chap.
32. 6, 7.

Heb. El.

1 Kings
8. 46.
9 Chron.
6. 30.
Chap. 14. 4.
Psalm. 14. 8.
Prov. 20. 9.
Eccl. 7. 20.
1 John 1.
8. 10.

Chap. 4.
18. & 25. 5.
Chap.
4. 19.
Ps. 14. 3.
& 53. 3.
Chap.
24. 7.
Prov. 19. 28.
Chap. 8. 8.

Before
CHRIST
cir. 1520.

3 Shall † vain words have an end? or what emboldeneth thee that thou answerest?

† Heb.
words of
mind.

4 I also could speak as ye do: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

b Ps. 22. 7.
& 109. 25.
Lam. 2. 15.

5 But I would strengthen you with my mouth, and the moving of my lips should assuage your grief.

† Heb.
what goeth
from me?

6 Though I speak, my grief is not asswaged; and though I forbear, † what am I eased?

7 But now he hath made me weary: thou hast made desolate all my company.

8 And thou hast filled me with wrinkles, which is a witness against me: and my leanness rising up in me beareth witness to my face.

c Chap.
10. 16, 17.

9 He ^cteareth me in his wrath, who hateth me: he gnasheth upon me with his teeth; ^dmine enemy sharpeneth his eyes upon me.

d Chap.
13. 24.

10 They have gaped upon me with their mouth; they ^ehave smitten me upon the cheek reproachfully; they have gathered themselves together against me.

e Lam. 2. 30.
Micah 5. 1.

11 † God ^f† hath delivered me to the ungodly, and turned me over into the hands of the wicked.

† Heb. EL
f Chap.
1. 15, 17.

12 I was at ease, but he hath broken me asunder: he hath also taken me by my neck, and shaken me to pieces, and ^gset me up for his mark.

† Heb. hath
shut me up.

g Chap.
7. 20.

13 His archers compass me round about; he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

14 He breaketh me with breach upon breach; he runneth upon me like a giant.

15 I have sewed sackcloth upon my skin, and ^hdefiled my horn in the dust.

h Chap.
30. 19.

16 My face is foul with weeping, and on my eyelids is the shadow of death;

17 Not for any injustice in mine hands: also my prayer is pure.

18 O earth, cover not thou my blood, and ⁱlet my cry have no place.

i Chap.
27. 9.
Psalm 66,
19, 19.

19 Also now, behold, my witness is in heaven, and my record is † on high.

† Heb. in the
high places.

20 My friends † scorn me; but mine eye poureth out tears unto God.

† Heb. are
my scornings.

21 ^kOh that one might plead for a man with God, as a man pleadeth for his || neighbour!

k Chap.
81. 85.
Eccl. 6. 10.
Isa. 45. 9.
Rom. 9. 20.

22 When † a few years are come, then I shall go the way whence I shall not return.

† Heb. years
of number.

CHAP. XVII.

1 Job appealeth from men to God.
6 The unmerciful dealing of men with the afflicted may astonish, but not discourage, the righteous. 11 His hope is not in life, but in death.

Before
CHRIST
cir. 1520.

MY || breath is corrupt, my days are extinct, the graves are ready for me.

Or, spirit
is spent.

2 Are there not mockers with me? and doth not mine eye † continue in their provocation?

† Heb.
lodge.

3 Lay down now, put me in a surety with thee; who is he that will strike hands with me?

a Prov. 6. 1.
& 17. 13. &
22. 26.

4 For thou hast hid their heart from understanding: therefore shalt thou not exalt them.

5 He that speaketh flattery to his friends, even the eyes of his children shall fail.

6 He hath made me also ^ba by-word of the people; and || aforetime I was as a tabret.

b Chap.
20. 9.
Or, before
them.

7 Mine eye also is dim by reason of sorrow, and all || my members are as a shadow.

c Ps. 6. 7.
Or, my
thoughts.

8 Upright men shall be astonished at this, and the innocent shall stir up himself against the hypocrite.

9 The righteous also shall hold on his way; and he that hath clean hands † shall be stronger and stronger.

† Heb.
shall not
strengthen.

10 But as for you all, ^ddo ye return, and come now: for I cannot find one wise man among you.

d Chap.
6. 29.

11 Mine days are past, my purposes are broken off, even † the thoughts of my heart.

e Chap. 7. 6.
& 9. 25.
† Heb. the
possessions.

12 They change the night into day: the light is † short because of darkness.

† Heb. near.

13 If I wait, the grave is mine house: I have made my bed in the darkness.

14 I have † said to corruption, Thou art my father; to the worm, Thou art my mother, and my sister.

† Heb. cried.
or, called.

15 And where is now my hope? as for my hope, who shall see it?

16 They shall go down ^fto the bars of the pit, when our ^grest together is in the dust.

f Chap.
18. 13.
g Chap. 3.
17, 18, 19.

CHAP. XVIII.

1 Bildad reproveth Job of presumption and impatience. 5 The calamities of the wicked.

THEN answered Bildad the Shuhite, and said,

2 How long will it be ere ye make an end of words? mark, and afterwards we will speak.

3 Wherefore are we counted as beasts, and reputed vile in your sight?

Before
CHRIST
cir. 1820.

a Chap.
13. 14.
† Heb.
his soul.

b Chap.
21. 17.
Ps. 18. 28.
|| Or, lamp.

c Chap.
29. 10.

d Chap. 5. 5.

† Heb.
hidden.

e Chap.
15. 21.
Jer. 6. 25.
& 20. 3. &
46. 5. &
49. 23.
† Heb. scat-
ter him.
f Chap.
15. 23.
† Heb. bars.

g Chap.
8. 14. &
11. 20.
Ps. 112. 10.
Prov 10. 28.

h Chap.
29. 19.
Isa. 5. 24.
Amos 2. 9.
Mal. 4. 1.
i Ps. 109. 13.
Prov. 2. 22.
& 10. 7.

† Heb.
They shall
drive him.

k Isa. 14. 22.
Jer. 22. 30.

|| Or, lived
with him.
† Heb.
laid hold
on horror.

4 ^a He teareth † himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

5 Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

6 The light shall be dark in his tabernacle, ^b and his || candle shall be put out with him.

7 The steps of his strength shall be straitened, and his own counsel shall cast him down.

8 For ^che is cast into a net by his own feet, and he walketh upon a snare.

9 The gin shall take ^dhim by the heel, and ^dthe robber shall prevail against him.

10 The snare ^eis † laid for him in the ground, and a trap for him in the way.

11 ^eTerrors shall make him afraid on every side, and shall † drive him to his feet.

12 His strength shall be hunger-bitten, and ^fdestruction shall be ready at his side.

13 It shall devour the † strength of his skin: ^geven the first-born of death shall devour his strength.

14 ^gHis confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors.

15 It shall dwell in his tabernacle, because ^hit is none of his: brimstone shall be scattered upon his habitation.

16 ^hHis roots shall be dried up beneath, and above shall his branch be cut off.

17 ⁱHis remembrance shall perish from the earth, and he shall have no name in the street.

18 † He shall be driven from light into darkness, and chased out of the world.

19 ^kHe shall neither have son nor nephew among his people, nor any remaining in his dwellings.

20 They that come after ^hhim shall be astonished at his day, as they that || went before † were affrighted.

21 Surely such ^hare the dwellings of the wicked, and this ⁱis the place of ^hhim that knoweth not God.

CHAP. XIX.

1 Job, complaining of his friends' repeated cruelty, sheweth there is misery enough in him to gratify it: 21, 28, he craveth pity: 25 he professeth his belief in a future resurrection.

THEN Job answered and said,
2 How long will ye vex my soul, and break me in pieces with words?

3 These ^aten times have ye reproached me: ye are not ashamed ^athat ye || make yourselves strange to me.

4 And be it indeed ^athat I have erred, mine error remaineth with myself.

5 If indeed ye will magnify yourselves against me, and plead against me my reproach;

6 Know now that God hath overthrown me, and hath compassed me with his net.

7 Behold, I cry out of || wrong, but I am not heard: I cry aloud, but ^hthere is no judgment.

8 ^bHe hath fenced up my way that I cannot pass, and he hath set darkness in my paths.

9 He hath stripped me of my glory, and taken the crown ^cfrom my head.

10 He hath destroyed me on every side, and I am gone; and mine hope hath he removed like a tree.

11 He hath also kindled his wrath against me, and ^che counteth me unto him as ^cone of his enemies.

12 His troops come together, and ^draise up their way against me, and encamp round about my tabernacle.

13 ^eHe hath put my brethren far from me, and mine acquaintance are verily estranged from me.

14 My kinsfolk have failed, and my familiar friends have forgotten me.

15 They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight.

16 I called my servant, and he gave me no answer; I entreated him with my mouth.

17 My breath is strange to my wife, though I entreated for the children's sake of † mine own body.

18 Yea, || young children despised me: I arose, and they spake against me.

19 ^fAll † my inward friends abhorred me; and they whom I loved are turned against me.

20 ^gMy bone cleaveth to my skin || and to my flesh, and I am escaped with the skin of my teeth.

21 Have pity upon me, have pity upon me, O ye my friends; ^hfor the hand of God hath touched me.

22 Why do ye persecute me as † God, and are not satisfied with my flesh?

23 † Oh that my words were now written! oh that they were printed in a book!

24 That they were graven with an iron pen and lead in the rock for ever!

25 For I know ⁱthat my Redeemer liveth, and ⁱthat he shall stand at the latter day upon the earth:

Before
CHRIST
cir. 1820.

a Gen. 31. 7.
Lev. 26. 26.
|| Or, harden
yourselves
against me.

b Chap.
3. 23.

c Chap.
13. 24.
Lam. 2. 5.

d Chap.
30. 12.

e Ps. 31. 11.
& 28. 11.
& 69. 8. &
88. 8. 18.

† Heb.
my belly.
|| Or, the
wicked.

f Psalms
41. 9. & 55.
13. 14. 20.

† Heb.
the men of
my secret.

g Chap.
30. 30.
Ps. 102. 5.
Lam. 4. 8.

|| Or, as.

h Chap.
1. 11.
Ps. 38. 2.

† Heb. Et.

† Heb.
Who will
give, &c.

Before
CHRIST
cir. 1520.

26 || And though after my skin worms
destroy this body, yet ¹ in my flesh shall
I see God:

|| Or, After I
shall awake,
though this
body be de-
stroyed, yet
out of my
flesh shall
I see God.

1 Ps. 17, 15.
1 Corinth.
13, 12.

1 John 8, 2.
† Heb. a
stranger.

|| Or, my
reins within
me are con-
sumed with
earnest de-
sire (for
that day.)

† Heb. in my bosom. k Verse 22. || Or, and what root
of matter is found in me?

27 Whom I shall see for myself,
and mine eyes shall behold, and not
† another; || though my reins be con-
sumed † within me.

28 But ye should say, ^k Why per-
secute we him, || seeing the root of
the matter is found in me?

29 Be ye afraid of the sword: for
wrath bringeth the punishments of the
sword, that ye may know there is a
judgment.

† Heb. in my bosom. k Verse 22. || Or, and what root
of matter is found in me?

CHAP. XX.

Zophar sheweth the state and portion
of the wicked.

THEN answered Zophar the Naa-
mathite, and said,

2 Therefore do my thoughts cause
me to answer, and for *this* † I make
haste.

3 I have heard the check of my
reproach, and the spirit of my un-
derstanding causeth me to answer.

4 Knowest thou not this of old,
since man was placed upon earth,

5 ^a That the triumphing of the
wicked is † short, and the joy of the
hypocrite but for a moment?

6 ^b Though his excellency mount
up to the heavens, and his head reach
unto the † clouds;

7 Yet he shall perish for ever like
his own dung: they which have seen
him shall say, Where is he?

8 He shall fly away ^c as a dream, and
shall not be found; yea, he shall be
chased away as a vision of the night.

9 ^d The eye also which saw him
shall see him no more; neither shall
his place any more behold him.

10 || His children shall seek to
please the poor, and his hands ^e shall
restore their goods.

11 His bones are full ^f of the sin of
his youth, ^g which shall lie down with
him in the dust.

12 Though wickedness be sweet in
his mouth, though he hide it under his
tongue;

13 Though he spare it, and forsake
it not, but keep it still † within his
mouth;

14 Yet his meat in his bowels is turn-
ed, it is the gall of asps within him.

15 He hath swallowed down riches,
and he shall vomit them up again:
† God shall cast them out of his belly.

16 He shall suck the poison of asps;
the viper's tongue shall slay him.

† Heb.
my haste
is in me.

a Psalm
37, 35, 36.

† Heb.
from near.

b Isa. 14.
13, 14.

Obad. 2, 4.

† Heb. cloud.

c Ps. 73, 20.
& 90, 5.

d Chap. 7, 9,
10, & 8, 18.

Ps. 37, 26,
& 108, 16.

|| Or, The
poor shall
oppress his
children.

e Verse 18.

f Chap.
13, 26.

g Ps. 95, 7.

g Chap.
21, 26.

† Heb. in
the midst of
his palate.

† Heb. El.

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cir. 1520.

17 He shall not see ^h the rivers,
|| the floods, the brooks of honey and
butter.

18 That which he laboured for
ⁱ shall he restore, and shall not swal-
low it down: † according to his sub-
stance shall the restitution be, and he
shall not rejoice therein.

19 Because he hath † oppressed and
hath forsaken the poor; because he
hath violently taken away an house
which he builded not;

20 ^k Surely he shall not † feel quiet-
ness in his belly, he shall not save of
that which he desired.

21 || There shall none of his meat
be left; therefore shall no man look
for his goods.

22 In the fulness of his sufficiency
he shall be in straits: every hand of
the || wicked shall come upon him.

23 When he is about to fill his belly,
God shall cast the fury of his wrath
upon him, and shall rain it upon him
while he is eating.

24 ^l He shall flee from the iron
weapon, and the bow of steel shall
strike him through.

25 It is drawn, and cometh out of
the body; yea, ^m the glittering sword
cometh out of his gall: ⁿ terrors are
upon him.

26 All darkness shall be hid in his
secret places: a fire not blown shall
consume him; it shall go ill with him
that is left in his tabernacle.

27 The heaven shall reveal his ini-
quity; and the earth shall rise up
against him.

28 The increase of his house shall
depart, and his goods shall flow away
in the day of his wrath.

29 ^o This is the portion of a wick-
ed man from God, and the heritage
† appointed unto him by † God.

CHAP. XXI.

1 Job sheweth, that, even in the judg-
ment of man, he hath reason to be
grieved. 7 Sometimes the wicked
do so prosper that they despise God.
16 Sometimes their destruction is
manifest. 22 The happy and un-
happy are alike in death.

BUT Job answered and said,
2 Hear diligently my speech,
and let this be your consolations.

3 Suffer me that I may speak; and
after that I have spoken, ^a mock on.

4 As for me, is my complaint to
man? and if it were so, why should
not my spirit be † troubled?

5 † Mark me, and be astonished,
^b and lay your hand upon your mouth.

h Ps. 88, 9.
|| Or,
streaming
brooks.

i Verse 10.

† Heb. ac-
cording to the sub-
stance of his
exchange.

† Heb.
crushed.

k Eccles.
5, 13, 14.

† Heb.
known.

|| Or, There
shall be none
left for his
meat.

|| Or,
troublesome.

l Isa. 24, 18.

5, 13, 14.

Amos 5, 19.

m Chap.
16, 13.

n Chap.
18, 11.

o Chap.
27, 13, &
31, 2.

† Heb. of
his decree
from God.

† Heb. El.

a Chap.
16, 10, &
17, 2.

† Heb.
shortened.

† Heb. Look
unto me.

b Judges
18, 19.

Chap. 29, 9,
& 40, 4.

Ps. 39, 9.

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6 Even when I remember I am afraid, and trembling taketh hold on my flesh.

Chap.
12. 6.
Ps. 17. 10.
& 73. 3. 13.
Jer. 12. 1.
Hab. 1. 10.

7 ^c Wherefore do the wicked live, become old, yea, are mighty in power? 8 Their seed is established in their sight with them, and their offspring before their eyes.

Heb.
are peace
from fear.

9 Their houses [†] are safe from fear, neither ^{is} the rod of God upon them.

10 Their bull gendereth, and fail-eth not; their cow calveth, and casteth not her calf.

11 They send forth their little ones like a flock, and their children dance.

12 They take the timbrel and harp, and rejoice at the sound of the organ.

Chap.
56. 11.
|| Or, in
mirth.

13 They ^d spend their days || in wealth, and in a moment go down to the grave.

Chap.
22. 17.

14 ^e Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways.

Exod. 5. 2.
Chap.
34. 9.

15 [†] What ^{is} [†] the Almighty, that we should serve him? and ^g what profit should we have, if we pray unto him?

Chap.
35. 3.
Mal. 3. 14.
h Chap.
22. 13.

16 Lo, their good ^{is} not in their hand: ^h the counsel of the wicked ^{is} far from me.

Chap.
18. 6.
|| Or, lamp.

17 ⁱ How oft ^{is} the || candle of the wicked put out? and ^{how oft} cometh their destruction upon them? ^g God distributeth sorrows in his anger.

Ps. 1. 4.
& 35. 5.
Isa. 29. 5.
Hos. 13. 3.
|| Heb. steal-
eth away.

18 ^k They are as stubble before the wind, and as chaff that the storm [†] carrieth away.

|| That is,
the punish-
ment of his
iniquity.

19 God layeth up || his iniquity [†] for his children: he rewardeth him, and he shall know it.

Exod.
20. 5.

20 His eyes shall see his destruc- tion, and ^m he shall drink of the wrath of [†] the Almighty.

m Ps. 75. 8.
Jer. 25. 15.
Rev. 14. 10.
& 19. 15.
|| Heb.
Shadai.

21 For what pleasure ^{hath} he in his house after him, when the number of his months ^{is} cut off in the midst?

n Tan. 40. 13.
& 45. 9.
Rom.
11. 34.
1 Cor. 2. 16.
|| Heb. El.

22 ⁿ Shall ^{any} teach [†] God know- ledge? seeing he judgeth those that are high.

|| Heb. in his
very perfec-
tion, or, in
the strength
of his per-
fection.
|| Or, milk-
pails.

23 One dieth [†] in his full strength, being wholly at ease and quiet:

24 His || breasts are full of milk, and his bones are moistened with marrow.

25 And another dieth in the bitter- ness of his soul, and never eateth with pleasure.

26 They shall lie down alike in the dust, and the worms shall cover them.

27 Behold, I know your thoughts, and the devices ^{which} ye wrongfully imagine against me.

28 For ye say, ^o Where ^{is} the house of the prince? and where ^{are} [†] the dwelling-places of the wicked?

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o Chap.
20. 7.

29 Have ye not asked them that go by the way? and do ye not know their tokens,

† Heb. the
tent of the in-
habitation of
the wicked.
p Prov.
16. 4.

30 ^p That the wicked ^{is} reserved to the day of destruction? they shall be brought forth to [†] the day of wrath.

† Heb.
the day of
wrath.

31 Who shall declare his way to his face? and who shall repay him ^{what} he hath done?

32 Yet shall he be brought to the [†] grave, and shall [†] remain in the tomb.

† Heb.
graves.
† Heb.
mud in the
heap.

33 The clods of the valley shall be sweet unto him, and every man shall draw after him, as ^{there are} innumerable before him.

34 How then comfort ye me in vain, seeing in your answers there remaineth [†] falsehood?

† Heb. trans-
gression?

CHAP. XXII.

1 *Eliphaz sheweth that man's goodness profiteth not God: 5 he accuseth Job of divers sins: 21 he exhorteth him to repentance, with promises of mercy.*

THEN Eliphaz the Temanite answered and said,

2 ^a Can a man be profitable unto [†] God, || as he that ^{is} wise may be profitable unto himself?

a Chap.
35. 7.
Ps. 16. 2.
Luke 17. 10.

3 *Is it* any pleasure to [†] the Al- mighty, that thou art righteous? or *is it* gain to him, that thou makest thy ways perfect?

|| Heb. El.
|| Or, if he
may be pro-
fitable, doth
his good suc-
cess depend
thereon?

4 Will he reprove thee for fear of thee? will he enter with thee into judgment?

|| Heb.
Shadai.

5 *Is* not thy wickedness great? and thine iniquities infinite?

6 For thou hast ^b taken a pledge from thy brother for nought, and [†] stripped the naked of their clothing.

b Exod. 22.
25. 37.
Deut. 24.
10. &c.

7 Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry.

|| Heb.
stripped the
clothes off
the naked.

8 But *as for* [†] the mighty man, he had the earth; and the [†] honourable man dwelt in it.

|| Heb. the
man of arm.
|| Heb.
eminent, or,
accepted for
countenance.

9 Thou hast sent widows away empty, and the arms of the father- less have been broken.

10 Therefore ^c snares ^{are} round about thee, and sudden fear troubleth thee;

c Chap.
18. 8, 9, 10.
& 19. 6.

11 Or darkness, ^{that} thou canst not see; and abundance of waters cover thee.

12 *Is* not God in the height of heaven? and behold [†] the height of the stars, how high they are!

† Heb. the
head of the
stars.

Before
CHRIST
cir. 1680.

13 And thou sayest, || ^d How doth
† God know? can he judge through
the dark cloud?

14 Thick clouds *are* a covering to
him, that he seeth not; and he walk-
eth in the circuit of heaven.

15 Hast thou marked the old way
which wicked men have trodden?

16 Which ^e were cut down out of
time, † whose foundation was over-
flown with a flood:

17 ^f Which said unto † God, De-
part from us: and what can † the
Almighty do || for them?

18 Yet he filled their houses with
good *things*: but ^g the counsel of the
wicked is far from me.

19 ^h The righteous see *it*, and are
glad; and the innocent laugh them
to scorn.

20 Whereas our || substance is not
cut down; but || the remnant of them
the fire consumeth.

21 Acquaint now thyself || with
him, and ⁱ be at peace: thereby good
shall come unto thee.

22 Receive, I pray thee, the law
from his mouth, and lay up his
words in thine heart.

23 ^k If thou return to † the Almighty,
thou shalt be built up, thou shalt put
away iniquity far from thy tabernacles.

24 Then shalt thou ^l lay up gold
|| as dust, and the *gold* of Ophir as
the stones of the brooks.

25 Yea, † the Almighty shall be
thy || defence, and thou shalt have
† plenty of silver.

26 For then shalt thou have thy
delight in † the Almighty, and ^m shalt
lift up thy face unto God.

27 ⁿ Thou shalt make thy prayer
unto him, and he shall hear thee, and
thou shalt pay thy vows.

28 Thou shalt also decree a thing,
and it shall be established unto thee;
and the light shall shine upon thy ways.

29 When *men* are cast down, then
thou shalt say, *There is* lifting up; and
^o he shall save † the humble person.

30 || He shall deliver the island of
the innocent; and it is delivered by
the pureness of thine hands.

CHAP. XXIII.

1 *Job longeth to appear before God,
in confidence of his mercy.* 8 *God,
who is invisible, observeth our ways.*

11 *Job's innocency.* 13 *God's de-
cree is immutable.*

THEN Job answered and said,
2 Even to-day *is* my complaint
bitter: † my stroke is heavier than
my groaning.

3 ^a Oh that I knew where I might
find him! *that* I might come *even* to
his seat!

4 I would order *my* cause before
him, and fill my mouth with argu-
ments.

5 I would know the words *which*
he would answer me, and understand
what he would say unto me.

6 ^b Will he plead against me with
his great power? No; but he would
put *strength* in me.

7 There the righteous might dis-
pute with him; so should I be de-
livered for ever from my judge.

8 ^c Behold, I go forward, but he *is*
not *there*; and backward, but I can-
not perceive him:

9 On the left hand, where he doth
work, but I cannot behold *him*: he
hideth himself on the right hand,
that I cannot see *him*.

10 But he knoweth † the way that
I take: *when* ^d he hath tried me, I
shall come forth as gold.

11 My foot hath held his steps; his
way have I kept, and not declined.

12 Neither have I gone back from
the commandment of his lips; † I have
esteemed the words of his mouth more
than || my necessary *food*.

13 But he *is* in one *mind*, and ^e who
can turn him? and *what* † his soul de-
sireth, even *that* he doeth.

14 For he performeth *the thing that*
is appointed for me: and many such
things are with him.

15 Therefore am I troubled at his
presence: when I consider, I am
afraid of him.

16 For † God ^g maketh my heart soft,
and † the Almighty troubleth me:

17 Because I was not cut off before
the darkness, *neither* hath he covered
the darkness from my face.

CHAP. XXIV.

1 *Wickedness goeth often unpunished.*
17 *There is a secret judgment for
the wicked.*

WHYY, seeing ^a times are not hid-
den from † the Almighty, do they
that know him not see his days?

2 *Some* remove the ^b land-marks;
they violently take away flocks, and
|| feed *thereof*;

3 They drive away the ass of the
fatherless; they ^c take the widow's
ox for a pledge;

4 They turn the needy out of the
way: ^d the poor of the earth hide
themselves together.

5 Behold, *as* wild asses in the desert,
go they forth to their work, rising

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a Chap.
13. 3. &
16. 21.

b Isaiah
27. 4, 8.

c Chap.
9. 11.

† Heb. *the
way that is
with me.*
d Ps. 17. 3.
& 66. 10.

† Heb.
I have hid,
or, laid up.
|| Or, my
appointed
portion.

e Chap.
9. 12, 13,
& 12. 14.
f Ps. 115. 3.

† Heb. *El.*
g Psalm
23. 14.

† Heb.
Shadai.

a Acts 1. 7.

† Heb.
Shadai.

b Deuter.
19. 14. &
27. 17.
Prov. 22. 28.
& 23. 10.

|| Or, feed
them.

c Chap.
22. 6.

d Deut. 24. 6,
10, 12, 17.

d Prov.
28. 28.

|| Or, *What*,
d Ps. 10. 11.
& 59. 7. &
73. 11. &
84. 7.
† Heb. *El*.

e Chap.
16. 33.
Ps. 55. 23.
& 102. 24.
Eccles. 7. 17.

† Heb. *a
flood was
poured upon
their founda-
tion.*

f Chap.
21. 14.

† Heb. *El*.

† Heb.
Shadai.

|| Or, *to
them.*

g Chap.
21. 16.

h Psalm
107. 22.

|| Or, *estate*.

|| Or, *their
excellency.*

|| That *is*,
with God.

i Isa. 27. 5.

k Chap. 8. 5,
6. & 11. 13.

† Heb.
Shadai.

l 2 Chron.
1. 15.

|| Or, *on the
dust.*

† Heb.
Shadai.

|| Or, *gold*.

† Heb. *silver
of strength.*

† Heb.
Shadai.

m Chap.
11. 15.

n Psalm
60. 14, 15.

o Prov.
29. 23.

James 4. 6
1 Pet. 5. 5.

† Heb. *him
that hath
low eyes.*

|| Or, *The
innocent
shall deliver
the island.*

† Heb. *my
hand.*

Before
CHRIST
cir. 1590.

betimes for a prey: the wilderness
yieldeth food for them and for their
children.

6 They reap every one his corn in
the field; and they gather the
vintage of the wicked;

7 They cause the naked to lodge
without clothing, that they have no
covering in the cold;

8 They are wet with the showers
of the mountains, and embrace the
rock for want of a shelter;

9 They pluck the fatherless from
the breast, and take a pledge of the
poor;

10 They cause him to go naked
without clothing, and they take away
the sheaf from the hungry;

11 Which make oil within their
walls, and tread their wine-presses,
and suffer thirst.

12 Men groan from out of the
city, and the soul of the wounded
crieth out; yet God layeth not folly
to them.

13 They are of those that rebel
against the light; they know not the
ways thereof, nor abide in the paths
thereof.

14 The murderer, rising with the
light, killeth the poor and needy, and
in the night is as a thief.

15 The eye also of the adulterer
waiteth for the twilight, saying,
No eye shall see me; and he disguiseth
his face.

16 In the dark they dig through
houses, which they had marked for
themselves in the day-time: they
know not the light.

17 For the morning is to them
even as the shadow of death: if one
know them, they are in the terrors of
the shadow of death.

18 He is swift as the waters; their
portion is cursed in the earth: he be-
holdeth not the way of the vineyards.

19 Drought and heat consume
the snow-waters; so doth the grave
those which have sinned.

20 The womb shall forget him; the
worm shall feed sweetly on him: he
shall be no more remembered; and
wickedness shall be broken as a tree.

21 He evil-entreateth the barren
that beareth not, and doeth not good
to the widow.

22 He draweth also the mighty
with his power; he riseth up, and
no man is sure of life:

23 Though it be given him to be in
safety whereon he resteth, yet his
eyes are upon their ways.

24 They are exalted for a little
while, but they are gone and brought
low; they are taken out of the
way as all other, and cut off as the
tops of the ears of corn.

25 And if it be not so now, who
will make me a liar, and make my
speech nothing worth?

CHAP. XXV.

Bildad sheweth God's sovereignty, be-
fore whom man cannot be justified.

THEN answered Bildad the Shu-
hite, and said,

2 Dominion and fear are with him;
he maketh peace in his high places.

3 Is there any number of his
armies? and upon whom doth not
his light arise?

4 How then can man be justified
with God? or how can he be clean
that is born of a woman?

5 Behold even to the moon, and
it shineth not; yea, the stars are not
pure in his sight:

6 How much less man, that is a worm,
and the son of man, which is
a worm?

CHAP. XXVI.

1 Job, reproving the uncharitable spirit
of Bildad, acknowledgeth God's
power and wisdom to be infinite.

BUT Job answered and said,
2 How hast thou helped him
that is without power? how savest
thou the arm that hath no strength?

3 How hast thou counselled him that
hath no wisdom? and how hast thou
plentifully declared the thing as it is?

4 To whom hast thou uttered
words? and whose spirit came from
thee?

5 Dead things are formed from
under the waters, and the inhabi-
tants thereof.

6 Hell is naked before him, and
destruction hath no covering.

7 He stretcheth out the north
over the empty place, and hangeth
the earth upon nothing.

8 He bindeth up the waters in his
thick clouds; and the cloud is not
rent under them.

9 He holdeth back the face of his
throne, and spreadeth his cloud upon
it.

10 He hath compassed the wa-
ters with bounds, until the day and
night come to an end.

11 The pillars of heaven tremble,
and are astonished at his reproof.

12 He divideth the sea with his
power, and by his understanding he
smiteth through the proud.

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CHRIST
cir. 1590.

Heb.
are not.
Heb.
closed up.

a Chapters
4, 17, &c. &
15, 14, &c.
Ps. 130, &
& 143, 2.
Heb. El.

b Psalm
22, 6.

|| Or, with
the inhabi-
tants.

a Ps. 139,
8, 11.

Prov. 15, 11.

Hebr. 4, 13.

b Chap. 9, 8.

Ps. 104, 2,
&c.

c Chap.
38, 8.

Ps. 33, 7,
& 104, 8.

Prov. 8, 29.

Jer. 5, 22.

Heb. until
the end of
light with
darkness.

d Isa. 51, 15,
Jer. 31, 25.

Heb. pride.

Heb.
mingled
corn, or,
dredge.
Heb.
the wicked
gather the
vintage.

e Lam. 4, 5.

f Ps. 10, 8.

g Prov. 7, 9.

h Psalm
10, 11.

Heb.
setteth his
face in
secret.

i John 3, 20.

Heb.
volently
fake.

|| Or, he
trusteth not
his own life.

Before
CHRIST
cir. 1590.

e Psalm
83. 6.

13 ° By his Spirit he hath garnished the heavens; his hand hath formed the crooked serpent.

14 Lo, these are parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

CHAP. XXVII.

1 Job protesteth his sincerity. 8 The hypocrite is without hope. 11 The blessings which the wicked have are oftentimes turned into curses.

MOREOVER, Job † continued his parable, and said,

2 As † God liveth, ^a who hath taken away my judgment; and † the Almighty, who hath † vexed my soul;

3 All the while my breath is in me, and † the spirit of God is in my nostrils,

4 My lips shall not speak wickedness, nor my tongue utter deceit.

5 God forbid that I should justify you: till I die ^b I will not remove mine integrity from me.

6 My righteousness I hold fast, and will not let it go: my heart shall not reproach me † so long as I live.

7 Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous.

8 ° For what is the hope of the hypocrite, though he hath gained, when God taketh away his soul?

9 ^a Will † God hear his cry when trouble cometh upon him?

10 Will he delight himself in † the Almighty? will he always call upon God?

11 I will teach you † by the hand of God; that which is with † the Almighty will I not conceal.

12 Behold, all ye yourselves have seen it; why then are ye thus altogether vain?

13 ° This is the portion of a wicked man with God, and the heritage of oppressors, which they shall receive of † the Almighty.

14 ^f If his children be multiplied, it is for the sword; and his offspring shall not be satisfied with bread.

15 Those that remain of him shall be buried in death; and ^g his widows shall not weep.

16 Though he heap up silver as the dust, and prepare raiment as the clay;

17 He may prepare it, but ^h the just shall put it on, and the innocent shall divide the silver.

18 He buildeth his house as a moth, and ⁱ as a booth that the keeper maketh.

19 The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he is not.

20 ^k Terrors take hold on him as waters, a tempest stealeth him away in the night.

21 The east wind carrieth him away, and he departeth; and, as a storm, hurleth him out of his place.

22 For God shall cast upon him, and not spare: † he would fain flee out of his hand.

23 Men shall clap their hands at him, and shall hiss him out of his place.

CHAP. XXVIII.

1 Though man may search deep into nature, yet to understand God's ways is beyond his reach; 23 being comprehended by God only.

SURELY there is † a vein for the silver, and a place for gold where they fine it.

2 Iron is taken out of the † earth, † Or, dust. and brass is molten out of the stone.

3 He setteth an end to darkness, and searcheth out all perfection; the stones of darkness, and the shadow of death.

4 The flood breaketh out from the inhabitant; even the waters forgotten of the foot: they are dried up, they are gone away from men.

5 As for the earth, out of it cometh bread; and under it is turned up as it were fire.

6 The stones of it are the place of sapphires; and it hath † dust of gold.

7 There is a path which no fowl knoweth, and which the vulture's eye hath not seen:

8 The lion's whelps have not trodden it, nor the fierce lion passed by it.

9 He putteth forth his hand upon the † rock; he overturneth the mountains by the roots.

10 He cutteth out rivers among the rocks; and his eye seeth every precious thing.

11 He bindeth the floods † from overflowing; and the thing that is hid bringeth he forth to light.

12 ^a But where shall wisdom be found? and where is the place of understanding?

13 Man knoweth not the price thereof; neither is it found in the land of the living.

14 ^b The depth saith, It is not in me; and the sea saith, It is not with me.

15 † It ^c cannot be gotten for gold, neither shall silver be weighed for the price thereof.

Before
CHRIST
cir. 1590.

k Chap.
18. 11.

† Heb. fm
fleeing he
would flee.

† Or,
a mine.

† Or, dust.

† Or,
gold ore.

† Or, flint.

† Heb. from
weeping.

a Verse 20.
Ecc. 7. 24.

b Verse 23.
Rom. 11.
33, 34.

† Heb. Fine
gold shall
not be given
for it.

c Prov. 3. 13,
14. & 8. 11,
19. & 16. 16.

† Heb. added
to take up.

† Heb. El.
a Chap.
24. 6.

† Heb.
Shadai.

† Heb.
made my
soul bitter,
Ruth 1. 20.
2 Kings
4. 27.

† That is,
the breath
which God
gave him.

b Chap. 2. 9.

& 13. 15.

† Heb. from
my days.

c Matth.
16. 26.
Luke 12. 30.

d Chap.
35. 12.

Ps. 18. 41.

& 109. 7.

Prov. 1. 22.

& 23. 9.

Isa. 1. 15.

Jer. 14. 13.

Ezek. 8. 18.

Micah 3. 4.

John 9. 31.

James 4. 3.

† Heb. El.

† Heb.
Shadai.

† Or, being
in the hands,
&c.

† Heb.
Shadai.

e Chap.
20. 29.

† Heb.
Shadai.

f Deuter.
28. 41.

Hosea 9.
13, 14.

g Psalm
79. 64.

h Prov. 23. 2.

Ecc. 2. 26.

i Isa. 1. 8.

Lam. 2. 6.

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16 It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.

17 The gold and the crystal cannot equal it; and the exchange of it *shall not be for* || jewels of fine gold.

18 No mention shall be made of || coral, or of pearls: for the price of wisdom is above rubies.

19 The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold.

20 ^{d Verse 12.} Whence then cometh wisdom? and where is the place of understanding?

21 Seeing it is hid from the eyes of all living, and kept close from the fowls of the || air.

22 ^{e Verse 14.} Destruction and death say, We have heard the fame thereof with our ears.

23 God understandeth the way thereof, and he knoweth the place thereof.

24 For he looketh to the ends of the earth, and seeth under the whole heaven;

25 ^{f Psalm 135. 7.} To make the weight for the winds; and he weigheth the waters by measure.

26 When he made a decree for the rain, and a way for the lightning of the thunder:

27 Then did he see it, and || declare it; he prepared it, yea, and searched it out.

28 And unto man he said, Behold, ^{g Deut. 4. 6. Ps. 111. 10. Prov. 1. 7. & 9. 10. Eccl. 12. 13.} the fear of the [†] Lord, that is wisdom; and to depart from evil is understanding.

CHAP. XXIX.

Job bemoaneth himself, calling to mind his former prosperity and honour.

[†] **M**OREOVER, Job [†] continued his parable, and said,

2 Oh that I were ^a as in months past, as in the days when God preserved me;

3 ^b When his || candle shined upon my head, and when by his light I walked through darkness;

4 As I was in the days of my youth, when the secret of God was upon my tabernacle;

5 When [†] the Almighty was yet with me, when my children were about me;

6 When ^c I washed my steps with butter, and ^d the rock poured [†] me out rivers of oil;

7 When I went out to the gate through the city; when I prepared my seat in the street!

8 The young men saw me, and hid themselves; and the aged arose, and stood up.

9 The princes refrained talking, and laid their hand on their mouth.

10 [†] The nobles held their peace, and their tongue cleaved to the roof of their mouth.

11 When the ear heard me, then it blessed me; and when the eye saw me, it gave witness to me;

12 Because ^e I delivered the poor that cried, and the fatherless, and him that had none to help him.

13 The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy.

14 [†] I put on righteousness, and it clothed me: my judgment was as a robe and a diadem.

15 I was eyes to the blind, and feet was I to the lame.

16 I was a father to the poor; and ^g the cause which I knew not I searched out.

17 And I brake ^h [†] the jaws of the wicked, and [†] plucked the spoil out of his teeth.

18 Then I said, I shall die in my nest, and I shall multiply my days as the sand.

19 ⁱ My root was [†] spread out ^k by the waters, and the dew lay all night upon my branch.

20 My glory was [†] fresh in me, and ^l my bow was [†] renewed in my hand.

21 Unto me men gave ear, and waited, and kept silence at my counsel.

22 After my words they spake not again; and my speech dropped upon them.

23 And they waited for me as for the rain; and they opened their mouth wide, as for ^m the latter rain.

24 If I laughed on them, they believed it not; and the light of my countenance they cast not down.

25 I chose out their way, and sat chief, and dwelt as a king in the army, as one that comforteth the mourners.

CHAP. XXX.

1 Job lamenteth the change of his honour into extreme contempt; 15 and of his prosperity into calamity.

BUT now they that are [†] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

2 Yea, whereto might the strength of their hands profit me, in whom old age was perished?

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[†] Heb.
The voice of
the nobles
was hid.

^e Ps. 72. 12.
Prov. 31. 13.
& 24. 11.

^f Deuter.
24. 13.
Ps. 132. 9.
Isa. 59. 17.
& 61. 10.
Ephes.
6. 14, &c.
1 Thes. 5. 3.

^g Prov. 29. 7.

^h Prov.
30. 14.
[†] Heb.
the jaw-
teeth, or, the
grinders.
[†] Heb. cast.

ⁱ Chap.
18. 16.
[†] Heb.
opened.

^k Ps. 1. 8.
Jer. 17. 8.

^l Heb. new.
1 Genes.
49. 24.
[†] Heb.
changed.

^m Zech.
10. 1.

[†] Heb. of
fewer days
than I.

[†] Or, vessels
of fine gold.

[†] Or,
Ramoth.

^d Verse 12.

[†] Or, heaven.

^e Verse 14.

^f Psalm
135. 7.

[†] Or,
number it.

^g Deut. 4. 6.
Ps. 111. 10.
Prov. 1. 7.
& 9. 10.
Eccl. 12. 13.

[†] Heb.
Adonai.

[†] Heb. added
to take up.

^a See Chap.
7. 3.

^b Chap.
18. 6.

[†] Or, lamp,
Ps. 18. 28.

^c Deuter.
32. 13. &
33. 24.
Chap.
20. 17.

^d Psalm
81. 16.

[†] Heb.
with me.

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|| Or, dark
as the night.
† Heb.
yesternight.

3 For want and famine *they were* || solitary ; fleeing into the wilderness † in former time desolate and waste ;
4 Who cut up mallows by the bushes, and juniper-roots for their meat.

5 They were driven forth from among men, (they cried after them as after a thief,)

† Heb. holes. 6 To dwell in the cliffs of the valleys, in † caves of the earth, and in the rocks.

7 Among the bushes they brayed ; under the nettles they were gathered together.

† Heb. men of no name. 8 *They were* children of fools, yea, children of † base men ; they were viler than the earth.

a Chap. 9 ^a And now am I their song ; yea, I am their by-word.

† Heb. and withhold not spittle from my face. 10 They abhor me, they flee far from me, † and spare not ^b to spit in my face.

b Numb. 11 Because he ^c hath loosed my cord, and afflicted me, they have also let loose the bridle before me.

12 Upon *my right hand* rise the youth ; they push away my feet, and they ^d raise up against me the ways of their destruction.

c See Chap. 12. 18. d Chap. 19. 12. 13 They mar my path ; they set forward my calamity ; they have no helper.

14 They came upon me as a wide breaking in of waters : in the desolation they rolled themselves upon me.

† Heb. my principal one. 15 Terrors are turned upon me : they pursue † my soul as the wind ; and my welfare passeth away as a cloud.

e Psalm 42. 4. 16 ^e And now my soul is poured out upon me ; the days of affliction have taken hold upon me.

17 My bones are pierced in me in the night-season ; and my sinews take no rest.

18 By the great force of *my disease* is my garment changed : it bindeth me about as the collar of my coat.

19 He hath cast me into the mire, and I am become like dust and ashes.

20 I cry unto thee, and thou dost not hear me ; I stand up, and thou regardest me not.

† Heb. turned to be cruel. 21 Thou art † become cruel to me ; with † thy strong hand thou opposhest thyself against me.

† Heb. the strength of thy hand. 22 Thou liftest me up to the wind ; thou causest me to ride upon it, and dissolvest my || substance.

|| Or, wisdom. 23 For I know that thou wilt bring me to death, and to the house ^f appointed for all living.

† Heb. heap. 24 Howbeit, he will not stretch out his hand to the † grave, though they cry in his destruction.

25 ^g Did not I weep † for him that was in trouble ? was *not* my soul grieved for the poor ?

26 When I looked for good, then evil came unto me ; and when I waited for light, there came darkness.

27 My bowels boiled, and rested not ; the days of affliction prevented me.

28 ^h I went mourning without the sun ; I stood up, and I cried in the congregation.

29 ⁱ I am a brother to dragons, and a companion to || owls.

30 ^k My skin is black upon me, and ^l my bones are burnt with heat.

31 My harp also is turned to mourning, and my organ into the voice of them that weep.

CHAP. XXXI.

Job maketh a solemn protestation of his integrity in several duties.

I MADE a covenant with mine ^a eyes ; why then should I think upon a maid ?

2 For what ^b portion of God is there from above ? and what inheritance of † the Almighty from on high ?

3 *Is* not destruction to the wicked ? and a strange punishment to the workers of iniquity ?

4 ^c Doth not he see my ways, and count all my steps ?

5 If I have walked with vanity, or if my foot hath hastened to deceit ;

6 † Let me be weighed in an even balance, that God may know mine integrity.

7 If my step hath turned out of the way, and ^d mine heart walked after mine eyes, and if any blot hath cleaved to mine hands ;

8 *Then* ^e let me sow, and let another eat ; yea, let my offspring be rooted out.

9 If mine heart have been deceived by a woman, or if I have laid wait at my neighbour's door ;

10 *Then* let my wife grind unto another, and let others bow down upon her.

11 For this is an heinous crime ; yea, ^f it is an iniquity to be punished by the judges.

12 For it is a fire that consumeth to destruction, and would root out all mine increase.

13 If I did despise the cause of my man-servant, or of my maid-servant, when they contended with me ;

14 What then shall I do when ^g † God riseth up ? and when he visiteth, what shall I answer him ?

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g Psalm 35. 13. 14. Rom. 12. 15. † Heb. for him that was hard of day.

h Ps. 38. 6. & 42. 9. & 43. 2.

i Ps. 102. 6. Micah 1. 8.

|| Or, ostriches.

g Psalm 119. 83.

Lam. 4. 8. & 5. 10.

i Ps. 102. 3.

a Matth. 5. 23.

b Chap. 30. 29. & 27. 13.

† Heb. Shudai.

c 2 Chron. 16. 9.

Chap. 34. 21.

Prov. 5. 21. & 15. 3.

Jer. 32. 19.

† Heb. Let him weigh me in balances of justice.

d See Num. 15. 39.

Pzek. 6. 9.

Mat. 5. 29.

e Levit. 26. 16.

Deut. 29. 30, 33, &c.

d See Num. 15. 39.

Pzek. 6. 9.

Mat. 5. 29.

f Genes. 38. 24.

Lev. 20. 10.

Deut. 22. 22.

See Ver. 20.

g Psalm 44. 21.

† Heb. Et.

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b Chap.
24. 19.
Prov. 14. 31.
& 22. 2.
Mal. 2. 10.
|| Or, did he
not fashion
us in one
womb?

15 ^h Did not he that made me in the womb make him? and || did not one fashion us in the womb?

16 If I have withheld the poor from *their* desire, or have caused the eyes of the widow to fail;

17 Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;

18 (For from my youth he was brought up with me, as *with* a father, and I have guided || her from my mother's womb;)

19 If I have seen any perish for want of clothing, or any poor without covering;

i See Deut.
24. 13.

20 If his loins have not ¹ blessed me, and if he were not warmed with the fleece of my sheep;

21 If I have lifted up my hand against the fatherless, when I saw my help in the gate;

22 Then let mine arm fall from my shoulder-blade, and mine arm be broken from || the bone.

|| Or, the
channel-bone.
k Isa. 19. 6.
Joel 1. 16.
† Heb. EL.

23 For ^k destruction from [†] God was a terror to me, and by reason of his highness I could not endure.

l Mark
10. 24.
1 Tim. 6. 17.

24 ¹ If I have made gold my hope, or have said to the fine gold, *Thou art* my confidence;

m Ps. 62. 10.
Prov. 11. 28.

25 ^m If I rejoiced because my wealth was great, and because mine hand had [†] gotten much;

† Heb.
found much.
n Deuter.
4. 19. & 11.
16. & 17. 2.

26 ⁿ If I beheld [†] the sun when it shined, or the moon walking [†] in brightness;

† Heb.
the light.

27 And my heart hath been secretly enticed, or [†] my mouth hath kissed my hand:

† Heb.
bright.

28 This also were ^o an iniquity to be punished by the judge: for I should have denied the [†] God that is above.

† Heb.
my hand
hath kissed
my mouth.

o Verse 11.
† Heb. EL.

p Prov.
17. 5.

29 ^p If I rejoiced at the destruction of him that hated me, or lifted up myself when evil found him;

q Mat. 5. 44.
Rom. 12. 14.

30 (¶ Neither have I suffered [†] my mouth to sin, by wishing a curse to his soul;)

† Heb. my
palate.

31 If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied;

r Rom.
12. 13.
Hebr. 13. 9.

32 († The stranger did not lodge in the street; but I opened my doors || to the traveller;)

1 Pet. 4. 9.
|| Or, to the
way.

33 If I covered my transgressions || ^s as Adam, by hiding mine iniquity in my bosom:

|| Or, after
the manner
of men.

s Genes.
3. 8. 12.
Hosea 6. 7.

34 Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, and went not out of the door?

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† Chap.
28. 6.

|| Or,
behold my
sign is that
the Almighty
will answer
me.

u Chap.
13. 22.
† Heb.
Shadai.

35 ^t Oh that one would hear me! || behold, my desire is, ^u that [†] the Almighty would answer me, and that mine adversary had written a book.

36 Surely I would take it upon my shoulder, and bind it as a crown to me.

37 I would declare unto him the number of my steps; as a prince would I go near unto him.

38 If my land cry against me, or that the furrows likewise thereof [†] complain;

† Heb. weep.

39 If I have eaten [†] the fruits thereof without money, or have [†] caused the owners thereof to lose their life:

† Heb. the
strength
thereof.

† Heb.
caused the
soul of the
owners
thereof to
expire, or,
breathe out.

40 Let ^x thistles grow instead of wheat, and || cockle instead of barley. The words of Job are ended.

x Gen. 3. 18.

|| Or, not-
some weeds.

CHAP. XXXII.

1 *Elihu is angry with Job and his three friends: 11 he reproveth them for not satisfying of Job: 16 his zeal to speak.*

SO these three men ceased [†] to answer Job, because he was righteous in his own eyes.

† Heb. from
answering.

2 Then was kindled the wrath of Elihu the son of Barachel ^a the Buzite, of the kindred of Ram; against Job was his wrath kindled, because he justified [†] himself rather than God.

a Genes.
22. 21.

† Heb.
his soul.

3 Also against his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job.

4 Now Elihu had [†] waited till Job had spoken, because they were [†] elder than he.

† Heb.
expected Job
in words.

† Heb. elder
for days.

5 When Elihu saw that there was no answer in the mouth of these three men, then his wrath was kindled.

6 And Elihu the son of Barachel the Buzite answered and said, I am [†] young, ^b and ye are very old; wherefore I was afraid, and [†] durst not shew you mine opinion.

† Heb. few
of days.

b Chap.
15. 10.

† Heb.
feared.

7 I said, Days should speak, and multitude of years should teach wisdom.

8 But there is a spirit in man; and ^c the inspiration of [†] the Almighty giveth them understanding.

c Chap.
35. 11. &
38. 36.

9 Great men are not *always* wise; neither do the aged understand judgment.

Prov. 2. 6.
Eccl. 2. 26.
Dan. 1. 17.
& 2. 21.

James 1. 5.

† Heb.
Shadai.

10 Therefore I said, Hearken to me; I also will shew mine opinion.

11 Behold, I waited for your words; I gave ear to your [†] reasons, whilst ye searched out [†] what to say.

† Heb.
understand-
ings.

† Heb.
words.

12 Yea, I attended unto you; and, behold, there was none of you that

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convinced Job, or that answered his words;

† Heb. El.

13 Lest ye should say, We have found out wisdom: † God thrusteth him down, not man.

|| Or, ordered his words.

14 Now, he hath not || directed his words against me; neither will I answer him with your speeches.

† Heb. they removed speeches from themselves.

15 They were amazed; they answered no more; † they left off speaking.

16 When I had waited, (for they spake not, but stood still, and answered no more,)

17 I said, I will answer also my part; I also will shew mine opinion.

† Heb. words.

18 For I am full of † matter; † the spirit within me constraineth me.

† Heb. the spirit of my belly.

19 Behold, my belly is as wine which † hath no vent; it is ready to burst like new bottles.

† Heb. is not opened.

20 I will speak, † that I may be refreshed; I will open my lips, and answer.

† Heb. that I may breathe.

21 Let me not, I pray you, accept any man's person; neither let me give flattering titles unto man.

22 For I know not to give flattering titles; in so doing my Maker would soon take me away.

CHAP. XXXIII.

1 *Elihu offereth himself instead of God, with sincerity and meekness, to reason with Job : 8 he blameth Job for his complaints against God in not giving man an account of his ways : 31 he inciteth Job to attention.*

WHEREFORE, Job, I pray thee, hear my speeches, and hearken to all my words.

† Heb. in my palate.

2 Behold, now I have opened my mouth, my tongue hath spoken † in my mouth.

3 My words shall be of the uprightness of my heart; and my lips shall utter knowledge clearly.

a Gen. 2. 7.

4 ^a The Spirit of † God hath made me, and the breath of † the Almighty hath given me life.

† Heb. El.

5 If thou canst answer me, set thy words in order before me, stand up.

b Chap. 9.

6 ^b Behold, I am † according to thy wish in † God's stead; I also am † formed out of the clay.

84, 85, & 13. 20, 31.

7 ^c Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee.

81. 85.

8 Surely thou hast spoken † in mine hearing, and I have heard the voice of thy words, saying,

† Heb. according to thy mouth.

9 ^d I am clean without transgression, I am innocent; neither is there iniquity in me.

† Heb. cut out of the clay.

c Chap. 9.

34. 31.

† Heb. in mine ears.

d Chap. 9.

17. & 10. 7.

& 11. 4. & 16. 17. & 23. 10. 11. & 27. 5. & 29. 14. & 31. 1.

10 Behold, he findeth occasions against me, ^e he counteth me for his enemy;

11 ^f He putteth my feet in the stocks, he marketh all my paths.

12 Behold, in this thou art not just: I will answer thee, that God is greater than man.

13 Why dost thou strive against him? for † he giveth not account of any of his matters.

14 ^g For † God speaketh once, yea twice, yet man perceiveth it not.

15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

16 ^h Then he † openeth the ears of men, and sealeth their instruction,

17 That he may withdraw man from his † purpose, and hide pride from man.

18 He keepeth back his soul from the pit, and his life † from perishing by the sword.

19 He is chastened also with pain upon his bed, and the multitude of his bones with strong pain:

20 ⁱ So that his life abhorreth bread, and his soul † dainty meat.

21 His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out.

22 Yea, his soul draweth near unto the grave, and his life to the destroyers.

23 If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness;

24 Then he is gracious unto him, and saith, Deliver him from going down to the pit; I have found || a ransom.

25 His flesh shall be fresher † than a child's: he shall return to the days of his youth:

26 He shall pray unto God, and he will be favourable unto him; and he shall see his face with joy: for he will render unto man his righteousness.

27 || He looketh upon men; and if any say, I have sinned, and perverted that which was right, and it profited me not;

28 || He will deliver his soul from going into the pit, and his life shall see the light.

29 Lo, all these things worketh † God † oftentimes with man,

30 ^k To bring back his soul from the pit, to be enlightened with the light of the living.

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e Chap. 13.

24. & 16. 9. & 19. 11.

f Chap. 13. 27. & 14. 16.

g Chap. 32. 8.

h Chap. 26. 10, 15.

i Psalm 107. 18.

Ps. 62. 11.

† Heb. El.

† Heb. he answereth not.

† Heb. he revealeth, or, uncovereth.

† Heb. work.

† Heb. from passing by the sword.

† Heb. meat of desire.

|| Or, an atonement.

† Heb. than childhood.

|| Or, as delivered my soul, &c. and my life.

† Heb. El.

† Heb. twice and thrice.

† Psalm 56. 13.

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† Heb. El.

37 For he addeth rebellion unto his sin; he clappeth *his hands* among us, and multiplieth his words against † God.

CHAP. XXXV.

1 *Comparison is not to be made with God, because our good or evil cannot extend unto him.* 9 *Many cry in their afflictions, but are not heard for want of faith.*

ELIHU spake moreover, and said, 2 Thinkest thou this to be right, that thou saidst, My righteousness is more than † God's?

3 For ^a thou saidst, What advantage will it be unto thee? and, What profit shall I have || if I be cleansed from my sin?

4 † I will answer thee, and thy companions with thee.

5 ^b Look unto the heavens, and see; and behold the clouds, which are higher than thou.

6 If thou sinnest, what doest thou against him? or if thy transgressions be multiplied, what doest thou unto him?

7 ^c If thou be righteous, what givest thou him? or what receiveth he of thine hand?

8 Thy wickedness may hurt a man as thou art, and thy righteousness may profit the son of man.

9 By reason of the multitude of oppressions they make *the oppressed* to cry: they cry out by reason of the arm of the mighty.

10 But none saith, Where is God my maker, ^d who giveth songs in the night;

11 Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?

12 ^e There they cry, but none giveth answer, because of the pride of evil men.

13 ^f Surely † God will not hear vanity, neither will † the Almighty regard it.

14 ^g Although thou sayest thou shalt not see him, yet judgment is before him; therefore trust thou in him.

15 But now, because it is not so, || he hath visited in his anger; yet || he knoweth it not in great extremity:

16 ^h Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

CHAP. XXXVI.

1 *Elihu sheweth how God is just in his ways:* 16 *how Job's sins hinder God's blessings.* 24 *God's works are to be magnified.*

ELIHU also proceeded, and said, 2 Suffer me a little, and I will shew thee † that I have yet to speak on God's behalf.

3 I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.

4 For truly my words shall not be false: he that is perfect in knowledge is with thee.

5 Behold, † God is mighty, and despiseth not any: ^a he is mighty in strength and † wisdom.

6 He preserveth not the life of the wicked: but giveth right to the || poor.

7 ^b He withdraweth not his eyes from the righteous: but ^c with kings are they on the throne; yea, he doth establish them for ever, and they are exalted.

8 And ^d if they be bound in fetters, and be holden in cords of affliction;

9 Then he sheweth them their work, and their transgressions that they have exceeded.

10 ^e He openeth also their ear to discipline, and commandeth that they return from iniquity.

11 If they obey and serve him, they shall ^f spend their days in prosperity, and their years in pleasures:

12 But if they obey not, † they shall perish by the sword, and they shall die without knowledge.

13 But the hypocrites in heart ^g heap up wrath; they cry not when he bindeth them:

14 ^h † They die in youth, and their life is among the || unclean.

15 He delivereth the || poor in his affliction, and openeth their ears in oppression:

16 Even so would he have removed thee out of the strait into a broad place, where there is no straitness; and † that which should be set on thy table should be full of fatness.

17 But thou hast fulfilled the judgment of the wicked: || judgment and justice take hold on thee.

18 Because there is wrath, beware lest he take thee away with his stroke: then ^k a great ransom cannot † deliver thee.

19 Will he esteem thy riches? no, not gold, nor all the forces of strength.

20 Desire not the night, when people are cut off in their place.

21 Take heed, regard not iniquity; for this hast thou chosen rather than affliction.

22 Behold, † God exalteth by his power: ^l who teacheth like him?

23 ^m Who hath enjoined him his way? or ⁿ who can say, Thou hast wrought iniquity?

24 Remember that thou magnify his work, which men behold.

Before
CHRIST
cir. 1590.

† Heb. El.

a Chap. 9. 4
& 12. 13, 16
& 27. 23.

† Heb. heart.

† Heb. afflicted.

b Ps. 23. 19.

& 24. 15.

c Ps. 113. 8.

d Psalm 107. 10.

e Chap. 33. 16, 23.

f Chap. 31. 13.

† Heb. they shall pass away by the sword.

g Rom. 2. 5.

h Chap. 15. 32, & 22. 16.

† Heb. Their soul dieth.

† Heb. sodomites.

† Heb. afflicted.

† Heb. the rest of thy table.

i Ps. 23. 5.

† Heb. judgment and justice should uphold thee.

k Ps. 49. 7.

† Heb. turn thee aside.

l Isaiah 40. 13, 14.

Rom. 11. 34.

1 Cor. 9. 16.

m Chap. 34. 15.

n Chap. 34. 10.

c Chap. 22. 2, 3.

Ps. 16. 9.

Prov. 9. 13.

Rom. 11. 35.

d Ps. 42. 8.

& 77. 6.

149. 5.

e Prov. 1. 23.

f Chap. 27. 9.

Prov. 15. 39.

Isa. 1. 15.

Jer. 11. 11.

† Heb. El.

† Heb. Shadal.

g Chap. 9. 11.

† That is, God.

† That is, Job.

h Chap. 34. 35.

† Heb. El.

† Heb. Shadal.

g Chap. 9. 11.

† That is, God.

† That is, Job.

h Chap. 34. 35.

† Heb. El.

† Heb. Shadal.

g Chap. 9. 11.

† That is, God.

† That is, Job.

h Chap. 34. 35.

† Heb. El.

† Heb. Shadal.

g Chap. 9. 11.

† That is, God.

† That is, Job.

h Chap. 34. 35.

† Heb. El.

† Heb. Shadal.

g Chap. 9. 11.

† That is, God.

† That is, Job.

h Chap. 34. 35.

† Heb. El.

† Heb. Shadal.

g Chap. 9. 11.

† That is, God.

† That is, Job.

h Chap. 34. 35.

† Heb. El.

† Heb. Shadal.

g Chap. 9. 11.

† That is, God.

† That is, Job.

Before
CHRIST
cir. 1520.

25 Every man may see it; man may behold it afar off.

26 Behold, † God is great, and we know him not, ° neither can the number of his years be searched out.

27 For he maketh small the drops of water: they pour down rain according to the vapour thereof,

28 Which the clouds do drop and distil upon man abundantly.

29 Also can any understand the spreadings of the clouds, or the noise of his tabernacle?

30 Behold, he spreadeth his light upon it, and covereth † the bottom of the sea.

31 For † by them judgeth he the people; he giveth meat in abundance.

32 With clouds he covereth the light; and commandeth it not to shine by the cloud that cometh betwixt.

33 The noise thereof sheweth concerning it, the cattle also concerning † the vapour.

CHAP. XXXVII.

1 God is to be feared because of his great works: 15 his wisdom is unsearchable in them.

AT this also my heart trembleth, and is moved out of his place.

2 † Hear attentively the noise of his voice, and the sound that goeth out of his mouth.

3 He directeth it under the whole heaven, and his † lightning unto the † ends of the earth.

4 After it † a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.

5 † God thundereth marvellously with his voice: † great things doeth he, which we cannot comprehend.

6 For † he saith to the snow, Be thou on the earth; † likewise to the small rain, and to the great rain of his strength.

7 He sealeth up the hand of every man; that all men may know his work.

8 Then the beasts go into dens, and remain in their places.

9 † Out of the south cometh the whirlwind; and cold out of the † north.

10 † By the breath of † God frost is given; and the breadth of the waters is straitened.

11 Also by watering he wearieth the thick cloud: he scattereth † his bright cloud,

12 And it is turned round about by his counsels; that they may do whatsoever he commandeth them upon the face of the world in the earth.

13 † He causeth it to come, whether for † correction, or † for his land, or † for mercy.

14 Hearken unto this, O Job: stand still, and consider the wondrous works of † God.

15 Dost thou know when God disposed them, and caused the light of his cloud to shine?

16 Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?

17 How thy garments are warm, when he quieteth the earth by the south wind?

18 Hast thou with him † spread out the sky, which is strong, and as a molten looking-glass?

19 Teach us what we shall say unto him; for we cannot order our speech by reason of darkness.

20 Shall it be told him that I speak? If a man speak, surely he shall be swallowed up.

21 And now men see not the bright light which is in the clouds; but the wind passeth, and cleanseth them.

22 † Fair weather cometh out of the north: with God is terrible majesty.

23 Touching † the Almighty, † we cannot find him out: † he is excellent in power, and in judgment, and in plenty of justice: he will not afflict.

24 Men do therefore fear him: he respecteth not any that are wise of heart.

CHAP. XXXVIII.

1 God challengeth Job to answer. 4 God, by his mighty works, convinceth Job of ignorance, 31 and of imbecility.

THEN the LORD answered Job

2 † out of the whirlwind, and said,

3 † Who is this that darkeneth counsel by words without knowledge?

4 † Gird up: now thy loins like a man; for I will demand of thee, and † answer thou me.

5 † Where wast thou when I laid the foundations of the earth? declare, † if thou hast understanding.

6 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

7 Whereupon are the † foundations thereof † fastened? or who laid the corner-stone thereof,

8 † When the morning-stars sang together, and all the sons of God shouted for joy?

9 † Or who shut up the sea with doors, when it brake forth, as if it had issued out of the womb?

Before
CHRIST
cir. 1520.

Exod. 9. 18, 23.
1 Sam. 12. 18, 19.
Exra 10. 9. Chap. 35. 31.

† Heb. a rod. † Chap. 35. 35, 27.
† 2 Sam. 21. 10.
1 Kings 18. 45.
† Heb. El

h Gen. 1. 6.

† Heb. Cold.

† Heb. Shadai.
i 1 Tim. 6. 16.
k Chap. 36. 5.

a So Exod. 10. 16, 18.
1 Kings 19. 11.
Ezek. 1. 4.
Nah. 1. 3.
b Chap. 34. 25. & 48. 3.
c Chap. 40. 7.

† Heb. make me know.

d Ps. 104. 5. Prov. 8. 29. & 30. 4.

† Heb. if thou knowest understanding.

† Heb. sockets.

† Heb. made to sink.

e Gen. 1. 9. Ps. 33. 7. & 104. 9. Prov. 8. 29.

† Heb. El.
o Psalms 90. 2. & 102. 24, 27.
Hebr. 1. 12.

† Heb. the roots.

p Chap. 27. 13. & 38. 23.

† Heb. that which goeth up.

† Heb. Hear in hearing.

† Heb. light.
† Heb. wings of the earth.
a Ps. 29. 3. & 88. 23.

† Heb. El.
b Chap. 5. 9. & 9. 10. & 36. 26.

c Psalm 147. 16, 17.
† Heb. and to the shower of rain, and to the showers of rain of his strength.

† Heb. Out of the chamber.
† Heb. scattering winds.
d Chap. 28. 29, 30. Psalm 147. 17, 18.

† Heb. El.
† Heb. the cloud of his light.

Before
CHRIST
cir. 1520.

|| Or,
established
my decree
upon it.
f Chap.
26. 10.
† Heb.
the pride of
thy waves.

† Heb.
wings.

g Ps. 10. 15.

h Ps. 9. 13.

|| Or, at.

i Ps. 135. 7.

k Exod.
9. 18.
Josh 10. 11.
Isa. 30. 30.

l Psalm
107. 35.

† Heb.
is taken.

9 When I made the cloud the garment thereof, and thick darkness a swaddling-band for it,

10 And ||[†] brake up for it my decreed place, and set bars and doors,

11 And said, Hitherto shalt thou come, but no further; and here shall † thy proud waves be stayed?

12 Hast thou commanded the morning since thy days; and caused the day-spring to know his place;

13 That it might take hold of the † ends of the earth, that the wicked might be shaken out of it?

14 It is turned as clay to the seal; and they stand as a garment.

15 And from the wicked their light is withholden, and ^g the high arm shall be broken.

16 Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth?

17 Have ^h the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?

18 Hast thou perceived the breadth of the earth? declare if thou knowest it all.

19 Where ⁱ is the way where light dwelleth? and ^j as for darkness, where is the place thereof,

20 That thou shouldest take it || to the bound thereof, and that thou shouldest know the paths to the house thereof?

21 Knowest thou ^k it, because thou wast then born? or because the number of thy days is great?

22 Hast thou entered into ^l the treasures of the snow; or hast thou seen the treasures of the hail,

23 ^k Which I have reserved against the time of trouble, against the day of battle and war?

24 By what way is the light parted, which scattereth the east wind upon the earth?

25 Who hath divided a water-course for the overflowing of waters, or a way for the lightning of thunder;

26 To cause it to rain on the earth, where no man ⁱ is; on the wilderness, wherein ^j there is no man;

27 ^l To satisfy the desolate and waste ground; and to cause the bud of the tender herb to spring forth?

28 Hath the rain a father? or who hath begotten the drops of dew?

29 Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?

30 The waters are hid as ^k with a stone, and the face of the deep † is frozen.

31 Canst thou bind the sweet influences of ^m || † Pleiades, or loose the bands of † Orion?

32 Canst thou bring forth || Mazzaroth in his season? or canst thou † guide Arcturus with his sons?

33 Knowest thou ⁿ the ordinances of heaven? canst thou set the dominion thereof in the earth?

34 Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

35 Canst thou send lightnings, that they may go, and say unto thee, † Here we are?

36 ^o Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

37 Who can number the clouds in wisdom? or † who can stay the bottles of heaven,

38 || When the dust † groweth into hardness, and the clods cleave fast together?

39 Wilt thou hunt the prey for the lion, or fill † the appetite of the young lions,

40 When they couch in ^p their dens, and abide in the covert to lie in wait?

41 ^q Who provideth for the raven his food? when his young ones cry unto † God, they wander for lack of meat.

CHAP. XXXIX.

God sheweth his power; 1 Of the wild goats and hinds, 5 of the wild ass, 9 the unicorn, 13 the peacock, stork, and ostrich, 19 the horse, 26 the hawk, 27 the eagle.

KNOWEST thou the time when the wild goats of the rock bring forth? or canst thou mark when ^a the hinds do calve?

2 Canst thou number the months that they fulfil? or knowest thou the time when they bring forth?

3 They bow themselves, they bring forth their young ones, they cast out their sorrows.

4 Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them.

5 Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

6 ^b Whose house I have made the wilderness, and the † barren land his dwellings.

7 He scorneth the multitude of the city, ^c neither regardeth he the crying † of the driver.

8 The range of the mountains ^d is his pasture, and he searcheth after every green thing.

Before
CHRIST
cir. 1520.

m Chap.
9. 9.
Amos 5. 8.
|| Or, the
seven stars.
† Heb.
Eimah.
|| Heb. Ceril.
|| Or, the
twelve signs.
† Heb.
guide them.
Jerem.
31. 35.

† Heb.
Behold us.

n Chap.
32. 8.
Ps. 51. 6.
Eccl. 2. 23.

† Heb. who
can cause to
lie down.

|| Or, When
the dust is
turned into
mire.

† Heb.
is poured.
p Psalm
104. 21.
† Heb.
the life.

q Ps. 147. 9.
Mat. 6. 26.

† Heb. El.

a Ps. 29. 9.

b Chap.
24. 5.
Jer. 2. 24.
Hosea 8. 9.

† Heb.
salt places.

c Chap.
8. 16.

† Heb. of
the extractor.

Before
CHRIST
cir. 1590.

9 Will the unicorn be willing to serve thee, or abide by thy crib?

10 Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?

11 Wilt thou trust him, because his strength is great? or wilt thou leave thy labour to him?

12 Wilt thou believe him, that he will bring home thy seed, and gather it into thy barn?

13 Gavest thou the goodly wings unto the peacocks? or || wings and feathers unto the ostrich?

14 Which leaveth her eggs in the earth, and warmeth them in the dust,

15 And forgetteth that the foot may crush them, or that the wild beast may break them.

16 She is hardened against her young ones, as though *they were* not her's: her labour is in vain without fear;

17 Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

18 What time she lifteth up herself on high, she scorneth the horse and his rider.

19 Hast thou given the horse strength? hast thou clothed his neck with thunder?

20 Canst thou make him afraid as a grasshopper? the glory of his nostrils is terrible.

21 || He paweth in the valley, and rejoiceth in his strength: he goeth on to meet † the armed men.

22 He mocketh at fear, and is not affrighted; neither turneth he back from the sword.

23 The quiver rattleth against him, the glittering spear and the shield.

24 He swalloweth the ground with fierceness and rage; neither believeth he that *it is* the sound of the trumpet.

25 He saith among the trumpets, Ha, ha! and he smelleth the battle afar off, the thunder of the captains, and the shouting.

26 Doth the hawk fly by thy wisdom, and stretch her wings toward the south?

27 Doth the eagle mount up † at thy command, and ^d make her nest on high?

28 She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.

29 From thence she seeketh the prey, and her eyes behold afar off.

30 Her young ones also suck up blood: and ^e where the slain are, there is she.

CHAP. XL.

1 Job humbleth himself to God: 6 God stirreth him up to shew his righteousness, power, and wisdom. 15 Of the behemoth.

MOREOVER, the LORD answered Job, and said,

2 Shall he that contendeth with † the Almighty instruct *him*? he that † Heb. Shadal. reproveth God, let him answer it.

3 ¶ Then Job answered the LORD, and said,

4 ^a Behold, I am vile; what shall I ^a Chap. 38. 6. answer thee? ^b I will lay mine hand ^b Ps. 39. 9. upon my mouth.

5 Once have I spoken, but I will not answer; yea, twice, but I will proceed no further.

6 ¶ ^c Then answered the LORD ^c Chap. 38. 1. unto Job out of the whirlwind, and said,

7 ^d Gird up thy loins now like a man: ^e I will demand of thee, and declare thou unto me. ^d Chap. 38. 3. ^e Chap. 42. 4.

8 ^f Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous? ^f Ps. 51. 4. ^g Rom. 3. 4.

9 Hast thou an arm like † God? or † Heb. El. canst thou thunder with a voice like him?

10 ^g Deck thyself now with majesty and excellency, and array thyself with glory and beauty. ^g Ps. 104. 1.

11 Cast abroad the rage of thy wrath; and behold every one that is proud, and abase him.

12 Look on every one that is proud, and bring him low; and tread down the wicked in their place.

13 Hide them in the dust together, and bind their faces in secret.

14 Then will I also confess unto thee that thine own right hand can save thee.

15 ¶ Behold now || behemoth, || Or, the elephant, as some think. which I made with thee; he eateth grass as an ox.

16 Lo now, his strength is in his loins, and his force is in the navel of his belly.

17 || He moveth his tail like a ^h Or, He setteth up. cedar: the sinews of his stones are wrapped together.

18 His bones are as strong pieces of brass; his bones are like bars of iron.

19 He is the chief of the ways of † God: he that made him can make † Heb. El. his sword to approach unto him.

20 Surely the mountains bring him forth food, where all the beasts of the field play.

21 He lieth under the shady trees, in the covert of the reed, and fens.

Before
CHRIST
cir. 1590.

† Or, the feathers of the stork and ostrich.

† Heb. terrors.

|| Or, His feet dig.

† Heb. the armour.

† Heb. by thy mouth.
d Jerem.
49. 16.
Obad. 4.

e Matth.
24. 28.
Luke 17. 37.

Before
CHRIST
cir. 1580.

† Heb. *As
oppresseth.*

‡ Or, *Will
any take him
in his sight,
or, bore his
nose with a
gin.*

‡ That is,
a whale, or,
a whirlpool.

† Heb.
which thou
drownest?

22 The shady trees cover him with their shadow; the willows of the brook compass him about.

23 Behold, † he drinketh up a river, and hasteth not: he trusteth that he can draw up Jordan into his mouth.

24 ‡ He taketh it with his eyes: his nose pierceth through snares.

CHAP. XLII.

Of God's great power in the leviathan.

CANST thou draw out ‖ leviathan with an hook? or his tongue with a cord † which thou lettest down?

2 Canst thou put an hook into his nose? or bore his jaw through with a thorn?

3 Will he make many supplications unto thee? will he speak soft words unto thee?

4 Will he make a covenant with thee? will thou take him for a servant for ever?

5 Wilt thou play with him as with a bird? or wilt thou bind him for thy maidens?

6 Shall thy companions make a banquet of him? shall they part him among the merchants?

7 Canst thou fill his skin with barbed irons? or his head with fish-spears?

8 Lay thine hand upon him, remember the battle, do no more.

9 Behold, the hope of him is in vain: shall not one be cast down even at the sight of him?

10 None is so fierce that dare stir him up: who then is able to stand before me?

11 ^a Who hath prevented me, that I should repay him? ^b whatsoever is under the whole heaven is mine.

12 I will not conceal his parts, nor his power, nor his comely proportion.

13 Who can discover the face of his garment? or who can come to him ‖ with his double bridle?

14 Who can open the doors of his face? his teeth are terrible round about.

15 His † scales are his pride, shut up together as with a close seal.

16 One is so near to another, that no air can come between them.

17 They are joined one to another, they stick together, that they cannot be sundered.

18 By his neesings a light doth shine, and his eyes are like the eyelids of the morning.

19 Out of his mouth go burning lamps, and sparks of fire leap out.

20 Out of his nostrils goeth smoke, as out of a seething-pot or caldron.

21 His breath kindleth coals, and a flame goeth out of his mouth.

22 In his neck remaineth strength, and † sorrow is turned into joy before him.

23 ‡ The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.

24 His heart is as firm as a stone; yea, as hard as a piece of the nether millstone.

25 When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.

26 The sword of him that layeth at him cannot hold; the spear, the dart, nor the ‖ habergeon.

27 He esteemeth iron as straw, and brass as rotten wood.

28 The arrow cannot make him flee; sling-stones are turned with him into stubble.

29 Darts are counted as stubble: he laugheth at the shaking of a spear.

30 † Sharp stones are under him: he spreadeth sharp-pointed things upon the mire.

31 He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment.

32 He maketh a path to shine after him; one would think the deep to be hoary.

33 Upon earth there is not his like, ‖ who is made without fear.

34 He beholdeth all high things: he is a king over all the children of pride.

CHAP. XLIII.

1 Job submitteth himself unto God.

7 God, preferring Job's cause, maketh his friends submit themselves, and accepteth him: 10 he magnifieth and blesseth Job: 16 his age and death.

THEN Job answered the LORD, and said,

2 I know that thou canst do every thing, and that ‖ no thought can be withholden from thee.

3 ^a Who is he that hideth counsel without knowledge? therefore have I uttered that I understood not; ^b things too wonderful for me, which I knew not.

4 Hear, I beseech thee, and I will speak: ^c I will demand of thee, and declare thou unto me.

5 I have heard of thee by the hearing of the ear; but now mine eye seeth thee:

6 Wherefore I abhor myself, and repent in dust and ashes,

Before
CHRIST
cir. 1580.

† Heb. *sorrow re-joiceth.*

‡ Heb. *The fallings.*

‡ Or, breastplate.

† Heb. *Sharp pieces of pottery.*

‡ Or, who behave themselves without fear.

a Rom. 11. 35.
b Deuter. 10. 14.
Ps. 24. 1.
c 50. 12.
1 Cor. 10. 26, 28.

‡ Or, within.

† Heb. strong pieces of shields.

‡ Or, no thought of thine can be hindered.
a Chap. 33. 2.

b Ps. 40. 5.
c 131. 1.
c 139. 6.

c Chap. 33. 8. & 40. 7.

Before
CHRIST
cir. 1590.

Before
CHRIST
cir. 1520.

d Math.
5. 24.

† Heb.
his face, or,
person.

† Heb. the
face of Job.
e Ps. 14. 7.
& 136. 1.

† Heb. added
all that had
been to Job
unto the
double.
f Isa. 40. 2.

* Luke
20. 42.
Acts 1. 20.

a Prov.
4. 14, 15.

|| Or,
wicked.
b Ps. 38. 4.
Jer. 15. 17.

c Josh. 1. 8.
Psalm 119.
1. 97.

d Jer. 17. 8.
Ezekiel
47. 12.

† Heb. fade.

e Job 31. 13.
Ps. 35. 5.
Isa. 17. 13.
& 29. 5.
Hosca 13. 8.

f Nah. 1. 7.

1047.
a Ps. 46. 6.
Acts. 4. 25.

|| Or, tu-
multuously
assemble.
† Heb.
mediate.

7 ¶ And it was so, that, after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me *the thing that is right*, as my servant Job *hath*.

8 Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt-offering, and my servant Job shall pray for you; for † him will I accept: lest I deal with you *after your folly*, in that ye have not spoken of me *the thing which is right*, like my servant Job.

9 So Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite, went and did according as the LORD commanded them: the LORD also accepted † Job.

10 ^e And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD † gave Job ^f twice as much as he had before.

11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaint-

ance before, and did eat bread with him in his house; and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an ear-ring of gold.

12 So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she-asses.

13 He had also seven sons and three daughters.

14 And he called the name of the first, || Jemima, and the name of the second, || Kezia, and the name of the third, || Keren-happuch.

15 And in all the land were no women found so fair as the daughters of Job: and their father gave them inheritance among their brethren.

16 ¶ After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, *even* four generations.

17 So Job died, *being* old, and full of days.

|| That is,
handsome
as the day.

|| That is,
superfices,
or, angle,
or, cassia.

|| That is,
the horn,
or, child of
beauty.

The Book of PSALMS *.

PSALM I.

1 *The happiness of the godly.* 4 *The miserable state of the ungodly.*

BLESSED ^a is the man that walketh not in the counsel of the || ungodly, nor standeth in the way of sinners, ^b nor sitteth in the seat of the scornful:

2 But his delight is in the law of the LORD; ^c and in his law doth he meditate day and night.

3 And he shall be like a tree d planted by the rivers of water, that bringeth forth his fruit in his season: his leaf also shall not † wither; and whatsoever he doeth shall prosper.

4 The ungodly are not so; but are ^e like the chaff which the wind driveth away.

5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

6 For ^f the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

PSALM II.

1 *The kingdom of Christ: 10 kings are exhorted to accept it.*

WHY ^a do the heathen || rage, and the people † imagine a vain thing?

2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his ^b Anointed, saying,

3 ^c Let us break their bands asunder, and cast away their cords from us.

4 ^d He that sitteth in the heavens shall laugh: the LORD shall have them in derision.

5 Then shall he speak unto them in his wrath, and || vex them in his sore displeasure.

6 Yet have I † set my King † ^e upon my holy hill of Zion.

7 I will declare || the decree: the LORD hath said unto me, † Thou art my Son; this day have I begotten thee.

8 ^g Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

9 ^h Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

10 Be wise now therefore, O ye kings; be instructed, ye judges of the earth.

11 ⁱ Serve the LORD with fear, and rejoice with trembling.

12 ^k Kiss the Son, lest he be angry, and ye perish from the way, when

b Ps. 45. 7.

c Jer. 5. 5.
Luke 19. 14.

d Ps. 37. 13.
& 59. 8.
Prov. 1. 26.

|| Or, trouble.

† Heb.
anointed.

† Heb. upon
Zion, the hill
of my holi-
ness.

e 2 Sam. 5. 7.
|| Or, for a
decree.

f Acts 13. 33.
Hebr. 1. 5.

g Ps. 22. 27.
& 72. 3. &
89. 27.

h Dan. 7.
13, 14.
See John
17. 4. 5.

i Ps. 39. 23.
Rev. 2. 27.
& 12. 5. &
19. 15.

i Hebr.
12. 28.

k Genes.
41. 40.
1 Sam. 10. 1.

1 Ps. 84. 8. his wrath is kindled but a little.
Prov. 16. 30. ¹ Blessed are all they that put their
Isa. 30. 18. trust in him.
Jer. 17. 7.
Rom. 9. 33.
& 10. 11.
¹ Pet. 2. 6.

PSALM III.

The security of God's protection.

¶ A psalm of David, when ^{*} he fled from Absalom his son.

LORD, ^a how are they increased that trouble me? many are they that rise up against me.

2 Many *there be* which say of my soul, ^b *There is no help for him in God.* Selah.

3 But thou, O LORD, *art* a shield || for me; by my glory, and ^c the lifter up of mine head.

4 I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah.

5 ^d I laid me down and slept; I awaked: for the LORD sustained me.

6 ^e I will not be afraid of ten thousands of people, that have set themselves against me round about.

7 Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies upon the cheek-bone; thou hast broken the teeth of the ungodly.

8 ^f Salvation *belongeth* unto the LORD: thy blessing *is* upon thy people. Selah.

PSALM IV.

1 David prayeth for audience: 2 he reproveth and exhorteth his enemies.

6 Man's happiness consisteth in God's favour.

¶ To the || chief musician on Neginoth, A psalm of David.

HEAR me when I call, O God of my righteousness: thou hast enlarged me *when I was* in distress; || have mercy upon me, and hear my prayer.

2 O ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after leasing? Selah.

3 But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

4 ^a Stand in awe, and sin not: ^b commune with your own heart upon your bed, and be still. Selah.

5 Offer ^c the sacrifices of righteousness, and put your trust in the LORD.

6 *There be* many that say, Who will shew us *any* good? ^d LORD, lift thou up the light of thy countenance upon us.

7 Thou hast put gladness in my heart, more than in the time that their corn and their wine increased.

8 ^e I will both lay me down in peace, and sleep: ^f for thou, LORD, only makest me dwell in safety.

PSALM V.

1 David prayeth, and professeth constancy in prayer. 4 God favoureth not the wicked. 7 David, professing his faith, prayeth unto God, &c.

¶ To the chief musician upon Nehiloth, A psalm of David.

GIVE ear to my words, O LORD; consider my meditation.

2 Harken unto the voice of my cry, my King, and my God: for unto thee will I pray.

3 ^a My voice shalt thou hear in the morning, O LORD; in the morning will I direct *my* prayer unto thee, and will look up.

4 For thou *art* not a [†] God that hath pleasure in wickedness; neither shall evil dwell with thee.

5 ^b The foolish shall not stand [†] in thy sight: thou hatest all workers of iniquity.

6 Thou shalt destroy them that speak leasing: ^c the LORD will abhor [†] the bloody and deceitful man.

7 But as for me, I will come into thy house in the multitude of thy mercy; and in thy fear will I worship ^d toward [†] thy holy temple.

8 Lead me, O LORD, in thy righteousness because of [†] mine enemies; ^e make thy way straight before my face.

9 For *there is* no || faithfulness [†] in their mouth; their inward part *is* [†] very wickedness; ^f their throat *is* an open sepulchre; ^g they flatter with their tongue.

10 || Destroy thou them, O God; let them fall || by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

11 But let all those that put their trust in thee rejoice: let them ever shout for joy, because [†] thou defendest them; let them also that love thy name be joyful in thee.

12 For thou, LORD, wilt bless the righteous; with favour wilt thou [†] compass him as with a shield.

PSALM VI.

1 David complaineth in his sickness: 8 by faith he triumpheth over his enemies.

¶ To the chief musician on Neginoth || * upon Sheminit, A psalm of David.

O ^a LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

e Job 11.
19. 10.
Psalm 5. 5.
f Lev. 25. 18.
19. & 28. 5.
Deuter.
12. 10.

a Ps. 30. 5.
& 130. 6.

b Hab. 1. 13.
† Heb. before
thine eyes.

c Ps. 55. 23.
† Heb. the
man of blood
and deceit.

d Ps. 28. 2.
& 139. 7. &
139. 9.

† Heb. the
temple of thy
holiness.

† Heb. those which
obscure me.

e Ps. 85. 4.
& 27. 11.

† Heb. in
his mouth,
that is, in
the mouth of
any of them.

† Heb. wicked-
nesses.

f Luke
11. 44.
Rom. 3. 13.

g Ps. 62. 4.
† Heb. Make
them guilty.

† Heb. from
their
counsels.

† Heb. thou
coverest
over, or, pro-
tectest them.

† Heb.
crown him.

† Or, upon
the eighth.
See 1 Chr.
15. 21.

* Psalm 12.
title.

a Ps. 28. 1.
Jer. 10. 24.
40. 23. &

* 2 Sam.
15. & 16. &
17. & 18.
1023.
a 2 Sam.
16. 15.

b 2 Sam.
16. 8.

|| Or, about.
c Ps. 27. 6.

d Ps. 4. 8.
Prov. 3. 24.

e Ps. 27. 3.

f Job 16. 10.
Ps. 58. 6.
Lam. 3. 30.

g Prov.
21. 31.

Isa. 43. 11.
Jer. 3. 23.
Hosea 13. 4.
Jonah 2. 9.
Rev. 7. 10.
& 19. 1.

|| Or,
overseer,
Hab. 3. 19.

|| Or, be
gracious
unto me.

a Ephes.
4. 26.
b Ps. 77. 6.

c Deuter.
33. 19.
Ps. 50. 14.
& 51. 19.
9 Sam.
15. 12.

d Numb.
6. 26.
Psalms 80.
3, 7, 19, &
119. 135.

2 Have mercy upon me, O LORD ;
for I *am* weak : O LORD, heal me ;
for my bones are vexed.

3 My soul is also sore vexed : but
thou, O LORD, how long ?

4 Return, O LORD, deliver my soul :
Oh save me for thy mercies' sake.

b Ps. 30. 9.
& 89. 11.
& 115. 17.
& 118. 17.
Isa. 38. 18.

5 ^b For in death *there is* no re-
membrance of thee : in the grave
who shall give thee thanks ?

|| Or,
every night.

c Job 17. 7.
Ps. 31. 9.
& 38. 10.
& 88. 9.
Lam. 5. 17.

d Psalm
119. 115.
Mat. 7. 28.
& 25. 41.
Luke 13. 37.

6 I am weary with my groaning ;
|| all the night make I my bed to swim :
I water my couch with my tears.

7 ^c Mine eye is consumed because
of grief ; it waxeth old because of all
mine enemies.

8 ^d Depart from me, all ye workers
of iniquity ; for the LORD hath heard
the voice of my weeping.

9 The LORD hath heard my sup-
plication ; the LORD will receive my
prayer.

10 Let all mine enemies be ashamed
and sore vexed : let them return and
be ashamed suddenly.

PSALM VII.

1 *David prayeth against the malice of
his enemies, professing his innocence :*
10 *by faith he seeth his defence, and
derideth the vain enterprizes of his
enemies.*

¶ * Shiggaion of David, which he
sang unto the LORD, * concerning
the || words of Cush the Benjamite.

O LORD my God, in thee do I put
my trust : save me from all them
that persecute me, and deliver me ;

2 ^a Lest he tear my soul like a lion,
rending it in pieces, while *there is*
† none to deliver.

3 O LORD my God, ^b if I have
done this ; if there be iniquity in my
hands ;

4 If I have rewarded evil unto
him that was at peace with me ;
(yea, ^c I have delivered him that
without cause is mine enemy ;)

5 Let the enemy persecute my
soul, and take it ; yea, let him tread
down my life upon the earth, and
lay mine honour in the dust. Selah.

6 ^d Arise, O LORD, in thine anger,
lift up thyself, because of the rage of
mine enemies ; and ^e awake for me
to the judgment *that* thou hast com-
manded.

7 So shall the congregation of the
people compass thee about : for their
sakes therefore return thou on high.

8 The LORD shall judge the people :
judge me, O LORD, ^f according to
my righteousness, and according to
mine integrity *that is* in me.

* Hab. 8. 1.
* 2 Sam. 16.
cir. 1063.
|| Or,
business.

a Isa. 39. 13.

† Heb. not
a deliverer.
b 2 Sam.
16. 7, 8.

c 1 Sam.
24. 7. &
29. 9.

d Ps. 94. 2.

e Ps. 44. 23.

f Ps. 18. 20.

9 Oh let the wickedness of the
wicked come to an end ; but establish
the just : ^g for the righteous God
trieth the hearts and reins.

10 † My defence *is* of God, which
saveth the upright in heart.

11 || † God judgeth the righteous,
and God is angry *with the wicked*
every day.

12 If he turn not, he will ^h whet
his sword ; he hath bent his bow,
and made it ready.

13 He hath also prepared for him
the instruments of death ; ⁱ he or-
daineth his arrows against the per-
secutors.

14 ^k Behold, he travaileth with ini-
quity, and hath conceived mischief,
and brought forth falsehood.

15 † He made a pit, and digged it,
^l and is fallen into the ditch *which* he
made.

16 ^m His mischief shall return upon
his own head, and his violent dealing
shall come down upon his own pate.

17 I will praise the LORD accord-
ing to his righteousness ; and will
sing praise to the name of the LORD
most high.

PSALM VIII.

*God's glory is magnified by his works,
and by his astonishing love to man.*

¶ To the chief musician * upon Git-
tith, A psalm of David.

O LORD our Lord, how excellent
is thy name in all the earth !
who ^a hast set thy glory above the
heavens.

2 ^b Out of the mouth of babes
and sucklings hast thou † ordained
strength because of thine enemies,
that thou mightest still ^c the enemy
and the avenger.

3 When I consider thy heavens, the
work of thy fingers, the moon and the
stars, which thou hast ordained ;

4 ^d What is man, that thou art
mindful of him ? and the son of man,
that thou visitest him ?

5 For thou hast made him a little
lower than the angels, and hast crown-
ed him with glory and honour.

6 ^e Thou madest him to have do-
minion over the works of thy hands ;
^f thou hast put all *things* under his
feet :

7 † All sheep and oxen, yea, and
the beasts of the field ;

8 The fowl of the air, and the fish
of the sea, and *whatsoever* passeth
through the paths of the seas.

9 O LORD our Lord, how excellent
is thy name in all the earth !

g 1 Sam.
16 7.
1 Chron.
28. 9.
Ps. 139. 1.
Jer. 11. 30.
& 17. 10.
& 20. 12.
Rev. 2. 23.

† Heb. My
buckler is
upon God.
† Or, God is
a righteous
judge.
† Heb. El.
† Deuter.
32. 41.

† Deuter.
32. 23, 42.
Ps. 64. 7.

k Job 15. 35.
Isa. 33. 11.
& 69. 4.
Jana. 1. 15.

† Heb. He
hath digged
a pit.
l Job 4. 8.
Ps. 9. 15. &
10. 2. & 35.
8. & 94. 23.
& 141. 10.
Prov. 5. 22.
& 26. 27.
Eccl. 10. 8.

m 1 Kings
2. 32.

* Psalm 91.
& 94. titles.

a Ps. 113. 4.
& 149. 13.

b See Mat.
11. 25. &
21. 16.
1 Cor. 1. 27.
† Heb.
founded.
c Ps. 44. 16.

d Job 7. 17.
Ps. 144. 5.
Hebr. 2. 6.

e Genes.
1. 26, 28.

f 1 Cor.
15. 27.
Hebr. 2. 9.

† Heb.
Flocks and
oxen all of
them.

PSALM IX.

1 David praiseth God for executing of judgment: 11 he inciteth others to praise him: 13 he prayeth that he may have cause to praise him.

¶ To the chief musician upon || Muthlabben, A psalm of David.

I WILL praise thee, O LORD, with my whole heart; I will shew forth all thy marvellous works.

2 I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.

3 When mine enemies are turned back, they shall fall and perish at thy presence.

4 For † thou hast maintained my right and my cause; thou satest in the throne judging † right.

5 Thou hast rebuked the heathen, thou hast destroyed the wicked, ^b thou hast put out their name for ever and ever.

6 || O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; thy memorial is perished with them.

7 ^c But the LORD shall endure for ever: he hath prepared his throne for judgment;

8 And ^d he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

9 ^e The LORD also will be † a refuge for the oppressed, a refuge in times of trouble.

10 And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

11 Sing praises to the LORD, which dwelleth in Zion; declare among the people his doings.

12 ^f When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the || humble.

13 Have mercy upon me, O LORD; consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death;

14 That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

15 ^g The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken.

16 The LORD is known by the judgment which he executeth: the wicked is snared in the work of his own hands. || ^h Higgaion. Selah.

17 The wicked shall be turned into hell, and all the nations that forget God.

18 For the needy shall not always be forgotten: the expectation of the poor shall not perish for ever.

19 Arise, O LORD; let not man prevail: let the heathen be judged in thy sight.

20 Put them in fear, O LORD; that the nations may know themselves to be but men. Selah.

PSALM X.

1 David complaineth to God of the outrages of the wicked: 12 he prayeth for redress: 16 he professeth his confidence.

WHY standest thou afar off, O LORD? why hidest thou thyself in times of trouble?

2 † The wicked in his pride doth persecute the poor: ^a let them be taken in the devices that they have imagined.

3 For the wicked boasteth of his † heart's desire, and ^b || blesseth the covetous, whom the LORD abhorreth.

4 The wicked, through the pride of his countenance, ^c will not seek after God: || God is not in all his ^d thoughts.

5 His ways are always grievous; ^e thy judgments are far above out of his sight: as for all his enemies, ^f he puffeth at them.

6 ^g He hath said in his heart, I shall not be moved: for I shall ^h never be in adversity.

7 ⁱ His mouth is full of cursing, and † deceit, and fraud; under his tongue is mischief ^j and || vanity.

8 He sitteth in the lurking-places of the villages; ^k in the secret places doth he murder the innocent: ^l his eyes † are privily set against the poor.

9 ^m He lieth in wait † secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

10 † He croucheth, and humbleth himself, that the poor may fall || by his strong ones.

11 He hath said in his heart, † God hath forgotten: ⁿ he hideth his face; he will never see ^o it.

12 Arise, O LORD; O † God, lift up thine hand: forget not the || humble.

13 Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require ^p it.

14 Thou hast seen ^q it; for thou beholdest mischief and spite, to requite ^r it with thy hand: the poor † committeth himself unto thee; ^s thou art the helper of the fatherless.

1013.
¶ Or, The death of the warrior.

a Ps. 43. 18.

† Heb. thou hast made my judgment.
† Heb. in righteousness.
b Deuter. 9. 14.

¶ Or, The destructions of the enemy are come to a perpetual end: and their cities hast thou destroyed, &c.
c Psalm 102. 13.

d Ps. 96. 13. & 98. 9.

e Ps. 32. 7. & 37. 39. & 46. 1. & 91. 2.
† Heb. an high place.

f Gen. 9. 5.

¶ Or, afflicted.

g Ps. 7. 15, 16. & 35. 8. & 57. 6. & 94. 23.
Prov. 5. 22. & 32. 8. & 26. 27.

¶ That is, meditation.
h Ps. 19. 14. & 92. 3.

† Heb. In the pride of the wicked he doth persecute.

a Ps. 7. 16. & 9. 15, 16. Prov. 5. 22.
† Heb. soul's.
b Prov. 28. 4. Rom. 1. 32.

¶ Or, the covetous himself, he abhorreth the LORD.

c Ps. 14. 2. ¶ Or, all his thoughts are, there is no God.

d Ps. 14. 1. & 53. 1.
e Prov. 24. 1. f Ps. 12. 5.

g Eccles. 9. 11.
Isa. 56. 12. † Heb. unto generation and generation.

h Rom. 3. 14. † Heb. deceits.

i Ps. 12. 2. ¶ Or, iniquity.

k Hab. 3. 14. l Ps. 17. 11. † Heb. hide themselves.

m Ps. 17. 12. † Heb. in the secret places.

¶ Heb. He breaketh himself.
¶ Or, into his strong parts.

† Heb. El. n Job 22. 13. Ps. 73. 11. & 94. 7.

¶ Or, afflicted.
† Heb. cleaveth.
o Ps. 68. 5.

p Psalm
57. 17.

15 Break thou the arm of the wicked and the evil man: seek out his wickedness till thou find none.

q Ps. 29. 10.
& 145. 13.
& 146. 10.
Jer. 10. 10.
Jam. 5. 19.
Dan. 4. 34.
& 6. 26.
1 Tim. 1. 17.

16 The LORD is King for ever and ever: the heathen are perished out of his land.

|| Or,
establish.

17 LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear;

18 To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

|| Or, terrify.

PSALM XI.

1 David encourageth himself in God against his enemies. 4 The providence and justice of God.

¶ To the chief musician,
A psalm of David.

cir. 1080.
a See 1 Sam.
26. 19.

IN the LORD put I my trust: a how say ye to my soul, Flee as a bird to thy mountain?

b Ps. 64. 3, 4.

2 For, lo, the wicked bend their bow, c they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

d Ps. 82. 5.

3 If the foundations be destroyed, what can the righteous do?

e Hab. 2. 20.
f Ps. 33. 13.
& 34. 15, 16.
& 60. 7.

4 The LORD is in his holy temple, the LORD's throne is in heaven: d his eyes behold, his eyelids try, the children of men.

5 The LORD trieth the righteous: but the wicked, and him that loveth violence, his soul hateth.

g Genes.
19. 24.
Ezek. 38. 22.

6 Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: b this shall be the portion of their cup.

|| Or, quick
burning
coals.

7 For the righteous LORD loveth righteousness; his countenance doth behold the upright.

|| Or, a burn-
ing tempest.

h See Gen.
43. 34.

1 Sam. 1. 4.

& 9. 23.

Ps. 75. 8.

PSALM XII.

1 David, destitute of human comfort, craveth help of God: 3 he comforteth himself with God's judgments on the wicked, and confidence in God's faithful promises.

¶ To the chief musician || * upon Sheminith, A psalm of David.

|| Or, upon
the eighth.
* Psalm 6.
title.

|| HELP, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

|| Or, Save,
a Isa. 57. 1.
Micah 7. 3.

2 They speak vanity every one with his neighbour: c with flattering lips, and with a double heart, do they speak.

b Ps. 10. 7.

3 The LORD shall cut off all flattering lips, and the tongue that speaketh d proud things;

c Ps. 28. 3.

Jer. 9. 8.

|| Heb. an
heart, and
an heart.

4 Who have said, With our tongue will we prevail; our lips are our own: who is lord over us?

d 1 Sam. 2. 3.

Dan. 7. 8.

|| Heb. great
things.

|| Heb. are
with us.

5 For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set him in safety from him that e puffeth at him.

|| Or, would
ensnare him.
e Ps. 10. 5.

6 The words of the LORD are pure words: f as silver tried in a furnace of earth, purified seven times.

f 2 Sam.
22. 31.
Ps. 18. 30.
& 119. 140.
Prov. 80. 5.

7 Thou shalt keep them, O LORD, thou shalt preserve t them from this generation for ever.

|| Heb. him;
that is, every
one of them.

8 The wicked walk on every side, when t the vilest men are exalted.

|| Heb. the
vilest of the
sons of men
are exalted.

PSALM XIII.

1 David, complaining of wicked men, craveth help of God: 3 he prayeth God to support him, that his enemies may not insult over him: 5 he trusteth in the divine mercy.

¶ To the || chief musician,
A psalm of David.

|| Or,
oversacer.

HOW long wilt thou forget me, O LORD? for ever? a how long wilt thou hide thy face from me?

a Deuter.
31. 17.
Job 13. 24.
Ps. 44. 24.
& 89. 46.

2 How long shall I take counsel in my soul, having sorrow in my heart daily? how long shall mine enemy be exalted over me?

3 Consider and hear me, O LORD my God: lighten mine eyes, b lest I sleep the sleep of death;

b Jerem.
51. 39.

4 Lest mine enemy say, I have prevailed against him; and those that trouble me rejoice when I am moved.

c Ps. 25. 2.

5 But I have trusted in thy mercy; my heart shall rejoice in thy salvation.

6 I will sing unto the LORD, because he hath dealt bountifully with me.

PSALM XIV.

1 David describeth the general corruption of mankind: 4 he convinceth the wicked by the light of their conscience: 7 he glorieth in the salvation of God.

¶ To the chief musician,
A psalm of David.

THE a fool hath said in his heart, There is no God. b They are corrupt; they have done abominable works; there is none that doeth good.

a Ps. 10. 4.
& 53. 1.
b Rom. 8. 10, &c.

2 The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God.

c Psalm
102. 19.

3 They are all gone aside, they are all together become t filthy: d there is none that doeth good, no, not one.

|| Heb.
stinking.
d Rom. 8. 10.

4 Have all the workers of iniquity no knowledge? who e eat up my people as they eat bread, and f call it not upon the LORD.

e Amos 8. 4.
Micah 3. 3.

f Isa. 64. 7.

5 There t were they in great fear: for God is in the generation of the righteous.

|| Heb. they
feared a

6 Ye have shamed the counsel of the poor, because the LORD is his refuge.

† Heb. *Who will give, &c.*
g Job 42. 10.
Ps. 136. 1.
7 † Oh that the salvation of Israel were come out of Zion! ^a When the LORD bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

PSALM XV.

David describeth a citizen of Zion.

¶ A psalm of David.

LORD, ^a who shall † abide in thy tabernacle? who shall dwell in thy holy hill?

2 ^b He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

3 ^c He that backbiteth not with his tongue, nor doeth evil to his neighbour, ^d nor || taketh up a reproach against his neighbour.

4 In whose eyes a vile person is contemned; but he honoureth them that fear the LORD: ^e he that sweareth to his own hurt, and changeth not.

5 ^f He that putteth not out his money to usury, ^g nor taketh reward against the innocent. He that doeth these things ^h shall never be moved.

PSALM XVI.

1 David flieth to God for preservation: ⁱ he sheweth the hope of his calling, of the resurrection, and life everlasting.

¶ * Michtam of David.

PRESERVE me, O † God: ^a for in thee do I put my trust.

2 ^b O my soul, thou hast said unto the LORD, Thou art my Lord: ^c my goodness extendeth not to thee;

3 But to the saints that are in the earth, and to the excellent, in whom is all my delight.

4 Their sorrows shall be multiplied that || hasten after another god: their drink-offerings of blood will I not offer, ^d nor take up their names into my lips.

5 ^e The LORD is the portion † of mine inheritance and ^f of my cup: thou maintainest my lot.

6 The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

7 I will bless the LORD, who hath given me counsel: ^g my reins also instruct me in the night seasons.

8 ^h I have set the LORD always before me: because ⁱ he is at my right hand, ^j I shall not be moved.

9 Therefore my heart is glad, ^k and my glory rejoiceth; my flesh also shall † rest in hope:

10 ^l For thou wilt not leave ^m my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

11 Thou wilt shew me the path of life: ⁿ in thy presence is fulness of joy; ^o at thy right hand there are pleasures for evermore.

PSALM XVII.

1 David, in confidence of his integrity, craveth defence of God against his enemies: 10 he sheweth their pride, craft, and eagerness: 13 he prayeth against them in confidence of his hope.

¶ A prayer of David.

HEAR † the right, O LORD, attend unto my cry; give ear unto my prayer, that goeth † not out of feigned lips.

2 Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

3 Thou hast proved mine heart; ^a thou hast visited me in the night; ^b thou hast tried me, and shalt find nothing: I am purposed that my mouth shall not transgress.

4 Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer.

5 ^c Hold up my goings in thy paths, that my footsteps † slip not.

6 ^d I have called upon thee; for thou wilt hear me, O † God: incline thine ear unto me, and hear my speech.

7 ^e Shew thy marvellous loving-kindness, O thou || that savest by thy right hand them which put their trust in thee from those that rise up against them.

8 ^f Keep me as the apple of the eye; ^g hide me under the shadow of thy wings,

9 From the wicked † that oppress me, from † my deadly enemies, who compass me about.

10 ^h They are inclosed in their own fat: with their mouth they speak proudly.

11 They have now compassed us in our steps: ⁱ they have set their eyes bowing down to the earth;

12 † Like as a lion that is greedy of his prey, and as it were a young lion † lurking in secret places.

13 Arise, O LORD; † disappoint him, cast him down: deliver my soul from the wicked, ^k || which is thy sword:

14 || From men which are thy hand, O LORD, from men of the world, ^l which have their portion in this life, and whose belly thou fillest

|| Or, From men by thine hand. 1 Luke

1 Ps. 49. 15.
Act 2. 31.
& 13. 35.
m Levit.
19. 29.
Numb. 6. 6.
n Ps. 17. 15.
& 21. 6.
Matth. 5. 8.
1 Cor. 13. 12.
1 John 3. 2.
o Ps. 36. 8.

a Ps. 16. 7.
b Job 23. 10.
Ps. 26. 3.
& 66. 10.
Zech. 13. 9.
Mal. 3. 2, 3.
1 Pet. 1. 7.

c Psalm
119. 133.
† Heb. be
not moved.
d Ps. 116. 2
† Heb. El.

e Ps. 31. 21
|| Or, that
savest them
whom they
trust in thee
from those
that rise up
against thy
right hand.
f Deuter.
32. 10.
Zech. 2. 9.
g Ruth 2. 12.
Ps. 36. 7. &
57. 1. & 63.
7. & 91. 1, 4.
Mat. 23. 37.
† Heb. that
waite me.

† Heb. my
enemies
against the
soul.

h Deuter.
32. 15.
Job 15. 27.
Ps. 73. 7. &
119. 70.

i Psalm 10.
8, 9, 10.

† Heb. The
likeness of
him (that is,
of every one
of them) is as
a lion that
desireth to
ravin.

† Heb.
sitting.
† Heb. pre-
sent his face.
k Isa. 10. 5.
† Heb. by thy
enrod.

16. 25.

† Heb.
Who will
give, &c.
see Rom.
11. 20.
g Job 42. 10.
Ps. 136. 1.

a Psalm
24. 3, &c.
† Heb.
scourge.

b Isa. 33. 15.

c Lev. 19. 16.
Ps. 34. 13.

d Exod.
23. 1.

|| Or,
receiveth, or,
endureth.

e Exod.
22. 25.
Lev. 25. 36.
Deut. 23. 19.
Ezek. 18. 8.
& 29. 12.

f Exod.
23. 8.
Deut. 16. 19.

g Ps. 16. 8.

|| Or,
A golden
psalm of
David.

g So Psalms
56. & 57.
& 58. & 59.
& 60.

† Heb. El.

a Ps. 25. 20.

b Job 22. 2.

c & 35. 7, 8.

Ps. 50. 9.

Rom. 11. 35.

|| Or, give
gifts to
another.

c Josh. 23. 7.
Hosea 2.
16, 17.

d Deuter.
32. 9.
Ps. 73. 25.
& 142. 5.
Lam. 3. 24.

† Heb. of
my part.

e Ps. 11. 6.

f Ps. 17. 8.

g Acts 2. 25.
h Ps. 73. 23.
& 110. 5. &
121. 5.

i Ps. 15. 5.

k Ps. 30. 12.

& 57. 8.

† Heb. dwell
confidently.

I Or, their children are full.

with thy hid treasure : || they are full of treasure, and leave the rest of their substance to their babes.

m Ps. 4. 6. 7. & 16. 11. & 65. 4.

15 As for me, I will behold thy face in righteousness : ^m I shall be satisfied, when I awake, with thy likeness.

PSALM XVIII.

David praiseth God for his manifold and marvellous blessings.

* Ps. 35. title.

* 2 Sam. 22.

¶ To the chief musician, *A psalm* of David *, the servant of the LORD, who spake unto the LORD the words of * this song in the day that the LORD delivered him from the hand of all his enemies, and from the hand of Saul : and he said,

n Ps. 144. 1.

I ^a WILL love thee, O LORD, my strength.

† Heb. El.

† Heb. my rock.

b Hebr. 2. 13.

2 The LORD *is* my rock, and my fortress, and my deliverer ; my † God, † my strength, ^b in whom I will trust ; my buckler, and the horn of my salvation, and my high tower.

c Ps. 76. 4.

3 I will call upon the LORD, ^c who *is* worthy to be praised : so shall I be saved from mine enemies.

d Ps. 116. 3.

† Heb. Belial.

4 ^d The sorrows of death compassed me, and the floods of † ungodly men made me afraid.

¶ Or, cords.

5 The || sorrows of hell compassed me about ; the snares of death prevented me.

6 In my distress I called upon the LORD, and cried unto my God : he heard my voice out of his temple, and my cry came before him, *even* into his ears.

e Acts 4. 31.

7 ^e Then the earth shook and trembled ; the foundations also of the hills moved and were shaken, because he was wroth.

† Heb. by his.

8 There went up a smoke † out of his nostrils, and fire out of his mouth devoured : coals were kindled by it.

f Ps. 144. 5.

9 ^f He bowed the heavens also, and came down : and darkness *was* under his feet.

g Ps. 99. 1.

h Ps. 104. 3.

10 ^g And he rode upon a cherub, and did fly ; yea, ^h he did fly upon the wings of the wind.

i Ps. 97. 2.

11 He made darkness his secret place ; ⁱ his pavilion round about him *were* dark waters and thick clouds of the skies.

k Ps. 97. 3.

12 ^k At the brightness *that was* before him his thick clouds passed, hail-stones and coals of fire.

l Ps. 29. 3.

13 The LORD also thundered in the heavens, and the Highest gave ^l his voice ; hail-stones and coals of fire.

m Josh. 10. 10.

Ps. 144. 6.

Isa. 30. 30.

14 ^m Yea, he sent out his arrows, and scattered them ; and he shot out lightnings, and discomfited them.

15 ⁿ Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

n Exod. 15. 8. Ps. 106. 9.

16 ^o He sent from above, he took me, he drew me out of || many waters.

o Ps. 144. 7.

¶ Or, great waters.

17 He delivered me from my strong enemy, and from them which hated me : for they were too strong for me.

18 They prevented me in the day of my calamity : but the LORD was my stay.

p Ps. 31. 8.

& 118. 5.

19 ^p He brought me forth also into a large place ; he delivered me, because he delighted in me.

q 1 Sam. 24. 20.

20 ^q The LORD rewarded me according to my righteousness ; according to the cleanness of my hands hath he recompensed me.

21 For I have kept the ways of the LORD, and have not wickedly departed from my God.

22 For all his judgments *were* before me, and I did not put away his statutes from me.

† Heb. with.

23 I was also upright † before him, and I kept myself from mine iniquity.

r 1 Sam. 26. 23.

24 ^r Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands † in his eye-sight.

† Heb. before his eyes.

s 1 Kings 8. 32.

25 ^s With the merciful thou wilt shew thyself merciful ; with an upright man thou wilt shew thyself upright ;

26 With the pure thou wilt shew thyself pure ; and ^t with the froward thou wilt || shew thyself froward.

t Lev. 26. 23, 24, 27, 28.

Prov. 3. 34.

¶ Or, wrestle.

u Ps. 101. 5.

Prov. 6. 17.

27 For thou wilt save the afflicted people ; but wilt bring down ^u high looks.

x Job 18. 6.

¶ Or, lamp.

Job 29. 3.

28 ^x For thou wilt light my || candle : the LORD my God will enlighten my darkness.

¶ Or, broken.

29 For by thee I have || run through a troop ; and by my God have I leaped over a wall.

† Heb. El.

30 *As for* † God, ^y his way *is* perfect : ^z the word of the LORD *is* || tried ; he *is* a buckler ^a to all those that trust in him.

y Deut. 32. 4.

Dan. 4. 37.

Rev. 15. 3.

z Ps. 12. 6.

& 119. 146.

Prov. 30. 5.

31 ^b For who *is* God save the LORD ? or who *is* a rock save our God ?

¶ Or, refined.

a Ps. 17. 7.

b Deut. 32. 31, 39.

c 1 Sam. 2. 2.

Isa. 45. 5.

c Verse 30.

d Ps. 91. 2.

e 2 Sam. 2. 18.

Hab. 3. 19.

e Deuter. 32. 15.

& 33. 20.

f Ps. 144. 1.

32 *It is* God that ^c girdeth me with strength, and maketh my way perfect.

33 ^d He maketh my feet like hinds' feet, and ^e setteth me upon my high places.

34 ^f He teacheth my hands to war, so that a bow of steel is broken by mine arms.

35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and || thy gentleness hath made me great.

36 Thou hast enlarged my steps under me, ^g that † my feet did not slip.

37 I have pursued mine enemies, and overtaken them; neither did I turn again till they were consumed.

38 I have wounded them, that they were not able to rise; they are fallen under my feet.

39 For thou hast girded me with strength unto the battle: thou hast † subdued under me those that rose up against me.

40 Thou hast also given me the necks of mine enemies, that I might destroy them that hate me.

41 They cried, but *there was* none to save them; ^h *even* unto the LORD, but he answered them not.

42 Then did I beat them small as the dust before the wind; I did ⁱ cast them out as the dirt in the streets.

43 ^k Thou hast delivered me from the strivings of the people; and ^l thou hast made me the head of the heathen: ^m a people *whom* I have not known shall serve me.

44 † As soon as they hear of me, they shall obey me: † the strangers ⁿ shall || † submit themselves unto me.

45 ^o The strangers shall fade away, and be afraid out of their close places.

46 The LORD liveth; and blessed *be* my Rock; and let the God of my salvation be exalted.

47 *It is* † God that † avengeth me, ^p and || subdueth the people under me.

48 He delivereth me from mine enemies; yea, ^q thou liftest me up above those that rise up against me: thou hast delivered me from the † violent man.

49 ^r Therefore will I || give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name.

50 ^s Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David, and to his seed † for evermore.

PSALM XIX.

1 *The creatures praise God.* 7 *The excellency of God's law.* 12 *David prayeth for grace.*

¶ To the chief musician,

A psalm of David.

THE ^a heavens declare the glory of † God; and the firmament sheweth his handy-work.

2 Day unto day uttereth speech, and night unto night sheweth knowledge.

3 *There is* no speech nor language || † where their voice is not heard.

4 ^b || Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun;

5 Which *is* as a bridegroom coming out of his chamber, ^c and rejoiceth as a strong man to run a race.

6 His going forth *is* from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

7 ^d The || law of the LORD *is* perfect, || converting the soul: the testimony of the LORD *is* sure, making wise the simple.

8 The statutes of the LORD *are* right, rejoicing the heart: ^e the commandment of the LORD *is* pure, enlightening the eyes:

9 The fear of the LORD *is* clean, enduring for ever: the judgments of the LORD *are* † true and righteous altogether.

10 More to be desired *are they* than gold, ^f yea, than much fine gold; ^g sweeter also than honey, and † the honey-comb.

11 Moreover, by them *is* thy servant warned: *and* in keeping of them *there is* great reward.

12 ^h Who can understand *his* errors? cleanse thou me from ⁱ secret faults.

13 Keep back thy servant also from presumptuous *sins*; ^k let them not have dominion over me: then shall I be upright, and I shall be innocent from || the great transgression.

14 ^l Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, † my strength, and my redeemer.

PSALM XX.

1 *The church blesseth the king in his exploits: 5 her confidence in God's succour.*

¶ To the chief musician,

A psalm of David.

THE LORD hear thee in the day of trouble; the name of the God of Jacob † defend thee.

2 Send † thee help from the sanctuary, and † strengthen thee out of Zion.

3 Remember all thy offerings, and † accept thy burnt-sacrifice. Selah.

4 ^a Grant thee according to thine own heart, and fulfil all thy counsel.

¶ Or, with thy meekness thou hast multiplied me.
g Prov. 4. 12.
† Heb. mine ancles.

† Heb. caused to bow.

h Job 27. 9. & 25. 12.
Prov. 1. 28.
Isa. 1. 15.
Jer. 11. 11. & 14. 12.
Ezek. 8. 18.
Micah 3. 4.
Zech. 7. 13.
i Zech. 10. 5.
k 2 Sam. 2. 9, 10. & 3. 1.
l 2 Sam. 8. m Isa. 52. 15. & 55. 5.

† Heb. At the hearing of the cur.
† Heb. the sons of the stranger:

n Deuter. 33. 29.
Ps. 66. 3. & 81. 15.
|| Or, yield feigned obedience.

† Heb. He. o Micah 7. 17.
† Heb. El. p Ps. 59. 1.
† Heb. gloth. q Rom. 16. 5.
|| Or, confesse.

† Heb. destroyeth. r Rom. 16. 5.
|| Or, confesse.

a Psalm 144. 10.

† 2 Sam. 7. 13.

a Gen. 1. 6. Isa. 40. 22.
Rom. 1. 19, 20.
† Heb. Et.

¶ Or, without these their voice is heard.
† Heb. without their voice heard.
b Rom. 10. 18.
|| Or, Their rule, or, diversion.
c Eccles. 1. 5.

d Ps. 111. 7.
|| Or, doctrine.
|| Or, restoring.

e Ps. 12. 6.

† Heb. truth.

f Ps. 119. 72, 127.
Prov. 8. 10, 11, 19.

g Psalm 119. 103.
† Heb. the dropping of honeycombs.

h Ps. 40. 12.
i Ps. 90. 8.

k Psalm 119. 133.
Rom. 6. 12, 14.

|| Or, touch.

l Ps. 51. 15.

† Heb. my rock.

† Heb. set thee on an high place.

† Heb. thy help.

† Heb. support thee.

† Heb. turn to ashes: or, make fat.

a Ps. 21. 2.

5 We will rejoice in thy salvation, and ^b in the name of our God we will set up *our* banners: the LORD fulfil all thy petitions.

6 Now know I that the LORD saveth his anointed: he will hear him [†] from his holy heaven [†] with the saving strength of his right hand.

7 ^c Some *trust* in chariots, and some in horses: but we will remember the name of the LORD our God.

8 They are brought down and fallen; but we are risen, and stand upright.

9 Save, LORD: let the King hear us when we call.

PSALM XXI.

1 *A thanksgiving for victory. 7 Confidence of further success.*

¶ To the chief musician,
A psalm of David.

The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!

2 ^a Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah.

3 For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

4 ^b He asked life of thee, *and* thou gavest *it* him, ^c *even* length of days for ever and ever.

5 His glory *is* great in thy salvation: honour and majesty hast thou laid upon him.

6 For thou hast [†] made him most blessed for ever: ^d thou hast [†] made him exceeding glad with thy countenance.

7 For the king trusteth in the LORD; and, through the mercy of the most High, he shall not be moved.

8 Thine hand shall find out all thine enemies; thy right hand shall find out those that hate thee.

9 ^e Thou shalt make them as a fiery oven in the time of thine anger; the LORD shall swallow them up in his wrath, ^f and the fire shall devour them.

10 ^g Their fruit shalt thou destroy from the earth, and their seed from among the children of men.

11 For they intended evil against thee; they imagined a mischievous device, *which* they are not able to perform:

12 Therefore || shalt thou make them turn their [†] back, *when* thou shalt make ready *thine arrows* upon thy strings against the face of them.

13 Be thou exalted, LORD, in thine own strength: *so* will we sing and praise thy power.

PSALM XXII.

1 *David complaineth in great discouragement: 9 he prayeth in great distress: 23 he praiseth God.*

¶ To the chief musician upon || Aijeleth Shahar, A psalm of David.

My ^a God, my [†] God, why hast thou forsaken me? *why art thou so far* [†] from helping me, *and from* ^b the words of my roaring?

2 O my God, I cry in the day-time, but thou hearest not; and in the night-season, and [†] am not silent

3 But thou *art* holy, O thou that inhabitest the praises of Israel.

4 Our fathers trusted in thee: they trusted, and thou didst deliver them.

5 They cried unto thee, and were delivered: ^c they trusted in thee, and were not confounded.

6 But I *am* a worm, and no man; ^d a reproach of men, and despised of the people.

7 ^e All they that see me laugh me to scorn: they [†] shoot out the lip, ^f they shake the head, *saying*,

8 ^g [†] He trusted on the LORD *that* he would deliver him: ^h let him deliver him, || seeing he delighted in him.

9 ⁱ But thou *art* he that took me out of the womb; thou || didst make me hope *when I was* upon my mother's breasts.

10 I was cast upon thee from the womb: ^k thou *art* my [†] God from my mother's belly.

11 Be not far from me, for trouble *is* near; for *there is* [†] none to help.

12 ^l Many bulls have compassed me: strong *bulls* of Bashan have beset me round.

13 ^m They [†] gaped upon me *with* their mouths, *as* a ravening and a roaring lion.

14 I am poured out like water, ⁿ and all my bones are || out of joint: ^o my heart *is* like wax; it is melted in the midst of my bowels.

15 ^p My strength *is* dried up like a potsherd; and ^q my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

16 For dogs have compassed me; the assembly of the wicked have inclosed me: ^r they pierced my hands and my feet.

17 I may tell all my bones: ^s they look and stare upon me.

18 ^t They part my garments among them, and cast lots upon my vesture.

19 But be not thou far from me, O LORD: O my strength, haste thee to help me.

b Exod. 17. 15.
Ps. 60. 4.

† Heb. from the heaven of his holiness.
† Heb. by the strength of the salvation of his right hand.

c Ps. 33. 16.
Prov. 31. 31.
Isa. 31. 1.

a Ps. 20. 4, 5.

b Psalm 61. 5, 6.
c 2 Sam. 7. 19.
Ps. 91. 16.

† Heb. set him to be blessings.
d Ps. 45. 7.
† Heb. gladdened him with joy.

e Mal. 4. 1.

f Ps. 18. 6.
g Job 13. 16, 19.
Ps. 37. 28.
& 109. 18.
Isa. 14. 20.

|| Or, thou shalt set them as a butt: See Job 7. 20.
& 16. 13.
Lam. 3. 12.
† Heb. shoulder.

|| Or, The hind of the morning.

† Heb. El. a Matth. 27. 46.

Mark 15. 34.
† Heb. El. † Heb.

From my salvation. b Hebr. 5. 7.

† Heb. there is no silence to me.

c Ps. 25. 9, 3. & 31. 1. & 71. 1.

Isa. 49. 23.
Rom. 9. 33.

d Isa. 63. 3.

e Mat. 27. 39.
Mark 15. 29.

† Heb. open. f Job 16. 4.

Ps. 109. 25.
g Mat. 27. 43.

† Heb. He rolled himself on the LORD.

h Ps. 91. 14.
|| Or, if he delight in him.

i Ps. 71. 6.
|| Or, keptst me in safety.

k Isa. 46. 3.
† Heb. El.

† Heb. not a helper.

l Deuter. 18. 14.

Ps. 63. 30.
Ezek. 39. 18.

Amos 4. 1.
m Job 16. 10.

Lam. 2. 16.
& 3. 46.

† Heb. opened their mouths against me.

n Dan. 5. 6.
|| Or, sundered.

o Job 23. 16.
p Prov. 17. 22.

q Job 20. 10.
Lam. 4. 4.

John 19. 23.

r Mat. 27. 35.
Mark 15. 24.

Luke 23. 33.
John 19. 23.

37. & 20. 25.
s Luke 23. 35.

t Luke 23. 34.
John 19. 24.

20 Deliver my soul from the sword;
u † my darling † from the power of
the dog.

21 * Save me from the lion's mouth:
y for thou hast heard; me from the
horns of the unicorns.

22 * I will declare thy name unto
a my brethren: in the midst of the
congregation will I praise thee.

23 Ye that fear the LORD, praise
him: all ye the seed of Jacob, glorify
him; and fear him, all ye the seed of
Israel.

24 For he hath not despised nor
abhorred the affliction of the afflicted;
neither hath he hid his face from
him; but ^b when he cried unto him,
he heard.

25 * My praise shall be of thee in
the great congregation: ^d I will pay
my vows before them that fear him.

26 * The meek shall eat and be satis-
fied; they shall praise the LORD that
seek him: your heart shall live for ever.

27 * All the ends of the world shall
remember, and turn unto the LORD;
e and all the kindreds of the nations
shall worship before thee.

28 ^h For the kingdom is the LORD's;
and he is the governor among the
nations.

29 ⁱ All they that be fat upon earth
shall eat and worship: ^k all they that
go down to the dust shall bow before
him; and none can keep alive his
own soul.

30 A seed shall serve him; ^l it shall
'be accounted to the LORD for a gene-
ration.

31 ^m They shall come, and shall de-
clare his righteousness unto a people
that shall be born, that he hath done
this.

PSALM XXIII.

David's confidence in God's grace.

¶ A psalm of David.

THE LORD is ^a my shepherd; ^b I
shall not want.

2 ^c He maketh me to lie down in
† green pastures: he leadeth me be-
side the † still waters.

3 He restoreth my soul: ^d he lead-
eth me in the paths of righteousness
for his name's sake.

4 Yea, though I walk through the
valley of ^e the shadow of death, ^f I
will fear no evil: for thou art with
me; thy rod and thy staff they com-
fort me.

5 * Thou preparest a table before
me in the presence of mine enemies:
thou † anointest my head with oil;
my cup runneth over.

6 Surely goodness and mercy shall
follow me all the days of my life;
and I will dwell in the house of the
LORD † for ever.

PSALM XXIV.

1 *God's lordship over the world: 4 the
citizens of his spiritual kingdom.*

7 *An exhortation to receive him.*

¶ A psalm of David.

THE ^a earth is the LORD's, and
the fulness thereof; the world,
and they that dwell therein:

2 ^b For he hath founded it upon the
seas, and established it upon the floods.

3 ^c Who shall ascend into the hill
of the LORD? and who shall stand
in his holy place?

4 ^d † He that hath clean hands,
and a pure heart; who hath not
lifted up his soul unto vanity, nor
sworn deceitfully.

5 He shall receive the blessing
from the LORD, and righteousness
from the God of his salvation.

6 This is the generation of them
that seek him, that ^e seek thy face,
|| O Jacob. Selah.

7 ^f Lift up your heads, O ye gates;
and be ye lift up, ye everlasting
doors; ^g and the King of glory shall
come in.

8 Who is this King of glory? The
LORD strong and mighty, the LORD
mighty in battle.

9 Lift up your heads, O ye gates;
even lift them up, ye everlasting doors;
and the King of glory shall come in.

10 Who is this King of glory? The
LORD of hosts, he is the King of glory.
Selah.

PSALM XXV.

1 *David's confidence in prayer: 7 he
prayeth for remission of sins, 16 and
for help in affliction.*

¶ A psalm of David.

UNTO ^a thee, O LORD, do I lift
up my soul.

2 O my God, I ^b trust in thee: let
me not be ashamed; ^c let not mine
enemies triumph over me.

3 Yea, let none that wait on thee
be ashamed: let them be ashamed
which transgress without cause.

4 ^d Shew me thy ways, O LORD;
teach me thy paths.

5 Lead me in thy truth, and teach
me: for thou art the God of my sal-
vation; on thee do I wait all the day.

6 Remember, O LORD, ^e † thy ten-
der mercies and thy loving-kindnesses;
for they have been ever of old.

7 Remember not ^f the sins of my
youth, nor my transgressions: accord-

u Ps. 85. 17.
† Heb. my
only one.
† Heb. from
the hand.
x 2 Tim.
4. 17.
y Isa. 34. 7.
Acts 4. 27.
z Hebr. 2. 12.
a Job 40. 9.
a John
20. 17.
Rom. 8. 33.

b Hebr. 5. 7.

c Ps. 35. 13.
d Psalm
116. 14.

e Lev. 7. 11,
12, 15, 16.
Ps. 69. 32.
Isa. 65. 13.

f Ps. 2. 8. &
73. 11. & 99.
9. & 98. 3.
Isa. 49. 6.
g Ps. 96. 7.

h Obad. 21.
Zech. 14. 9.

i Ps. 45. 13.
k Isa. 26. 19.
Phil. 2. 10.

l Ps. 87. 6.

m Ps. 78. 6.
& 96. 9. &
102. 18.
Isa. 60. 3.
See Rom.
8. 21, 22.

a Isa. 40. 11.
Jer. 23. 4.
Ezek. 34. 23.
John 10. 11.
1 Pet. 2. 25.
Rev. 7. 17.
b Phil. 4. 19.
c Ezek.
34. 14.

† Heb.
pastures of
tender grass.
† Heb.
waters of
quietness.

d Ps. 5. 8.
& 31. 8.

e Job 3. 5. &
10. 21. 22.
& 24. 17.

f Ps. 3. 6. &
110. 6.

g Ps. 104. 15.
† Heb.
majest. ful.

† Heb.
to length
of days.

1017.

a Exod. 9.
29. & 10. 5.
Deut. 10. 14.

b Job 41. 11.
Ps. 50. 12.
1 Cor. 10.
20, 20.

c Ps. 38. 6.
Ps. 104. 5.
& 136. 6.

d Isa. 33.
15, 16.

† Heb.
The clean
of hands.

e Ps. 27. 8.
|| Or, O God
of Jacob.

f Isa. 26. 2.

g Ps. 97. 6.
Hag. 2. 7.
1 Cor. 2. 8.

a Ps. 96. 4.
& 143. 8.

b Ps. 22. 5.
& 31. 1. &
34. 8.

c Isa. 23. 16.
& 49. 23.
Rom. 10. 11.

d Exod.
33. 13.

e Ps. 6. 9. &
27. 11. &
86. 11. &
119. 5. &
143. 8, 10.

f Ps. 103.
17. & 106.
1. & 107. 1.

† Heb.
thy bowels.

g Job 13. 25.
& 20. 11.
Jer. 2. 25.

ing to thy mercy remember thou me for thy goodness' sake, O LORD.

8 Good and upright is the LORD: therefore will he teach sinners in the way.

9 The meek will he guide in judgment; and the meek will he teach his way.

10 All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies.

g Ps. 31. 3.

h See Rom. 6. 20.

11 ^g For thy name's sake, O LORD, pardon mine iniquity; ^h for it is great.

12 What man is he that feareth the LORD? him shall he teach in the way that he shall choose:

i Heb. shall lodge in goodness.

i Psalm 37. 11, 29, 39.

k Prov. 3. 32. See John 7. 17, & 15. 15.

l Or, and his covenant to make them know it.

i Heb. bring forth,

13 His soul [†] shall dwell at ease; and ⁱ his seed shall inherit the earth.

14 ^k The secret of the LORD is with them that fear him; ^{||} and he will shew them his covenant.

15 Mine eyes are ever toward the LORD; for he shall [†] pluck my feet out of the net.

16 Turn thee unto me, and have mercy upon me; for I am desolate and afflicted.

17 The troubles of my heart are enlarged: O bring thou me out of my distresses.

18 Look upon mine affliction and my pain; and forgive all my sins.

19 Consider mine enemies, for they are many; and they hate me with [†] cruel hatred.

j Heb. hatred of violence.

20 O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

21 Let integrity and uprightness preserve me; for I wait on thee.

22 Redeem Israel, O God, out of all his troubles.

PSALM XXVI.

David resorteth unto God in confidence of his integrity.

¶ A psalm of David.

a Ps. 7. 8.

JUDGE ^a me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; therefore I shall not slide.

b Ps. 7. 9. & 17. 3. & 66. 10. & 139. 28. Zech. 13. 9.

2 ^b Examine me, O LORD, and prove me; try my reins and my heart.

3 For thy loving-kindness is before mine eyes; and I have walked in thy truth.

c Ps. 1. 1. Jer. 15. 17.

4 ^c I have not sat with vain persons, neither will I go in with dissemblers.

d Ps. 1. 1.

5 I have hated the congregation of evil-doers; ^d and will not sit with the wicked.

e See Exod. 30. 19, 20. Ps. 73. 13.

6 ^e I will wash mine hands in innocency: so will I compass thine altar, O LORD;

7 That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

8 LORD, ^f I have loved the habitation of thy house, and the place [†] where thine honour dwelleth.

† Heb. of the tabernacle of thy honour.

9 ^{||} ^g Gather not my soul with sinners, nor my life with [†] bloody men;

|| Or, Take not away.

10 In whose hands is mischief, and their right hand is [†] full of bribes.

g See 1 Sam. 25. 29. Ps. 28. 3.

11 But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.

† Heb. men of blood.

† Heb. filled with.

12 ^h My foot standeth in an even place: in the congregations will I bless the LORD.

h Ps. 40. 2.

PSALM XXVII.

1 David sustaineth his faith by the power of God, & by his love for the service of God, 9 and by prayer.

¶ A psalm of David.

THE LORD is ^a my light, and my salvation; whom shall I fear?

a Ps. 84. 11. Is. 60. 19, 20. Micah 7. 8.

^b the LORD is the strength of my life; of whom shall I be afraid?

b Psalm 118. 6, 14.

2 When the wicked, even mine enemies and my foes, [†] came upon me to eat up my flesh, they stumbled and fell.

† Heb. approached against me.

3 ^c Though an host should encamp against me, my heart shall not fear; though war should rise against me, in this will I be confident.

c Ps. 6. 6.

4 ^d One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold ^{||} ^e the beauty of the LORD, and to enquire in his temple.

d Ps. 26. 8.

|| Or, the delight.

e Ps. 90. 17.

5 For ^f in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

f Ps. 31. 20. & 83. 3. & 91. 1.

6 And now shall ^g mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices [†] of joy; I will sing, yea, I will sing praises unto the LORD.

g Ps. 3. 3.

† Heb. of shouting.

7 Hear, O LORD, when I cry with my voice: have mercy also upon me, and answer me.

8 ^{||} When thou saidst, ^h Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

|| Or, My heart said unto thee, Let my face seek thy face, &c.

h Ps. 24. 6. & 105. 4.

9 ⁱ Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

i Ps. 69. 17.

10 ^k When my father and my mother forsake me, then the LORD [†] will take me up.

k Isa. 49. 15.

† Heb. will gather me.

1 Ps. 85. 4.
& 96. 11, &
119. 33.

† Heb. a way
of plainness.

† Heb.
those which
observe me.

m Ps. 35. 25.

11 Teach me thy way, O LORD,
and lead me in † a plain path, be-
cause of † mine enemies.

12 Deliver me not over unto the
will of mine enemies: for false wit-
nesses are risen up against me, and
such as breathe out cruelty.

13 I had fainted, unless I had be-
lieved to see the goodness of the
LORD ⁿ in the land of the living.

14 Wait on the LORD; be of good
courage, and he shall strengthen thine
heart: wait, I say, on the LORD.

PSALM XXVIII.

1 David prayeth earnestly for God's
help against the wicked: 6 he blesseth
God: 9 he prayeth for the people.

¶ A psalm of David.

UNTO thee will I cry, O LORD
my rock; ^a be not silent † to
me: ^b lest, if thou be silent to me,
I become like them that go down
into the pit.

2 Hear the voice of my supplica-
tions when I cry unto thee, ^c when
I lift up my hands || ^d toward thy
holy oracle.

3 Draw me not away with the
wicked, and with the workers of in-
iquity; ^f which speak peace to their
neighbours, but mischief is in their
hearts.

4 Give them according to their
deeds, and according to the wicked-
ness of their endeavours: give them
after the work of their hands; render
to them their desert.

5 Because ^h they regard not the
works of the LORD, nor the opera-
tion of his hands, he shall destroy
them, and not build them up.

6 Blessed be the LORD, because he
hath heard the voice of my supplica-
tions.

7 The LORD is my strength, and
my shield; my heart trusted in him,
and I am helped: therefore my heart
greatly rejoiceth; and with my song
will I praise him.

8 The LORD is || their strength,
and he is the † saving strength of
his anointed.

9 Save thy people, and bless thine
inheritance: || feed them also, ⁱ and
lift them up for ever.

PSALM XXIX.

1 David exhorteth princes to give glory
to God, 3 by reason of his power,
11 and protection of his people.

¶ A psalm of David.

GIVE ^a unto the LORD, O † ye
mighty, give unto the LORD
glory and strength.

2 Give unto the LORD † the glory
due unto his name: worship the
LORD || in ^b the beauty of holiness.

3 The voice of the LORD is upon
the waters: ^c the † God of glory thun-
dereth; the LORD is upon || many
waters.

4 The voice of the LORD is † power-
ful; the voice of the LORD is † full of
majesty:

5 The voice of the LORD breaketh
the cedars; yea, the LORD breaketh
the cedars of Lebanon.

6 He maketh them also to skip
like a calf; Lebanon and ^e Sirion like
a young unicorn.

7 The voice of the LORD † divid-
eth the flames of fire.

8 The voice of the LORD shaketh
the wilderness; the LORD shaketh
the wilderness of Kadesh.

9 The voice of the LORD maketh
† the hinds || to calve, and discovereth
the forests: and in his temple || doth
every one speak of his glory.

10 The LORD sitteth upon the
flood; yea, ^g the LORD sitteth King
for ever.

11 The LORD will give strength
unto his people; the LORD will bless
his people with peace.

PSALM XXX.

1 David praiseth God for his deliver-
ance: 4 he exhorteth others to praise
him, by the example of God's deal-
ing with him.

¶ A psalm and song * at the dedica-
tion of the house of David.

I WILL extol thee, O LORD; for
I thou hast lifted me up, and hast
not made my foes to rejoice over
me.

2 O LORD my God, I cried unto
thee, and thou hast healed me.

3 O LORD, ^a thou hast brought up
my soul from the grave: thou hast
kept me alive, that I should not go
down to the pit.

4 Sing unto the LORD, O ye saints
of his, and give thanks || at the re-
membrance of his holiness.

5 For ^c † his anger endureth but a
moment; ^d in his favour is life:
weeping may endure † for a night,
^e but † joy cometh in the morning.

6 And ^f in my prosperity I said, I
shall never be moved.

7 LORD, by thy favour thou hast
† made my mountain to stand strong:
^g thou didst hide thy face, and I was
troubled.

8 I cried to thee, O LORD; and
unto the LORD I made supplication.

† Heb. the
honour of
his name.

|| Or, in
his glorious
sanctuary.

^c 2 Chron.
20. 21.

† Heb. El.
|| Or, great
waters.

† Heb. in
power.

† Heb. in
majesty.

d Ps. 114. 4.
e Deut. 2. 9.

† Heb.
cutteth out.

† Heb.
cutteth out.

† Heb.
cutteth out.

† Heb.
cutteth out.

† Heb.
cutteth out.

† Heb.
cutteth out.

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† Heb.
cutteth out.

† Heb.
cutteth out.

† Heb.
cutteth out.

† Heb.
cutteth out.

† Heb.
cutteth out.

a Ps. 83. 1.

† Heb.

from me.

b Ps. 143. 7.

c 1 Kings

6. 22, 23.

Ps. 5. 7.

|| Or, toward

the oracle of

thy sanc-
tuary.

d Ps. 138. 2.

e Ps. 26. 9.

f Ps. 19. 2.

& 55. 21.

& 62. 4.

Jer. 9. 8.

g 2 Tim.

4. 14.

Rev. 18. 6.

h Job 34. 97.

i Job 34. 97.

j Job 34. 97.

k Job 34. 97.

l Job 34. 97.

m Job 34. 97.

n Job 34. 97.

o Job 34. 97.

p Job 34. 97.

q Job 34. 97.

r Job 34. 97.

s Job 34. 97.

t Job 34. 97.

u Job 34. 97.

v Job 34. 97.

w Job 34. 97.

x Job 34. 97.

y Job 34. 97.

z Job 34. 97.

aa Job 34. 97.

ab Job 34. 97.

ac Job 34. 97.

ad Job 34. 97.

ae Job 34. 97.

af Job 34. 97.

ag Job 34. 97.

ah Job 34. 97.

ai Job 34. 97.

aj Job 34. 97.

ak Job 34. 97.

al Job 34. 97.

am Job 34. 97.

an Job 34. 97.

ao Job 34. 97.

ap Job 34. 97.

aq Job 34. 97.

ar Job 34. 97.

9 What profit is there in my blood, when I go down to the pit? ^h Shall the dust praise thee? shall it declare thy truth?

10 Hear, O LORD, and have mercy upon me: LORD, be thou my helper.

11 ⁱ Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;

12 To the end that *||* my glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

PSALM XXXI.

1 David, shewing his confidence in God, craveth his help: 7 he rejoiceth in his mercy: 9 he prayeth in his calamity: 19 he extollet God's goodness toward them that fear him.

¶ To the chief musician,

A psalm of David.

IN ^a thee, O LORD, do I put my trust; let me never be ashamed: ^b deliver me in thy righteousness.

2 ^c Bow down thine ear to me; deliver me speedily: be thou [†] my strong rock, for an house of defence to save me.

3 ^d For thou art my rock and my fortress; therefore, ^e for thy name's sake, lead me and guide me.

4 Pull me out of the net that they have laid privily for me; for thou art my strength.

5 ^f Into thine hand I commit my spirit: thou hast redeemed me, O LORD [†] God of truth.

6 I have hated them ^g that regard lying vanities: but I trust in the LORD.

7 I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;

8 And hast not shut me up into the hand of the enemy: ^h thou hast set my feet in a large room.

9 Have mercy upon me, O LORD, for I am in trouble; ⁱ mine eye is consumed with grief, yea, my soul and my belly.

10 For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and ^k my bones are consumed.

11 ^l I was a reproach among all mine enemies, but ^m especially among my neighbours, and a fear to mine acquaintance: ⁿ they that did see me without fled from me.

12 ^o I am forgotten as a dead man out of mind: I am like [†] a broken vessel.

13 ^p For I have heard the slander of many; ^q fear was on every side: while they took counsel together against me, they devised to take away my life.

14 But I trusted in thee, O LORD: I said, Thou art my God.

15 My times are in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

16 ^r Make thy face to shine upon thy servant: save me for thy mercies' sake.

17 ^s Let me not be ashamed, O LORD, for I have called upon thee: let the wicked be ashamed, and ^t *||* let them be silent in the grave.

18 ^u Let the lying lips be put to silence; which ^x speak [†] grievous things proudly and contemptuously against the righteous.

19 ^v Oh how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men!

20 ^w Thou shalt hide them in the secret of thy presence from the pride of man; ^a thou shalt keep them secretly in a pavilion from the strife of tongues.

21 Blessed be the LORD; for ^b he hath shewed me his marvellous kindness ^c in a *||* strong city.

22 For ^d I said in my haste, ^e I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

23 ^f O love the LORD, all ye his saints: for the LORD preserveth the faithful, and plentifully rewardeth the proud doer.

24 ^g Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

PSALM XXXII.

1 The blessedness of him whose sins are forgiven. 3 The psalmist exhorteth to a well-regulated conduct by its many blessings.

¶ *||* A psalm of David, Maschil. BLESSED is he whose ^a transgression is forgiven, whose sin is covered.

2 Blessed is the man unto whom the LORD imputeth not iniquity, and ^b in whose spirit there is no guile.

3 When I kept silence, my bones waxed old through my roaring all the day long:

4 For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.

5 I acknowledged my sin unto thee, and mine iniquity have I not hid.

p Jerem. 20. 10.
q Jer. 6. 25.
r Lam. 2. 22.

r Numb. 6. 25, 26.
s Ps. 4. 6.
t Ps. 77. 1.
u Ps. 25. 2.

t 1 Sam. 2. 9.
u Ps. 115. 17.
v Or, let them be cut off for the grave.

w 1 Sam. 2. 3.
x Ps. 94. 4.
y Jude 15.

z Heb. a hard thing.
y Isa. 64. 4.
1 Cor. 2. 9.

z Ps. 27. 5.
a Job 5. 21.

b Ps. 17. 7.

c 1 Sam. 23. 7.

d 1 Sam. 23. 29.

e Ps. 116. 11.

f Isa. 33. 11, 12.

g Lam. 3. 64.

h Jonah 2. 4.

i Ps. 34. 9.

g Ps. 27. 14.

|| Or, A psalm of David giving instruction.

a Ps. 85. 2.

b Rom. 4. 8.

c 7. 8.

d John 1. 47.

h Ps. 6. 5.
& 88. 11.
& 115. 17.

i 2 Sam. 6. 14.
Isa. 61. 3.

|| That is, my tongue, or, my soul: See Gen. 49. 6.
Ps. 16. 9.
& 57. 8.

a Ps. 22. 5.
& 25. 8.
& 71. 1.
Isa. 49. 23.
b Ps. 143. 1.
c Ps. 71. 2.

† Heb. to me for a rock of strength.

d Ps. 18. 1.
e Ps. 23. 3.
& 25. 11.

f Luke 23. 46.
Acts 7. 59.

† Heb. El.

g Jon. 2. 8.

h Ps. 4. 1.
& 18. 19.

i Ps. 6. 7.

k Ps. 32. 3.
& 102. 3.

l Ps. 41. 8.

m Job 19. 13.

n Ps. 38. 11.

o Ps. 38. 4, 5.

† Heb. a vessel that perisheth.

c Prov. 25. 12.
Isa. 65. 94.
1 John 1. 9.

d 1 Tim. 1. 16.

e Isa. 55. 6.
John 7. 54.

f Heb. 1m
a time of
finding.

f Ps. 9. 9.
& 27. 5. &
81. 30. &
119. 114.

† Heb. I
will counsel
thee, mine
eye shall be
upon thee.

g Prov. 26. 3.
Jam. 3. 8.

h Prov. 13. 21.

i Ps. 64. 10.
& 63. 3.

a Ps. 97. 12.

b Ps. 147. 1.

c Ps. 92. 5.

d Ps. 96. 1.
& 98. 1. &
144. 9.
Isa. 42. 10.
Rev. 5. 9.

e Ps. 45. 7.

f Ps. 119. 64.

|| Or, mercy.

g Gen. 1. 6, 7.
Hebr. 11. 3.

2 Pet. 3. 5.

h Gen. 2. 1.

1 Job 26. 13.

k Gen. 1. 9.

Job 26. 10.
& 35. 8.

1 Gen. 1. 8.
Ps. 148. 5.

m Isa. 19. 3.

† Heb.
maketh
frustrate.

n Job 23. 13.
Prov. 19. 21.

Isa. 46. 10.

† Heb. to
generation
and genera-
tion.

° I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

6^d For this shall every one that is godly ° pray unto thee † in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

7^f Thou art my hiding-place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

8 I will instruct thee, and teach thee in the way which thou shalt go: † I will guide thee with mine eye.

9^g Be ye not as the horse, or as the mule, which have no understanding; whose mouth must be held in with bit and bridle, lest they come near unto thee.

10^h Many sorrows shall be to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

11ⁱ Be glad in the LORD, and rejoice, ye righteous; and shout for joy, all ye that are upright in heart.

PSALM XXXIII.

1 God is to be praised for his goodness, 6 for his power, 12 and for his providence. 20 Confidence is therefore to be placed in God.

REJOICE^a in the LORD, O ye righteous; for^b praise is comely for the upright.

2 Praise the LORD with harp; sing unto him with the psaltery, ° and an instrument of ten strings.

3^d Sing unto him a new song, play skilfully with a loud noise:

4 For the word of the LORD is right; and all his works are done in truth.

5^e He loveth righteousness and judgment: ° the earth is full of the || goodness of the LORD.

6^g By the word of the LORD were the heavens made; and^h all the host of themⁱ by the breath of his mouth.

7^k He gathereth the waters of the sea together as an heap; he layeth up the depth in storehouses.

8 Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.

9 For^l he spake, and it was done; he commanded, and it stood fast.

10^m The LORD † bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

11ⁿ The counsel of the LORD standeth for ever, the thoughts of his heart † to all generations.

12 ° Blessed is the nation whose God is the LORD; and the people whom he hath chosen for his own inheritance.

13^p The LORD looketh from heaven: he beholdeth all the sons of men.

14 From the place of his habitation he looketh upon all the inhabitants of the earth.

15 He fashioneth their hearts alike; ° he considereth all their works.

16^r There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.

17^s An horse is a vain thing for safety: neither shall he deliver any by his great strength.

18^t Behold, the eye of the LORD is ° upon them that fear him, upon them that hope in his mercy;

19 To deliver their soul from death, and^x to keep them alive in famine.

20^y Our soul waiteth for the LORD: ° he is our help and our shield.

21 For our heart shall rejoice in him, because we have trusted in his holy name.

22 Let thy mercy, O LORD, be upon us, according as we hope in thee.

PSALM XXXIV.

1 David praiseth God, and exhorteth others thereunto by his experience.

8 They are blessed that trust in God.

11 He exhorteth to the fear of God, &c.

¶ A psalm of David, when he changed his behaviour before || Abimelech; who drove him away, and he departed.

I WILL^a bless the LORD at all times: his praise shall continually be in my mouth.

2 My soul shall make her boast in the LORD: ° the humble shall hear thereof, and be glad.

3 O magnify the LORD with me, and let us exalt his name together.

4 I sought the LORD, and he heard me, and delivered me from all my fears.

5 || They looked unto him, and were lightened; and their faces were not ashamed.

6 This poor man cried, and the LORD heard him, and saved him out of all his troubles.

7 ° The angel of the LORD ° encampeth round about them that fear him, and delivereth them.

8 O ° taste and see that the LORD is good: ° blessed is the man that trusteth in him.

o Ps. 65. 4.
& 144. 15.

p 2 Chron. 16. 9.
Job 23. 24.
Ps. 11. 4.
& 14. 2.

q Job 34. 21.
Jer. 32. 19.
r Ps. 44. 6.

s Ps. 147. 10.
Prov. 31. 31.

t Job 36. 7.
Ps. 34. 15.
1 Pet. 3. 12.
u Psalm 147. 11.

x Job 5. 20.
Ps. 37. 19.

y Ps. 62. 1, 5.
& 130. 6.

z Ps. 115. 9.
10, 11.

|| Or, Achish,
1 Sam.
21. 18.

a Eph. 5. 20.
1 Thes. 5. 18.
2 Thes. 1. 3.
& 2. 13.

b Psalm 119. 74.
& 142. 7.

|| Or, They
glowed unto
him.

c Dan. 6. 22.
d See Gen. 32. 1. 2.

e 2 Kings 6. 17.
Zech. 9. 8.

f 1 Pet. 2. 3.
f Ps. 2. 12.

g Ps. 81. 23. 9 ^o O fear the LORD, ye his saints: for *there is no want to them that fear him.*

h Job 4. 10, 11. 10 ^h The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good *things.*

11 Come, ye children, hearken unto me; I will teach you the fear of the LORD.

i 1 Peter 3. 10. 12 ⁱ What man *is he that desireth life, and loveth many days, that he may see good?*

13 Keep thy tongue from evil, and thy lips from speaking guile.

k Ps. 37. 27. Isa. 1. 16, 17. 14 ^k Depart from evil, and do good; ^l seek peace, and pursue it.

m Job 36. 7. Ps. 33. 18. 1 Pet. 3. 12. 15 ^m The eyes of the LORD *are upon the righteous, and his ears are open unto their cry.*

n Levit. 17. 10. Jer. 44. 11. Amos 9. 4. 16 ⁿ The face of the LORD *is against them that do evil, to cut off the remembrance of them from the earth.*

17 *The righteous cry, and the LORD heareth, and delivereth them out of all their troubles.*

o Ps. 51. 17. Isa. 57. 15. & 61. 1. & 66. 2. 18 ^o The LORD *is nigh* [†] unto them that are of a broken heart; and saveth [†] such as be of a contrite spirit.

† Heb. to the broken of heart. † Heb. contrite of spirit. 19 ^p Many *are the afflictions of the righteous: but the LORD delivereth him out of them all.*

p Prov. 24. 16. 20 He keepeth all his bones: ^q not one of them is broken.

q John 19. 36. 21 ^r Evil shall slay the wicked; and they that hate the righteous *||* shall be desolate.

r Ps. 94. 23. || Or, shall be guilty. 22 The LORD redeemeth the soul of his servants; and none of them that trust in him shall be desolate.

PSALM XXXV.

1 *David prayeth for his own safety, and his enemies' confusion: 11 he complaineth of their wrongful dealing: 22 he pleadeth with God to do him right, &c.*

† A psalm of David.

a Ps. 43. 1. & 119. 154. Lam. 3. 58. **P**LEAD ^a my cause, O LORD, with them that strive with me: fight against them that fight against me.

2 Take hold of shield and buckler, and stand up for mine help.

3 Draw out also the spear, and stop the way against them that persecute me: say unto my soul, I *am* thy salvation.

b Verse 26. Ps. 40. 14. 15. & 70. 2, 3. 4 ^b Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

c Job 31. 18. Ps. 119. 1. 50. 5. Hosea 13. 8. 5 ^c Let them be as chaff before the wind: and let the angel of the LORD chase them.

6 Let their way be [†] dark and slippery: and let the angel of the LORD persecute them.

7 For without cause have they hid for me their net in a pit, *which* without cause they have digged for my soul.

8 Let destruction come upon him [†] at unawares; ^e and let his net that he hath hid catch himself: into that very destruction let him fall.

9 And my soul shall be joyful in the LORD: it shall rejoice in his salvation.

10 ^f All my bones shall say, LORD, who *is* like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

11 [†] False witnesses did rise up: [†] they laid to my charge *things* that I knew not.

12 ^g They rewarded me evil for good, *to the* [†] spoiling of my soul.

13 But as for me, ^h when they were sick, my clothing *was* sackcloth: I *||* humbled my soul with fasting; ⁱ and my prayer returned into mine own bosom.

14 I [†] behaved myself [†] as though *he had been* my friend or brother; I bowed down heavily, as one that mourneth *for his* mother.

15 But in mine [†] adversity they rejoiced, and gathered themselves together: *yea,* ^k the abjects gathered themselves together against me, and I knew *it* not; they did tear *me*, and ceased not.

16 With hypocritical mockers in feasts, ^l they gnashed upon me with their teeth.

17 LORD, ^m how long wilt thou look on? rescue my soul from their destructions, [†] ⁿ my darling from the lions.

18 ^o I will give thee thanks in the great congregation: I will praise thee among [†] much people.

19 Let not them that are mine enemies [†] wrongfully rejoice over me; [†] neither [†] let them wink with the eye ^q that hate me without a cause.

20 For they speak not peace; but they devise deceitful matters against *them* that are quiet in the land.

21 Yea, they opened their mouth wide against me, and said, ^r Aha, aha! our eye hath seen *it.*

22 *This* thou hast seen, O LORD: ^s keep not silence: O LORD, be not far from me.

23 ^t Stir up thyself, and awake to my judgment, *even* unto my cause, my God and my LORD.

† Heb. darkness and slipperiness. d Ps. 73. 18. Jer. 28. 12.

† Heb. which he knoweth not of. e Ps. 7. 15. 10. & 57. 6. & 141. 9. Prov. 5. 22. f See Psalm 51. 8.

† Heb. Witnesses of wrong. † Heb. they asked me. g Ps. 39. 20. & 109. 3, 5. † Heb. depriving. h Job 30. 25. Psalm 69. 10, 11. † Or, afflicted. i Mat. 10. 13. Luke 10. 6.

† Heb. walked. † Heb. as a friend as a brother to me. † Heb. halting. Ps. 38. 17. k Job 30. 1, 8, 12.

l Ps. 37. 12. Lam. 2. 16.

m Hab. 1. 13.

† Heb. my only one. n Ps. 22. 20. o Ps. 22. 25. 31. & 40. 9. 10. & 111. 1. † Heb. strongly. † Heb. falsely. p Job 15. 12. Prov. 6. 13. & 10. 10.

q Ps. 69. 4. & 109. 3. & 119. 101. Lam. 3. 52. John 15. 25.

r Ps. 40. 15. & 70. 2, 7.

s Ps. 38. 1.

t Ps. 44. 23.

24 Judge me, O LORD my God, a cording to thy righteousness; and let them not rejoice over me.

u Ps. 70. 3.

† Heb. *Ah, ah, our soul.*

x Verse 4.
Ps. 40. 14.

y Psalms
109. 29. &
132. 18.

† Heb.
my right-
eousness,
Prov. 8. 18.

z Ps. 70. 4.
a Ps. 149. 4.

25 ^u Let them not say in their hearts, † Ah, so would we have it: let them not say, We have swallowed him up.

26 ^x Let them be ashamed, and brought to confusion together, that rejoice at mine hurt; let them be clothed with shame and dishonour that magnify *themselves* against me.

27 Let them shout for joy, and be glad, that favour † my righteous cause; yea, let them ^z say continually, Let the LORD be magnified, ^a which hath pleasure in the prosperity of his servant.

28 And my tongue shall speak of thy righteousness, and of thy praise, all the day long.

PSALM XXXVI.

1 *The grievous estate of the wicked.*

5 *The excellency of God's mercy.*

10 *David prayeth for favour to God's children.*

¶ To the chief musician, *A psalm of David, the servant of the LORD.*

THE transgression of the wicked saith within my heart, *that* ^a there is no fear of God before his eyes.

2 For ^b he flattereth himself in his own eyes, † until his iniquity be found to be hateful.

3 The words of his mouth are iniquity and deceit: he hath left off to be wise, and to do good.

4 ^c He deviseth || mischief upon his bed; he setteth himself in a way *that* is not good; he abhorreth not evil.

5 ^d Thy mercy, O LORD, is in the heavens; and thy faithfulness reacheth unto the clouds.

6 Thy righteousness is like † the great mountains; ^e thy judgments are a great deep: O LORD, ^f thou preservest man and beast.

7 How † excellent is thy loving-kindness, O God! therefore the children of men ^g put their trust under the shadow of thy wings.

8 ^h They shall be † abundantly satisfied with the fatness of thy house; and thou shalt make them drink of ⁱ the river ^k of thy pleasures.

9 ^l For with *thine* is the fountain of life: in thy light shall we see light.

10 O † continue thy loving-kindness ^m unto them that know thee; and thy righteousness to the upright in heart.

11 Let not the foot of pride come against me, and let not the hand of the wicked remove me.

12 There are the workers of iniquity fallen: they are cast down, ⁿ and shall not be able to rise.

n Ps. 1. 5.

PSALM XXXVII.

David exhorteth to patience and confidence in God, by the happy state of the godly, and the short-lived prosperity of the wicked.

¶ *A psalm of David.*

FRET ^a not thyself because of evil-doers, neither be thou envious against the workers of iniquity:

2 For they shall soon be cut down like the grass, and wither as the green herb.

3 Trust in the LORD, and do good; so shalt thou dwell in the land, and † verily thou shalt be fed.

4 Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

5 † ^b Commit thy way unto the LORD; trust also in him, and he shall bring it to pass:

6 ^c And he shall bring forth thy righteousness as the light, and thy judgment as the noon-day.

7 ^d † Rest in the LORD, ^e and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

8 Cease from anger, and forsake wrath: ^f fret not thyself in any wise to do evil.

9 ^g For evil-doers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

10 For yet a little while, and the wicked shall not be: yea, ^h thou shalt diligently consider his place, and it shall not be.

11 ⁱ But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

12 The wicked || plotteth against the just, ^k and gnasheth upon him with his teeth.

13 ^l The LORD shall laugh at him; for he seeth that his day is coming.

14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay † such as be of upright conversation.

15 ^m Their sword shall enter into their own heart, and their bows shall be broken.

16 ⁿ A little that a righteous man hath is better than the riches of many wicked.

17 For ^o the arms of the wicked shall be broken: but the LORD upholdeth the righteous.

a Ps. 73. 8.
Prov. 33. 17.
& 24. 1, 19.

† Heb. *in truth, or, steadiness.*

† Heb. *Roll thy way upon the LORD.*

b Ps. 55. 22.
Prov. 16. 3.
Mat. 6. 25.
Luke 12. 22.

c 1 Pet. 5. 7.
c Job 11. 17.
d Ps. 62. 1.

† Heb. *Be silent to the LORD.*

e Lam. 3. 26.

f Ps. 73. 3.
Eph. 4. 26.

g Job 27. 13, 14.

h Job 7. 10.
& 20. 9.

i Mat. 5. 5.

|| Or, *practiseth.*

k Ps. 35. 16.

l Ps. 2. 4.

† Heb. *the upright of way.*

m Micah 6. 6.

n 1 Tim. 6. 6.

o Job 38. 15.
Ps. 10. 15.
Ezek. 30. 21, &c.

a Rom. 3. 12.

b Deuter. 29. 13.
Ps. 10. 3.
& 49. 18.

† Heb. *to find his iniquity to hate.*

c Prov. 4. 16.
Micah 2. 1.
|| Or, *vanity.*

d Ps. 57. 10.
& 108. 4.

† Heb. *the mountains of God—(El).*

e Job 11. 8.
Rom. 11. 33.

f Job 7. 20.
1 Tim. 4. 10.

† Heb. *precious.*

g Ruth 2. 13.
Ps. 17. 8.
& 91. 4.

h Ps. 65. 4.
† Heb. *watered.*

i Job 20. 17.
Rev. 22. 1.
k Ps. 16. 11.

l Jer. 9. 13.

† Heb. *draw out at length.*

m Jerem. 28. 16.

18 The LORD knoweth the days of the upright; and their inheritance shall be for ever.

19 They shall not be ashamed in the evil time; and ^p in the days of famine they shall be satisfied.

20 But the wicked shall perish, and the enemies of the LORD shall be as [†] the fat of lambs: they shall consume; ^q into smoke shall they consume away.

21 The wicked borroweth, and payeth not again: but ^r the righteous sheweth mercy, and giveth.

22 ^s For such as be blessed of him shall inherit the earth; and they that be cursed of him shall be cut off.

23 ^t The steps of a good man are ^{||} ordered by the LORD; and he delighteth in his way.

24 ^u Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with his hand.

25 I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed ^x begging bread.

26 ^y He is [†] ever merciful, and lendeth; and his seed is blessed.

27 ^z Depart from evil, and do good; and dwell for evermore.

28 For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: ^a but the seed of the wicked shall be cut off.

29 ^b The righteous shall inherit the land, and dwell therein for ever.

30 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

31 ^c The law of his God is in his heart; none of his ^{||} steps shall slide.

32 The wicked watcheth the righteous, and seeketh to slay him.

33 The LORD will not leave him in his hand, nor condemn him when he is judged.

34 Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: ^d when the wicked are cut off, thou shalt see it.

35 ^e I have seen the wicked in great power, and spreading himself like ^{||} a green bay-tree:

36 Yet he passed away, and, lo, he was not; yea, I sought him, but he could not be found.

37 Mark the perfect man, and behold the upright: for the end of that man is peace.

38 But the transgressors shall be destroyed together; the end of the wicked shall be cut off.

39 But the salvation of the righteous is of the LORD: he is their strength in the time of trouble.

40 And ^f the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

PSALM XXXVIII.

David moveth God to take compassion of his pitiful case, confessing his sins to have been the cause thereof.

[¶] A psalm of David, ^{*} to bring to remembrance. ^{Ps. 70. title.}

^O LORD, rebuke me not in thy wrath; neither chasten me in thy hot displeasure. ^{a Ps. 6. 1.}

2 For ^b thine arrows stick fast in me, and thy hand presseth me sore. ^{b Job 6. 4.}

3 There is no soundness in my flesh because of thine anger; ^c neither is there any [†] rest in my bones because of thine anger. ^{c Ps. 6. 2.}

4 For ^d mine iniquities are gone over mine head: as an heavy burden they are too heavy for me. ^{d Ezra 9. 6. Ps. 40. 12.}

5 My wounds stink, and are corrupt, because of my foolishness.

6 I am [†] troubled; I am ^e bowed down greatly; [†] I go mourning all the day long. ^{† Heb. wried. c Ps. 35. 14. f Job 30. 29. Ps. 42. 9. & 43. 2.}

7 For my loins are filled with a loathsome disease; and there is no soundness in my flesh.

8 I am feeble and sore broken: ^g I have roared by reason of the disquietness of my heart. ^{g Job 3. 24. Isa. 59. 11.}

9 LORD, all my desire is before thee; and my groaning is not hid from thee.

10 My heart panteth, my strength faileth me: as for ^b the light of mine eyes, it also [†] is gone from me. ^{h Ps. 6. 7. & 88. 9.}

11 My lovers and my friends ^{*} stand aloof from my [†] sore; and ^{||} my kinsmen stand afar off. ^{† Heb. is not with me. i Ps. 31. 11. k Luke 10. 31, 32.}

12 They also that seek after my life lay snares for me; and they that seek my hurt speak mischievous things, and imagine deceits all the day long. ^{† Heb. stroke. l Or, my neighbour.}

13 But [†] I, as a deaf man, heard not; ^m and I was as a dumb man that openeth not his mouth. ^{l See 2 Sam. 16. 10. m Ps. 39. 9.}

14 Thus I was as a man that heareth not, and in whose mouth are no reproofs.

15 For ^{||} in thee, O LORD, do I hope: thou wilt ^{||} hear, O LORD my God. ^{† Or, thee do I wait for. † Or, answer.}

16 For I said, Hear me, lest otherwise they should rejoice over me: when my foot slippeth, they magnify themselves against me.

17 For I am ready [†] to halt, and my sorrow is continually before me. ^{† Heb. for halting, Ps. 35. 15.}

p Job 5. 20.
Ps. 33. 19.

† Heb. the preciousness of lambs.
q Ps. 109. 3.

r Ps. 119.
5, 9.

s Prov. 3. 33.

t Prov. 16. 9.
† Or, established.

u Ps. 34. 19.
20. & 91. 12.
Prov. 34. 16.
9 Cor. 4. 9.

x Job 15. 23.
Ps. 59. 15.
& 109. 10.

y Ps. 112.
5, 9.

† Heb. all the day.
z Ps. 34. 14.

a Ps. 21. 10.
Isa. 41. 30.

b Prov. 2. 21.

c Deut. 6. 6.
Ps. 40. 8.
& 119. 90.
Isa. 51. 7.

† Or, goings.

e Job 5. 3.

† Or, a green tree that groweth in his own soil.

18 For I will declare mine iniquity; I will be sorry for my sin.

† Heb. being living, are strong.

19 But mine enemies [†]are lively, and they are strong; and they that hate me wrongfully are multiplied.

n Ps. 35. 12.

o See 1 John 3. 12. &

1 Pet. 2. 12.

20 They also ⁿthat render evil for good are mine adversaries; ^obecause I follow *the thing that good is*.

21 Forsake me not, O LORD: O my God, be not far from me.

† Heb. for my help.

22 Make haste [†]to help me, O LORD my salvation.

PSALM XXXIX.

1 *David's care not to offend with his tongue: 4 his consideration of the brevity and vanity of life: 8 he prayeth for pardon and comfort, &c.*

¶ To the chief musician, even to ^{*}Jeduthun, A psalm of David.

* 1 Chron. 16. 41. & 25. 1. Ps. 63. & 77. title.

† Heb. a bridle, or, muzzle for my mouth.

a Ps. 38. 13.

† Heb. troubled.

I SAID, I will take heed to my ways, that I sin not with my tongue; I will keep [†]my mouth with a bridle while the wicked is before me.

2 ^aI was dumb with silence; I held my peace, even from good; and my sorrow was [†]stirred.

b Ps. 90. 12. & 119. 84.

¶ Or, what time I have here.

3 My heart was hot within me; while I was musing the fire burned: then spake I with my tongue,

4 LORD, ^bmake me to know mine end, and the measure of my days, what it is; that I may know || how frail I am.

c Ps. 90. 4.

d Verse 11.

Ps. 92. 9. & 144. 4.

† Heb. settled.

† Heb. as image.

e Job 27. 17.

Eccles. 2. 18, 21, 26. & 5. 14.

5 Behold, thou hast made my days as an hand-breadth, and ^cmine age is as nothing before thee: ^dverily every man [†]at his best state is altogether vanity. Selah.

6 Surely every man walketh in a [†]vain shew; surely they are disquieted in vain: ^ehe heapeth up riches, and knoweth not who shall gather them.

7 And now, LORD, what wait I for? my hope is in thee.

8 Deliver me from all my transgressions; make me not the reproach of the foolish.

f Job 40. 4, 5. Ps. 38. 13. & Job 9. 34. & 13. 31.

g Ps. 9. 34. & 13. 31.

† Heb. conflict.

† Heb. that which is to be desired in him to melt away.

h Job 4. 19. & 13. 28.

Isa. 50. 9. Hosea 5. 12.

i Verse 5.

k Lev. 25. 23.

1 Chron. 29. 15.

Ps. 119. 19. 2 Cor. 5. 6.

Hebr. 11. 13.

1 Pet. 1. 17. & 2. 11.

1 Gen. 47. 9.

9 ^fI was dumb, I opened not my mouth; because thou didst *it*.

10 ^gRemove thy stroke away from me: I am consumed by the [†]blow of thine hand.

11 When thou with rebukes dost correct man for iniquity, thou makest [†]his beauty ^hto consume away like a moth: ⁱsurely every man is vanity. Selah.

12 Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: ^kfor I am a stranger with thee, and a sojourner, ⁱas all my fathers were.

13 ^mO spare me, that I may recover strength, before I go hence, and be no more. m Job 10. 20, 21. & 14. 5, 6.

PSALM XL.

1 *The benefit of confidence in God. 6 Obedience is the best sacrifice.*

¶ To the chief musician,

A psalm of David.

† I ^aWAITED patiently for the LORD; and he inclined unto me, and heard my cry. † Heb. In waiting I waited. a Ps. 27. 14.

2 He brought me up also out of [†]an horrible pit, out of ^bthe miry clay, and set my feet upon a rock, and established my goings. † Heb. a pit of noise. b Ps. 69. 2.

3 ^cAnd he hath put a new song in my mouth, even praise unto our God: ^dmany shall see *it*, and fear, and shall trust in the LORD. c Ps. 33. 2. d Ps. 52. 6.

4 Blessed is that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies.

5 ^eMany, O LORD my God, are thy wonderful works *which* thou hast done, ^fand thy thoughts *which* are to us-ward; || they cannot be reckoned up in order unto thee: *if* I would declare and speak *of them*, they are more than can be numbered. e Job 5. 9. & 9. 10. Ps. 71. 15. & 92. 5. & 139. 6, 17. f Isa. 55. 8. † Or, none can order them unto thee.

6 ^gSacrifice and offering thou didst not desire; mine ears hast thou [†]opened: burnt-offering and sin-offering hast thou not required. g 1 Sam. 15. 22. Ps. 50. 8. & 51. 16. Isa. 1. 11. & 66. 3. Hosea 6. 6. Mat. 23. 7. Hebr. 10. 6.

7 Then said I, Lo, I come: in the volume of the book *it is* written of me, [†]Heb. digged.

8 ^hI delight to do thy will, O my God; yea, thy law is [†]within my heart. h Ps. 119-16, 24, 47, 92. Rom. 7. 32.

9 ^kI have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest. † Heb. in the midst of my bowels. i Ps. 37. 31. Jer. 31. 33. 2 Cor. 3. 3. k Ps. 22. 22. & 35. 16.

10 I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation; I have not concealed thy loving-kindness and thy truth from the great congregation.

11 Withhold not thou thy tender mercies from me, O LORD: ^llet thy loving-kindness and thy truth continually preserve me. l Ps. 43. 2. & 57. 3. & 61. 7.

12 For innumerable evils have compassed me about; ^mmine iniquities have taken hold upon me, so that I am not able to look up: they are more than the hairs of mine head; therefore ⁿmy heart [†]faileth me. m Ps. 33. 4. n Ps. 73. 26. † Heb. forsaketh.

13 ^oBe pleased, O LORD, to deliver me: O LORD, make haste to help me. o Ps. 70. 1, &c.

14 ^pLet them be ashamed and confounded together that seek after p Ps. 35. 4. 36. & 70. 3. & 71. 13.

my soul to destroy it; let them be driven backward, and put to shame, that wish me evil.

q Ps. 70. 5. 15 ^a Let them be desolate for a reward of their shame that say unto me, Aha, aha!

r Ps. 70. 4. 16 ^r Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.

s Ps. 70. 5. 17 ^s But I am poor and needy; yet the LORD thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God.

PSALM XLI.

1 *The recompence of the charitable man.* 4 *David complaineth of his enemies' treachery: 11 he acknowledgeth God's favour.*

¶ To the chief musician,
A psalm of David.

a Prov. 14. 21. **B**LESSED is he that considereth
¶ Or, the weak, or, sick. || the poor: the LORD will deliver him [†] in time of trouble.

† Heb. in the day of evil. 2 The LORD will preserve him, and keep him alive; and he shall be blessed upon the earth: ^b and || thou wilt not deliver him unto the will of his enemies.

b Ps. 27. 12. 3 The LORD will strengthen him upon the bed of languishing: thou wilt [†] make all his bed in his sickness.
† Heb. turn.

4 I said, LORD, be merciful unto me: heal my soul; for I have sinned against thee.

5 Mine enemies speak evil of me; Whenshall he die, and his name perish?

6 And if he come to see me, he speaketh vanity: his heart gathereth iniquity to itself; when he goeth abroad, he telleth it.

7 All that hate me whisper together against me: against me do they devise [†] my hurt.

† Heb. evil to me. 8 [†] An evil disease, say they, cleaveth fast unto him: and now that he lieth, he shall rise up no more.
† Heb. A thing of Belial.

c Job 19. 19. 9 ^c Yea, [†] mine own familiar friend, in whom I trusted, ^d which did eat of my bread, hath [†] lifted up his heel against me.
Ps. 55. 12, 13, 20.
† Heb. the man of my peace.

d Obad. 7. 10 But thou, O LORD, be merciful unto me, and raise me up, that I may requite them.
† Heb. magnified.

11 By this I know that thou favourest me, because mine enemy doth not triumph over me.

12 And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever.

13 Blessed be the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.

PSALM XLII.

1 *David's zeal to serve God in the temple.* 5 *he encourageth his soul to trust in God.*

¶ To the chief musician, || Maschil, 1023.
for the sons of Korah.

AS the hart [†] panteth after the water-brooks, so panteth my soul after thee, O God.

2 ^a My soul thirsteth for God, for ^b the living [†] God: when shall I come and appear before God?

3 ^c My tears have been my meat day and night, while ^d they continually say unto me, Where is thy God?

4 When I remember these things, ^e I pour out my soul in me: for I had gone with the multitude; ^f I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holy-day.

5 ^g Why art thou [†] cast down, O my soul? and why art thou disquieted in me? hope thou in God; for I shall yet || praise him || for the help of his countenance.

6 O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from || the hill Mizar.

7 ^h Deep calleth unto deep at the noise of thy water-spouts: ⁱ all thy waves and thy billows are gone over me.

8 Yet the LORD will ^k command his loving-kindness in the day-time, and ^l in the night his song shall be with me, and my prayer unto the [†] God of my life.

9 I will say unto [†] God my rock, Why hast thou forgotten me? ^m why go I mourning because of the oppression of the enemy.

10 As with a || sword in my bones, || Or, killing.
mine enemies reproach me; ⁿ while they say daily unto me, Where is thy God?

11 Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God; for I shall yet praise him, who is the health of my countenance, and my God.

PSALM XLIII.

1 *David, praying to be restored to the temple, promiseth to serve God joyfully: 5 he encourageth his soul, &c.*

JUDGE me, O God, and plead my cause against an || ungodly nation: O deliver me [†] from the deceitful and unjust man. 1023.

2 For thou art the God of my strength: why dost thou cast me off?
^a why go I mourning because of the oppression of the enemy?

b Ps. 40. 11.
& 57. 3.

3^b O send out thy light and thy truth; let them lead me, let them bring me unto thy holy hill, and to thy tabernacles.

† Heb. *EL*
† Heb. *the gladness of my joy.*

4 Then will I go unto the altar of God, unto † God † my exceeding joy: yea, upon the harp will I praise thee, O God, my God.

c Psalm 42. 5, 11.

5^c Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God; for I shall yet praise him, *who is the health of my countenance, and my God.*

PSALM XLIV.

1 *The church, calling to mind former favours, 9 complaineth of her present evils: 17 professing her integrity, 24 she fervently prayeth for succour.*

¶ To the chief musician for the sons of Korah, Maschil.

WE have heard with our ears, O God, our fathers have told us, *what work thou didst in their days, in the times of old:*

a Exod. 15. 17.
Ps. 78. 55.
& 80. 8.

2 *How^a thou didst drive out the heathen with thy hand, and plant- edst them; how thou didst afflict the people, and cast them out.*

b Deut. 8. 17.
Josh. 24. 12.

3 For^b they got not the land in possession by their own sword, neither did their own arm save them; but thy right hand, and thine arm, and the light of thy countenance, *because thou hadst a favour unto them.*

c Deut. 4. 27.

4^d Thou art my King, O God: command deliverances for Jacob.

e Dan. 8. 4.

5 Through thee^e will we push down our enemies; through thy name will we tread them under that rise up against us.

f Ps. 33. 16.

6 For^f I will not trust in my bow, neither shall my sword save me.

7 But thou hast saved us from our enemies, and hast put them to shame that hated us.

8 In God we boast all the day long, and praise thy name for ever. Selah.

g Ps. 60. 1, 10, & 74. 1.
& 80. 80. & 106. 11.

9 But^g thou hast cast off, and put us to shame; and goest not forth with our armies.

10 Thou makest us to turn back from the enemy; and they which hate us spoil for themselves.

h Rom. 8. 36.
† Heb. *as sheep of meat.*

11^h Thou hast given us † like sheep appointed for meat; and hast scattered us among the heathen.

i Isa. 52. 8, 4.
Jer. 15. 18.
† Heb. *with- out riches.*

12ⁱ Thou sellest thy people † for nought, and dost not increase *thy wealth* by their price.

k Deuter. 28. 37.
Ps. 79. 4.
& 90. 6.

13^k Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.

14^l Thou makest us a by-word among the heathen, ^ma shaking of the head among the people.

l Jer. 29. 9.
m 2 Kings 19. 21.

15 My confusion *is* continually before me, and the shame of my face hath covered me,

16 For the voice of him that reproacheth and blasphemeth; ⁿ by reason of the enemy and avenger.

n Job 16. 5.
Ps. 8. 2. & 22. 7.

17 All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

18 Our heart is not turned back, neither have our || steps declined from || *Or going* thy way;

19 Though thou hast sore broken us in ^o the place of dragons, and covered us ^p with the shadow of death.

o Isa. 24. 13. & 35. 7.
p Ps. 23. 4.

20 If we have forgotten the name of our God, or ^q stretched out our hands to a strange † god,

q Job 11. 13. Ps. 68. 31.
† Heb. *EL*
r Job 31. 14.

21^r Shall not God search this out? for he knoweth the secrets of the heart.

22^s Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

s Rom. 8. 36.

23^t Awake, why sleepest thou, O LORD? arise, cast us not off for ever.

t Ps. 7. 8. & 35. 23.
& 59. 4, 5. & 78. 65.
u Ps. 13. 1.

24^u Wherefore hidest thou thy face, and forgettest our affliction and our oppression?

25 For^x our soul is bowed down to the dust; our belly cleaveth unto the earth.

x Psalm 119. 25.

26 Arise † for our help, and re- deem us, for thy mercies' sake.

† Heb. *a help for us.*

PSALM XLV.

1 *The majesty and grace of Christ's kingdom. 10 The duty of the church.*

¶ To the chief musician ^{*} upon Shoshannim, for the sons of Korah, || Maschil, A song of loves.

* Ps. 69. & 50. titles.

MY heart † is inditing a good mat- ter: I speak of the things which I have made touching the King; my tongue *is* the pen of a ready writer.

† Heb. *boileth, or, bubbleth up.*

2 Thou art fairer than the children of men; ^a grace is poured into thy lips: therefore God hath blessed thee for ever.

a Luke 4. 22.

3 Gird thy^b sword upon thy thigh, ^cO Most Mighty, with thy glory and thy majesty.

b Isa. 49. 2. Hebr. 4. 12. Rev. 1. 16. & 19. 15.

4^d And in thy majesty † ride prosperously, because of truth, and meek- ness, and righteousness; and thy right hand shall teach thee terrible things.

c Isa. 9. 6. d Rev. 6. 2. † Heb. *prosper thou, ride thou.*

5 Thine arrows are sharp in the heart of the King's enemies; *whereby* the people fall under thee.

e Ps. 92. 2. Hebr. 1. 8.

6^e Thy throne, O God, *is* for ever and ever: the sceptre of thy kingdom *is* a right sceptre.

f Ps. 33. 5. 7 ^cThou lovest righteousness, and hatest wickedness: therefore || ^sGod, thy God, ^bhath anointed thee with the oil ⁱof gladness above thy fellows.
 g Isa. 61. 1. h 1 Kings 1. 39, 40. i Ps. 21. 6. k Cant. 1. 13. 8 ^kAll thy garments *smell* of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.

1 Cant. 6. 8. m See 1 Kin. 2. 19. 9 ^lKings' daughters *were* among thy honourable women: ^mupon thy right hand did stand the queen in gold of Ophir.

n See Deut. 21. 13. 10 Harken, O daughter, and consider, and incline thine ear; ⁿforget also thine own people, and thy father's house;

o Ps. 95. 6. p Isa. 54. 5. q Heb. Adonai. 11 So shall the King greatly desire thy beauty: ^ofor he ^sis thy [†]Lord; and worship thou him.

r Ps. 22. 29. & 72. 10. Isa. 49. 23. t Heb. thy face. u See Rev. 19. 7, 8. 12 And the daughter of Tyre *shall be there* with a gift; *even* ^pthe rich among the people shall entreat [†]thy favour.

r Cant. 1. 4. 13 ^qThe King's daughter *is* all glorious within; her clothing *is* of wrought gold.

14 ^rShe shall be brought unto the King in raiment of needle-work: the virgins her companions that follow her shall be brought unto thee.

15 With gladness and rejoicing *shall they be* brought: they shall enter into the King's palace.

s 1 Pet. 2. 9. Revel. 1. 6. & 5. 10. & 20. 6. 16 Instead of thy fathers shall be thy children, ^swhom thou mayest make princes in all the earth.

17 I will make thy name to be remembered in all generations; therefore shall the people praise thee for ever and ever.

PSALM XLVI.

1 *The confidence which the church hath in God: 8 an exhortation to contemplate the works of his providence.*

|| Or, of. Ps. 48. & 66. 1 Chron. 15. 20. a Deut. 4. 7. Ps. 145. 18. ¶ To the chief musician || for the sons of Korah, *A song upon *Alamoth.

G ^aOD *is* our refuge and strength, ^aa very present help in trouble:

2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into [†]the midst of the sea;

3 ^bThough the waters thereof roar and be troubled, *though* the mountains shake with the swelling thereof. Selah.

4 *There is* a river, the streams whereof shall make glad the city of God, the holy *place* of the tabernacles of the most High.

5 God *is* in the midst of her; she shall not be moved: God shall help her, [†]and that right early.

† Heb. when the morning appeareth: See Exod. 14. 24, 27. 2 Chron. 20. 20. Ps. 30. 5. & 143. 6.

6 ^cThe heathen raged, the kingdoms were moved: he uttered his voice, ^dthe earth melted.

7 ^eThe Lord of hosts *is* with us; the God of Jacob *is* [†]our refuge. Selah.

8 ^fCome, behold the works of the Lord, what desolations he hath made in the earth.

9 ^gHe maketh wars to cease unto the end of the earth; ^hhe breaketh the bow, and cutteth the spear in sunder; ⁱhe burneth the chariot in the fire.

10 Be still, and know that I *am* God: I will be exalted among the heathen, I will be exalted in the earth.

11 ^kThe Lord of hosts *is* with us; the God of Jacob *is* our refuge. Selah.

PSALM XLVII.

The nations are exhorted cheerfully to entertain the kingdom of Christ.

¶ To the chief musician, A psalm || for the sons of Korah.

O ^aCLAP your hands, all ye people; shout unto God with the voice of triumph:

2 For the Lord most high *is* terrible; ^bhe *is* a great King over all the earth.

3 ^cHe shall subdue the people under us, and the nations under our feet.

4 He shall choose our inheritance for us, the excellency of Jacob, whom he loved. Selah.

5 ^dGod *is* gone up with a shout, the Lord with the sound of a trumpet.

6 Sing praises to God, sing praises: sing praises unto our King, sing praises.

7 ^eFor God *is* the King of all the earth: ^fsing ye praises || with understanding.

8 God reigneth over the heathen: God sitteth upon the throne of his holiness.

9 || The princes of the people are gathered together, ^geven the people of the God of Abraham; ^hfor the shields of the earth *belong* unto God: he *is* greatly exalted.

PSALM XLVIII.

The ornaments and privileges of the church.

¶ A song and psalm || for the sons of Korah.

G ^aREAT *is* the Lord, and greatly to be praised ^ain the city of our God, *in* the mountain of his holiness.

2 ^bBeautiful for situation, ^cthe joy of the whole earth, *is* mount Zion, ^don the sides of the north, ^ethe city of the great King.

3 God *is* known in her palaces for a refuge.

4 For, lo, the kings were assembled, they passed by together.

o Ps. 2. 1.

d Joshua 2. 9, 24.

e Verse 11.

† Heb. an high place for us.

f Ps. 66. 5.

g Isa. 2. 4.

h Ps. 76. 3.

i Ezek. 20. 9.

k Verse 7.

|| Or, of.

a Isa. 55. 12.

b Mal. 1. 14.

c Ps. 18. 47.

d Psalm 68. 24, 25.

e Zech. 14. 9.

f 1 Corinth. 14. 15, 16.

|| Or, every one that hath understanding.

|| Or, The voluntary of the people are gathered unto the people of the God of Abraham.

g Rom. 4. 11.

h Ps. 89. 18.

a Ps. 87. 3.

b Ps. 50. 2.

Jer. 3. 19.

Lam. 3. 15.

Dan. 8. 9.

& 11. 16.

c Ezek. 20. 6.

d Isa. 14. 13.

e Mat. 5. 26.

5 They saw it, and so they marvelled; they were troubled, and hasted away.

6 Fear took hold upon them there, and pain, as of a woman in travail.

7 Thou^s breakest the ships of Tarsish^h with an east wind.

8 As we have heard, so have we seen inⁱ the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.

9 We have thought of thy loving-kindness, O God, in the midst of thy temple.

10 According to thy name, O God, so is thy praise unto the ends of the earth: thy right hand is full of righteousness.

11 Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

12 Walk about Zion, and go round about her: tell the towers thereof.

13 † Mark ye well her bulwarks, † consider her palaces; that ye may tell it to the generation following.

14 For this God is our God for ever and ever: he will be our guide even unto death.

PSALM XLIX.

1 The psalmist earnestly persuadeth all to join him in his meditations. 5 The vanity of trusting in worldly wealth.

¶ To the chief musician, A psalm † for the sons of Korah.

HEAR this, all ye people; give ear, all ye inhabitants of the world:

2 Both^a low and high, rich and poor, together.

3 My mouth shall speak of wisdom: and the meditation of my heart shall be of understanding.

4 ^b I will incline mine ear to a parable; I will open my dark saying upon the harp.

5 Wherefore should I fear in the days of evil, when the iniquity of my heels shall compass me about?

6 They that^c trust in their wealth, and boast themselves in the multitude of their riches;

7 None of them can by any means redeem his brother, nor give to God a ransom for him;

8 (For^d the redemption of their soul is precious, and it ceaseth for ever;)

9 That he should still live for ever, and^e not see corruption.

10 For he seeth that^f wise men die, likewise the fool and the brutish person perish, ^g and leave their wealth to others.

11 Their inward thought is, that their houses shall continue for ever,

and their dwelling-places † to all generations: they call their lands after their own names.

12 Nevertheless, ^h man being in honour abideth not; he is like the beasts that perish.

13 This their way is their folly; yet their posterity † approve their sayings. Selah.

14 Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; ^k and their beauty shall consume || in the grave from their dwelling.

15 But God will redeem my soul † from the power of || the grave; for he shall receive me. Selah.

16 Be not thou afraid when one is made rich, when the glory of his house is increased:

17 ^l For when he dieth he shall carry nothing away; his glory shall not descend after him:

18 Though † while he lived^m he blessed his soul: and men will praise thee, when thou doest well to thyself.

19 † He shall go to the generation of his fathers; they shall never see light.

20 ⁿ Man that is in honour, and understandeth not, ^o is like the beasts that perish.

PSALM L.

1 The majesty of God in the church: his order to gather his saints. 7 The pleasure of God is not in ceremonies, 14 but in sincerity of obedience.

¶ A psalm || of Asaph.

THE mighty God, even the LORD, hath spoken, and called the earth, from the rising of the sun unto the going down thereof.

2 Out of Zion, ^a the perfection of beauty, ^b God hath shined.

3 Our God shall come, and shall not keep silence: ^c a fire shall devour before him, and it shall be very tempestuous round about him.

4 ^d He shall call to the heavens from above, and to the earth, that he may judge his people.

5 Gather^e my saints together unto me; ^f those that have made a covenant with me by sacrifice.

6 And^g the heavens shall declare his righteousness: for ^h God is judge himself. Selah.

7 ⁱ Hear, O my people, and I will speak; O Israel, and I will testify against thee: ^k I am God, even thy God.

8 ^l I will not reprove thee^m for thy sacrifices, or thy burnt-offerings, to have been continually before me.

f Hosen.

13. 13.

g Ezek.

27. 26.

h Jerem.

19. 17.

i Ver. 1, 2.

† Heb.

Set your

heart to her

bulwarks.

|| Or,

raise up.

¶ Or, of.

a Ps. 62. 9.

b Ps. 78. 2.

Mat. 13. 35.

c Job 31. 24.

Ps. 59. 7.

d 62. 10.

Mark 10. 24.

1 Tim. 6. 17.

d Job 30.

18, 19.

e Ps. 39. 40.

f Eccles.

2. 10.

g Prov. 11. 4.

† Heb. to generation and generation.

h Verse 20.

Ps. 82. 7.

† Heb.

delight in

their mouths

i Dan. 7. 22.

Mal. 4. 3.

Luke 22. 30.

1 Cor. 6. 2.

Rev. 2. 26.

d 20. 4.

k Job 4. 21.

Ps. 39. 11.

|| Or,

strength.

|| Or, the

grave being an

habitation to every

one of them.

† Heb. from

the hand of

the grave.

|| Or, hell.

1 Job 27. 19.

† Heb.

in his life.

m Deuter.

32. 2.

Luke 12. 19.

† Heb. The

soul shall go.

n Verse 12.

o Eccles.

3. 19.

|| Or, for

Asaph.

See 1 Chron.

16. 17. &

25. 2.

2 Chron.

29. 30.

a Ps. 48. 2.

b Deuter.

33. 2.

Ps. 80. 1.

c Ps. 97. 3.

Dan. 7. 10.

d Deut. 4. 26.

d 31. 28. &

32. 1.

Isa. 1. 2.

Micah

6. 1, 2.

e Deut. 32. 3.

f Exod.

24. 7.

g Ps. 97. 6.

h Ps. 75. 7.

i Ps. 81. 8.

k Exod.

20. 2.

1 Isa. 1. 11.

m Hos. 6. 6.

n Micah 6. 6.
Acts 17. 25.

9 ^a I will take no bullock out of thy house, nor he-goats out of thy folds:
10 For every beast of the forest is mine, and the cattle upon a thousand hills.

f Heb.
with me.

11 I know all the fowls of the mountains; and the wild beasts of the field are [†] mine.

c Ex. 19. 5.
Deut. 10. 14.
Job 41. 11.
Ps. 24. 1.
1 Cor. 10. 26, 28.

12 If I were hungry, I would not tell thee: ^o for the world is mine, and the fulness thereof.

p Hosea 14. 2.
Hebr. 13. 15.
q Deuter. 23. 21.

13 Will I eat the flesh of bulls, or drink the blood of goats?

Job 27. 9.
Ps. 76. 11.
Eccles. 5. 4, 5.
r Job 22. 27.
Ps. 91. 15.
107. 9.
139. 19, 25.

14 ^p Offer unto God thanksgiving; and ^a pay thy vows unto the most High:

s Rom. 8. 21, 22.

15 And ^r call upon me in the day of trouble; I will deliver thee, and thou shalt glorify me.

f Heb.
thy portion
was with
adulterers.
† Heb. Thou
sendest.
t Ps. 68. 2.

16 But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldst take my covenant in thy mouth?

u Eccles. 8. 11, 12.
Isa. 30. 10.
& 57. 11.
x Sec Rom. 2. 4.
y Ps. 90. 8.

17 ^s Seeing thou hatest instruction, and castest my words behind thee.

z Ps. 27. 6.
Rom. 12. 1.
† Heb. that
disposeth
his way.

18 When thou sawest a thief, then thou consentedst with him, and [†] hast been partaker with adulterers.

19 [†] Thou givest thy mouth to evil, and [†] thy tongue frameth deceit.

20 Thou sittest and speakest against thy brother; thou slanderest thine own mother's son.

21 These things hast thou done, ^u and I kept silence; ^x thou thoughtest that I was altogether such an one as thyself: but ^y I will reprove thee, and set them in order before thine eyes.

22 Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver.

23 ^z Whoso offereth praise glorifieth me: and to him [†] that ordereth his conversation aright will I shew the salvation of God.

PSALM LI.

1 David prayeth for remission of sins, 6 and for sanctification. 16 God delighteth not in sacrifice, but in sincerity. 18 David prayeth for the church. ¶ To the chief musician, A psalm of David, * when Nathan the prophet came unto him, after he had gone in to Bath-sheba.

1084.
• 2 Sam. 11. 2, 4.
& 12. 1.

HAVE mercy upon me, O God, according to thy loving-kindness; according unto the multitude of thy tender mercies ^a blot out my transgressions.

a Verse 9.
Isa. 43. 25.
& 44. 22.
Col. 3. 14.
b Hebr. 9. 14.
1 John 1. 7.
Rev. 1. 5.

2 ^b Wash me thoroughly from mine iniquity, and cleanse me from my sin.

3 For I acknowledge my transgressions; and my sin is ever before me.

4 ^c Against thee, thee only, have I sinned, and done ^{this} evil ^d in thy sight; ^e that thou mightest be justified when thou speakest, and be clear when thou judgest.

5 ^f Behold, I was shapen in iniquity; ^g and in sin did my mother [†] conceive me.

6 Behold, ^h thou desirest truth in the inward parts; and in the hidden part thou shalt make me to know wisdom.

7 ⁱ Purge me with hyssop, and I shall be clean; wash me, and I shall be ^k whiter than snow.

8 Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

9 Hide thy face from my sins, and blot out all mine iniquities.

10 Create in me a clean heart, O God, and renew ^{||} a right spirit within me.

11 Cast me not away from thy presence; and take not thy Holy Spirit from me.

12 Restore unto me the joy of thy salvation; and uphold me with thy free Spirit:

13 Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

14 Deliver me from [†] blood-guiltiness, O God, thou God of my salvation; and my tongue shall sing aloud of thy righteousness.

15 O LORD, open thou my lips; and my mouth shall shew forth thy praise.

16 For ^m thou desirest not sacrifice, ^{||} else would I give it; thou delightest not in burnt-offering.

17 ⁿ The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

19 Then shalt thou be pleased with ^o the sacrifices of righteousness, with burnt-offering, and whole burnt-offering: then shall they offer bullocks upon thine altar.

PSALM LII.

David, condemning the spitefulness of Doeg, prophesieth his destruction.

¶ To the chief musician, Maschil, A psalm of David, * when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech.

WHY boastest thou thyself in mischief, O ^a mighty man? the goodness of [†] God endureth continually.

c Gen. 20. 6. & 39. 9.
Lev. 5. 19.
& 6. 2.
d Luke 15. 21.
e Rom. 3. 4.

f Job 14. 4.
Ps. 53. 3.
John 8. 9.
Rom. 5. 12.
Eph. 2. 3.
g Job 14. 4.
† Heb.
warm me.
h Job 38. 36.
i Lev. 14. 4.
6. 49.
Num. 19. 18.
Hebr. 9. 19.
k Isa. 1. 18.

l Verse 1.
|| Or, a constant spirit.

† Heb.
bloods.

m Numb. 15. 27, 30.
Ps. 40. 6.
& 50. 8.
Isa. 1. 11.
Jer. 7. 22.
Hosea 6. 6.

|| Or, that I should give it.
n Ps. 24. 18.
Isa. 57. 15.
& 66. 3.

o Ps. 4. 5.
Mal. 3. 3.

* 1 Sam. 22. 9.

a 1 Sam. 21. 7.
† Heb. Et.

b Ps. 50. 19.
c Ps. 57. 4.
& 59. 7. &
64. 3.

2 ^b Thy tongue deviseth mischiefs ;
like a sharp razor, working deceit-
fully.

3 Thou lovest evil more than good,
and lying rather than to speak right-
eousness. Selah.

4 Thou lovest all-devouring words,
|| O thou deceitful tongue.

5 [†] God shall likewise [†] destroy thee
for ever : he shall take thee away,
and pluck thee out of thy dwelling-
place, and root thee out of the land
of the living. Selah.

6 ^d The righteous also shall see,
and fear, ^e and shall laugh at him :

7 Lo, *this is the man that made*
not God his strength ; but ^f trusted
in the abundance of his riches, and
strengthened himself in his || wicked-
ness.

8 But I *am* ^g like a green olive-tree
in the house of God : I trust in the
mercy of God for ever and ever.

9 I will praise thee for ever, be-
cause thou hast done *it* : and I will
wait on thy name ; ^h for *it is* good
before thy saints.

PSALM LIII.

1 David describeth the general deprav-
ity of mankind : 4 he convinceth
the wicked by the light of their own
conscience : 6 he prayeth for the
salvation of God to Israel.

¶ To the chief musician upon Maha-
lath, Maschil, *A psalm* of David.

THE ^a fool hath said in his heart,
There is no God. Corrupt are
they, and have done abominable iniq-
uity : ^b *there is none* that doeth
good.

2 God looked down from heaven
upon the children of men, to see if
there were *any* that did understand,
that did seek God.

3 Every one of them is gone back ;
they are altogether become filthy :
there is none that doeth good, no, not
one.

4 Have the workers of iniquity no
knowledge ? who eat up my people
as they eat bread : they have not
called upon God.

5 ^c There [†] were they in great fear,
where no fear was ; for God hath
scattered the bones of him that en-
campeth *against* thee : thou hast put
them to shame, because God hath de-
spised them.

6 [†] Oh that the salvation of Israel
were come out of Zion ! When God
bringeth back the captivity of his
people, Jacob shall rejoice, and Is-
rael shall be glad.

a Ps. 10. 4.
& 14. 1, &c.

b Rom. 3. 10.

c Lev. 26.
17, 36.
Prov. 28. 1.
† Heb.
they feared
a fear.

† Heb. Who
will give
salvations,
&c.

|| Or, and
the deceitful
tongue.
† Heb. El.
† Heb. beat
thee down.

d Ps. 40. 3.
& 64. 9.
e Ps. 58. 10.

f Ps. 49. 6.

|| Or,
substance.

g Hosea
14. 6.

PSALM LIV.

1 David, complaining of the Ziphims,
prayeth for deliverance : 4 in con-
fidence of God's help, he promiseth
sacrifice and praise.

¶ To the chief musician on Negi-
noth, Maschil, *A psalm* of David,
^{*} when the Ziphims came and said
to Saul, Doth not David hide him-
self with us ?

SAVE me, O God, by thy name,
and judge me by thy strength.

2 Hear my prayer, O God ; give
ear to the words of my mouth.

3 For ^a strangers are risen up ^a Ps. 36. 14.
against me, and oppressors seek after
my soul : they have not set God be-
fore them. Selah.

4 Behold, God *is* mine helper : ^b the ^b Ps. 118. 7.
LORD *is* with them that uphold my
soul.

5 He shall reward evil unto [†] mine [†] Heb.
enemies : ^c cut them off in thy truth. ^{those that}
^{observe me.}

6 I will freely sacrifice unto thee : ^c Ps. 39. 49.
I will praise thy name, O LORD, for
^d *it is* good. ^d Ps. 52. 9.

7 For he hath delivered me out of
all trouble ; ^e and mine eye hath seen ^e Ps. 59. 10.
his desire upon mine enemies. ^{& 92. 11.}

PSALM LV.

1 David, in his prayer, complaineth of
his fearful case : 9 he prayeth against
the treachery and wickedness of his
enemies : 16 he comforteth himself in
God's preservation.

¶ To the chief musician on Neginoth,
Maschil, *A psalm* of David.

GIVE ear to my prayer, O God ;
and hide not thyself from my
supplication.

2 Attend unto me, and hear me :
I mourn in my complaint, and make
a noise ;

3 Because of the voice of the ene-
my, because of the oppression of the
wicked : ^a for they cast iniquity upon ^a 2 Sam.
me, and in wrath they hate me. ^{16. 7, 9.}

4 My heart is sore pained within
me : and the terrors of death are
fallen upon me.

5 Fearfulness and trembling are
come upon me, and horror hath
[†] overwhelmed me. [†] Heb.
^{covered me.}

6 And I said, Oh that I had wings
like a dove ! *for then* would I fly
away, and be at rest.

7 Lo, *then* would I wander far off,
and remain in the wilderness. Selah.

8 I would hasten my escape from
the windy storm and tempest.

9 Destroy, O LORD, and divide
their tongues : for I have seen ^b vio- ^b Jer. 6. 7.
lence and strife in the city.

* 1 Sam.
23. 19. &
26. 1.

† Heb.
those that
observe me.

c Ps. 39. 49.

d Ps. 52. 9.

e Ps. 59. 10.

& 92. 11.

1023.

a 2 Sam.

16. 7, 9.

† Heb.
covered me.

b Jer. 6. 7.

10 Day and night they go about it upon the walls thereof : mischief also and sorrow *are* in the midst of it.

11 Wickedness *is* in the midst thereof : deceit and guile depart not from her streets.

12 ^c For *it was* not an enemy that reproached me ; then I could have borne *it* : neither *was it* he that hated me that did magnify himself against me ; then I would have hid myself from him :

13 But *it was* thou, † a man mine equal, ^d my guide, and mine acquaintance.

14 † We took sweet counsel together, and walked unto the house of God in company.

15 Let death seize upon them, and let them go down quick into || hell : for wickedness *is* in their dwellings, and among them.

16 As for me, I will call upon God ; and the LORD shall save me.

17 ^e Evening, and morning, and at noon, will I pray, and cry aloud ; and he shall hear my voice.

18 He hath delivered my soul in peace from the battle that *was* against me : for there were many with me.

19 † God shall hear, and afflict them, ^f even he that abideth of old. Selah. || Because they have no changes, therefore they fear not God.

20 He hath put forth his hands against such as be at peace with him ; † he hath broken his covenant.

21 ^g The words of his mouth were smoother than butter, but war *was* in his heart : his words were softer than oil, yet *were* they drawn swords.

22 ^h Cast thy || burden upon the LORD, and he shall sustain thee : ⁱ he shall never suffer the righteous to be moved.

23 But thou, O God, shalt bring them down into the pit of destruction : ^k † bloody and deceitful men † shall not live out half their days ; but I will trust in thee.

PSALM LVI.

1 David, praying to God in confidence of his word, complaineth of his enemies : 9 he professeth his confidence in God's word, and promiseth to praise him.

¶ To the chief musician upon Jonath-elem-rechokim, || Michtam of David, when the * Philistines took him in Gath.

BE ^a merciful unto me, O God ; for man would swallow me up : he fighting daily oppresseth me.

2 † Mine enemies would daily swallow me up : for *they be* many that fight against me, O thou most High.

3 What time I am afraid, I will trust in thee.

4 ^b In God I will praise his word ; in God I have put my trust : ^c I will not fear what flesh can do unto me.

5 Every day they wrest my words : all their thoughts *are* against me for evil.

6 ^d They gather themselves together, they hide themselves, they mark my steps, ^e when they wait for my soul.

7 Shall they escape by iniquity ? in *thine* anger cast down the people, O God.

8 Thou tellest my wanderings : put thou my tears into thy bottle : ^f *are* they not in thy book ?

9 When I cry unto thee, then shall mine enemies turn back : this I know ; for God *is* for me.

10 ^g In God will I praise his word : in the LORD will I praise his word.

11 In God have I put my trust : I will not be afraid what man can do unto me.

12 Thy vows *are* upon me, O God : I will render praises unto thee.

13 For ^h thou hast delivered my soul from death : *wilt not thou deliver* my feet from falling, that I may walk before God in ⁱ the light of the living ?

PSALM LVII.

1 David, in prayer, fleeing unto God, complaineth of his dangerous case : 7 he encourageth himself to praise God.

¶ To the chief musician, || Al-taschith, Michtam of David, * when he fled from Saul in the cave.

BE ^a merciful unto me, O God, be merciful unto me ; for my soul trusteth in thee : ^b yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast.

2 I will cry unto God most high ; unto † God ^c that performeth *all things* for me.

3 ^d He shall send from heaven, and save me || from the reproach of him that would swallow me up. Selah. God ^e shall send forth his mercy and his truth.

4 My soul *is* among lions : and I lie even among them that are set on fire, even the sons of men, ^f whose teeth are spears and arrows, and ^g their tongue a sharp sword.

5 ^h Be thou exalted, O God, above the heavens ; let thy glory be above all the earth.

† Heb. Mine observers.

b Verse 10, 11.

c Ps. 118. 6. Isa. 31. 3. Hebr. 13. 6.

d Ps. 59. 3. & 140. 2.

e Ps. 71. 10.

f Mal. 3. 16.

g Verse 4.

h Ps. 116. 8.

i Job 33. 30.

|| Or, Destroy not, A golden psalm.

* 1 Sam. 23. 1. & 24. 3.

Psalm 142.

a Ps. 56. 1.

b Ps. 17. 8.

& 63. 7.

† Heb. El. c Ps. 138. 8.

d Ps. 144. 5, 7.

|| Or, he reproacheth him that would swallow me up.

e Ps. 40. 11. & 43. 3. & 61. 7.

f Prov. 30. 14.

g Ps. 55. 21. & 64. 3.

h Verse 11. Ps. 108. 6.

c Ps. 41. 9.

† Heb. a man according to my rank. d 2 Sam. 16. 23.

Ps. 41. 9. † Heb. W70. sweetened counsel.

|| Or, the grave.

e Dan. 6. 10. Acts 3. 1. & 10. 9, 30.

† Heb. El. f Deuter. 33. 27.

|| Or, With whom also there be no changes, yet they fear not God.

† Heb. he hath profaned.

g Ps. 35. 3. & 57. 4. & 62. 4. & 64. 3.

h Ps. 37. 5. Mat. 6. 25. Luke 12. 32.

i Ps. 5. 7.

|| Or, g/f/t.

1 Ps. 37. 24.

k Ps. 5. 6.

† Heb. men of bloods and deceit.

† Heb. shall not half their days.

1 Prov. 10. 27.

Ecc. 7. 17.

|| Or, A golden psalm of David.

* 1 Sam. 21. 11.

a Ps. 57. 1.

¹ Ps. 7. 15.
16. & 9. 15.

6 ¹ They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen themselves. Selah.

^k Ps. 108. 1.
&c.
|| Or,
prepared.

7 ^k My heart is || fixed, O God, my heart is fixed; I will sing and give praise.

¹ Ps. 18. 9.
& 20. 12. &
108. 1. 2.

8 Awake up, ¹ my glory; awake, psaltery and harp: I myself will awake early.

^m Ps. 103. 3.

9 ^m I will praise thee, O LORD, among the people; I will sing unto thee among the nations:

ⁿ Ps. 36. 6.
& 71. 19. &
103. 11. &
108. 4.

10 ⁿ For thy mercy is great unto the heavens, and thy truth unto the clouds.

^o Verse 5.

11 ^o Be thou exalted, O God, above the heavens; let thy glory be above all the earth.

PSALM LVIII.

1 David reproving wicked judges, 3 describeth the nature of the wicked, &c.

|| Or, Destroy not, A golden psalm of David.
* Psalm 57. title.

¶ To the chief musician, || * Al-taschith, Michtam of David.

DO ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?

^a Ps. 94. 20.
Isa. 10. 1.

2 Yea, in heart ye work wickedness; ^a ye weigh the violence of your hands in the earth.

^b Ps. 51. 5.
Isa. 48. 8.
† Heb. from the belly.

3 ^b The wicked are estranged from the womb; they go astray [†] as soon as they be born, speaking lies.

^c Ps. 140. 3.
Eccl. 10. 11.

4 ^c Their poison is [†] like the poison of a serpent: they are like ^d the deaf || adder that stoppeth her ear;

^d Ps. 140. 3.
Jer. 8. 17.
|| Or, asp.

5 Which will not hearken to the voice of charmers, || charming never so wisely.

|| Or, he the charmer never so cunning.
^e Job 4. 10.

6 ^e Break their teeth, O God, in their mouth; break out the great teeth of the young lions, O LORD.

^f Josh. 7. 3.

7 ^f Let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces.

^g Job 8. 16.
Eccl. 9. 2.

8 As a snail which melteth, let every one of them pass away; ^g like the untimely birth of a woman, that they may not see the sun.

† Heb. as living as wrath.

9 Before your pots can feel the thorns, he shall take them away as with a whirlwind, [†] both living, and in his wrath.

^h Ps. 52. 6.
& 64. 10.
ⁱ Ps. 69. 23.

10 ^h The righteous shall rejoice when he seeth the vengeance; ⁱ he shall wash his feet in the blood of the wicked.

^j Ps. 62. 15.

11 ^k So that a man shall say, Verily there is [†] a reward for the righteous: verily he is a God that judgeth in the earth.

† Heb. fruit of the, &c.

PSALM LIX.

1 David prayeth to be delivered from his enemies: 6 he complaineth of their cruelty: 8 he trusteth in God: 11 he prayeth against them: 16 he praiseth God.

¶ To the chief musician, || * Al-taschith, Michtam of David, * when Saul sent, and they watched the house to kill him.

DELIVER ^a me from mine enemies, O my God; [†] defend me from them that rise up against me.

|| Or, Destroy not, A golden psalm of David.
* Psalm 57. title.
* 1 Sam. 19. 11.
a Ps. 18. 48.
† Heb. set me on high.

2 Deliver me from the workers of iniquity, and save me from bloody men.

3 For, lo, they lie in wait for my soul: ^b the mighty are gathered against me; not for my transgression, nor for my sin, O LORD.

^b Ps. 56. 6.

4 They run and prepare themselves without my fault: ^c awake [†] to help me, and behold.

^c Ps. 44. 23.
† Heb. to meet me.

5 Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah.

6 ^d They return at evening: they make a noise like a dog, and go round about the city.

^d Verse 14.

7 Behold, they belch out with their mouth; ^e swords are in their lips; for ^f who (say they) doth hear?

^e Ps. 57. 4.
Prov. 12. 18.
^f Ps. 10. 11.
Isa. & 73.
11. & 94. 7.
1 Sam. 19. 16.
Ps. 2. 4.

8 But ^g thou, O LORD, shalt laugh at them; thou shalt have all the heathen in derision.

9 Because of his strength will I wait upon thee: ^h for God is [†] my defence.

^h Verse 15.
† Heb. my high place.

10 The God of my mercy shall prevent me: God shall let ⁱ me see my desire upon [†] mine enemies.

ⁱ Ps. 64. 7.
& 92. 11.
† Heb. mine observance.

11 ^k Slay them not, lest my people forget: scatter them by thy power; and bring them down, O LORD our shield.

^k So Gen. 4. 12, 15.

12 ^l For the sin of their mouth, and the words of their lips, let them even be taken in their pride; and for cursing and lying which they speak.

^l Prov. 12. 13. & 18. 7.

13 ^m Consume them in wrath, consume them, that they may not be; and ⁿ let them know that God ruleth in Jacob unto the ends of the earth. Selah.

^m Ps. 7. 9.

ⁿ Ps. 83. 13.

14 And ^o at evening let them return; and let them make a noise like a dog, and go round about the city.

^o Verse 6.

15 Let them ^p wander up and down [†] for meat, || and grudge if they be not satisfied.

^p Job 15. 23.
Ps. 109. 10.
† Heb. to eat.

16 But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been

|| Or, if they be not satisfied, then they will stay all night.

my defence and refuge in the day of my trouble.

17 Unto thee, O my strength, will I sing: ^afor God is my defence, and the God of my mercy.

PSALM LX.

1 David, complaining to God of former judgments, ⁴ now, upon better hope, prayeth for deliverance: ⁶ he comforteth himself in God's promises.

¶ To the chief musician ^{*} upon Shushan-eduth, || Michtam of David, to teach; ^{*} when he strove with Aram-naharaim and with Aram-zobah, when Joab returned, and smote of Edom in the valley of Salt twelve thousand.

O GOD, ^a thou hast cast us off, thou hast [†] scattered us, thou hast been displeased; O turn thyself to us again.

2 Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh.

3 ^b Thou hast shewed thy people hard things; ^c thou hast made us to drink the wine of astonishment.

4 ^d Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

5 ^e That thy beloved may be delivered, save with thy right hand, and hear me.

6 God hath spoken in his holiness; I will rejoice: I will divide Shechem, and mete out the valley of Succoth.

7 Gilead is mine, and Manasse is mine; [†] Ephraim also is the strength of mine head; [‡] Judah is my lawgiver;

8 Moab is my wash-pot; ^h over Edom will I cast out my shoe: Philistia, || triumph thou because of me.

9 Who will bring me into the [†] strong city? who will lead me into Edom?

10 Wilt not thou, O God, which [†] hadst cast us off? and thou, O God, which didst not go out with our armies?

11 Give us help from trouble: for ^k vain is the [†] help of man.

12 Through God ^l we shall do valiantly: for he it is that shall tread down our enemies.

PSALM LXI.

1 David fleeth to God upon his former experience: ⁴ he voweth perpetual service unto him, because of his promises.

¶ To the chief musician upon Neginah, A psalm of David.

HEAR my cry, O God; attend unto my prayer.

2 From the end of the earth will

I cry unto thee, when my heart is overwhelmed: lead me to the Rock that is higher than I.

3 For thou hast been a shelter for me, and a strong tower from the enemy.

4 ^a I will abide in thy tabernacle for ever; ^b I will || trust in the covert of thy wings. Selah.

5 For thou, O God, hast heard my vows: thou hast given me the heritage of those that fear thy name.

6 ^c † Thou wilt prolong the king's life; and his years [†] as many generations.

7 He shall abide before God for ever: O prepare ^d mercy and truth, which may preserve him.

8 So will I sing praise unto thy name for ever, that I may daily perform my vows.

PSALM LXII.

1 David, professing his confidence in God, discourageth his enemies: ⁵ in the same confidence he encourageth the godly. ⁹ No trust is to be put in worldly things. ¹¹ Power and mercy belong to God.

¶ To the chief musician, to ^{*} Jeduthun, A psalm of David.

|| TRULY ^a my soul [†] waiteth upon God: from him cometh my salvation.

2 ^b He only is my rock and my salvation: he is my [†] defence; ^c I shall not be greatly moved.

3 How long will ye imagine mischief against a man? ye shall be slain all of you: ^d as a bowing wall shall ye be, and as a tottering fence.

4 They only consult to cast him down from his excellency: they delight in lies: ^e they bless with their mouth, but they curse [†] inwardly. Selah.

5 ^f My soul, wait thou only upon God; for my expectation is from him.

6 He only is my rock and my salvation: he is my defence; I shall not be moved.

7 In God is my salvation and my glory: the rock of my strength, and my refuge, is in God.

8 Trust in him at all times; ye people, ^g pour out your heart before him: God is a refuge for us. Selah.

9 ^h Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are || altogether lighter than vanity.

10 Trust not in oppression, and become not vain in robbery: ⁱ if riches increase, set not your heart upon them.

1 Job 33. 14. 11 God hath spoken ^k once; twice
 † Or, strength. have I heard this, that || power be-
 longeth unto God.

12 Also unto thee, O LORD, be-
 longeth mercy: for ^l thou renderest to
 every man according to his work.

1 Job 24. 11. Prov. 24. 12. Jer. 32. 19. Ezek. 7. 27. Math. 16. 27. Rom. 2. 6. 1 Cor. 3. 8. 2 Cor. 5. 10. Ephes. 6. 8. Col. 3. 25. 1 Pet. 1. 17. Rev. 22. 12.

PSALM LXIII.

1 David's thirst after God's service
 in his sanctuary: 4 his manner of
 blessing God: 9 his confidence of
 his enemies' destruction.

† A psalm of David, * when he was
 in the wilderness of Judah.

† GOD, thou art my † God; early
 will I seek thee: ^a my soul

† thirsteth for thee, my flesh longeth
 for thee in a dry and † thirsty land,
 † where no water is;

2 To see ^b thy power and thy glo-
 ry, so as I have seen thee in the sanc-
 tuary.

3 ^c Because thy loving-kindness is
 better than life, my lips shall praise
 thee.

4 Thus will I bless thee while I
 live: I will lift up my hands in thy
 name.

5 My soul shall be satisfied as with
 † marrow and fatness; and my mouth
 shall praise thee with joyful lips;

6 When ^d I remember thee upon
 my bed, and meditate on thee in the
 night-watches.

7 Because thou hast been my help,
 therefore ^e in the shadow of thy wings
 will I rejoice.

8 My soul followeth hard after
 thee: thy right hand upholdeth me.

9 But those that seek my soul, to
 destroy it, shall go into the lower
 parts of the earth.

10 † They shall fall by the sword;
 † they shall be a portion for foxes.

11 But the king shall rejoice in
 God; ^f every one that sweareth by
 him shall glory: but the mouth of
 them that speak lies shall be stopped.

PSALM LXIV.

1 David prayeth for deliverance, com-
 plaining of his enemies: 7 he pro-
 miseth himself to see such an evident
 destruction of his enemies, that the
 righteous shall rejoice at it.

† To the chief musician,

A psalm of David.

HEAR my voice, O God, in my
 prayer: preserve my life from
 fear of the enemy.

2 Hide me from the secret counsel
 of the wicked; from the insurrection
 of the workers of iniquity:

3 ^a Who whet their tongue like a
 sword, ^b and bend their bows to shoot
 their arrows, even bitter words;

4 That they may shoot in secret at
 the perfect: suddenly do they shoot
 at him, and fear not.

5 ^c They encourage themselves in
 an evil || matter: they commune † of
 laying snares privily; ^d they say,
 Who shall see them?

6 They search out iniquities; || they
 accomplish † a diligent search: both
 the inward thought of every one of
 them, and the heart, is deep.

7 ^e But God shall shoot at them
 with an arrow; suddenly † shall they
 be wounded.

8 So they shall make their own
 tongue to fall upon themselves: ^f all
 that see them shall flee away.

9 ^g And all men shall fear, and shall
 declare the work of God: for they
 shall wisely consider of his doing.

10 ^h The righteous shall be glad in
 the LORD, and shall trust in him; and
 all the upright in heart shall glory.

PSALM LXV.

1 David praiseth God for his grace.

4 The blessedness of God's chosen,
 because of his infinite power and
 goodness.

† To the chief musician,
 A psalm and song of David.

PRAISE † waiteth for thee, O God,
 in Zion: and unto thee shall the
 vow be performed.

2 O thou that hearest prayer, ^a un-
 to thee shall all flesh come.

3 † Iniquities prevail against me:
 as for our transgressions, thou shalt
 purge them away.

4 ^b Blessed is the man whom thou
 choosest, and causest to approach unto
 thee, that he may dwell in thy courts:
^c we shall be satisfied with the goodness
 of thy house, even of thy holy temple.

5 By terrible things in righteous-
 ness wilt thou answer us, O God of
 our salvation; who art the confidence
 of all the ends of the earth, and of
 them that are afar off upon the sea:

6 Which by his strength setteth
 fast the mountains; ^d being girded
 with power:

7 ^e Which stilleth the noise of the
 seas, the noise of their waves, ^f and
 the tumult of the people.

8 They also that dwell in the utter-
 most parts are afraid at thy tokens:
 thou makest the outgoings of the
 morning and evening || to rejoice.

9 Thou visitest the earth, and || ^g wa-
 terest it; thou greatly enrichest it

a Ps. 11. 2.
 & 57. 4.
 b Ps. 58. 7.

c See Prov.
 1. 11.

† Or, speak
 † Heb. to
 hide snares.

d Ps. 10. 11.
 & 59. 7.

† Or, we are
 consumed by
 that which
 they have
 thoroughly
 searched.

† Heb.
 a search
 searched.

e Psalm
 7. 12, 13.

† Heb. their
 wound shall
 be.

f Ps. 21. 11.
 & 52. 6.

g Ps. 40. 8.

h Ps. 33. 11.
 & 58. 10.

* 1 Sam.
 22. 5. & 23.
 14, 15, 16.

† Heb. Et.

a Ps. 42. 2.
 & 54. 2. &
 143. 6.

† Heb.
 weary.

† Heb. with-
 out water.

b See 1 Sam.
 4. 21.

1 Chron.
 16. 11.

Ps. 78. 61.

c Ps. 30. 5.

† Heb.
 fatness.

d Ps. 42. 8.
 & 119. 55.
 & 149. 5.

e Ps. 61. 4.

† Heb. They
 shall make
 him run out
 like water
 by the hands
 of the sword.
 f Ezek. 35. 5.
 g Deut. 6. 18.
 Isa. 45. 23.
 & 65. 16.
 Zeph. 1. 5.

† Heb.
 is silent,
 Ps. 62. 1.

a Isa. 66. 23.

† Heb.
 Words, or,
 Matters of
 iniquities.

b Ps. 33. 13.
 & 82. 4.

c Ps. 36. 8.

d Ps. 93. 1.

e Ps. 39. 9.
 & 107. 29.

f Ps. 76. 10.
 Isaiah 17.
 13, 13.

† Or, to sing.

† Or, after
 thou hadst
 made it to
 desire rain.

g Psalm
 68. 9, 10.
 & 104. 13.

^h Ps. 46. 4. ^h with the river of God, which is full of water: thou preparest them corn, when thou hast so provided for it.

10 Thou waterest the ridges thereof abundantly; || thou settlest the furrows thereof; † thou makest it soft with showers; thou blessest the springing thereof:

11 Thou crownest † the year with thy goodness; and thy paths drop fatness.

12 They drop upon the pastures of the wilderness; and the little hills † rejoice on every side.

13 The pastures are clothed with flocks; † the valleys also are covered over with corn; they shout for joy, they also sing.

PSALM LXVI.

1 David exhorteth to praise God, 5 to observe his great works, 8 to bless him for his gracious benefits: 12 he voweth for himself religious service unto God: 16 he declareth God's special goodness to himself.

¶ To the chief musician,

A song or psalm.

MAKE a joyful noise unto God, † all ye lands.

2 Sing forth the honour of his name; make his praise glorious.

3 Say unto God, How terrible art thou in thy works! † through the greatness of thy power shall thine enemies || † submit themselves unto thee.

4 ^b All the earth shall worship thee, and shall sing unto thee; they shall sing to thy name. Selah.

5 ^c Come and see the works of God: he is terrible in his doing toward the children of men.

6 ^d He turned the sea into dry land: † they went through the flood on foot; there did we rejoice in him.

7 He ruleth by his power for ever; † his eyes behold the nations: let not the rebellious exalt themselves. Selah.

8 O bless our God, ye people, and make the voice of his praise to be heard;

9 Which † holdeth our soul in life, and suffereth not our feet to be moved.

10 For ^e thou, O God, hast proved us: ^h thou hast tried us, as silver is tried.

11 Thou broughtest us into the net; thou laidest affliction upon our loins.

12 ⁱ Thou hast caused men to ride over our heads: ^k we went through fire and through water; but thou broughtest us out into a † wealthy place.

13 ^l I will go into thy house with burnt-offerings; ^m I will pay thee my vows;

14 Which my lips have † uttered, and my mouth hath spoken, when I was in trouble.

15 I will offer unto thee burnt-sacrifices of † fatlings, with the incense of rams; I will offer bullocks with goats. Selah.

16 ⁿ Come and hear, all ye that fear God, and I will declare what he hath done for my soul.

17 I cried unto him with my mouth, and he was extolled with my tongue.

18 ^o If I regard iniquity in my heart, the LORD will not hear me:

19 But verily God hath heard me; he hath attended to the voice of my prayer.

20 Blessed be God, which hath not turned away my prayer, nor his mercy from me.

PSALM LXVII.

1 A prayer for the enlargement of God's kingdom, 3 to the joy of the people, 6 and the increase of God's blessings.

¶ To the chief musician on Neginoth,

A psalm or song.

GOD be merciful unto us, and bless us; and † cause his face to shine † upon us. Selah.

2 That thy way may be known upon earth, thy saving health among all nations.

3 ^b Let the people praise thee, O God; let all the people praise thee.

4 O let the nations be glad, and sing for joy: for † thou shalt judge the people righteously, and † govern the nations upon earth. Selah.

5 Let the people praise thee, O God; let all the people praise thee.

6 ^d Then shall the earth yield her increase; and God, even our own God, shall bless us.

7 God shall bless us; and all the ends of the earth shall fear him.

PSALM LXVIII.

1 A prayer at the removing of the ark.

4 An exhortation to praise God for his mercies, 7 for his care of the church, 19 and for his great works.

¶ To the chief musician, A psalm or song of David.

LET ^a God arise, let his enemies be scattered: let them also that hate him flee † before him.

2 ^b As smoke is driven away, so drive them away: ^c as wax melteth before the fire, so let the wicked perish at the presence of God.

¶ Or, thou causest rain to descend into the furrows thereof.

† Heb. thou dissolvest it.

† Heb. the year of thy goodness.

† Heb. are girded with joy.

† Isa. 55. 12.

† Heb. all the earth.

† Ps. 18. 44.

¶ Or, yield feigned obedience, Ps. 18. 44. & 81. 15.

† Heb. He.

† Ps. 67. 3.

† Ps. 46. 8.

† Exod. 14. 21.

† Joshua 3. 14.

† Ps. 11. 4.

† Heb. putteth.

† Ps. 17. 3.

† Isa. 48. 10.

† Zech. 13. 9.

† Isa. 51. 23.

† Isa. 43. 2.

† Heb. moist.

† Ps. 100. 4.

† Eccles. 5. 4.

† Heb. opened.

† Heb. marrow.

† Ps. 34. 11.

† Prov. 28. 9.

† Isa. 1. 15.

† John 9. 31.

† James 4. 3.

† Ps. 4. 6.

† Heb. with us.

† Ps. 66. 4.

† Ps. 96. 13.

† Heb. lead.

† Ps. 85. 12.

† Numb. 10. 35.

† Heb. from his face.

† Isa. 9. 18.

† Hos. 13. 3.

† Ps. 97. 5.

† Micah 1. 4.

d Ps. 82. 11.

3 But ^a let the righteous be glad :
let them rejoice before God ; yea, let
them [†] exceedingly rejoice.

† Heb. re-
joice with
gladness.
e Ps. 66. 4.
f Deuter.
32. 36.
Verse 38.

g Ps. 10. 14.
18. & 145. 9.

4 ^e Sing unto God, sing praises to
his name : ^f extol him that rideth
upon the heavens by his name JAH,
and rejoice before him.

h 1 Sam.
2. 6.

† Heb. 113. 9.
† Heb. in
a house.

1 Ps. 107. 10.
& 146. 7.

h Ps. 107.
34. 40.

1 Judg. 4. 14.

m Exod.
16. 16, 18.
Judg. 6. 4.
Isa. 64. 1, 3.

5 ^g A father of the fatherless, and
a judge of the widows, ^{is} God in his
holy habitation.

h 1 Sam.
2. 6.

† Heb. 113. 9.
† Heb. in
a house.

1 Ps. 107. 10.
& 146. 7.

h Ps. 107.
34. 40.

1 Judg. 4. 14.

m Exod.
16. 16, 18.
Judg. 6. 4.
Isa. 64. 1, 3.

6 ^h God setteth the solitary [†] in fam-
ilies : ⁱ he bringeth out those which
are bound with chains ; but ^k the re-
bellious dwell in a dry land.

n Deut. 11.
11. 12.

† Heb.
shake out.
† Heb.
confirm it.

o Ps. 74. 10.

† Heb.
army.

p Numb.
11. 8, 9, 54.

† Heb. did
flee, did flee.

q Ps. 81. 6.

r Ps. 105. 37.

s Numb.
21. 3.

† Or, for her
she was.

7 O God, ^l when thou wentest forth
before thy people, when thou didst
march through the wilderness ; Selah.

n Deut. 11.
11. 12.

† Heb.
shake out.
† Heb.
confirm it.

o Ps. 74. 10.

† Heb.
army.

p Numb.
11. 8, 9, 54.

† Heb. did
flee, did flee.

q Ps. 81. 6.

r Ps. 105. 37.

s Numb.
21. 3.

† Or, for her
she was.

8 ^m The earth shook, the heavens
also dropped at the presence of God :
even Sinai itself was moved at the
presence of God, the God of Israel.

n Deut. 11.
11. 12.

† Heb.
shake out.
† Heb.
confirm it.

o Ps. 74. 10.

† Heb.
army.

p Numb.
11. 8, 9, 54.

† Heb. did
flee, did flee.

q Ps. 81. 6.

r Ps. 105. 37.

s Numb.
21. 3.

† Or, for her
she was.

9 ⁿ Thou, O God, didst [†] send a
plentiful rain, whereby thou didst
[†] confirm thine inheritance, when it
was weary.

n Deut. 11.
11. 12.

† Heb.
shake out.
† Heb.
confirm it.

o Ps. 74. 10.

† Heb.
army.

p Numb.
11. 8, 9, 54.

† Heb. did
flee, did flee.

q Ps. 81. 6.

r Ps. 105. 37.

s Numb.
21. 3.

† Or, for her
she was.

10 Thy congregation hath dwelt
therein : ^o thou, O God, hast prepared
of thy goodness for the poor.

n Deut. 11.
11. 12.

† Heb.
shake out.
† Heb.
confirm it.

o Ps. 74. 10.

† Heb.
army.

p Numb.
11. 8, 9, 54.

† Heb. did
flee, did flee.

q Ps. 81. 6.

r Ps. 105. 37.

s Numb.
21. 3.

† Or, for her
she was.

11 The LORD gave the word ; great
was the [†] company of those that pub-
lished it.

n Deut. 11.
11. 12.

† Heb.
shake out.
† Heb.
confirm it.

o Ps. 74. 10.

† Heb.
army.

p Numb.
11. 8, 9, 54.

† Heb. did
flee, did flee.

q Ps. 81. 6.

r Ps. 105. 37.

s Numb.
21. 3.

† Or, for her
she was.

12 ^p Kings of armies [†] did flee
apace ; and she that tarried at home
divided the spoil.

n Deut. 11.
11. 12.

† Heb.
shake out.
† Heb.
confirm it.

o Ps. 74. 10.

† Heb.
army.

p Numb.
11. 8, 9, 54.

† Heb. did
flee, did flee.

q Ps. 81. 6.

r Ps. 105. 37.

s Numb.
21. 3.

† Or, for her
she was.

13 ^q Though ye have lien among
the pots, ^r yet shall ye be as the wings
of a dove covered with silver, and
her feathers with yellow gold.

n Deut. 11.
11. 12.

† Heb.
shake out.
† Heb.
confirm it.

o Ps. 74. 10.

† Heb.
army.

p Numb.
11. 8, 9, 54.

† Heb. did
flee, did flee.

q Ps. 81. 6.

r Ps. 105. 37.

s Numb.
21. 3.

† Or, for her
she was.

14 ^s When the Almighty scattered
kings ^{||} in it, it was white as snow in
Salmon.

n Deut. 11.
11. 12.

† Heb.
shake out.
† Heb.
confirm it.

o Ps. 74. 10.

† Heb.
army.

p Numb.
11. 8, 9, 54.

† Heb. did
flee, did flee.

q Ps. 81. 6.

r Ps. 105. 37.

s Numb.
21. 3.

† Or, for her
she was.

15 The hill of God ^{is} as the hill
of Bashan ; an high hill, ^{as} the hill of
Bashan.

n Deut. 11.
11. 12.

† Heb.
shake out.
† Heb.
confirm it.

o Ps. 74. 10.

† Heb.
army.

p Numb.
11. 8, 9, 54.

† Heb. did
flee, did flee.

q Ps. 81. 6.

r Ps. 105. 37.

s Numb.
21. 3.

† Or, for her
she was.

16 ^t Why leap ye, ye high hills ?
^u this is the hill which God desireth
to dwell in ; yea, the LORD will dwell
in it for ever.

n Deut. 11.
11. 12.

† Heb.
shake out.
† Heb.
confirm it.

o Ps. 74. 10.

† Heb.
army.

p Numb.
11. 8, 9, 54.

† Heb. did
flee, did flee.

q Ps. 81. 6.

r Ps. 105. 37.

s Numb.
21. 3.

† Or, for her
she was.

17 ^x The chariots of God are
twenty thousand, ^{||} even thousands
of angels : the LORD is among them,
^{as} in Sinai, in the holy place.

n Deut. 11.
11. 12.

† Heb.
shake out.
† Heb.
confirm it.

o Ps. 74. 10.

† Heb.
army.

p Numb.
11. 8, 9, 54.

† Heb. did
flee, did flee.

q Ps. 81. 6.

r Ps. 105. 37.

s Numb.
21. 3.

† Or, for her
she was.

18 ^y Thou hast ascended on high,
thou hast led captivity captive : thou
hast received gifts [†] for men ; yea, for
the rebellious also, ^a that the [†] LORD
God might dwell among them.

n Deut. 11.
11. 12.

† Heb.
shake out.
† Heb.
confirm it.

o Ps. 74. 10.

† Heb.
army.

p Numb.
11. 8, 9, 54.

† Heb. did
flee, did flee.

q Ps. 81. 6.

r Ps. 105. 37.

s Numb.
21. 3.

† Or, for her
she was.

19 Blessed be the [†] LORD, who daily
loadeth us with benefits, even the God
of our salvation. Selah.

n Deut. 11.
11. 12.

† Heb.
shake out.
† Heb.
confirm it.

o Ps. 74. 10.

† Heb.
army.

p Numb.
11. 8, 9, 54.

† Heb. did
flee, did flee.

q Ps. 81. 6.

r Ps. 105. 37.

s Numb.
21. 3.

† Or, for her
she was.

20 ^z He that is our [†] God is the [†] God
of salvation ; and ^b unto [†] God the
LORD belong the issues from death.

n Deut. 11.
11. 12.

† Heb.
shake out.
† Heb.
confirm it.

o Ps. 74. 10.

† Heb.
army.

p Numb.
11. 8, 9, 54.

† Heb. did
flee, did flee.

q Ps. 81. 6.

r Ps. 105. 37.

s Numb.
21. 3.

† Or, for her
she was.

21 But ^c God shall wound the head
of his enemies, ^d and the hairy scalp
of such an one as goeth on still in his
trespasses.

c Ps. 110. 6.
Hab. 3. 13.
d Ps. 55. 23.

22 The LORD said, I will bring again
^e from Bashan ; I will bring my people
again ^f from the depths of the sea :

e Numb.
31. 33.
f Exod.
14. 22.

23 ^g That thy foot may be ^{||} dip-
ped in the blood of thine enemies, ^h and
the tongue of thy dogs in the same.

g Ps. 58. 10.
h 1 Kings
21. 10.

24 They have seen thy goings, O
God, even the goings of my [†] God, my
King, in the sanctuary.

† Heb. El.

25 ⁱ The singers went before, the
players on instruments followed after ;
among them were the damsels playing
with timbrels.

i 1 Chron.
13. 8. &
15. 16.
Ps. 47. 5.

26 Bless ye God in the congrega-
tions, even the LORD, ^{||} from ^k the
fountain of Israel.

l Or, ye that
are of the
fountain of
Israel.

27 There is ^l little Benjamin with
their ruler, the princes of Judah ^{||} and
their council, the princes of Zebu-
lun, and the princes of Naphtali.

k Deuter.
33. 23.
Isa. 48. 1.
l 1 Sam.
9. 21.

28 Thy God hath commanded thy
strength : strengthen, O God, that
which thou hast wrought for us.

l Or, with
their com-
pany.

29 Because of thy temple at Je-
rusalem ^m shall kings bring presents
unto thee.

m 1 Kings
10. 10, 24,
25.

30 Rebuke ^{||} the company of spear-
men, ⁿ the multitude of the bulls,
with the calves of the people, till
every one submit himself with pieces
of silver : ^{||} scatter thou the people
that delight in war.

n 2 Chron.
33. 23.
Ps. 73. 10.
& 76. 11.
Isaiah 60.
16, 17.

31 ^o Princes shall come out of
Egypt ; ^p Ethiopia shall soon ^q stretch
out her hands unto God.

o Or, the
beasts of
the reeds,
Jerem. 51.
33, 38.

32 Sing unto God, ye kingdoms
of the earth ; O sing praises unto the
LORD ; Selah :

n Ps. 22. 12.
p Or, he
scattereth.

33 To him ^r that rideth upon the
heavens of heavens, which were of
old ; lo, ^s he doth [†] send out his
voice, and that a mighty voice.

o Or, he
scattereth.

q Is. 19. 19.
p Ps. 72. 9.
Isa. 45. 14.
Zeph. 3. 10.

34 Ascribe ye strength unto God :
his excellency ^{is} over Israel, and his
strength ^{is} in the ^{||} clouds.

q Is. 19. 19.
p Ps. 72. 9.
Isa. 45. 14.
Zeph. 3. 10.

35 O God, ^t thou art terrible out
of thy holy places : the God of Israel
^{is} he that giveth strength and power
unto his people. Blessed be God.

r Ps. 18. 10.
& 104. 3.
Verse 4.

s Ps. 29. 8,
&c.

† Heb. give.

PSALM LXIX.

1 David complaineth of his affliction :
13 he prayeth for deliverance : 30 he
praiseth God with thanksgiving.

† Heb. heavens.

¶ To the chief musician ^{*} upon Sho-
shannim, A psalm of David.

t Ps. 45.
title.

SAVE me, O God ; for ^a the waters
are come in unto my soul.

a Verse 2.
14. 15.
Jonah 2. 5.

2 ^b I sink in [†] deep mire, where
there is no standing : I am

[†] Heb. depth of waters. [†] deep waters, where the floods overflow me.

^o Ps. 119. 89, 132. ^o I am weary of my crying; my throat is dried: ^c mine eyes fail while I wait for my God.

^d John 15. 25. ^d They that ^d hate me without a cause are more than the hairs of mine head: they that would destroy me, *being* mine enemies wrongfully, are mighty: then I restored *that* which I took not away.

[†] Heb. guiltiness. ^o God, thou knowest my foolishness; and my [†] sins are not hid from thee.

^o Lord God of hosts, be ashamed for my sake; let not those that seek thee be confounded for my sake, O God of Israel.

^o Because for thy sake I have borne reproach; shame hath covered my face.

^o I am become a stranger unto my brethren, and an alien unto my mother's children.

[†] For the zeal of thine house hath eaten me up; ^o and the reproaches of them that reproached thee are fallen upon me.

^h Ps. 35. 13, 14. ^h When I wept, *and chastened* my soul with fasting, that was to my reproach.

[†] I made sackcloth also my garment; ⁱ and I became a proverb to them.

[†] They that sit in the gate speak against me; and ^k I was the song of the [†] drunkards.

[†] But as for me, my prayer *is* unto thee, O LORD, ⁱ in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

[†] Deliver me out of the mire, and let me not sink: ^m let me be delivered from them that hate me, and out of ⁿ the deep waters.

[†] Let not the water-flood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

[†] Hear me, O LORD; for thy loving-kindness *is* good: turn unto me according to the multitude of thy tender mercies.

^o Ps. 27. 9. & 102. 2. ^o hide not thy face from thy servant; for I am in trouble: [†] hear me speedily.

[†] Heb. make haste to hear me. [†] Draw nigh unto my soul, and redeem it: deliver me because of mine enemies.

[†] Thou hast known ^p my reproach, and my shame, and my dishonour: mine adversaries *are* all before thee.

^o Ps. 142. 4. ^o I am full of heaviness: and ^q I looked for *some* [†] to take pity, but *there* was none; and for comforters, but I found none.

[†] They gave me also gall for my meat; ^r and in my thirst they gave me vinegar to drink.

[†] Let their table become a snare before them: and *that which should have been for their welfare, let it become a trap.*

[†] Let their eyes be darkened, that they see not; and make their loins continually to shake.

^u Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

[†] Let [†] their habitation be desolate, *and* [†] let none dwell in their tents.

[†] For ^y they persecute ^z him whom thou hast smitten; and they talk to the grief of [†] those whom thou hast wounded.

[†] Add ^{||} iniquity unto their iniquity: ^a and let them not come into thy righteousness.

[†] Let them ^b be blotted out of the book of the living, ^c and not be written with the righteous.

[†] But I *am* poor and sorrowful: let thy salvation, O God, set me up on high.

^o I will praise the name of God with a song, and will magnify him with thanksgiving.

[†] This also shall please the LORD better than an ox or bullock that hath horns and hoofs.

[†] The ^{||} humble shall see *this*, and be glad: and ^f your heart shall live that seek God.

[†] For the LORD heareth the poor, and despiseth not his prisoners.

[†] Let the heaven and earth praise him, the seas, ^h and every thing that [†] moveth therein:

[†] For God will save Zion, and will build the cities of Judah; that they may dwell there, and have it in possession.

[†] The seed also of his servants shall inherit it; and they that love his name shall dwell therein.

PSALM LXX.

David solliciteth God to the speedy destruction of the wicked, and preservation of the godly.

[†] To the chief musician, *A psalm of David*, ^{*} to bring to remembrance.

MAKE haste, ^a O God, to deliver me; make haste [†] to help me, O LORD.

^q Ps. 142. 4. [†] Heb. to lament with me.

^r Matth. 27. 34, 48. [†] Mark 15. 32. [†] John 19. 29. [†] Rom. 11. 9, 10.

^t Isaiah 6. 9, 10. [†] John 12. 29, 40. [†] Rom. 11. 10. [†] 2 Cor. 3. 14. ^u 1 Thes. 2. 16.

^x Acts 1. 20. [†] Heb. their palace. [†] Heb. let there not be a dweller.

^y See 2 Chr. 28. 9.

^z Isa. 58. 4. [†] Heb. thy roundness.

[†] Heb. thy roundness.

^a Isa. 26. 10. [†] Rom. 9. 31.

^b Exod. 32. 33. [†] Rev. 13. 8.

^c Ezek. 13. 9. [†] Luke 10. 20. [†] Hebr. 12. 23.

^d Ps. 50. 13, 14, 23.

^e Ps. 24. 2. [†] Or, meek. [†] Ps. 22. 26.

^f Ps. 96. 11. [†] Isa. 44. 23. [†] & 49. 13.

^h Isa. 55. 12. [†] Heb. creepeth.

ⁱ Ps. 109. 28.

^{*} Psalm 86. title.

^a Ps. 40. 13. [†] & c. 71. 13. [†] Heb. to my help.

b Ps. 85. 4.
26. & 71. 13.

2 ^b Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

c Ps. 40. 15.

3 ^c Let them be turned back for a reward of their shame that say, Aha, aha!

4 Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

d Ps. 40. 17.

5 ^d But I am poor and needy: make haste unto me, O God: thou art my help and my deliverer; O LORD, make no tarrying.

PSALM LXXI.

1 *David, in confidence of faith and experience of God's favour, prayeth both for himself and against the enemies of his soul: 14 he promiseth constancy: 17 he prayeth for perseverance: 19 he praiseth God, &c.*

1023.

a Ps. 25. 2.
3. & 31. 1.
b Ps. 31. 1.

I ^a N^a thee, O LORD, do I put my trust; let me never be put to confusion.

2 ^b Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.

c Psalm
31. 2, 3.
† Heb. Be
thou to me
for a rock of
habitation.

3 ^c † Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou art my rock and my fortress.

d Psalm
140. 1, 4.

4 ^d Deliver me, O my God, out of the hand of the wicked; out of the hand of the unrighteous and cruel man.

† Heb.
Adonai
Jehovah.

5 For thou art my hope, † O Lord God: thou art my trust from my youth.

e Psalm
22. 3, 10.
Isa. 46. 3.

6 ^e By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels; my praise shall be continually of thee.

f Zech. 3. 8.

7 ^f I am as a wonder unto many: but thou art my strong refuge.

8 Let my mouth be filled with thy praise and with thy honour all the day.

g Verse 18.

9 ^g Cast me not off in the time of old age; forsake me not when my strength faileth.

† Heb.
watch, or,
observe.

10 For mine enemies speak against me; and they that † lay wait for my soul take counsel together,

11 Saying, God hath forsaken him: persecute and take him; for there is none to deliver him.

h Ps. 22. 11.
& 70. 1.

12 ^h O God, be not far from me: O my God, make haste for my help.

i Verse 24.
Ps. 25. 4.
26. & 40.
34. & 70. 2.

13 ⁱ Let them be confounded and consumed that are adversaries to my soul; let them be covered with reproach and dishonour that seek my hurt.

14 But I will hope continually, and will yet praise thee more and more.

15 My mouth shall shew forth thy righteousness and thy salvation all the day; for ^k I know not the numbers thereof. k Ps. 40. 5. 4.
139. 17, 18

16 I will go in the strength of the † Lord God; I will make mention of thy righteousness, even of thine only. † Heb.
Adonai
Jehovah.

17 O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.

18 ^l Now also, † when I am old and gray-headed, O God, forsake me not, until I have shewed † thy strength unto this generation, and thy power to every one that is to come. l Verse 9.
† Heb. unto
old age and
gray hairs.
† Heb.
thine arm.

19 ^m Thy righteousness also, O God, is very high, who hast done great things: ⁿ O God, who is like unto thee? m Ps. 57. 10.
n Psalm
89. 6, 8.

20 ^o Thou, which hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth. o Ps. 60. 2.

21 Thou shalt increase my greatness, and comfort me on every side.

22 I will also praise thee † with the psaltery, even thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel. † Heb.
with the
instrument
of psaltery.

23 My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast redeemed.

24 My tongue also shall talk of thy righteousness all the day long: for ^p they are confounded, for they are brought unto shame, that seek my hurt. p Verse 13.

PSALM LXXII.

David, praying for Solomon, sheweth the goodness and glory of his kingdom in type, and of Christ's in truth, &c.

¶ A psalm || * for Solomon.

GIVE the king thy judgments, O God, and thy righteousness unto the king's son. ¶ Or, of.
* Psalm 127.
title.
1015.

2 ^a He shall judge thy people with righteousness, and thy poor with judgment. a Isa. 11. 3,
8, 4.

3 ^b The mountains shall bring peace to the people, and the little hills, by righteousness. b Ps. 85. 10.
Isa. 54. 7.

4 ^c He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor. c Isa. 11. 4.

5 They shall fear thee ^d as long as the sun and moon endure, throughout all generations. d Ver. 7, 17.
Psalm 89.
39, 37.

6 ^e He shall come down like rain upon the mown grass; as showers that water the earth. e 2 Sam.
83. 4.
Hosca 6. 3.

7 In his days shall the righteous flourish; ^f and abundance of peace [†] so long as the moon endureth.

8 ^e He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

9 ^b They that dwell in the wilderness shall bow before him; ⁱ and his enemies shall lick the dust.

10 ^k The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

11 ⁱ Yea, all kings shall fall down before him; all nations shall serve him.

12 For he ^m shall deliver the needy when he crieth; the poor also, and him that hath no helper.

13 He shall spare the poor and needy, and shall save the souls of the needy.

14 He shall redeem their soul from deceit and violence: and ⁿ precious shall their blood be in his sight.

15 And he shall live, and to him [†] shall be given of the gold of Sheba: prayer also shall be made for him continually; and daily shall he be praised.

16 There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: ^o and they of the city shall flourish like grass of the earth.

17 ^p His name [†] shall endure for ever: [†] his name shall be continued as long as the sun; and ^q men shall be blessed in him: all nations shall call him blessed.

18 ^r Blessed be the LORD God, the God of Israel, ^s who only doeth wondrous things.

19 And blessed be his glorious name for ever: ^t and let the whole earth be filled with his glory. Amen, and Amen.

20 The prayers of David the son of Jesse are ended.

PSALM LXXIII.

1 *The psalmist, labouring under temptation, 2 sheweth the occasion thereof, the prosperity of the wicked: 13 the wound given thereby, diffidence: 15 the victory over it, knowledge of God's purpose, in destroying of the wicked, and sustaining the righteous.*

¶ **1** A psalm of ^{*} Asaph.

¶ **TRULY** God is good to Israel, even to such as are [†] of a clean heart.

2 But as for me, my feet were almost gone; my steps had well nigh slipped.

3 ^a For I was envious at the foolish, when I saw the prosperity of the wicked.

4 For there are no bands [†] in their death; but their strength is [†] firm.

5 ^b They are not [†] in trouble as other men; neither are they plagued [†] like other men.

6 Therefore pride compasseth them about as a chain; violence covereth them as a garment.

7 ^c Their eyes stand out with fatness: [†] they have more than heart could wish.

8 They are corrupt, and ^d speak wickedly concerning oppression: they speak loftily.

9 They set their mouth against the heavens; and their tongue walketh through the earth.

10 Therefore his people return hither; ^e and waters of a full cup are wrung out to them:

11 And they say, ^f How doth [†] God know? and is there knowledge in the most High?

12 Behold, these are the ungodly, who prosper in the world; they increase in riches.

13 ^g Verily I have cleansed my heart in vain, and ^h washed my hands in innocency.

14 For all the day long have I been plagued, and [†] chastened every morning.

15 If I say, I will speak thus; behold, I should offend against the generation of thy children.

16 ⁱ When I thought to know this, [†] it was too painful for me,

17 Until ^k I went into the sanctuary of [†] God; then understood I their end.

18 Surely [†] thou didst set them in slippery places: thou castedst them down into destruction.

19 How are they brought into desolation, as in a moment! they are utterly consumed with terrors.

20 ^m As a dream when one awaketh; so, ^o [†] Lord, when thou awakest, thou shalt despise their image.

21 Thus my heart was grieved, and I was pricked in my reins.

22 ⁿ So foolish was I, and [†] ignorant: I was as a beast [†] before thee.

23 Nevertheless I am continually with thee; thou hast holden me by my right hand.

24 ^o Thou shalt guide me with thy counsel, and afterward receive me to glory.

25 Whom have I in heaven but thee? and there is none upon earth that I desire besides thee.

¶ Or, A psalm for Asaph.
* Psalm 50, title.
¶ Or, Yet.
† Heb. clean of heart.

a Job 21. 7.
Ps. 37. 1.
Jer. 12. 1.
† Heb. till.
† Heb. fat.
b Job 21. 9.
† Heb. in the trouble of other men.
† Heb. with.

c Job 16. 27.
Ps. 17. 10.
† Heb. they pass the thoughts of the heart.
d Hosea 7. 16.

e Ps. 75. 8.
f Job 22. 13.
Ps. 10. 11.
† Heb. El.

g Job 21. 15.
† 34. 9. & 85. 3.
Mal. 3. 14.
h Ps. 26. 6.

† Heb. my chastisement was.

i Eccles. 8. 17.
† Heb. it was labour in mine eyes.
k Ps. 77. 13.
† Heb. El.
l Ps. 35. 6.

m Job 20. 8.
Ps. 90. 5.
† Heb. Adonai.

n Ps. 92. 6.
Prov. 30. 2.
† Heb. I knew not.
† Heb. with thee.

o Isa. 58. 9.

p Ps. 64. 2. 26 ^p My flesh and my heart faileth :
 & 119. 81. but God is the [†] strength of my heart,
 † Heb. rock. and ^a my portion for ever.

q Ps. 16. 5. 27 For, lo, they that are far from
 thee shall perish : thou hast destroyed
 r Exod. all them that [†] go a whoring from thee.

34. 26. 28 But it is good for me to draw
 17. 39. near to God : I have put my trust in
 James 4. 4. the Lord God, that I may declare all
 thy works.

PSALM LXXIV.

1 The psalmist complaineth of the deso-
 lation of the sanctuary : 10 he moveth
 God to help, in consideration of his
 power, 15 of his reproachful enemies,
 19 of his church, and of his covenant.

¶ || Maschil of Asaph.

O GOD, why hast thou cast us
 off for ever ? why doth thine
 anger smoke against ^a the sheep of
 thy pasture ?

2 Remember thy congregation,
 b which thou hast purchased of old ;
 || Or, tribe. the || ^c rod of thine inheritance, which
 c Deut. 32. 9. thou hast redeemed ; this mount Zion,
 Jer. 10. 16. wherein thou hast dwelt.

3 Lift up thy feet unto the per-
 petual desolations, even all that the
 enemy hath done wickedly in the
 sanctuary.

4 ^d Thine enemies roar in the midst
 of thy congregation ; ^e they set up
 2 Thes. 2. 9. their ensigns for signs.

5 A man was famous according as
 he had lifted up axes upon the thick
 trees.

6 But now they break down ^f the
 carved work thereof at once with
 axes and hammers.

7 ^g [†] They have cast fire into thy
 sanctuary ; they have defiled ^h by
 casting down the dwelling-place of
 thy name to the ground.

8 They said in their hearts, Let us
[†] destroy them together : they have
 burnt up all the synagogues of [†] God
 in the land.

9 We see not our signs : ⁱ there is
 no more any prophet : neither is
 there among us any that knoweth
 how long.

10 O God, how long shall the ad-
 versary reproach ? shall the enemy
 blaspheme thy name for ever ?

11 ^k Why withdrawest thou thy
 hand, even thy right hand ? pluck it
 out of thy bosom.

12 For ^l God is my King of old,
 working salvation in the midst of
 the earth.

13 ^m Thou didst [†] divide the sea by
 thy strength : ⁿ thou brakest the heads
 of the || dragons in the waters.

14 Thou brakest the heads of levia-
 than in pieces, and gavest him to be
 meat ^o to the people inhabiting the wilderness.

15 ^p Thou didst cleave the foun-
 tain and the flood : ^q thou driedst up
[†] mighty rivers.

16 The day is thine, the night also
 is thine ; ^r thou hast prepared the light
 and the sun.

17 Thou hast set all the borders of
 the earth : ^s thou hast [†] made summer
 and winter.

18 ^t Remember this, that the enemy
 hath reproached, O LORD, and that
 the foolish people have blasphemed
 thy name.

19 O deliver not the soul ^u of thy
 turtle-dove unto the multitude of the
 wicked : ^x forget not the congregation
 of thy poor for ever.

20 ^y Have respect unto the cove-
 nant ; for the dark places of the earth
 are full of the habitations of cruelty.

21 O let not the oppressed return
 ashamed : let the poor and needy
 praise thy name.

22 Arise, O God, plead thine own
 cause : ^z remember how the foolish
 man reproacheth thee daily.

23 Forget not the voice of thine
 enemies : the tumult of those that
 rise up against thee [†] increaseth con-
 tinually.

PSALM LXXV.

1 The psalmist praiseth God, 2 and pro-
 miseth to judge uprightly : 4 he re-
 buket the proud by consideration of
 God's providence : 9 he praiseth God.

¶ || To the chief musician, || * Al-tas-
 chith, A psalm or song || of Asaph.
 UNTO thee, O God, do we give
 thanks, unto thee do we give
 thanks : for that thy name is near
 thy wondrous works declare.

2 || When I shall receive the con-
 gregation I will judge uprightly.

3 The earth and all the inhabitants
 thereof are dissolved : I bear up the
 pillars of it. Selah.

4 I said unto the fools, Deal not
 foolishly ; and to the wicked, ^a Lift
 not up the horn :

5 Lift not up your horn on high :
 speak not with a stiff neck.

6 For promotion cometh neither
 from the east, nor from the west,
 nor from the [†] south :

7 But ^b God is the judge : ^c he
 putteth down one, and setteth up
 another.

8 For ^d in the hand of the LORD
 there is a cup, and the wine is red ;

p Exod. 17. 5. Num. 20. 11. Ps. 105. 41. Isa. 48. 21. q Josh. 3. 13. &c. r Heb. rivers of strength. s Gen. 1. 14. &c. t Gen. 8. 22. & Heb. made them. u Verse 23. Rev. 16. 19.

u Cant. 2. 14. x Ps. 68. 10.

y Genes. 17. 7. Jer. 33. 21.

z Verse 18. Ps. 89. 51.

† Heb. ascendeth.

|| Or, Destroy not. * Ps. 57. title. || Or, for Asaph.

|| Or, When I shall take a set time.

a Zech. 1. 21.

† Heb. desert. b Ps. 50. 6. & 68. 11. c 1 Sam. 8. 7. Dan. 2. 21. d Job 21. 29. Ps. 60. 3. Jer. 25. 15. Rev. 14. 10. & 16. 19.

|| Or, A psalm for Asaph, to give instruction.

a Ps. 95. 7. & 100. 3.

b Deut. 9. 29.

|| Or, tribe.

c Deut. 32. 9.

Jer. 10. 16.

d Lam. 2. 7.

e Matth. 24. 24.

2 Thes. 2. 9.

f 1 Kings 6. 18, 20, 22, 35.

g 2 Kings 25. 9.

† Heb. They have sent thy sanctuary into the fire.

h Ps. 89. 39.

† Heb. break.

† Heb. El.

i 1 Sam. 3. 1.

Amos 8. 11.

k Lam. 2. 3.

l Ps. 44. 4.

m Exod. 14. 21.

† Heb. break.

n Isaiah 61. 9, 10.

Ezek. 99. 8.

& 32. 2.

|| Or, whales.

e Prov. 23. 30.
f Ps. 73. 10.
it is ^e full of mixture; and he pour-
eth out of the same: ^f but the dregs
thereof all the wicked of the earth
shall wring them out, and drink them.

9 But I will declare for ever; I will
sing praises to the God of Jacob.

g Ps. 101. 8.
Jer. 45. 25.
h Ps. 69. 17.
& 145. 14.
10 ^g All the horns of the wicked
also will I cut off; but ^h the horns of
the righteous shall be exalted.

PSALM LXXVI.

1 *A declaration of God's majesty in
the church: 11 an exhortation to
serve him reverently.*

¶ To the chief musician on Neginoth,
A psalm or song || of Asaph.

|| Or, for
Asaph.
a Ps. 43. 1,
&c.
IN ^a Judah is God known; his name
is great in Israel.

2 In Salem also is his tabernacle,
and his dwelling-place in Zion.

b Ps. 46. 9.
Ezek. 39. 9.
3 ^b There brake he the arrows of
the bow, the shield, and the sword,
and the battle. Selah.

c Ezek. 38. 13, 13.
& 39. 4.
4 Thou art more glorious and ex-
cellent ^c than the mountains of prey.

d Isa. 46. 18.
e Ps. 13. 8.
Jer. 51. 39.
5 ^d The stout-hearted are spoiled,
^e they have slept their sleep; and
none of the men of might have found
their hands.

f Exod. 15. 1, 21.
Jer. 39. 20.
Nah. 2. 13.
Zech. 12. 4.
6 ^f At thy rebuke, O God of Jacob,
both the chariot and horse are cast
into a dead sleep.

7 Thou, even thou, art to be fear-
ed; and who may stand in thy sight
when once thou art angry?

g Ezek. 38. 20.
h 2 Chron. 20. 29.
8 ^g Thou didst cause judgment to
be heard from heaven; ^h the earth
feared, and was still,

9 When God arose to judgment, to
save all the meek of the earth. Selah.

i See Exod. 9. 16, &
18. 11.
Ps. 65. 7.
10 ⁱ Surely the wrath of man shall
praise thee: the remainder of wrath
shalt thou restrain.

k Eccles. 5. 4, 5, 6.
l 2 Chron. 32. 22, 23.
Ps. 66. 29.
& 69. 7.
11 ^k Vow, and pay unto the LORD
your God: ^l let all that be round
about him bring presents [†] unto him
that ought to be feared.

† Heb.
to fear.
m Ps. 68. 25.
12 He shall cut off the spirit of
princes: ^m he is terrible to the kings
of the earth.

PSALM LXXVII.

1 *The psalmist sheweth what fierce com-
bat he had with diffidence: 10 the
victory which he had by consideration
of God's great and gracious works.*

* Psalm 59.
& 62. titles.
¶ To the chief musician, * to Jedu-
thum, A psalm || of Asaph.

|| Or, for
Asaph.
I CRIED unto God with my voice,
even unto God with my voice;
and he gave ear unto me.

† Heb.
my hand.
2 In the day of my trouble I sought
the LORD; [†] my sore ran in the night,
and ceased not: my soul refused to
be comforted.

3 I remembered God, and was
troubled: I complained, and my spi-
rit was overwhelmed. Selah.

4 Thou holdest mine eyes waking:
I am so troubled that I cannot speak.

5 ^a I have considered the days of ^a Ps. 143. 5.
old, the years of ancient times. ^{Isa. 51. 9.}

6 I call to remembrance my song
in the night: ^b I commune with mine ^b Ps. 4. 4.
own heart; and my spirit made dili-
gent search.

7 Will the LORD cast off for ever?
and will he be favourable no more?

8 Is his mercy clean gone for ever?
doth his promise fail [†] for evermore? [†] Heb. to
generation
and gene-
ration.

9 Hath [†] God forgotten to be gra-
cious? hath he in anger shut up his
tender mercies? Selah. [†] Heb. El.

10 And I said, This is my infirmity:
but I will remember the years of the
right hand of the most High.

11 I will remember the works of
the LORD; surely I will remember
thy wonders of old.

12 I will meditate also of all thy
work, and talk of thy doings.

13 ^c Thy way, O God, is in the ^c Ps. 73. 17.
sanctuary: ^d who is so great a ^d Exod.
† God as our God! ^{15. 11.}

14 Thou art the [†] God that doest
wonders: thou hast declared thy
strength among the people.

15 ^e Thou hast with ^e Heb. El.
thine arm re- ^e Exod. 6. 6.
deemed thy people, the sons of Jacob
and Joseph. Selah.

16 ^f The waters saw thee, O God,
the waters saw thee; they were afraid:
the depths also were troubled. ^f Exod. 14. 21.

17 [†] The clouds poured out water;
the skies sent out a sound: thine ar-
rows also went abroad. [†] Heb. The
clouds were
poured forth
with water.

18 The voice of thy thunder was in
the heaven: ^g the lightnings lightened ^g Ps. 97. 4.
the world; the earth trembled and
shook.

19 ^h Thy way is in the sea, and thy
path in the great waters, [†] and thy
footsteps are not known. ^h Hab. 3. 15.

20 ^k Thou leddest thy people like a
flock by the hand of Moses and Aaron. ^k Exod. 14. 19.
Ps. 78. 52.
Hosea 12. 13.

PSALM LXXVIII.

1 *An exhortation both to learn and to
preach the law of God. 9 The story
of God's wrath against the incred-
ulous and disobedient. 67 Other tribes
of Israel being rejected, God chose
Judah, Zion, and David.*

¶ * || Maschil of Asaph.
GIVE ear, O my people, to my
law: incline your ears to the
words of my mouth.

2 ^a I will open my mouth in a pa-
rable; I will utter dark sayings of old;

b Ps. 44. 1. 3 ^b Which we have heard and known, and our fathers have told us.

c Deut. 4. 9. Joel 1. 3. 4 ^c We will not hide *them* from their children, shewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.

d Ps. 147. 19. 5 ^d For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, ^e that they should make them known to their children;

e Deut. 4. 9. & 6. 7. & 11. 19. f Ps. 102. 18. 6 ^f That the generation to come might know *them*, even the children which should be born, who should arise and declare *them* to their children;

† Heb. El. 7 That they might set their hope in God, and not forget the works of † God, but keep his commandments:

g Exod. 32. 9. & 33. 3. & 34. 9. Deut. 9. 6. & 31. 27. Ps. 68. 6. 8 And might not be as their fathers, ^s a stubborn and rebellious generation; a generation † ^h that set not their heart aright, and whose spirit was not steadfast with God.

† Heb. that prepared not their heart. h Verse 37. 9 The children of Ephraim, *being* armed, and † carrying bows, turned back in the day of battle.

† Heb. throwing forth. 10 They kept not the covenant of God, and refused to walk in his law;

11 And forgot his works, and his wonders that he had shewed them.

12 Marvellous things did he in the sight of their fathers, in the land of Egypt, ⁱ in the field of Zoan.

i Gen. 32. 3. Numb. 13. 22. Isa. 19. 11, 13. Ezek. 30. 14. k Exod. 14. 21. 13 ^k He divided the sea, and caused them to pass through; and ^l he made the waters to stand as an heap.

l Exod. 15. 8. Ps. 33. 7. m Exod. 13. 21. & 14. 24. 14 ^m In the day-time also he led them with a cloud, and all the night with a light of fire.

15 ⁿ He clave the rocks in the wilderness, and gave *them* drink as out of the great depths.

n Exod. 17. 6. Numb. 20. 11. Ps. 105. 41. 16 He brought ^o streams also out of the rock, and caused waters to run down like rivers.

o Deut. 9. 21. Ps. 105. 41. 17 And they sinned yet more against him, by ^p provoking the most High in the wilderness.

p Ps. 95. 8. q Exod. 16. 2. 18 And ^q they tempted † God in their heart, by asking meat for their lust.

† Heb. El. r Numb. 11. 4. 19 ^r Yea, they spake against God: they said, Can † God † furnish a table in the wilderness?

† Heb. El. s Exod. 17. 6. Numb. 20. 11. 20 ^s Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

† Numb. 11. 1, 10. 21 Therefore the LORD heard *this*, and ^t was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;

22 Because they believed not in God, and trusted not in his salvation;

23 Though he had commanded the clouds from above, ^u and opened the doors of heaven,

u Gen. 7. 11. Mal. 3. 10. 24 ^x And had rained down manna upon them to eat, and had given them of the corn of heaven.

x Exod. 16. 4, 14. Ps. 105. 40. John 6. 31. 1 Cor. 10. 10. 25 || Man did eat angels' food: he sent them meat to the full.

|| Or, Every one did eat the bread of the mighty. Ps. 103. 20. 26 ^y He caused an east wind † to blow in the heaven; and by his power he brought in the south wind.

y Numb. 11. 31. † Heb. to go. 27 He rained flesh also upon them as dust, and † feathered fowls like as the sand of the sea;

† Heb. fowl of wing. 28 And he let *it* fall in the midst of their camp, round about their habitations.

29 ^z So they did eat, and were well filled: for he gave them their own desire;

z Numb. 11. 20. 30 They were not estranged from their lust: but ^a while their meat was yet in their mouths,

a Numb. 11. 33. 31 The wrath of God came upon them, and slew the fattest of them, and † smote down the || chosen men of Israel.

† Heb. made to burn. || Or, young men. b Numb. 14. & 16. & 17. 32 For all this ^b they sinned still, and believed not for his wondrous works.

b Numb. 14. & 16. & 17. 33 ^c Therefore their days did he consume in vanity, and their years in trouble.

c Numb. 14. 29. 34 ^d When he slew them, then they sought him; and they returned and enquired early after † God:

d See Hosea 5. 15. † Heb. El. 35 And they remembered that ^e † God was their Rock, and the high God † their Redeemer.

e Deuter. 32. 4. † Heb. El. 36 ^f Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues.

f Ezek. 33. 31. 37 For ^g their heart was not right with him, neither were they stedfast in his covenant.

g Verse 8. 38 ^h But he, *being* full of compassion, forgave *their* iniquity, and destroyed *them* not; yea, many a time ⁱ turned he his anger away, ^k and did not stir up all his wrath:

h Numb. 14. 18. i Isa. 43. 9. k 1 Kings 21. 29. 39 For ^l he remembered ^m that they were but flesh; ⁿ a wind that passeth away, and cometh not again.

l Ps. 103. 14, 16. m Gen. 6. 3. John 3. 6. n Job 7. 7, 16. 40 How oft did they || ^o provoke him in the wilderness, and grieve him in the desert!

o Ps. 95. 9, 10. Isa. 7. 13. Eph. 4. 30. p Numb. 14. 22. † Heb. El. 41 Yea, ^p they turned back, and tempted † God, and limited the Holy One of Israel.

† Heb. El. 42 They remembered not his hand, nor the day when he delivered them || from the enemy.

|| Or, from affliction.

q Ps. 105. 27, &c.
† Heb. *act.*
43 How ^a he had † wrought his signs in Egypt, and his wonders in the field of Zoan:

r Exod. 7-20. Ps. 105. 29.
44 ^r And had turned their rivers into blood, and their floods, that they could not drink.

s Exod. 8-24. Ps. 105. 31.
45 ^s He sent divers sorts of flies among them, which devoured them; and ^t frogs, which destroyed them.

u Exod. 10. 13. Ps. 105. 34.
46 ^u He gave also their increase unto the caterpillar, and their labour unto the locust.

x Exod. 9-23. Ps. 105. 33.
47 ^x He † destroyed their vines with hail, and their sycamore-trees with || frost.

y Exod. 9-23. Ps. 105. 33.
48 ^y † He gave up their cattle also to the hail, and their flocks to || hot thunderbolts.

z Exod. 9-23. Ps. 105. 33.
49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels among them.

† Heb. *He weighed a path.*
50 † He made a way to his anger; he spared not their soul from death, but gave || their life over to the pestilence;

|| Or, *their beasts to the murrain.*
51 ^z And smote all the first-born in Egypt; the chief of *their* strength in ^a the tabernacles of Ham:

x Exod. 12. 29. Ps. 105. 36.
a Ps. 106. 22.
b Ps. 77. 20.
52 But ^b made his own people to go forth like sheep, and guided them in the wilderness like a flock

c Exod. 14. 27, &c. & 15. 10.
53 And he led them on safely, so that they feared not; but the sea ^c † overwhelmed their enemies.

† Heb. *covered.*
54 And he brought them to the border of his sanctuary, *even* to this mountain, ^d which his right hand had purchased.

d Ps. 44. 3.
55 He cast out the heathen also before them, and ^e divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

e Josh. 13. 7. f Psalm 130. 21, 22.
56 Yet they tempted and provoked the most high God, and kept not his testimonies;

57 But turned back, and dealt unfaithfully like their fathers: they were turned aside ^f like a deceitful bow.

f Hosae 7. 16.
g Deut. 32. 16, 21.
58 ^g For they provoked him to anger with their high places, and moved him to jealousy with their graven images.

59 When God heard *this*, he was wroth, and greatly abhorred Israel:

h 1 Sam. 4. 11. Jer. 7. 12, 14. & 26. 6, 9.
60 ^h So that he forsook the tabernacle of Shiloh, the tent *which* he placed among men;

i Judges 18. 30.
61 ⁱ And delivered his strength into captivity, and his glory into the enemy's hand.

62 He gave his people over also unto the sword; and was wroth with his inheritance.

63 The fire consumed their young men; and ^k their maidens were not † given to marriage.

k Jer. 7. 34. & 16. 9. & 25. 10.
64 ^k Their priests fell by the sword; and ^m their widows made no lamentation.

l Heb. *praised.*
65 Then the LORD ⁿ awaked as one out of sleep, and ^o like a mighty man that shouteth by reason of wine.

m Job 27. 15. Esai. 54. 33.
n Ps. 44. 23.
o Isa. 42. 13.
66 And ^p he smote his enemies in the hinder parts; he put them to a perpetual reproach.

p 1 Sam. 5. 6, 12. & 6. 4.
67 Moreover, he refused the tabernacle of Joseph, and chose not the tribe of Ephraim;

q Ps. 87. 2.
68 But chose the tribe of Judah, the mount Zion, ^q which he loved.

† Heb. *founded.*
69 And he built his sanctuary like high *palaces*, like the earth which he hath † established for ever.

r 1 Sam. 16. 11.
70 ^r He chose David also his servant, and took him from the sheepfolds:

† Heb. *From after.*
71 † From following ^s the ewes great with young he brought him ^t to feed Jacob his people, and Israel his inheritance.

s Genes. 33. 13.
t Sam. 5. 2.
72 So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands.

PSALM LXXIX.

1 *The psalmist complaineth of the desolation of Jerusalem: 8 he prayeth for deliverance, 13 and promiseth thankfulness.*

|| Or, *for Asaph.*
O GOD, the heathen are come into thine inheritance; ^a thy holy temple have they defiled; ^b they have laid Jerusalem on heaps.

a Ps. 74. 7.
b Micah 3. 12.
2 ^c The dead bodies of thy servants have they given to *be* meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

c Jer. 7. 33.
3 Their blood have they shed like water round about Jerusalem; ^d and *there* was none to bury them.

d Ps. 141. 7. Jer. 14. 16. & 16. 4.
4 ^e We are become a reproach to our neighbours, a scorn and derision to them that are round about us.

e Ps. 44. 13. & 80. 6.
5 ^f How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?

f Ps. 74. 1, 9, 10. & 89. 46.
6 ^g Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name:

g Jer. 10. 25.
7 For they have devoured Jacob, and laid waste his dwelling-place.

h Isa. 64. 9.
8 ^h O remember not against us || former iniquities: let thy tender mercies speedily prevent us; for we are brought very low.

9 Help us, O God of our salvation, for the glory of thy name; and deliver us, and purge away our sins, for thy name's sake.

† Ps. 42. 10.
& 115. 2.

† Heb.
vengeance.

† Ps. 102. 20.

† Heb.
thine arm.
† Heb.
rescue the
children of
death.

† Gen. 4. 15.
Isa. 65. 6, 7.
Jer. 32. 18.
Luke 6. 38.
m Ps. 74. 22.

n Ps. 95. 7.
& 100. 3.
† Heb.
to generation
and gene-
ration.

10 [†] Wherefore should the heathen say, Where is their God? let him be known among the heathen in our sight by the [†] revenging of the blood of thy servants which is shed.

11 Let ^k the sighing of the prisoner come before thee; according to the greatness of [†] thy power [†] preserve thou those that are appointed to die;

12 And render unto our neighbours [†] seven-fold into their bosom ^m their reproach, wherewith they have reproached thee, O LORD.

13 So ⁿ we thy people, and sheep of thy pasture, will give thee thanks for ever; we will shew forth thy praise [†] to all generations.

PSALM LXXX.

1 The psalmist in his prayer complaineth of the miseries of the church.

8 God's former favours are turned into judgments. 14 The psalmist prayeth for deliverance.

¶ To the chief musician * upon Shammim-eduth, A psalm || of Asaph.

GIVE ear, O Shepherd of Israel, ^a thou that ledest Joseph ^a like a flock; ^b thou that dwellest between the cherubims, ^c shine forth.

2 ^d Before Ephraim, and Benjamin, and Manasseh, stir up thy strength, and [†] come and save us.

3 ^e Turn us again, O God, ^f and cause thy face to shine; and we shall be saved.

4 O LORD God of hosts, how long [†] wilt thou be angry against the prayer of thy people?

5 ^g Thou feedest them with the bread of tears; and givest them tears to drink in great measure.

6 ^h Thou makest us a strife unto our neighbours; and our enemies laugh among themselves.

7 ⁱ Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved.

8 Thou hast brought ^k a vine out of Egypt; [†] thou hast cast out the heathen, and planted it.

9 Thou preparedst room before it, and didst cause it to take deep root, and it filled the land.

10 The hills were covered with the shadow of it, and the boughs thereof were like [†] the goodly cedars.

11 She sent out her boughs unto the sea, and her branches ^m unto the river.

12 Why hast thou ⁿ broken down her hedges, so that all they which pass by the way do pluck her?

13 The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

14 Return, we beseech thee, O God of hosts: ^o look down from heaven, and behold, and visit this vine;

15 And the vineyard which thy right hand hath planted, and the branch that thou madest strong for thyself.

16 It is burnt with fire; it is cut down: ^p they perish at the rebuke of thy countenance.

17 ^q Let thy hand be upon the man of thy right hand, upon the son of man whom thou madest strong for thyself.

18 So will not we go back from thee: quicken us, and we will call upon thy name.

19 ^r Turn us again, O LORD God of hosts, cause thy face to shine; and we shall be saved.

PSALM. LXXXI.

1 An exhortation to a solemn praising of God. 4 God challengeth that duty by reason of his benefits. 8 God, exhorting his people to obedience, complaineth of their disobedience, &c.

¶ To the chief musician * upon Githith, A psalm || of Asaph.

SING aloud unto God our strength: make a joyful noise unto the God of Jacob.

2 Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

3 Blow up the trumpet in the new-moon, in the time appointed, on our solemn feast-day.

4 For ^a this was a statute for Israel, and a law of the God of Jacob.

5 This he ordained in Joseph for a testimony, when he went out || through the land of Egypt; ^b where I heard a language that I understood not.

6 ^c I removed his shoulder from the burden: his hands [†] were delivered from ^d the pots.

7 ^e Thou calledst in trouble, and I delivered thee; ^f I answered thee in the secret place of thunder; I ^g proved thee at the waters of || Meribah. Selah.

8 ^h Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me;

9 There shall no strange [†] god be in thee; neither shalt thou worship any strange [†] god.

n Psalm
89. 40, 41.
Isaiah 5. 5.
Nah. 2. 2.

o Isa. 63. 19.

p Ps. 78. 7.

q Ps. 89. 21.

r Ver. 3. 7.

* Psalm 8.
title.
|| Or, for
Asaph.

a Lev. 23. 24.
Numb.
10. 10.

|| Or,
against.
b Ps. 114. 1.

c Isa. 9. 4.
& 10. 27.

† Heb. pass-
ed away.

d Exod. 1. 14.
e Exod. 2. 23.
& 14. 10.
Ps. 50. 15.

f Exod.
19. 19.

g Exod.
17. 6, 7.
Numb. 13.
20. 13.

|| Or, strife.
h Ps. 50. 7.

† Heb. El.

† Heb. El.

* Psalm 45.
& 69. title.
|| Or, for
Asaph.

a Ps. 77. 20.

b Exod.

25. 20.

1 Sam. 4. 4.

2 Sam. 6. 2.

Ps. 99. 1.

c Deut. 33. 2.

Ps. 50. 2.

& 94. 1.

d Numb.

2. 13-23.

† Heb. come
for salvation
to us.

e Ver. 7, 19.

Lam. 5. 21.

f Ps. 4. 6.

† Heb. wilt
thou smoke?

Psalm 74. 1.

g Ps. 42. 3.

& 103. 9.

h Ps. 44. 13.

& 79. 4.

i Ver. 3, 19.

k Isa. 5. 1, 7.

Jer. 2. 21.

Ezek. 15. 6.

& 17. 6. &

19. 10.

† Ps. 44. 2.

† Heb. the
cedars of
God.

m Ps. 72. 8.

1 Exod. 30.2.

1 Ps. 37. 4.
Eph. 3. 20.

1 Acts 7. 42.

1 Rom. 1. 24.

1 Or, to the
hardness of
their hearts,
or, imagi-
nations.1 m Deuter. 10. 29. &
10. 12, 13.
& 32. 29.
Isa. 48. 18.

n Ps. 18. 45.

1 Or, yielded
feigned obe-
dience,
Ps. 18. 44.
& 66. 3.

1 Heb. tied.

1 O Deut. 33.

1 Ps. 147. 14.

1 Heb. with
the fat of
wheat.

1 p Job 29. 6.

1 Or, for
Asaph.

1 a 2 Chron.

1 Eccles. 5. 8.

1 b Deut. 1. 17.

1 2 Chron.

1 19. 7.

1 Heb. Judge.

1 c Prov.

1 24. 11.

1 d Ps. 11. 8.

1 Heb. moved.

1 e Exod. 32.9.

1 John 10. 34.

1 f Ps. 49. 12.

1 Esek. 31. 14.

1 g Micah

1 7. 2, 7.

1 h Ps. 9. 8.

1 Or, for
Asaph.

1 a Ps. 29. 1.

1 & 35. 22. &

1 109. 1.

1 Heb. El.

1 b Ps. 27. 5.

1 & 31. 30.

10¹ I am the LORD thy God, which brought thee out of the land of Egypt: ^k open thy mouth wide, and I will fill it.

11 But my people would not hearken to my voice; and Israel would none of me.

12¹ So I gave them up || unto their own hearts' lust; and they walked in their own counsels.

13^m Oh that my people had hearkened unto me, and Israel had walked in my ways!

14 I should soon have subdued their enemies, and turned my hand against their adversaries.

15ⁿ The haters of the LORD should have || [†] submitted themselves unto him: but their time should have endured for ever.

16 He should ^o have fed them also [†] with the finest of the wheat: and with honey ^p out of the rock should I have satisfied thee.

PSALM LXXXII.

1 The psalmist, having exhorted the judges, 5 and reproved their negligence, 8 prayeth God to judge.

¶ A psalm || of Asaph.

GOD ^a standeth in the congregation of the mighty; he judgeth among the gods.

2 How long will ye judge unjustly, and ^b accept the persons of the wicked? Selah.

3 [†] Defend the poor and fatherless: do justice to the afflicted and needy.

4 ^c Deliver the poor and needy: rid them out of the hand of the wicked.

5 They know not, neither will they understand; they walk on in darkness: ^d all the foundations of the earth are [†] out of course.

6^e I have said, Ye are gods; and all of you are children of the most High:

7 But ^f ye shall die like men, and fall like one of the princes.

8 ^g Arise, O God, judge the earth: ^h for thou shalt inherit all nations.

PSALM LXXXIII.

1 A complaint to God of the enemies' conspiracies. 9 A prayer against them that oppress the church.

¶ A song or psalm || of Asaph.

KEEP ^a not thou silence, O God: hold not thy peace, and be not still, O [†] God.

2 For, lo, thine enemies make a tumult; and they that hate thee have lifted up the head.

3 They have taken crafty counsel against thy people, and consulted ^b against thy hidden ones.

4 They have said, Come, and ^c let us cut them off from being a nation; that the name of Israel may be no more in remembrance.

5 For they have consulted together with one [†] consent; they are confederate against thee: [†] Heb. heart.

6^d The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes; ^d See 2 Chr. 30. 1, 10, 11.

7 Gebal, and Ammon, and Amalek; the Philistines, with the inhabitants of Tyre:

8 Assur also is joined with them: [†] they have holpen the children of Lot. Selah. [†] Heb. they have been an arm to the children of Lot.

9 Do unto them as unto the ^e Midianites; as to ^f Sisera, as to Jabin, at the brook of Kison:

10 Which perished at En-dor: ^g they became as dung for the earth. ^e Judg. 7. 29. ^f Judg. 4. 15. 24. & 5. 21.

11 Make their nobles like ^h Oreb, and like Zeeb; yea, all their princes as ⁱ Zebah, and as Zalmunna; ^g 2 Kings 3. 37. ^h Judges 7. 25.

12 Who said, Let us take to ourselves the houses of God in possession. ⁱ Judges 8. 12, 21.

13^k O my God, make them like a wheel; as the stubble before the wind. ^k Isaiah 17. 13, 14.

14 As the fire burneth a wood, and as the flame setteth the mountains on fire;

15 So persecute them with thy tempest, and make them afraid with thy storm.

16 Fill their faces with shame; that they may seek thy name, O LORD.

17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

18¹ That men may know that thou, whose name alone is JEHOVAH, art the most High over all the earth. ¹ Ps. 69. 13.

PSALM LXXXIV.

1 The psalmist, longing for the communion of the sanctuary, 4 sheweth how blessed they are that dwell therein:

8 he prayeth to be restored unto it.

¶ To the chief musician * upon Gittith. A psalm || for the sons of Korah.

HOW amiable are thy tabernacles, O LORD of hosts!

2^a My soul longeth, yea, even fainteth, for the courts of the LORD; my heart and my flesh crieth out for the living [†] God. ^a Ps. 42. 1. 2. & 63. 1. & 73. 26. & 119. 20.

3 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and my God. [†] Heb. El.

4^b Blessed are they that dwell in thy house: they will be still praising thee. Selah. ^b Ps. 63. 4.

5 Blessed is the man whose strength is in thee; in whose heart are the ways of them:

6 Who passing through the valley of Baca make it a well; the rain also shall fill the pools.

7 They go from strength to strength: every one of them in Zion appeareth before God.

8 O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah.

9 Behold, O God our shield, and look upon the face of thine anointed.

10 For a day in thy courts is better than a thousand: † I had rather be a door-keeper in the house of my God, than to dwell in the tents of wickedness.

11 For the LORD God is a sun and shield: the LORD will give grace and glory: † no good thing will he withhold from them that walk uprightly.

12 O LORD of hosts, blessed is the man that trusteth in thee.

PSALM LXXXV.

1 The psalmist, from the experience of former mercies, prayeth for the continuance thereof: 8 he promiseth to wait thereon, in confidence of God's goodness.

¶ To the chief musician. A psalm * || for the sons of Korah.

LORD, thou hast been || favourable unto thy land: thou hast brought back the captivity of Jacob.

2 Thou hast forgiven the iniquity of thy people; thou hast covered all their sin. Selah.

3 Thou hast taken away all thy wrath: || thou hast turned thyself from the fierceness of thine anger.

4 Turn us, O God of our salvation, and cause thine anger toward us to cease.

5 Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

6 Wilt thou not revive us again, that thy people may rejoice in thee?

7 Shew us thy mercy, O LORD, and grant us thy salvation.

8 I will hear what † God the LORD will speak: for he will speak peace unto his people, and to his saints; but let them not turn again to folly.

9 Surely his salvation is nigh them that fear him; † that glory may dwell in our land.

10 Mercy and truth are met together; † righteousness and peace have kissed each other.

11 Truth shall spring out of the earth; and righteousness shall look down from heaven.

12 Yea, the LORD shall give that which is good; and our land shall yield her increase.

13 Righteousness shall go before him, and shall set us in the way of his steps.

PSALM LXXXVI.

1 David strengtheneth his prayer by his consciousness of religion, 5 by God's power and goodness: 11 he desireth the continuance of his grace: 14 complaining of the proud, he craveth some token of God's favour.

¶ A prayer of David. BOW down thine ear, O LORD, hear me; for I am poor and needy.

2 Preserve my soul; for I am || holy; O thou my God, save thy servant that trusteth in thee.

3 Be merciful unto me, † O LORD: for I cry unto thee || daily.

4 Rejoice the soul of thy servant: a for unto thee, † O LORD, do I lift up my soul.

5 For thou, † LORD, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

6 Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.

7 In the day of my trouble I will call upon thee: for thou wilt answer me.

8 Among the † gods there is none like unto thee, † O LORD; † neither are there any works like unto thy works.

9 All nations whom thou hast made shall come and worship before thee, † O LORD; and shall glorify thy name.

10 For thou art great, and doest wondrous things: † thou art God alone.

11 Teach me thy way, O LORD: I will walk in thy truth: unite my heart to fear thy name.

12 I will praise thee, † O LORD my God, with all my heart; and I will glorify thy name for evermore.

13 For great is thy mercy toward me; and thou hast delivered my soul from the lowest || hell.

14 O God, the proud are risen against me, and the assemblies of † violent men have sought after my soul, and have not set thee before them.

15 But thou, † O LORD, art a † God full of compassion, and gracious,

|| Or, of mind
harry trees
make him a
well, &c.
c 2 Sam.
5. 22, 23.
† Heb.
covereth.
|| Or, from
company to
company.

d Gen. 15. 1.

† Heb.
I would
choose rather
to sit at the
threshold.

e Gen. 15. 1.
Ps. 119. 114.
Prov. 2. 7.
f Psalm 84.
9, 10.

g Ps. 2. 12.

* Psalm 42.
title.
|| Or, of
|| Or, well
pleased.

a Ps. 32. 1.

|| Or, thou
hast turned
thine anger
from man-
ning hol.

b Ps. 80. 7.

† Heb. El.

c Zech. 8. 10.

d Zech. 2. 5.

e Ps. 72. 3.
Isa. 32. 17.

f Isa. 45. 8.

g Ps. 84. 11.

h Ps. 67. 6.

i Ps. 89. 14.

|| Or,
A prayer,
being a
psalm of
David.

|| Or, one
whom thou
favourer.

† Heb.
Adonai.
|| Or, all the
day.

a Ps. 25. 1.
& 143. 8.

† Heb.
Adonai.
b Verse 15.
Ps. 145. 9.
Joel 2. 13.

c Ps. 50. 15.
d Exod.
15. 11.
Ps. 89. 6.

† Heb.
Elohim.
† Heb.
Adonai.
e Deut. 3. 24.
f Ps. 23. 31.
& 102. 19.

Isa. 43. 7.
† Heb.
Adonai.
g Ps. 72. 10.
& 77. 14.

h Deut. 6. 4.
& 32. 39.
Isa. 37. 16.
& 44. 6.

Mark 12. 30.
1 Cor. 8. 4.
Eph. 4. 6.

i Ps. 25. 4.
& 27. 11. &
119. 38. &
143. 8.

† Heb.
Adonai.
|| Or, grave.
k Ps. 54. 3.

† Heb.
terrible.
l Exod. 34. 6.
Numb.
14. 18.

Neh. 9. 17.
Verse 5.
Ps. 103. 8.
& 111. 4. &
130. 4, 7. &
145. 8.

Joel 2. 13.

† Heb.
Adonai.

† Heb. El.

long-suffering, and plenteous in mercy and truth.

16 O turn unto me, and have mercy upon me: give thy strength unto thy servant, and save ^m the son of thine handmaid.

17 Shew me a token for good; that they which hate me may see it, and be ashamed: because thou, LORD, hast holpen me, and comforted me.

PSALM LXXXVII.

1 *The seat and glory of the church: 4 the increase and honourable distinction of the members thereof.*

¶ Or, of. ¶ A psalm or song || for the sons of Korah.

HIS foundation is ^a in the holy mountains.

2 ^b The LORD loveth the gates of Zion more than all the dwellings of Jacob.

3 Glorious things are spoken of thee, O city of God. Selah.

4 I will make mention of ^c Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this man was born there.

5 And of Zion it shall be said, This and that man was born in her; and [†] the Highest himself shall establish her.

6 ^d The LORD shall count, when he writeth up the people, that this man was born there. Selah.

7 As well the singers as the players on instruments shall be there: all my springs are in thee.

PSALM LXXXVIII.

A prayer containing a grievous complaint under sore affliction, &c.

¶ Or, of. A song or psalm || for the sons of Korah, to the chief musician upon Mahalath || Leannoth, || Maschil of ^{*} Heman the Ezrahite.

O LORD God of my salvation, I have cried day and night before thee.

2 Let my prayer come before thee: incline thine ear unto my cry;

3 For my soul is full of troubles, and my life draweth nigh unto the grave.

4 I am counted with them that go down into the pit; ^a I am as a man that hath no strength.

5 Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off [†] from thy hand.

6 Thou hast laid me in the lowest pit, in darkness, in the deeps.

7 Thy wrath lieth hard upon me, and ^b thou hast afflicted me with all thy waves. Selah.

8 ^c Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth.

9 ^d Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee; ^e I have stretched out my hands unto thee.

10 ^f Wilt thou shew wonders to the dead? shall the dead arise and praise thee? Selah.

11 Shall thy loving-kindness be declared in the grave? or thy faithfulness in destruction?

12 ^g Shall thy wonders be known in the dark? ^h and thy righteousness in the land of forgetfulness?

13 But unto thee have I cried, O LORD; and ⁱ in the morning shall my prayer prevent thee.

14 LORD, why castest thou off my soul? why hidest thou thy face from me?

15 I am afflicted and ready to die from my youth up: while ^k I suffer ^k thy terrors I am distracted.

16 Thy fierce wrath goeth over me; thy terrors have cut me off.

17 They came round about me || daily like water; they compassed me about together. ¶ Or, all the day.

18 ^l Lover and friend hast thou put far from me, and mine acquaintance into darkness.

PSALM LXXXIX.

1 *The psalmist praiseth God for his covenant mercies to David, 5 for his mighty power, 15 for the care of his church, 19 and for his favour to the kingdom of David: 38 then, complaining of contrary events, 46 he expostulateth, prayeth, and blesseth God.*

¶ || Maschil of ^{*} Ethan the Ezrahite.

I WILL sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness [†] to all generations.

2 For I have said, Mercy shall be built up for ever; ^a thy faithfulness shalt thou establish in the very heavens.

3 ^b I have made a covenant with my chosen, I have ^c sworn unto David my servant,

4 ^d Thy seed will I establish for ever, and build up thy throne ^e to all generations. Selah.

5 And ^f the heavens shall praise thy wonders, O LORD; thy faithfulness also in the congregation of the saints.

6 ^g For who in the heaven can be compared unto the LORD? ^h who among the sons of the mighty can be likened unto the LORD?

ra Psalm 116. 16.

¶ Or, of.

a Ps. 48. 1.

b Psalm 78 67, 68.

c Ps. 89. 10.

† Heb. Elyon.
d Ps. 22. 80.

¶ That is, to humble.
¶ Or, A psalm of Heman the Ezrahite, giving instruction.
* 1 Kings 4. 81.
1 Chr. 2. 6.

a Ps. 31. 12.

¶ Or, by thy hand.

b Ps. 43. 7.

c Job 19. 13-31. 11.
& 142. 4.

d Ps. 39. 10.

e Job 11. 13.
Ps. 143. 6.

f Ps. 6. 5.
& 30. 9. & 115. 17. & 118. 17.
Isa. 38. 18.

g Job 10. 21.
Ps. 143. 3.

h Ps. 31. 12.

i Ps. 5. 3.

k Job 6. 4.

¶ Or, all the day.

l Ps. 81. 11.
& 38. 11.

¶ Or, A psalm for Ethan the Ezrahite, to give instruction.

* 1 Kings 4. 81.
1 Chron. 2. 6.

† Heb. to generation and generation:

So Ver. 4.
a Ps. 119. 89.

b 1 Kings 8. 16.
c 2 Sam. 7. 11, &c.

d Verses 29, 36.
e See Ver. 1.

f Ps. 19. 1.

g Ps. 40. 5. & 71. 19. & 85. 8. & 118. 5.

h Ps. 76. 11.

† Heb. El.

7 ^h God is greatly to be feared in the assembly of the saints, and to be had in reverence of all *them that are* about him.

8 O LORD God of hosts, *who is* a strong LORD like unto thee? or to thy faithfulness round about thee?

i Ps. 65. 7.

9 ⁱ Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

k Exod.

14. 26.

Ps. 87. 4.

Isa. 30. 7.

† Or, Egypt.

† Heb. with

the arm of

thy strength.

1 Gen. 1. 3.

Ps. 24. 1.

& 50. 12.

10 ^k Thou hast broken || Rahab in pieces, as one that is slain: thou hast scattered thine enemies † with thy strong arm.

11 ^l The heavens *are* thine, the earth also is thine: *as for* the world, and the fulness thereof, thou hast founded them.

12 The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy name.

† Heb. an arm with might.

13 Thou hast † a mighty arm: strong is thy hand, *and* high is thy right hand.

m Ps. 97. 2.

† Or, establishment.

n Ps. 85. 13.

14 ^m Justice and judgment *are* the || habitation of thy throne: ⁿ mercy and truth shall go before thy face.

o Numb.

10. 10. &

23. 21.

15 Blessed is the people that know the ^o joyful sound: they shall walk, O LORD, in the light of thy countenance.

16 In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.

p Verse 24.

Ps. 75. 10.

& 133. 17.

† Or, our

shield is of

the LORD,

and our King

is of the Holy

One of Is-

rael,

Ps. 47. 9.

17 For thou *art* the glory of their strength; ^p and in thy favour our horn shall be exalted.

18 For || the LORD *is* our defence; and the Holy One of Israel *is* our King.

19 Then thou spakest in vision to thy Holy One, and saidst, I have laid help upon *one that is* mighty; I have exalted *one* chosen out of the people.

q 1 Sam.

16. 1, 12.

20 ^q I have found David my servant; with my holy oil have I anointed him:

r Ps. 80. 17.

21 ^r With whom my hand shall be established; mine arm also shall strengthen him.

s 9 Sam.

7. 10.

22 ^s The enemy shall not exact upon him; nor the son of wickedness afflict him.

t 2 Sam. 7. 3.

23 ^t And I will beat down his foes before his face, and plague them that hate him.

u Ps. 61. 7.

24 ^u But ^u my faithfulness and my mercy *shall be* with him; and ^x in my name shall his horn be exalted.

y Ps. 72. 8.

& 80. 14.

25 ^y I will set his hand also in the sea, and his right hand in the rivers.

† Heb. El.

26 He shall cry unto me, 'Thou *art* my Father, my † God, and the Rock of my salvation.

27 Also I will make him ^z my ^z ^{Ps. 2. 7.} first-born, higher than the kings of the earth.

28 ^a My mercy will I keep for him ^a ^{Isa. 55. 3.} for evermore, and my covenant shall stand fast with him.

29 ^b His seed also will I make ^b ^{Ver. 4. 23.} to endure for ever, ^c and his throne ^d ^{Isa. 9. 7.} as ^e ^{Jer. 33. 17.} the days of heaven.

30 ^e If his children forsake my law, and walk not in my judgments;

31 If they † break my statutes, and keep not my commandments;

32 Then ^f will I visit their transgression with the rod, and their iniquity with stripes.

33 ^g Nevertheless my loving-kindness † will I not utterly take from him, nor suffer my faithfulness † to fail.

34 My covenant will I not break, nor alter the thing *that is* gone out of my lips.

35 Once have I sworn ^h by my holiness, † that I will not lie unto David.

36 ⁱ His seed shall endure for ever, and his throne ^k as the sun before me.

37 It shall be established for ever as the moon, and *as* a faithful witness in heaven. Selah.

38 But thou hast cast off and abhorred, thou hast been wroth with thine anointed.

39 Thou hast made void the covenant of thy servant; ^l thou hast profaned his crown, *by casting it* to the ground.

40 ^m Thou hast broken down all his hedges; thou hast brought his strong holds to ruin.

41 All that pass by the way spoil him: he is a reproach to his neighbours.

42 Thou hast set up the right hand of his adversaries; thou hast made all his enemies to rejoice.

43 Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.

44 Thou hast made his † glory to cease, and cast his throne down to the ground.

45 The days of his youth hast thou shortened: thou hast covered him with shame. Selah.

46 ⁿ How long, LORD? wilt thou ⁿ ^{Ps. 79. 5.} hide thyself for ever? ^o shall thy ^o ^{Ps. 78. 63.} wrath burn like fire?

47 ^p Remember how short my time ^p ^{Ps. 38. 5.} is: wherefore hast thou made all men ^q ^{& 119. 84.} in vain?

48 ^q What man *is he that* liveth, ^q ^{Ps. 49. 2.} and shall not ^r see death? shall he ^r ^{Hebr. 11. 5.}

deliver his soul from the hand of the grave? Selah.

49 LORD, where are thy former loving-kindnesses, which thou ^aswarest unto David [†]in thy truth?

50 Remember, LORD, the reproach of thy servants; ^uhow I do bear in my bosom the reproach of all the mighty people;

51 ^xWherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine anointed.

52 Blessed be the LORD for evermore. Amen, and Amen.

PSALM XC.

1 Moses, setting forth God's providence, 3 complaineth of human frailty, 10 and brevity of life: 12 he prayeth for the knowledge and sensible experience of God's good providence.

¶ A prayer ^{*}of Moses the man of God. LORD, ^athou hast been our dwelling-place [†]in all generations.

2 ^bBefore the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art [†]God.

3 Thou turnest man to destruction; and sayest, ^cReturn, ye children of men.

4 ^dFor a thousand years in thy sight are but as yesterday || when it is past, and as a watch in the night.

5 Thou carriest them away as with a flood; ^ethey are as a sleep: in the morning ^fthey are like grass which || groweth up.

6 ^gIn the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

7 For we are consumed by thine anger, and by thy wrath are we troubled.

8 ^hThou hast set our iniquities before thee, our ⁱsecret sins in the light of thy countenance.

9 For all our days are [†]passed away in thy wrath: we spend our years || as a tale that is told.

10 [†]The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet ⁱis their strength labour and sorrow: for it is soon cut off, and we fly away.

11 Who knoweth the power of thine anger? even according to thy fear, so ⁱis thy wrath.

12 ^kSo teach us to number our days, that we may [†]apply our hearts unto wisdom.

13 Return, O LORD, how long? and let it repent thee concerning thy servants.

14 O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

15 Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil.

16 Let thy work appear unto thy servants, and thy glory unto their children.

17 ^lAnd let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

PSALM XCI.

1 The state of the godly: 3 their safety; 9 their habitation: 11 their servants: 14 their friends; with the effects of them all.

HE ^athat dwelleth in the secret place of the most High, shall [†]abide under the shadow of the Almighty.

2 ^bI will say of the LORD, He ⁱis my refuge, and my fortress: my God; in him will I trust.

3 Surely ^che shall deliver thee from the snare of the fowler, and from the noisome pestilence.

4 ^dHe shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

5 ^eThou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noon-day.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

8 Only ^fwith thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the LORD, which is my refuge, even the most High, ^gthy habitation;

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 ^hFor he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in their hands, ⁱlest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and [†]adder; the young lion and the dragon shalt thou trample under feet.

^a 2 Sam. 7. 16.
^b Isa. 55. 8.
^c Ps. 54. 5.

^d Ps. 69. 9.

^e Ps. 74. 22.

¶ Or, A prayer, being a psalm of Moses.

^{*} Deut. 33. 1.

^a Deuter. 33. 27.
^b Ezek. 11. 16.

[†] Heb. in generation and generation.

^b Prov. 8. 25.

[†] Heb. El.

^c Gen. 3. 19.

^d Ecc. 12. 7.

^e 2 Pet. 3. 8.

¶ Or, when he hath passeded them.

^e Ps. 73. 20.

^f Ps. 103. 15.

^g Isa. 49. 6.

¶ Or, as a meditation.

[†] Heb. As for the days of our years, in them are seventy years.

^g Ps. 92. 7.

^h Ps. 50. 21.

ⁱ Ps. 19. 12.

[†] Heb. turned away.

¶ Or, as a meditation.

[†] Heb. As for the days of our years, in them are seventy years.

^k Ps. 89. 4.

[†] Heb. cause to come.

^a Ps. 27. 5.

[†] Heb. lodge.

^b Ps. 142. 5.

^c Ps. 124. 7.

^d Ps. 17. 3.
^e & 71. 1, & 61. 4.

^e Job 5. 19, &c.
^f Ps. 121. 6.
^g Prov. 3. 23.
^h Isa. 43. 2.

^f Ps. 37. 34.

^g Ps. 90. 1.

^h Ps. 34. 7.
ⁱ & 71. 3.
^j Mat. 4. 6.
^k Luke 4. 10.

ⁱ Job 5. 23.
^j Ps. 37. 24.

¶ Or, asg.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

k Ps. 50. 15.

15 ^k He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

† Heb. length of days.

16 With † long life will I satisfy him, and shew him my salvation.

PSALM XCII.

1 *The prophet exhorteth to praise God, 4 for his great works, 6 for his judgments on the wicked, 10 and for his goodness to the godly: 12 their felicity described, &c.*

a Ps. 147. 1.

1 *A psalm or song for the sabbath-day.* **I**T is a ^a good thing to give thanks unto the LORD, and to sing praises unto thy name, O most High:

† Heb. in the night.

2 To shew forth thy loving-kindness in the morning, and thy faithfulness † every night,

|| Or, upon the solemn sound with the harp. † Heb. Higgaion.

3 Upon an instrument of ten strings, and upon the psaltery; || upon the harp with † a solemn sound.

4 For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

b Ps. 40. 5. & 130. 17. c Isa. 28. 39. Rom. 11. 34.

5 ^b O LORD, how great are thy works! ^c and ^c thy thoughts are very deep.

d Ps. 94. 8.

6 ^d A brutish man knoweth not; neither doth a fool understand this.

e Job 12. 6. & 21. 7. Jer. 12. 1. 2. Mal. 2. 15.

7 When ^e the wicked spring as the grass, and when all the workers of iniquity do flourish; *it is* that they shall be destroyed for ever.

f Ps. 56. 2.

8 ^f But thou, LORD, art most high for evermore,

9 For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered.

g Ps. 80. 17, 24.

10 But ^g my horn shalt thou exalt like the horn of an unicorn: I shall be anointed with fresh oil.

h Ps. 54. 7. & 59. 10. & 112. 8.

11 ^h Mine eye also shall see my desire on mine enemies; and mine ears shall hear my desire of the wicked that rise up against me.

i Isa. 65. 22. Hosca 14. 5.

12 ⁱ The righteous shall flourish like the palm-tree; he shall grow like a cedar in Lebanon.

13 Those that be planted in the house of the LORD shall flourish in the courts of our God.

† Heb. green.

14 They shall still bring forth fruit in old age; they shall be fat and † flourishing;

k Deut. 32. 4. l Rom. 9. 13.

15 To shew that the LORD is upright: ^k he is my rock, and ^l there is no unrighteousness in him.

PSALM XCIII.

The majesty, stability, power, and holiness of Christ's kingdom.

THE ^a LORD reigneth; ^b he is clothed with majesty; the LORD is clothed with strength, ^c wherewith he hath girded himself: ^d the world also is stablished, that it cannot be moved.

a Ps. 96. 10. & 97. 1. & 99. 1. Isa. 52. 7. b Ps. 104. 1. c Ps. 65. 6. d Ps. 96. 10.

2 ^e Thy throne is established † of old: thou art from everlasting.

e Ps. 45. 6. Prov. 6. 29, &c. † Heb. from then.

3 The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves.

4 The LORD on high is mightier than the noise of many waters, yea, than the mighty waves of the sea.

5 Thy testimonies are very sure: holiness becometh thine house, O LORD, † for ever.

† Heb. to length of days.

PSALM XCIV.

1 *The prophet, calling for justice, complaineth of the tyranny and impiety of the wicked: 8 he sheweth God's providence; 12 and teacheth the blessedness of affliction. 16 God is the defender of the afflicted.*

O LORD † God, ^a to whom vengeance belongeth; O † God, to whom vengeance belongeth, † shew thyself.

† Heb. (Et.) God of vengeance.

2 ^b Lift up thyself, thou ^c Judge of the earth: render a reward to the proud.

a Dent. 32. 25. Nah. 1. 2.

3 LORD, how long shall the wicked, how long shall the wicked triumph?

† Heb. El shine forth, Ps. 80. 1.

4 *How long* shall they ^d utter and speak hard things? and all the workers of iniquity boast themselves?

b Ps. 7. 6. c Genes. 18. 25.

5 They break in pieces thy people, O LORD, and afflict thine heritage:

d Ps. 31. 18. Jude 15.

6 They slay the widow and the stranger, and murder the fatherless.

7 ^e Yet they say, The LORD shall not see, neither shall the God of Jacob regard it.

e Ps. 10. 11, 13. & 59. 7.

8 ^f Understand, ye brutish among the people: and ye fools, when will ye be wise?

f Ps. 73. 22. & 98. 6.

9 ^g He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

g Exod. 4. 11. Prov. 20. 12.

10 He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, shall not he know?

11 ^h The LORD knoweth the thoughts of man, that they are vanity.

h 1 Cor. 8. 20.

12 ⁱ Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law;

i 1 Cor. 11. 32. Heb. 12. 5, &c.

13 That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

k 1 Sam.
12. 23.
Rom. 11.
1, 2.

14 ^k For the LORD will not cast off his people, neither will he forsake his inheritance.

15 But judgment shall return unto righteousness; and all the upright in heart [†] shall follow it.

† Heb. shall be after it.

16 Who will rise up for me against the evil-doers? or who will stand up for me against the workers of iniquity?

† Or, quickly.

17 Unless the LORD *had been* my help, my soul had ^{||} almost dwelt in silence.

18 When I said, My foot slippeth; thy mercy, O LORD, held me up.

19 In the multitude of my thoughts within me thy comforts delight my soul.

1 Amos 6. 3.

20 Shall ¹ the throne of iniquity have fellowship with thee, which ^m frameth mischief by a law?

m Ps. 58. 2
Isa. 10. 1.

21 They gather themselves together against the soul of the righteous, and condemn the innocent blood.

22 But the LORD is my defence; and my God ^{is} the rock of my refuge.

n Ps. 7. 16.

23 And ⁿ he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the LORD our God shall cut them off.

PSALM XCV.

1 *An exhortation to praise God, 3 for his greatness, 6 and for his goodness, 8 and not to tempt him, as Israel did.*

a Ps. 100. 1.

O COME, let us sing unto the LORD; ^a let us make a joyful noise to the Rock of our salvation.

† Heb. proceed his face.

2 Let us [†] come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

b Ps. 93. 4.
& 97. 9. &
135. 5.

3 For ^b the LORD *is* a great [†] God, and a great King above all gods.

† Heb. El.

† Heb. In whose.

† Or, the heights of the hills are his.

† Heb. Whose the sea is.

4 [†] In his hand *are* the deep places of the earth; ^{||} the strength of the hills *is* his also.

5 [†] The sea *is* his, and he made it; and his hands formed the dry land.

6 O come, let us worship and bow down; let us kneel before the LORD our Maker.

c Ps. 79. 13.
& 80. 1. &
100. 3.

d Hebr. 3. 7.
& 4. 7.

7 For he *is* our God; and ^c we *are* the people of his pasture, and the sheep of his hand. ^d To-day, if ye will hear his voice,

e Exod. 17. 2. 7.

Numb. 14. 23. &c.
& 20. 13.

Deut. 6. 16.

† Heb. contention.

f Ps. 78. 18.
40. 56.

1 Cor. 10. 9.

8 Harden not your heart, ^e as in the [†] provocation, and *as* in the day of temptation in the wilderness:

9 When ^f your fathers tempted me, proved me, and saw my work.

10 Forty years long was I grieved with this generation, and said, *It is* a people that do err in their heart, and they have not known my ways;

11 Unto whom I swear in my wrath, [†] that they should not enter into my rest.

† Heb. if they enter into my rest.

PSALM XCVI.

1 *An exhortation to praise God, 4 for his greatness, 8 for his kingdom, 11 and for his general judgment.*

O ^a SING unto the LORD a new song; sing unto the LORD, all the earth.

a 1 Chron. 16. 23.
Ps. 33. 3.

2 Sing unto the LORD, bless his name; shew forth his salvation from day to day.

3 Declare his glory among the heathen, his wonders among all people.

4 For ^b the LORD *is* great, and ^c greatly to be praised: ^d he *is* to be feared above all [†] gods.

b Ps. 145. 3.

c Ps. 18. 3.

d Ps. 95. 3.

† Heb. Elohim.

e See Jer. 10. 11, 12.

† Heb. Elohim.

f Ps. 115. 15.

5 For ^e all the [†] gods of the nations *are* idols: ^f but the LORD made the heavens.

6 Honour and majesty *are* before him; strength and beauty *are* in his sanctuary.

7 Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength.

8 ^g Give unto the LORD the glory [†] due unto his name: bring an offering, and come into his courts.

g Ps. 29. 1, 2.

† Heb. of his name.

9 O worship the LORD ^h ^{||} in the beauty of holiness: fear before him, all the earth.

h Ps. 29. 2.

& 110. 3.

† Or, in the glorious sanctuary.

10 Say among the heathen, *that* ⁱ the LORD reigneth: the world also shall be established, that it shall not be moved: ^k he shall judge the people righteously.

i Ps. 93. 1.

& 97. 1.

k Ps. 98. 9.

11 ^l Let the heavens rejoice, and let the earth be glad; ^m let the sea roar, and the fulness thereof.

l Ps. 69. 34.

m Psalm 98. 7, &c.

12 Let the field be joyful, and all that *is* therein: then shall all the trees of the wood rejoice

13 Before the LORD; for he cometh, for he cometh to judge the earth: ⁿ he shall judge the world with righteousness, and the people with his truth.

n Ps. 67. 4.

Rev. 19. 11.

PSALM XCVII.

1 *The majesty of God's kingdom. 8 The church rejoiceth at God's judgments upon idolaters. 10 An exhortation to godliness and gladness.*

THE ^a LORD reigneth; let the earth rejoice; let the [†] multitude of isles be glad *thereof*.

a Ps. 98. 10.

† Heb. many, or, great isles.

2 ^b Clouds and darkness *are* round about him: ^c righteousness and judgment *are* the ^{||} habitation of his throne.

b 1 Kings 8. 12.

c Ps. 18. 11.

d Ps. 39. 14.

† Or, establishment.

3 ^d A fire goeth before him, and burneth up his enemies round about.

d Dan. 7. 10.

e Ps. 77. 18.

d 104. 32.

f Judg. 5. 5.

Micah 1. 4.

Nah. 1. 6.

† Heb.

Adonai.

g Ps. 19. 1.

d 50. 6.

h Exod.

20. 4.

Lev. 26. 1.

Deut. 5. 8.

i Hebr. 1. 6.

4 ^e His lightnings enlightened the world: the earth saw, and trembled.

5 ^f The hills melted like wax at the presence of the LORD, at the presence of the † Lord of the whole earth.

6 ^g The heavens declare his righteousness, and all the people see his glory.

7 ^h Confounded be all they that serve graven images, that boast themselves of idols: ⁱ worship him, all ye gods.

8 Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD.

9 For thou, LORD, art high above all the earth; ^k thou art exalted far above all † gods.

10 Ye that love the LORD, ^l hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

11 ^m Light is sown for the righteous, and gladness for the upright in heart.

12 ⁿ Rejoice in the LORD, ye righteous; ^o and give thanks || at the remembrance of his holiness.

PSALM XCVIII.

1 *The psalmist exhorteth the Jews, & the Gentiles, 7 and all the creatures, to praise God.*

¶ A psalm.

O ^a SING unto the LORD a new song; for he hath done marvelous things: ^b his right hand, and his holy arm, hath gotten him the victory.

2 ^c The LORD hath made known his salvation: his righteousness hath he || openly shewed in the sight of the heathen.

3 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

4 Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.

5 Sing unto the LORD with the harp; with the harp, and the voice of a psalm.

6 With trumpets, and sound of cornet, make a joyful noise before the LORD, the King.

7 ^d Let the sea roar, and the fullness thereof; the world, and they that dwell therein:

8 Let the floods clap their hands: let the hills be joyful together

9 Before the LORD: ^e for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

d Ps. 96. 11, &c.

e Ps. 96. 10, 13.

a Ps. 33. 3. & 96. 1.

b Isa. 59. 16. & 63. 5.

c Isa. 52. 10.

|| Or, revealed.

PSALM. XCIX.

1 *The prophet, setting forth the kingdom of God in Zion, 5 exhorteth all, by the example of their forefathers, to worship God at his holy hill.*

THE ^a LORD reigneth; let the people tremble: ^b he sitteth between the cherubims; let the earth ^c † be moved.

2 The LORD is great in Zion; and he is high above all people.

3 Let them praise thy great and terrible name; ^d for it is holy.

4 ^e The king's strength also loveth judgment: thou dost establish equity; thou executest judgment and righteousness in Jacob.

5 ^f Exalt ye the LORD our God, and worship at ^g his footstool; ^h for || he is holy.

6 Moses and Aaron among his priests, and Samuel among them that call upon his name: they called upon the LORD, and he answered them.

7 ⁱ He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance ^j that he gave them.

8 Thou answeredst them, O LORD our God: ^k thou wast a † God that forgavest them, though thou ^l tookest vengeance of their inventions.

9 ^m Exalt the LORD our God, and worship at his holy hill: for the LORD our God is holy.

PSALM C.

1 *An exhortation to praise God cheerfully, 3 for his greatness, 4 and for his truth.*

¶ * A psalm of || praise.

MAKE ^a a joyful noise unto the LORD, † all ye lands.

2 Serve the LORD with gladness; come before his presence with singing.

3 Know ye that the LORD he is God: ^b it is he that hath made us, || and not we ourselves: ^c we are his people, and the sheep of his pasture.

4 ^d Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

5 For the LORD is good; ^e his mercy is everlasting; and his truth endureth † to all generations.

PSALM CI.

1 *David maketh a vow and profession of godliness: 5 his manner with the wicked, &c.*

¶ A psalm of David.

I WILL sing of mercy and judgment: unto thee, O LORD, will I sing.

2 I will behave myself wisely in a perfect way. O when wilt thou

a Ps. 96. 1.

b Exod.

35. 22.

Ps. 18. 10.

& 80. 1.

† Heb.

stagger.

c Job 36. 5.

d Verse 9.

e 1 Chron.

26. 2.

|| Or, it is

holy.

f Jer. 15. 1.

g Exod.

33. 9.

h Numb.

14. 20.

Jer. 46. 23.

Zeph. 3. 7.

† Heb. El.

i See Exod.

32. 2. &c.

Numb. 20.

12. 24.

Deut. 9. 20.

k Verse 6.

* Ps. 145.

title.

|| Or, thanks-

giving.

a Ps. 95. 1.

† Heb. all

the earth.

b Ps. 119.

78. & 139.

13. &c. &

145. 2.

Eph. 3. 10.

|| Or, and

his me are.

c Ps. 95. 7.

Ezek. 34.

30. 31.

d Ps. 66. 13.

e Ps. 136. 1.

&c.

† Heb. to

generation

and gene-

ration.

come unto me? I will walk within my house with a perfect heart.

^{Heb. thing of Belial.} 3 I will set no [†]wicked thing before mine eyes: ^aI hate the work of them ^bthat turn aside; *it* shall not cleave to me.

4 A froward heart shall depart from me; I will not know a wicked person.

^{Ps. 18. 27. Prov. 6. 17.} 5 Whoso privily slandereth his neighbour, him will I cut off: ^chim that hath an high look and a proud heart will not I suffer.

^{Or, perfect in the way.} 6 Mine eyes *shall* be upon the faithful of the land, that they may dwell with me: he that walketh *||* in a perfect way, he shall serve me.

7 He that worketh deceit will not dwell within my house: he that telleth lies [†]shall not tarry in my sight.

^{Heb. shall not be established.} 8 I will ^dearly destroy all the wicked of the land, that I may cut off all wicked doers ^efrom the city of the LORD.

PSALM CII.

1 *The prophet in his prayer maketh a grievous complaint: 12 he taketh comfort in the eternity and mercy of God. 18 The mercies of God are worthy to be recorded. 23 The prophet sustaineth his weakness by the unchangeable nature of God.*

^{Or, for.} *¶* A prayer *||* of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD.

HEAR my prayer, O LORD, and let my cry come unto thee.

^{a Ps. 27. 9. & 69. 17.} 2 ^aHide not thy face from me in the day *when* I am in trouble; incline thine ear unto me: in the day *when* I call, answer me speedily.

^{b Jam. 4. 14. || Or, (as some read) into smoke.} 3 ^bFor my days are consumed *||* like smoke, and ^cmy bones are burned as an hearth.

4 My heart is smitten, and withered like grass; so that I forget to eat my bread.

^{d Job 10. 20. Lam. 4. 3. || Or, flesh.} 5 By reason of the voice of my groaning ^dmy bones cleave to my *||* skin.

^{e Job 30. 29.} 6 ^eI am like a pelican of the wilderness; I am like an owl of the desert. 7 I watch, and am as a sparrow alone upon the house-top.

8 Mine enemies reproach me all the day; *and* they that are mad against me are sworn against me.

^{f Ps. 42. 3. & 80. 5.} 9 For I have eaten ashes like bread, and ^fmingled my drink with weeping,

10 Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.

11 ^gMy days *are* like a shadow that declineth; and ^hI am withered like grass.

12 But ⁱthou, O LORD, shalt endure for ever, and ^kthy remembrance unto all generations.

13 Thou shalt arise, *and* have mercy upon Zion: for the time to favour her, yea, the set time, is come.

14 For thy servants take pleasure in ^lher stones, and favour the dust thereof.

15 So the heathen shall fear the name of the LORD, and all the kings of the earth thy glory.

16 When the LORD shall build up Zion, he shall appear in his glory.

17 He will regard the prayer of the destitute, and not despise their prayer.

18 This shall be written for the generation to come: and ^mthe people which shall be created shall praise the LORD.

19 For ⁿhe hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth;

20 ^oTo hear the groaning of the prisoner; to loose [†]those that are appointed to death;

21 To declare the name of the LORD in Zion, and his praise in Jerusalem;

22 When the people are gathered together, and the kingdoms, to serve the LORD.

23 He [†]weakened my strength in the way; he shortened my days.

24 ^pI said, O my [†]God, take me not away in the midst of my days: thy years *are* throughout all generations.

25 ^qOf old hast thou laid the foundation of the earth; and the heavens *are* the work of thy hands.

26 ^rThey shall perish, but thou shalt [†]endure; yea, all of them shall wax old like a garment: as a vesture shalt thou change them, and they shall be changed:

27 But *thou art* the same, and thy years shall have no end.

28 ^sThe children of thy servants shall continue, and their seed shall be established before thee.

PSALM CIII.

1 *An exhortation to bless God for his mercy, 15 and for the constancy thereof.*

¶ A psalm of David.

BLESS ^athe LORD, O my soul; and ^aall that is within me, *bless* his holy name.

^{g Ps. 109. 23. & 144. 4. Eccl. 6. 12. h Isa. 40. 6. &c. Jam. 1. 10. i Lam. 5. 19. k Ps. 135. 13.}

^{l Ps. 70. 1.}

^{m Ps. 92. 31. Isa. 43. 21.}

^{n Ps. 14. 2. & 33. 13.}

^{o Ps. 79. 11. † Heb. she children of death.}

^{† Heb. afflicted.}

^{p Isa. 23. 10. † Heb. El.}

^{q Hebr. 1. 10.}

^{r Isa. 51. 6. & 66. 17. & 68. 22. Rom. 8. 20. 2 Pet. 3. 7. 10. 11. † Heb. stand.}

^{s Ps. 69. 36.}

^{a Ps. 104. 1. & 146. 1.}

2 Bless the LORD, O my soul, and forget not all his benefits:

^b Ps. 130. 8. ^b Who forgiveth all thine iniquities; who healeth all thy diseases;

^c Ps. 5. 12. ^c Who redeemeth thy life from destruction; ^c who crowneth thee with loving-kindness and tender mercies;

^d Isa. 40. 31. ^d Who satisfieth thy mouth with good things; so that ^d thy youth is renewed like the eagle's.

^e Ps. 140. 7. ^e The LORD executeth righteousness and judgment for all that are oppressed.

^f Ps. 147. 10. ^f He made known his ways unto Moses, his acts unto the children of Israel.

^g Exod. 34. 6, 7. ^g The LORD is merciful and gracious, slow to anger, and ^g plenteous in mercy.

^h Ps. 10. 17. ^h He will not always chide; neither will he keep his anger for ever.

ⁱ Ps. 30. 5. ⁱ He hath not dealt with us after our sins, nor rewarded us according to our iniquities.

^j Ezra 9. 13. ^j For ^j as the heaven is high above the earth, so great is his mercy toward them that fear him.

^k Eph. 3. 18. ^k As far as the east is from the west, so far hath he removed our transgressions from us.

^l Mal. 3. 17. ^l Like as a father pitieth his children, so the LORD pitieth them that fear him.

^m Ps. 73. 89. ^m For he knoweth our frame; ^m he remembereth that we are dust.

ⁿ Ps. 90. 5. ⁿ As for man, ⁿ his days are as grass: ⁿ as a flower of the field, so he flourisheth:

^o Job 14. 1, 2. ^o James 1. 10. 11. ^o For the wind passeth over it, and ^o it is gone; and ^o the place thereof shall know it no more.

^p Job 7. 10. ^p But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness ^p unto children's children;

^q Exod. 20. 6. ^q To such as keep his covenant, and to those that remember his commandments to do them.

^r Deut. 7. 9. ^r The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.

^s Ps. 148. 2. ^s Bless the LORD, ye his angels, ^s that excel in strength, that do his commandments, hearkening unto the voice of his word.

^t Dan. 7. 9, 10. ^t Bless ye the LORD, all ye his hosts; ^t ye ministers of his, that do his pleasure.

^u Hebr. 1. 12. ^u Bless the LORD, all his works, in all places of his dominion: bless the LORD, O my soul.

PSALM CIV.

1 A meditation upon the majesty, power, and wonderful providence of God.

31 God's glory is eternal. 33 The prophet voweth to praise God perpetually.

BLESS the LORD, O my soul. O LORD my God, thou art very great, ^a thou art clothed with honour and majesty:

^b Who coverest thyself with light as with a garment; ^c who stretchest out the heavens like a curtain;

^d Who layeth the beams of his chambers in the waters; ^e who maketh the clouds his chariot; ^f who walketh upon the wings of the wind;

^g Who maketh his angels spirits; his ministers a flaming fire;

^h Who laid the foundations of the earth, that it should not be removed for ever.

ⁱ Thou coveredst it with the deep as with a garment: the waters stood above the mountains.

^j At thy rebuke they fled; at the voice of thy thunder they hasted away.

^k They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.

^l Thou hast set a bound that they may not pass over; ^m that they turn not again to cover the earth.

ⁿ He sendeth the springs into the valleys, which ⁿ run among the hills.

^o They give drink to every beast of the field: the wild asses ^o quench their thirst.

^p By them shall the fowls of the heaven have their habitation, which ^p sing among the branches.

^q He watereth the hills from his chambers: ^q the earth is satisfied with the fruit of thy works.

^r He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth,

^s And ^s wine that maketh glad the heart of man, and ^s oil to make his face to shine, and bread which strengtheneth man's heart.

^t The trees of the LORD are full of sap; the cedars of Lebanon, ^t which he hath planted;

^u Where the birds make their nests: as for the stork, the fir-trees are her house.

^v The high hills are a refuge for the wild goats, and the rocks for the conies.

a Ps. 93.

b Dan. 7. 9.

c Isa. 40. 22;

d Isa. 19. 1.

e Amos 9. 6.

f Isa. 19. 1.

g Hebr. 1. 7.

h Hebr. 1. 7.

i Hebr. 1. 7.

j Hebr. 1. 7.

k Hebr. 1. 7.

l Hebr. 1. 7.

m Hebr. 1. 7.

n Hebr. 1. 7.

o Hebr. 1. 7.

p Hebr. 1. 7.

q Hebr. 1. 7.

r Hebr. 1. 7.

s Hebr. 1. 7.

t Hebr. 1. 7.

u Hebr. 1. 7.

v Hebr. 1. 7.

Gen. 1. 14. 19 ^a He appointed the moon for seasons; the sun knoweth his going down.

† Isa. 45. 7. 20 ^t Thou makest darkness, and it is night, wherein [†] all the beasts of the forest do creep forth.

† Heb. all the beasts thereof do trample on the forest. 21 ^u The young lions roar after their prey, and seek their meat from [†] God.

† Job 38. 39. 22 The sun ariseth, they gather themselves together, and lay them down in their dens.

† Heb. El. 23 Man goeth forth unto his work, and to his labour, until the evening.

x Prov. 3. 19. 24 ^x O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches;

25 So is this great and wide sea, wherein are things creeping innumerable, both small and great beasts.

† Heb. formed. 26 There go the ships; there is that leviathan, whom thou hast [†] made to play therein.

y Ps. 130. 25. 27 ^y These wait all upon thee, that thou mayest give them their meat in due season.

& 145. 15. & 147. 9. 28 That thou givest them they gather: thou openest thine hand, they are filled with good.

z Job 34. 14, 15. 29 Thou hidest thy face, they are troubled: ^z thou takest away their breath, they die, and return to their dust.

a Isa. 32. 15. 30 ^a Thou sendest forth thy spirit, they are created; and thou renewest the face of the earth.

† Heb. shall be. 31 The glory of the LORD [†] shall endure for ever: the LORD shall rejoice in his works.

b Ps. 144. 5. 32 He looketh on the earth, and it trembleth; ^b he toucheth the hills, and they smoke.

c Ps. 63. 4. 33 ^c I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.

34 My meditation of him shall be sweet: I will be glad in the LORD.

35 Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

PSALM CV.

1 An exhortation to praise God, to seek him, and remember his works. 8 The history of God's providence over Abraham, 16 over Joseph, 23 over Israel in Egypt, 26 over Moses delivering the Israelites, 37 over the Israelites brought out of Egypt, fed in the wilderness, and planted in Canaan.

a 1 Chron. 16. 8, &c. Isa. 12. 4. O ^a GIVE thanks unto the LORD; call upon his name: make known his deeds among the people.

2 Sing unto him, sing psalms unto him: talk ye of all his wondrous works.

3 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

4 Seek the LORD, and his strength; seek his face evermore.

5 Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;

6 O ye seed of Abraham his servant, ye children of Jacob his chosen.

7 He is the LORD our God; his judgments are in all the earth.

8 He hath remembered his covenant for ever, the word which he commanded to a thousand generations:

9 ^b Which covenant he made with Abraham, and his oath unto Isaac;

10 And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant;

11 Saying, ^c Unto thee will I give the land of Canaan, [†] the lot of your inheritance:

12 ^d When they were but a few men in number; yea, very few, and ^e strangers in it.

13 When they went from one nation to another, from one kingdom to another people,

14 ^f He suffered no man to do them wrong; yea, ^g he reprov'd kings for their sakes;

15 Saying, Touch not mine anointed, and do my prophets no harm.

16 Moreover, ^h he called for a famine upon the land; he brake the whole ⁱ staff of bread.

17 ^k He sent a man before them, ^l even Joseph, who was sold for a servant;

18 ^m Whose feet they hurt with fetters: ⁿ he was laid in iron:

19 Until the time that his word came: the word of the LORD tried him.

20 ^o The king sent and loosed him; even the ruler of the people, and let him go free.

21 ^p He made him lord of his house, and ruler of all his [†] substance;

22 To bind his princes at his pleasure, and teach his senators wisdom.

23 ^q Israel also came into Egypt; and Jacob sojourned ^r in the land of Ham.

24 And ^s he increased his people greatly, and made them stronger than their enemies.

25 ^t He turned their heart to hate his people, to deal subtilly with his servants.

26 ^u He sent Moses his servant, and Aaron whom he had chosen.

b Gen. 17. 2. & 22. 16, &c. & 26. 3. & 28. 13. & 35. 11. Luke 1. 73. Hebr. 6. 17.

c Genes. 13. 15. & 15. 18. & 26. 3. & 28. 13. & 35. 11. Deut. 7. 7. & 26. 5. e Hebr. 11. 9.

f Gen. 35. 5. g Genes. 12. 17. & 20. 3, 7.

h Genes. 41. 54.

i Levit. 26. 25. Isai. 37. 36. Ezek. 4. 16. k Gen. 45. 6. & 50. 20. l Gen. 37. 23. m Gen. 39. 20. & 40. 15. n Genes. 41. 14.

o Genes. 41. 40. & 41. 54. p Gen. 46. 6. q Ps. 78. 51. & 106. 22. r Exod. 1. 7.

s Exod. 1. 8, &c.

t Exod. 3. 10. & 4. 13, 14.

^a Exod. 7. & 8. & 9. &c. Ps. 78. 43. &c.
[†] Heb. *mords of his signs.*
^x Exod. 10. 22.
^y Ps. 99. 7.
^z Exod. 7-20.

27 ^a They shewed [†] his signs among them, and wonders in the land of Ham.

28 ^x He sent darkness, and made it dark; and ^y they rebelled not against his word.

29 ^z He turned their waters into blood, and slew their fish.

30 ^a Their land brought forth frogs in abundance in the chambers of their kings.

31 ^b He spake, and there came divers sorts of flies, and lice in all their coasts.

32 ^c [†] He gave them hail for rain, and flaming fire in their land.

33 ^d He smote their vines also and their fig-trees, and brake the trees of their coasts.

34 ^e He spake, and the locusts came, and caterpillars, and that without number,

35 And did eat up all the herbs in their land, and devoured the fruit of their ground.

36 ^f He smote also all the first-born in their land, ^g the chief of all their strength.

37 ^h He brought them forth also with silver and gold; and *there was* not one feeble *person* among their tribes.

38 ⁱ Egypt was glad when they departed; for the fear of them fell upon them.

39 ^k He spread a cloud for a covering, and fire to give light in the night.

40 ^l The people asked, and he brought quails, and ^m satisfied them with the bread of heaven.

41 ⁿ He opened the rock, and the waters gushed out; they ran in the dry places *like* a river.

42 For he remembered ^o his holy promise, and Abraham his servant.

43 And he brought forth his people with joy, and his chosen with [†] gladness;

44 ^p And gave them the lands of the heathen: and they inherited the labour of the people;

45 ^q That they might observe his statutes, and keep his laws. [†] Praise ye the LORD.

PSALM CVI.

1 *The psalmist exhorteth to praise God: 4 he prayeth to share in his people's joy: 7 he rehearseth Israel's rebellions and God's mercies: 47 he concludeth with prayer and a blessing.*

[†] PRAISE ye the LORD, ^a O ^b give thanks unto the LORD; for *he is* good: for his mercy *endureth* for ever.

2 Who can utter the mighty acts of the LORD? *who* can shew forth all his praise?

3 Blessed *are* they that keep judgment, and he that doeth righteousness at all times.

4 ^c Remember me, O LORD, with the favour *that thou bearest unto thy people: O* visit me with thy salvation;

5 That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

6 ^d We have sinned with our fathers, we have committed iniquity, we have done wickedly.

7 Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; ^e but provoked *him* at the sea, *even* at the Red sea.

8 Nevertheless he saved them for his name's sake, ^f that he might make his mighty power to be known.

9 ^g He rebuked the Red sea also, and it was dried up: so ^h he led them through the depths, as through the wilderness.

10 And he saved them from the hand of him that hated *them*, and redeemed them from the hand of the enemy.

11 ⁱ And the waters covered their enemies; there was not one of them left.

12 ^k Then believed they his words; they sang his praise.

13 ^l They soon forgot his works; they waited not for his counsel;

14 ^m But [†] lusted exceedingly in the wilderness, and tempted [†] God in the desert.

15 ⁿ And he gavethem their request; but sent leanness into their soul.

16 ^o They envied Moses also in the camp, and Aaron the saint of the LORD.

17 ^p The earth opened and swallowed up Dathan, and covered the company of Abiram.

18 ^q And a fire was kindled in their company; the flame burnt up the wicked.

19 ^r They made a calf in Horeb, and worshipped the molten image.

20 Thus ^s they changed their glory into the similitude of an ox that eateth grass.

21 They forgot [†] God their saviour, which had done great things in Egypt;

22 Wondrous works in ^t the land of Ham, and terrible things by the Red sea.

^c Psalm 119. 133.

^d 1 Kings 8. 47. Dan. 9. 5.

^e Exod. 14. 11, 12.

^f Exod. 9. 16.

^g Exod. 14. 21. Ps. 18. 15. h Isa. 63. 11, 12, 13.

ⁱ Exod. 14. 27. & 15. 5.

^k Exod. 14. 31. & 15. 1.

^l Exod. 15. 24. & 17. 3.

[†] Heb. *They made haste, they forgot.*

^m Numb. 11. 4. 33. Ps. 78. 18.

ⁿ 1 Cor. 10. 6. [†] Heb. *lusted a lust.*

[†] Heb. *El.* ^o Numb. 11. 31.

^o Numb. 16. 1, &c. ^p Numb. 16. 31. Deut. 11. 6.

^q Numb. 16. 35, 46.

^r Exod. 32. 4.

^s Jer. 2. 11. Rom. 1. 23.

[†] Heb. *El.*

^t Ps. 78. 51. & 105. 23, 27.

[†] Heb. *Hallelujah.*
^a 1 Chron. 16. 24.

^b Ps. 107. 1. & 118. 1. & 136. 1.

u Exod. 32. 23 ^aTherefore he said that he would destroy them, had not Moses his chosen ^x stood before him in the breach, to turn away his wrath, lest he should destroy *them*.

y Jer. 3. 19. 24 Yea, they despised ^y [†] the pleasant land; they believed not his word;

† Heb. *a land of desire*. 25 ^z But murmured in their tents, and hearkened not unto the voice of the LORD.

a Exod. 16. 8. 26 ^a Therefore he lifted up his hand against them, to overthrow them in the wilderness:

b Ps. 44. 11. 27 [†] ^b To overthrow their seed also among the nations, and to scatter them in the lands.

† Heb. *To make them fall*. 28 ^c They joined themselves also unto Baal-peor, and ate the sacrifices of the dead.

b Ps. 44. 11. 29 Thus they provoked *him* to anger with their inventions; and the plague brake in upon them.

d Numb. 25. 7. 30 ^d Then stood up Phinehas, and executed judgment; and so the plague was stayed.

31 And that was counted unto him for righteousness unto all generations for evermore.

e Numb. 20. 3, 13. 32 ^e They angered *him* also at the waters of strife, so that it went ill with Moses for their sakes:

f Numb. 20. 10. 33 ^f Because they provoked his spirit, so that he spake unadvisedly with his lips.

g Judges 1. 21, 27. 34 ^g They did not destroy the nations, ^h concerning whom the LORD commanded them:

i Judg. 2. 2. 35 ⁱ But were mingled among the heathen, and learned their works.

Isa. 2. 6. 36 And they served their idols; ^k which were a snare unto them.

k Exod. 23. 33. 37 Yea, ^l they sacrificed their sons and their daughters unto devils,

12 Kings 16. 3. 38 And shed innocent blood, *even* the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and ^m the land was polluted with blood.

m Numb. 35. 33. 39 Thus were they defiled with their own works, and ⁿ went a whoring with their own inventions:

n Lev. 17. 7. 40 Therefore was the wrath of the LORD kindled against his people, inasmuch that he abhorred his own inheritance.

41 And he gave them into the hand of the heathen; and they that hated them ruled over them.

42 Their enemies also oppressed them, and they were brought into subjection under their hand.

43 ^o Many times did he deliver them; but they provoked *him* with

o Judges 2. 16.

their counsel, and were ^{||} brought low for their iniquity.

44 Nevertheless he regarded their affliction, when ^p he heard their cry:

45 ^q And he remembered for them his covenant, and repented according to the multitude of his mercies.

46 ^r He made them also to be pitied of all those that carried them captives.

47 ^s Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise.

48 Blessed *be* the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen.

† Praise ye the LORD.

|| Or *impoverished, or, weakened*.

p Judg. 3. 9 & 4. 3, & 6. 7. & 10. 10.

q Levit. 26. 41, & Deut. 30. 1, &c.

r Ezra 9. 9.

s 1 Chron. 16. 25, 26.

† Heb. *Hallelujah*.

PSALM CVII.

1 *The psalmist exhorteth God's redeemed to praise his goodness, to observe his manifold providence, 4 over travellers, 10 over captives, 17 over sick men, 23 over seamen, 33 and in divers varieties of life.*

O ^a GIVE thanks unto the LORD; for *he is good*: for his mercy endureth for ever.

a Ps. 106. 1. & 118. 1, & 136. 1.

2 Let the redeemed of the LORD say so, whom he hath redeemed from the hand of the enemy;

3 And gathered them out of the lands, from the east, and from the west, from the north, and [†] from the south.

† Heb. *from the sea*.

4 They wandered in the wilderness in a solitary way; they found no city to dwell in.

5 Hungry and thirsty, their soul fainted in them.

6 ^b Then they cried unto the LORD in their trouble, and he delivered them out of their distresses.

b Verse 13, 19, 28. Hosea 5. 15.

7 And he led them forth by the right way, that they might go to a city of habitation.

8 ^c Oh that *men* would praise the LORD for his goodness, and for his wonderful works to the children of men!

c Verses 15, 21, 31.

9 For he satisfieth the longing soul, and filleth the hungry soul with goodness.

10 Such as sit in darkness, and in the shadow of death, *being* ^d bound in affliction and iron;

d Job 36. 8.

11 Because they rebelled against the words of [†] God, and contemned ^e the counsel of the most High:

† Heb. *Et*.

e Ps. 73. 24. & 119. 24.

12 Therefore he brought down their heart with labour: they fell down, and *there was none to help*.

13 ^f Then they cried unto the LORD in their trouble, and he saved them out of their distresses.

f Verses 6, 19, 28.

g Ps. 68. 6.
& 146. 7.

14 ^g He brought them out of darkness and the shadow of death, and brake their bands in sunder.

h Verses 8,
21, 31.

15 ^h Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

16 For he hath broken the gates of brass, and cut the bars of iron in sunder.

17 Fools, because of their transgression, and because of their iniquities, are afflicted:

i Job 23. 20.

18 ⁱ Their soul abhorreth all manner of meat; and they ^k draw near unto the gates of death.

k Ps. 9. 13.
& 88. 3.

19 ⁱ Then they cry unto the Lord in their trouble, and he saveth them out of their distresses.

l Verses 8,
13, 28.

20 ^m He sent his word, and healed them, and delivered them from their destructions.

m Ps. 147.
15, 18.
Mat. 8. 8.

21 ⁿ Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

n Verses 8,
15, 31.

22 And ^o let them sacrifice the sacrifices of thanksgiving, and declare his works with [†] rejoicing.

o Lev. 7. 12.
Ps. 50. 14.
Hebr. 13. 15.
† Heb.
singing.

23 They that go down to the sea in ships, that do business in great waters;

24 These see the works of the Lord, and his wonders in the deep.

† Heb.
maketh to
stand.

25 For he commandeth, and [†] raiseth the stormy wind, which lifteth up the waves thereof.

26 They mount up to the heaven, they go down again to the depths; ^p their soul is melted because of trouble.

p Ps. 22. 14.
& 119. 28.
Nah. 2. 10.

27 They reel to and fro, and stagger like a drunken man, and [†] are at their wit's end.

† Heb. all
their mind
is smothered
up.

28 ^q Then they cry unto the Lord in their trouble, and he bringeth them out of their distresses.

q Verses 6,
13, 19.

29 ^r He maketh the storm a calm, so that the waves thereof are still.

r Matth.
8. 20.

30 Then are they glad because they be quiet; so he bringeth them unto their desired haven.

31 ^s Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

s Verses 8,
15, 21.

32 Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

33 He turneth rivers into a wilderness, and the water-springs into dry ground;

† Heb.
saltness.

34 A fruitful land into [†] barrenness, for the wickedness of them that dwell therein.

35 ^t He turneth the wilderness into a standing water, and dry ground into water-springs:

t Ps. 114. 8.
Isa. 41. 18.

36 And there he maketh the hungry to dwell, that they may prepare a city for habitation;

37 And sow the fields, and plant vineyards, which may yield fruits of increase.

38 ^u He blesseth them also, so that they are multiplied greatly, and suffereth not their cattle to decrease.

u Exod. 1. 7.

39 Again they are minished, and brought low through oppression, affliction, and sorrow.

40 ^x He poureth contempt upon princes, and causeth them to wander in the wilderness, where there is no way.

x Job 13.
21, 24.

|| Or, void
place.

41 ^y Yet setteth he the poor on high || from affliction, and ^z maketh him families like a flock.

y 1 Sam. 2. 8.
Ps. 113. 7, 8.

|| Or, after.

z Ps. 78. 52.

42 ^a The righteous shall see it, and rejoice; and all ^b iniquity shall stop her mouth.

a Job 22. 10.

b Job 5. 16.
Prov. 10. 11.

43 ^c Whoso is wise, and will observe these things, even they shall understand the loving-kindness of the Lord.

c Ps. 64. 9.
Jer. 9. 12.
Hosae 14. 9.

PSALM CVIII.

1 David encourageth himself to praise God: 5 he prayeth for God's assistance according to his promise: 11 his confidence in God's help.

¶ A song or psalm of David.

O ^a GOD, my heart is fixed; I will sing and give praise, even with my glory.

a Ps. 57. 7.

2 ^b Awake, psaltery and harp; I myself will awake early.

b Ps. 57. 8,
&c.

3 I will praise thee, O Lord, among the people; and I will sing praises unto thee among the nations.

4 For thy mercy is great above the heavens, and thy truth reacheth unto the || clouds.

|| Or, skies.

5 ^c Be thou exalted, O God, above the heavens; and thy glory above all the earth;

c Ps. 57.
8, 11.

6 ^d That thy beloved may be delivered: save with thy right hand, and answer me.

d Ps. 60. 5,
&c.

7 God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

8 Gilead is mine; Manasseh is mine; Ephraim also is the strength of mine head; Judah is my lawgiver;

9 Moab is my wash-pot; over Edom will I cast out my shoe; over Philistia will I triumph.

10 ^e Who will bring me into the strong city? who will lead me into Edom?

e Ps. 60. 2.

11 *Wilt not thou, O God, who hast cast us off? and wilt not thou, O God, go forth with our hosts?*

12 Give us help from trouble: for vain is the help of man.

f Ps. 60. 12. 13 *Through God we shall do valiantly: for he it is that shall tread down our enemies.*

PSALM CIX.

1 *David, complaining of his slanderous enemies, under the person of Judas, devoteth them: 16 he sheweth their sin: 21 complaining of his own misery, he prayeth for help: 30 he promiseth thankfulness.*

¶ To the chief musician,

A psalm of David.

a Ps. 83. 1. **H**OLD ^a not thy peace, O God of my praise;

2 For the mouth of the wicked, and the [†] mouth of the deceitful, [†] are opened against me: they have spoken against me with a lying tongue.

3 They compassed me about also with words of hatred; and fought against me ^b without a cause.

4 For my love they are my adversaries: but I *give myself unto prayer.*

c Ps. 35. 7. 12. & 38. 20. 5 And ^c they have rewarded me evil for good, and hatred for my love.

d Zech. 3. 1. 6 Set thou a wicked man over him; and let ^d || Satan stand at his right hand.

7 When he shall be judged, let him [†] be condemned; and ^e let his prayer become sin.

8 Let his days be few; and ^f let another take his || office.

g Ex. 22. 24. 9 ^g Let his children be fatherless, and his wife a widow.

10 Let his children be continually vagabonds, and beg; let them seek *their bread* also out of their desolate places.

h Job 5. 5. & 18. 9. 11 ^h Let the extortioner catch all that he hath; and let the stranger spoil his labour.

12 Let there be none to extend mercy unto him; neither let there be any to favour his fatherless children.

i Job 18. 10. 13 ⁱ Let his posterity be cut off; and in the generation following let their name be blotted out.

k Ex. 20. 5. 14 ^k Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.

l Job 17. 17. Ps. 34. 16. 15 Let them be before the LORD continually, that he may ^l cut off the memory of them from the earth:

16 Because that he remembered not to shew mercy, but persecuted the

poor and needy man, that he might even slay the broken in heart.

17 ^m As he loved cursing, so let it come unto him; as he delighted not in blessing, so let it be far from him.

18 As he clothed himself with cursing like as with his garment, so let it come [†] into his bowels like water, and like oil into his bones.

19 Let it be unto him as the garment which covereth him, and for a girdle wherewith he is girded continually.

20 Let this be the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

21 But do thou for me, [†] O God the Lord, for thy name's sake: because thy mercy is good, deliver thou me.

22 For I am poor and needy, and my heart is wounded within me.

23 I am gone ⁿ like the shadow when it declineth; I am tossed up and down as the locust.

24 My knees are weak through fasting; and my flesh faileth of fatness.

25 I became also ^o a reproach unto them: when they looked upon me they shook their heads.

26 Help me, O LORD my God; O save me according to thy mercy:

27 That they may know that this is thy hand; that thou, LORD, hast done it.

28 Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.

29 Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.

30 I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.

31 For ^p he shall stand at the right hand of the poor, to save him [†] from those that condemn his soul.

PSALM CX.

1 *The kingdom, 4 the priesthood, 5 the conquest, 7 and the passion of Christ.*

¶ A psalm of David.

THE ^a LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

3 ^b Thy people shall be willing in the day of thy power, ^c in the beauties of holiness || from the womb of the morning: thou hast the dew of thy youth.

4 The LORD hath sworn, and will

d Hebr. 5. 6.
& 7. 17, 21.
See Zech.
6. 13.
e Ps. 16. 8.
f Ps. 2. 6.
Rev. 11. 18.

not repent, ^d Thou art a priest for ever after the order of Melchizedek. ^e The LORD at thy right hand shall strike through kings ^f in the day of his wrath.

^g He shall judge among the heathen, he shall fill the places with the dead bodies; ^h he shall wound the heads over ^{||} many countries.

^h He shall drink of the brook in the way: therefore shall he lift up the head.

PSALM CXI.

1 The psalmist by his example inciteth others to praise God for his glorious and gracious works. 10 The fear of God is the source of true wisdom.

[†] PRAISE ye the LORD. I will praise the LORD with my whole heart in the assembly of the upright, and in the congregation.

2 The works of the LORD are great, sought out of all them that have pleasure therein.

3 His work is honourable and glorious: and his righteousness endureth for ever.

4 He hath made his wonderful works to be remembered: ^a the LORD is gracious, and full of compassion.

[†] He hath given [†] meat unto them that fear him: he will ever be mindful of his covenant.

6 He hath shewed his people the power of his works, that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgment: ^b all his commandments are sure.

^c They [†] stand fast for ever and ever, and are done in truth and uprightness.

9 He sent redemption unto his people; he hath commanded his covenant for ever: holy and reverend is his name.

10 ^d The fear of the LORD is the beginning of wisdom: ^{||} a good understanding have all they [†] that do his commandments: his praise endureth for ever.

PSALM CXII.

1 Godliness hath the promises of this life, ⁴ and of the life to come. 10 The wicked shall repine at the prosperity of the godly.

[†] PRAISE ye the LORD. ^a Blessed is the man that feareth the LORD, that delighteth greatly in his commandments.

2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.

3 Wealth and riches shall be in his house; and his righteousness endureth for ever.

4 ^b Unto the upright there ariseth light in the darkness: ^{he is} gracious, and full of compassion, and righteous.

5 ^c A good man sheweth favour, and lendeth: he will guide his affairs with [†] discretion.

6 Surely he shall not be moved for ever: ^d the righteous shall be in everlasting remembrance.

7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.

8 His heart is established, ^e he shall not be afraid, until he see his desire upon his enemies.

9 ^f He hath dispersed; he hath given to the poor; ^g his righteousness endureth for ever; ^h his horn shall be exalted with honour.

10 ⁱ The wicked shall see it, and be grieved: ^k he shall gnash with his teeth, and ^l melt away; ^m the desire of the wicked shall perish.

PSALM CXIII.

1 An exhortation to praise God for his excellency, ⁷ and for his mercy.

[†] PRAISE ye the LORD. Praise, [†] O ye servants of the LORD, praise the name of the LORD.

2 ^a Blessed be the name of the LORD from this time forth and for evermore.

3 ^b From the rising of the sun, unto the going down of the same, the LORD's name is to be praised.

4 The LORD is high above all nations, and ^c his glory above the heavens.

5 ^d Who is like unto the LORD our God, who [†] dwelleth on high,

6 ^e Who humbleth himself to behold the things that are in heaven, and in the earth!

7 ^f He raiseth up the poor out of the dust, and lifteth the needy out of the dunghill;

8 That he may ^g set him with princes, even with the princes of his people.

9 ^h He maketh the barren woman [†] to keep house, and to be a joyful mother of children. Praise ye the LORD.

PSALM CXIV.

An exhortation, by the example of inanimate creation, to fear God in his church.

WHEN ^a Israel went out of Egypt, the house of Jacob ^b from a people of strange language;

2 ^c Judah was his sanctuary, and Israel his dominion.

b Job 11. 17.
Ps. 97. 11.

c Ps. 37. 26.
Luke 6. 35.

† Heb. judgment.

d Prov. 10. 7.

e Prov. 1. 23.
& 3. 33.

f 2 Cor. 9. 9.

g Deuter. 24. 13.

h Ps. 75. 10.

i See Luke 13. 28.

k Ps. 37. 12.

l Ps. 58. 7, 8.

m Prov. 10. 28.

† Heb. Hallelujah.

a Dan. 2. 20.

b Isa. 59. 19.
Mal. 1. 11.

c Ps. 8. 1.

d Ps. 89. 6.

† Heb. exalteth himself to dwell.

e Ps. 133. 6.
Isa. 57. 15.

f 1 Sam. 2. 8.
Ps. 107. 41.

g Job 36. 7.

h 1 Sam. 2. 5.
Ps. 68. 6.

† Heb. to dwell in an house.

a Ex. 13. 3.

b Ps. 81. 5.

c Exod. 6. 7.
& 19. 6.

Deut. 27. 9.

g Ps. 68. 21.
Hab. 3. 13.

|| Or, great.

h Judg. 7.

5. 6.

† Heb. Hallelujah.

a Ps. 26. 5.
& 103. 8.

† Heb. pray.

b Ps. 19. 7.

c Isa. 40. 8.
Mat. 5. 18.

† Heb. are established.

d Dent. 4. 6.
Job 28. 28.

Prov. 1. 7.
& 9. 10.

Eccles. 12. 13.

|| Or, good success.

† Heb. that do them.

† Heb. Hallelujah.

a Ps. 138. 1.

3^d The sea saw it, and fled; ^e Jordan was driven back.
 4^f The mountains skipped like rams, and the little hills like lambs.
 5^g What ailed thee, O thou sea, that thou fleddest? thou Jordan, that thou wast driven back?

6 Ye mountains, that ye skipped like rams; and ye little hills, like lambs?
 7 Tremble, thou earth, at the presence of the [†] Lord, at the presence of the God of Jacob;
 8^h Which turned the rock into a standing water, the flint into a fountain of waters.

[†] Heb. Adonai.

^h Ex. 17. 6.
 Numb. 20. 11.
 Ps. 107. 35.

PSALM CXV.

1 God is entreated to assert his own honour against the reproaches of the heathen. 4 Idols are vanity. 9 An exhortation to trust in God, 12 who will not fail to bless and preserve his church.

^a See Isaiah 48. 11.
 Ezek. 36. 32.

NOT ^a unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake.

^b Ps. 42. 8.
 10. & 79. 10.
 Joel 2. 17.

2 Wherefore should the heathen say, ^b Where is now their God?

^c 1 Chron. 16. 29.
 Ps. 135. 6.
 Dan. 4. 35.

3^c But our God is in the heavens: he hath done whatsoever he hath pleased.

^d Deuter. 4. 28.
 Ps. 135. 15.
 Jer. 10. 3.
 &c.

4^d Their idols are silver and gold, the work of men's hands.

5 They have mouths, but they speak not; eyes have they, but they see not;

6 They have ears, but they hear not; noses have they, but they smell not;

7 They have hands, but they handle not; feet have they, but they walk not; neither speak they through their throat.

^e Ps. 135. 18.
 Hab. 2. 18, 19.

8^e They that make them are like unto them; so is every one that trusteth in them.

^f See Ps. 118. 2, 3, 4. & 135. 19, 20.

9^f O Israel, trust thou in the LORD; ^g he is their help and their shield.

^g Ps. 33. 20.
 Prov. 30. 5.

10 O house of Aaron, trust in the LORD; he is their help and their shield.

11 Ye that fear the LORD, trust in the LORD; he is their help and their shield.

12 The LORD hath been mindful of us; he will bless us: he will bless the house of Israel; he will bless the house of Aaron:

^h Psalm 128. 1, &
[†] Heb. with.

13^h He will bless them that fear the LORD, both small [†] and great.

14 The LORD shall increase you more and more, you and your children.

ⁱ Ps. 56. 5.

15 Ye are blessed of the LORD, which made heaven and earth.

16 The heaven, even the heavens, are the LORD's: but the earth hath he given to the children of men.

^k Ps. 6. 5.
 & 88. 10,
 11, 12.
 Isa. 38. 18.

17^k The dead praise not the LORD, neither any that go down into silence.

18^l But we will bless the LORD from this time forth and for evermore. Praise the LORD.

^l Dan. 2. 20.

PSALM CXVI.

1 The psalmist professeth his love and duty to God for his deliverance: 12 he studieth to be thankful.

I LOVE the LORD, because he hath heard my voice, and my supplications.

2 Because he hath inclined his ear unto me, therefore will I call upon him [†] as long as I live.

[†] Heb. in my days.

3^a The sorrows of death compassed me, and the pains of hell [†] gat hold upon me: I found trouble and sorrow.

^a Ps. 118. 5, 6.
[†] Heb. found me.

4 Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.

5 Gracious is the LORD, and righteous; yea, our God is merciful.

6 The LORD preserveth the simple: I was brought low, and he helped me.

7 Return unto thy rest, O my soul; for ^b the LORD hath dealt bountifully with thee.

^b Ps. 13. 6.

8^c For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.

^c Ps. 56. 13.

9 I will walk before ^d the LORD in the land of the living.

^d Ps. 27. 13.^e

10^e I believed, therefore have I spoken: I was greatly afflicted.

^e 2 Cor. 4. 13.

11^f I said in my haste, ^g All men are liars.

^f Ps. 31. 22.
^g Rom. 3. 4.

12 What shall I render unto the LORD for all his benefits toward me?

13 I will take the cup of salvation, and call upon the name of the LORD.

14^h I will pay my vows unto the LORD now in the presence of all his people.

^h Verse 18.
 Ps. 22. 25.

15ⁱ Precious in the sight of the LORD is the death of his saints.

ⁱ Ps. 72. 14.

16 O LORD, truly ^k I am thy servant; I am thy servant, and ^l the son of thine handmaid: thou hast loosed my bonds.

^k Ps. 143. 12.
^l Ps. 86. 16.

17 I will offer to thee ^m the sacrifice of thanksgiving, and will call upon the name of the LORD.

^m Lev. 7. 12.

18ⁿ I will pay my vows unto the LORD now in the presence of all his people.

ⁿ Verse 14.

19 In the courts of the LORD's house, in the midst of thee, O Jerusalem. Praise ye the LORD.

PSALM CXVII.

An exhortation to all nations to praise God for his mercy and truth.

a Rom.
15. 11.

O ^a PRAISE the LORD, all ye nations: praise him, all ye people. ² For his merciful kindness is great toward us: and the truth of the LORD endureth for ever. Praise ye the LORD.

PSALM CXVIII.

1 An exhortation to praise God for his mercy. 5 The psalmist sheweth how good it is to trust in God. 19 The coming of Christ's kingdom typified.

a 1 Chron.
16. 8.

O ^a GIVE thanks unto the LORD; for he is good: because his mercy endureth for ever.

Psa. 106. 1.
& 107. 1.
& 136. 1.

b See Psalm
115. 0, &c.

² Let Israel now say, that his mercy endureth for ever.

³ Let the house of Aaron now say, that his mercy endureth for ever.

⁴ Let them now that fear the LORD say, that his mercy endureth for ever.

c Ps. 120. 1.

† Heb. out
of distress.

d Ps. 18. 19.

⁵ ^c I called upon the LORD † in distress: the LORD answered me, and ^d set me in a large place.

e Ps. 27. 1.

& 56. 4, 11.

Isa. 51. 12.

Hebr. 13. 6.

† Heb.

for me.

f Ps. 54. 4.

⁶ ^e The LORD is † on my side; I will not fear: what can man do unto me?

⁷ ^f The LORD taketh my part with them that help me: therefore shall I see my desire upon them that hate me.

g Ps. 40. 4.

& 62. 9, 9.

Jer. 17. 5, 7.

h Ps. 146. 3.

⁸ ^g It is better to trust in the LORD than to put confidence in man:

⁹ ^h It is better to trust in the LORD than to put confidence in princes.

¹⁰ All nations compassed me about: but in the name of the LORD will I † destroy them.

† Heb. cut
them off.

¹¹ They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them.

i Deut. 1. 44.

k Eccl. 7. 6.

Nah. 1. 10.

¹² They compassed me about ^l like bees; they are quenched ^k as the fire of thorns: for in the name of the LORD I will † destroy them.

† Heb.

cut down.

¹³ Thou hast thrust sore at me, that I might fall: but the LORD helped me.

l Ex. 15. 2.

Isa. 12. 2.

¹⁴ ^l The LORD is my strength and song, and is become my salvation.

¹⁵ The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.

¹⁶ The right hand of the LORD is exalted; the right hand of the LORD doeth valiantly.

m Ps. 6. 5.

Isa. 1. 12.

¹⁷ ^m I shall not die, but live, and declare the works of the LORD.

¹⁸ The LORD hath chastened me sore: but he hath not given me over unto death.

¹⁹ ⁿ Open to me the gates of righteousness: I will go in to them, and I will praise the LORD:

²⁰ ^o This gate of the LORD, † into which the righteous shall enter.

o Ps. 24. 7.

p Isa. 35. 8.

Rev. 21. 27.

& 22. 14, 15.

²¹ I will praise thee; for thou hast heard me, and art become my salvation.

²² ^q The stone which the builders refused is become the head stone of the corner.

q Mat. 21. 42.

Mark

12. 10.

Luke 20. 17.

Acts 4. 11.

Eph. 2. 21.

1 Pet. 2. 4, 7.

† Heb. This

is from the

LORD

²³ † This is the LORD's doing; it is marvellous in our eyes.

²⁴ This is the day which the LORD hath made; we will rejoice and be glad in it.

²⁵ Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.

²⁶ ^r Blessed be he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.

r Mat. 21. 9.

& 23. 39.

Mark 11. 9.

Luke 19. 38.

See Zech.

4. 7.

† Heb. Ez.

3. 16.

Esth. 8. 16.

²⁷ † God is the LORD, which hath shewed us ^s light: bind the sacrifice with cords, even unto the horns of the altar.

²⁸ Thou art my † God, and I will † praise thee; thou art my God, I will exalt thee.

† Heb. EL

²⁹ O give thanks unto the LORD for he is good: for his mercy endureth for ever.

PSALM CXIX.

This psalm containeth sundry prayers, praises, and professions of obedience.

ALEPH.

BLESSED are the || undefiled in the way, ^a who walk in the law of the LORD.

|| Or, perfect,

or, sincere.

a Ps. 128. 1.

² Blessed are they that keep his testimonies, and that seek him with the whole heart.

³ ^b They also do no iniquity: they walk in his ways.

b 1 John

8. 9. & 5. 18.

⁴ Thou hast commanded us to keep thy precepts diligently.

⁵ Oh that my ways were directed to keep thy statutes!

⁶ ^c Then shall I not be ashamed, when I have respect unto all thy commandments.

c Job 23. 26.

⁷ ^d I will praise thee with uprightness of heart, when I shall have learned † thy righteous judgments.

d Verse 171.

⁸ I will keep thy statutes: O forsake me not utterly.

† Heb.

judgments

of thy right-

eousness.

BETH.

⁹ Wherewithal shall a young man cleanse his way? By taking heed thereto according to thy word.

¹⁰ With my whole heart have I sought thee: O let me not wander from thy commandments.

^e Ps. 37. 31. ^f Luke 2. 19, 51. 11 ^e Thy word have I hid in mine heart, that I might not sin against thee.

^f Ver. 28, 33, 64, 68, 108, 124, 135. 12 Blessed art thou, O LORD : ^f teach me thy statutes.

13 With my lips have I declared all the judgments of thy mouth.

14 I have rejoiced in the way of thy testimonies, as much as in all riches.

15 I will meditate in thy precepts, and have respect unto thy ways.

16 I will delight myself in thy statutes : I will not forget thy word.

GIMEL.

^g Ps. 116. 7. 17 ^g Deal bountifully with thy servant, that I may live, and keep thy word.

[†] Heb. Reveal. 18 [†] Open thou mine eyes, that I may behold wondrous things out of thy law.

^b Gen. 47. 9. 1 Chron. 29. 16. Ps. 39. 12. 2 Cor. 5. 6. Hebr. 11. 13. 19 ^b I am a stranger in the earth ; hide not thy commandments from me.

^j Ps. 42. 1. 2. & 63. 1. & 84. 2. 20 ⁱ My soul breaketh for the longing that it hath unto thy judgments at all times.

21 Thou hast rebuked the proud that are cursed, which do err from thy commandments.

22 Remove from me reproach and contempt ; for I have kept thy testimonies.

23 Princes also did sit and speak against me : but thy servant did meditate in thy statutes.

^k Verses 77, 92. [†] Heb. men of my counsel. 24 ^k Thy testimonies also are my delight, and [†] my counsellors.

DALETH.

^l Ps. 44. 25. m Ver. 40. Ps. 143. 11. 25 ⁱ My soul cleaveth unto the dust : ^m quicken thou me according to thy word.

ⁿ Verse 19. Ps. 25. 4. & 27. 11. & 36. 11. 26 I have declared my ways, and thou heardest me : ⁿ teach me thy statutes.

27 Make me to understand the way of thy precepts : so shall I talk of thy wondrous works.

^o Ps. 107. 36. [†] Heb. droppeth. 28 ^o My soul [†] melteth for heaviness : strengthen thou me according unto thy word.

29 Remove from me the way of lying ; and grant me thy law graciously.

30 I have chosen the way of truth : thy judgments have I laid before me.

31 I have stuck unto thy testimonies : O LORD, put me not to shame.

^p Isa. 60. 5. 32 I will run the way of thy commandments, when thou shalt ^p enlarge my heart.

HE.

^q Verse 12. 33 ^q Teach me, O LORD, the way of thy statutes, and I shall keep it unto the end.

34 Give me understanding, and I shall keep thy law ; yea, I shall observe it with my whole heart.

35 Make me to go in the path of thy commandments ; for therein do I delight.

36 Incline my heart unto thy testimonies, and not to covetousness.

37 ^r Turn away mine eyes from ^r beholding vanity ; and quicken thou me in thy way. ^r Isa. 33. 15. [†] Heb. Make to pass. ^s Prov. 23. 5.

38 Stablish thy word unto thy servant, who is devoted to thy fear.

39 Turn away my reproach which I fear : for thy judgments are good.

40 Behold, I have longed after thy precepts : ^t quicken me in thy righteousness. ^t Verses 25, 37, 38, 107, 149, 156, 159.

VAU.

41 Let thy mercies come also unto me, O LORD ; even thy salvation, according to thy word.

42 ^{||} So shall I have wherewith to answer him that reproacheth me : for I trust in thy word. ^{||} Or, so shall I answer him that reproacheth me in a thing.

43 And take not the word of truth utterly out of my mouth ; for I have hoped in thy judgments.

44 So shall I keep thy law continually for ever and ever.

45 And I will walk [†] at liberty : for I seek thy precepts. [†] Heb. at large.

46 ^u I will speak of thy testimonies also before kings, and will not be ashamed. ^u Ps. 138. 1. Matth. 10. 16, 19.

47 And I will delight myself in thy commandments, which I have loved.

48 My hands also will I lift up unto thy commandments, which I have loved ; and I will meditate in thy statutes.

ZAIN.

49 Remember the word unto thy servant, upon which thou hast caused me to hope.

50 This is my comfort in my affliction : for thy word hath quickened me.

51 The proud have had me greatly in derision ; yet have I not declined from thy law.

52 I remembered thy judgments of old, O LORD ; and have comforted myself.

53 Horror hath taken hold upon me because of the wicked that forsake thy law.

54 Thy statutes have been my songs in the house of my pilgrimage.

55 ^x I have remembered thy name, ^x Ps. 63. 6. O LORD, in the night, and have kept thy law.

56 This I had, because I kept thy precepts.

CHETH.

y Ps. 16. 5. 57 ^y *Thou art* my portion, O LORD: I have said that I would keep thy words.

Jer. 10. 16. Lam. 3. 24. 58 I entreated thy [†] favour with my whole heart: be merciful unto me according to thy word.

† Heb. face. 59 I thought on my ways, and turned my feet unto thy testimonies.

60 I made haste, and delayed not to keep thy commandments.

61 The || bands of the wicked have robbed me: *but* I have not forgotten thy law.

62 At midnight I will rise to give thanks unto thee because of thy righteous judgments.

63 I am a companion of all *them* that fear thee, and of them that keep thy precepts.

64 The earth, O LORD, is full of thy mercy: ^z teach me thy statutes.

z Ver. 12, 26.

TETH.

65 Thou hast dealt well with thy servant, O LORD, according unto thy word.

66 Teach me good judgment and knowledge: for I have believed thy commandments.

a Verse 71. 67 ^a Before I was afflicted I went astray: but now have I kept thy word.

Jer. 31. 16, 19. 68 Thou art good, and doest good: b Ver. 12, 26. b teach me thy statutes.

69 The proud have forged a lie against me: *but* I will keep thy precepts with my whole heart.

c Ps. 17. 10. Isa. 6. 10. 70 ^c Their heart is as fat as grease: *but* I delight in thy law.

d Verse 67. Hebr. 12. 10, 11. 71 ^d *It is* good for me that I have been afflicted; that I might learn thy statutes.

e Verse 127. Ps. 19. 10. Prov. 8. 11. 72 ^e The law of thy mouth is better unto me than thousands of gold and silver.

JOD.

f Job 10. 8. Ps. 100. 3. & 138. 3. 73 ^f Thy hands have made me, and fashioned me: give me understanding, that I may learn thy commandments.

g Ps. 34. 2. 74 ^g They that fear thee will be glad when they see me; because I have hoped in thy word.

† Heb. righteousness. 75 I know, O LORD, that thy judgments are [†] right, and ^h that thou in faithfulness hast afflicted me.

76 Let, I pray thee, thy merciful kindness be [†] for my comfort, according to thy word unto thy servant.

† Heb. to comfort me. 77 Let thy tender mercies come unto me, that I may live: for ⁱ thy law is my delight.

i Verses 24, 47, 174. 78 Let the proud be ashamed; k Verse 96. k for they dealt perversely with me without a cause: *but* I will meditate in thy precepts.

79 Let those that fear thee turn unto me, and those that have known thy testimonies.

80 Let my heart be sound in thy statutes, that I be not ashamed.

CAPH.

81 ^l My soul fainteth for thy salvation; *but* I hope in thy word.

82 ^m Mine eyes fail for thy word, saying, When wilt thou comfort me? m Ver. 123. Ps. 69. 3.

83 For ⁿ I am become like a bottle in the smoke; *yet* do I not forget thy statutes.

84 ^o How many are the days of thy servant? when wilt thou execute judgment on them that persecute me? o Ps. 29. 4.

85 ^p The proud have digged pits for me, which are not after thy law.

86 All thy commandments are [†] faithful: ^q they persecute me wrongfully; help thou me. p Ps. 35. 7. q Verse 78.

87 They had almost consumed me upon earth: *but* I forsook not thy precepts.

88 ^r Quicken me after thy loving-kindness; so shall I keep the testimony of thy mouth. r Verse 40.

LAMED.

89 ^s For ever, O LORD, thy word is settled in heaven. s Ps. 80. 2. Matth. 24. 34, 35.

90 Thy faithfulness is [†] unto all generations: thou hast established the earth, and it [†] abideth. † Heb. to generation and generation.

91 They continue this day according to thine ordinances: for all are thy servants. † Heb. standeth.

92 Unless ^t thy law had been my delights, I should then have perished in mine affliction. t Verse 24.

93 I will never forget thy precepts: for with them thou hast quickened me.

94 I am thine, save me: for I have sought thy precepts.

95 The wicked have waited for me to destroy me: *but* I will consider thy testimonies.

96 ^u I have seen an end of all perfection: *but* thy commandment is exceeding broad. u Matth. 5. 18. & 24. 35.

MEM.

97 O how love I thy law! ^x it is my meditation all the day. x Ps. 1. 2.

98 Thou, through thy commandments, hast made me wiser than mine enemies: for [†] they are ever with me. † Heb. it is ever with me.

99 I have more understanding than all my teachers: for thy testimonies are my meditation.

100 I understand more than the ancients, because I keep thy precepts.

101 I have refrained my feet from every evil way, that I might keep thy word.

102 I have not departed from thy judgments: for thou hast taught me.

y Ps. 19. 10.
Prov. 8. 11.
† Heb.
palate.

103 ^y How sweet are thy words unto my [†] taste! ^{yea}, sweeter than honey to my mouth!

a Verse 128.

104 Through thy precepts I get understanding: therefore ^z I hate every false way.

NUN.

a Prov. 6. 23.
|| Or, candle.

105 ^a Thy word *is* a || lamp unto my feet, and a light unto my path.

b Nehem.
10. 29.

106 ^b I have sworn, and I will perform *it*, that I will keep thy righteous judgments.

e Verse 28.

107 I am afflicted very much: ^c quicken me, O LORD, according unto thy word.

d Verse 19, 26.
e Job 13. 14.

108 Accept, I beseech thee, the free-will-offerings of my mouth, O LORD, and ^a teach me thy judgments.

f Ps. 140. 5.
& 141. 9.

109 ^e My soul *is* continually in my hand: yet do I not forget thy law.

g Deuter.
33. 4.
h Ver. 77,
92, 174.

110 ^f The wicked have laid a snare for me: yet I erred not from thy precepts.

† Heb. to do.

111 ^g Thy testimonies have I taken as an heritage for ever: for ^h they *are* the rejoicing of my heart.

112 I have inclined mine heart [†] to perform thy statutes always, *even* unto the end.

SAMECH.

113 I hate *vain* thoughts: but thy law do I love.

i Ps. 22. 7.
& 91. 1.

114 ⁱ Thou *art* my hiding-place and my shield: I hope in thy word.

k Ps. 6. 8.
& 139. 19.
Mat. 7. 28.

115 ^k Depart from me, ye evil-doers: for I will keep the commandments of my God.

116 Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.

117 Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.

118 Thou hast trodden down all them that err from thy statutes: for their deceit *is* falsehood.

† Heb. caused to cause.

119 Thou [†] puttest away all the wicked of the earth ^l like dross: therefore I love thy testimonies.

m Hab.
3. 16.

120 ^m My flesh trembleth for fear of thee; and I am afraid of thy judgments.

AIN.

121 I have done judgment and justice: leave me not to mine oppressors.

122 Be surety for thy servant for good: let not the proud oppress me.

n Verses 81, 82.

123 ⁿ Mine eyes fail for thy salvation, and for the word of thy righteousness.

124 Deal with thy servant according unto thy mercy, and ^o teach me ^o Verse 12. thy statutes.

125 ^l *Am* thy servant; give me understanding, that I may know thy testimonies.

126 *It is* time for thee, LORD, to work; for they have made void thy law.

127 ^p Therefore I love thy com- p Verse 73.
mandments above gold, yea, above fine gold. Ps. 19. 10.
Prov. 8. 11.

128 Therefore I esteem all *thy* precepts concerning all *things* to be right; and I ^q hate every false way. q Ver. 104.

PE.

129 Thy testimonies *are* wonderful: therefore doth my soul keep them.

130 The entrance of thy words giveth light; ^r it giveth understand- r Ps. 19. 7. ing unto the simple.

131 I opened my mouth, and panted: for I longed for thy commandments.

132 ^s Look thou upon me, and be merciful unto me, ^t † as thou usest to do unto those that love thy name. s Ps. 106. 4.
t 2 Thes. 1. 6, 7.

133 ^u Order my steps in thy word; and ^x let not any iniquity have dominion over me. † Heb. according to the custom toward those, &c.
u Ps. 17. 5.
x Ps. 19. 13.
Rom. 6. 12.

134 Deliver me from the oppression of man: so will I keep thy precepts.

135 ^y Make thy face to shine upon y Ps. 4. 6. thy servant; and ^z teach me thy sta- z Ver. 12, 26. tutes.

136 ^a Rivers of waters run down a Jer. 9. 1. & 14. 17. mine eyes, because they keep not thy law. See Ezek. 9. 4.

TZADDI.

137 Righteous *art* thou, O LORD, and upright *are* thy judgments.

138 Thy testimonies *that* thou hast commanded *are* [†] righteous and very [†] faithful. † Heb. righteousness.
† Heb. faithful-ness.

139 ^b My zeal hath [†] consumed me, because mine enemies have forgotten thy words. b Ps. 69. 9.
John 2. 17.

140 ^c Thy word *is* very [†] pure: therefore thy servant loveth it. † Heb. cut me off.
c Ps. 12. 6.
& 18. 20.
Prov. 30. 6.

141 I *am* small and despised: *yet* do not I forget thy precepts. † Heb. tried, or, refined.

142 Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

143 Trouble and anguish have [†] taken hold on me: *yet* thy com- † Heb. found me.
mandments *are* my delights.

144 The righteousness of thy testimonies *is* everlasting: give me understanding, and I shall live.

KOPH.

145 I cried with *my* whole heart; hear me, O LORD: I will keep thy statutes.

|| Or, that
I may keep.
d Ps. 5. 9.
& 130. 6.

e Psalm
63. 1, 6.

f Verses
40, 104.

g Ps. 35. 1.
h Micah 7. 9.
i Verse 40.

i Job 5. 4.

|| Or, Many.

k Ver. 149.

l Verse 63.

† Heb. The
beginning of
thy word is
true.

m Prov. 3. 2.

† Heb. they
shall have no
stumbling-
block.

n Genes.
49. 18.
Verse 174.

146 I cried unto thee; save me,
|| and I shall keep thy testimonies.

147 ^d I prevented the dawning of
the morning, and cried: I hoped in
thy word.

148 ^e Mine eyes prevent the night-
watches, that I might meditate in
thy word.

149 Hear my voice according unto
thy loving-kindness: O LORD, ^f quick-
en me according to thy judgment.

150 They draw nigh that follow after
mischief: they are far from thy law.

151 Thou art near, O LORD; and
all thy commandments are truth.

152 Concerning thy testimonies,
I have known of old that thou hast
founded them for ever.

RESH.

153 Consider mine affliction, and de-
liver me: for I do not forget thy law.

154 ^g Plead my cause, and deliver
me: ^h quicken me according to thy
word.

155 ⁱ Salvation is far from the wicked-
ed: for they seek not thy statutes.

156 || Great are thy tender mercies,
O LORD: ^k quicken me accord-
ing to thy judgments.

157 Many are my persecutors and
mine enemies; yet do I not decline
from thy testimonies.

158 I beheld the transgressors, and
was grieved; because they kept not
thy word.

159 Consider how I love thy pre-
cepts: ^l quicken me, O LORD, ac-
cording to thy loving-kindness.

160 [†] Thy word is true from the
beginning: and every one of thy right-
eous judgments endureth for ever.

SCHIN.

161 Princes have persecuted me
without a cause: but my heart stand-
eth in awe of thy word.

162 I rejoice at thy word, as one
that findeth great spoil.

163 I hate and abhor lying: but
thy law do I love.

164 Seven times a day do I praise
thee because of thy righteous judg-
ments.

165 ^m Great peace have they which
love thy law; and [†] nothing shall
offend them.

166 ⁿ LORD, I have hoped for thy
salvation, and done thy command-
ments.

167 My soul hath kept thy testimo-
nies; and I love them exceedingly.

168 I have kept thy precepts and
thy testimonies: for all my ways are
before thee.

TAU.

169 Let my cry come near before
thee, O LORD: give me understand-
ing according to thy word.

170 Let my supplication come be-
fore thee: deliver me according to
thy word.

171 ^o My lips shall utter praise, when
thou hast taught me thy statutes.

172 My tongue shall speak of thy
word: for all thy commandments are
righteousness.

173 Let thine hand help me; for
^p I have chosen thy precepts.

174 ^q I have longed for thy salvation,
O LORD; and ^r thy law is my delight.

175 Let my soul live, and it shall
praise thee; and let thy judgments
help me.

176 ^s I have gone astray like a lost
sheep; seek thy servant: for I do
not forget thy commandments.

PSALM CXX.

David prayeth against Doeg, whose
calumnies had driven him among
strangers.

¶ A song of degrees.

IN ^a my distress I cried unto the
LORD, and he heard me.

2 Deliver my soul, O LORD, from
lying lips, and from a deceitful tongue.

3 || What shall be given unto thee?
or what shall be [†] done unto thee,
thou false tongue?

4 || Sharp arrows of the mighty,
with coals of juniper.

5 Woe is me, that I sojourn in
Mesech, ^b that I dwell in the tents
of Kedar!

6 My soul hath long dwelt with
him that hateth peace.

7 I am || for peace: but when I
speak, they are for war.

PSALM CXXI.

The great safety of the godly, who put
their trust in God's protection.

¶ A song of degrees.

|| I WILL lift up mine eyes unto
the hills, from whence cometh
my help.

2 ^a My help cometh from the LORD,
which made heaven and earth.

3 He will not suffer thy foot to be
moved: ^b he that keepeth thee will
not slumber.

4 Behold, he that keepeth Israel
shall neither slumber nor sleep.

5 The LORD is thy keeper; the LORD
is ^c thy shade ^d upon thy right hand.

6 ^e The sun shall not smite thee by
day, nor the moon by night.

7 The LORD shall preserve thee from
all evil; he shall preserve thy soul.

p Joshua
24. 22.
Prov. 1. 29.
q Ver. 166.
r Ver. 16, 24,
47, 77, 111.

s Isa. 53. 6.
Luke 15. 4,
&c.

circ. 1057.
a Ps. 118. 6.
Jonah 2. 2.

|| Or, What
shall the
deceitful
tongue give
unto thee?
or, What
shall it profit
thee?

† Heb. added.
|| Or, It is
as the sharp
arrows of the
mighty man,
with coals of
juniper.

b 1 Sam.
25. 1.
Jer. 49. 29.
|| Or, a man
of peace.

|| Or, Shall
I lift up
mine eyes to
the hills?
whence
should my
help come?
See Jerem.
8. 23.

a Ps. 124. 8.
b Ps. 127. 1.
Isa. 27. 8.

c Isa. 25. 4.
d Ps. 16. 8.
& 109. 31.
e Ps. 91. 5.
Isa. 49. 10.
Rev. 7. 16.

^f Deut. 28. 6. 8 The LORD shall ^f preserve thy going out, and thy coming in, from this time forth, and even for evermore.

PSALM CXXII.

1 *David professeth his joy for the church, 6 and prayeth for the peace thereof.*

¶ A song of degrees of David.

I WAS glad when they said unto me, Let us go into the house of the LORD.

2 Our feet shall stand within thy gates, O Jerusalem.

3 Jerusalem is builded as a city that is ^a compact together:

4 ^b Whither the tribes go up, the tribes of the LORD, unto ^c the testimony of Israel, to give thanks unto the name of the LORD.

5 ^d For there [†] are set thrones of judgment, the thrones of the house of David.

6 Pray for the peace of Jerusalem: they shall prosper that love thee.

7 Peace be within thy walls, and prosperity within thy palaces.

8 For my brethren and companions' sakes, I will now say, Peace be within thee.

9 Because of the house of the LORD our God I will ^e seek thy good.

PSALM CXXIII.

1 *The godly profess their confidence in God, 3 and pray to be delivered from contempt.*

¶ A song of degrees.

UNTO ^a thee lift I up mine eyes, O thou ^b that dwellest in the heavens.

2 Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the LORD our God, until that he have mercy upon us.

3 Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.

4 Our soul is exceedingly filled with the scorning of those that are at ease, and with the contempt of the proud.

PSALM CXXIV.

The church blesseth God for a miraculous deliverance.

¶ A song of degrees of David.

IF *it had not been* the LORD who was on our side, ^a now may Israel say;

2 *If it had not been* the LORD who was on our side, when men rose up against us;

3 Then they had swallowed us up quick, when their wrath was kindled against us:

4 Then the waters had overwhelmed us, the stream had gone over our soul:

5 Then the proud waters had gone over our soul.

6 Blessed be the LORD, who hath not given us as a prey to their teeth.

7 Our soul is escaped ^b as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

8 ^c Our help is in the name of the LORD, who made heaven and earth.

PSALM CXXV.

1 *The safety of such as trust in God. 4 A prayer for the godly, and against the wicked.*

¶ A song of degrees.

THEY that trust in the LORD shall be as mount Zion, which cannot be removed, but abideth for ever.

2 As the mountains are round about Jerusalem, so the LORD is round about his people from henceforth, even for ever.

3 For ^a the rod of [†] the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

4 Do good, O LORD, unto those that be good, and to them that are upright in their hearts.

5 As for such as turn aside unto their ^b crooked ways, the LORD shall lead them forth with the workers of iniquity: but ^c peace shall be upon Israel.

PSALM CXXVI.

1 *The church celebrating her incredible return out of captivity, 4 prayeth for, and prophesieth her own future joyfulness.*

¶ A song of degrees.

WHEN the LORD [†] turned again the captivity of Zion, ^a we were like them that dream.

2 Then ^b was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD [†] hath done great things for them.

3 The LORD hath done great things for us, whereof we are glad.

4 Turn again our captivity, O LORD, as the streams in the south.

5 ^c They that sow in tears shall reap in ^{||} joy.

6 He that goeth forth and weepeth, bearing ^{||} precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

^a See 2 Sam.

6. 9.

^b Ex. 23. 17.

Deut. 16. 16.

^c Ex. 16. 34.

^d Deut. 17. 8.

[†] Heb. do sit.

^b Ps. 91. 3.
[†] Prov. 6. 5.

^c Ps. 121. 2.

^a Prov. 22. 3.
Isa. 14. 5.
[†] Heb. wickedness.

^b Prov. 23. 15.

^c Ps. 128. 6.
Gal. 6. 16.

^a Ps. 121. 1.

^b Ps. 115. 8.

[†] Heb. returned the returning of Zion.

^a Acts 12. 9
^b Job 8. 21.

[†] Heb. hath magnified do with them.

^c See Jer. 31. 9, &c.

^{||} Or, singing.

^{||} Or, seed-basket.

^a Ps. 120. 1.

PSALM CXXVII.

1 *The vanity of human endeavours, without God's blessing.* 3 *Children are his gift.*

¶ Or, of Solomon,
Ps. 72. title.
† Heb. that are builders of it in it.
a Ps. 121.
3, 4, 5.

¶ A song of degrees || for Solomon.
EXCEPT the LORD build the house, they labour in vain † that build it: except ^a the LORD keep the city, the watchman waketh but in vain.

2 *It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.*

b Gen. 23. 5.
& 48. 4.
Josh. 24.
8, 4.
c Deut. 28. 4.

3 Lo, ^b children are an heritage of the LORD: and ^c the fruit of the womb *is* his reward.

4 As arrows are in the hand of a mighty man; so are children of the youth.

5 Happy *is* the man that † hath his quiver full of them: ^d they shall not be ashamed, but they || shall speak with the enemies in the gate.

† Heb. hath filled his quiver with them.
d See Job 5. 4.
Prov. 27. 11.

¶ Or, shall subdue, as Ps. 18. 47.
or, destroy.

PSALM CXXVIII.
The sundry blessings which follow them that fear God, and walk in his ways.

¶ A song of degrees.
BLESSED ^a is every one that feareth the LORD; that walketh in his ways.

a Ps. 112. 1.
& 115. 18.
& 119. 1.

2 ^b For thou shalt eat the labour of thine hands: happy shalt thou be, and *it shall be* well with thee.

3 Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive-plants round about thy table.

4 Behold, that thus shall the man be blessed that feareth the LORD.

c Ps. 134. 3.

5 ^c The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

6 Yea, thou shalt see thy children's children, and ^d peace upon Israel.

d Ps. 125. 5.

PSALM CXXIX.

1 *God's goodness in saving Israel out of their great afflictions.* 5 *A prayer against the haters of the church.*

¶ A song of degrees.

¶ Or, Much.
a See Ezek. 23. 8.
Hosea 2. 15.
& 11. 1.
b Ps. 124. 1.

¶ **M**ANY a time have they afflicted me from ^a my youth, ^b may Israel now say:

2 Many a time have they afflicted me from my youth; yet they have not prevailed against me.

3 The plowers plowed upon my back; they made long their furrows.

4 The LORD *is* righteous: he hath cut asunder the cords of the wicked.

5 Let them all be confounded and turned back that hate Zion:

6 Let them be as the grass upon the house-tops, which withereth afore it groweth up;

7 Wherewith the mower filleth not his hand, nor he that bindeth sheaves his bosom.

8 Neither do they which go by say, ^c The blessing of the LORD be upon you: we bless you in the name of the LORD. • Ruth 2. 4.

PSALM CXXX.

1 *The psalmist professeth his hope in prayer, 5 and his patience in hope: 7 he exhorteth Israel to hope in God.*

¶ A song of degrees.

OUT ^a of the depths have I cried unto thee, O LORD. a Lam. 3. 55. Jonah 2. 2.

2 LORD, hear my voice; let thine ears be attentive to the voice of my supplications.

3 ^b If thou, LORD, shouldst mark iniquities, O LORD, who shall stand? b Ps. 143. 2.

4 But *there is* forgiveness with thee, that ^c thou mayest be feared.

5 ^d I wait for the LORD, my soul doth wait, and in his word do I hope. c 1 Kings 8. 40. Ps. 2. 11. Jer. 33. 8, 9.

6 ^e My soul waiteth for the LORD more than they that watch for the morning; || *I say, more than they that watch for the morning.* d Ps. 27. 14. & 33. 20. & 40. 1. Isa. 8. 17. & 30. 18. e Ps. 63. 6. & 119. 147.

7 Let Israel hope in the LORD: for ^f with the LORD *there is* mercy, and with him *is* plenteous redemption. f Ps. 86. 5, 15.

8 And ^g he shall redeem Israel from all his iniquities. g Ps. 108. 3, 4.

PSALM CXXXI.

1 *David, professing his humility, 3 exhorteth Israel to hope in God.*

¶ A song of degrees of David.

LORD, my heart is not haughty, nor mine eyes lofty: ^a neither do I † exercise myself in great matters, or in things too † high for me. a Rom. 12. 16. f Heb. walk. † Heb. wonderful.

2 Surely I have behaved and quieted † myself, ^b as a child that is weaned of his mother: my soul *is* even as a weaned child. f Heb. my soul. b Mat. 18. 3. 1 Cor. 14. 20.

3 Let Israel hope in the LORD † from henceforth and for ever. † Heb. from now.

PSALM CXXXII.

1 *David in his prayer commendeth unto God the religious care he had for the ark: 8 his prayer at the removing of the ark, 11 with a repetition of God's promises.*

¶ A song of degrees.

LORD, remember David, and all his afflictions: 1004.

2 How he swore unto the LORD, ^a and vowed unto ^b the mighty God of Jacob; a Ps. 65. 1. b Genes. 49. 24.

3 Surely I will not come into the tabernacle of my house, nor go up into my bed;

4 I will ^c not give sleep to mine eyes, or slumber to mine eyelids, c Prov. 6. 4.

Heb. habi-
tations.
1 Sam.
17. 12.
1 Sam.
7. 1.
1 Chron.
13. 5.
2 Ps. 5. 7.
& 99. 5.
h Numb.
10. 35.
2 Chron.
6. 41, 42.
1 Ps. 78. 61.
Job 29. 14.
Isa. 61. 10.

5 Until I find out a place for the LORD, †an habitation for the mighty God of Jacob.

6 Lo, we heard of it ^d at Ephratah; ^e we found it ^f in the fields of the wood.

7 We will go into his tabernacles; ^g we will worship at his footstool.

8 ^h Arise, O LORD, into thy rest; thou, and ⁱ the ark of thy strength.

9 Let thy priests ^k be clothed with righteousness; and let thy saints shout for joy.

10 For thy servant David's sake turn not away the face of thine anointed.

11 ^l The LORD hath sworn in truth unto David, he will not turn from it; ^m Of the fruit of †thy body will I set upon thy throne.

12 If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

13 ⁿ For the LORD hath chosen Zion; he hath desired it for his habitation.

14 ^o This is my rest for ever: here will I dwell; for I have desired it.

15 ^p I will || abundantly bless her provision: I will satisfy her poor with bread.

16 ^q I will also clothe her priests with salvation; ^r and her saints shall shout aloud for joy.

17 ^s There will I make the horn of David to bud: ^t I have ordained a || lamp for mine anointed.

18 His enemies will I clothe with shame; but upon himself shall his crown flourish.

PSALM CXXXIII.

The blessedness of unity among brethren.

¶ A song of degrees of David.

1 BEHOLD, how good and how pleasant it is for ^a brethren to dwell †together in unity!

2 It is like ^b the precious ointment upon the head, that ran down upon the beard, even Aaron's beard; that went down to the skirts of his garments;

3 As the dew of ^c Hermon, and as the dew that descended upon the mountains of Zion: for ^d there the LORD commanded the blessing, even life for evermore.

PSALM CXXXIV.

An exhortation to bless God.

¶ A song of degrees.

1 BEHOLD, bless ye the LORD, ^a all ye servants of the LORD, ^b which by night stand in the house of the LORD.

2 Lift up your hands || in the sanctuary, and bless the LORD. || Or, in holiness.

3 ^c The LORD, that made heaven ^c Ps. 124. 8. and earth, ^d bless thee out of Zion. ^d Ps. 135. 21.

PSALM CXXXV.

1 An exhortation to praise God for his mercy, 5 for his power, 8 and for his judgments. 15 The vanity of idols. 19 An exhortation to bless God.

PRAISE ye the LORD. Praise ye the name of the LORD; ^a praise him, O ye servants of the LORD. ^a Ps. 134. 1.

2 ^b Ye that stand in the house of the LORD, in the courts of the house of our God,

3 Praise the LORD; for the LORD is good: sing praises unto his name; ^c for it is pleasant. ^c Ps. 147. 1.

4 For ^d the LORD hath chosen Jacob unto himself, and Israel for his peculiar treasure. ^d Ex. 19. 5. Deut. 7. 6, 7. & 10. 15.

5 For I know that ^e the LORD is great, and that our †Lord is above all †gods. ^e Ps. 95. 3. & 97. 9.

6 ^f Whatsoever the LORD pleased, that did he in heaven, and in earth, in the seas, and all deep places. ^f Heb. Adonai. † Heb. Elohim. † Ps. 115. 3.

7 ^g He causeth the vapours to ascend from the ends of the earth; ^h he maketh lightnings for the rain; he bringeth the wind out of his treasures. ^g Jer. 10. 13. & 51. 16. ^h Job 28. 25, 26, & 33. 24, &c. Zech. 10. 1.

8 ⁱ Who smote the first-born of Egypt, †both of man and beast. ⁱ Exod. 12. 12, 29. Ps. 78. 51. & 136. 10.

9 ^k Who sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants. ^k Heb. from man unto beast. † Exod. 7. & 8. & 9. & 10. & 14. Ps. 136. 15.

10 ^l Who smote great nations, and slew mighty kings; ^l Numb. 31. 34, 25, 26, 34, 35. Psalm 136. 17, &c. ^m Josh. 12. 7. n Ps. 70. 55. & 136. 21, 22.

11 Sihon king of the Amorites, and Og king of Bashan, and ^m all the kingdoms of Canaan:

12 ⁿ And gave their land for an heritage, an heritage unto Israel his people. ⁿ Ex. 3. 15. Ps. 102. 12.

13 ^o Thy name, O LORD, endureth for ever; and thy memorial, O LORD, †throughout all generations. ^o Heb. to generation and generation. p Deuter. 32. 36.

14 ^p For the LORD will judge his people, and he will repent himself concerning his servants. ^p Psalm 116. 4-8.

15 ^q The idols of the heathen are silver and gold, the work of men's hands.

16 They have mouths, but they speak not; eyes have they, but they see not;

17 They have ears, but they hear not; neither is there any breath in their mouths.

18 They that make them are like unto them: so is every one that trusteth in them.

1 Ps. 89. 3, 4, 33, &c. & 110. 4.
m 2 Sam. 7. 12.
1 Kings 8. 25.
2 Chron. 6. 16.
Luke 1. 69.
Acts 2. 80.
† Heb. thy belly.

n Ps. 48. 1.

o Ps. 68. 16.

p Ps. 147. 14.
|| Or, surely.

q 2 Chron. 6. 41.
Ps. 149. 4.
r Hosea 11. 13.
s Ezek. 29. 21.
Luke 1. 69.
t See 1 Kings 11. 36, & 15. 4.
2 Chron. 21. 7.
|| Or, candle.

a Gen. 13. 8.

† Heb. even together.
b Exod. 30. 25, 30.

c Deut. 4. 49.

d Levit. 25. 21.
Deut. 28. 2.
Ps. 42. 8.

a Psalm 135. 1, 2.
b 1 Chron. 9. 33.

r Ps. 115.
9, &c.

19 ^r Bless the LORD, O house of Israel: bless the LORD, O house of Aaron:

20 Bless the LORD, O house of Levi: ye that fear the LORD, bless the LORD.

s Ps. 134. 2.

21 Blessed be the LORD ^s out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.

PSALM CXXXVI.

An exhortation to praise God for his mercies particularly enumerated.

a Ps. 106. 1.
& 107. 1. &
118. 1.

O ^a GIVE thanks unto the LORD; for *he is good*: ^b for his mercy endureth for ever.

b 1 Chron.
16. 34, 41.

2 O give thanks unto ^c the God of [†] gods: for his mercy endureth for ever.

c Deuter.
10. 17.

† Heb.
Elohim.

3 O give thanks to the [†] Lord of lords: for his mercy endureth for ever.

† Heb.
Adonai.

d Ps. 73. 18.

4 To him ^d who alone doeth great wonders: for his mercy endureth for ever.

e Gen. 1. 1.
Prov. 3. 19.

5 ^e To him that by wisdom made the heavens: for his mercy endureth for ever.

Jer. 61. 15.

f Gen. 1. 9.
Ps. 24. 2.

6 ^f To him that stretched out the earth above the waters: for his mercy endureth for ever.

Jer. 10. 12.

g Gen. 1. 14.

7 ^g To him that made great lights: for his mercy endureth for ever:

h Gen. 1. 16.

† Heb. for the rulings by day.

8 ^h The sun [†] to rule by day: for his mercy endureth for ever.

i Ex. 12. 29.
Ps. 135. 8.

9 The moon and stars to rule by night: for his mercy endureth for ever.

Ps. 135. 8.

k Ex. 12. 51.
& 13. 3, 17.

10 ⁱ To him that smote Egypt in their first-born: for his mercy endureth for ever:

Ex. 12. 51.
& 13. 3, 17.

11 ^k And brought out Israel from among them: for his mercy endureth for ever:

1 Exod. 6. 6.

12 ^l With a strong hand, and with a stretched-out arm: for his mercy endureth for ever.

m Exod.
14. 21, 29.
Ps. 78. 13.

13 ^m To him which divided the Red sea into parts: for his mercy endureth for ever:

Ex. 14. 21, 29.
Ps. 78. 13.

14 And made Israel to pass through the midst of it: for his mercy endureth for ever:

n Exod.
14. 27, 29.
Ps. 136. 9.

15 ⁿ But [†] overthrew Pharaoh and his host in the Red sea: for his mercy endureth for ever.

† Heb.
shook off.

o Ex. 15. 22.

16 ^o To him which led his people through the wilderness: for his mercy endureth for ever.

p Ps. 135.
10. 11.

17 ^p To him which smote great kings: for his mercy endureth for ever:

q Deut. 20. 7.

18 ^q And slew famous kings: for his mercy endureth for ever:

r Numd.
21. 21.

19 ^r Sihon king of the Amorites: for his mercy endureth for ever:

s Numd.
21. 33.

20 ^s And Og the king of Bashan: for his mercy endureth for ever:

21 ^t And gave their land for an heritage: for his mercy endureth for ever:

† Joshua
12. 1, &c.
Ps. 135. 12.

22 ^u Even an heritage unto Israel his servant: for his mercy endureth for ever.

23 Who remembered us in our low estate: for his mercy endureth for ever:

24 And hath redeemed us from our enemies: for his mercy endureth for ever.

25 ^u Who giveth food to all flesh: for his mercy endureth for ever.

u Ps. 104. 27.
& 145. 15.
& 147. 9.

26 O give thanks unto the God of heaven: for his mercy endureth for ever.

PSALM CXXXVII.

1 *The constancy of the Jews in captivity.* 7 *The prophet curseth Edom and Babel.*

BY the rivers of Babylon, there we sat down; yea, we wept, when we remembered Zion.

str. 270.

2 We hanged our harps upon the willows in the midst thereof.

3 For there they that carried us away captive required of us [†] a song; and they that [†] wasted us required of us mirth, saying, Sing us one of the songs of Zion.

† Heb. the words of a song.

† Heb. laid us on heaps a Ps. 79. 1.

4 How shall we sing the LORD's song in a [†] strange land?

† Heb. land of a stranger.

5 If I forget thee, O Jerusalem, let my right hand forget *her cunning*.

6 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above [†] my chief joy.

† Heb. the head of my joy.

7 Remember, O LORD, ^b the children of Edom in the day of Jerusalem; who said, [†] *Rase it, rase it, even to the foundation thereof.*

b Jer. 49. 7.
Lam. 4. 22.
Ezek. 25. 12.
Obad. 10, &c.

8 O daughter of Babylon, ^c who art to be [†] destroyed; happy shall he be [†] that rewardeth thee as thou hast served us.

† Heb. Make bare.

† Isa. 13. 1. & 47. 1.

9 Happy shall he be that taketh and ^e dasheth thy little ones against [†] the stones.

† Heb. wasted.

† Heb. that recompenseth unto

thee thy deed which thou didst to us.

d Jerem. 50. 15, 29.
Rev. 18. 6.

e Isa. 13. 16. † Heb. the rock.

PSALM CXXXVIII.

1 *David praiseth God for the truth of his word: 4 he prophesieth that the kings of the earth shall praise God.*

† A psalm of David.

I WILL praise thee with my whole heart: ^a before the [†] gods will I sing praise unto thee.

a Ps. 119. 43.

† Heb. Elohim.

2 ^b I will worship ^c toward thy holy temple, and praise thy name for thy loving-kindness and for thy

b Ps. 26. 2.
e 1 Kings 8. 29, 30.

truth: for thou hast magnified thy word above all thy name.

3 In the day when I cried thou answeredst me, and strengthenedst me with strength in my soul.

4 ^a All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.

5 Yea, they shall sing in the ways of the LORD: for great *is* the glory of the LORD.

6 ^e Though the LORD *be* high, yet ^f hath he respect unto the lowly: but the proud he knoweth afar off.

7 Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

8 ^g The LORD will perfect *that* which concerneth me: thy mercy, O LORD, endureth for ever: ^h forsake not the works of thine own hands.

PSALM CXXXIX.

1 *David praiseth God for his all-seeing providence: 21 his hatred of the wicked.*

¶ To the chief musician,
A psalm of David.

O LORD, ^a thou hast searched me, and known me.

2 ^b Thou knowest my down-sitting and mine up-rising; thou understandest my thought afar off.

3 Thou ^c compassest my path, and my lying down, and art acquainted with all my ways.

4 *For there is not a word in my tongue, but,* lo, O LORD, thou knowest it altogether.

5 Thou hast beset me behind and before, and laid thine hand upon me.

6 ^e *Such knowledge is too wonderful for me; it is high, I cannot attain unto it.*

7 ^d Whither shall I go from thy Spirit? or whither shall I flee from thy presence?

8 ^e If I ascend up into heaven, thou art there; ^f if I make my bed in hell, behold, thou art there.

9 *If I take the wings of the morning, and dwell in the uttermost parts of the sea;*

10 Even there shall thy hand lead me, and thy right hand shall hold me.

11 If I say, Surely the darkness shall cover me; even the night shall be light about me.

12 Yea, ^g the darkness [†] hideth not from thee; but the night shineth as the day: [†] the darkness and the light are both alike to thee.

13 For thou hast possessed my reins: thou hast covered me in my mother's womb.

14 I will praise thee; for I am fearfully and wonderfully made: marvelous are thy works; and *that* my soul knoweth [†] right well.

15 ^h My ^{||} substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.

16 Thine eyes did see my substance, yet being unperfect; and in thy book [†] all my members were written, ^{||} which in continuance were fashioned, when as yet there was none of them.

17 ⁱ How precious also are thy thoughts unto me, O God! how great is the sum of them!

18 *If I should count them, they are more in number than the sand: when I awake, I am still with thee.*

19 Surely thou wilt slay the wicked, O God: ^k depart from me therefore, ye bloody men.

20 For they speak against thee wickedly, and thine enemies take *thy name* in vain.

21 ^l Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?

22 I hate them with perfect hatred; I count them mine enemies.

23 ^m Search me, O God, and know my heart; try me, and know my thoughts;

24 And see if there be any [†] wicked way in me, and ⁿ lead me in the way everlasting.

PSALM CXL.

1 *David prayeth to be delivered from Saul and Doeg: 12 he comforteth himself by confidence in God.*

¶ To the chief musician,
A psalm of David.

DELIVER me, O LORD, from the evil man: ^a preserve me from the [†] violent man;

2 Which imagine mischiefs in *their* heart: ^b continually are they gathered together for war.

3 They have sharpened their tongues like a serpent: ^c adders' poison is under their lips. Selah.

4 ^d Keep me, O LORD, from the hands of the wicked; ^e preserve me from the violent man; who have purposed to overthrow my goings.

5 ^f The proud have hid a snare for me, and cords; they have spread a net by the way-side; they have set gins for me. Selah.

† Heb. greatly;
h Job 10.
8, 9.
Eccles. 11, 5.
|| Or, strength, or, body.

† Heb. all of them.
|| Or, what days they should be fashioned.

i Ps. 40. 5.

k Psalms 119. 115.

l 2 Chron. 19. 2.
Ps. 119. 158.

m Job 31. 6.
Ps. 26. 2.

† Heb. way of pain, or, grief.
n Ps. 5. 8.
& 143. 10.

a Verse 4.

† Heb. man of violence.

b Ps. 56. 6.

c Ps. 58. 4.
Rom. 3. 13.

d Ps. 71. 4.

e Verse 1.

f Ps. 35. 7.
& 57. 6. & 119. 110. & 141. 9.
Jer. 18. 22.

d Ps. 102.
15, 22.

e Ps. 113.
5, 6.
Isa. 57. 15.
f Jam. 4. 6.
1 Pet. 5. 5.

g Ps. 57. 2.
Phil. 1. 6.

h See Job 10. 3, 8.

a Jer. 12. 3.

b 2 Kings 19. 27.

|| Or, winnowed.

e Job 42. 3.
Ps. 40. 5.

d Jerem. 23. 24.

e Amos 9. 2, 3, 4.
f Prov. 15. 11.

g Job 26. 6.
& 34. 22.
Dan. 2. 22.
Hebr. 4. 13.
† Heb. darkness not.
† Heb. as is the darkness, so is the light.

6 I said unto the LORD, Thou art my [†] God: hear the voice of my supplications, O LORD.

[†] Heb. Adonai. 7 [†] O God the Lord, the strength of my salvation; thou hast covered my head in the day of battle.

8 Grant not, O LORD, the desires of the wicked; further not his wicked device, ^{||} lest they exalt themselves. Selah.

9 As for the head of those that compass me about, ^h let the mischief of their own lips cover them.

10 [†] Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.

[†] Heb. a man of tongue. 11 Let not [†] an evil speaker be established in the earth: evil shall hunt the violent man to overthrow him.

12 I know that the LORD will maintain the cause of the afflicted, and the right of the poor.

13 Surely the righteous shall give thanks unto thy name; the upright shall dwell in thy presence.

PSALM CXXI.

1 David prayeth that his suit may be acceptable, 2 his conscience sincere, 9 and his life safe from the snares of the wicked.

¶ A psalm of David.

LORD, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee.

2 Let ^a my prayer be [†] set forth before thee ^b as incense, and ^c the lifting up of my hands as the evening sacrifice.

3 Set a watch, O LORD, before my mouth; keep the door of my lips.

4 Incline not my heart to any evil thing, to practise wicked works with men that work iniquity; ^d and let me not eat of their dainties.

5 ^e Let the righteous smite me, it shall be a kindness; and let him reprove me, it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities.

6 When their judges are overthrown in stony places, they shall hear my words: for they are sweet.

7 Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth wood upon the earth.

8 But ^f mine eyes are unto thee, [†] O God the Lord: in thee is my trust; [†] leave not my soul destitute.

9 Keep me from ^g the snares which they have laid for me, and the gins of the workers of iniquity.

10 ^h Let the wicked fall into their own nets, whilst that I withal [†] escape.

PSALM CXLII.

David sheweth that in his trouble all his comfort was in prayer unto God.

¶ ^{*} Maschil of David; A prayer when he was in the cave.

I CRIED unto the LORD with my voice: with my voice unto the LORD did I make my supplication.

2 I poured out my complaint before him; I shewed before him my trouble.

3 ^b When my spirit was overwhelmed within me, then thou knewest my path: ^c in the way wherein I walked have they privily laid a snare for me.

4 ^d I looked on my right hand, and beheld, but ^e there was no man that would know me: refuge [†] failed me; [†] no man cared for my soul.

5 I cried unto thee, O LORD: I said, ^f Thou art my refuge and ^g my portion ^h in the land of the living.

6 Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

7 Bring my soul out of prison, that I may praise thy name: ⁱ the righteous shall compass me about; ^k for thou shalt deal bountifully with me.

PSALM CXLIII.

1 David prayeth for favour in judgment: 3 he complaineth of his grief: 7 he prayeth for grace, 9 for deliverance, 10 for God's guidance and support, 12 and for the destruction of his enemies.

¶ A psalm of David.

HEAR my prayer, O LORD; give ear to my supplications: ^a in thy faithfulness answer me, and in thy righteousness.

2 And enter not into judgment with thy servant: for ^b in thy sight shall no man living be justified.

3 For the enemy hath persecuted my soul; he hath smitten my life down to the ground: he hath made me to dwell in darkness, as those that have been long dead.

4 ^c Therefore is my spirit overwhelmed within me; my heart within me is desolate.

5 ^d I remember the days of old; I meditate on all thy works; I muse on the work of thy hands.

6 ^e I stretch forth my hands unto thee: ^f my soul thirsteth after thee, as a thirsty land. Selah.

7 Hear me speedily, O LORD; my spirit faileth: hide not thy face from

^h Ps. 35. 8.
[†] Heb. pass over.

^{*} Psalm 57. title.

^{||} Or, A psalm of David giving instruction.

[†] 1 Sam. 22. 1. & 24. 3.

a Psalm 109. title.

^b Ps. 143. 4.

^c Ps. 140. 5.

^d Ps. 69. 20.

^{||} Or, Look on the right hand, and see.

^e Ps. 31. 11. & 88. 8. 18.

[†] Heb. perished from me.

[†] Heb. no man sought after my soul.

^f Ps. 46. 1. & 91. 2.

^g Ps. 16. 5. & 73. 26. & 119. 57.

^h Lam. 3. 24.

ⁱ Ps. 27. 13.

^j Ps. 34. 2.

^k Ps. 119. 17.

^a Rev. 5. 8. & 8. 3. 4.

[†] Heb. directed.

^b Rev. 8. 3. 4.

^c Ps. 134. 2.

^e Prov. 9. 8. & 10. 25. & 25. 12.

[†] Or, Let the righteous smite me kindly, and reprove me; let not their precious oil break my head, &c.

^f 2 Chron. 20. 12.

^g Ps. 123. 1. 2.

[†] Heb. Adonai Jehovah.

[†] Heb. make not my soul bare.

^g Ps. 119. 5. & 142. 3.

^a Ps. 31. 1.

^b Ex. 34. 7. & Job. 4. 17. & 9. 2. & 15. 14. & 25. 4.

^c Eccl. 7. 20. Rom. 8. 20. Gal. 2. 10.

^c Ps. 142. 3.

^d Ps. 77. 5. 10. 11.

^e Ps. 89. 9.

^f Ps. 63. 1.

me, ^g || lest I be like unto them that go down into the pit.

8 Cause me to hear thy loving-kindness ^h in the morning ; for in thee do I trust : ⁱ cause me to know the way wherein I should walk ; for ^k I lift up my soul unto thee.

9 Deliver me, O LORD, from mine enemies : I [†] flee unto thee to hide me.

10 ^l Teach me to do thy will ; for thou art my God : thy Spirit ^{is} good ; lead me into ^m the land of uprightness.

11 ⁿ Quicken me, O LORD, for thy name's sake : for thy righteousness sake bring my soul out of trouble.

12 And of thy mercy cut off mine enemies, and destroy all them that afflict my soul : for ^o I am thy servant.

PSALM CXLV.

1 David blesseth God for his mercy both to him and to man : 5 he prayeth that God would powerfully deliver him from his enemies : he promiseth to praise God.

¶ A psalm of David.

BLESSED be the LORD [†] my strength, ^a which teacheth my hands [†] to war, and my fingers to fight.

2 ^b || My goodness, and my fortress ; my high tower, and my deliverer ; my shield, and he in whom I trust ; who subdueth my people under me.

3 ^c LORD, what is man, that thou takest knowledge of him ! or the son of man, that thou makest account of him !

4 ^d Man is like to vanity : ^e his days are as a shadow that passeth away.

5 ^f Bow thy heavens, O LORD, and come down : ^g touch the mountains, and they shall smoke.

6 ^h Cast forth lightning, and scatter them : shoot out thine arrows, and destroy them.

7 ⁱ Send thine [†] hand from above ; ^k rid me, and deliver me out of great waters, from the hand ^l of strange children ;

8 Whose mouth speaketh vanity ; and their right hand ^{is} a right hand of falsehood.

9 I will ^m sing a new song unto thee, O God : upon a psaltery, and an instrument of ten strings, will I sing praises unto thee.

10 ⁿ It is he that giveth || salvation unto kings : who delivereth David his servant from the hurtful sword.

11 ^o Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their

right hand ^{is} a right hand of falsehood :

12 That our sons ^{may} be as plants grown up in their youth ; that our daughters ^{may} be as corner stones, [†] polished after the similitude of a [†] Heb. cut. palace ;

13 That our garners ^{may} be full, affording [†] all manner of store ; that [†] Heb. from kind to kind. our sheep may bring forth thousands and ten thousands in our streets ;

14 That our oxen ^{may} be [†] strong to labour ; that there be no breaking in, nor going out ; that there be no complaining in our streets.

15 ^p Happy is that people that is in such a case ; yea, happy is that people whose God is the LORD.

PSALM CXLV.

1 David praiseth God for his fame, 7 goodness, 11 the glory of his kingdom, 14 his providence, 17 justice, and holiness, 18 and for his especial favour to the righteous.

¶ David's ^a psalm of praise.

I WILL extol thee, my God, O king ; and I will bless thy name for ever and ever.

2 Every day will I bless thee ; and I will praise thy name for ever and ever.

3 ^b Great ^{is} the LORD, and greatly to be praised ; [†] and ^c his greatness ^{is} unsearchable.

4 One generation shall praise thy works to another, and shall declare thy mighty acts.

5 I will speak of the glorious honour of thy majesty, and of thy wondrous [†] works.

6 And men shall speak of the might of thy terrible acts ; and I will [†] declare thy greatness.

7 They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

8 ^d The LORD ^{is} gracious, and full of compassion ; slow to anger, and [†] of great mercy.

9 The LORD ^{is} good to all ; and his tender mercies ^{are} over all his works.

10 All thy works shall praise thee, O LORD ; and thy saints shall bless thee.

11 They shall speak of the glory of thy kingdom, and talk of thy power ;

12 To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

13 ^e Thy kingdom ^{is} [†] an everlasting kingdom, and thy dominion endureth throughout all generations.

^f Ps. 146. 8. 14 The LORD upholdeth all that fall, and ^f raiseth up all those that be bowed down.

^E Psalm 104. 27. ^{||} Or, look unto thee. 15 ^E The eyes of all ^{||} wait upon thee; and ^h thou givest them their meat in due season.

^h Psalm 136. 25. 16 Thou openest thine hand, ⁱ and satisfiest the desire of every living thing.

ⁱ Psalm 104. 21. & 147. 8. ^{||} Or, merciful, or, bountiful. 17 The LORD is righteous in all his ways, and ^{||} holy in all his works.

^k Deut. 4. 7. 18 ^k The LORD is nigh unto all them that call upon him, to all that call upon him in truth.

19 He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

20 The LORD preserveth all them that love him: but all the wicked will he destroy.

21 My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

PSALM CXLVI.

1 The psalmist voweth perpetual praises to God: 3 he exhorteth not to trust in man. 5 The benefit of trusting in God by reason of his power, truth, justice, mercy, and everlasting dominion.

[†] PRAISE ye the LORD. ^a Praise the LORD, O my soul.

2 ^b While I live will I praise the LORD: I will sing praises unto my God while I have any being.

3 ^c Put not your trust in princes, nor in the son of man, in whom there is no ^{||} help.

4 ^d His breath goeth forth, he returneth to his earth; in that very day ^e his thoughts perish.

5 ^f Happy is he that hath the [†] God of Jacob for his help, whose hope is in the LORD his God;

6 ^g Which made heaven and earth, the sea, and all that therein is; which keepeth truth for ever;

7 ^h Which executeth judgment for the oppressed; which giveth food to the hungry. ⁱ The LORD looseth the prisoners:

8 ^k The LORD openeth the eyes of the blind: ^l the LORD raiseth them that are bowed down: the LORD loveth the righteous:

9 ^m The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

10 ⁿ The LORD shall reign for ever, even thy God, O Zion, unto all generations. Praise ye the LORD.

PSALM CXLVII.

1 The prophet exhorteth to praise God for his care of the church, 4 for his power, 6 and his mercy: 7 to praise him for his providence, 12 for his blessings upon his church, 15 for his power over the elements, 19 and for his ordinances in the church.

PRAISE ye the LORD: for ^a it is a good to sing praises unto our God; ^b for it is pleasant; and ^c praise is comely.

2 The LORD doth build up Jerusalem: ^d he gathereth together the outcasts of Israel.

3 ^e He healeth the broken in heart, and bindeth up their [†] wounds.

4 ^f He telleth the number of the stars; ^g he calleth them all by their names.

5 Great is our [†] Lord, and of great power: [†] his understanding is infinite.

6 ^g The LORD lifteth up the meek: he casteth the wicked down to the ground.

7 Sing unto the LORD with thanksgiving; sing praise upon the harp unto our God;

8 ^h Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

9 ⁱ He giveth to the beast his food, and ^k to the young ravens which cry.

10 ^l He delighteth not in the strength of the horse; he taketh not pleasure in the legs of a man.

11 The LORD taketh pleasure in them that fear him, in those that hope in his mercy.

12 Praise the LORD, O Jerusalem; praise thy God, O Zion:

13 For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

14 [†] He maketh peace in thy borders, and ^m filleth thee with the [†] finest of the wheat.

15 ⁿ He sendeth forth his commandment upon earth: his word runneth very swiftly.

16 He giveth snow like wool: he scattereth the hoar-frost like ashes.

17 He casteth forth his ice like morsels: who can stand before his cold?

18 ^o He sendeth out his word, and melteth them: he causeth his wind to blow, and the waters flow.

19 [†] He sheweth [†] his word unto Jacob, ^q his statutes and his judgments unto Israel.

r See Rom.
2. 1, 2.

20 ^r He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD.

PSALM CXLVIII.

1 *The psalmist exhorteth the celestial, 7 the terrestrial, 11 and the rational creatures, to praise God.*

† Heb.
Hallelujah.

† PRAISE ye the LORD. Praise ye the LORD from the heavens: praise him in the heights.

a Ps. 108.
20, 21.

2 ^a Praise ye him, all his angels: praise ye him, all his hosts.

3 Praise ye him, sun and moon: praise him, all ye stars of light.

b 1 Kings
8. 27.

4 Praise him, ^b ye heavens of heavens, and ^c ye waters that be above the heavens.

c Gen. 1. 7.

5 Let them praise the name of the LORD: for he ^d commanded, and they were created.

d Genes.
1. 1, 6.
Ps. 33. 6, 9.
e Psalm 89.
37. & 119.
90, 91.
Jer. 31. 25.
26. & 33. 25.

6 ^e He hath also stablished them for ever and ever: he hath made a decree which shall not pass.

7 Praise the LORD from the earth, ye dragons, and all deeps:

8 Fire and hail; snow and vapour; stormy wind fulfilling his word:

9 Mountains, and all hills; fruitful trees, and all cedars:

10 Beasts, and all cattle; creeping things, and [†] flying fowl:

† Heb. birds
of wing.

11 Kings of the earth, and all people; princes, and all judges of the earth:

12 Both young men and maidens; old men and children:

13 Let them praise the name of the LORD: for [†] his name alone is [†] excellent; his glory ^{is} above the earth and heaven.

f Ps. 8. 1.
Isa. 12. 4.
† Heb.
exalted.

14 ^g He also exalteth the horn of his people, ^h the praise of all his saints; ^{even} of the children of Israel,

g Ps. 75. 10.

1 ⁱ a people near unto him. Praise ye the LORD.

h Ps. 149. 9.

i Eph. 2. 17.

PSALM CXLIX.

The prophet exhorteth to praise God.

† PRAISE ye the LORD. ^a Sing unto the LORD a new song, and his praise in the congregation of saints.

† Heb.
Hallelujah.
a Ps. 33. 3.

2 Let Israel rejoice in ^b him that made him: let the children of Zion be joyful in their King.

b See Job
35. 10.
Ps. 100. 3.
Isa. 54. 5.

3 ^c Let them praise his name || in the dance: let them sing praises unto him with the timbrel and harp.

c Ps. 81. 2.
† Or, with
the pipe.

4 For ^d the LORD taketh pleasure in his people: ^e he will beautify the meek with salvation.

d Ps. 35. 27.

e Ps. 132. 16.

5 Let the saints be joyful in glory: let them ^f sing aloud upon their beds:

f Job 35. 10.

6 *Let the high praises of* † God *be* † in their mouth, and ^g a two-edged sword in their hand;

† Heb. EL
† Heb. in
their throat.
g Hebr. 4. 12.
Rev. 1. 16.

7 To execute vengeance upon the heathen, and punishments upon the people;

8 To bind their kings with chains, and their nobles with fetters of iron;

9 ^h To execute upon them the judgment written: ⁱ this honour have all his saints. Praise ye the LORD.

h Deuter.
7. 1, 2.

i Ps. 148. 14.

PSALM CL.

An exhortation to praise God.

† PRAISE ye the LORD. Praise [†] God in his sanctuary: praise him in the firmament of his power.

† Heb.
Hallelujah.
† Heb. EL

2 ^a Praise him for his mighty acts: praise him according to his excellent greatness.

a Ps. 145.
5, 6.

3 Praise him with the sound of the || trumpet: ^b praise him with the psaltery and harp.

|| Or, cornet.
b Ps. 81. 3.
& 149. 3.

4 Praise him with the timbrel and || dance: praise him with stringed instruments and organs.

|| Or, pipe.

5 Praise him upon the loud cymbals: praise him upon the high-sounding cymbals.

6 Let every thing that hath breath praise the LORD. Praise ye the LORD.

The PROVERBS.

CHAP. I.

1 *The use of the Proverbs. 7 An exhortation to fear God, and regard the advice of parents: 10 and to avoid the enticings of sinners. 20 Wisdom complaineth of the contempt of scorners: 24 she threateneth them.*

Before
CHRIST
written
cir. 1000.

THE ^a Proverbs of Solomon, the son of David, king of Israel;

a 1 Kings
4. 32.
Chap. 10. 1.
& 25. 1.
Eccl. 12. 9.

2 To know wisdom and instruction; to perceive the words of understanding;

3 To receive the instruction of wisdom, justice, and judgment, and [†] equity;

Before
CHRIST
cir. 1000.

4 To give subtilty to the simple, to the young man knowledge and || discretion.

† Heb.
equities.
|| Or,
advisement.

5 A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

6 To understand a proverb, and || the interpretation; the words of the wise, and their dark sayings.

|| Or, an
eloquent
speech.

Before
CHRIST
cir. 1000.

b Job 28. 28.
Ps. 111. 10.
Chap. 9. 10.
Eccles.
12. 13.

Or, the
principal
part.

c Chap. 4. 1.
& 5. 29.
d Chap.
3. 22.

† Heb. an
adding.

e Jer. 5. 26.

f Chap.
4. 14.

g Isa. 59. 7.
Rom. 3. 15.

† Heb. in the
eyes of every
thing that
hath a seeing.

† Heb.
Wisdom,
that is,
excellend
wisdom.

h Chap.
5. 1. &
5. 5.

i Isa. 65. 12.
& 66. 4.
Jer. 7. 13.
Ezek. 8. 15.
Zech. 7. 11.
j Ps. 107. 13.
Verse 20.
Luke 7. 36.

k Ps. 2. 4.

m Chap.
10. 24.

n Job 27. 9.
& 35. 12.
Isa. 1. 15.
Jer. 11. 11.
& 14. 12.
Micah 3. 4.
Zech. 7. 13.
James 4. 3.

7 ¶^b The fear of the LORD is || the beginning of knowledge: *but* fools despise wisdom and instruction.

8 ^c My son, hear the instruction of thy father, and forsake not the law of thy mother:

9 For ^d they shall be † an ornament of grace unto thy head, and chains about thy neck.

10 ¶ My son, if sinners entice thee, consent thou not.

11 If they say, Come with us, let us ^e lay wait for blood, let us lurk privily for the innocent without cause:

12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit:

13 We shall find all precious substance, we shall fill our houses with spoil:

14 Cast in thy lot among us; let us all have one purse.

15 My son, ^f walk not thou in the way with them; refrain thy foot from their path:

16 ^g For their feet run to evil, and make haste to shed blood:

17 (Surely in vain the net is spread † in the sight of any bird:)

18 And they lay wait for their *own* blood; they lurk privily for their *own* lives.

19 So are the ways of every one that is greedy of gain; *which* taketh away the life of the owners thereof.

20 ¶^h †^h Wisdom crieth without; she uttereth her voice in the streets:

21 She crieth in the chief place of concourse, in the openings of the gates; in the city she uttereth her words, *saying*,

22 How long, ye simple ones, will ye love simplicity? and the scornors delight in their scorning, and fools hate knowledge?

23 Turn ye at my reproof: behold, I will pour out my Spirit unto you, I will make known my words unto you.

24 ¶ⁱ Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

25 But ye ^j have set at nought all my counsel, and would none of my reproof:

26 ^k I also will laugh at your calamity; I will mock when your fear cometh;

27 When ^m your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you:

28 ⁿ Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

29 For that they hated knowledge, and did not ^o choose the fear of the LORD:

30 ^p They would none of my counsel: they despised all my reproof:

31 Therefore ^q shall they eat of the fruit of their own way, and be filled with their own devices.

32 For the || turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

33 But ^r whose hearkeneth unto me shall dwell safely, and ^s shall be quiet from fear of evil.

CHAP. II.

1 *Wisdom promiseth godliness to her children, 10 and safety from evil company, 20 and direction in good ways.*

MY son, if thou wilt receive my words, and ^a hide my commandments with thee;

2 So that thou incline thine ear unto wisdom, and apply thine heart to understanding;

3 Yea, if thou criest after knowledge, and † liftest up thy voice for understanding;

4 ^b If thou seekest her as silver, and searchest for her as for hid treasures;

5 Then shalt thou understand the fear of the LORD, and find the knowledge of God.

6 ^c For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding.

7 He layeth up sound wisdom for the righteous: ^d he is a buckler to them that walk uprightly.

8 He keepeth the paths of judgment, and preserveth the way of his saints.

9 Then shalt thou understand righteousness, and judgment, and equity; *yea*, every good path.

10 ¶ When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

11 Discretion shall preserve thee, ^e understanding shall keep thee;

12 To deliver thee from the way of the evil *man*, from the man that speaketh froward things;

13 Who leave the paths of uprightness, to walk in the ways of darkness;

14 Who rejoice to do evil, and delight in the frowardness of the wicked;

15 ^f Whose ways are crooked, and they froward in their paths:

16 To deliver thee from ^g the strange woman, ^h even from the stranger *which* flattereth with her words;

Before
CHRIST
cir. 1000.

o Psalm
119. 173.

p Verse 25.

q Job 4. 8.
Chap. 14. 14.
& 22. 8.
Jer. 6. 19.

† Or, ease of
the simple.

r Psalm 25.
12. 12.
s Ps. 112. 7.

a Chap.
4. 21. &
7. 1.

† Heb. giveth
thy voice.

b Chap.
3. 14.
Mat. 13. 44.

c 1 Kings
3. 9. 12.
Jam. 1. 5.

d Ps. 84. 11.
Chap. 30. 5.

e Chap.
6. 22.

f Ps. 125. 5.

g Chap.
5. 20.
h Chap. 5. 3.
& 6. 24. &
7. 5.

Before
CHRIST
cir. 1000.

i See Mal.
2. 14, 15.
k Chap.
7. 27.

17 ¹ Which forsaketh the guide of her youth, and forgetteth the covenant of her God:

18 For ^k her house inclineth unto death, and her paths unto the dead.

19 None that go unto her return again, neither take they hold of the paths of life:

20 That thou mayest walk in the way of good men, and keep the paths of the righteous.

21 ¹ For the upright shall dwell in the land, and the perfect shall remain in it.

22 ^m But the wicked shall be cut off from the earth, and the transgressors shall be || rooted out of it.

CHAP. III.

1 An exhortation to obedience, 5 to faith, 7 to mortification, 9 to devotion, 11 to patience. 13 The happy gain of wisdom; 19 her power, 21 and benefits. 27 An exhortation to charitableness, 29 peaceableness, 31 and contentedness. 33 The cursed state of the wicked, and blessing of the upright.

MY son, forget not my law; ^a but let thine heart keep my commandments:

2 For length of days, and [†] long life, and ^b peace, shall they add to thee.

3 Let not mercy and truth forsake thee: ^c bind them about thy neck; ^d write them upon the table of thine heart:

4 ^e So shalt thou find favour and || good understanding in the sight of God and man.

5 ¶ Trust in the LORD with all thine heart; and lean not unto thine own understanding.

6 ^f In all thy ways acknowledge him, and he shall direct thy paths.

7 ¶ ^g Be not wise in thine own eyes: ^h fear the LORD, and depart from evil.

8 It shall be ⁱ health to thy navel, and [†] marrow to thy bones.

9 ¶ ^k Honour the LORD with thy substance, and with the first-fruits of all thine increase:

10 ^l So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

11 ¶ ^m My son, despise not the chastening of the LORD; neither be weary of his correction:

12 For whom the LORD loveth he correcteth, ⁿ even as a father the son in whom he delighteth.

13 ¶ ^o Happy is the man that findeth wisdom, and [†] the man that getteth understanding:

14 ^p For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.

15 She is more precious than rubies: and all the things thou canst desire are not to be compared unto her.

16 ^q Length of days is in her right hand; and in her left hand riches and honour.

17 Her ways are ways of pleasantness, and all her paths are peace.

18 She is ^r a tree of life to them that lay hold upon her; and happy is every one that retaineth her.

19 ^s The LORD by wisdom hath founded the earth; by understanding hath he || established the heavens.

20 ^t By his knowledge the depths are broken up, and the clouds drop down the dew.

21 ¶ My son, let not them depart from thine eyes: keep sound wisdom and discretion:

22 So shall they be life unto thy soul, and ^u grace to thy neck.

23 ^v Then shalt thou walk in thy way safely, and thy foot shall not stumble.

24 ^w When thou liest down, thou shalt not be afraid; yea, thou shalt lie down, and thy sleep shall be sweet.

25 ^x Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.

26 For the LORD shall be thy confidence, and shall keep thy foot from being taken.

27 ¶ Withhold not good from [†] them to whom it is due, when it is in the power of thine hand to do it.

28 ^y Say not unto thy neighbour, Go, and come again, and to-morrow I will give; when thou hast it by thee.

29 ¶ || Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

30 Strive not with a man without cause, if he have done thee no harm.

31 ¶ ^z Envy thou not [†] the oppressor, and choose none of his ways.

32 For the froward is abomination to the LORD: ^a but his secret is with the righteous.

33 ¶ ^b The curse of the LORD is in the house of the wicked: but he blesseth the habitation of the just.

34 ^c Surely he scorneth the scorners: but he giveth grace unto the lowly.

35 The wise shall inherit glory; but shame [†] shall be the promotion of fools.

Before
CHRIST
cir. 1000.

p Job 28.
13, 4c.
Ps. 19. 10.
Chap. 2. 4.
& 8. 11, 19.
& 16. 16.
q Chap.
8. 13.

r See Gen.
2. 9. & 3. 22.

s Ps. 104. 24.
& 136. 5.
Chap. 3. 27.
Jer. 10. 12.
& 51. 15.

|| Or,
prepared.
t Gen. 1. 9.

u Chap.
1. 9.

x Ps. 37. 24.
& 91. 11, 12.

y Ps. 3. 5.
& 4. 8.

z Ps. 91. 5.
& 112. 7.

† Heb. the
owners
thereof.
a Lev. 19. 18.
Deut. 24. 15.

|| Or, Prac-
tise no evil.

b Ps. 37. 1.
& 73. 3.
Chap. 24. 2.

† Heb.
a man of
violence.
c Ps. 25. 14.

d Levit.
26. 14, 4c.
Ps. 37. 22.
Mal. 2. 2.

e Jam. 4. 6.
1 Pet. 5. 5.

† Heb.
exalteth
the fools.

Before
CHRIST
cir. 1000.

CHAP. IV.

1 *Solomon, to persuade obedience, 3 sheweth what instruction he had from his parents; 5 to study wisdom, 14 and to shun the path of the wicked: 20 he exhorteth to regard his admonitions, 23 and to guard the heart.*

a Chap. 1. 8.

HEAR, ^aye children, the instruction of a father, and attend to know understanding.

2 For I give you good doctrine, forsake ye not my law.

b 1 Chron. 29. 1.

3 For I was my father's son, ^btender and only beloved in the sight of my mother.

c 1 Chron. 28. 9.

4 ^cHe taught me also, and said unto me, Let thine heart retain my words: ^dkeep my commandments, and live.

d Chap. 7. 2.

5 ¶ Get wisdom, get understanding; forget it not: neither decline from the words of my mouth.

6 Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

7 Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

e 1 Sam. 2. 30.

8 ^eExalt her, and she shall promote thee; she shall bring thee to honour when thou dost embrace her.

f Chap. 1. 9.

9 She shall give to thine head ^fan ornament of grace: || a crown of glory shall she deliver to thee.

|| Or, she shall compass thee with a crown of glory.

10 Hear, O my son, and receive my sayings; and the years of thy life shall be many.

11 I have taught thee in the way of wisdom; I have led thee in right paths.

g Ps. 19. 26.

12 When thou goest, ^gthy steps shall not be straitened; ^hand when thou runnest, thou shalt not stumble.

h Ps. 91. 11, 12.

13 Take fast hold of instruction; let her not go: keep her; for she is thy life.

i Ps. 1. 1.

14 ¶ Enter not into the path of the wicked, and go not in the way of evil men.

Chap. i. 10, 15.

15 Avoid it, pass not by it, turn from it, and pass away.

k Ps. 26. 4.

16 ^kFor they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall.

Isa. 57. 20.

17 For they eat the bread of wickedness, and drink the wine of violence.

l Matth. 5. 14, 46.

18 ^lBut the path of the just ^mis as the shining light, that shineth more and more unto the perfect day.

Phil. 2. 15.

19 ⁿThe way of the wicked is as darkness; they know not at what they stumble.

m 2 Sam. 23. 4.

n Isa. 59. 9.

Jer. 28. 19.

Before
CHRIST
cir. 1000.

20 ¶ My son, attend to my words; incline thine ear unto my sayings:

o Chap. 3. 3, 21.
p Chap. 2. 1.

21 ^oLet them not depart from thine eyes; ^pkeep them in the midst of thine heart:

22 For they are life unto those that find them, and ^q†health to all their flesh.

q Chap. 8. 8.
† Heb. medicine.
† Heb. above all keeping.

23 ¶ Keep thy heart [†]with all diligence; for out of it are the issues of life.

24 Put away from thee [†]a froward mouth, and perverse lips put far from thee.

† Heb. frowardness of mouth, and perverseness of lips.

25 Let thine eyes look right on, and let thine eyelids look straight before thee.

26 Ponder the path of thy feet, and || let all thy ways be established.

|| Or, all thy ways shall be ordered aright.

27 ^rTurn not to the right hand nor to the left: remove thy foot from evil.

r Deut. 5. 32. & 28. 14.
Josh. 1. 7.

CHAP. V.

1 *Solomon exhorteth to the study of wisdom: 3 he sheweth the mischiefs of whoredom and riot: 15 he exhorteth to contentedness, liberality, and chastity. 22 The wicked are overtaken with their own sins.*

MY son, attend unto my wisdom, and bow thine ear to my understanding;

2 That thou mayest regard discretion, and that thy lips may keep knowledge.

3 ¶ For the lips of a strange woman drop as a honey-comb, and her [†]mouth is ^bsmoother than oil:

a Chap. 2. 16. & 6. 24.
† Heb. palate.

4 But her end is bitter as worm-wood, ^csharp as a two-edged sword.

b Ps. 55. 21.
c Hebr. 4. 12.

5 ^dHer feet go down to death; her steps take hold on hell.

d Chap. 7. 27.

6 Lest thou shouldest ponder the path of life, her ways are moveable, that thou canst not know them.

7 Hear me now therefore, O ye children, and depart not from the words of my mouth.

8 Remove thy way far from her, and come not nigh the door of her house;

9 Lest thou give thine honour unto others, and thy years unto the cruel;

10 Lest strangers be filled with [†]thy wealth, and thy labours be in the house of a stranger;

† Heb. thy strength.

11 And thou mourn at the last, when thy flesh and thy body are consumed,

12 And say, How have I hated instruction, and my heart despised reproof;

13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

Before
CHRIST
cir. 1000.

14 I was almost in all evil in the midst of the congregation and assembly.

15 ¶ Drink waters out of thine own cistern, and running waters out of thine own well.

16 Let thy fountains be dispersed abroad, and rivers of waters in the streets.

17 Let them be only thine own, and not strangers' with thee.

18 Let thy fountain be blessed; and rejoice with ^e the wife of thy youth.

19 ^f Let her be as the loving hind, and pleasant roe; let her breasts [†] satisfy thee at all times; and [†] be thou ravished always with her love.

20 And why wilt thou, my son, be ravished with ^g a strange woman, and embrace the bosom of a stranger?

21 ^h For the ways of man are before the eyes of the LORD, and he pondereth all his goings.

22 ¶ ⁱ His own iniquities shall take the wicked himself, and he shall be holden with the cords of his [†] sins.

23 ^k He shall die without instruction; and in the greatness of his folly he shall go astray.

CHAP. VI.

1 Against suretiship, 6 idleness, 12 and mischievousness. 20 Blessings of obedience. 25 The mischiefs of whoredom.

MY son, ^a if thou be surety for thy friend, if thou hast stricken thy hand with a stranger,

2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

3 Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, ^{||} and make sure thy friend.

4 ^b Give not sleep to thine eyes, nor slumber to thine eyelids.

5 Deliver thyself as a roe from the hand of the hunter, and as a bird from the hand of the fowler.

6 ¶ Go to the ant, thou sluggard; consider her ways, and be wise:

7 Which having no guide, overseer, or ruler,

8 Provideth her meat in the summer, and gathereth her food in the harvest.

9 ^c How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

10 Yet a little sleep, a little slumber, a little folding of the hands to sleep:

11 ^d So shall thy poverty come as one that travelleth, and thy want as an armed man.

12 ¶ A naughty person, a wicked man, walketh with a froward mouth.

13 ^e He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;

14 Frowardness ^{is} in his heart, he deviseth mischief continually; [†] he [†] soweth discord.

15 Therefore shall his calamity come suddenly; suddenly shall he ^g be broken without remedy.

16 ¶ These six things doth the LORD hate; yea, seven are an abomination [†] unto him:

17 ^h [†] A proud look, a lying tongue, and hands that shed innocent blood,

18 An heart that deviseth wicked imaginations, ⁱ feet that be swift in running to mischief,

19 ^k A false witness that speaketh lies, [†] and he that soweth discord among brethren.

20 ¶ ^m My son, keep thy father's commandment, and forsake not the law of thy mother:

21 ⁿ Bind them continually upon thine heart, and tie them about thy neck.

22 ^o When thou goest, it shall lead thee; when thou sleepest, [†] it shall keep thee; and when thou awakest, it shall talk with thee.

23 ^q For the commandment ^{is} a ^{||} lamp; and the law ^{is} light; and reproofs of instruction are the way of life:

24 ^r To keep thee from the evil woman, from the flattery ^{||} of the tongue of a strange woman.

25 ¶ ^s Lust not after her beauty in thine heart; neither let her take thee with her eyelids:

26 For ^t by means of a whorish woman a man ^{is} brought to a piece of bread; and [†] the adulteress will hunt for the precious life.

27 Can a man take fire in his bosom, and his clothes not be burnt?

28 Can one go upon hot coals, and his feet not be burnt?

29 So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

30 Men do not despise a thief, if he steal to satisfy his soul when he is hungry:

31 But ^u if he be found, ^u he shall restore seven-fold; he shall give all the substance of his house.

32 But whoso committeth adultery with a woman ^x lacketh [†] understanding: he ^{that} doeth it destroyeth his own soul.

Before
CHRIST
cir. 1000.

^e Ps. 35. 19.
Chap.
10. 10.

^f Verse 19.

[†] Heb. cast-
eth forth.

^g Jerem.
19. 11.

[†] Heb. of
his soul.

^h Ps. 18. 27.
& 101. 5.

[†] Heb.
naughty
eyes.

ⁱ Rom. 3. 15.

^k Ps. 27. 12.
Chap. 19. 5.

[†] Verse 14.

^m Chap.
1. 8.

ⁿ Chap. 2.
3. & 7. 3.

^o Chap.
2. 23, 24.

^p Chap.
2. 11.

^q Ps. 19. 8.
& 119. 105.

^{||} Or, candle.

^r Chap.
2. 16. &
5. 8. & 7. 5.

^{||} Or, of the
strange
tongue.

^s Mat. 5. 23.

^t Chap.
20. 3.

[†] Heb. the
woman of a
man, or, a
man's wife.

^u Exod.
22. 1, 4.

^x Chap.
7. 7.

[†] Heb.
heart.

^e Mal. 2. 14.

^f See Cant.
4. 5. & 7. 3.

[†] Heb.
water thee.

[†] Heb. err
thou always
in her love.

^g Chap.
2. 16. &
7. 5.

^h 9 Chron.
16. 9.

ⁱ Job 31. 4.
& 34. 31.

[†] Chap. 15. 2.
Jer. 16. 17.
& 32. 19.

[†] Hosea 7. 2.
Hebr. 4. 13.

[†] Ps. 9. 15.

[†] Heb. sin.

^k Job 4. 21.
& 36. 12.

^a Chap.
11. 15. &
17. 18. &
20. 16. &
22. 26. &
27. 13.

^{||} Or, so
shalt thou
prevail with
thy friend.

^b Ps. 132. 4.

^c Chap.
24. 33, 34.

^d Chap.
10. 4. & 13.
4. & 20. 4.

Before
CHRIST
cir. 1000.

33 A wound and dishonour shall he get; and his reproach shall not be wiped away.

34 For jealousy is the rage of a man; therefore he will not spare in the day of vengeance.

† Heb.
He will not
accept the
price of any
ransom.

35 † He will not regard any ransom; neither will he rest content, though thou givest many gifts.

CHAP. VII.

1 Solomon persuadeth to a sincere and kind familiarity with wisdom. 6 By an example of his own experience he sheweth 10 the cunning of a lewd woman, 22 and the desperate simplicity of a young wanton: 24 he dissuadeth from such wickedness.

a Chap. 2. 1.

MY son, keep my words, and lay up my commandments with thee.

b Lev. 18. 5.
Chap. 4. 4.
c Deuter. 32. 10.

2 ^b Keep my commandments, and live; ^c and my law as the apple of thine eye.

d Deut. 6. 8.
& 11. 18.
Chap. 3. 9.
& 6. 31.

3 ^d Bind them upon thy fingers, write them upon the table of thine heart.

4 Say unto wisdom, Thou art my sister; and call understanding thy kinswoman:

e Chap. 2. 16. & 5. 2.

5 ^e That they may keep thee from the strange woman, from the stranger which flattereth with her words.

6 ¶ For at the window of my house I looked through my casement,

† Heb.
she sons.
† Chap. 6. 33. & 9. 4. 16.

7 And beheld among the simple ones, I discerned among † the youths, a young man ^f void of understanding,

8 Passing through the street near her corner; and he went the way to her house,

g Job 24. 15.
† Heb. in the evening of the day.

9 ^g In the twilight, † in the evening, in the black and dark night:

10 And, behold, there met him a woman with the attire of an harlot, and subtile of heart.

h Chap. 9. 13.
i 1 Tim. 5. 13.
Titus 2. 5.

11 (^h She is loud and stubborn; ⁱ her feet abide not in her house:

12 Now is she without, now in the streets, and lieth in wait at every corner.)

13 So she caught him, and kissed him, and † with an impudent face said unto him,

† Heb. she strengthened her face, and said.
† Heb. Peace-offerings are upon me.

14 † I have peace-offerings with me; this day have I paid my vows:

15 Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

16 I have decked my bed with coverings of tapestry, with carved works, with ^k fine linen of Egypt.

k Isa. 19. 9.

17 I have perfumed my bed with myrrh, aloes, and cinnamon.

Before
CHRIST
cir. 1000.

18 Come, let us take our fill of love until the morning; let us solace ourselves with loves:

19 For the goodman is not at home, he is gone a long journey:

20 He hath taken a bag of money † with him, and will come home at || the day appointed.

† Heb. in his hand.
|| Or, the new-moon.
1 Chap. 6. 3.

21 With ^l her much fair speech she caused him to yield, with the flattering of her lips she forced him.

† Heb. suddenly.

22 He goeth after her † straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

23 Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.

24 ¶ Hearken unto me now therefore, O ye children, and attend to the words of my mouth:

25 Let not thine heart decline to her ways, go not astray in her paths:

26 For she hath cast down many wounded; yea, many strong men have been slain by her.

27 ^m Her house is the way to hell, going down to the chambers of death.

m Chap. 2. 16. & 5. 5. & 9. 13.

CHAP. VIII.

1 The fame, 6 and evidence of wisdom: 10 the excellency, 12 the nature, 15 the power, 18 the riches, 22 and the eternity of it.

DOTH not ^a wisdom cry? and understanding put forth her voice?

a Chap. 1. 20. & 9. 2.

2 She standeth in the top of high places, by the way in the places of the paths:

3 She crieth at the gates, at the entry of the city, at the coming in at the doors:

4 Unto you, O men, I call; and my voice is to the sons of man.

5 O ye simple, understand wisdom; and, ye fools, be ye of an understanding heart.

6 Hear; for I will speak of ^b excellent things; and the opening of my lips shall be right things.

b Chap. 23. 20.

7 For my mouth shall speak truth; and wickedness is † an abomination to my lips.

† Heb. the abomination of my lips.

8 All the words of my mouth are in righteousness; there is nothing † froward or perverse in them.

† Heb. wrought.

9 They are all plain to him that understandeth, and right to them that find knowledge.

10 ¶ Receive my instruction, and not silver; and knowledge rather than choice gold.

11 ^c For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.

c Job 28. 15.
Ps. 19. 10.
& 119. 127.
Chap. 3. 14.
15. & 4. 5.
7. & 16. 16.

Before
CHRIST
cir. 1000.

12 ¶ I wisdom dwell with || prudence, and find out knowledge of witty inventions.

13 The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

14 Counsel is mine, and sound wisdom: I am understanding; ^d I have strength.

15 ^e By me kings reign, and princes decree justice.

16 By me princes rule, and nobles, even all the judges of the earth.

17 I love them that love me; and ^f those that seek me early shall find me.

18 ^g Riches and honour are with me; yea, durable riches and righteousness.

19 ^h My fruit is better than gold, yea, than fine gold; and my revenue than choice silver.

20 I || lead in the way of righteousness, in the midst of the paths of judgment;

21 That I may cause those that love me to inherit substance; and I will fill their treasures.

22 ¶ ⁱ The LORD possessed me in the beginning of his way, before his works of old.

23 ^k I was set up from everlasting, from the beginning, or ever the earth was.

24 When there were no depths, I was brought forth; when there were no fountains abounding with water.

25 ^l Before the mountains were settled; before the hills was I brought forth:

26 While as yet he had not made the earth, nor the || fields, nor || the highest part of the dust of the world.

27 When he prepared the heavens, I was there: when he set || a compass upon the face of the depth:

28 When he established the clouds above: when he strengthened the fountains of the deep:

29 ^m When he gave to the sea his decree, that the waters should not pass his commandment: when ⁿ he appointed the foundations of the earth:

30 ^o Then I was by him, as one brought up with him; ^p and I was daily his delight, rejoicing always before him;

31 Rejoicing in the habitable part of his earth; and my delights were with the sons of men.

32 Now therefore hearken unto me, O ye children: for ^q blessed are they that keep my ways.

33 Hear instruction, and be wise, and refuse it not.

34 ^r Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

35 For whoso findeth me findeth life, and shall ^t obtain favour of the LORD.

36 But he that sinneth against me wrongeth his own soul: all they that hate me love death.

CHAP. IX.

1 The discipline ^u and doctrine of wisdom. 13 The sinful enticements of folly: 18 their ruinous tendency.

WISDOM hath builded her house, she hath hewn out her seven pillars;

2 ^a She hath killed ^b her beasts; ^b she hath mingled her wine; she hath also furnished her table:

3 She hath sent forth her maidens; ^c she crieth ^d upon the highest places of the city,

4 ^e Whoso is simple, let him turn in hither: *as for him that wanteth understanding*, she saith to him,

5 ^f Come, eat of my bread, and drink of the wine which I have mingled.

6 Forsake the foolish, and live; and go in the way of understanding.

7 He that reproveth a scorner getteth to himself shame; and he that rebuketh a wicked man getteth himself a blot.

8 ^g Reprove not a scorner, lest he hate thee: ^h rebuke a wise man, and he will love thee.

9 Give instruction to a wise man, and he will be yet wiser; teach a just man, and he will increase in learning.

10 ⁱ The fear of the LORD is the beginning of wisdom; and the knowledge of the Holy is understanding:

11 ^k For by me thy days shall be multiplied, and the years of thy life shall be increased.

12 ^l If thou be wise, thou shalt be wise for thyself: but *if thou scornest*, thou alone shalt bear it.

13 ¶ ^m A foolish woman is clamorous; she is simple, and knoweth nothing.

14 For she sitteth at the door of her house, on a seat ⁿ in the high places of the city,

15 To call passengers who go right on their ways:

16 ^o Whoso is simple, let him turn in hither: and *as for him that wanteth understanding*, she saith to him,

17 ^p Stolen waters are sweet, and bread ^q eaten in secret is pleasant.

Before
CHRIST
cir. 1000.

r Chap. 8.
18, 18.

t Heb.
bring forth.
s Chap.
12, 2.

a Matth.
22, 3, &c.

b Heb. her
killing.

b Verse 5.
c Chap.
23, 30.

c Chap.
8, 1, 2.

d Verse 14.
e Verse 16.
Chap. 6, 39.

f Verse 2.
Cant. 5, 1.
Isa. 55, 1.

g Mat. 7, 6.
h Ps. 141, 5.

i Job 28, 28.
Ps. 111, 10.
Chap. 1, 7.

k Chap.
10, 27.

l Chap.
16, 26.

m Chap.
7, 11.

n Verse 3.

o Verse 4.

p Chap.
20, 17.

q Heb. of
secretaries.

Or,
subtily.

d Eccles.
7, 19.

e Dan. 2, 21.
Rom. 13, 1.

f Jam. 1, 5.

g Chap.
3, 16.

h Chap.
3, 14.

i Or, walk.

i Chap.
3, 19.

k Ps. 2, 6.

l Job 15,
7, 8.
Ps. 90, 2.

m Or, open
places.

n Or, the
chief part.

o Or, a
circle.

m Genes.
1, 9, 10.

n Job 33, 10,
11.

o Ps. 33, 7,
& 104, 9.

p Jer. 5, 22.

q Job 38, 4,
o John 1, 1,
2, 18.

r Mat. 8, 17.
Col. 1, 13.

s Ps. 119, 1,
2, & 123, 2.

t Luke 11, 38.

Before
CHRIST
cir. 1000.

q Chap. 2.
18. & 7. 27.

18 But he knoweth not that ^athe dead are there; and that her guests are in the depths of hell.

CHAP. X.

From this chapter to the five and twentieth are sundry observations of moral virtues, and their contrary vices.

THE Proverbs of Solomon. ^aA wise son maketh a glad father: but a foolish son *is* the heaviness of his mother.

Chap.
15. 20. &
17. 21. 25.
& 19. 13. &
29. 3. 15.

b Psalm
49. 6. &c.
Chap. 11. 4.
c Dan. 4. 27.

d Ps. 34. 10.
& 27. 25.

|| Or, the
wicked for their
wicked-
ness.

e Chap.
12. 24. &
19. 16.

f Chap.
13. 4. &
21. 5.

g Chap.
12. 4. &
17. 2. &
19. 26.

h Verse 11.

i Ps. 9. 5. 6.
& 112. 6.

k Verse 10.
|| Heb. a
fool of lips.

|| Or, shall
be beaten.

l Ps. 23. 4.
Chap.
28. 18.

m Chap.
6. 13.

n Verse 8.

|| Or, shall
be beaten.

o Chap.
13. 14. &
18. 4.

p Psalm
107. 42.

Verse 6.

q Chap.
17. 9.

1 Cor. 13. 4.

1 Pet. 4. 8.

r Chap.
26. 3.

|| Heb.
heart.

s Chap.
18. 7. &
21. 32.

t Chap.
18. 11.

x, causeth
rr.

^b Treasures of wickedness profit nothing: ^c but righteousness delivereth from death.

^d The LORD will not suffer the soul of the righteous to famish: but he casteth away || the substance of the wicked.

^e He becometh poor that dealeth with a slack hand: but ^f the hand of the diligent maketh rich.

^g He that gathereth in summer *is* a wise son: but he that sleepeth in harvest *is* ^h a son that causeth shame.

ⁱ Blessings are upon the head of the just: but ^j violence covereth the mouth of the wicked.

^k The memory of the just *is* blessed: but the name of the wicked shall rot.

^l The wise in heart will receive commandments: ^m but ⁿ a prating fool || shall fall.

^o He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

^p He that winketh with the eye causeth sorrow: ^q but a prating fool || shall fall.

^r The mouth of a righteous man *is* a well of life: but ^s violence covereth the mouth of the wicked.

^t Hatred stirreth up strifes: but ^u love covereth all sins.

^v In the lips of him that hath understanding wisdom is found: but ^w a rod *is* for the back of him that *is* void of ^x understanding.

^y Wise men lay up knowledge: but ^z the mouth of the foolish *is* near destruction.

^a The rich man's wealth *is* his strong city: the destruction of the poor *is* their poverty.

^b The labour of the righteous tendeth to life: the fruit of the wicked to sin.

^c He *is* in the way of life that keepeth instruction: but he that refuseth reproof || erreth.

^d He that hideth hatred with lying lips, and he that uttereth a slander, *is* a fool.

^e In the multitude of words there wanteth not sin: but he that refraineth his lips *is* wise.

^f The tongue of the just *is* as choice silver: the heart of the wicked *is* little worth.

^g The lips of the righteous feed many: but fools die for want of ^h wisdom.

ⁱ The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

^j It *is* as sport to a fool to do mischief: but a man of understanding hath wisdom.

^k The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.

^l As the whirlwind passeth, so *is* the wicked no more: but ^m the righteous *is* an everlasting foundation.

ⁿ As vinegar to the teeth, and as smoke to the eyes, so *is* the sluggard to them that send him.

^o The fear of the LORD ^p lengtheneth days: but ^q the years of the wicked shall be shortened.

^r The hope of the righteous shall be gladness: but the ^s expectation of the wicked shall perish.

^t The way of the LORD *is* strength to the upright: but destruction shall be to the workers of iniquity.

^u The righteous shall never be removed: but the wicked shall not inhabit the earth.

^v The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

^w The lips of the righteous know what *is* acceptable: but the mouth of the wicked *speaketh* ^x frowardness.

CHAP. XI.

A ^a FALSE balance *is* abomination to the LORD: but ^b a just weight *is* his delight.

^c When pride cometh, then cometh shame: but with the lowly *is* wisdom.

^d The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.

^e Riches profit not in the day of wrath: but righteousness delivereth from death.

^f The righteousness of the perfect shall ^g direct his way: but the wicked shall fall by his own wickedness.

^h The righteousness of the upright shall deliver them: but ⁱ transgressors shall be taken in *their own* naughtiness.

Before
CHRIST
cir. 1000.

u Eccles.
5. 3.

x Ps. 37. 22.

y Chap.
14. 9. &
15. 21.

z Matth.
7. 24, 25.
& 16. 18.

a Chap.
9. 11.

|| Heb.
addeth.

b Job 15. 32.

c Ps. 55. 22.

d Eccl. 7. 17.

e Job 8. 13.

& 11. 20.

Ps. 112. 10.

d Ps. 37. 22.

& 125. 1.

e Ps. 37. 30.

|| Heb. frow-
wardness.

a Lev. 19.

25. 36.

Deut. 25.

18-16.

Chap. 16.

11. & 20.

10. 32.

|| Heb.

balances

of deceit.

b Chap.

15. 33. &

16. 18. &

18. 12.

c Chap.

13. 6.

d Chap.

10. 2.

Ezek. 7. 19.

Zeph. 1. 18.

|| Heb.

rectify.

e Chap.

5. 22.

Before CHRIST
cir. 1000.

7 When a wicked man dieth, *his* expectation shall perish; and the hope of unjust *men* perisheth.

f Chap.
21. 18.

8 ^rThe righteous is delivered out of trouble, and the wicked cometh in his stead.

g Job 8. 13.

9 An ^shypocrite with *his* mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

h Chap.
28. 12, 28.

10 ^hWhen it goeth well with the righteous, the city rejoiceth; and when the wicked perish, *there is* shouting.

i Chap.
29. 8.

11 ⁱBy the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

† Heb.
destitute of heart.

12 He that is [†]void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

k Lev. 19. 16.
Chap. 20. 19.

13 ^kA talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

† Heb. He that maketh being a talebearer.

14 ^lWhere no counsel *is*, the people fall: but in the multitude of counsellors *there is* safety.

1 Kings
12. 1, &c.
Chap. 15. 22, & 24. 6.

15 ^mHe that is surety for a stranger [†]shall smart *for it*; and he that hateth [†]suretiship is sure.

† Heb. shall be sore broken.

16 A gracious woman retaineth honour; and strong *men* retain riches.

17 The merciful man doeth good to his own soul: but *he that is* cruel troubleth his own flesh.

n Hosea
10. 19.
Gal. 6. 8.
Jam. 3. 18.

18 The wicked worketh a deceitful work: but ⁿto him that soweth righteousness *shall be* a sure reward.

19 As righteousness *tendeth* to life; so he that pursueth evil, *pursueth it* to his own death.

20 They that are of a froward heart are abomination to the LORD: but *such as* are upright in *their* way are his delight.

o Chap.
16. 5.

21 ^oThough hand *join* in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.

Heb. epavieth from.

22 As a jewel of gold in a swine's snout, so *is* a fair woman which [†]is without discretion.

23 The desire of the righteous *is* only good: but the expectation of the wicked *is* wrath.

24 There is that scattereth, and yet increaseth; and *there is* that withholdeth more than is meet, but *it tendeth* to poverty.

p 2 Cor. 9.
6-10.

25 ^pThe liberal soul shall be made fat; and he that watereth shall be watered also himself.

† Heb. The soul of blessing.
q Amos
8. 5, 6.

26 ^qHe that withholdeth corn, the people shall curse him: but blessing

shall be upon the head of him that selleth it.

27 He that diligently seeketh good procureth favour: ^rbut he that seeketh mischief, it shall come unto him.

28 ^sHe that trusteth in his riches shall fall: but ^tthe righteous shall flourish as a branch.

29 He that troubleth his own house ^ushall inherit the wind; and the fool shall be servant to the wise of heart.

30 The fruit of the righteous *is* a tree of life; and ^xhe that [†]winneth souls *is* wise.

31 ^yBehold, the righteous shall be recompensed in the earth; much more the wicked and the sinner.

CHAP. XII.

WHOSO loveth instruction loveth knowledge: but he that hateth reproof *is* brutish.

2 ^aA good man obtaineth favour of the LORD: but a man of wicked devices will he condemn.

3 A man shall not be established by wickedness: but the ^broot of the righteous shall not be moved.

4 ^cA virtuous woman *is* a crown to her husband: but she that maketh ashamed *is* as ^drottenness in his bones.

5 The thoughts of the righteous are right: but the counsels of the wicked are deceit.

6 ^eThe words of the wicked are to lie in wait for blood: ^fbut the mouth of the upright shall deliver them.

7 ^gThe wicked are overthrown, and are not: but the house of the righteous shall stand.

8 A man shall be commended according to his wisdom: but he that is [†]of a perverse heart shall be despised.

9 ^hHe that *is* despised, and hath a servant, *is* better than he that honoureth himself, and lacketh bread.

10 ⁱA righteous man regardeth the life of his beast: but the ^{||}tender mercies of the wicked are cruel.

11 ^kHe that tilleth his land shall be satisfied with bread: but he that followeth vain persons *is* void of understanding.

12 The wicked desireth ^{||}the net of evil men: but the root of the righteous yieldeth fruit.

13 [†]The wicked is snared by the transgression of *his* lips: but the just shall come out of trouble.

14 ^mA man shall be satisfied with good by the fruit of *his* mouth; and the recompence of a man's hands shall be rendered unto him.

Before CHRIST
cir. 1000.

^r Ps. 7. 15,
16. & 9. 15,
16. & 10. 2.
& 57. 6.

^s Job 31. 24.
Mark 10. 24.
1 Tim. 6. 17.

^t Ps. 1. 3. &
Jer. 12. 4.
Jer. 17. 8.
^u Eccles.
5. 16.

^x Dan. 12. 3.
[†] Heb.
takeh.

^y 1 Peter
4. 17, 18.

^a Chap.
8. 26.

^b Chap.
10. 25.

^c 1 Cor.
11. 7.

^d Chap.
14. 30.

^e Chap.
1. 11, 18.

^f Chap.
14. 3.

^g Psalm
37. 36, 37.
Chap. 11. 31.

[†] Heb.
perverse
of heart.

^h Chap.
13. 7.

ⁱ Deuter.
25. 4.

^{||} Or, bowels.

^k Chap.
28. 19.

^{||} Or, the
fortress.

[†] Heb. the
snare of the
wicked is in
the trans-
gression of

^l Chap.
18. 7.

^m Chap.
13. 2.

Before
CHRIST
cir. 1000.

n Chap. 3. 7.

o Chap.

28. 11.

† Heb. in

that day.

p Chap.

14. 5.

q Ps. 57. 4.
& 59. 7. &
64. 3.

r Chap.
6. 17. &
11. 20.

Rev. 22. 15.

s Chap.
13. 16. &
15. 2.

t Chap.

10. 4.

|| Or,

deceitful.

u Chap.

15. 13.

s Isa. 50. 4.

|| Or,

abundant.

a Chap.
12. 14.

b Chap.
21. 23.

c Chap.
10. 4.

d Chap.
11. 3, 5, 6.

† Heb. ein.

e Chap.

12. 9.

15 ⁿ The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise.

16 ^o A fool's wrath is † presently known: but a prudent man covereth shame.

17 ^p He that speaketh truth sheweth forth righteousness: but a false witness deceit.

18 ^q There is that speaketh like the piercings of a sword: but the tongue of the wise is health.

19 The lip of truth shall be established for ever: but a lying tongue is but for a moment.

20 Deceit is in the heart of them that imagine evil: but to the counsellors of peace is joy.

21 There shall no evil happen to the just: but the wicked shall be filled with mischief.

22 ^r Lying lips are abomination to the LORD: but they that deal truly are his delight.

23 ^s A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

24 ^t The hand of the diligent shall bear rule: but the || slothful shall be under tribute.

25 ^u Heaviness in the heart of man maketh it stoop: but ^x a good word maketh it glad.

26 The righteous is more || excellent than his neighbour: but the way of the wicked seduceth them.

27 The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious.

28 In the way of righteousness is life; and in the pathway thereof there is no death.

CHAP. XIII.

A WISE son heareth his father's instruction: but a scorner heareth not rebuke.

2 ^a A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence.

3 ^b He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction.

4 ^c The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.

5 A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame.

6 ^d Righteousness keepeth him that is upright in the way: but wickedness overthroweth † the sinner.

7 ^e There is that maketh himself rich, yet hath nothing: there is that

maketh himself poor, yet hath great riches.

8 The ransom of a man's life are his riches: but the poor heareth not rebuke.

9 The light of the righteous rejoiceth: † but the || lamp of the wicked shall be put out.

10 Only by pride cometh contention: but with the well-advised is wisdom.

11 ^s Wealth gotten by vanity shall be diminished: but he that gathereth † by labour shall increase.

12 Hope deferred maketh the heart sick: but ^h when the desire cometh, it is a tree of life.

13 Whoso despiseth the word shall be destroyed: but he that feareth the commandment || shall be rewarded.

14 ⁱ The law of the wise is a fountain of life, to depart from the snares of death.

15 Good understanding giveth favour: but the way of transgressors is hard.

16 ^k Every prudent man dealeth with knowledge: but a fool † layeth open his folly.

17 A wicked messenger falleth into mischief: but ^l † a faithful ambassador is health.

18 Poverty and shame shall be to him that refuseth instruction: but ^m he that regardeth reproof shall be honoured.

19 ⁿ The desire accomplished is sweet to the soul: but it is abomination to fools to depart from evil.

20 He that walketh with wise men shall be wise: but a companion of fools † shall be destroyed.

21 ^o Evil pursueth sinners: but to the righteous good shall be repaid.

22 A good man leaveth an inheritance to his children's children; and the ^p wealth of the sinner is laid up for the just.

23 ^q Much food is in the tillage of the poor: but there is that is destroyed for want of judgment.

24 ^r He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

25 ^s The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

CHAP. XIV.

EVERY ^a wise woman buildeth her house: but the foolish plucketh it down with her hands.

2 He that walketh in his uprightness feareth the LORD: ^b but he that ^b is perverse in his ways despiseth him.

Before
CHRIST
cir. 1000.

f Job 18. 6.
& 21. 17.
|| Or, candle.

g Chap.
10. 2. &
20. 21.

† Heb. with
the hand.

h Verse 19.

|| Or, shall
be in peace.

i Chap.
10. 11. &
14. 27. &
16. 22.

k Chap.
12. 23. &
15. 2.

† Heb.
spreadeth.

l Chap.
25. 23.

† Heb. an
ambassador
of faithfulness.

m Chap.
16. 5, 21.

n Verse 12.

† Heb. shall
be broken.

o Ps. 33. 10.

p Job 27. 17.
Chap. 28. 3.
Eccl. 2. 26.

q Chap.
12. 11.

r Chap.
19. 18. &
29. 15. &
33. 19. &
39. 15, 17.

s Ps. 34. 10.
& 37. 3.

a Chap.
24. 3.

b Job 12.

Before
CHRIST
cir. 1000.Chap.
13. 6.Exod. 90.
16. & 23. 1.
Chap. 6. 10.
& 12. 17.
Verse 25.
Chap. 8. 9.
& 17. 24.Chap.
10. 23.Heb. the
bitterness of
his soul.Chap.
16. 25.Chap. 5. 4.
Ecc. 2. 2.Chap.
1. 31. &
12. 14.Chap.
22. 3.Chap.
19. 7.
anny are
he lovers
of the rich.
In Ps. 41. 1.
& 112. 9.

3 In the mouth of the foolish is a rod of pride: ^a but the lips of the wise shall preserve them.

4 Where no oxen are, the crib is clean: but much increase is by the strength of the ox.

5 ^a A faithful witness will not lie: but a false witness will utter lies.

6 A scorner seeketh wisdom, and findeth it not: but ^a knowledge is easy unto him that understandeth.

7 Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge.

8 The wisdom of the prudent is to understand his way: but the folly of fools is deceit.

9 ^a Fools make a mock at sin: but among the righteous there is favour.

10 The heart knoweth [†] his own bitterness; and a stranger doth not intermeddle with his joy.

11 The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

12 ^a There is a way which seemeth right unto a man; but the end thereof are the ways of death.

13 Even in laughter the heart is sorrowful; and ^b the end of that mirth is heaviness.

14 The backslider in heart shall be filled with his own ways; and a good man shall be satisfied from himself.

15 The simple believeth every word: but the prudent man looketh well to his going.

16 ^k A wise man feareth, and departeth from evil: but the fool rageth, and is confident.

17 *He that is* soon angry dealeth foolishly; and a man of wicked devices is hated.

18 The simple inherit folly: but the prudent are crowned with knowledge.

19 The evil bow before the good; and the wicked at the gates of the righteous.

20 [†] The poor is hated even of his own neighbour: but [†] the rich hath many friends.

21 He that despiseth his neighbour sinneth: ^m but he that hath mercy on the poor, happy is he.

22 Do they not err that devise evil? but mercy and truth shall be to them that devise good.

23 In all labour there is profit: but the talk of the lips tendeth only to penury.

24 The crown of the wise is their riches: but the foolishness of fools is folly.

25 ^a A true witness delivereth souls: but a deceitful witness speaketh lies.

26 In the fear of the LORD is strong confidence; and his children shall have a place of refuge.

27 ^o The fear of the LORD is a fountain of life, to depart from the snares of death.

28 In the multitude of people is the king's honour: but in the want of people is the destruction of the prince.

29 *He that is* slow to wrath is of great understanding: but *he that is* [†] hasty of spirit exalteth folly.

30 A sound heart is the life of the flesh: but ^p envy ^q the rottenness of the bones.

31 ^r He that oppresseth the poor reproacheth ^s his Maker: but he that honoureth him hath mercy on the poor.

32 The wicked is driven away in his wickedness: but ^t the righteous hath hope in his death.

33 Wisdom resteth in the heart of him that hath understanding: but ^u that which is in the midst of fools is made known.

34 Righteousness exalteth a nation: but sin is a reproach [†] to any people.

35 The king's favour is toward a wise servant: but his wrath is against him that causeth shame.

CHAP. XV.

A ^a SOFT answer turneth away wrath: but grievous words stir up anger.

2 The tongue of the wise useth knowledge aright: ^b but the mouth of fools [†] poureth out foolishness.

3 ^c The eyes of the LORD are in every place, beholding the evil and the good.

4 [†] A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

5 ^d A fool despiseth his father's instruction: ^e but he that regardeth reproof is prudent.

6 In the house of the righteous is much treasure: but in the revenues of the wicked is trouble.

7 The lips of the wise disperse knowledge: but the heart of the foolish doeth not so.

8 ^f The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight.

9 The way of the wicked is an abomination unto the LORD: but he loveth him that ^g followeth after righteousness.

Before
CHRIST
cir. 1000.

n Verse 6.

Chap.
13. 14.† Heb. short
of spirit.p Psalm
112. 10.q Chap.
12. 4.r Chap.
17. 5.s See Job
31. 15, 16.t Job 13. 15.
& 19. 20.u Chap.
12. 16. &
29. 11.v Heb.
to nations.a Chap.
25. 15.b Verse 23.
Chap. 12.
23. & 13. 16.† Heb.
believeth, or,
substant.

c Job 34. 21.

Chap. 5. 21.

Jer. 16. 17.
& 32. 19.

Heb. 4. 13.

† Heb. The
healing of the tongue.d Chap.
10. 1.e Chap.
13. 16.

Ver. 31, 32.

f Chap.
31. 27.Isa. 1. 11.
& 61. 3. &
69. 3.Jer. 6. 20.
& 7. 22.

Amos 5. 22.

g Chap.
21. 21.
1 Tim. 6. 11.

Before
CHRIST
cir. 1000.

|| Or, in-

struction.

h Chap.

5. 12. &

10. 17.

i Job 26. 6.

Ps. 139. 8.

k 2 Chron.

6. 30.

Ps. 7. 9.

& 44. 31.

John 9. 24.

25. & 21. 17.

Acts 1. 24.

l Chap.

17. 29.

m Chap.

12. 25.

n Chap.

17. 22.

o Ps. 37. 16.

Chap. 16. 8.

1 Tim. 6. 6.

p Chap.

17. 1.

q Chap.

26. 21. &

29. 22.

r Chap.

22. 5.

† Heb. is

raised up

as a causey.

s Chap.

10. 1. &

29. 3.

t Chap.

10. 28.

† Heb. void

of heart.

u Chap.

11. 14. &

20. 18.

x Chap.

25. 11.

† Heb. in

his season.

y Phil. 3. 20.

Col. 3. 1, 2.

z Chap.

19. 7. &

14. 11.

a Ps. 39. 5.

6. & 146. 9.

b Chap.

6. 16. 18.

† Heb.

words of

pleasantness.

c Chap.

11. 19.

d Ps. 34. 16.

e Ps. 145.

18. 19.

10 || Correction ^{is} grievous unto him that forsaketh the way; and ^h he that hateth reproof shall die.

11 ⁱ Hell and destruction are before the LORD; how much more then ^k the hearts of the children of men?

12 A scorner loveth not one that reproveth him; neither will he go unto the wise.

13 ^l A merry heart maketh a cheerful countenance: but ^m by sorrow of the heart the spirit is broken.

14 The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

15 All the days of the afflicted are evil: ⁿ but he that is of a merry heart hath a continual feast.

16 ^o Better is little with the fear of the LORD, than great treasure, and trouble therewith.

17 ^p Better is a dinner of herbs where love is, than a stalled ox and hatred therewith.

18 ^q A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.

19 ^r The way of the slothful man is as an hedge of thorns: but the way of the righteous [†] is made plain.

20 ^s A wise son maketh a glad father: but a foolish man despiseth his mother.

21 ^t Folly is joy to him that is [†] destitute of wisdom: but a man of understanding walketh uprightly.

22 ^u Without counsel purposes are disappointed: but in the multitude of counsellors they are established.

23 A man hath joy by the answer of his mouth; and ^x a word spoken [†] in due season, how good is it!

24 ^y The way of life is above to the wise, that he may depart from hell beneath.

25 ^z The LORD will destroy the house of the proud; but ^a he will establish the border of the widow.

26 ^b The thoughts of the wicked are an abomination to the LORD: but the words of the pure are [†] pleasant words.

27 ^c He that is greedy of gain troubleth his own house: but he that hateth gifts shall live.

28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

29 ^d The LORD is far from the wicked: but ^e he heareth the prayer of the righteous.

30 The light of the eyes rejoiceth the heart; and a good report maketh the bones fat.

31 The ear that heareth the reproof of life abideth among the wise.

32 He that refuseth || instruction despiseth his own soul: but he that || heareth reproof [†] getteth understanding.

33 [†] The fear of the LORD is the instruction of wisdom; and ^g before honour is humility.

CHAP. XVI.

THE ^a || preparations of the heart in man, and the answer of the tongue, is from the LORD.

2 ^b All the ways of a man are clean in his own eyes: but the LORD weigheth the spirits.

3 ^c [†] Commit thy works unto the LORD, and thy thoughts shall be established.

4 ^d The LORD hath made all things for himself; ^e yea, even the wicked for the day of evil.

5 [†] Every one that is proud in heart is an abomination to the LORD: ^g though hand join in hand, he shall not be [†] unpunished.

6 ^h By mercy and truth iniquity is purged; and ⁱ by the fear of the LORD men depart from evil.

7 When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

8 ^k Better is a little with righteousness, than great revenues without right.

9 ^l A man's heart deviseth his way: ^m but the LORD directeth his steps.

10 [†] A divine sentence is in the lips of the king; his mouth transgresseth not in judgment.

11 ⁿ A just weight and balance are the LORD's; [†] all the weights of the bag are his work.

12 It is an abomination to kings to commit wickedness: for ^o the throne is established by righteousness.

13 ^p Righteous lips are the delight of kings; and they love him that speaketh right.

14 ^q The wrath of a king is as messengers of death: but a wise man will pacify it.

15 In the light of the king's countenance is life; and ^r his favour is ^s as a cloud of the latter rain.

16 ^t How much better is it to get wisdom than gold? and to get understanding rather to be chosen than silver?

17 The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul.

18 ^u Pride goeth before destruction, and an haughty spirit before a fall.

Before
CHRIST
cir. 1000.

|| Or, correction.

|| Or, obeyeth.

† Heb.

possesseth

an heart.

g Chap.

18. 13.

a Verse 9.

Chap. 19.

21. & 20. 2.

Jer. 10. 22.

|| Or, dis-

posing.

b Chap.

21. 2.

c Ps. 37. 5.

& 55. 23.

Mat. 6. 25.

Luke 12. 23.

Phil. 4. 6.

1 Pet. 5. 7.

† Heb. Roll

d Isa. 43. 7.

e Job 21. 80.

Rom. 9. 23.

f Chap.

6. 17. &

8. 13.

g Chap.

11. 21.

† Heb. held

innocent.

h Dan. 4. 27.

Luke 11. 41.

i Chap.

14. 16.

k Ps. 37. 16.

Chap.

15. 16.

l Verse 1.

m Psalm

37. 23.

† Heb.

Divination.

n Levit.

19. 35.

Chap. 11. 1.

† Heb. all

the stones.

o Chap.

25. 5. &

29. 14.

p Chap.

14. 35. &

23. 11.

q Chap.

19. 15. &

20. 2.

r Chap.

19. 12.

s Job 29. 23.

Zech. 10. 1.

t Chap. 8.

11. 19.

u Chap. 11.

2. & 17. 19.

& 18. 13.

Before
CHRIST
cir. 1000.

Or, He
that under-
standeth a
matter.

Ps. 2. 19.
& 34. 8. &
125. 1.
Isa. 30. 18.
Jer. 17. 7.

Chap.
13. 14. &
14. 27.

Heb.
taketh wise

Chap.
14. 12.

See Chap.
9. 12.
Eccl. 6. 7.

Heb.
The soul of
him that
aboureth.

Heb. how-
th unto him.

Heb.
A man of
Belial.

Chap.
6. 14. 19.
& 15. 18.
& 26. 21.
& 29. 22.

Heb. send-
th forth.

Chap.
17. 9.

Chap.
1. 10. &c.

Chap.
20. 29.

Chap.
19. 11.

Chap.
15. 17.

Or, He
good cheer.

Chap.
10. 5. &
19. 26.

Ps. 2. 2.

Chap.
27. 21.

Jer. 17. 10.

Mal. 3. 3.

Chap.
14. 31.

Job 31. 29.

Heb. held
innocent.

19 Better *it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.*

20 || He that handleth a matter wisely shall find good; and whoso ^x trusteth in the Lord, happy *is* he.

21 The wise in heart shall be called prudent; and the sweetness of the lips increaseth learning.

22 ^v Understanding *is* a well-spring of instruction to him that hath it: but the instruction of fools *is* folly.

23 The heart of the wise [†] teacheth his mouth, and addeth learning to his lips.

24 Pleasant words *are as* an honey-comb, sweet to the soul, and health to the bones.

25 ^z There *is* a way that seemeth right unto a man; but the end thereof *are* the ways of death.

26 ^a [†] He that laboureth, laboureth for himself; for his mouth [†] craveth it of him.

27 [†] An ungodly man diggeth up evil; and in his lips *there is* as a burning fire.

28 ^b A froward man [†] soweth strife; and ^a a whisperer separateth chief friends.

29 A violent man ^d enticeth his neighbour, and leadeth him into the way *that is* not good.

30 He shutteth his eyes to devise froward things; moving his lips he bringeth evil to pass.

31 ^e The hoary head *is* a crown of glory, *if* it be found in the way of righteousness.

32 ^f *He that is* slow to anger *is* better than the mighty; and he that ruleth his spirit than he that taketh a city.

33 The lot *is* cast into the lap; but the whole disposing thereof *is* of the Lord.

CHAP. XVII.

BBETTER *is* ^a a dry morsel, and quietness therewith, than an house full of || sacrifices *with* strife.

2 A wise servant shall have rule over ^b a son that causeth shame, and shall have part of the inheritance among the brethren.

3 ^c The fining pot *is* for silver, and the furnace for gold: but the Lord trieth the hearts.

4 A wicked doer giveth heed to false lips; and a liar giveth ear to a naughty tongue.

5 ^d Whoso mocketh the poor reproacheth his Maker; and ^e he that *is* glad at calamities shall not be [†] unpunished.

6 ^f Children's children *are* the crown of old men; and the glory of children *are* their fathers.

7 [†] Excellent speech becometh not a fool; much less do [†] lying lips a prince.

8 ^g A gift *is as* [†] a precious stone in the eyes of him that hath it; whithersoever it turneth, it prospereth.

9 ^h He that covereth a transgression || seeketh love: but ⁱ he that repeateth a matter separateth *very* friends.

10 || A reproof entereth more into a wise man than an hundred stripes into a fool.

11 An evil man seeketh only rebellion; therefore a cruel messenger shall be sent against him.

12 Let ^k a bear robbed of her whelps meet a man, rather than a fool in his folly.

13 Whoso ^l rewardeth evil for good, evil shall not depart from his house.

14 The beginning of strife *is as* when one letteth out water; therefore ^m leave off contention, before it be meddled with.

15 ⁿ He that justifieth the wicked, and he that condemneth the just, even they both *are* abomination to the Lord.

16 Wherefore *is there* a price in the hand of a fool to get wisdom, ^o seeing *he hath* no heart to it?

17 ^p A friend loveth at all times; and a brother *is* born for adversity.

18 ^q A man void of [†] understanding striketh hands, and becometh surety in the presence of his friend.

19 He loveth transgression that loveth strife; and ^r he that exalteth his gate seeketh destruction.

20 [†] He that hath a froward heart findeth no good; and he that hath a perverse tongue falleth into mischief.

21 ^s He that begetteth a fool doeth it to his sorrow; and the father of a fool hath no joy.

22 ^t A merry heart doeth good || like a medicine: ^u but a broken spirit drieth the bones.

23 A wicked man taketh a gift out of the bosom to pervert the ways of judgment.

24 ^x Wisdom *is* before him that hath understanding; but the eyes of a fool *are* in the ends of the earth.

25 ^y A foolish son *is* a grief to his father, and bitterness to her that bare him.

26 Also to punish the just *is* not good, nor to strike princes for equity.

Before
CHRIST
cir. 1000.

f Ps. 127. 3.
& 128. 3.

† Heb.

A tip of excellency.

A tip of lying.

g Chap. 18. 16. & 19. 6.

† Heb. a stone of grace.

h Chap. 10. 12.

i Or, procureth.

† Chap. 16. 28.

Or, a reproof aneth more a wise man than to strike a fool.

an hundred times.

k Hos. 13. 8.

l Rom. 12. 17.

1 Thes. 5. 15.

1 Pet. 3. 9.

m Chap. 20. 3.

n Exod. 23. 7.

Chap. 24. 24.

Isa. 5. 23.

o Chap. 21. 25, 26.

p Chap. 18. 24.

q Chap. 6. 1. & 11. 15.

† Heb. heart.

r Chap. 16. 18.

† Heb. The froward of heart.

s Chap. 10. 1. & 19. 13.

Verse 25.

t Chap. 12. 25. & 15. 13, 16.

|| Or, to a medicine.

u Ps. 22. 15.

x Chap. 14. 6.

Eccl. 2. 14. & 8. 1.

y Chap. 10. 1. & 15. 20. & 19. 13.

Verse 21.

Before
CHRIST
cir. 1000.

z Jam. 1. 19.
|| Or, a cool
spirit.
a Job 18. 5.

27 ^a He that hath knowledge spareth his words; and a man of understanding is of || an excellent spirit.

28 ^a Even a fool, when he holdeth his peace, is counted wise; and he that shutteth his lips is esteemed a man of understanding.

CHAP. XVIII.

THROUGH desire a man, having separated himself, seeketh and intermeddleth with all wisdom.

2 A fool hath no delight in understanding, but that his heart may discover itself.

3 When the wicked cometh, then cometh also contempt, and with ignominy reproach.

4 ^a The words of a man's mouth are as deep waters, ^b and the well-spring of wisdom as a flowing brook.

5 ^c It is not good to accept the person of the wicked, to overthrow the righteous in judgment.

6 A fool's lips enter into contention, and his mouth calleth for strokes.

7 ^d A fool's mouth is his destruction, and his lips are the snare of his soul.

8 ^e The words of a || talebearer are || as wounds, and they go down into the † innermost parts of the belly.

9 He also that is slothful in his work is † brother to him that is a great waster.

10 ^f The name of the Lord is a strong tower; the righteous runneth in it, and † is safe.

11 ^h The rich man's wealth is his strong city, and as an high wall in his own conceit.

12 ⁱ Before destruction the heart of man is haughty; and before honour is humility.

13 He that † answereth a matter before he heareth it, it is folly and shame unto him.

14 The spirit of a man will sustain his infirmity: but a wounded spirit who can bear?

15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

16 ^k A man's gift maketh room for him, and bringeth him before great men.

17 He that is first in his own cause seemeth just; but his neighbour cometh and searcheth him.

18 The lot causeth contentions to cease, and parteth between the mighty.

19 A brother offended is harder to be won than a strong city; and their

contentions are like the bars of a castle.

20 ^l A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled.

21 ^m Death and life are in the power of the tongue; and they that love it shall eat the fruit thereof.

22 ⁿ Whoso findeth a wife findeth a good thing, and obtaineth favour of the Lord.

23 The poor useth entreaties: but the rich answereth ^o roughly.

24 A man that hath friends must shew himself friendly: ^p and there is a friend that sticketh closer than a brother.

CHAP. XIX.

BBETTER is the poor that walketh in his integrity, than he that is perverse in his lips, and is a fool.

2 Also, that the soul be without knowledge, it is not good; and he that hasteth with his feet sinneth.

3 The foolishness of man perverteth his way; ^b and his heart fretteth against the Lord.

4 ^c Wealth maketh many friends; but the poor is separated from his neighbour.

5 ^d A false witness shall not be † unpunished; and he that speaketh lies shall not escape.

6 ^e Many will entreat the favour of the prince; and ^f every man is a friend to † him that giveth gifts.

7 ^g All the brethren of the poor do hate him; how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him.

8 He that getteth † wisdom loveth his own soul: he that keepeth understanding shall find good.

9 ^h A false witness shall not be unpunished; and he that speaketh lies shall perish.

10 Delight is not seemly for a fool; much less ⁱ for a servant to have rule over princes.

11 ^k The || discretion of a man deferreth his anger; ^l and it is his glory to pass over a transgression.

12 ^m The king's wrath is as the roaring of a lion: but his favour is as dew upon the grass.

13 ⁿ A foolish son is the calamity of his father; ^o and the contentions of a wife are a continual dropping.

14 House and riches are the inheritance of fathers; and ^p a prudent wife is from the Lord.

Before
CHRIST
cir. 1000.

1 Chap.
18. 14. &
13. 2.

m See Mat.
12. 37.

n Chap.
19. 14. &
31. 10.

o Jam. 2. 9.

p Chap.
17. 17.

a Chap.
28. 6.

b Ps. 37. 7.

c Chap.
14. 20.

d Verse 9.

Exod. 23. 1.

Deut. 19.

16. 19.

Chap. 6. 19.

& 21. 28.

† Heb. held

innocent.

e Chap.

29. 26.

f Chap.

17. 8. &

18. 16. &

31. 14.

† Heb. a man of

gifts.

g Chap.

14. 30.

† Heb. an heart.

h Verse 5.

i Chap.

30. 25.

Eccles.

10. 6, 7.

k Chap.

14. 29.

|| Or,

prudence.

l Chap.

16. 32.

m Chap.

16. 14. 15.

& 20. 2. &

28. 15.

n Chap.

10. 1. &

15. 20. &

17. 31. 35.

o Chap.

21. 9. 19.

& 27. 15.

p Chap.

18. 22.

a Chap.

10. 11. &

20. 5.

b Ps. 78. 2.

c Lev. 19. 15.

Deut. 1. 17.

& 16. 19.

Chap.

24. 23.

d Chap.

10. 14. &

12. 13. &

13. 2.

Eccles.

10. 13.

e Chap.

12. 18. &

26. 23.

|| Or,

whisperer.

|| Or, like as

when men

are wounded

† Heb.

chambers.

f Chap.

28. 24.

g 2 Sam.

22. 51.

Ps. 18. 2. &

27. 1. & 61.

4. & 94. 2.

& 144. 2.

† Heb. is set

aloft.

h Chap.

10. 16.

i Chap.

11. 2. &

15. 33. &

16. 18.

† Heb.

returneth

a word.

k Chap.

17. 5. &

21. 14.

Before
CHRIST
cir. 1000.Chap.
10. 4. &
20. 13. &
23. 21.
Luke
10. 28. &
11. 28.Chap.
23. 27.
Mat. 10. 42.
& 23. 40.
9 Cor. 9. 6,
7, &c.Or,
his deed.Chap.
13. 24. &
23. 13. &
29. 17.Or, to his
instructions,
e, to cause
him to die.

Heb. add.

Job 23. 13.

Psalm 33.
10, 11.Chap. 16.
1, 9.Isa. 14. 26,
27, & 46. 10.

Hebr. 6. 17.

Chap.
15. 19. &
26. 13, 15.Chap.
21. 11.
Heb. will
cunning.Chap.
17. 2.Heb.
witness
Belial.Job 15. 16,
& 20. 12,
& 34. 7.Chap.
23. 29.
1 Sam. 28. 7.
106. 4. 11.Chap.
6. 14. &
9. 12.Chap.
7. 14.Chap.
0. 4.
Or,
inter.

15 Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.

16 He that keepeth the commandment keepeth his own soul: but he that despiseth his ways shall die.

17 He that hath pity upon the poor lendeth unto the LORD; and || that which he hath given will he pay him again.

18 Chasten thy son while there is hope, and let not thy soul spare || for his crying.

19 A man of great wrath shall suffer punishment; for if thou deliver him, yet thou must do it again.

20 Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

21 There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

22 The desire of a man is his kindness; and a poor man is better than a liar.

23 The fear of the LORD tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil.

24 A slothful man hideth his hand in his bosom, and will not so much as bring it to his mouth again.

25 Smite a scorner, and the simple will beware; and reprove one that hath understanding, and he will understand knowledge.

26 He that wasteth his father, and chaseth away his mother, is a son that causeth shame, and bringeth reproach.

27 Cease, my son, to hear the instruction that causeth to err from the words of knowledge.

28 An ungodly witness scorneth judgment; and the mouth of the wicked devoureth iniquity.

29 Judgments are prepared for scorners, and stripes for the back of fools.

CHAP. XX.

WINE is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise.

2 The fear of a king is as the roaring of a lion; whoso provoketh him to anger sinneth against his own soul.

3 It is an honour for a man to cease from strife: but every fool will be meddling.

4 The sluggard will not plow by reason of the cold; therefore shall he beg in harvest, and have nothing.

5 Counsel in the heart of man is like deep water: but a man of understanding will draw it out.

6 Most men will proclaim every one his own || goodness: but a faithful man who can find?

7 The just man walketh in his integrity; his children are blessed after him.

8 A king that sitteth in the throne of judgment scattereth away all evil with his eyes.

9 Who can say, I have made my heart clean, I am pure from my sin?

10 Divers weights, and divers measures, both of them are alike abomination to the LORD.

11 Even a child is known by his doings, whether his work be pure, and whether it be right.

12 The hearing ear, and the seeing eye, the LORD hath made even both of them.

13 Love not sleep, lest thou come to poverty: open thine eyes, and thou shalt be satisfied with bread.

14 It is naught, it is naught, saith the buyer; but when he is gone his way, then he boasteth.

15 There is gold, and a multitude of rubies: but the lips of knowledge are a precious jewel.

16 Take his garment that is surety for a stranger; and take a pledge of him for a strange woman.

17 Bread of deceit is sweet to a man; but afterwards his mouth shall be filled with gravel.

18 Every purpose is established by counsel; and with good advice make war.

19 He that goeth about as a tale-bearer revealeth secrets; therefore meddle not with him that || flattereth with his lips.

20 Whoso curseth his father or his mother, his || lamp shall be put out in obscure darkness.

21 An inheritance may be gotten hastily at the beginning; but the end thereof shall not be blessed.

22 Say not thou, I will recompense evil; but wait on the LORD, and he shall save thee.

23 Divers weights are an abomination unto the LORD; and a false balance is not good.

24 A Man's goings are of the LORD; how can a man then understand his own way?

25 It is a snare to the man who devoureth that which is holy, and after vows to make enquiry.

Before
CHRIST
cir. 1000.e Chap.
16. 4.f Chap.
25. 14.|| Or,
bounty.

g Ps. 112. 2.

h Verse 26.

i 1 Kings
3. 46.2 Chron.
6. 26.

Job 14. 4.

Ps. 51. 5.

Eccle. 7. 20.

1 John 1. 8.

k Deuter.
25. 13, &c.

Verse 23.

Chap. 11. 1.

& 16. 11.

Micah 6.
10, 11.† Heb. 4.
stone and
a stone.† Heb. an
ephah and
an ephah.1 Exod.
4. 11.

Ex. 24. 9.

m Chap.
9. 9. &
12. 11. &
19. 15.n Chap.
3. 15. &
8. 11.o Chap.
22. 27. &
27. 12.p Chap.
9. 17.† Heb.
Bread of
lying, or,
falsehood.q Chap.
15. 23.

24. 6.

r Luke
14. 31.s Chap.
11. 12.|| Or,
enticeth.† Exod.
21. 17.

Lev. 20. 9.

Mat. 15. 4.

u Chap.
24. 20.

|| Or, candle.

x Chap.
23. 20.y Deuter.
32. 25.Chap. 17.
13. & 24. 29.Rom.
12. 17.1 Thes.
5. 15.

1 Pet. 3. 9.

z Verse 10.

† Heb.
balances
of deceit.

a Ps. 37. 23.

Chap. 16. 9.

Jer. 10. 23.

b Eccles.
5. 4, 5.

Before
CHRIST
cir. 1000.
c Psalm
101. 5, &c.
Verse 8.
d 1 Cor.
2. 11.
|| Or, lamp.
e Ps. 101. 1.
Chap.
29. 14.

26 ^c A wise king scattereth the wicked, and bringeth the wheel over them.

27 ^d The spirit of man *is* the || candle of the LORD, searching all the inward parts of the belly.

28 ^e Mercy and truth preserve the king; and his throne is upholden by mercy.

29 The glory of young men *is* their strength; and ^f the beauty of old men *is* the gray head.

30 The blueness of a wound [†] cleanseth away evil; so *do* stripes the inward parts of the belly.

CHAP. XXI.

THE king's heart *is* in the hand of the LORD, as the rivers of water: he turneth it whithersoever he will.

2 ^a Every way of a man *is* right in his own eyes: but the LORD pondereth the hearts.

3 ^b To do justice and judgment *is* more acceptable to the LORD than sacrifice.

4 ^c † An high look, and a proud heart, and || the plowing of the wicked, *is* sin.

5 ^d The thoughts of the diligent *tend* only to plenteousness; but of every one *that is* hasty, only to want.

6 ^e The getting of treasures by a lying tongue *is* a vanity tossed to and fro of them that seek death.

7 The robbery of the wicked shall [†] destroy them; because they refuse to do judgment.

8 The way of man *is* froward and strange: but *as for* the pure, his work *is* right.

9 ^f † It *is* better to dwell in a corner of the house-top, than with † a brawling woman in † a wide house.

10 ^g The soul of the wicked desireth evil: his neighbour [†] findeth no favour in his eyes.

11 ^h When the scorner is punished, the simple *is* made wise; and when the wise *is* instructed, he receiveth knowledge.

12 The righteous *man* wisely considereth the house of the wicked: but God overthroweth the wicked for *their* wickedness.

13 ⁱ Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

14 ^k A gift in secret pacifieth anger; and a reward in the bosom strong wrath.

15 *It is* joy to the just to do judgment: but destruction *shall be* to the workers of iniquity.

16 The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

17 He that loveth || pleasure *shall be* a poor man; he that loveth wine and oil shall not be rich.

18 ^l The wicked *shall be* a ransom for the righteous, and the transgressor for the upright.

19 ^m † It *is* better to dwell † in the wilderness, than with a contentious and an angry woman.

20 ⁿ There *is* treasure to be desired, and oil in the dwelling of the wise; but a foolish man spendeth it up.

21 ^o He that followeth after righteousness and mercy findeth life, righteousness, and honour.

22 ^p A wise *man* scaleth the city of the mighty, and casteth down the strength of the confidence thereof.

23 ^q Whoso keepeth his mouth and his tongue, keepeth his soul from troubles.

24 Proud and haughty scorner *is* his name who dealeth † in proud wrath.

25 ^r The desire of the slothful killeth him; for his hands refuse to labour.

26 He coveteth greedily all the day long: but the ^s righteous giveth, and spareth not.

27 ^t The sacrifice of the wicked *is* abomination: how much more *when* he bringeth it † with a wicked mind?

28 ^u † A false witness shall perish; but the man that heareth speaketh constantly.

29 A wicked man hardeneth his face: but *as for* the upright, he || directeth his way.

30 ^x There *is* no wisdom, nor understanding, nor counsel, against the LORD.

31 ^y The horse *is* prepared against the day of battle: but ^z || safety *is* of the LORD.

CHAP. XXII.

A ^a GOOD name *is* rather to be chosen than great riches, and || loving favour rather than silver and gold.

2 ^b The rich and poor meet together; ^c the LORD *is* the maker of them all.

3 ^d A prudent *man* foreseeeth the evil, and hideth himself: but the simple pass on, and are punished.

4 ^e || By humility, and the fear of the LORD, *are* riches, honour, and life.

5 ^f Thorns and snares *are* in the way of the froward; ^g he that doth keep his soul shall be far from them.

Before
CHRIST
cir. 1000.
|| Or, sport.

1 Chap.
11. 8.
Isa. 48. 3.

m Verse 9.
† Heb. in
the land of
the desert.

n Ps. 112. 3.

o Chap.
15. 9.

p Eccles.
9. 14, &c.

q Chap.
12. 13. &c.
13. 3. &c.
18. 21.

† Heb. *is*
the wrath
of pride.

r Chap.
18. 4.

s Ps. 112. 9.

t Ps. 50. 9.
Chap. 15. 4.
Isa. 66. 3.
Jer. 6. 20.
Amos 5. 2.

† Heb. in
wickedness
u Chap.
19. 5, 9.

† Heb. *is*
witness of
lies,
|| Or,
considereth.

x Jer. 9. 23.

y Ps. 20. 7.
& 33. 17.
z Ps. 3. 8.

|| Or, victory.

a Eccles.
7. 1.

|| Or, favour
is better
than, &c.

b Chap.
29. 18.

c Chap.
14. 31.

d Chap.
14. 16. &c.
27. 12.

e Ps. 112. 3.
|| Or, The
reward of
humility.

f Chap.
15. 19.
g 1 John
5. 18.

f Chap.
16. 31.

† Heb. *is*
a purging
medicine
against evil.

a Chap.
16. 2.

b 1 Sam.
15. 22.
Ps. 50. 8.
Chap. 15. 8.

Isa. 1. 11,
&c.

Hosea 6. 6.
Micah 6.
7. 8.

c Chap.
6. 17.

† Heb.
Haughtiness
of eyes.

|| Or, the
light of the
wicked.

d Chap.
10. 4. &
13. 4.

e Chap.
10. 2. &
13. 11.

† Heb. *am*
them, or,
dwell with
them.

f Verse 19.
Chap. 19.
13. & 25. 24.
& 27. 15.

† Heb.
a woman of
contentions.

† Heb. *am*
house of
society.

g Jam. 4. 5.

† Heb. *is* not
favoured.

h Chap.
19. 25.

i Matth.
18. 20, &c.

k Chap.
17. 8, 23.
& 18. 16.

Before CHRIST
cir. 1000.

6 || Train up a child † in the way he should go; and when he is old he will not depart from it.

† Heb. in his way.
h Jam. 3. 6.
† Heb. to the man that mendeth.
i Job 4. 8.
Hosea 10. 13.

7 ^b The rich ruleth over the poor, and the borrower is servant † to the lender.

8 ⁱ He that soweth iniquity shall reap vanity; || and the rod of his anger shall fail.

9 ^k † He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

10 ^l Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

11 ^m He that loveth pureness of heart, || for the grace of his lips the king shall be his friend.

12 The eyes of the LORD preserve knowledge; and he overthroweth || the words of the transgressor.

13 ⁿ The slothful man saith, *There is a lion without*, I shall be slain in the streets.

14 ^o The mouth of strange women is a deep pit: ^p he that is abhorred of the LORD shall fall therein.

15 Foolishness is bound in the heart of a child; but ^q the rod of correction shall drive it far from him.

16 He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

17 Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge:

18 For it is a pleasant thing if thou keep them † within thee; they shall withal be fitted in thy lips.

19 That thy trust may be in the LORD, I have made known to thee this day, || even to thee.

20 Have not I written to thee ^r excellent things in counsels and knowledge;

21 That I might make thee know the certainty of the words of truth; ^s that thou mightest answer the words of truth || to them that send unto thee?

22 ^t Rob not the poor, because he is poor; neither oppress the afflicted in the gate:

23 ^u For the LORD will plead their cause, and spoil the soul of those that spoiled them.

24 Make no friendship with an angry man, and with a furious man thou shalt not go;

25 Lest thou learn his ways, and get a snare to thy soul.

26 ^v Be not thou one of them that strike hands, or of them that are sureties for debts,

27 If thou hast nothing to pay, why should he ^y take away thy bed from under thee?

28 ^z Remove not the ancient || landmark, which thy fathers have set.

29 Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before [†] mean men.

CHAP. XXIII.

WHEN thou sittest to eat with a ruler, consider diligently what is before thee;

2 And put a knife to thy throat, if thou be a man given to appetite.

3 Be not desirous of his dainties; for they are deceitful meat.

4 ^a Labour not to be rich; ^b cease from thine own wisdom.

5 † Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away, as an eagle toward heaven.

6 ^c Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats;

7 For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee.

8 The morsel which thou hast eaten shalt thou vomit up, and lose thy sweet words.

9 ^d Speak not in the ears of a fool; for he will despise the wisdom of thy words.

10 ^e Remove not the old || landmark; and enter not into the fields of the fatherless:

11 ^f For their Redeemer is mighty; he shall plead their cause with thee.

12 Apply thine heart unto instruction, and thine ears to the words of knowledge.

13 ^g Withhold not correction from the child; for if thou beatest him with the rod, he shall not die.

14 Thou shalt beat him with the rod, and shalt deliver his soul from hell.

15 My son, ^h if thine heart be wise, my heart shall rejoice, || even mine;

16 Yea, my reins shall rejoice when thy lips speak right things.

17 ⁱ Let not thine heart envy sinners: but ^k be thou in the fear of the LORD all the day long.

18 ^l For surely there is an || end; and thine expectation shall not be cut off.

19 Hear thou, my son, and be wise, and guide thine heart in the way.

20 ^m Be not among wine bibbers; among riotous eaters † of flesh:

21 For the drunkard and the glutton shall come to poverty; and ⁿ drowsiness shall clothe a man with rags.

Before CHRIST
cir. 1000.

^y Chap. 30. 16.
^z Deuter. 19. 14. & 27. 17.
Chap. 23. 10.
[†] Or, bound.
[†] Heb. obscure men.

^a Chap. 28. 20.
^b 1 Tim. 6. 9, 10.
^b Chap. 3. 5.
[†] Heb. Will thou cause thine eyes to fly upon.

^c Ps. 141. 4.

^d Chap. 9. 8.
Matth. 7. 6.

^e Deuter. 19. 14. & 27. 17.
Chap. 22. 28.
[†] Or, bound.
[†] Job 31. 21.
Chap. 22. 28.

^g Chap. 13. 24. & 19. 18. & 23. 15. & 29. 15, 17.

^h Chap. 29. 3.
[†] Or, even I will rejoice.

ⁱ Ps. 37. 1. & 73. 3.
Chap. 3. 51. & 24. 1.

^k Chap. 28. 14.
^l Chap. 24. 14.

[†] Or, reward.

^m Isa. 5. 22.
Luke 21. 34.
Rom. 13. 13.

[†] Heb. of their flesh.
ⁿ Chap. 19. 13.

† Heb. in thy belly.

† Heb. trust thou also.

^r Chap. 8. 6.

^s 1 Peter 3. 15.

^t Or, to those that send thee?
[†] Job 31. 21.
Zech. 7. 10.

^u Ps. 68. 5.
Chap. 23. 11.

^v Chap. 6. 1.
† 11. 15.

Before
CHRIST
cir. 1000.

o Chap. 1. 8.
& 30. 17.

p Chap.
4. 8, 7.

q Chap.
10. 1. &
15. 20.
Verse 15.

r Chap.
22. 14.

s Chap.
7. 12.

|| Or, as a
robber.

t Isa. 5. 11,
22.

u Genes.
49. 12.

x Chap.
20. 1.

y Ps. 75. 8.
Chap. 9. 2.

|| Or, a
cockatrice.

† Heb. in
the heart of
the sea.

† Heb. I
knew it not.

z See Deut.
29. 10.

Isa. 56. 12.

a Ps. 37. 1.
&c. & 73. 3.
Chap. 3. 31.
& 23. 17.
Verse 19.

b Ps. 10. 7.

c Chap.

21. 22.

Encl. 5. 16.

† Heb. is in

strength.

† Heb.

strengthen-

eth might.

d Chap. 11.

14. & 15. 22.

& 30. 18.

e Luke 14. 31.

f Ps. 10. 5.

Chap. 14. 6.

22 ° Hearken unto thy father that begat thee, and despise not thy mother when she is old.

23 ° Buy the truth, and sell it not; also wisdom, and instruction, and understanding.

24 ° The father of the righteous shall greatly rejoice; and he that begetteth a wise child shall have joy of him.

25 Thy father and thy mother shall be glad, and she that bare thee shall rejoice.

26 My son, give me thine heart, and let thine eyes observe my ways.

27 ° For a whore is a deep ditch; and a strange woman is a narrow pit.

28 ° She also lieth in wait || as for a prey, and increaseth the transgressors among men.

29 ° Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who ° hath redness of eyes?

30 ° They that tarry long at the wine; they that go to seek ° mixed wine.

31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright:

32 At the last it biteth like a serpent, and stingeth like || an adder.

33 Thine eyes shall behold strange women, and thine heart shall utter perverse things:

34 Yea, thou shalt be as he that lieth down † in the midst of the sea, or as he that lieth upon the top of a mast.

35 They have stricken me, shalt thou say, and I was not sick; they have beaten me, and † I felt it not: ° when shall I awake? I will seek it yet again.

CHAP. XXIV.

BE not thou ° envious against evil men, neither desire to be with them.

2 ° For their heart studieth destruction, and their lips talk of mischief.

3 Through wisdom is a house builded, and by understanding it is established;

4 And by knowledge shall the chambers be filled with all precious and pleasant riches.

5 ° A wiseman † is strong; yea, a man of knowledge † increaseth strength.

6 ° For by wise counsel thou shalt make thy war; and in multitude of counsellors there is safety.

7 ° Wisdom is too high for a fool; he openeth not his mouth in the gate.

8 He that deviseth to do evil shall be called a mischievous person.

9 The thought of foolishness is sin; and the scorner is an abomination to men.

10 If thou faint in the day of adversity, thy strength is † small.

11 † If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain;

12 If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man ° according to his works?

13 My son, eat thou honey, because it is good; and the honeycomb, which is sweet † to thy taste:

14 ° So shall the knowledge of wisdom be unto thy soul: when thou hast found it, † then there shall be a reward, and thy expectation shall not be cut off.

15 Lay not wait, O wicked man, against the dwelling of the righteous; spoil not his resting-place:

16 ° For a just man falleth seven times, and riseth up again: † but the wicked shall fall into mischief.

17 ° Rejoice not when thine enemy falleth; and let not thine heart be glad when he stumbleth;

18 Lest the Lord see it, and † it displease him, and he turn away his wrath from him.

19 ° || Fret not thyself because of evil men, neither be thou envious at the wicked.

20 For there shall be no reward to the evil man; ° the || candle of the wicked shall be put out.

21 My son, fear thou the Lord and the king; and meddle not with † them that are given to change:

22 For their calamity shall rise suddenly; and who knoweth the ruin of them both?

23 These things also belong to the wise. ° It is not good to have respect of persons in judgment.

24 ° He that saith unto the wicked, Thou art righteous; him shall the people curse; nations shall abhor him:

25 But to them that rebuke him shall be delight, and † a good blessing shall come upon them.

26 Every man shall kiss his lips † that giveth a right answer.

27 ° Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

Before
CHRIST
cir. 1000.

† Heb.
narrow.
f Ps. 82. 4.
Isa. 66. 6.
1 John
3. 16.

g Job 34. 11.
Ps. 62. 12.
Jer. 32. 19.
Rom. 2. 6.
Rev. 13. 12.
† Heb. upon
thy palate.
h Ps. 19. 10.
& 119. 103.

i Chap.
23. 18.

k Job 5. 19.
Ps. 34. 19.
& 37. 24.
1 Amos 5. 2.
& 8. 14.

m Job
31. 29.
Ps. 35. 15.
Chap. 17. 5.

† Heb. it is
evil in his
eyes.

n Ps. 37. 1.
Chap.
25. 17.
Verse 1.

|| Or, Keep
not company
with the
wicked.

o Job 18. 5.
& 21. 17.
Chap. 13. 9.
& 20. 20.

|| Or, lamp.
† Heb.
changers.

p Levit.
19. 12.
Deut. 1. 17.
& 16. 19.

Chap. 18. 5.
& 28. 21.

John 7. 24.

q Chap.
17. 15.

Isa. 5. 23.

† Heb. a
blessing of
good.

† Heb. that
answereth
right words.

r Luke
14. 28.

Before
CHRIST
cir. 1000.

28 Be not a witness against thy neighbour without cause; and deceive *not* with thy lips.

^a Chap.
29. 23.
Mat. 5. 29.
Rom. 12.
17, 19.

29 ^a Say not, I will do so to him as he hath done to me; I will render to the man according to his work.

30 I went by the field of the slothful, and by the vineyard of the man void of understanding;

31 And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down.

32 Then I saw, and [†] considered it well; I looked upon it, and received instruction.

33 ^a Yet a little sleep, a little slumber, a little folding of the hands to sleep:

34 So shall thy poverty come as one that travelleth, and thy want as [†] an armed man.

CHAP. XXV.

1 *Observations about kings, 8 and about avoiding of quarrels, and sundry causes thereof.*

THESE are also proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

2 ^a It is the glory of God to conceal a thing: but the honour of kings is to search out a matter.

3 The heaven for height, and the earth for depth, and the heart of kings [†] is unsearchable.

4 Take away the dross from the silver, and there shall come forth a vessel for the finer.

5 ^b Take away the wicked from before the king, and his throne shall be established in righteousness.

6 [†] Put not forth thyself in the presence of the king, and stand not in the place of great men:

7 ^c For better it is that it be said unto thee, Come up hither, than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

8 Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame.

9 ^d Debate thy cause with thy neighbour himself, and ^{||} discover not a secret to another;

10 Lest he that heareth it put thee to shame, and thine infamy turn not away.

11 ^e A word [†] fitly spoken is like apples of gold in pictures of silver.

12 As an ear-ring of gold, and an ornament of fine gold, so is a wise reprover upon an obedient ear:

13 ^f As the cold of snow in the time of harvest, so is a faithful messenger to them that send him; for he refresheth the soul of his masters.

14 ^g Whoso boasteth himself [†] of a false gift is like ^h clouds and wind without rain.

15 ⁱ By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

16 ^k Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

17 ^{||} Withdraw thy foot from thy neighbour's house; lest he be [†] weary of thee, and so hate thee.

18 ^l A man that beareth false witness against his neighbour is a maul, and a sword, and a sharp arrow.

19 Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint.

20 As he that taketh away a garment in cold weather, and as vinegar upon nitre; so is he that singeth songs to an heavy heart.

21 ^m As if thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:

22 For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

23 ⁿ ^{||} The north wind driveth away rain; so doth an angry countenance a backbiting tongue.

24 ^o It is better to dwell in a corner of the house-top, than with a brawling woman, and in a wide house.

25 As cold waters to a thirsty soul, so is good news from a far country.

26 A righteous man falling down before the wicked is as a troubled fountain, and a corrupt spring.

27 ^p It is not good to eat much honey; so for men to search their own glory is not glory.

28 ^q He that hath no rule over his own spirit is like a city that is broken down, and without walls.

CHAP. XXVI.

1 *Observations about fools, 13 about sluggards, 17 and about busybodies.*

AS snow in summer, ^a and as rain in harvest; so honour is not seemly for a fool.

2 As the bird by wandering, as the swallow by flying; so the curse causeless shall not come.

3 ^b A whip for the horse, a bridle for the ass, and a rod for the fool's back.

4 Answer not a fool according to his folly, lest thou also be like unto him.

Before
CHRIST
cir. 700.

^f Chap.
13. 17.
^g Chap.
20. 6.

^h Heb. in
a gift of
falsehood.

ⁱ Jude 12.
^j Genes.
32. 4, &c.

^k Sam. 25.
24, &c.
Chap. 15.
1. & 16. 14.

^l Verse 27.

^{||} Or, Let thy
foot be ac-
cused in thy
neighbour's
house.

[†] Heb. full
of thee.

¹ Sam. 25.
120. 3, 4.
Chap.
12. 18.

^m Exod.
23. 4.
Mat. 5. 44.
Rom. 12. 30.

ⁿ Job 37. 22.
^{||} Or, The
north wind
bringeth
forth rain:

so doth a
backbiting
tongue an
angry coun-
tenance.

^o Chap.
19. 13. &
21. 9, 19.

^p Verse 10.

^q Chap.
16. 33.

^a 1 Sam.
12. 17.

^b Ps. 32. 9.
Chap.
10. 13.

Before
CHRIST
cir. 700.

† Heb. his
own eyes.

|| Or,
violence.

† Heb. are
lifted up.

|| Or, As he
that putteth
a precious
stone in an
heap of
stones.

|| Or, A great
man grieveth
all, and he
hireth
the fool, he
hireth also
transgres-
sors.

c 2 Peter
2. 22.

† Heb.
iterateth
his folly.

d Chap.
29. 20.

e Chap.
22. 13.

f Chap.
19. 24.

|| Or, he is
weary.

|| Or, is
angry.

† Heb.
flames, or,
sparks.

† Heb. With-
out wood.

g Chap.
23. 10.

|| Or,
whisperer.

† Heb.
is silent.

h Chap.
15. 18. &
29. 22.

i Chap.
18. 8.

† Heb.
chambers.

|| Or, is
known.

† Heb.
maketh
his voice
gracious.

|| Or, Hatred
is covered in
secret.

5 Answer a fool according to his folly, lest he be wise in † his own conceit.

6 He that sendeth a message by the hand of a fool cutteth off the feet, and drinketh || damage.

7 The legs of the lame † are not equal; so is a parable in the mouth of fools.

8 || As he that bindeth a stone in a sling; so is he that giveth honour to a fool.

9 As a thorn goeth up into the hand of a drunkard; so is a parable in the mouth of fools.

10 || The great God, that formed all things, both rewardeth the fool, and rewardeth transgressors.

11 ° As a dog returneth to his vomit; so a fool † returneth to his folly.

12 ° Seest thou a man wise in his own conceit? there is more hope of a fool than of him.

13 ° The slothful man saith, There is a lion in the way, a lion is in the streets.

14 As the door turneth upon his hinges; so doth the slothful upon his bed.

15 † The slothful hideth his hand in his bosom; || it grieveth him to bring it again to his mouth.

16 The sluggard is wiser in his own conceit than seven men that can render a reason.

17 He that passeth by, and || meddleth with strife belonging not to him, is like one that taketh a dog by the ears.

18 As a mad man, who casteth † firebrands, arrows, and death,

19 So is the man that deceiveth his neighbour, and saith, Am not I in sport?

20 † Where no wood is, there the fire goeth out; so ° where there is no || talebearer, the strife † ceaseth.

21 ° As coals are to burning coals, and wood to fire; so is a contentious man to kindle strife.

22 † The words of a talebearer are as wounds, and they go down into the † innermost parts of the belly.

23 Burning lips, and a wicked heart, are like a potsherd covered with silver dross.

24 He that hateth || dissembleth with his lips, and layeth up deceit within him:

25 When he † speaketh fair, believe him not; for there are seven abominations in his heart.

26 || Whose hatred is covered by deceit, his wickedness shall be shewed before the whole congregation.

27 ° Whoso diggeth a pit shall fall therein; and he that rolleth a stone, it will return upon him.

28 A lying tongue hateth those that are afflicted by it; and a flattering mouth worketh ruin.

CHAP. XXVII.

1 Observations of self-love, 5 of true love, 11 of care to avoid offences, 23 and of the household care.

BOAST ° not thyself of † to-morrow; for thou knowest not what a day may bring forth.

2 Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

3 A stone is † heavy, and the sand weighty; but a fool's wrath is heavier than them both.

4 † Wrath is cruel, and anger is † outrageous; but who is able to stand before || envy?

5 Open rebuke is better than secret love.

6 ° Faithful are the wounds of a friend: but the kisses of an enemy are || deceitful.

7 The full soul † loatheth an honey-comb: but ° to the hungry soul every bitter thing is sweet.

8 As a bird that wandereth from her nest, so is a man that wandereth from his place.

9 Ointment and perfume rejoice the heart; so doth the sweetness of a man's friend † by hearty counsel.

10 Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: for ° better is a neighbour that is near, than a brother far off.

11 ° My son, be wise, and make my heart glad, † that I may answer him that reproacheth me.

12 ° A prudent man foreseeth the evil, and hideth himself; but the simple pass on, and are punished.

13 ° Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.

14 He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

15 † A continual dropping in a very rainy day and a contentious woman are alike.

16 Whosoever hideth her hideth the wind, and the ointment of his right hand, which bewrayeth itself.

17 Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

Before
CHRIST
cir. 700.

k Ps. 7. 15.
16. & 9. 16.
& 10. 2. &
57. 6.
Chap.
28. 10.
Eccl. 10. 8.

a James
4. 13. &c.
† Heb. to-
morrow day.

† Heb.
heaviness.

† Heb.
Wrath is
cruelty, and
anger an
overflowing.

† Or,
jealousy?
Chap. 6. 34.

b Ps. 141. 5.

|| Or,
earnest, or,
frequent.
† Heb.
treadeth
under foot,
c Job 6. 7.

† Heb. from
the counsel
of the soul.

d Chap.
17. 17. &
18. 24.
† Heb.
See Chap.
19. 7.

e Chap.
10. 1. &
23. 15, 24.

f Ps. 127. 5.

g Chap.
23. 3.

h See Exod.
23. 26.
Chap.
20. 16.

i Chap.
19. 13.

Before
CHRIST
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1 Cor. 9. 7.

18 ^k Whoso keepeth the fig-tree shall eat the fruit thereof; so he that waiteth on his master shall be honoured.

19 As in water face answereth to face; so the heart of man to man.

20 ¹ Hell and destruction are [†] never full; so ^m the eyes of man are never satisfied.

21 ⁿ As the fining-pot for silver, and the furnace for gold; so is a man to his praise.

22 Though thou shouldest bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him.

23 Be thou diligent to know the state of thy flocks, and [†] look well to thy herds:

24 For [†] riches are not for ever; and doth the crown endure [†] to every generation?

25 The hay appeareth, and the tender grass sheweth itself, and herbs of the mountains are gathered;

26 The lambs are for thy clothing, and the goats are the price of the field.

27 And thou shalt have goats' milk enough for thy food, for the food of thy household, and for the [†] maintenance for thy maidens.

CHAP. XXVIII.

General observations of impiety and religious integrity.

THE ^a wicked flee when no man pursueth: but the righteous are bold as a lion.

2 For the transgression of a land many are the princes thereof: but ^{||} by a man of understanding and knowledge the state thereof shall be prolonged.

3 A poor man that oppresseth the poor is like a sweeping rain, [†] which leaveth no food.

4 ^b They that forsake the law, praise the wicked: but such as keep the law contend with them.

5 Evil men understand not judgment: but ^c they that seek the LORD understand all things.

6 ^d Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be rich.

7 ^e Whoso keepeth the law is a wise son: but he that ^{||} is a companion of riotous men shameth his father.

8 ^f He that by usury and [†] unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

9 ^g He that turneth away his ear from hearing the law, even his prayer shall be abomination.

10 ^h Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good things in possession.

11 The rich man is wise [†] in his own conceit; but the poor that hath understanding searcheth him out.

12 ⁱ When righteous men do rejoice, there is great glory: but when the wicked rise, a man is ^{||} hidden.

13 ^k He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

14 Happy is the man ¹ that feareth alway: ^m but he that hardeneth his heart shall fall into mischief.

15 As a roaring lion, and a ranging bear; so is a wicked ruler over the poor people.

16 The prince that wanteth understanding is also a great oppressor: but he that hateth covetousness shall prolong his days.

17 ⁿ A man that doeth violence to the blood of any person shall flee to the pit; let no man stay him.

18 ^o Whoso walketh uprightly shall be saved: but ^p he that is perverse in his ways shall fall at once.

19 ^q He that tilleth his land shall have plenty of bread: but he that followeth after vain persons shall have poverty enough.

20 A faithful man shall abound with blessings: ^r but he that maketh haste to be rich shall not be ^{||} innocent.

21 ^s To have respect of persons is not good; for, ^t for a piece of bread that man will transgress.

22 ^{||} He that hasteth to be rich hath an evil eye, and considereth not that poverty shall come upon him.

23 ^u He that rebuketh a man, afterwards shall find more favour than he that flattereth with the tongue.

24 Whoso robbeth his father or his mother, and saith, It is no transgression; the same ^x is the companion of [†] a destroyer.

25 ^y He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat.

26 He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.

27 ^z He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

28 ^a When the wicked rise, ^b men hide themselves: but when they perish, the righteous increase.

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h Chap.
26. 27.

[†] Heb. in his eyes.

ⁱ Verse 28. Chap. 11. 10. & 29. 2. Eccl. 10. 6.

^{||} Or, sought for.

^k Psalm 32. 3. 5. 1 John 1. 8, 9, 10.

^l Chap. 23. 17. m Rom. 11. 20.

ⁿ Gen. 9. 6. Exod. 21. 14.

^o Chap. 10. 9, 25. p Verse 6.

^q Chap. 12. 11.

^r Chap. 13. 11. & 20. 21. & 23. 4. Verse 22. 1 Tim. 6. 9.

^s Or, unpunished. s Chap. 18. 5. & 24. 23.

^t Ezekiel 13. 19.

^u Or, He that hath an evil eye hasteth to be rich; Verse 20.

^v Chap. 27. 5, 6.

^x Chap. 16. 9.

[†] Heb. a man destroying.

^y Chap. 13. 10.

^z Deuter. 15. 7, &c. Chap. 19. 17. & 28. 9.

^a Verse 12. Chap. 29. 2. b Job 24. 4.

¹ Chap. 30. 16. Hab. 2. 5. [†] Heb. not. m Eccles. 1. 8. & 6. 7. n Chap. 17. 3.

[†] Heb. eat thy heart.

[†] Heb. strength. [†] Heb. so generation and generation.

[†] Heb. life.

a Levit. 20. 17, 28. Ps. 53. 5.

^{||} Or, by men of understanding and wisdom shall they likewise be prolonged. [†] Heb. without food.

b Ps. 10. 8. & 49. 18. Rom. 1. 32.

c 1 Cor. 2. 15. 1 John 2. 20, 27. d Chap. 19. 1. Verse 18.

e Chap. 29. 3.

^{||} Or, feedeth gluttons.

f Job 37. 16, 17. Chap. 13. 23. Eccl. 2. 26.

[†] Heb. by increase.

g Ps. 66. 18. & 109. 7. Chap. 15. 8.

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CHAP. XXIX.

1 *Observations of publick government, 15 and of private. 22 Of anger, pride, theft, cowardice, and corruption.*

† Heb.
A man of
reproofs.

† **H**E, that being often reproved, hardeneth his neck, shall suddenly be destroyed, and that without remedy.

α Chap.
11. 10. &
23. 12. 28.
Ecc. 10. 5.
|| Or,
increased.

2 ^a When the righteous are || in authority, the people rejoice: but when the wicked beareth rule, the people mourn.

b Chap.
10. 1. &
15. 20. &
27. 11.

3 ^b Whoso loveth wisdom rejoiceth his father: ^c but he that keepeth company with harlots spendeth his substance.

c Chap.
5. 9. 10.
& 28. 7.
Luke 15. 13.

4 The king by judgment establisheth the land: but [†] he that receiveth gifts overthroweth it.

† Heb.
a man of
oblations.

5 A man that flattereth his neighbour spreadeth a net for his feet.

6 In the transgression of an evil man there is a snare: but the righteous doth sing and rejoice.

d Job 20. 16.

7 ^d The righteous considereth the cause of the poor: but the wicked regardeth not to know it.

e Chap.
11. 11.
|| Or, set a
city on fire.

8 ^e Scornful men || bring a city into a snare: but wise men turn away wrath.

9 If a wise man contendeth with a foolish man, whether he rage or laugh, there is no rest.

† Heb. Men
of blood.

10 [†] The blood-thirsty hate the upright: but the just seek his soul.

f Judges
16. 17.
Chap.
12. 16.
& 14. 33.

11 ^f A fool uttereth all his mind: but a wise man keepeth it in till afterwards.

12 If a ruler hearken to lies, all his servants are wicked.

g Chap.
22. 2.

13 ^g The poor and || the deceitful man meet together; the LORD lighteneth both their eyes.

|| Or, the
saurer.

14 ^h The king that faithfully judgeth the poor, his throne shall be established for ever.

h Chap.
20. 28. &
25. 5.

15 ⁱ The rod and reproof give wisdom: but ^k a child left to himself bringeth his mother to shame.

i Verse 17.

16 When the wicked are multiplied, transgression increaseth: ^l but the righteous shall see their fall.

k Chap.
10. 1. &
17. 21. 25.

17 ^m Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.

m Chap.
13. 24. &
19. 18. &
22. 15. &
23. 13. 14.

18 ⁿ Where there is no vision, the people || perish: but ^o he that keepeth the law, happy is he.

n 1 Sam.
3. 1.
Amos 8.
11. 12.

19 A servant will not be corrected by words; for though he understand he will not answer.

|| Or, is
made naked.
o John
13. 17.
Jam. 1. 25.

20 Seest thou a man that is hasty || in his words? ^p there is more hope of a fool than of him.

|| Or, in his
matters? ^p
Chap.
25. 12.

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21 He that delicately bringeth up his servant from a child, shall have him become his son at the length.

q Chap.
15. 18. &
26. 21.

22 ^q An angry man stirreth up strife, and a furious man aboundeth in transgression.

23 ^r A man's pride shall bring him low: but honour shall uphold the humble in spirit.

r Job 22. 29.
Chap. 15. 23.
& 18. 12.
Isa. 66. 2.
Mat. 23. 12.
Luke 14. 11.
& 18. 14.
James 4.
6. 10.
1 Pet. 5. 5.

24 Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth it not.

25 The fear of man bringeth a snare: but whoso putteth his trust in the LORD [†] shall be safe.

† Heb.
shall be set
on high.

26 ^s Many seek [†] the ruler's favour: but every man's judgment cometh from the LORD.

s See Psalm
30. 9.
Chap. 19. 6.

27 An unjust man is an abomination to the just; and he that is upright in the way is abomination to the wicked.

† Heb.
the face of
a ruler.

CHAP. XXX.

1 *Agur confesseth his simplicity: 7 the two points of his prayer. 10 The meanest are not to be wronged.*

11 *Four wicked generations. 15 Four things insatiable. 17 Parents are not to be despised. 18 Four things hard to be known. 21 Four things intolerable. 24 Four things exceeding wise. 29 Four things stately. 32 Silence in case of error the way to prevent wrath.*

11 *Four wicked generations. 15 Four things insatiable. 17 Parents are not to be despised. 18 Four things hard to be known. 21 Four things intolerable. 24 Four things exceeding wise. 29 Four things stately. 32 Silence in case of error the way to prevent wrath.*

THE words of Agur the son of Jakeh, even ^a the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal,

a Chap.
31. 1.

2 ^b Surely I am more brutish than any man, and have not the understanding of a man.

b Ps. 73. 22.

3 I neither learned wisdom, nor [†] have the knowledge of the holy.

† Heb.
know.

4 ^c Who hath ascended up into heaven, or descended? ^d who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?

c John 3. 13.
d Job 38. 4.
Ps. 104. 3.
&c. Isaiah 40.
12. &c.

5 ^e Every word of God is [†] pure: ^f he is a shield unto them that put their trust in him.

e Ps. 12. 6.
& 18. 30.
& 19. 8. &
119. 140.

6 ^g Add thou not unto his words, lest he reprove thee, and thou be found a liar.

† Heb.
purified.
f Ps. 84. 11.
& 115. 9.
10. 11.

7 Two things have I required of thee; [†] deny me them not before I die:

g Deut. 4. 2.
& 12. 32.
Rev. 22.
18. 19.

8 Remove far from me vanity and lies; give me neither poverty nor riches; ^h feed me with food [†] convenient for me:

† Heb. withhold not from me.

h Mat. 6. 11.
† Heb. of my
allowance.

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 9¹ Lest I be full, and † deny thee, and say, Who is the LORD? or lest I be poor, and steal, and take the name of my God in vain.

† Heb. gathered together.
 10[†] Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.

11 There is a generation that curseth their father, and doth not bless their mother.

12 There is a generation that are pure in their own eyes, and yet is not washed from their filthiness.

13 There is a generation, O how lofty are their eyes! and their eyelids are lifted up.

14¹ There is a generation whose teeth are as swords, and their jaw-teeth as knives,^m to devour the poor from off the earth, and the needy from among men.

15 The horse-leach hath two daughters, crying, Give, give. There are three things that are never satisfied, yea, four things say not, † It is enough:

16ⁿ The grave; and the barren womb; the earth that is not filled with water; and the fire that saith not, It is enough.

17^o The eye that mocketh at his father, and despiseth to obey his mother, the ravens of || the valley shall pick it out, and the young eagles shall eat it.

18 There be three things which are too wonderful for me, yea, four which I know not:

19 The way of an eagle in the air, the way of a serpent upon a rock, the way of a ship in the † midst of the sea, and the way of a man with a maid.

20 Such is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

21 For three things the earth is disquieted, and for four which it cannot bear:

22^p For a servant when he reigneth; and a fool when he is filled with meat;

23 For an odious woman when she is married; and an handmaid that is heir to her mistress.

24 There be four things which are little upon the earth, but they are † exceeding wise:

25^q The ants are a people not strong, yet they prepare their meat in the summer;

26^r The conies are but a feeble folk, yet make they their houses in the rocks;

27 The locusts have no king, yet go they forth all of them † by bands;
 28 The spider taketh hold with her hands, and is in kings' palaces.

29 There be three things which go well, yea, four are comely in going:

30 A lion, which is strongest among beasts, and turneth not away for any;

31 A || † grey-hound; an he-goat also; and a king, against whom there is no rising up.

32 If thou hast done foolishly in lifting up thyself, or if thou hast thought evil,^s lay thine hand upon thy mouth.

33 Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood; so the forcing of wrath bringeth forth strife.

CHAP. XXXI.

1 Lemuel's lesson of chastity and temperance. 6 The afflicted are to be comforted and defended. 10 The praise and properties of a virtuous woman.

THE words of king Lemuel,^a the prophecy that his mother taught him.

2 What, my son? and what, the son of my womb? and what, the son of my vows?

3^b Give not thy strength unto women, nor thy ways^c to that which destroyeth kings.

4^d It is not for kings, O Lemuel, it is not for kings to drink wine, nor for princes strong drink;

5 Lest they drink, and forget the law, and † pervert the judgment † of any of the afflicted.

6^e Give strong drink unto him that is ready to perish, and wine unto those that be † of heavy hearts.

7 Let him drink, and forget his poverty, and remember his misery no more.

8^f Open thy mouth for the dumb in the cause of all † such as are appointed to destruction.

9 Open thy mouth, ^g judge righteously, and plead the cause of the poor and needy.

10 ¶^h Who can find a virtuous woman? for her price is far above rubies.

11 The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

12 She will do him good, and not evil, all the days of her life.

13 She seeketh wool and flax, and worketh willingly with her hands.

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 † Heb. gathered together.

|| Or, horse.
 † Heb. girl in the loins.

s Job 21. 6.
 & 40. 4.
 Micah 7. 16.

circ. 1015.
 a Chap. 30. 1.

b Chap. 5. 9.
 c Deuter. 17. 17.

d Eccles. 10. 17.

† Heb. alter.
 † Heb. of all the sons of affliction.
 e Psalm 104. 15.
 † Heb. bitter of soul.

f See Job 29. 15.
 † Heb. the sons of destruction.
 g Levit. 19. 15.
 Deut. 1.

h Chap. 12. 4. & 18. 22. & 19. 14.

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 i Deut. 8. 12. & 32. 15.
 Hosea 13. 6.
 † Heb. belie thee.
 † Heb. Hurt not with thy tongue.

k Chap. 6. 17.

l Job 20. 17.
 Ps. 52. 2. & 57. 4.
 12. 13.
 m Ps. 14. 4.
 Amos 8. 4.

† Heb. Wcullh.

n Chap. 27. 20.
 Hab. 2. 5.

o Lev. 20. 9.
 Chap. 23. 22.

† Or, the brook.

† Heb. heart.

p Chap. 19. 10.
 Eccl. 10. 7.

† Heb. mice made mice.
 q Chap. 6. 6, &c.

r Psalm 104. 18.

Before
CHRIST
cir. 1015.

14 She is like the merchants' ships; she bringeth her food from afar.

15 She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

† Heb.
taketh.

16 She considereth a field, and † buyeth it: with the fruit of her hands she planteth a vineyard.

† Heb.
She tasteth.

17 She girdeth her loins with strength, and strengtheneth her arms.
18 † She perceiveth that her merchandise is good: her candle goeth not out by night.

19 She layeth her hands to the spindle, and her hands hold the distaff.

† Heb. She
spreadeth.

20 † She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

21 She is not afraid of the snow for her household: for all her household are clothed with || scarlet.

|| Or, double
garments.

22 She maketh herself coverings of tapestry; her clothing is silk and purple.

23 Her husband is known in the gates, when he sitteth among the elders of the land.

Before
CHRIST
cir. 1015.

24 She maketh fine linen, and selleth it; and delivereth girdles unto the merchant.

25 Strength and honour are her clothing; and she shall rejoice in time to come.

26 She openeth her mouth with wisdom; and in her tongue is the law of kindness.

27 She looketh well to the ways of her household, and eateth not the bread of idleness.

28 Her children arise up, and call her blessed; her husband also, and he praiseth her.

29 Many daughters || have done virtuously, but thou excellest them all. || Or, have
gotten riches

30 Favour is deceitful, and beauty is vain: but a woman that feareth the Lord, she shall be praised.

31 Give her of the fruit of her hands; and let her own works praise her in the gates.

ECCLESIASTES; or, The PREACHER.

CHAP. I.

1 The Preacher sheweth that all things here below are vain, 4 because the creatures are restless in their courses; 9 they bring forth nothing new, and all old things are forgotten; 12 and because he hath found it so in the studies of wisdom.

Before
CHRIST
cir. 977.

THE words ^a of the Preacher, the son of David, king of Jerusalem.

2 ^b Vanity of vanities, saith the Preacher, vanity of vanities; ^c all is vanity.

a Verse 19.
Chap. 7. 27.
& 12. 5, 9,
10.

3 ^d What profit hath a man of all his labour which he taketh under the sun?

b Ps. 39. 5,
6. & 62. 9.
& 144. 4.
Chap. 12. 8.

4 ¶ One generation passeth away, and another generation cometh: ^e but the earth abideth for ever.

c Rom. 8. 20.
d Chap. 2.
22. & 8. 9.

5 The sun also ariseth, and the sun goeth down, and † hasteth to his place where he arose.

e Ps. 104. 6.
& 119. 90.

6 The wind goeth toward the south, and turneth about unto the north: it whirleth about continually; and the wind returneth again according to his circuits.

† Heb.
panteth.

7 ^f All the rivers run into the sea; yet the sea is not full: unto the place from whence the rivers come, thither they † return again.

f Job 38. 10.
Ps. 104. 6, 9.

8 All things are full of labour; man cannot utter it: the eye is not

satisfied with seeing, nor the ear filled with hearing.

9 ¶ ^g The thing that hath been, it is that which shall be; and that which is done, is that which shall be done: and there is no new thing under the sun.

Before
CHRIST
cir. 977.g Chap.
8. 15.

10 Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.

11 There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after.

12 ¶ ^h I the Preacher was king ^h Verse 1.
over Israel in Jerusalem;

13 And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: ⁱ this sore travail hath God given to the sons of man, || to be exercised therewith.

i Gen. 3. 19.
Chap. 3. 10.
|| Or, to
afflict them.

14 I have seen all the works that are done under the sun; and, behold, all is vanity and vexation of spirit.

15 ^k That which is crooked cannot be made straight; and † that which is wanting cannot be numbered.

k Chap.
7. 13.
† Heb.
defect.

16 I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that have been be-

l 1 Kings
3. 19, 12.
& 4. 30. &
10. 7, 23.
Chap. 2. 9.† Heb. re-
turn to go.

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† Heb. had
seen much.

m Chap.
2. 12. &
7. 23, 25.

n Chap.
12. 12.

fore me in Jerusalem; yea, my heart
† had great experience of wisdom and
knowledge.

17 ^m And I gave my heart to know
wisdom, and to know madness and
folly: I perceived that this also is
vexation of spirit.

18 For ⁿ in much wisdom is much
grief; and he that increaseth know-
ledge increaseth sorrow.

CHAP. II.

1 *The vanity of human courses in the
works of pleasure.* 12 *Though the
wise be better than the fool, yet both
have one event.* 18 *The vanity of
human labour, the fruit of which
must soon be left to others.* 24 *Of
the cheerful use of what a man hath.*

I SAID in mine heart, Go to now,
I will prove thee with mirth;
therefore enjoy pleasure: and, be-
hold, this also is vanity.

a Prov.
14. 13.
Chap. 7. 6.

b Chap.
1. 17.

† Heb. to
draw my
flesh with
vine.

† Heb. the
number of
the days of
their life.

2 ^a I said of laughter, *It is mad:*
and of mirth, *What doeth it?*

3 ^b I sought in mine heart † to give
myself unto wine, (yet acquainting
mine heart with wisdom,) and to lay
hold on folly, till I might see what
was that good for the sons of men
which they should do under the hea-
ven † all the days of their life.

4 I made me great works; I builded
me houses; I planted me vineyards;

5 I made me gardens and orchards,
and I planted trees in them of all
kind of fruits;

6 I made me pools of water, to
water therewith the wood that bring-
eth forth trees;

† Heb. sons
of my house.

7 I got me servants and maidens,
and had † servants born in my house;
also I had great possessions of great
and small cattle above all that were
in Jerusalem before me;

e 1 Kings
9. 33. &
10. 10, 14,
21, &c.

† Heb.
musical
instrument
and instru-
ment.
d Chap.
1. 16.

8 ^c I gathered me also silver and gold,
and the peculiar treasure of kings and
of the provinces; I gat me men-singers
and women-singers, and the delights
of the sons of men, as † musical in-
struments, and that of all sorts.

9 So ^d I was great, and increased
more than all that were before me in
Jerusalem: also my wisdom remain-
ed with me.

10 And whatsoever mine eyes de-
sired I kept not from them; I with-
held not my heart from any joy: for
my heart rejoiced in all my labour;
and ^e this was my portion of all my
labour.

e Chap. 3.
22. & 5. 18.
& 9. 9.

11 Then I looked on all the works
that my hands had wrought, and on
the labour that I had laboured to do;

and, behold, all was ^fvanity and vex-
ation of spirit, and *there was no profit*
under the sun.

12 ¶ And I turned myself to behold
wisdom, ^g and madness, and folly:
for what *can* the man do that cometh
after the king? || *even* that which
hath been already done.

13 Then I saw † that wisdom ex-
celleth folly, as far as light excelleth
darkness.

14 ^h The wise man's eyes are in his
head; but the fool walketh in dark-
ness: and I myself perceived also that
ⁱ one event happeneth to them all.

15 Then said I in my heart, As it
happeneth to the fool, so it † hap-
peneth even to me; and why was
I then more wise? Then I said in my
heart, that this also is vanity.

16 For *there is* no remembrance of
the wise more than of the fool for
ever; seeing that which now *is*, in the
days to come shall all be forgotten:
and how dieth the wise man? as the
fool.

17 Therefore I hated life; because
the work that is wrought under the
sun is grievous unto me: for all is
vanity and vexation of spirit.

18 ¶ Yea, I hated all my labour
which I had † taken under the sun;
because ^k I should leave it unto the
man that shall be after me.

† Heb.
laboured.
k Ps. 49. 10.

19 And who knoweth whether he
shall be a wise man or a fool? yet
shall he have rule over all my labour
wherein I have laboured, and where-
in I have shewed myself wise under
the sun. This also is vanity.

20 Therefore I went about to cause
my heart to despair of all the labour
which I took under the sun.

21 For there is a man whose labour
is in wisdom, and in knowledge, and
in equity; yet to a man that hath
not laboured therein shall he † leave
it for his portion. This also is vanity,
and a great evil.

† Heb. give.

22 ^l For what hath man of all his
labour, and of the vexation of his
heart, wherein he hath laboured un-
der the sun?

l Chap. 1. 2.
& 3. 9.

23 For all his days are ^m sorrows, ⁿ and his travail grief; yea, his heart
taketh not rest in the night. This is
also vanity.

m Job 14. 7.

24 ¶ ⁿ There is nothing better for
a man, *than* that he should eat and
drink, and *that* he || should make his
soul enjoy good in his labour. This
also I saw, that it was from the hand
of God.

n Chap.
3. 12, 13.
22. & 5. 18.
& 8. 15.

† Or, delight
his senses.

Before
CHRIST
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f Chap.

1. 3, 14.

g Chap.

1. 17. &

7. 25.

h Or, in

those things

which have

been already

done.

† Heb. that

there is an

excellency

in wisdom

more than in

folly, &c.

h Prov.

17. 24.

Chap. 8. 1.

i Ps. 49. 10.

Chap.

9. 2, 3.

† Heb. hap-

peneth to me,

even to me.

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25 For who can eat, or who else
can hasten *hereunto*, more than I?

† Heb.
before him.

26 For God giveth to a man that
is good † in his sight wisdom, and
knowledge, and joy: but to the sinner
he giveth travail, to gather, and to
heap up, that ° he may give to him
that is good before God. This also
is vanity and vexation of spirit.

o Job 27.
16, 17.
Prov. 28. 8.

CHAP. III.

1 *By the necessary change of times,
vanity is added to human travail.*

18 Men and beasts equally subject to
mortality: 21 their spirits, which
go different ways, are unknown.

TO every thing there is a season,
and a ^atime to every purpose
under the heaven:

a Verse 17.
Chap. 8. 6.† Heb.
to bear.

2 A time † to be born, and a time
to die: a time to plant, and a time
to pluck up *that which is planted*:

3 A time to kill, and a time to
heal: a time to break down, and a
time to build up:

4 A time to weep, and a time to
laugh: a time to mourn, and a time
to dance:

5 A time to cast away stones, and
a time to gather stones together: a
time to embrace, and ^ba time † to
refrain from embracing:

b Joel 2. 16.
1 Cor. 7. 5.† Heb. to be
far from.

|| Or, seek.

6 A time to || get, and a time to
lose: a time to keep, and a time to
cast away:

7 A time to rend, and a time to
sew: a time to keep silence, and a
time to speak:

8 A time to love, and a time to hate:
a time of war, and a time of peace.

c Chap. 1. 3.

9 ° What profit hath he that work-
eth in that wherein he laboureth?

d Chap.
1. 13.

10 ^d I have seen the travail which
God hath given to the sons of men
to be exercised in it.

11 ¶ He hath made every thing
beautiful in his time: also he hath
set the world in their heart; so that
° no man can find out the work that
God maketh from the beginning to
the end.

e Chap.
8. 17.

f Verse 22.

12 ^f I know that *there is* no good
in them, but for a man to rejoice,
and to do good in his life.

g Chap.
2. 24.

13 And also ^g that every man should
eat and drink, and enjoy the good of
all his labour, it is the gift of God.

14 I know that whatsoever God
doeth, it shall be for ever: nothing
can be put to it, nor any thing taken
from it; and God doeth it, that men
should fear before him.

h Chap. 1. 9.

15 ^h That which hath been is now;
and that which is to be hath already

been; and God requireth † that which
is past.

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16 ¶ And, moreover, ⁱ I saw under
the sun the place of judgment, *that*
wickedness was there; and the place
of righteousness, *that iniquity was*
there.

† Heb.
that which
is driven
away.
i Chap. 5. 8.

17 I said in mine heart, God shall
judge the righteous and the wicked:
for *there is* ^k a time there for every
purpose, and for every work.

18 I said in mine heart concerning
the estate of the sons of men, || that
God might manifest them, and that
they might see that they themselves
are beasts.

|| Or, that
they might
clear God,
and see, &c.

19 ^l For that which befalleth the
sons of men befalleth beasts; even
one thing befalleth them: as the one
dieth, so dieth the other; yea, they
have all one breath: so that a man
hath no pre-eminence above a beast:
for all is vanity.

1 Psalm
49. 12, 20.
Chap. 2. 16.

20 All go unto one place: ^m all are
of the dust, and all turn to dust again.

m Genes.
3. 19.

21 ¶ ⁿ Who knoweth the spirit † of
man that † goeth upward, and the
spirit of the beast that goeth down-
ward to the earth?

n Chap.
12. 7.
† Heb. of the
sons of man.
† Heb. is
ascending.

22 ° Wherefore I perceive that *there*
is nothing better, than that a man
should rejoice in his own works;
for that is his portion: for who shall
bring him to see what shall be after
him?

o Verse 12.
Chap. 2. 24.
& 5. 18. &
11. 9.

CHAP. IV.

1 *Vanity is increased unto men by op-
pression, 4 by envy, 5 by idleness,
7 by covetousness, &c.*

SO the ^aoppressions that are done
under the sun: and behold the tears
of such as were oppressed, and they
had no comfort; and on the † side
of their oppressors *there was* power;
but they had no comfort.

a Chap.
5. 8, &c.

† Heb. hand.

2 ^b Wherefore I praised the dead
which are already dead, more than
the living which are yet alive.

b Job 3. 17,
&c.

3 ° Yea, better is he than both they
which hath not yet been, who hath
not seen the evil work that is done
under the sun.

c Job 3. 11,
16, 21.
Chap. 6. 3.

4 ¶ Again, I considered all travail,
and † every right work, that † for
this a man is envied of his neighbour.
This is also vanity and vexation of
spirit.

† Heb. all
the righteous
of work.† Heb. this is
the envy of a
man from his
neighbour.

5 ¶ ^d The fool foldeth his hands
together, and eateth his own flesh.

d Prov. 6.
10. & 24. 23.

6 ° Better is an handful with quiet-
ness, than both the hands full with
travail and vexation of spirit.

e Prov. 15.
16, 17. &
16. 8.

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7 ¶ Then I returned, and I saw vanity under the sun.

8 There is one *alone*, and *there is* not a second; yea, he hath neither child nor brother: yet *is there* no end of all his labour; neither is his eye satisfied with riches; ^tneither saith he, For whom do I labour, and be-reave my soul of good? This *is* also vanity, yea, it *is* a sore travail.

9 ¶ Two *are* better than one; because they have a good reward for their labour.

10 For if they fall, the one will lift up his fellow: but woe to him that *is* alone when he falleth; for *he* hath not another to help him up.

11 Again, if two lie together, then they have heat: but how can one be warm *alone*?

12 And if one prevail against him, two shall withstand him; and a three-fold cord is not quickly broken.

13 ¶ Better *is* a poor and a wise child, than an old and foolish king, [†]who will no more be admonished.

14 For out of prison he cometh to reign; whereas also *he that is* born in his kingdom becometh poor.

15 I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

16 *There is* no end of all the people, *even* of all that have been before them: they also that come after shall not rejoice in him. Surely this also *is* vanity and vexation of spirit.

CHAP. V.

1 *Vanities in divine service*, 8 *in murmuring against oppression*, 9 *and in riches*. 18 *To live contentedly is the gift of God*.

KEEP ^athy foot when thou goest to the house of God, and be more ready to hear ^bthan to give the sacrifice of fools: for they consider not that they do evil.

2 Be not rash with thy mouth, and let not thine heart be hasty to utter any || thing before God: for God *is* in heaven, and thou upon earth; therefore let thy words ^cbe few.

3 For a dream cometh through the multitude of business; and ^da fool's voice *is known* by multitude of words.

4 ^eWhen thou vowest a vow unto God, defer not to pay it; for *he hath* no pleasure in fools: ^fpay that which thou hast vowed.

5 ^gBetter *is it* that thou shouldst not vow, than that thou shouldst vow and not pay.

6 Suffer not thy mouth to cause thy flesh to sin; ^hneither say thou before the angel, that it *was* an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

7 For in the multitude of dreams and many words *there are* also divers vanities: but fear thou God.

8 ¶ If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not [†]at the matter: for [†]*he that is* higher than the highest regardeth; and *there be* higher than they.

9 ¶ Moreover, the profit of the earth is for all: the king *himself* is served by the field.

10 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase. This *is* also vanity.

11 When goods increase, they are increased that eat them: and what good *is there* to the owners thereof, saving the beholding of them with their eyes?

12 The sleep of a labouring man *is* sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

13 There *is* a sore evil *which* I have seen under the sun, *namely*, riches kept for the owners thereof to their hurt.

14 But those riches perish by evil travail: and he begetteth a son, and *there is* nothing in his hand.

15 ^kAs he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

16 And this also *is* a sore evil, *that* in all points as he came, so shall he go: and ^lwhat profit hath he ^mthat hath laboured for the wind?

17 All his days also ⁿhe eateth in darkness, and *he hath* much sorrow and wrath with his sickness.

18 ¶ Behold *that which* I have seen: ^o[†]*it is* good and comely for one to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun [†]all the days of his life, which God giveth him; ^pfor it *is* his portion.

19 ^qEvery man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; *this is* the gift of God.

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h 1 Cor.
11. 10.

† Heb. at
the will, or
purpose.

i Ps. 58. 11.
& 82. 1.

k Job 1. 21.
Ps. 49. 17.
1 Tim. 6. 7.

l Chap. 1. 8.
m Prov.
11. 29.

n Ps. 127. 2.

o Chap. 2.
24. & 3. 12.
13. 22. & 9.
7. & 11. 9.
1 Tim. 6. 17.

† Heb. there
is a good
which is
comely, &c.

† Heb.
the number
of the days.

p Chap. 2.
10. & 3. 22.

q Chap. 2.
24. & 3. 13.
& 6. 2.

Ps. 23. 6.

Heb.
who know-
th not to be
admonished.

See Exod.
2. 5.
Isa. 1. 12,
46.
1 Sam.
15. 22.
Ps. 50. 8.
Prov. 15. 8.
& 21. 27.
Hosea 9. 6.

Or, mord.

Prov.
10. 19.
Mat. 6. 7.
1 Prov.
10. 19.

Numb.
30. 2.
Deut. 23.
21. 22.
Ps. 50. 14.
& 76. 11.
† Psalm 69.
13, 14.

Prov.
20. 25.
Acts 5. 4.

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Or,
Though he
give not
much, yet
he remem-
bereth, &c.

20 || For he shall not much remember the days of his life; because God answereth him in the joy of his heart.

CHAP. VI.

1 The vanity of riches without a heart to use them aright. 7 Of insatiable desires, &c.

THERE is an evil which I have seen under the sun, and it is common among men:

2 A man to whom God hath given riches, wealth, and honour, ^a so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil disease.

3 ¶ If a man beget an hundred children, and live many years, so that the days of his years be many, and his soul be not filled with good, and ^b also that he have no burial; I say, that ^c an untimely birth is better than he:

4 For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

5 Moreover, he hath not seen the sun, nor known any thing: this hath more rest than the other.

6 Yea, though he live a thousand years twice told, yet hath he seen no good: do not all go to one place?

7 ¶ ^d All the labour of man is for his mouth, and yet the [†] appetite is not filled.

8 For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?

9 ¶ Better is the sight of the eyes [†] than the wandering of the desire: this is also vanity and vexation of spirit.

10 ¶ That which hath been is named already, and it is known that it is ^e neither may he contend with him that is mightier than he.

11 Seeing there be many things that increase vanity, what is man the better?

12 For who knoweth what is good for man in this life, [†] all the days of his vain life which he spendeth as ^f a shadow? for ^g who can tell a man what shall be after him under the sun?

CHAP. VII.

1 Remedies against vanity are a good name, 2 mortification, 7 patience, 11 wisdom. 25 The difficulty of getting wisdom.

A ^a GOOD name is better than precious ointment; and the day of death than the day of one's birth.

2 ¶ It is better to go to the house of mourning than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart.

3 || Sorrow is better than laughter: for by the sadness of the countenance the heart is made better.

4 The heart of the wise is in the house of mourning: but the heart of fools is in the house of mirth.

5 ^b It is better to hear the rebuke of the wise, than for a man to hear the song of fools.

6 ^c For as the [†] crackling of thorns under a pot, so is the laughter of the fool. This also is vanity.

7 ¶ Surely oppression maketh a wise man mad; ^d and a gift destroyeth the heart.

8 Better is the end of a thing than the beginning thereof; and ^e the patient in spirit is better than the proud in spirit.

9 ^f Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

10 Say not thou, What is the cause that the former days were better than these? for thou dost not enquire [†] wisely concerning this.

11 ¶ Wisdom is good with an inheritance; and by it there is profit [†] to them that see the sun.

12 For wisdom is a [†] defence, and money is a defence: but the excellency of knowledge is, that wisdom giveth life to them that have it.

13 Consider the work of God: for ^h who can make that straight which he hath made crooked?

14 In the day of prosperity be joyful, but in the day of adversity consider: God also hath [†] set the one over against the other, to the end that man should find nothing after him.

15 All things have I seen in the days of my vanity: ⁱ there is a just man that perisheth in his righteousness, and there is a wicked man that longeth his life in his wickedness.

16 ^k Be not righteous over-much; [†] neither make thyself over-wise: why shouldest thou [†] destroy thyself?

17 Be not over-much wicked, neither be thou foolish: ^m why shouldest thou die [†] before thy time?

18 It is good that thou shouldst take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

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Or, Ang

b See Psal.
141. 5.
Prov. 13. 16.
& 15. 31, 33.

c Ps. 118. 13.
Chap. 2. 2.
† Heb.
soul.

d Exod.
23. 8.
Deut. 16. 19.

e Prov.
14. 29.

f Prov.
14. 17. &
16. 32.

† Heb. out
of wisdom.
|| Or, as good
as an inher-
itance, yea,
better too.

g Chap.
11. 7.
† Heb.
shadow.

h See Job
13. 14.
Chap. 1. 15.

† Heb. made

i Chap.
8. 14.

k Prov.
25. 16.

l Rom. 12. 8.

† Heb. be
desolate?

m Job 15. 32.

Ps. 55. 23.

† Heb. not
in thy time?

a Job 21. 10.
Ps. 17. 14.
& 73. 7.

b Isa. 14.
19, 20.
Jer. 32. 19.
c Job 3. 16.
Ps. 58. 8.

d Prov.
16. 26.
† Heb. soul.

† Heb. than
the walking
of the soul.

e Job 9. 22.
Isa. 45. 9.
Jer. 49. 19.

† Heb. the
number of
the days of
the life of
his vanity.
f Ps. 102. 11.
& 109. 23.
& 144. 4.
Jam. 4. 14.
g Chap. 8. 7.

a Prov. 15.
20. & 22. 1.

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19 ⁿ Wisdom strengtheneth the
wise more than ten mighty *men*
which are in the city.

Prov. 21.
& 24. 5.
chap. 9.
18.

20 ^o For *there is* not a just man
upon earth, that doeth good, and
sinneth not.

Kings
46.
Chron.
36.
Prov. 20. 9.
John 1. 8.
Heb.
ne not
ne heart.

21 Also [†] take no heed unto all
words that are spoken; lest thou
hear thy servant curse thee:

22 For oftentimes also thine own
heart knoweth that thou thyself like-
wise hast cursed others.

23 ¶ All this have I proved by
wisdom: I said, I will be wise; but
it *was* far from me.

Job 38.
20.

24 ^p That which is far off, and ex-
ceeding deep, who can find it out?

Heb.
and my
art com-
passed.
Chap.
17. &
18.

25 ^q I applied mine heart to know,
and to search, and to seek out wis-
dom, and the reason of *things*, and to
know the wickedness of folly, even of
foolishness *and* madness:

Prov. 2. 3.
& 22. 14.

26 ^r And I find more bitter than
death the woman whose heart is
snares and nets, *and* her hands as
bands: [†] whoso pleaseth God shall
escape from her; but the sinner shall
be taken by her.

Chap.
1. 2.
Or, weigh-
ing one thing
for an-
other, to find
out the rea-
son.

27 Behold, this have I found, (saith
^s the Preacher,) *|| counting* one by one,
to find out the account;

Job 33-35.
Gen. 1. 27.

28 Which yet my soul seeketh, but
I find not: ^t one man among a thou-
sand have I found; but a woman
among all those have I not found.

29 Lo, this only have I found, ^u that
God hath made man upright; but they
have sought out many inventions.

CHAP. VIII.

1 *Kings are greatly to be respected.*
5 *The divine providence is to be ob-
served.* 12 *It is better with the godly
in adversity than with the wicked in
prosperity.* 16 *The work of God is
unsearchable.*

Deuter.
28. 50.
Prov. 4. 8,
9, & 17. 24.
See Acts
6. 15.
Heb. the
strength.

WHO is as the wise *man*? and
who knoweth the interpreta-
tion of a thing? ^a a man's wisdom
maketh his face to shine, and [†] the
boldness of his face shall be changed.

1 Chron.
29. 24.
Rom. 13. 5.
Chap.
10. 4.

2 I counsel thee to keep the king's
commandment, ^b and that in regard
of the oath of God.

3 ^c Be not hasty to go out of his
sight: stand not in an evil thing; for
he doeth whatsoever pleaseth him.

4 Where the word of a king is,
there is power; and who may say
unto him, What doest thou?

5 Whoso keepeth the command-
ment [†] shall feel no evil thing; and
a wise man's heart discerneth both
time and judgment.

Heb.
shall know.

6 ¶ Because ^d to every purpose there
is time and judgment, therefore the
misery of man *is* great upon him.

7 ^e For he knoweth not that which
shall be: for who can tell him *||* when
it shall be?

8 ^f *There is* no man that hath power
^g over the spirit, to retain the spirit;
neither *hath* he power in the day of
death: and *there is* no *||* discharge in
that war; neither shall wickedness
deliver those that are given to it.

9 All this have I seen, and applied
my heart unto every work that is
done under the sun: *there is* a time
wherein one man ruleth over another
to his own hurt.

10 And so I saw the wicked buried,
who had come and gone from the
place of the holy, and they were for-
gotten in the city where they had so
done. This *is* also vanity.

11 ^h Because sentence against an
evil work is not executed speedily,
therefore the heart of the sons of men
is fully set in them to do evil.

12 ¶ ⁱ Though a sinner do evil an
hundred times, and his *days* be pro-
longed, yet surely I know that ^k it
shall be well with them that fear
God, which fear before him;

13 But it shall not be well with
the wicked, neither shall he prolong
his days, *which are* as a shadow; be-
cause he feareth not before God.

14 There is a vanity which is done
upon the earth; that there be just
men, unto whom it ^l happeneth ac-
cording to the work of the wicked:
again, there be wicked *men*, to whom
it happeneth according to the work
of the righteous. I said, that this
also *is* vanity.

15 ^m Then I commended mirth,
because a man hath no better thing
under the sun, than to eat, and to
drink, and to be merry; for that
shall abide with him of his labour the
days of his life, which God giveth
him under the sun.

16 ¶ When I applied mine heart
to know wisdom, and to see the busi-
ness that is done upon the earth:
(for also *there is* that neither day nor
night seeth sleep with his eyes:)

17 Then I beheld all the work of
God, that ⁿ a man cannot find out
the work that is done under the sun:
because though a man labour to seek
it out, yet he shall not find *it*; yea,
further, though a wise *man* think to
know *it*, ^o yet shall he not be able to
find *it*.

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d Chap. 3. 1.

e Prov.

f 24. 22.

g 9. 12. &

10. 14.

h Or, how it

shall be?

i Psalm

49. 6, 7.

j Job 14. 5.

k Or, casting

off weapons.

h Ps. 10. 6.

& 50. 21.

Isa. 26. 10.

i Isa. 65. 20.

k Psalm 37.

11, 18, 19.

Prov. 1.

32, 33.

Isa. 3. 10,

11.

l Ps. 73. 14.

Chap. 7. 15.

& 9. 1, 2.

m Chap.

2. 24. &

8. 19, 29,

& 5. 18. &

9. 7.

n Job 5. 9.

Chap. 3. 11,

Rom. 11. 33.

o Ps. 73. 19,

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CHAP. IX.

1 *Like things happen to good and bad.*
4 *Hope to the living, but the dead know not any thing.* 7 *How to enjoy the goods of this life.* 11 *Human probabilities uncertain.* 13 *Wisdom is better than strength.*

FOR all this † I considered in my heart, even to declare all this, ^a that the righteous, and the wise, and their works, are in the hand of God: no man knoweth either love or hatred by all that is before them.

2 ^b All things come alike to all: there is one event to the righteous and to the wicked; to the good, and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner; and he that sweareth, as he that feareth an oath.

3 This is an evil among all things that are done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead.

4 ¶ For to him that is joined to all the living there is hope: for a living dog is better than a dead lion.

5 For the living know that they shall die: but ^c the dead know not any thing, neither have they any more a reward; for ^d the memory of them is forgotten.

6 Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any thing that is done under the sun.

7 ¶ Go thy way, ^e eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.

8 Let thy garments be always white; and let thy head lack no ointment.

9 † Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: ^f for that is thy portion in this life, and in thy labour which thou takest under the sun.

10 Whatsoever thy hand findeth to do, do it with thy might: for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

11 ¶ I returned, ^g and saw under the sun, that the race is not to the swift, nor the battle to the strong,

neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

12 For ^h man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men ⁱ snared in an evil time, when it falleth suddenly upon them.

13 ¶ This wisdom have I seen also under the sun, and it seemed great unto me:

14 ^k There was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it.

15 Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

16 ^l Then said I, Wisdom is better than strength: nevertheless the poor man's wisdom is despised, and his words are not heard.

17 The words of wise men are heard in quiet, more than the cry of him that ruleth among fools.

18 Wisdom is better than weapons of war: but one sinner destroyeth much good.

CHAP. X.

1 *Observations of wisdom and folly, 16 of riot, 18 slothfulness, 19 and money.* 20 *Men's thoughts of kings ought to be reverent.*

† DEAD flies cause the ointment of the apothecary to send forth a stinking savour; so doth a little folly him that is in reputation for wisdom and honour.

2 A wise man's heart is at his right hand; but a fool's heart at his left.

3 Yea also, when he that is a fool walketh by the way, † his wisdom faileth him, and he saith to every one that he is a fool.

4 If the spirit of the ruler rise up against thee, ^a leave not thy place; for ^b yielding pacifieth great offences.

5 There is an evil which I have seen under the sun, as an error which proceedeth † from the ruler;

6 Folly is set † in great dignity, and the rich sit in low place.

7 I have seen servants ^c upon horses, and princes walking as servants upon the earth.

8 ^d He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

9 Whoso removeth stones shall be hurt therewith; and he that

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h Chap. 8.

i Prov. 29. 6. Luke 12. 30, 39.

k Sec 2 Sam. 20. 16—22

l Prov. 21. 22. & 24. 5. Chap. 7. 16

† Heb. Flies of death.

† Heb. his heart.

a Chap. 3. 8

b Prov. 25. 15.

† Heb. from before.

† Heb. in great heights.

c Prov. 19. 10. & 30. 22.

d Ps. 7. 15. Prov. 26. 27

† Heb. I gave, or, set to my heart.
a Chap. 8. 14.

b Psalm 73. 8, 12, 13. Mal. 3. 15.

c Job 14. 21. Isa. 63. 16.

d Job 7. 8, 9, 10. Isa. 26. 14.

e Chap. 8. 15.

† Heb. See, or, enjoy life.

f Chap. 2. 10, 24. & 3. 13. & 5. 18.

g Amos 2. 14, 15. Jer. 9. 23.

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cleaveth wood shall be endangered thereby:

10 If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom is profitable to direct.

11 Surely the serpent will bite without enchantment; and [†]a babler is no better.

12 [†]The words of a wise man's mouth are [†]gracious; but [‡]the lips of a fool will swallow up himself.

13 The beginning of the words of his mouth is foolishness; and the end of [†]his talk is mischievous madness.

14 ^hA fool also [†]is full of words: a man cannot tell what shall be; and ⁱwhat shall be after him, who can tell him?

15 The labour of the foolish wearith every one of them, because he knoweth not how to go to the city.

16 ¶ ^kWoe to thee, O land, when thy king is a child, and thy princes eat in the morning!

17 Blessed art thou, O land, when thy king is the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness!

18 ¶ By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

19 ¶ A feast is made for laughter, and ^mwine [†]maketh merry: but money answereth all things.

20 ¶ ⁿCurse not the king, nor in thy ^{||}thought; and curse not the rich in thy bed-chamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

CHAP. XI.

1 Directions for charity. 7 Death ought to be remembered in life, 9 and the day of judgment in the days of youth.

CAST thy bread ^a† upon the waters: ^bfor thou shalt find it after many days.

2 ^cGive a portion ^dto seven, and also to eight; ^efor thou knowest not what evil shall be upon the earth.

3 If the clouds be full of rain, they empty themselves upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

4 He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.

5 As ^fthou knowest not what is the way of the spirit, ^gnor how the bones

do grow in the womb of her that is with child; even so thou knowest not the works of God who maketh all.

6 In the morning so thy seed, and in the evening withhold not thine hand: for thou knowest not whether [†]shall prosper, either this or that, or whether they both shall be alike good.

7 ¶ Truly the light is sweet, and a pleasant thing it is for the eyes ^hto behold the sun:

8 But if a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh is vanity.

9 ¶ Rejoice, O young man, in thy youth, and let thy heart cheer thee in the days of thy youth, ⁱand walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things ^kGod will bring thee into judgment.

10 Therefore remove ^{||}sorrow from thy heart, and put away evil from thy flesh: ^lfor childhood and youth are vanity.

CHAP. XII.

1 The Creator is to be remembered in the days of youth. 8 The Preacher's care to edify. 13 The fear of God the chief concern of man.

REMEMBER ^anow thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, ^bwhen thou shalt say, I have no pleasure in them;

2 While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and ^{||}the grinders cease because they are few, and those that look out of the windows be darkened;

4 And the doors shall be shut in the streets, when the sound of the grinding is low; and he shall rise up at the voice of the bird; and all the daughters of musick shall be brought low:

5 Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond-tree shall flourish, and the grasshopper shall be a burden, and desire shall fail; because man goeth to his long home, and ^cthe mourners go about the streets:

6 Or ever the silver cord be loosed, or the golden bowl be broken, or the

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[†] Heb. shall be right.

^h Chap. 7. 11.

ⁱ Numb. 15. 39.

^k Chap. 12. 14.

^{||} Or, anger.

^l Ps. 39. 5.

^a Prov. 22. 6.

^b See 2 Sam. 19. 33.

^{||} Or, the grinders fail, because they grind little.

^c Jer. 9. 37.

Psalm 58. 4, 5.

Jer. 5. 17.

Heb. the master of his tongue.

Prov. 10. 32. & 12. 13.

Heb. grace.

Prov. 10. 14. & 12. 17.

Heb. his mouth.

Prov. 15. 2.

Heb. multiplieth words.

Chap. 3. 22. & 6. 12. & 8. 7.

Isa. 3. 4, 5, 12. & 5. 11.

Prov. 31. 4.

Psalm 104. 15.

Heb. maketh glad the life.

Exod. 22. 28.

Acts 23. 5.

Or, conscience, figure-like, Luke 19. 40.

See Isaiah 32. 20.

Heb. upon the face of the waters.

Deuter. 15. 10.

Prov. 19. 17.

Mat. 10. 42.

Ps. 112. 9.

Luke 6. 30.

Micha 5. 5.

Eph. 5. 16.

John 3. 8.

Psalm 139. 14, 15.

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d Gen. 3. 19.
Ps. 90. 3.

e Chap.
a. 81.

f Numb.
16. 22. &
27. 16.

g Job 34. 14.
Isa. 57. 16.
Zech. 12. 1.

h Chap. 1. 2.
|| Or, the
more wise
the Preacher

was, &c.
h 1 Kings
4. 32.

† Heb.
words of
delight.

pitcher be broken at the fountain, or the wheel broken at the cistern:

7 ^d Then shall the dust return to the earth as it was; ^e and the spirit shall return unto God ^f who gave it.

8 ¶ ^g Vanity of vanities, saith the Preacher; all is vanity.

9 And, || moreover, because the Preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, and ^h set in order many proverbs.

10 The Preacher sought to find out [†] acceptable words: and that which was written was upright, even words of truth.

11 The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd.

12 And further, by these, my son, be admonished: of making many books there is no end; and ⁱ much || study is a weariness of the flesh.

13 ¶ || Let us hear the conclusion of the whole matter; ^k Fear God, and keep his commandments: for this is the whole duty of man.

14 For ^l God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

Before
CHRIST
cir. 977.

i Chap.
1. 18.

|| Or,
reading.

|| Or, The end
of thematter,
even all that
hath been

heard, &c.
k Deut. 6. 2.
& 10. 12.

l Chap. 11. 9.
Rom. 2. 16.
& 14. 10.

1 Cor. 4. 5.
2 Cor. 5. 10.

The SONG of SOLOMON.

CHAP. I.

1 *The church's love unto Christ: 5 she confesseth her deformity, 7 and prayeth to be directed to his flock: 8 Christ directeth her to the shepherds' tents; 9 and, shewing his love to her, 11 giveth her gracious promises. 12 The church and Christ congratulate one another.*

THE Song of songs, which is Solomon's.

2 Let him kiss me with the kisses of his mouth: ^a for [†] thy love is better than wine.

3 Because of the savour of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee.

4 ^b Draw me, ^c we will run after thee. The King ^d hath brought me into his chambers: we will be glad and rejoice in thee; we will remember thy love more than wine: || the upright love thee.

5 I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

6 Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept.

7 ¶ Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be || as one that turneth aside by the flocks of thy companions?

8 ¶ If thou know not, ^e O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents,

9 I have compared thee, ^f O my love, ^g to a company of horses in Pharaoh's chariots.

10 ^h Thy cheeks are comely with rows of jewels, thy neck with chains of gold.

11 We will make thee borders of gold, with studs of silver.

12 ¶ While the King sitteth at his table, my spikenard sendeth forth the smell thereof.

13 A bundle of myrrh is my well-beloved unto me: he shall lie all night betwixt my breasts.

14 My beloved is unto me as a cluster of || camphire in the vineyards of Engedi.

15 ⁱ Behold, thou art fair, || my love; behold, thou art fair; thou hast doves' eyes.

16 Behold, thou art fair, my beloved, yea, pleasant: also our bed is green.

17 The beams of our house are cedar, and our || rafters of fir.

CHAP. II.

1 *The mutual love of Christ and his church. 8 The hope, 10 and calling of the church. 14 Christ's care of the church. 16 The profession of the church, her faith and hope.*

I AM the rose of Sharon, and the lily of the valleys.

2 As the lily among thorns, so is my love among the daughters.

3 As the apple-tree among the trees of the wood, so is my beloved among the sons. [†] I sat down under his shadow with great delight, ^a and his fruit was sweet to my [†] taste.

4 He brought me to the [†] banqueting-house, and his banner over me was love.

Before
CHRIST
cir. 1014.

f Chap. 2. 2.
10. 13. & 4.
1. 7. & 5. 2.
& 6. 4.

g John 15.
14. 15.

h 2 Chron.
1. 16. 17.
& 14. 10.

i 11, 12, 13.

|| Or, cypress,
Chap. 4. 13.

i Chap. 4. 1.
& 5. 12.

|| Or, my
companion.

|| Or,
galleries.

† Heb.
I delighted
and sat
down, &c.

a Rev. 23.
1. 2.

† Heb.
palate.

† Heb. house
of wine.

Before
CHRIST
written
cir. 1014.

a Chap.
4. 10.
† Heb.
thy loves.

b Hosea
11. 4.
John 6. 44.
& 12. 32.
c Philip. 3.
12. 13. 14.
d Psalm 45.
14. 15.
John 14. 2.
Eph. 2. 6.
|| Or, they
love thee
uprightly.

|| Or, as
one that is
painted.

e Chap. 5. 9.
& 6. 1.

Before
CHRIST
1014.† Heb.
draw me
with apples.
b Chap. 8. 8.
† Heb. I
adore you.
c Chap. 3. 5.
& 8. 4.

Verse 17.

† Heb.
flourishing.

e Verse 13.

f Verse 10.

g Chap.
3. 13.h Ps. 80. 13.
Ezek. 13. 4.
Luke 13. 33.i Chap. 6. 3.
& 7. 10.

k Chap. 4. 6.

l Verse 9.
Chap. 8. 14.
|| Or, of
division.

a Isa. 26. 9.

b Chap. 5. 7.

Before
CHRIST
1014.
c Chap. 2. 7.
& 8. 4.

d Chap. 8. 5.

a Chap.
1. 15. &
5. 12.

b Chap. 6. 5.

|| Or, that

eat of, &c.

c Chap. 6. 6.

d Chap. 6. 7.

e Chap. 7. 4.

f Neh. 3. 19.

g See Prov.

5. 19.

Chap. 7. 2.

h Chap.

2. 17.

† Heb.

breathes.

i Eph. 5. 27.

5 Stay me with flagons, † comfort me with apples; for I am sick of love.

6 ^b His left hand *is* under my head, and his right hand doth embrace me.7 † ^c I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please.

8 ¶ The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

9 ^d My beloved is like a roe, or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, † shewing himself through the lattice.10 ¶ My beloved spake, and said unto me, ^e Rise up, my love, my fair one, and come away:

11 For, lo, the winter is past, the rain is over and gone;

12 The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land;

13 The fig-tree putteth forth her green figs, and the vines with the tender grape give a good smell. † Arise, my love, my fair one, and come away.

14 ¶ O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, ^g let me hear thy voice; for sweet *is* thy voice, and thy countenance *is* comely.15 Take us ^h the foxes, the little foxes, that spoil the vines: for our vines have tender grapes.16 ¶ ⁱ My beloved *is* mine, and I am his: he feedeth among the lilies.17 ^k Until the day break, and the shadows flee away, turn, my beloved, and be thou ^l like a roe, or a young hart, upon the mountains || of Bethel.

CHAP. III.

1 The church's fight and victory in temptation. 6 The church glorieth in Christ.

BY ^a a night on my bed I sought him whom my soul loveth: I sought him, but I found him not.

2 I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

3 ^b The watchmen that go about the city found me: to whom I said, Saw ye him whom my soul loveth?

4 It was but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought

him into my mother's house, and into the chamber of her that conceived me.

5 ^c I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please.6 ¶ ^d Who *is* this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?7 Behold his bed, which *is* Solomon's: threescore valiant men are about it, of the valiant of Israel.

8 They all hold swords, being expert in war: every man hath his sword upon his thigh because of fear in the night.

9 King Solomon made himself || a || Or, a bed. chariot of the wood of Lebanon.

10 He made the pillars thereof of silver, the bottom thereof of gold, the covering of it of purple; the midst thereof being paved with love, for the daughters of Jerusalem.

11 Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

CHAP. IV.

1 Christ setteth forth the graces of the church: 8 he sheweth his love to her.

16 The church prayeth to be made fit for his presence.

BEHOLD, ^a thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair *is* as a ^b flock of goats, || that appear from mount Gilead.2 ^c Thy teeth are like a flock of sheep that are even shorn, which came up from the washing; whereof every one bear twins, and none *is* barren among them.3 Thy lips are like a thread of scarlet, and thy speech *is* comely: ^d thy temples are like a piece of a pomegranate within thy locks.4 ^e Thy neck *is* like the tower of David, builded ^f for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.5 ^g Thy two breasts are like two young roes that are twins, which feed among the lilies.6 ^h Until the day † break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.7 ⁱ Thou art all fair, my love: there *is* no spot in thee.

Before
CHRIST
1014.

k Deut. 3. 9.

|| Or, taken
away my
heart.

1 Chap. 1. 2.

m Prov.
24. 13, 14.
Chap. 5. 1.

n Hosea
14. 6, 7.

† Heb.
barred.

|| Or,
cypress,
Chap. 1. 14.

o Chap. 5. 1.

a Chap.
4. 16.

b Chap.
4. 11.

c Luke
15. 7, 10.
John 8. 29.

|| Or, and
be drunken
with loves.

d Rev. 8. 20.

|| Or, (as
some read)
in me.

8 ¶ Come with me from Lebanon,
my spouse, with me from Lebanon:
look from the top of Amana, from
the top of Shenir^k and Hermon, from
the lions' dens, from the mountains
of the leopards.

9 Thou hast || ravished my heart,
my sister, my spouse; thou hast ra-
vished my heart with one of thine
eyes, with one chain of thy neck.

10 How fair is thy love, my sister,
my spouse! ¹ how much better is thy
love than wine! and the smell of
thine ointments than all spices!

11 Thy lips, O my spouse, drop as
the honey-comb: ^m honey and milk
are under thy tongue; and the smell
of thy garments is ⁿ like the smell of
Lebanon.

12 A garden † inclosed is my sister,
my spouse; a spring shut up, a foun-
tain sealed.

13 Thy plants are an orchard of
pomegranates, with pleasant fruits;
|| camphire, with spikenard;

14 Spikenard and saffron; calamus
and cinnamon, with all trees of frank-
incense; myrrh and aloes, with all
the chief spices:

15 A fountain of gardens, a well
of living waters, and streams from
Lebanon.

16 ¶ Awake, O north wind; and
come, thou south; blow upon my gar-
den, that the spices thereof may flow
out. ^o Let my beloved come into his
garden, and eat his pleasant fruits.

CHAP. V.

1 Christ awaketh the church with his
calling. 2 The church, having a
taste of Christ's love, is sick of love.
3 Christ, the beloved of the church,
described by his graces.

I ^a AM come into my garden, my
sister, my spouse: I have gathered
my myrrh with my spice; ^b I have
eaten my honey-comb with my honey;
I have drunk my wine with my milk:
eat, O ^c friends; drink, || yea, drink
abundantly, O beloved.

2 ¶ I sleep, but my heart waketh:
it is the voice of my beloved ^d that
knocketh, saying, Open to me, my
sister, my love, my dove, my undefiled:
for my head is filled with dew, and my
locks with the drops of the night.

3 I have put off my coat; how shall
I put it on? I have washed my feet;
how shall I defile them?

4 My beloved put in his hand by
the hole of the door, and my bowels
were moved || for him.

5 I rose up to open to my beloved;

and my hands dropped with myrrh,
and my fingers with † sweet-smelling
myrrh, upon the handles of the lock.

6 I opened to my beloved; but my
beloved had withdrawn himself, and
was gone: my soul failed when he
spake: ^e I sought him, but I could
not find him; I called him, but he
gave me no answer.

7 † The watchmen that went about ^f Chap. 3. 1.
the city found me, they smote me,
they wounded me; the keepers of the
walls took away my vail from me.

8 I charge you, O daughters of Je-
rusalem, if ye find my beloved, † that ^{† Heb. what.}
ye tell him, that I am sick of love.

9 ¶ What is thy beloved more
than another beloved, ^g O thou fairest ^{g Chap. 1. 8.}
among women? what is thy beloved
more than another beloved, that thou
dost so charge us?

10 My beloved is white and ruddy,
† the chiefest among ten thousand.

11 His head is as the most fine
gold; his locks are || bushy, and ^{|| Or, curled.}
black as a raven:

12 ^h His eyes are as the eyes of <sup>h Chap.
1. 15. &
4. 1.</sup>
doves by the rivers of waters, wash-
ed with milk, and † fitly set:

13 His cheeks are as a bed of spices,
as || sweet flowers: his lips like lilies,
dropping sweet-smelling myrrh:

14 His hands are as gold rings set
with the beryl; his belly is as bright
ivory overlaid with sapphires:

15 His legs are as pillars of marble
set upon sockets of fine gold; his
countenance is as Lebanon, excellent
as the cedars:

16 † His mouth is most sweet; <sup>† Heb.
His palate.</sup>
yea, he is altogether lovely. This is
my beloved, and this is my friend,
O daughters of Jerusalem.

CHAP. VI.

1 The church professeth her faith in
Christ. 4 Christ sheweth the graces
of the church, 10 and his love to-
ward her.

WHETHER is thy beloved gone, ^{a Chap. 1. 8.}
^a O thou fairest among women?
whither is thy beloved turned aside?
that we may seek him with thee.

2 My beloved is gone down into his
garden, to the beds of spices, to feed
in the gardens, and to gather lilies.

3 ^b I am my beloved's, and my be-
loved is mine: he feedeth among the
lilies. <sup>b Chap.
2. 16. &
7. 10.</sup>

4 ¶ Thou art beautiful, O my love,
as Tirzah; comely as Jerusalem;
^c terrible as an army with banners.

5 Turn away thine eyes from me,
for || they have overcome me: thy

^c Verse 10.
<sup>|| Or, they
have puffed
me up.</sup>

Before
CHRIST
1014.

† Heb.
passing, or,
running
about.

e Chap. 3. 1.

f Chap. 3. 8.

† Heb. what.

g Chap. 1. 8.

† Heb. a
standard
bearer.

|| Or, curled.

h Chap.
1. 15. &
4. 1.

† Heb. sit-
ting in ful-
ness, that is,
fitly placed,
and set as a
precious
stone in the
foil of a ring.
|| Or,
towers of
perfumes.

† Heb.
His palate.

a Chap. 1. 8.

b Chap.
2. 16. &
7. 10.

c Verse 10.

Before CHRIST 1014.
hair is as ^d a flock of goats that appear from Gilead :

^d Chap. 4. 1.
^e Chap. 4. 2.
6 ^e Thy teeth *are* as a flock of sheep which go up from the washing, whereof every one beareth twins, and *there is* not one barren among them.

^f Chap. 4. 3.
7 ^f As a piece of a pomegranate *are* thy temples within thy locks.

8 There are threescore queens, and fourscore concubines, and virgins without number.

9 My dove, my undefiled, *is but* one; she *is* the *only* one of her mother, she *is* the choice *one* of her that bare her: the daughters saw her, and blessed her; *yea*, the queens and the concubines, and they praised her.

^g Verse 4.
10 ¶ Who *is* she that looketh forth as the morning, fair as the moon, clear as the sun, ^g and terrible as an army with banners?

^h Chap. 7. 12.
11 I went down into the garden of nuts to see the fruits of the valley, and ^h to see whether the vine flourished, and the pomegranates budded.

12 † Or ever I was aware, my soul ¶ made me *like* the chariots of Ammi-nadib.

13 Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company ¶ of two armies.

¶ Or, of Mahanaim.

CHAP. VII.

1 *A further description of the graces of the church : 10 she professeth her faith and assurance of Christ's love.*

HOW beautiful *are* thy feet with thy shoes, O prince's daughter! the joints of thy thighs *are* like jewels, the work of the hands of a cunning workman :

2 Thy navel *is like* a round goblet, which wanteth not † liquor; thy belly *is like* an heap of wheat set about with lilies :

† Heb. mixture.

^a Chap. 4. 5.
3 ^a Thy two breasts *are* like two young roes *that are* twins :

^b Chap. 4. 4.
4 ^b Thy neck *is* as a tower of ivory; thine eyes *like* the fish-pools in Heshbon, by the gate of Bath-rabbim; thy nose *is* as the tower of Lebanon, which looketh toward Damascus :

5 Thine head upon thee *is like* ¶ Carmel, and the hair of thine head like purple : the King *is* † held in the galleries.

¶ Or, crimson.
† Heb. bound.

6 How fair and how pleasant art thou, O love, for delights !

7 This thy stature *is like* to a palm-tree, and thy breasts to clusters of grapes.

8 I said, I will go up to the palm-tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;

9 And the roof of thy mouth like the best wine for my beloved, that goeth down † sweetly, causing the lips ¶ of those that are asleep to speak.

10 ¶ ^c I *am* my beloved's, and ^d his desire *is* toward me.

11 Come, my beloved, let us go forth into the field; let us lodge in the villages.

12 Let us get up early to the vineyards; let us ^e see if the vine flourish, whether the tender grape † appear, and the pomegranates bud forth: there will I give thee my loves.

13 The † mandrakes give a smell, and at our gates ^g *are* all manner of pleasant fruits, new and old, which I have laid up for thee, O my beloved.

CHAP. VIII.

1 *The love of the church to Christ. 6 The vehemency of love. 8 The calling of the Gentiles. 14 Christ's coming prayed for.*

OH that thou wert as my brother, that sucked the breasts of my mother! when I should find thee without, I would kiss thee; yea, † I should not be despised.

2 I would lead thee, and bring thee into my mother's house, who would instruct me; I would cause thee to drink of ^a spiced wine of the juice of my pomegranate.

3 ^b His left hand *should be* under my head, and his right hand should embrace me.

4 ^c I charge you, O daughters of Jerusalem, † that ye stir not up, nor awake *my* love, until he please.

5 (^d Who *is* this that cometh up from the wilderness, leaning upon her beloved?) I raised thee up under the apple-tree: there thy mother brought thee forth; there she brought thee forth *that* bare thee.

6 ¶ ^e Set me as a seal upon thine heart, as a seal upon thine arm: for love *is* strong as death; jealousy *is* † cruel as the grave: the coals thereof *are* coals of fire, which hath a most vehement flame.

7 Many waters cannot quench love, neither can the floods drown it: ^f if a man would give all the substance of his house for love, it would utterly be contemned.

Before CHRIST 1014.

† Heb. straightly.
¶ Or, of the ancient.

^c Chap. 2. 16. & 6. 3.
^d Ps. 45. 11.

^e Chap. 6. 11.
† Heb. open.

^f Genes. 30. 14.
^g Math. 13. 53.

† Heb. they should not despise me.

^a Prov. 9. 2.

^b Chap. 2. 6.

^c Chap. 2. 7. & 3. 5.

† Heb. why should ye stir up, or, why, &c.

^d Chap. 3. 6.

^e Isa. 49. 16. Jer. 23. 24. Hag. 2. 23.

† Heb. hard.

^f Prov. 8. 35.

Before
CHRIST
1014.
g Ezekiel
23. 33.

8 ¶ We have a little sister, and she hath no breasts: what shall we do for our sister in the day when she shall be spoken for?

9 If she be a wall, we will build upon her a palace of silver; and if she be a door, we will inclose her with boards of cedar.

10 I am a wall, and my breasts like towers: then was I in his eyes as one that found favour.

11 Solomon had a vineyard at Baalhamon; he let out the vineyard unto

† Heb.
peuce.

keepers: every one for the fruit thereof was to bring a thousand pieces of silver.

12 My vineyard, which is mine, is before me: thou, O Solomon, must have a thousand, and those that keep the fruit thereof two hundred.

13 Thou that dwellest in the gardens, the companions hearken to thy voice: ^h cause me to hear it.

14 ¶ [†] Make haste, my beloved, and ^k be thou like to a roe, or to a young hart, upon the mountains of spices.

Before
CHRIST
1014.

h Chap.
2. 14.
i See Rev.
22. 17, 20.
† Heb.
Elee away.
k Chap.
2. 17.

The Book of the Prophet ISAIAH.

CHAP. I.

2 *Isaiah's complaint of Judah: 10 he upbraideth their service: 16 he exhorteth to repentance, with promises and threatenings: 21 the prophet bewaileth their wickedness.*

THE ^a vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

2 ^b Hear, O heavens; and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me.

3 ^c The ox knoweth his owner, and the ass his master's crib: *but* Israel doth not know, my people doth not consider.

4 Ah sinful nation, a people [†] laden with iniquity, a seed of evil-doers, children that are corrupters! They have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are [†] gone away backward.

5 ¶ ^d Why should ye be stricken any more? ye will [†] revolt more and more. The whole head is sick, and the whole heart faint.

6 From the sole of the foot even unto the head *there is* no soundness in it; *but* wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with || ointment.

7 ^e Your country is desolate, your cities are burnt with fire: your land, strangers devour it in your presence, and *it is* desolate, [†] as overthrown by strangers.

8 And the daughter of Zion is left ^f as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

9 ^g Except the LORD of hosts had left unto us a very small remnant, we should have been as ^h Sodom, and we should have been like unto Gomorrah.

10 ¶ Hear the word of the LORD, ye rulers ⁱ of Sodom; give ear unto the law of our God, ye people of Gomorrah:

11 To what purpose *is* the multitude of your ^k sacrifices unto me? saith the LORD: I am full of the burnt-offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of [†] he-goats.

12 When ye come [†] to appear before me, who hath required this at your hand, to tread my courts?

13 Bring no more vain oblations: incense is an abomination unto me; the new-moons and sabbaths, ^m the calling of assemblies, I cannot away with: *it is* || iniquity, even the solemn meeting.

14 Your new-moons and your appointed feasts my soul hateth: they are a trouble unto me; ⁿ I am weary to bear them.

15 And ^o when ye spread forth your hands, I will hide mine eyes from you; ^p yea, when ye [†] make many prayers, I will not hear: your hands are full of ^q [†] blood:

16 ¶ Wash you, make you clean; put away the evil of your doings from before mine eyes; ^r cease to do evil;

17 Learn to do well; seek judgment; || relieve the oppressed; judge the fatherless; plead for the widow.

18 Come now, and ^s let us reason together, saith the LORD: Though your sins be as scarlet, ^t they shall be as white as snow; though they be red like crimson, they shall be as wool.

19 If ye be willing and obedient, ye shall eat the good of the land:

Before
CHRIST
cir. 760.

g Lam. 3. 22.
h Genes.
19. 24.
i Deuter.
32. 32.
Ezekiel
16. 46.

k Ps. 50. 8,
9. & 51. 16.
Prov. 15. 8.
& 21. 27.
Chap. 65. 2.
Jer. 6. 20.
& 7. 21.
Amos 5.
21, 22.
Mic. 6. 7.

† Heb. great
he-goats.
† Heb.
to be seen.
l Exod.
23. 17. &
34. 23.

m Joel 1. 14.
& 2. 15.

† Or, grief.

n Chap.
43. 24.

o Job 27. 39.
Ps. 124. 2.
Prov. 1. 28.
Jer. 14. 13.
Micah 3. 4.
p Ps. 66. 18.
1 Tim. 2. 3.

† Heb.
multiply
prayer.
q Chap.
59. 3.

† Heb.
bloods.
r Ps. 34. 14.
& 37. 27.
Amos 5. 15.
Rom. 12. 9.
1 Pet. 3. 11.

† Or,
righten.
s Chap.
43. 26.
Micah 6. 2.
t Ps. 51. 7.
Rev. 7. 14.

Before
CHRIST
cir. 760.
a Num.
13. 6.

b Deuter.
32. 1.
Jer. 2. 12.
& 22. 29.
Ezek. 36. 4.
Mic. 1. 2. &
6. 1, 2.

c Jer. 3. 7.

† Heb. of
heaviness.

† Heb.
alienated, or,
separated.

Ps. 58. 3.

d Jer. 2. 20.
& 5. 8.

† Heb. in-
crease revolt.

† Or, oil.

e Deut. 28.
51, 52.
Chap. 5. 5.

† Heb. as the
overthrow of
stragglers.

f Job 27. 18.
Lam. 2. 6.

Before
CHRIST
cir. 780.

u Jer. 2. 21.

z Jer. 6.
29. 30.
Ezek. 22.
18. 19.

y Prov.
29. 24.
z Ezekiel
32. 19.
Hosea 4. 18.
Micah 8. 11.
a Jer. 5. 28.
Zech. 7. 10.

b Deuter.
28. 63.
Ezek. 5. 13.

† Heb.
according to
purity.
c Jer. 6. 29.
e 9. 7.
Mal. 2. 8.
d Jer. 33. 7.
e Zech. 8. 3.

|| Or, they
that return
of her.

f Job 31. 3.
Ps. 1. 6. &
5. 6. & 78.
27. & 92. 9.
& 104. 35.
† Heb.
breaking.
g Chap.
57. 5.
h Chap.
65. 3. &
66. 17.

i Ezekiel
32. 21.
|| Or, and
his work.

20 But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken it.

21 ¶ How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

22 Thy silver is become dross, thy wine mixed with water:

23 Thy princes are rebellious, and thy companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

24 Therefore saith the LORD, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:

25 And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:

26 And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, The faithful city.

27 Zion shall be redeemed with judgment, and her converts with righteousness.

28 ¶ And the destruction of the transgressors and of the sinners shall be together, and they that forsake the LORD shall be consumed.

29 For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

30 For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.

31 And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench them.

CHAP. II.

1 Isaiah prophesieth of Christ's kingdom.

6 Wickedness is the cause of God's forsaking his people. 10 The prophet forewarneth them of the terrible day of the Lord, and the powerful effects of God's majesty.

THE word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

2 And it shall come to pass in the last days, that the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it;

3 And many people shall go and say,

Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

4 And he shall judge among the nations, and shall rebuke many people; and they shall beat their swords into plow-shares, and their spears into pruning-hooks: nation shall not lift up sword against nation, neither shall they learn war any more.

5 O house of Jacob, come ye, and let us walk in the light of the LORD.

6 ¶ Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and are soothsayers like the Philistines, and they please themselves in the children of strangers.

7 Their land also is full of silver and gold, neither is there any end of their treasures; their land is also full of horses, neither is there any end of their chariots:

8 Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

9 And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

10 ¶ Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

11 The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down; and the LORD alone shall be exalted in that day.

12 For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up, and he shall be brought low:

13 And upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan,

14 And upon all the high mountains, and upon all the hills that are lifted up,

15 And upon every high tower, and upon every fenced wall,

16 And upon all the ships of Tarshish, and upon all pleasant pictures.

17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low; and the LORD alone shall be exalted in that day.

18 And the idols he shall utterly abolish.

Before
CHRIST
cir. 780.

e Jer. 31. 6.
& 50. 5.
Zech. 9. 10.
21. 23.

f Ps. 46. 9.
Hosea 2. 18.
Zech. 9. 10.
|| Or,
scythes.

|| Or, more
than the east.
g Numb.
23. 7.
h Deuter.
18. 14.

i Ps. 106. 35.
|| Or, abound
with the chil-
dren, &c.
k Deut. 17.
16. 17.

l Verse 19,
21.

m Verse 17.
Chap. 5. 15.
n Chap. 4. 1.
& 11. 10, 11.
& 13. 1. &
& 24. 21.
& 25. 9. & 26.
1. & 27. 1, 2.
12. 13. & 28.
5. & 29. 18.
& 30. 23. &
52. 6.
Jer. 30. 7, 8.
Ezek. 38. 14,
19. & 39.
11. 22.

Hosea 2. 16,
18, 21.
Joel 3. 18.
Amos 9. 11.
Obad. 6.
Micah 4. 6.
& 7. 11, 12.
Zeph. 3.
11. 16.

Zech. 9. 16.
o Chap. 14.
8. & 37. 24.
Ezek. 21. 3.
Zech. 11. 3.
1. 2.

p Chap.
30. 25.
q 1 Kings
10. 22.
|| Heb.
pictures of
deity.

r Verse 11.
s Verse 11.
|| Or, the idols
shall utterly
pass away.

Before
CHRIST
cir. 700.

† Verse 10.
Hoses 10.8.
Luke 23.30.
Rev. 6. 16.
& 9. 6.

† Heb.
the dust.
u 2 Thes.
1. 9.

x Chap.
30. 22. &
31. 7.

† Heb. the
idols of his
silver, &c.
|| Or, which
they made
for him.

y Verse 19.
z Verse 10.
a Ps. 146. 3.

19 And they shall go into the ^tholes of the rocks, and into the caves of [†]the earth, ^ufor fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

20 ^xIn that day a man shall cast [†]his idols of silver, and his idols of gold, || which they made *each one* for himself to worship, to the moles and to the bats;

21 ^yTo go into the clefts of the rocks, and into the tops of the ragged rocks, ^zfor fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

22 ^aCease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?

CHAP. III.

1 *The calamities coming upon Judah for sin.* 10 *The different states of the righteous and the wicked.* 12 *The oppression and covetousness of the rulers.* 16 *The punishment of the women for their pride.*

FOR, behold, the LORD, the LORD of hosts, ^adoth take away from Jerusalem, and from Judah, ^bthe stay and the staff, the whole stay of bread, and the whole stay of water,

2 ^cThe mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,

3 The captain of fifty, and [†]the honourable man, and the counsellor, and the cunning artificer, and the [†]eloquent orator.

4 And I will give ^dchildren to be their princes, and babes shall rule over them.

5 And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

6 When a man shall take hold of his brother, of the house of his father, saying, Thou hast clothing, be thou our ruler, and *let this ruin be under thy hand*:

7 In that day shall he [†]swear, saying, I will not be an [†]healer; for in my house is neither bread nor clothing: make me not a ruler of the people.

8 For Jerusalem is ruined, and Judah is fallen; because their tongue and their doings are against the LORD, to provoke the eyes of his glory.

9 The shew of their countenance doth witness against them; and they declare their sin as ^eSodom, they

a Jer. 37. 21.
& 38. 9.
b Lev. 26. 26.

c See 2 Kings
24. 14.

† Heb. a man
eminent in
countenance.

|| Or, skilful
of speech.
d Eccles.
10. 16.

† Heb.
lift up the
hand.
Gen. 14. 22.
† Heb.
blinder up.

e Gen. 13.
13. & 18. 30.
21. & 19. 5.

hide it not: woe unto their soul! for they have rewarded evil unto themselves.

10 ¶ Say ye to the righteous, that *it shall be well with him*; [†]for they shall eat the fruit of their doings.

11 Woe unto the wicked! *it shall be ill with him*; for the reward of his hands shall be [†]given him.

12 ¶ As for my people, ^echildren are their oppressors, and women rule over them. O my people, ^h|| they which lead thee cause thee to err, and [†]destroy the way of thy paths.

13 The LORD standeth up to plead, and standeth to judge the people.

14 The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have || eaten up the vineyard; the spoil of the poor is in your houses.

15 What mean ye that ye beat my people to pieces, and grind the faces of the poor? saith the Lord God of hosts.

16 ¶ Moreover, the LORD saith, Because the daughters of Zion are haughty, and walk with stretched-forth necks, and [†]wanton eyes, walking, and || mincing as they go, and making a tinkling with their feet:

17 Therefore the [†]LORD will smite with a scab the crown of the head of the daughters of Zion, and the LORD will [†]discover their secret parts.

18 In that day the [†]LORD will take away the bravery of their tinkling ornaments about their feet, and their || cauls, and their round tires like the moon,

19 The || chains, and the bracelets, and the || mufflers,

20 The bonnets, and the ornaments of the legs, and the head-bands, and the [†]tablets, and the ear-rings,

21 The rings, and nose-jewels,

22 The changeable suits of apparel, and the mantles, and the wimples, and the crisping-pins,

23 The glasses, and the fine linen, and the hoods, and the vails.

24 And it shall come to pass, that instead of sweet smell, there shall be stink; and instead of a girdle, a rent; and instead of well-set hair, baldness; and instead of a stomacher, a girding of sackcloth; and burning instead of beauty.

25 Thy men shall fall by the sword, and thy [†]mighty in the war.

26 And her gates shall lament and mourn; ^kand she, being || [†]desolate, shall sit upon the ground.

Before
CHRIST
cir. 760.

f Ps. 123. 2.

† Heb.
done to him.
g Verse 4.

h Chap.
9. 16.
|| Or, they
which call
thee blessed.

† Heb.
swallow up.

|| Or, burnt.

† Heb.
deceiving
with their
eyes.

|| Or,
tripping
nicely.
† Heb.
Adonai.

† Heb. make
naked.

i Chap.
47. 3. 3.
Nah. 3. 5.

† Heb.
Adonai.
|| Or,
net works.

|| Or,
sweet balls.

|| Or,
spangled
ornaments.

† Heb.
houses of the
soul.

† Heb.
might.

k Lam. 2. 10.
|| Or,
emptied.
† Heb.
cleansed.

CHAP. IV.

In the extremity of evils Christ's kingdom shall be a sanctuary.

AND ^ain that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel; only [†]let us be called by thy name, || to take away ^bour reproach.

2 In that day shall ^cthe branch of the LORD be [†]beautiful and glorious, and the fruit of the earth shall be excellent and comely [†]for them that are escaped of Israel.

3 And it shall come to pass, *that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written* || among the living in Jerusalem;

4 When ^dthe [†]LORD shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof, by the spirit of judgment, and by the spirit of burning.

5 And the LORD will create upon every dwelling-place of mount Zion, and upon her assemblies, a ^ecloud and smoke by day, and the shining of a flaming fire by night: for || upon all the glory shall be [†]a defence.

6 And there shall be a tabernacle for a shadow in the day-time from the heat, and for a place of refuge, and for a covert from storm and from rain.

CHAP. V.

1 Under the parable of a vineyard God excuseth his severe judgments: 8 his judgments upon covetousness, 11 upon lasciviousness, 18 upon impiety, 20 and upon injustice. 26 The executioners of God's judgments.

NOW will I sing to my well-beloved a song of my beloved touching ^ahis vineyard. My well-beloved hath a vineyard in [†]a very fruitful hill.

2 And he || fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also [†]made a wine-press therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

3 And now, O inhabitants of Jerusalem, and men of Judah, ^bjudge, I pray you, betwixt me and my vineyard.

4 What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that

it should bring forth grapes, brought it forth wild grapes?

5 And now go to; I will tell you what I will do to my vineyard: ^cI will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be [†]trod down.

6 And I will lay it waste: it shall not be pruned nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.

7 For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah [†]his pleasant plant: and he looked for judgment, but beheld [†]oppression; for righteousness, but beheld a cry.

8 ¶ Woe unto them that join ^dhouse to house, that lay field to field, till there be no place, that [†]they may be placed alone in the midst of the earth!

9 ¶ In mine ears, said the LORD of hosts, [†]Of a truth many houses shall be desolate, even great and fair, without inhabitant.

10 Yea, ten acres of vineyard shall yield one ^fbath, and the seed of an homer shall yield an ephah.

11 ¶ ¶ Woe unto them that rise up early in the morning, *that they may follow strong drink; that continue until night, till wine* || inflame them!

12 And the ^hharp and the viol, the tabret and pipe, and wine, are in their feasts: but [†]they regard not the work of the LORD, neither consider the operation of his hands.

13 ^kTherefore my people are gone into captivity, because *they have* no knowledge; and [†]their honourable men are famished, and their multitude dried up with thirst.

14 Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

15 And ^lthe mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:

16 But the LORD of hosts shall be exalted in judgment, and [†]|| [†]God, *that is holy*, shall be sanctified in righteousness.

17 Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

Before CHRIST
cir. 700.
a Chap.
2. 11, 17.

† Heb. let
thy name be
called upon
us.

† Or, take
thou away.
b Luke 1. 25.
c Zech. 3. 8.
& 6. 12.
† Heb.
beauty and
glory.
† Heb. for
the escaping
of Israel.

|| Or, to lift.
d Mal. 3.
2, 3.
† Heb.
Adonai.

e Exod.
13. 21.
|| Or, above.
† Heb. a
covering.

Before
CHRIST
cir. 700.
c Ps. 80. 12.

† Heb. for
a treading.

† Heb.
plant of his
pleasures.
† Heb.
a scab.

d Micah 2. 2.
† Heb. ye.

e Chap.
22. 14.
|| Or, This
is in mine
ears, saith
the LORD,
&c.

† Heb.
If not, &c.
f See Ezek.
45. 11.

g Prov. 23.
29, 30.
Eccles.
10. 16.
Verse 22.
|| Or, pursue
them.

h Amos
6. 5, 6.
i Job 24. 27.
Ps. 28. 5.

k Hosea 4. 6.
† Heb.
their glory
are men of
famine.

a Ps. 80. 8.
Cant. 8. 12.
Chap. 27. 2.
Jer. 2. 21.
Mat. 21. 33.
Mark 12. 1.
Luke 20. 9.
† Heb. the
horn of the
son of oil.
|| Or, made
a wall about
it.
† Heb.
newed.

b Rom. 3. 4.

l Chap. 2. 9,
11, 17.

† Heb. El.
|| Or, the
holy God.
† Heb. the
God the holy.

CHAP. VI.

Before
CHRIST
cir. 780.

18 ¶ Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart-ropes:

m Chap.
68. 5.
Jer. 17. 15.
Amos 5. 18.
2 Peter
3. 3, 4.

19 ^m That say, Let him make speed, and hasten his work, that we may see it; and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!

† Heb. that
say concern-
ing evil; It
is good, &c.

20 ¶ Woe unto them † that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

n Prov. 3. 7.
Rom. 12. 16.
† Heb. before
their face.

21 Woe unto them that are ⁿ wise in their own eyes, and prudent † in their own sight!

o Verse 11.

22 ° Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink;

p Prov.
17. 15. &
24. 24.

23 Which ^p justify the wicked for reward, and take away the righteousness of the righteous from him!

q Exod.
15. 7.

24 Therefore ^q as † the fire devour-eth the stubble, and the flame consumeth the chaff, so ^r their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

† Heb. the
tongue of
fire.

r Job 18. 16.
Amos 2. 9.

25 Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and ^s the hills did tremble, and their carcases were || torn in the midst of the streets. ^t For all this his anger is not turned away, but his hand is stretched out still.

s Jer. 4. 24.

|| Or,
as dung.
t Chap. 9.
12, 17, 21.
& 10. 4.

26 ¶ And he will lift up an ensign to the nations from far, and will ^u hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly.

u Chap.
7. 18.

27 None shall be weary nor stumble among them; none shall slumber nor sleep; neither ^x shall the girdle of their loins be loosed, nor the latchet of their shoes be broken.

x Dan. 5. 6.

28 Whose arrows are sharp, and all their bows bent; their horses' hoofs shall be counted like flint, and their wheels like a whirlwind:

y Chap.
9. 22.

Jer. 4. 28.
Lam. 3. 2.
Ezek. 38.
7. 8.

29 Their roaring shall be like a lion, they shall roar like young lions; yea, they shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it.

|| Or,
distress.

|| Or, when
it is light, it
shall be dark
in the de-
structions
thereof.

30 And in that day they shall roar against them like the roaring of the sea: and if one ^y look unto the land, behold darkness and || sorrow; || and the light is darkened in the heavens thereof.

Before
CHRIST
cir. 758.

1 *Isaiah's vision of the Lord's glory: 5 he is afraid: 9 he sheweth the people's obstinacy. 13 A remnant shall be saved.*

I ⁿ the year that ^a king Uzziah died I ^b saw also the LORD sitting upon a throne, high and lifted up, and || his train filled the temple.

a 2 Kings
15. 7.
b John
12. 41.
|| Or,
the skirts
thereof.

2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and ^c with twain he covered his feet, and with twain he did fly.

c Ezek. 1. 11

3 And † one cried unto another, and said, ^d Holy, holy, holy, is the LORD of hosts; † the whole earth is full of his glory.

† Heb. this
cried to this.
d Rev. 4. 8.

4 And the posts of the † door moved at the voice of him that cried, and ^e the house was filled with smoke.

† Heb.
thresholds.
e Exod.
40. 34.

5 ¶ Then said I, Woe is me! for I am † undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

1 Kings
8. 10.
† Exod.
4. 10.

Judg. 6. 22.
18. 22.
Jer. 1. 6.

† Heb.
cut off.

6 Then flew one of the seraphims unto me, † having a live coal in his hand, which he had taken with the tongs from off the altar:

† Heb. and
in his hand
a live coal.

7 And he † laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

† Heb.
caused it
to touch.

g See Jer.
1. 9.
Dan. 10. 16

8 Also I heard the voice of the LORD, saying, Whom shall I send, and who will go for ^h us? Then said I, † Here am I; send me.

h Gen. 1. 26.
& 8. 22. &
11. 7.

9 ¶ And he said, Go, and tell this people, ⁱ Hear ye || † indeed, but understand not; and see ye † indeed, but perceive not.

† Heb.
Behold me.
i Chap.
43. 8.

Mat. 12. 14.
Luke 4. 12.

John 12. 40.
Acts 28. 26.
Rom. 11. 8.

10 Make ^k the heart of this people fat, and make their ears heavy, and shut their eyes; ^l lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

|| Or, without
ceasing, &c.

† Heb. hear
ye in hear-
ing, &c.

† Heb.
in seeing.

k Ps. 119. 70.
Chap.
63. 17.

1 Jer. 5. 21.

11 Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be † utterly desolate;

† Heb. de-
solate without
desolation.

12 And the LORD have removed men far away, and there be a great forsaking in the midst of the land.

13 ¶ But yet in it shall be a tenth, || and it shall return, and shall be eaten: as a teil-tree, and as an oak, whose || substance is in them, when they cast their leaves, so the holy seed shall be the substance thereof.

|| Or, when it
is returned,
and hath
been brown-
ed.

|| Or, stock,
or, stem.

Before
CHRIST
cir. 742.

CHAP. VII.

1 Ahaz is comforted by Isaiah. 12 Christ promised. 17 God's judgments prophesied to come upon Judah by the Assyrians.

AND it came to pass in the days of ^a Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.

2 And it was told the house of David, saying, Syria [†] is confederate with Ephraim: and his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

3 Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, ^b and ^{||} Shear-jashub thy son, at the end of the ^c conduit of the upper pool, in the ^{||} highway of the fuller's field;

4 And say unto him, Take heed, and be quiet; fear not, [†] neither be faint-hearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

5 Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

6 Let us go up against Judah, and ^{||} vex it, and let us make a breach therein for us, and set a king in the midst of it, *even the son of Tabeal*:

7 Thus saith the [†] LORD GOD, It shall not stand, neither shall it come to pass.

8 ^d For the head of Syria is Damascus, and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be broken, [†] that it be not a people.

9 And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. ^e ^{||} If ye will not believe, surely ye shall not be established.

10 [†] ^{||} Moreover, the LORD spake again unto Ahaz, saying,

11 Ask thee a sign of the LORD thy God; ^{||} ask it either in the depth, or in the height above.

12 But Ahaz said, I will not ask, neither will I tempt the LORD.

13 And he said, Hear ye now, O house of David; *Is it a small thing for you to weary men, but will ye weary my God also?*

14 Therefore the LORD himself shall give you a sign; [†] Behold, a vir-

gin shall conceive, and bear ^g a son, and ^{||} shall call his name ^h Immanuel.

15 Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

16 ⁱ For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of ^k both her kings.

17 [†] ^{||} The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that ^l Ephraim departed from Judah; *even the king of Assyria.*

18 And it shall come to pass in that day, *that the LORD ^m shall hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria:*

19 And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all ^{||} bushes.

20 In the same day shall the LORD shave with a ⁿ razor that is hired, *namely*, by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

21 And it shall come to pass in that day, *that a man shall nourish a young cow and two sheep:*

22 And it shall come to pass, for the abundance of milk *that they shall give*, that he shall eat butter: for butter and honey shall every one eat *that is left* [†] in the land.

23 And it shall come to pass in that day, *that every place shall be*, where there were a thousand vines at a thousand silverlings, it shall *even* be for briers and thorns.

24 With arrows and with bows shall *men* come thither; because all the land shall become briers and thorns.

25 And *on* all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

CHAP. VIII.

1 A prophecy against Syria and Israel. 5 The distress of Judah. 9 God's purposes irresistible. 11 Comfort to them that fear God, but great affliction to idolaters.

MOREOVER, the LORD said unto me, Take thee a great roll, and ^a write in it with a man's pen concerning [†] Maher-shalal-hash-baz.

Before
CHRIST
cir. 742.

g Chap. 9. 6.

h Or, thou,

i Virgin,

shall call:

See Genes.

4. 1, 25, &

16. 11. &

29. 32. &

30. 5, 8.

1 Sam. 4. 21.

h Chap. 8. 8.

i See Chap.

8. 4.

k 2 Kings

15. 30. &

16. 9.

l 1 Kings

12. 16.

m Chap.

5. 26.

|| Or, com-

mendable

trees.

n 2 Kings

16. 7, 8, &

19. 35.

2 Chron.

28. 20.

See Ezek.

6. 1.

† Heb. in

the midst of

the land.

a 2 Kings
16. 5.
2 Chron.
28. 5.

† Heb.
resteth on
Ephraim.

b Chap.
10. 21.

|| That is,

the remnant

shall return:

See Chap. 6.

13. & 10. 21.

c 2 Kings

18. 17.

Chap. 36. 2.

|| Or,

causeway.

† Heb. let

not thy heart

be tender.

|| Or, maken.

† Heb.

Adonai

Jehovah.

d 9 Sam.

8. 6.

† Heb. from

a people.

e See 2 Chr.

29. 20.

|| Or, Do ye

not believe?

it is because

ye are not

stable.

† Heb. And

the LORD

aided to

speak.

|| Or, make

thy petition

deep.

f Mat. 1. 23.

Luke 1. 31.

Before
CHRIST
cir. 740.

b 2 Kings
16. 10.
† Heb.
approached
unto.

c See Chap.
7. 16.

¶ Or, he that
is before the
king of As-
syria shall
take away
the riches,
&c.

cir. 741.
d 2 Kings
15. 29. &
16. 9.
Chap. 17. 3.

† Heb.
Adonai.

e Chap.
80. 28.

† Heb. the
fulness of
the breadth
of thy land
shall be the
stretchings
out of his
wings.

f Chap.
7. 14.

¶ Or, yet.

g Job 5. 12.

h Chap.
7. 14.

† Heb.
Immanuel.

† Heb. in
strength of
hand.

i 1 Peter
3. 14, 15.

k Ezek.
11. 18.

l Chap.
28. 16.
Luke 2. 34.
Rom. 9. 33.
1 Pet. 2. 8.

m Matth.
21. 44.
Luke 20. 18.

2 And I took unto me faithful witnesses to record, ^b Uriah the priest, and Zechariah the son of Jeberechiah.

3 And I [†] went unto the prophetess; and she conceived, and bare a son: then said the LORD to me, Call his name Maher-shalal-hash-baz.

4 ^c For before the child shall have knowledge to cry, My father and my mother, ^{||} ^d the riches of Damascus, and the spoil of Samaria, shall be taken away before the king of Assyria.

5 ¶ The LORD spake also unto me again, saying,

6 Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;

7 Now therefore, behold, the [†] Lord bringeth up upon them the waters of the river, strong and many, *even* the king of Assyria, and all his glory; and he shall come up over all his channels, and go over all his banks.

8 And he shall pass through Judah; he shall overflow and go over; ^e he shall reach *even* to the neck: and [†] the stretching out of his wings shall fill the breadth of thy land, O [†] Immanuel.

9 ¶ Associate yourselves, O ye people, ^{||} and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

10 ^g Take counsel together, and it shall come to nought; speak the word, and it shall not stand: ^h for [†] God *is* with us.

11 ¶ For the LORD spake thus to me [†] with a strong hand, and instructed me, that I should not walk in the way of this people, saying,

12 Say ye not, A confederacy, to all *them* to whom this people shall say, A confederacy; ⁱ neither fear ye their fear, nor be afraid.

13 Sanctify the LORD of hosts himself; and let him be your fear, and let him be your dread.

14 And ^k he shall be for a sanctuary; but for ^l a stone of stumbling, and for a rock of offence, to both the houses of Israel; for a gin and for a snare to the inhabitants of Jerusalem.

15 And many among them shall ^m stumble, and fall, and be broken, and be snared, and be taken.

16 Bind up the testimony, seal the law among my disciples.

17 And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him.

18 ⁿ Behold, I and the children whom the LORD hath given me, ^o *are* for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

19 ¶ And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards ^p that peep and that mutter; should not a people seek unto their God? for the living ^q to the dead?

20 ^r To the law and to the testimony: if they speak not according to this word, *it is* because ^s *there is* [†] no light in them.

21 And they shall pass through it hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

22 And ^t they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and *they shall be* driven to darkness.

CHAP. IX.

1 *What joy shall be in the midst of afflictions by the birth and kingdom of Christ.* 8 *The judgments upon Israel for their pride, 13 impenitency, 18 and great wickedness.*

NEVERTHELESS, the dimness ^u *shall not be* such as *was* in her vexation, when at the ^a first he lightly afflicted the land of Zebulun, and the land of Naphtali, and ^b afterward did more grievously afflict *her* by the way of the sea, beyond Jordan, in Galilee ^{||} of the nations.

2 ^c The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

3 Thou hast multiplied the nation, and ^{||} not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil.

4 ^{||} For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of ^d Midian.

5 ^{||} For every battle of the warrior ^e *is* with confused noise, and garments rolled in blood; ^e ^{||} but *this* shall be with burning and [†] fuel of fire.

6 ^f For unto us a child is born, unto us a ^g son is given: and the government shall be upon his shoulder: and his name shall be called ^h Wonderful, Counsellor, [†] The mighty God,

Before
CHRIST
cir. 741.

n Hebr.
2. 13.

o Ps. 71. 7.
Zech. 8. 8.

p Chap.
29. 4.

q Ps. 106. 28.

r Luke
16. 29.

s Micah 3. 6.
† Heb. no
morning.

t Chap.
8. 30.

u cir. 740.

a 2 Chron.
16. 4.

b 1 Chron.
5. 23.

cir. 771.

cir. 740.

¶ Or,
populous.

c Mat. 4. 16.
Eph. 5. 14.

¶ Or, to him.

¶ Or, When
thou brakest.

d Judges
7. 22.

e Ps. 83. 9.
Chap.
10. 26.

¶ Or, When
the whole
battle of the
warrior
was, &c.

e Chap. 68.
15. 16.

¶ Or, and it
was, &c.

† Heb. meat.

f Chap.
7. 14.

g Luke 2. 11.

h John
3. 16.

i Judges
13. 18.

† Heb. El
Gibbor.

Before
CHRIST
cir. 740.

Ephes.
2. 14.
Luke 1.
32, 33.

19 Kings
19. 31.
Chap.
37. 32.
cir. 738.

† Heb.
mingles.

† Heb.
with whole
mouth.
m Chap.
5. 25. &
n Jer. 5. 3.

o Chap.
2. 12.
|| Or, they
that call
them blessed.
|| Or, they
that are called
blessed of
them.
† Heb. swal-
lowed up.

|| Or,
villany.
p Verse
12, 21.
Chap. 5. 25.
& 10. 4.

q Chap.
8. 22.
† Heb. meat.

† Heb. cut.

r Chap.
49. 26.

The everlasting Father, ¹ The Prince of Peace.

7 Of the increase of *his* government and peace ^k *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The ¹ zeal of the LORD of hosts will perform this.

8 ¶ The LORD sent a word into Jacob, and it hath lighted upon Israel.

9 And all the people shall know, even Ephraim, and the inhabitants of Samaria, that say in the pride and stoutness of heart,

10 The bricks are fallen down, but we will build with hewn stones; the sycamores are cut down, but we will change *them into cedars*.

11 Therefore the LORD shall set up the adversaries of Rezin against him, and [†] join his enemies together;

12 The Syrians before, and the Philistines behind; and they shall devour Israel [†] with open mouth. ^m For all this his anger is not turned away, but his hand *is* stretched out still.

13 ¶ For ⁿ the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts;

14 Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day.

15 The ancient and honourable, he *is* the head; and the prophet that teacheth lies, he *is* the tail.

16 For ^o || the leaders of this people cause *them* to err; and || *they that are* led of them *are* [†] destroyed.

17 Therefore the LORD shall have no joy in their young men, neither shall have mercy on their fatherless and widows; for every one *is* an hypocrite and an evil-doer, and every mouth speaketh || folly. ^p For all this his anger is not turned away, but his hand *is* stretched out still.

18 ¶ For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest; and they shall mount up *like* the lifting up of smoke.

19 Through the wrath of the LORD of hosts *is* ^q the land darkened, and the people shall be as the [†] fuel of the fire: no man shall spare his brother.

20 And he shall [†] snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: ^r they shall eat every man the flesh of his own arm:

21 Manasseh, Ephraim; and Ephraim, Manasseh: *and* they together *shall be* against Judah. ^s For all this his anger is not turned away, but his hand *is* stretched out still.

CHAP. X.

1 *The woe of tyrants.* ⁵ *Assyria, the rod of hypocrites, for his pride, shall be broken.* 20 *A remnant of Israel shall be saved.* 24 *Judah comforted.*

WOE unto them that ^a decree unrighteous decrees, and || that write grievousness *which* they have prescribed;

2 To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and *that* they may rob the fatherless!

3 And ^b what will ye do in the day of visitation, and in the desolation *which* shall come from far? to whom will ye flee for help? and where will ye leave your glory?

4 Without me they shall bow down under the prisoners, and they shall fall under the slain. ^c For all this his anger is not turned away, but his hand *is* stretched out still.

5 ¶ || O [†] Assyrian, ^d the rod of mine anger, || and the staff in their hand *is* mine indignation.

6 I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and [†] to tread them down like the mire of the streets.

7 ^e Howbeit he meaneth not so, neither doth his heart think so; but *it is* in his heart to destroy and cut off nations not a few.

8 ^f For he saith, *Are* not my princes altogether kings?

9 *Is* not ^g Calno ^h as Carchemish? *is* not Hamath as Arpad? *is* not Samaria ⁱ as Damascus?

10 As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;

11 Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

12 Wherefore it shall come to pass, *that*, when the LORD hath performed his whole work ^k upon mount Zion, and on Jerusalem, I will [†] punish the fruit [†] of the stout heart of the king of Assyria, and the glory of his high looks.

13 For he saith, By the strength of my hand I have done *it*, and by my

Before
CHRIST
cir. 738.

a Verse
12, 17.
Chap. 5. 25.
& 10. 4.

cir. 718.
a Ps. 58. 2.
& 94. 20.

|| Or, to the
writers that
write griev-
ousness.

b Job 31. 14.

c Chap. 5.
25. & 9. 12.
17. 21.

|| Or,
Woe to the
Assyrian.

† Heb.
Asshur.

d Jerem.
51. 20.

|| Or,
though.

† Heb.
to lay them
a treading.

e Gen. 50. 20.
Micah 4. 12.

f 2 Kings
18. 24, 33. &
19. 10, &c.

g Amos 6. 2.
h 2 Chron.
35. 20.

i 2 Kings
16. 9.

k 2 Kings
19. 31.

† Heb.
visit upon.
† Heb. of the
greatness of
the heart.

Before
CHRIST
cir. 718.

Or,
like many
people.

wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants || like a valiant man.

14 And my hand hath found, as a nest, the riches of the people: and as one gathereth eggs that are left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

15 Shall the axe boast itself against him that heweth therewith? or shall the saw magnify itself against him that shaketh it? || as if the rod should shake itself against them that lift it up, or as if the staff should lift up || itself, as if it were no wood.

16 Therefore shall the Lord, the LORD of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.

17 And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;

18 And shall consume the glory of his forest, and of his fruitful field, || both soul and body: and they shall be as when a standard-bearer fainteth.

19 And the rest of the trees of his forest shall be || few, that a child may write them.

20 ¶ And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, ¹ shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.

21 ^m The remnant shall return, even the remnant of Jacob, unto || the mighty God.

22 ⁿ For though thy people Israel be as the sand of the sea, ^o yet a remnant || of them shall return: ^p the consumption decreed shall overflow || with righteousness.

23 ^q For the || LORD GOD of hosts shall make a consumption, even determined, in the midst of all the land.

24 ¶ Therefore thus saith the || LORD GOD of hosts, O my people that dwell in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, || and shall lift up his staff against thee, after the manner of ^r Egypt.

25 For yet a very little while, ^s and the indignation shall cease, and mine anger, in their destruction.

26 And the LORD of hosts shall stir up ^t a scourge for him, according to

the slaughter of ^u Midian at the rock of Oreb: and ^x as his rod was upon the sea, so shall he lift it up after the manner of Egypt.

27 And it shall come to pass in that day, that ^y his burden || shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

28 He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:

29 They are gone over ^z the passage: they have taken up their lodging at Geba; Ramah is afraid; ^a Gibeah of Saul is fled.

30 || Lift up thy voice, O daughter ^b of Gallim; cause it to be heard unto ^c Laish, ^d O poor Anathoth.

31 ^e Madmenah is removed; the inhabitants of Gebim gather themselves to flee.

32 As yet shall he remain ^f at Nob that day: he shall shake his hand ^g against the mount of the daughter of Zion, the hill of Jerusalem.

33 Behold, the Lord, the LORD of hosts, shall lop the bough with terror; and the high ones of stature shall be hewn down, and the haughty shall be humbled.

34 And he shall cut down the thickets of the forests with iron, and Lebanon shall fall || by a mighty one.

CHAP. XI.

1 The peaceable kingdom of the Branch out of the root of Jesse. 10 The restoration of Israel, &c.

AND ^a there shall come forth a rod out of the stem of ^b Jesse, and ^c a Branch shall grow out of his roots:

2 ^d And the Spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge, and of the fear of the LORD;

3 And shall make him of || quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

4 But ^e with righteousness shall he judge the poor, and || reprove with equity for the meek of the earth: and he shall ^f smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

6 ^g The wolf also shall dwell with the lamb, and the leopard shall lie

Before
CHRIST
cir. 718.

u Judges 7. 25.
x Chap. 9. 4.
y Exod. 14. 28, 27.
z Chap. 14. 25.
a Heb. shall remove.

z 1 Sam. 13. 23.

a 1 Sam. 11. 4.

b Heb. Cry shrill with thy voice.
b 1 Sam. 25. 44.

c Judges 18. 7.

d Joshua 21. 18.

e Joshua 15. 31.

f 1 Sam. 21. 1, & 23. 19.

g Neh. 11. 33.

Or, mightily.

a Chap. 53. 2.
b Zech. 6. 12.
c Rev. 5. 5.
d Act. 13. 23.
e Chap. 4. 2.
f Jer. 23. 5.
g Chap. 61. 1.

† Heb. scent, or, smell.

e Ps. 72. 2.
f Rev. 19. 11.

g Or, argue.

f Job 4. 9.
Mal. 4. 6.
2 Thes. 2. 8.
Rev. 1. 16.
& 2. 16. & 19. 15.

g Chap. 65. 25.
Ezek. 34. 25.
Hos. 2. 18.

† Heb. from the soul, and even to the flesh.

† Heb. number.

I See 2 Kin. 16. 7.
2 Chron. 28. 20.

m Chap. 7. 9.
† Heb. El Gibbor.

n Rom. 9. 27.
o Chap. 6. 13.

† Heb. in, or, among.

p Chap. 25. 22.

q Chap. 28. 22.

Dan. 9. 27.
Rom. 9. 28.

† Heb. Adonai Jehovah.

† Heb. Adonai Jehovah.

† Or, but he shall lift up his staff for thee.

r Exod. 14. s Dan. 11. 36.

t 2 Kings 19. 35.

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down with the kid; and the calf, and the young lion, and the fating together; and a little child shall lead them.

7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

9 ^b They shall not hurt nor destroy in all my holy mountain: for ⁱ the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

10 ¶ ^k And in that day ^l there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the ^m Gentiles seek: and his rest shall be [†] glorious.

11 And it shall come to pass in that day, *that* the LORD shall set his hand again the second time to recover the remnant of his people which shall be left, ⁿ from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together ^o the dispersed of Judah from the four [†] corners of the earth.

13 ^p The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

14 But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil [†] them of the east together: ^q [†] they shall lay their hand upon Edom and Moab; and [†] the children of Ammon shall obey them.

15 And the LORD ^r shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make *men* go over [†] dry-shod.

16 And ^s there shall be an highway for the remnant of his people, which shall be left, from Assyria, ^t like as it was to Israel in the day that he came up out of the land of Egypt.

CHAP. XII.

A joyful thanksgiving of the faithful for the mercies of God.

AND ^a in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me,

thine anger is turned away, and thou comfortedst me.

2 Behold, [†] God *is* my salvation; I will trust, and not be afraid: for the [†] LORD JEHOVAH *is* my ^b strength and *my* song; he also is become my salvation.

3 Therefore with joy shall ye draw ^c water out of the wells of salvation.

4 And in that day shall ye say, ^d Praise the LORD, || call upon his name, declare his doings among the people, make mention that his name is exalted.

5 Sing unto the LORD; for he hath done excellent things: *this is* known in all the earth.

6 ^e Cry out and shout, thou [†] inhabitant of Zion: for great *is* the Holy One of Israel in the midst of thee.

CHAP. XIII.

1 God *mustereth* the armies of his wrath: 6 he *threateneth* to destroy Babylon by the Medes; 19 the *desolation* thereof.

THE ^a burden of Babylon, which Isaiah the son of Amoz did see.

2 ^b Lift ye up a banner ^c upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

3 I have commanded my sanctified ones, I have also called my mighty ones for mine anger, *even* them that rejoice in my highness.

4 The noise of a multitude in the mountains, [†] like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.

5 They come from a far country, from the end of heaven, *even* the LORD, and the weapons of his indignation, to destroy the whole land.

6 ¶ Howl ye; ^d for the day of the LORD *is* at hand; ^e it shall come as a destruction from the Almighty.

7 Therefore shall all hands || be [†] faint, and every man's heart shall melt:

8 And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall [†] be amazed [†] one at another; their faces shall be as [†] flames.

9 Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate; and he shall destroy the sinners thereof out of it.

10 For the stars of heaven, and the constellations thereof, shall not give

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† Heb. *El.*
† Heb. *Jah Jehovah.*
b Exod. 15. 2.
Ps. 118. 14.

c John 4. 10, 14. & 7. 37, 38.
d 1 Chron. 16. 8.
Ps. 106. 1.
|| Or, *proclaim his name.*

e Chap. 54. 1.
Zeph. 3. 14.
† Heb. *inhabitant.*

cir. 712.
a Chap. 21. 1. & 47. 1.
Jer. 50. & 51.
b Chap. 18. 3.
c Jer. 51. 25.

† Heb. *the likeness of.*

d Rev. 6. 17.
e Job 31. 23.
Joel 1. 15.

|| Or, *fall down.*

† Heb. *wonder.*
† Heb. *every man at his neighbour.*

† Heb. *faces of the flames.*

Or, *adder's.*
Job 5. 23.
Chap. 35. 9.
Hab. 2. 14.

Chap. 9. 11.
Rom. 15. 12.

a Rom. 15. 10.
Heb. *lory.*

a Zech. 10. 10.

a Jam. 1. 1.
Heb. *wings.*
p Jer. 3. 18.
Ezek. 37. 16, 22.
Hosea 1. 11.

† Heb. *the children of the east.*
q Daniel 11. 41.

† Heb. *Edom and Moab shall be on the laying on of their hand.*

† Heb. *the children of Ammon their obedience.*
r Zech. 10. 11.

† Heb. *in shoes.*
s Chap. 19. 23.
t Exod. 14. 9b.

a Chap. 2. 11.

Before
CHRIST
cir. 712.

f Chap. 24.
21, 23.
Ezek. 32-7.
Joel 2. 31.
& 3. 15.
Mat. 24. 29.
Mark 13. 24.
Luke 21. 25.

their light: the sun shall be ^fdarkened in his going forth, and the moon shall not cause her light to shine.

11 And I will punish the world for *their* evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

12 I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

g Hag. 2. 6.

13 ^gTherefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

14 And it shall be as the chased roe, and as a sheep that no man taketh up: ^hthey shall every man turn to his own people, and flee every one into his own land.

h Jerem.
50. 10. &
51. 9.

15 Every one that is found shall be thrust through; and every one that is joined *unto them* shall fall by the sword.

i Ps. 137. 9.
Nah. 3. 10.

16 Their children also shall be ⁱdashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.

k Chap.
21. 2.
Jerem. 51.
11, 23.

17 ^kBehold, I will stir up the Medes against them, which shall not regard silver; and *as for* gold, they shall not delight in it.

18 *Their* bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb: their eye shall not spare children.

l Chap.
14. 4, 22.

19 ^lAnd Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be [†]as when God overthrew ^mSodom and Gomorrah.

† Heb. *as the over-throwing*.
m Genes. 19. 24.
Deut. 29. 23.
Jer. 49. 18.
& 50. 40.

20 It shall never be inhabited, neither shall it be dwelt in from generation to generation; neither shall the Arabian pitch tent there, neither shall the shepherds make their fold there:

n Chap.
34. 11-15.
Rev. 18. 2.

21 ⁿBut [†]wild beasts of the desert shall lie there; and their houses shall be full of [†]doleful creatures; and [†]owls shall dwell there, and satyrs shall dance there.

† Heb. *zim*.
† Heb. *Ochim*.
† Heb. *outriches*.
† Heb. *daughters of the owl*.
† Heb. *zim*.
† Heb. *palaces*.

22 And [†]the wild beasts of the islands shall cry in their ^{||}desolate houses, and dragons in *their* pleasant palaces: and her time *is* near to come, and her days shall not be prolonged.

CHAP. XIV.

1 *God's merciful restoration of Israel.*

3 *Israel's triumph in the fall of the king of Babylon.*

FOR the LORD will have mercy on Jacob, and ^awill yet choose Israel, and set them in their own land; and the strangers shall be

a Zech. 1.
17. & 2. 12.

joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them, and bring them to their place; and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, [†]whose captives they were; and they shall rule over their oppressors.

Before
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† Heb. *that had taken them captives*.

3 [¶]And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,

4 That thou ^bshalt take up this ^{||}proverb against the king of Babylon, and say, How hath the oppressor ceased! the ^{||}golden city ceased!

b Chap. 13. 19.
Hab. 2. 6.
† Or, *taunting speech*.
† Or, *excess of gold*.
c Ps. 125. 3.

5 The LORD hath broken ^cthe staff of the wicked, and the sceptre of the rulers.

6 He who smote the people in wrath with [†]a continual stroke, he that ruled the nations in anger, is persecuted, and none hindereth.

† Heb. *a stroke without removing*.

7 The whole earth is at rest, and is quiet: they break forth into singing.

8 ^dYea, the fir-trees rejoice at thee, and the cedars of Lebanon, *saying*, Since thou art laid down, no feller is come up against us.

d Chap. 55. 12.
Ezek. 31. 10.

9 ^e¶ Hell from beneath is moved for thee to meet *thee* at thy coming: it stirreth up the dead for thee, *even* all the [†]chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

e Ezekiel 32. 21.
† Or, *The grave*.
† Heb. *leaders*.
† Or, *great goats*.

10 All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

11 Thy pomp is brought down to the grave, and the noise of thy viols: the worm is spread under thee, and the worms cover thee.

12 ^fHow art thou fallen from heaven, ^{||}O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!

f Chap. 34. 4.
† Or, *O Day-star*.

13 For thou hast said in thine heart, ^gI will ascend into heaven, ^hI will exalt my throne above the stars of [†]God; I will sit also upon the mount of the congregation, ⁱin the sides of the north.

g Matth. 11. 23.
h Dan. 8. 10.
† Heb. *El*.
i Ps. 48. 2.

14 I will ascend above the heights of the clouds; ^kI will be like the most High.

k Chap. 47. 8.

15 Yet thou shalt be brought down to hell, to the sides of the pit.

16 They that see thee shall narrowly look upon thee, and consider thee, *saying*, Is this the man that

Before
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cir. 713.

Or, did
not let his
prisoners
see home-
wards.

Job 13. 19.
Ps. 21. 10.
& 37. 23. &
109. 13.

Exod.
20. 5.
Mat. 23. 35.

Job 13. 19.

Chap.
24. 11.
Zeph. 2. 14.

Chap.
10. 27.

q Chron.
20. 5.
Job 9. 12.
& 33. 13.
Ps. 33. 11.
Prov. 19. 21.
& 31—30.
Chap.
43. 13.
Daniel 4.
31, 35.
r 2 Kings
16. 20.
736.
s 2 Chron.
26. 6.
|| Or, adder.
t 2 Kings
13. 8.

made the earth to tremble, that did shake kingdoms;

17 That made the world as a wilderness, and destroyed the cities thereof; that || opened not the house of his prisoners?

18 All the kings of the nations, even all of them, lie in glory, every one in his own house:

19 But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: ¹ the seed of evil-doers shall never be renowned.

21 Prepare slaughter for his children ^m for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

22 For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, ⁿ and son, and nephew, saith the LORD.

23 ^o I will also make it a possession for the bitter, and pools of water; and I will sweep it with the besom of destruction, saith the LORD of hosts.

24 ¶ The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand;

25 That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall ^p his yoke depart from off them, and his burden depart from off their shoulders.

26 This is the purpose that is purposed upon the whole earth; and this is the hand that is stretched out upon all the nations.

27 For the LORD of hosts hath ^q purposed, and who shall disannul it? and his hand is stretched out, and who shall turn it back?

28 In the year that ^r king Ahaz died was this burden.

29 ¶ Rejoice not thou, whole Palestina, ^s because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a || cockatrice, ^t and his fruit shall be a fiery flying serpent.

30 And the first-born of the poor shall feed, and the needy shall lie down in safety; and I will kill thy root with famine, and he shall slay thy remnant.

31 Howl, O gate; cry, O city; thou, whole Palestina, art dissolved: for there shall come from the north a smoke, and || none shall be alone in his || appointed times.

32 What shall one then answer the messengers of the nation? That ^u the LORD hath founded Zion, and ^x the poor of his people shall || trust in it.

CHAP. XV.

The lamentable state of Moab, &c.

THE ^a burden of Moab. Because in the night ^b Ar of Moab is laid waste, and brought to silence; because in the night Kir of Moab is laid waste, and || brought to silence:

2 ^c He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: ^d on all their heads shall be baldness, and every beard cut off.

3 In their streets they shall gird themselves with sackcloth: ^e on the tops of their houses, and in their streets, every one shall howl, ^f weeping abundantly.

4 And Heshbon shall cry, ^g and Elealeh; their voice shall be heard even unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.

5 ^h My heart shall cry out for Moab; || his fugitives shall flee unto Zoar, an ⁱ heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of ^j destruction.

6 For the waters ^k of Nimrim shall be ^l desolate: for the hay is withered away, the grass faileth, there is no green thing.

7 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the || brook of the willows.

8 For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beer-elim.

9 For the waters of Dimon shall be full of blood: for I will bring ^m more upon Dimon, ⁿ lions upon him that escapeth of Moab, and upon the remnant of the land.

CHAP. XVI.

1 Moab is exhorted to yield obedience unto the throne of David, 6 and threatened for her pride.

SEND ye the lamb to the ruler of the land ^a from || ^b Sela to the wilderness, unto the mount of the daughter of Zion.

Before
CHRIST
cir. 726.

|| Or, he shall not be alone.

|| Or, assemblies.

^u Ps. 37. 1. 5.

& 102. 16.

^x Zeph. 3. 12.

^z Zeph. 1. 11.

|| Or, betake themselves unto it.

a Jer. 48. 1.

Ezek. 35. 3.

Amos 2. 1.

b Num. 21. 28.

|| Or, cut off.

c Chap. 16. 12.

d See Levit. 21. 5.

Jer. 47. 5. & 48. 1, 27, 38.

Ezek. 7. 18.

e Jer. 48. 38.

f Heb. descending into weeping, or, coming down with weeping.

g Chap. 16. 9.

h Chap. 16. 14.

Jer. 48. 5, 34.

i Heb. breaking.

j Num. 32. 36.

k Heb. desolations.

l Heb. valley of the Arabians.

m Heb. additions.

n 2 Kings 17. 25.

|| Or, valley of the Arabians.

|| Or, to the borders thereof, even as a heifer.

h Chap. 16. 14.

Jer. 48. 5, 34.

i Heb. breaking.

j Num. 32. 36.

k Heb. desolations.

l Heb. valley of the Arabians.

m Heb. additions.

n 2 Kings 17. 25.

|| Or, valley of the Arabians.

|| Or, to the borders thereof, even as a heifer.

h Chap. 16. 14.

Jer. 48. 5, 34.

i Heb. breaking.

j Num. 32. 36.

k Heb. desolations.

l Heb. valley of the Arabians.

m Heb. additions.

n 2 Kings 17. 25.

|| Or, valley of the Arabians.

|| Or, to the borders thereof, even as a heifer.

h Chap. 16. 14.

Jer. 48. 5, 34.

i Heb. breaking.

j Num. 32. 36.

k Heb. desolations.

l Heb. valley of the Arabians.

m Heb. additions.

n 2 Kings 17. 25.

|| Or, Petra.

|| Heb. a rock.

Before
CHRIST
cir. 786.

|| Or, a nest
forsaken.

b Numb.
21. 13.

† Heb.
Bring.

2 For it shall be, *that* as a wandering bird || cast out of the nest, *so* the daughters of Moab shall be at the fords of ^b Arnon.

3 † Take counsel, execute judgment; make thy shadow as the night in the midst of the noon-day; hide the outcasts; bewray not him that wandereth.

4 Let mine outcasts dwell with thee, Moab: be thou a covert to them from the face of the spoiler; for the † extortioner is at an end, the spoiler ceaseth, † the oppressors are consumed out of the land.

5 And in mercy ^c shall the throne be || established; and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.

6 ¶ We have heard of the ^d pride of Moab, (he *is* very proud,) *even* of his haughtiness, and his pride, and his wrath: ^e *but* his lies shall not be so.

7 Therefore shall Moab ^f howl for Moab, every one shall howl: for the foundations of Kir-hareseth shall ye || mourn; surely *they* are stricken.

8 For ^g the fields of Heshbon languish, ^h and the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof; they are come *even* unto Jazer, they wandered *through* the wilderness: her branches are || stretched out, they are gone over the sea:

9 Therefore I will bewail with the weeping of Jazer ⁱ the vine of Sibmah: I will water thee with my tears, ^k O Heshbon, and Elealeh; for || the shouting for thy summer-fruits, and for thy harvest, is fallen.

10 And ^l gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in *their* presses; I have made *their* vintage-shouting to cease.

11 Wherefore ^m my bowels shall sound like an harp for Moab, and mine inward parts for Kir-harsh.

12 And it shall come to pass, when it is seen that Moab is weary on the ⁿ high place, that he shall come to his sanctuary to pray; but he shall not prevail.

13 This *is* the word that the LORD hath spoken concerning Moab since that time.

14 But now the LORD hath spoken, saying, Within three years, ^o as the years of an hireling, and the glory of Moab shall be contemned, with all

that great multitude; and the remnant *shall* be very small and || feeble.

CHAP. XVII.

1 Syria and Israel threatened. 6 A remnant shall forsake idolatry; 9 the desolation of the rest for their impiety.

THE ^a burden of Damascus. Be- hold, Damascus is taken away from *being* a city, and it shall be a ruinous heap.

2 The cities of Aroer *are* forsaken; they shall be for flocks, which shall lie down, and none shall make *them* afraid.

3 ^b The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

4 And in that day it shall come to pass, *that* the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.

5 ^c And it shall be as when the harvest-man gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim.

6 ¶ ^d Yet gleanings-grapes shall be left in it, as the shaking of an olive-tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel.

7 At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel.

8 And he shall not look to the altars, the work of his hands, neither shall respect *that* which his fingers have made, either the groves or the || images.

9 ¶ In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.

10 Because thou hast forgotten the God of thy salvation, and hast not been mindful of the Rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strangerslips:

11 In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish; *but* the harvest *shall* be || a heap in the day of grief and of desperate sorrow.

12 ¶ Woe to the || multitude of many people, *which* make a noise like the noise of the seas; and to the rushing of nations, *that* make a rushing like the rushing of || mighty waters!

13 The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee

Before
CHRIST
cir. 741.

|| Or, not
many.

a Jerem.
49. 23.
Amos 1
Zech. 9
fulfilled
740.

2 Kin. 16. 9

b Chap.
49. 23.
7. 16. &
8. 4.

c Jerem.
51. 33.

d Chap.
24. 13.

|| Or, sun-
images.

|| Or,
removed in
the day of
inheritance
and there
shall be
deadly sor-
row.

|| Or, noise

|| Or, many

† Heb.
singers.

† Heb. the
treaders
down.

c Daniel
7. 14, 27.
Micah 4. 7.
Luke 1. 83.

|| Or,
prepared.

d Jerem.
48. 29.
Zeph. 2. 10.

e Chap.
28. 15.
f Jer. 48. 20.

|| Or,
mutter.

g Chap.
24. 7.

h Verse 9.

|| Or,
stuck up.

i Jer. 48. 32.

k Chap.
15. 4.

|| Or,
the alarm
is given
upon, &c.
l Jer. 48. 33.

m Chap.
15. 5.
Jer. 48. 26.

n Chap.
15. 2.

o Chap.
21. 16.

Before
CHRIST
cir. 741.
Pa. 83. 13.
Jos. 13. 3.
Or, thisle-
mn.

far off, and ^e shall be chased as the chaff of the mountains before the wind, and like || a rolling thing before the whirlwind.
14 And behold at evening-tide trouble; and before the morning he is not. This is the portion of them that spoil us, and the lot of them that rob us.

CHAP. XVIII.

1 God, in care of his people, will destroy the Ethiopians: 7 an access from thence will be made to the church.

WOE ^a to the land shadowing with wings, which is beyond the rivers of Ethiopia:

2 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, saying, Go, ye swift messengers, to ^b a nation || scattered and peeled, to a people terrible from their beginning hitherto; || ^a a nation meted out and trodden down, || whose land the rivers have spoiled!

3 All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

4 For so the LORD said unto me, I will take my rest, and I will || consider in my dwelling-place like a clear heat || upon herbs, and like a cloud of dew in the heat of harvest.

5 For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning-hooks, and take away and cut down the branches.

6 They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

7 ¶ In that time ^c shall the present be brought unto the LORD of hosts of a people || scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

CHAP. XIX.

1 The confusion of Egypt: 11 the foolishness of her princes. 18 The calling of Egypt into the church. 23 The covenant of Egypt, Assyria, and Israel.

THE ^a burden of Egypt. Behold, the LORD ^b rideth upon a swift cloud, and shall come into Egypt; and

^c the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

2 And I will [†] set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, and kingdom against kingdom.

3 And the spirit of Egypt [†] shall fail in the midst thereof; and I will [†] destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.

4 And the Egyptians will I || give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the LORD, the LORD of hosts.

5 ^d And the waters shall fail from the sea, and the rivers shall be wasted and dried up.

6 And they shall turn the rivers far away; and the brooks ^e of defence shall be emptied and dried up: the reeds and flags shall wither.

7 The paper-reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, [†] and be no more.

8 The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.

9 Moreover, they that work in ^f fine flax, and they that weave || net-works, shall be confounded.

10 And they shall be broken in the [†] purposes thereof, all that make sluices and ponds [†] for fish.

11 ¶ Surely the princes of ^g Zoan are fools, the counsel of the wise counselors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings?

12 Where are they? where are thy wise men? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

13 The princes of Zoan are become fools, ^h the princes of Noph are deceived; they have also seduced Egypt, even || [†] they that are the stay of the tribes thereof.

14 The LORD hath mingled [†] a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomit.

15 Neither shall there be any work for Egypt, which ⁱ the head or tail, branch or rush, may do.

Before
CHRIST
cir. 714.
c Exod.
12. 12.
Jer. 43. 12.
† Heb.
mingle.

† Heb. shall be emptied.
† Heb. swallow up.

|| Or, shut up.

d Jerem. 8. 36.

e 2 Kings 19. 24.

† Heb. and shall not be.

f 1 Kings 10. 23.
Prov. 7. 16.
|| Or, while works.

† Heb. foundations.
† Heb. of living things.
g Numb. 18. 22.

h Jer. 2. 16.

|| Or, governors.
† Heb. corners.
† Heb. a spirit of perverseness.

i Chap. 9. 14.

cir. 714.
Chap.
10. 4.
Ezek. 30. 4.
Zeph. 2. 13.
& 3. 10.

Verse 7.
Or, out-
spread and
olished.
Or, a
nation that
seteth out,
and treadeth
down.
Heb.
nation of
me, line,
midreading
under foot.
Or,
whose land
the rivers
espiae.
Or, regard
my set dwell-
ing.
Or,
after rain.

c See Psalm
68. 31. &
74. 10.
Chap. 16. 1.
Zeph. 2. 10.
|| Or, out-
spread and
polished:
See Ver. 2.

a Jer. 46. 13.
Ezekiel
29. & 30.
b Ps. 18. 10.
& 104. 3.

Before
CHRIST
cir. 714.

k Jerem.
51. 30,
Nah. 2. 13.

16 In that day shall Egypt ^k be like unto women; and it shall be afraid and fear, because of the shaking of the hand of the LORD of hosts, which he shaketh over it.

17 And the land of Judah shall be a terror unto Egypt; every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

l Zeph. 3. 9.
† Heb.
the lip.

|| Or, of
Heres, or,
of the sun.

m Genes.
29. 18.
Exod. 24. 4.
Josh. 22. 10,
26. 27.

n See Josh.
4. 20. &
22. 27.

18 ¶ In that day shall five cities in the land of Egypt ^l speak [†] the language of Canaan, and swear to the LORD of hosts: one shall be called, The city || of destruction.

19 In that day ^m shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD.

20 And ⁿ it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

o Mal. 1. 11.

21 And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and ^o shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform it.

22 And the LORD shall smite Egypt; he shall smite and heal it: and they shall return *even* to the LORD, and he shall be entreated of them, and shall heal them.

p Chap.
11. 16.

23 ¶ In that day ^p shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria; and the Egyptians shall serve with the Assyrians.

24 In that day shall Israel be the third with Egypt and with Assyria, *even* a blessing in the midst of the land:

25 Whom the LORD of hosts shall bless, saying, Blessed be Egypt my people, and Assyria ^q the work of my hands, and Israel mine inheritance.

q Ps. 100. 8.
Chap.
29. 28.
Ephes.
2. 10.

CHAP. XX.

A type prefiguring the shameful captivity of Egypt and Ethiopia.

a 2 Kings
18. 17.
b 2 Kings
18. 8.

IN the year that ^a Tartan came ^b unto Ashdod, (when Sargon the king of Assyria sent him,) and fought against Ashdod, and took it;

2 At the same time spake the LORD [†] by Isaiah the son of Amoz, saying, Go and loose ^c the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, ^d walking naked and barefoot.

† Heb. by
the hand of
Isaiah.

c Zech.

18. 4.

d 1 Sam.

19. 24.

Micah 1.

3. 11.

3 And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years for a sign and wonder upon Egypt and upon Ethiopia;

4 So shall the king of Assyria lead away [†] the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, ^e even with their buttocks uncovered, to the [†] shame of Egypt.

† Heb. the
captivity
Egypt.

e 2 Sam.

10. 4.

Jerem.

29. 30.

† Heb.

nakedness

f Chap. 36.

35. 7.

36. 6.

5 ^f And they shall be afraid and ashamed of Ethiopia their expectation, and of Egypt their glory.

|| Or,

country,

Jer. 47. 4.

6 And the inhabitant of this || isle shall say in that day, Behold, such is our expectation, whither we flee for help to be delivered from the king of Assyria; and how shall we escape?

CHAP. XXI.

1 *The fall of Babylon.* 11 *Edom, scorning the prophet, is moved to repentance.* 13 *Arabia's calamity.*

THE burden of the desert of the sea. As ^a whirlwinds in the south pass through; so it cometh from the desert, from a terrible land.

a Zech. 9.

2 A [†] grievous vision is declared unto me; ^b The treacherous dealer dealeth treacherously, and the spoiler spoileth. ^c Go up, O Elam; besiege, O Media: all the sighing thereof have I made to cease.

† Heb. has

b Chap.

33. 1.

c Chap.

Jer. 49.

3 Therefore ^d are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing of it; I was dismayed at the seeing of it.

d Chap. 1.

5. & 16.

4 || My heart panted, fearfulness affrighted me: the night of my pleasure hath he [†] turned into fear unto me.

|| Or,

My mind

wandered.

† Heb. pnt

5 ^e Prepare the table, watch in the watch-tower, eat, drink: arise, ye princes, and anoint the shield.

e Dan. 5.

6 For thus hath the [†] LORD said unto me, Go, set a watchman, let him declare what he seeth.

† Heb.

Adonai.

7 ^f And he saw a chariot with a couple of horsemen, a chariot of asses, and a chariot of camels; and he hearkened diligently with much heed.

f Verse 9.

8 And || he cried, A lion: My lord, I stand continually upon the ^g watch-tower in the day-time, and I am set in my ward || whole nights;

|| Or, cried

as a lion.

g Hab. 2. 1.

9 And, behold, here cometh a chariot of men, with a couple of horsemen. And he answered and said,

|| Or, every

night.

h Jer. 51.

Rev. 14. 8.

& 18. 2.

i Chap.

46. 1.

Jer. 50. 2.

& 51. 44.

^h Babylon is fallen, is fallen; and ⁱ all the graven images of her [†] gods she hath broken unto the ground.

† Heb.

Elohi.

Before
CHRIST
cir. 712.

k Jerem.
51. 33.
1 Heb. 40n.
1 Chron.
1. 30.
Jer. 49. 7, 8.
Ezek. 36. 2.
Obad. 1.

10 ^k O my thrashing, and the [†] corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you.

11 ¶ [†] The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?

12 The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye; return, come.

13 ¶ ^m The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies ⁿ of Dedanim.

14 The inhabitants of the land of Tema || brought water to him that was thirsty, they prevented with their bread him that fled.

15 For they fled || [†] from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.

16 For thus hath the [†] Lord said unto me, Within a year, ^o according to the years of an hireling, and all the glory of Kedar shall fail;

17 And the residue of the number of [†] archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken *it*.

CHAP. XXII.

The invasion of Jewry by the Persians.

cir. 712.

THE burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the house-tops?

2 Thou that art full of stirs, a tumultuous city, ^a a joyous city: thy slain men are not slain with the sword, nor dead in battle.

3 All thy rulers are fled together, they are bound [†] by the archers: all that are found in thee are bound together, *which* have fled from far.

4 Therefore said I, ^b Look away from me; [†] I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

5 ^c For *it is* a day of trouble, and of treading down, and of perplexity by the LORD God of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.

6 ^d And Elam bare the quiver with chariots of men *and* horsemen, and Kir [†] uncovered the shield.

7 And it shall come to pass, that [†] thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array || at the gate.

8 ¶ And he discovered the covering of Judah, and thou didst look in

that day to the armour ^e of the house of the forest.

9 ^f Ye have seen also the breaches of the city of David, that they are many; and ye gathered together the waters of the lower pool:

10 And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall.

11 Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto ^g the maker thereof, neither had respect unto him that fashioned it long ago.

12 And in that day did the LORD God of hosts call to weeping, and to mourning, and ^h to baldness, and to girding with sackcloth:

13 And behold joy and gladness, slaying oxen and killing sheep, eating flesh and drinking wine: ⁱ let us eat and drink, for to-morrow we shall die.

14 ^k And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the [†] Lord God of hosts.

15 ¶ Thus saith the [†] Lord God of hosts, Go, get thee unto this treasurer, even unto Shebna, which *is* over the house, *and say*,

16 What hast thou here, and whom hast thou here, that thou hast hewed thee out a sepulchre here, || *as he that* heweth him out a sepulchre on high, and that graveth an habitation for himself in a rock?

17 Behold, || the LORD will carry thee away with [†] a mighty captivity, ^l and will surely cover thee.

18 He will surely violently turn and toss thee *like* a ball into a [†] large country: there shalt thou die, and there the chariots of thy glory *shall* be the shame of thy lord's house.

19 And I will drive thee from thy station, and from thy state shall he pull thee down.

20 ¶ And it shall come to pass in that day, that I will call my servant ^m Eliakim the son of Hilkiah;

21 And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand; and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

22 And the key of the house of David will I lay upon his shoulder: so he shall ⁿ open, and none shall shut; and he shall shut, and none shall open.

23 And I will fasten him *as* ^o a nail in a sure place; and he shall be for a glorious throne to his father's house.

Before
CHRIST
cir. 712.

e 1 Kings 7.
2. & 10. 17.
f 2 Kings
20. 20.
g 2 Chron. 32.
4. 5. 30.

g See Chap.
37. 26.

h See Ezra
9. 2.
Chap. 16. 2.
Micah
1. 16.

i Chap.
56. 12.
1 Cor.
15. 32.

k Chap. 5. 9.

† Heb.
Adonai
Jehovah.
† Heb.
Adonai
Jehovah.

|| Or, O he.

|| Or, the
LORD who
covered thee
with an ex-
cellent cov-
ering, and
clothed thee
gorgeously,
shall surely,
&c.

Verse 18.
† Heb. the
captivity of
a man.

† Esth. 7. 8.

† Heb. large
of spaces.

m 2 Kings
18. 18.

n Job 12. 14.
Rev. 3. 7.

o Ezra 9. 8.

m Jerem.
49. 38.

n 1 Chron.
1. 9. 32.

|| Or,
bring ye.

|| Or,
for fear,
† Heb. from
the face.

† Heb.
Adonai.
o Chap.
16. 14.

† Heb. bows.

a Chap.
32. 13.

† Heb.
of the bow.

b Jer. 4. 19.
& 9. 1.

† Heb. I will
be bitter in
weeping.

c Chap.
37. 3.

d Jerem.
49. 35.

† Heb. made
naked.

† Heb. the
choice of thy
valleys.

|| Or,
toward.

Before
CHRIST
cir. 712.

|| Or, in-
struments
of violence.

24 And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the || vessels of flagons.

25 In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that was upon it shall be cut off: for the LORD hath spoken it.

CHAP. XXIII.

The miserable overthrow of Tyre.

THE ^aburden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: ^bfrom the land of Chittim it is revealed to them.

2 Be [†]still, ye inhabitants of the isles; thou whom the merchants of Zidon, that pass over the sea, have replenished.

3 And by great waters the seed of Sihor, the harvest of the river, is her revenue; and she is a mart of nations.

4 Be thou ashamed, O Zidon; for the sea hath spoken, *even* the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, *nor* bring up virgins.

5 ^cAs at the report concerning Egypt, so shall they be sorely pained at the report of Tyre.

6 Pass ye over to Tarshish; howl, ye inhabitants of the isle.

7 Is this your joyous city, whose antiquity is of ancient days? her own feet shall carry her [†]afar off to sojourn.

8 Who hath taken this counsel against Tyre, ^dthe crowning city, whose merchants are princes, whose traffickers are the honourable of the earth?

9 The LORD of hosts hath purposed it, [†]to stain the pride of all glory, and to bring into contempt all the honourable of the earth.

10 Pass through thy land as a river, O daughter of Tarshish: *there is no more* [†]strength.

11 He stretched out his hand over the sea; he shook the kingdoms: the LORD hath given a commandment || against [†]the merchant-city, to destroy the || strong holds thereof.

12 And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass ^eover to Chittim; there also shalt thou have no rest.

13 Behold the land of the Chaldeans: this people was not, *till* the Assyrian founded it for them that

dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; and he brought it to ruin.

14 ^fHowl, ye ships of Tarshish: for your strength is laid waste.

15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years [†]shall Tyre sing as an harlot.

16 Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

17 And it shall come to pass, after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

18 And her merchandise and her hire ^gshall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for [†]durable clothing.

CHAP. XXIV.

God's judgments upon the land.

BEHOLD, the LORD maketh the earth empty, and maketh it waste, and [†]turneth it upside down, and scattereth abroad the inhabitants thereof.

2 And it shall be, as with the people, so with the || ^apriest; as with the servant, so with his master; as with the maid, so with her mistress; ^bas with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

3 The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.

4 The earth mourneth and fadeth away; the world languisheth and fadeth away; [†]the haughty people of the earth do languish.

5 ^cThe earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

6 Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

7 ^dThe new wine mourneth, the vine languisheth, all the merry-hearted do sigh.

Before
CHRIST
cir. 715.

^f Verse 1.
Ezek. 27. 25.

[†] Heb.
it shall be
unto Tyre
as the song
of an harlot.

^g Zech. 14.
20, 21.

[†] Heb. old.

cir. 712.

[†] Heb. per-
verteth the
face thereof.

|| Or, prince-
a Hos. 4. 9.

^b Ezek. 7-
12, 13.

[†] Heb. the
height of the
people.

^c Gen. 8. 17.

cir. 715.
a Jer. 25.
22. & 47. 4.
Ezek. 26. &
27. & 28.
Amos 1. 9.
Zech. 9. 2, 4.
b Verse 12.
c Chap.
16. 19.

[†] Heb. from
afar off.

^d See Ezek.
28. 2, 12.

[†] Heb.
so polluted.

[†] Heb.
girdle.

|| Or, con-
cerning a
merchant-
man.

[†] Heb.
Canaan.
|| Or,
strengths.
Verse 1.

Before
CHRIST
cir. 712.

8 The mirth ^e of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.

9 They shall not drink wine with a song; strong drink shall be bitter to them that drink it.

10 The city of confusion is broken down: every house is shut up, that no man may come in.

11 There is a crying for wine in the streets; all joy is darkened, the mirth of the land is gone.

12 In the city is left desolation, and the gate is smitten with destruction.

13 ¶ When thus it shall be in the midst of the land among the people, ^fthere shall be of the shaking of an olive-tree, and as the gleanings when the vintage is done.

14 They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea.

15 Wherefore glorify ye the LORD in the || fires, even the name of the LORD God of Israel in the isles of the sea.

16 ¶ From the † uttermost part of the earth have we heard songs, even glory to the righteous. But I said, † My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

17 ^g Fear, and the pit, and the snare, are upon thee, O inhabitant of the earth.

18 And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for ^h the windows from on high are open, and ⁱ the foundations of the earth do shake.

19 ^k The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.

20 The earth shall ^l reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

21 And it shall come to pass in that day, that the LORD shall † punish the host of the high ones that are on high, and the kings of the earth upon the earth.

22 And they shall be gathered together, † as prisoners are gathered in the || pit, and shall be shut up in the prison, and after many days shall they be || visited.

23 Then the moon ^m shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and || before his ancients gloriously.

CHAP. XXV.

The prophet praiseth God for his judgments, and salvation of his people.

O LORD, thou art my God; I will exalt thee, I will praise thy name: for thou hast done wonderful things; thy counsels of old are faithfulness and truth.

2 For thou hast made ^a of a city an heap; of a defenced city a ruin: a palace of strangers to be no city; it shall never be built.

3 Therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee.

4 For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall.

5 Thou shalt bring down the noise of strangers, as the heat in a dry place; even the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

6 ¶ And in this mountain shall ^b the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees; of fat things full of marrow, of wines on the lees well refined.

7 And he will † destroy in this mountain the face of the covering; † cast over all people, and the veil that is spread over all nations.

8 He will ^c swallow up death in victory; and the † LORD God will ^d wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it.

9 ¶ And it shall be said in that day, Lo, this is our God; ^e we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad, and rejoice in his salvation.

10 For in this mountain shall the hand of the LORD rest, and Moab shall be || trodden down under him, even as straw is || trodden down for the dunghill.

11 And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth his hands to swim; and he shall bring down their pride together with the spoils of their hands.

Before
CHRIST
cir. 712.

m Chap.
13. 10.
Ezek. 32. 7.
Joel 2. 31.
& 3. 15.

¶ Or, there shall be glory before his ancients.

a Chap. 21.
& 23. 13.

b Prov. 9. 2.
Mat. 22. 4.

† Heb.
swallowed.

† Heb.
covered.

c Hosea
13. 14.
1 Cor. 15. 54.
Rev. 20. 14.
& 21. 4.

† Heb.
Adonai
Jehonah.
d Rev. 7. 17.
& 21. 4.

e Genes.
49. 18.

¶ Or,
thrashed.

¶ Or,
thrashed in
Madmenah.

f Chap.
17. 5, 6.

¶ Or,
valleys.

g Heb. wing.

† Heb.
Leanness to
me, or, My
secret to me.

g See
1 Kings
19. 17.
Jerem. 48.
43, 44.
Amos 5. 10.

h Gen. 7. 11.
1 Ps. 18. 7.

k Jer. 4. 23.

l Chap.
19. 14.

† Heb.
visit upon.

† Heb.
with the
gathering of
prisoners.
¶ Or,
dungeon.
¶ Or, found
wanting.

Before
CHRIST
cir. 712.

f Chap.
26. 5.

12 And the ^f fortress of the high fort of thy walls shall he bring down, lay low, and bring to the ground, even to the dust.

CHAP. XXVI.

1 *A song inciting to confidence in God: 20 an exhortation to wait on him.*

Iⁿ ^a that day shall this song be sung in the land of Judah; We have a strong city: ^b salvation will God appoint for walls and bulwarks.

2 ^c Open ye the gates, that the righteous nation which keepeth the [†] truth may enter in.

3 Thou wilt keep *him* in [†] perfect peace, *whose* || mind is stayed on thee; because he trusteth in thee.

4 Trust ye in the LORD for ever: for in ^d the [†] LORD JEHOVAH is [†] everlasting strength.

5 ¶ For he bringeth down them that dwell on high; ^e the lofty city, he layeth it low: he layeth it low, even to the ground: he bringeth it even to the dust.

6 The foot shall tread it down, even the feet of the poor, and the steps of the needy.

7 The way of the just is upright-ness: thou, most upright, dost weigh the path of the just.

8 Yea, ^f in the way of thy judgments, O LORD, have we waited for thee; the desire of *our* soul is to thy name, and to the remembrance of thee.

9 ^g With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness.

10 ^h Let favour be shewed to the wicked, yet will he not learn righteousness: in ⁱ the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

11 LORD, when thy hand is lifted up, ^k they will not see: *but* they shall see, and be ashamed for *their* envy || at the people; yea, the fire of thine enemies shall devour them.

12 ¶ LORD, thou wilt ordain peace for us: for thou also hast wrought all our works || in us.

13 O LORD our God, ^l other lords besides thee have had dominion over us; *but* by thee only will we make mention of thy name.

14 *They are dead, they shall not live; they are deceased, they shall not rise:* therefore hast thou visited and destroyed them, and made all their memory to perish.

15 Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified; thou hadst removed it far unto all the ends of the earth.

16 LORD, in trouble have they visited thee; they poured out a [†] prayer when thy chastening was upon them.

17 Like as ^m a woman with child, that draweth near the time of her delivery, is in pain, and crieth out in her pangs; so have we been in thy sight, O LORD.

18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

19 ⁿ Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.

20 ¶ Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were ^o for a little moment, until the indignation be overpast.

21 For, behold, the LORD ^p cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her [†] blood, and shall no more cover her slain.

CHAP. XXVII.

2 *The care of God over his vineyard.*

7 *His chastisements differ from judgments. 12 The restoration of the dispersed.*

Iⁿ that day the LORD, with his sore, and great, and strong sword, shall punish leviathan the || piercing serpent, ^a even leviathan that crooked serpent; and he shall slay ^b the dragon that is in the sea.

2 In that day ^c sing ye unto her, A vineyard of red wine.

3 I the LORD do keep it; I will water it every moment: lest any hurt it, I will keep it night and day.

4 Fury is not in me: who would set the briers and thorns against me in battle? I would || go through them, I would burn them together.

5 Or let him take hold ^d of my strength, that he may ^e make peace with me; and he shall make peace with me.

6 He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

Before
CHRIST
cir. 712.

† Heb.
secret speech

m Chap.
13. 8.
John 16. 1.

n Ezekiel
37. 1, &c.

o Ps. 30. 5.
Chap.
54. 7, 8.
2 Cor. 4. 17.
p Micah 1. 2.

† Heb.
bloods.

|| Or,
crossing like
a bar.

a Ps. 74.
13, 14.

b Chap.
61. 9.
Ezek. 29. 3.
& 32. 2.

c Chap. 5. 1.

|| Or, march
against.

d Chap.
25. 4.
e Job 23. 21.

a Chap.
2. 11.

b Chap.
60. 18.

c Psalm
118. 19, 20.

† Heb.
truths.
† Heb.
peace, peace.
|| Or,
thought, or,
imagination

d Chap.
45. 17.

† Heb.
Jehovah.

† Heb. the
Rock of ages,
Deut. 32. 4.

e Chap. 25.
12. & 32. 19.

f Chap.
64. 5.

g Ps. 63. 6.
Cant. 3. 1.

h Eccles.
8. 12.

i Ps. 143. 10.

k Job 34. 27.
Ps. 38. 5.
Chap. 5. 12.
|| Or, toward
thy people.

|| Or, for us.
l 2 Chron.
12. 8.

Before
CHRIST
cir. 712.

Heb.
according
to the stroke
of those.

Job 23. 6.
Jer. 10. 24.
& 30. 11. &
36. 29.

1 Cor. 10. 13.
Or, when
you sendest
forth.

Or,
when he
enmoveth it.

Or, sum-
images.

Deuter.
32. 23.
Chap. 1. 3.

h Chap.
2. 11.
i Rev. 11. 15.

cir. 726.
a Verse 3.

b Verse 4.

† Heb.
brokens.

† Heb.
Adonai.
c Chap.
30. 30.

† Heb.
with feet.

Before
CHRIST
cir. 725.

† Heb.
swalloweth.

d Prov.
20. 1.
Hosea 4. 11.
e Chap. 56.
16. 12.

† Heb. the
hearing.

† Or,
hath been.

† Heb.
stammering
of lips.
f 1 Cor.
14. 21.

† Or, he hath
spoken.

g Amos 2. 4.

† Heb.
Adonai
Jehovah.
h Ps. 118. 22.
Mat. 21. 42.
Acts 4. 11.
Rom. 9. 33.
E. 10. 11.
Eph. 2. 20.
1 Pet. 2. 7, 8.

7 ¶ Hath he smitten him, † as he smote those that smote him? or is he slain according to the slaughter of them that are slain by him?

8 † In measure, ‖ when it shooteth forth, thou wilt debate with it: ‖ he stayeth his rough wind in the day of the east wind.

9 By this therefore shall the iniquity of Jacob be purged; and this is all the fruit to take away his sin; when he maketh all the stones of the altar as chalk-stones that are beaten in sunder, the groves and ‖ images shall not stand up.

10 ¶ Yet the defenced city shall be desolate, and the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

11 When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire; for † it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour.

12 ¶ And it shall come to pass in that day, that the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.

13 † And it shall come to pass in that day, † that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

CHAP. XXVIII.

1 Ephraim threatened. 16 Christ, the sure foundation, promised.

WOE to ^a the crown of pride, to the drunkards of Ephraim, whose ^b glorious beauty is a fading flower, which are on the head of the fat valleys of them that are † overcome with wine!

2 Behold, the † Lord hath a mighty and strong one, ^c which, as a tempest of hail, and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

3 The crown of pride, the drunkards of Ephraim, shall be trodden † under feet:

4 And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty

fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand he † eateth it up.

5 ¶ In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,

6 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

7 ¶ But they also ^d have erred through wine, and through strong drink are out of the way: ^e the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment.

8 For all tables are full of vomit and filthiness, so that there is no place clean.

9 ¶ Whom shall he teach knowledge? and whom shall he make to understand † doctrine? them that are weaned from the milk, and drawn from the breasts.

10 For precept ‖ must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

11 For with † ^f stammering lips, and another tongue, ‖ will he speak to this people.

12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

14 ¶ Wherefore hear the word of the LORD, ye scornful men, that rule this people which is in Jerusalem:

15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: ^g for we have made lies our refuge, and under falsehood have we hid ourselves.

16 ¶ Therefore thus saith the † Lord God, Behold, I lay in Zion for a foundation ^h a stone, a tried stone, a precious corner-stone, a sure foundation: he that believeth shall not make haste.

17 Judgment also will I lay to the line, and righteousness to the plum-

Before
CHRIST
cir. 725.
1 Verse 16.

met; and the hail shall sweep away
the refuge of lies, and the waters
shall overflow the hiding-place.

18 And your covenant with death
shall be disannulled, and your agree-
ment with hell shall not stand; when
the overflowing scourge shall pass
through, then ye shall be † trodden
down by it.

19 From the time that it goeth forth
it shall take you: for morning by
morning shall it pass over, by day and
by night; and it shall be a vexation
only || to understand the report.

20 For the bed is shorter than that
a man can stretch himself on it; and
the covering narrower than that he
can wrap himself in it.

21 For the LORD shall rise up as in
mount ^k Perazim, he shall be wroth as
in the valley of ^l Gibeon, that he may
do his work, his strange work; and
bring to pass his act, his strange act.

22 Now therefore be ye not mock-
ers, lest your bands be made strong:
for I have heard from the † Lord God
of hosts ^m a consumption, even de-
termined upon the whole earth.

23 ¶ Give ye ear, and hear my
voice; hearken, and hear my speech.

24 Doth the plowman plow all day
to sow? doth he open and break the
clods of his ground?

25 When he hath made plain the
face thereof, doth he not cast abroad
the fitches, and scatter the cummin,
and cast in || the principal wheat,
and the appointed barley, and the
|| rye, in their † place?

26 || For his God doth instruct him
to discretion, and doth teach him.

27 For the fitches are not thrashed
with a thrashing instrument, neither
is a cart-wheel turned about upon the
cummin; but the fitches are beaten
out with a staff, and the cummin
with a rod.

28 Bread-corn is bruised; because
he will not ever be thrashing it, nor
break it with the wheel of his cart,
nor bruise it with his horsemen.

29 This also cometh forth from the
LORD of hosts, ⁿ which is wonderful
in counsel, and excellent in working.

CHAP. XXIX.

1 God's judgments upon Jerusalem:
6 their senselessness, 13 and deep
hypocrisy. 17 A promise of better
things in succeeding times.

¶ **W**OE ^a to Ariel, to Ariel, || the
city where David dwelt! add ye
year to year, let them † kill sacrifices.

15, 16. || Or, of the city. † Heb. cut off the heads.

2 Yet I will distress Ariel, and
there shall be heaviness and sorrow:
and it shall be unto me as Ariel.

3 And I will camp against thee
round about, and will lay siege
against thee with a mount, and I
will raise forts against thee.

4 And thou shalt be brought down,
and shalt speak out of the ground, and
thy speech shall be low out of the
dust, and thy voice shall be, as of one
that hath a familiar spirit, ^b out of the
ground, and thy speech shall † whis-
per out of the dust.

5 Moreover, the multitude of thy
strangers shall be like small dust,
and the multitude of the terrible
ones shall be ^c as chaff that passeth
away; yea, it shall be ^d at an instant
suddenly.

6 Thou shalt be visited of the
LORD of hosts with thunder, and
with earthquake, and great noise,
with storm and tempest, and the
flame of devouring fire.

7 ¶ And the multitude of all the
nations that fight against Ariel, even
all that fight against her and her mu-
nition, and that distress her, shall be
as a dream of a night-vision.

8 ^e It shall even be as when an hun-
gry man dreameth, and, behold, he
eateth; but he awaketh, and his soul
is empty: or as when a thirsty man
dreameth, and, behold, he drinketh;
but he awaketh, and, behold, he is
faint, and his soul hath appetite: so
shall the multitude of all the nations
be that fight against mount Zion.

9 ¶ Stay yourselves, and wonder;
|| cry ye out, and cry: ^f they are
drunken, but not with wine; they
stagger, but not with strong drink.

10 For ^g the LORD hath poured
out upon you the spirit of deep sleep,
and hath closed your eyes: the pro-
phets and your † rulers, ^h the seers
hath he covered.

11 And the vision of all is become
unto you as the words of a || book
that is sealed, which men deliver to
one that is learned, saying, Read
this, I pray thee: ^k and he saith, I
cannot; for it is sealed.

12 And the book is delivered to him
that is not learned, saying, Read this,
I pray thee: and he saith, I am not
learned.

13 ¶ Wherefore the LORD said,
1 Forasmuch as this people draw near
me with their mouth, and with their
lips do honour me, but have removed
their heart far from me, and their

Before
CHRIST
cir. 719.

b Chap.
8. 19.
† Heb. peer
or, chirp.

c Job 21. 16
Chap. 17. 12
d Chap.
30. 13.

e Ps. 73. 30

|| Or, take your
pleasure
and riot.
f See Chap.
28. 7, 8.
g Rom.
11. 8.

† Heb.
heads:
See Chap.
32. 31.
Jer. 28. 3.
h 1 Sam. 9. 9
|| Or, letter.

i Chap.
8. 16.
Daniel
12. 4, 9.
Rev. 5. 1—
5, 6 & 6. 1.

1 Ezekiel
Mat. 15. 8, 9
Mark 7. 6.

† Heb.
a treading
down to it.

|| Or, when
he shall
make you to
understand
doctrine.

k 2 Sam.
5. 20.
1 Chron.
14. 11.
1 Josh. 10.
10, 12.
2 Sam. 5. 25.
1 Chron.
14. 16.

† Heb.
Adonai
Jehovah.
m Chap. 10.
22, 23.
Dan. 9. 27.

|| Or, the
wheat in the
principal
place, and
barley in the
appointed
place.

|| Or, spell.
† Heb.
border.

|| Or, And
he bindeth it
in such sort
as his God
doth teach
him.

n Ps. 92. 5.
Jer. 32. 19.

Before
CHRIST
cir. 713.

m Hab. 1. 5.
† Heb.
I will add.

n Jer. 49. 7.
Obad. 8.
1 Cor. 1. 19.

o Chap.
30. 1.

p Ps. 94. 7.

q Chap.
45. 3.

r Chap.
32. 15.

s Chap. 35. 5.

† Heb.
shall add.

t Amos
5. 10.

u Chap.
19. 25.
Eph. 2. 10.

† Heb. shall
know under-
standing.

cir. 713.

a Chap.
23. 15.

b Deuter.
39. 19.

fear toward me is taught by the pre-
cept of men :

14 ^m Therefore, behold, † I will
proceed to do a marvellous work
among this people, *even* a marvel-
lous work and a wonder ; ⁿ for the
wisdom of their wise *men* shall perish,
and the understanding of their pru-
dent *men* shall be hid.

15 ^o Woe unto them that seek deep
to hide their counsel from the LORD,
and their works are in the dark, and
† they say, Who seeth us ? and who
knoweth us ?

16 Surely your turning of things
upside down shall be esteemed as the
potter's clay : for shall the ^q work say
of him that made it, He made me
not ? or shall the thing framed say of
him that framed it, He had no un-
derstanding ?

17 ¶ ^r Is it not yet a very little while,
and ^r Lebanon shall be turned into a
fruitful field, and the fruitful field
shall be esteemed as a forest ?

18 And ^s in that day shall the deaf
hear the words of the book, and the
eyes of the blind shall see out of ob-
scurity, and out of darkness.

19 The meek also † shall increase
their joy in the LORD, and the poor
among men shall rejoice in the Holy
One of Israel.

20 For the terrible one is brought
to nought, and the scorner is consum-
ed, and all that watch for iniquity are
cut off :

21 That make a man an offender
for a word, and ^t lay a snare for him
that reproveth in the gate, and turn
aside the just for a thing of nought.

22 Therefore thus saith the LORD,
who redeemed Abraham, concerning
the house of Jacob, Jacob shall not
now be ashamed, neither shall his
face now wax pale.

23 But when he seeth his children,
^u the work of mine hands, in the midst
of him, they shall sanctify my name,
and sanctify the Holy One of Jacob,
and shall fear the God of Israel.

24 They also that erred in spirit † shall
come to understanding, and they that
murmured shall learn doctrine.

CHAP. XXX.

1 *The people threatened for their confi-
dence in Egypt, 8 and contempt of
God's word. 27 Assyria's destruction.*

WOE to the rebellious children,
saith the LORD, ^a that take
counsel, but not of me ; and that
cover with a covering, but not of my
Spirit, ^b that they may add sin to sin :

2 ^c That walk to go down into
Egypt, and ^d have not asked at my
mouth ; to strengthen themselves in
the strength of Pharaoh, and to trust
in the shadow of Egypt !

3 ^e Therefore shall the strength of
Pharaoh be your shame, and the
trust in the shadow of Egypt *your*
confusion.

4 For his princes were at Zoan, and
his ambassadors came to Hanes.

5 ^f They were all ashamed of a ^f Jer. 2. 36.
people *that* could not profit them,
nor be an help nor profit, but a
shame, and also a reproach.

6 ^g The burden of the beasts of the ^g Chap.
south : Into the land of trouble and 57. 9.
anguish, from whence *come* the young ^h Hosea 8. 9.
and old lion, the viper and fiery flying 12. 1.
serpent, they will carry their riches
upon the shoulders of young asses,
and their treasures upon the bunches
of camels, to a people *that* shall not
profit *them*.

7 For the Egyptians shall help in
vain, and to no purpose : therefore
have I cried || concerning this, ^h Their
strength *is* to sit still.

8 ¶ Now go, ⁱ write it before them
in a table, and note it in a book, that
it may be for † the time to come for
ever and ever ;

9 That ^k this *is* a rebellious people,
lying children, children *that* will not
hear the law of the LORD :

10 ^l Which say to the seers, See not ;
and to the prophets, Prophecy not
unto us right things ; ^m speak unto us
smooth things, prophecy deceits :

11 Get you out of the way, turn
aside out of the path, cause the Holy
One of Israel to cease from before us.

12 Wherefore thus saith the Holy
One of Israel, Because ye despise this
word, and trust in || oppression and
perverseness, and stay thereon :

13 Therefore this iniquity shall be
to you ⁿ as a breach ready to fall,
swelling out in a high wall, whose
breaking ^o cometh suddenly at an
instant.

14 And ^p he shall break it as the
breaking of † the potter's vessel that
is broken in pieces ; he shall not spare :
so that there shall not be found in the
bursting of it a sherd to take fire from
the hearth, or to take water *withal* out
of the pit.

15 For thus saith the † Lord GOD,
the Holy One of Israel, ^q In returning
and rest shall ye be saved ; in quiet-
ness and in confidence shall be your
strength ; and ye would not.

Before
CHRIST
cir. 713.

c Chap.
31. 1.

d Numb.
27. 21.

e Josh. 9. 14.
1 Kings
22. 7.

f Jer. 21. 2.
& 42. 2, 20.

g Chap.
30. 5.

h Jer. 37. 5, 7.

i Jer. 2. 36.

j Jer. 2. 36.

k Deuter.
32. 20.

l Chap. 1. 4

m Micah
2. 11.

n Ps. 63. 8.

o Chap.
39. 5.

p Jer. 19. 11.

q Heb.
the bottle of
potters.

r Heb.
Adonai
Jehovah.

s Verse 7.

Before
CHRIST
cir. 713.

16 But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift.

r Lev. 26. 9.
Deut. 28. 25.
& 32. 30.

|| Or, a tree
bearing
branches;
or, boughs:
or, a mast.

17 ^r One thousand shall flee at the rebuke of one; at the rebuke of five shall ye flee; till ye be left as || a beacon upon the top of a mountain, and as an ensign on an hill.

18 ¶ And therefore will the LORD wait, that he may be gracious unto you; and therefore will he be exalted, that he may have mercy upon you; for the LORD is a God of judgment: ^s blessed are all they that wait for him.

s Ps. 5. 19.
& 34. 5.
Prov. 16. 20.
Jas. 17. 7.

19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

t 1 Kings
22. 27.
|| Or,
oppression.

20 And though the LORD give you ^t the bread of adversity, and the water of || affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

n Josh. 1. 7.

21 And thine ear shall hear a word behind thee, saying, This is the way, walk ye in it, when ye ^u turn to the right hand, and when ye turn to the left.

x Chap. 9.
20. & 31. 7.
|| Heb.
the graven
images of
thy silver.
|| Heb.
scatter.

22 ^x Ye shall defile also the covering of [†] thy graven images of silver, and the ornament of thy molten images of gold: thou shalt [†] cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

23 Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.

|| Or,
savoury.
|| Heb.
scurved.

24 The oxen likewise, and the young asses that ear the ground, shall eat || [†] clean provender, which hath been winnowed with the shovel and with the fan.

y Chap.
2. 14. 15.
|| Heb.
hired up.

25 And there shall be ^y upon every high mountain, and upon every [†] high hill, rivers and streams of waters in the day of the great slaughter, when the towers fall.

26 Moreover, the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

27 ¶ Behold, the name of the LORD cometh from far, burning with his

anger, || and the burden thereof is [†] heavy; his lips are full of indignation, and his tongue as a devouring fire:

Before
CHRIST
cir. 713.

|| Or, and the
grievousness
of flame.
|| Heb.
heaviness.
z Chap. 8. 8.

28 And his breath, as an overflowing stream, ^z shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and there shall be ^a a bridle in the jaws of the people, causing them to err.

a Chap.
8. 29.

29 Ye shall have a song, as in the night, ^b when a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the [†] mighty One of Israel.

b Ps. 42. 4.

30 And the LORD shall cause [†] his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, ^c and hailstones.

|| Heb. Rock.
Deut. 32. 4.
|| Heb. the
glory of his
voice.

31 For ^d through the voice of the LORD shall the Assyrian be beaten down, ^e which smote with a rod.

c Chap. 28.
2. & 32. 19.
d Chap.
37. 36.

32 And [†] in every place where the grounded staff shall pass, which the LORD shall [†] lay upon him, it shall be with tabrets and harps: and in battles of shaking will he fight || with it.

e Chap.
10. 5. 24.
|| Heb. every
passing
of the rod
founded.

33 [†] For Tophet is ordained [†] of old; yea, for the king it is prepared: he hath made it deep and large; the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

|| Heb. cause to rest
upon him.
|| Or, against
them.
f Jer. 19. 6.
&c.
|| Heb. from
yesterday.

CHAP. XXXI.

The prophet sheweth the cursed folly in trusting to Egypt, and forsaking God.

W O E to them ^a that go down to Egypt for help, and ^b stay on horses, and trust in chariots, because they are many; and in horsemen, because they are very strong: but they look not unto the Holy One of Israel, neither seek the LORD!

a Chap.
20. 2.
Ezekiel
17. 15.
b Ps. 20. 7.

2 Yet he also is wise, and will bring evil, and will not [†] call back his words: but will arise against the house of the evil-doers, and against the help of them that work iniquity.

|| Heb.
remove.

3 Now the Egyptians are men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fall together.

4 For thus hath the LORD spoken unto me, ^c Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be

c Hosea
11. 10.
Amos 3. 8.

Before CHRIST
cir. 713.
Or, multitude.
Chap.
2. 13.
Gauter.
2. 11.
Ps. 91. 4.
Ps. 37. 40.
Hosea 9. 9.
Chap. 2.
20. & 30. 22.
Heb.
e idols of
a gold.
See 3 K&n.
19. 35.
Or, for
ear of the
word.
Or,
tributary.
Heb. for
selling, or,
tribute.
Chap.
27. 87.
Heb. his
oath shall
pass away
for fear.
Or, his
strength.
Psalms
45. 1, &c.
Jer. 23. 5.
Zech. 9. 9.
Heb.
heavy.
Chap.
85. 5, 6.
Heb. hasty.
Or, he
elegantly.
Or, when
he speaketh
against the
poor in
judgment.
Or, he
established.

afraid of their voice, nor abase himself for the || noise of them: ^dso shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

5 ^eAs birds flying, so will the LORD of hosts defend Jerusalem; ^fdefending also he will deliver it; and passing over he will preserve it.

6 ¶ Turn ye unto him from whom the children of Israel have ^gdeeply revolted.

7 For in that day every man shall ^hcast away his idols of silver, and ⁱhis idols of gold, which your own hands have made unto you for a sin.

8 ¶ Then shall the Assyrian fall with the sword, ⁱnot of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee || from the sword, and his young men shall be || [†]discomfited.

9 And ^k† he shall pass over to || his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire is in Zion, and his furnace in Jerusalem.

CHAP. XXXII.

1 The blessings of Christ's kingdom. 9 Desolation is foreshewn. 15 Restoration is promised to succeed.

BEHOLD, ^aa king shall reign in righteousness, and princes shall rule in judgment.

2 And a man shall be as an hiding-place from the wind, and a covert from the tempest; as rivers of water in a dry place; as the shadow of a [†]great rock in a weary land.

3 And ^b† the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.

4 The heart also of the [†]rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak || plainly.

5 The vile person shall be no more called liberal, nor the churl said to be bountiful.

6 For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry; and he will cause the drink of the thirsty to fail.

7 The instruments also of the churl are evil: he deviseth wicked devices to destroy the poor with lying words, even || when the needy speaketh right.

8 But the liberal deviseth liberal things; and by liberal things shall he || stand.

9 ¶ Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech.

10 [†]Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

11 Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird sackcloth upon your loins.

12 They shall lament for the teats, for [†]the pleasant fields; for the fruitful vine.

13 ^eUpon the land of my people shall come up thorns and briers; || yea, upon all the houses of joy in ^dthe joyous city:

14 Because the palaces shall be forsaken; the multitude of the city shall be left; the || forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

15 ¶ Until ^ethe Spirit be poured upon us from on high, and ^fthe wilderness be a fruitful field, and the fruitful field be counted for a forest.

16 Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.

17 And the work of righteousness shall be peace; and the effect of righteousness, quietness and assurance for ever.

18 And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting-places,

19 ^gWhen it shall hail, coming down ^hon the forest; || and the city shall be low in a low place.

20 Blessed are ye that sow beside all waters, that send forth [†]thither the feet of the ox and the ass.

CHAP. XXXIII.

1 God's judgments against the enemies of the church. 13 The astonishment of sinners, and privileges of the godly.

WOE to thee ^athat spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! ^bwhen thou shalt cease to spoil, thou shalt be spoiled; and when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

2 O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

3 At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered.

Before CHRIST
cir. 713.
† Heb. Days
above a year.
† Heb.
the fields
of desire.
e Chap.
24. 13.
Hosea 9. 6.
† Or,
learning
upon, &c.
d Chap.
22. 2.
e Ps. 104. 30.
† Chap. 29.
17. & 35. 2.
g Chap.
30. 30.
h Zech.
11. 2.
† Or, and
the city shall
be utterly
abused.
a Chap.
21. 2.
Hab. 2. 9.
b Rev. 13. 10.

Before
CHRIST
cir. 713.

4 And your spoil shall be gathered like the gathering of the caterpillar ; as the running to and fro of locusts shall he run upon them.

5 The LORD is exalted ; for he dwelleth on high : he hath filled Zion with judgment and righteousness.

6 And wisdom and knowledge shall be the stability of thy times, and strength of † salvation: the fear of the LORD is his treasure.

7 Behold, their || valiant ones shall cry without ; the ambassadors of peace shall weep bitterly.

8 ^c The highways lie waste, the wayfaring man ceaseth ; he hath broken the covenant, he hath despised the cities, he regardeth no man.

9 The earth mourneth and languisheth ; Lebanon is ashamed and || hewn down ; Sharon is like a wilderness ; and Bashan and Carmel shake off their fruits.

10 Now will I rise, saith the LORD ; now will I be exalted ; now will I lift up myself.

11 ^d Ye shall conceive chaff ; ye shall bring forth stubble : your breath, as fire, shall devour you.

12 And the people shall be as the burnings of lime ; as thorns cut up shall they be burned in the fire.

13 ¶ Hear, ye that are far off, what I have done ; and, ye that are near, acknowledge my might.

14 The sinners in Zion are afraid ; fearfulness hath surprised the hypocrites : who among us shall dwell with the devouring fire ? who among us shall dwell with everlasting burnings ?

15 He that ^e walketh † righteously, and speaketh † uprightly ; he that despiseth the gain of || oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of † blood, and shutteth his eyes from seeing evil ;

16 He shall dwell on † high ; his place of defence shall be the munitions of rocks ; bread shall be given him ; his waters shall be sure.

17 Thine eyes shall see the King in his beauty ; they shall behold † the land that is very far off.

18 Thine heart shall meditate terror. ^f Where is the scribe ? where is the † receiver ? where is he that counted the towers ?

19 ^g Thou shalt not see a fierce people, ^h a people of a deeper speech than thou canst perceive ; of a || stammering tongue, that thou canst not understand.

20 Look upon Zion, the city of our solemnities : thine eyes shall see ⁱ Jerusalem a quiet habitation, a tabernacle that shall not be taken down ; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken :

21 But there the glorious LORD will be unto us a place † of broad rivers and streams ; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

22 For the LORD is our judge, the LORD is our king ; he will save us.

23 || Thy tacklings are loosed ; they could not well strengthen their mast ; they could not spread the sail : then is the prey of a great spoil divided ; the lame take the prey.

24 And the inhabitant shall not say, I am sick : the people that dwell therein shall be forgiven their iniquity.

CHAP. XXXIV.

1 The judgments wherewith God avengeth his church. 16 The certainty of the prophecy.

COME near, ye nations, to hear ; and hearken, ye people : let the earth hear, and † all that is therein ; the world, and all things that come forth of it.

2 For the indignation of the LORD is upon all nations, and his fury upon all their armies : he hath utterly destroyed them, he hath delivered them to the slaughter.

3 Their slain also shall be cast out, and ^a their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

4 And ^b all the host of heaven shall be dissolved, and the heavens shall be ^c rolled together as a scroll ; ^d and all their host shall fall down, as the leaf falleth off from the vine, and as ^e a falling fig from the fig-tree.

5 For ^f my sword shall be bathed in heaven : behold, it ^g shall come down upon Idumea, and upon the people of my curse, to judgment.

6 The sword of the LORD is filled with blood ; it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams : for ^h the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.

7 And the || unicorns shall come down with them, and the bullocks with the bulls ; and their land shall be || soaked with blood, and their dust made fat with fatness.

Before
CHRIST
cir. 713.

ⁱ Pa. 46. 5.
& 125. 1.

[†] Heb. b.
of spaces, o
hands.

^k Jam. 4. 11

[†] Heb.
statute-
maker.

^{||} Or, They
have for-
saken thy
tacklings.

[†] Heb. the
fulness
thereof.

^a Joel 2. 30.

^b Ps. 103. 28

^c Ezek. 32. 7

^d Joel 2. 31.

^e Mat. 24. 29

^f Jer. 46. 10

^g Jer. 49. 7

^h Chap. 63. 1.

^{||} Zeph. 1. 7.

^h Chap. 63. 1.

^{||} Or, rhinoceros.

^{||} Or, drunken.

[†] Heb.
salvations.

^{||} Or,
messengers.

^c Judg. 5. 6.

^{||} Or, mither-
ed away.

^d Ps. 7. 14.

^e Ps. 15. 2.
& 24. 4.

[†] Heb. in
righteous-
nesses.

[†] Heb. up-
rightnesses.

^{||} Or, deceive.

[†] Heb.
bloods.

[†] Heb.
heights, or,
high places.

[†] Heb. the
land of far
distances.

^f 1 Cor. 1. 20.

[†] Heb.
swifter ?

^g 2 Kings
19. 32.

^h Deuter.
28. 49.

^{||} Jer. 5. 15.

^{||} Or,
industrious.

Before
18. 13. 7.
ir. 713.

hap.
4.
See Deut.
23.

Rev. 14.
1. & 18. 18.
19. 3.
Mal. 1. 4.

Chap.
4. 23.
Jeph. 3. 14.
Rev. 18. 2.
Or,
Hicm.
2 Kings
21. 13.
Lam. 2. 8.

Hosea 9. 6.

Chap.
13. 21. &c.

Or,
atrices.
Heb.
daughters
of the owl.
Heb. 21. 13.
Heb. 21. 13.
Or, night-
monster.

a Chap.
55. 12.

b Chap.
32. 15.

c Job 4. 3. 4.
Hebr. 19. 12.

† Heb. hasty.

8 For it is the day of the LORD's vengeance, and the year of recompences for the controversy of Zion.

9 ^k And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

10 It shall not be quenched night nor day: ^l the smoke thereof shall go up for ever: ^m from generation to generation it shall lie waste; none shall pass through it for ever and ever:

11 ⁿ But the || cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and ^o he shall stretch out upon it the line of confusion, and the stones of emptiness.

12 They shall call the nobles thereof to the kingdom, but none shall be there, and all her princes shall be nothing.

13 And ^p thorns shall come up in her palaces, nettles and brambles in the fortresses thereof; and ^q it shall be an habitation of dragons, and a court for || ^r owls.

14 [†] The wild beasts of the desert shall also meet with [†] the wild beasts of the island, and the satyr shall cry to his fellow; the || screech-owl also shall rest there, and find for herself a place of rest.

15 There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

16 ¶ Seek ye out of the book of the LORD, and read; no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

17 And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

CHAP. XXXV.

1 *The flourishing state of Christ's kingdom.* 3 *The weak are encouraged by the virtues and privileges of the gospel.*

THE ^a wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

2 ^b It shall blossom abundantly, and rejoice even with joy and singing; the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon; they shall see the glory of the LORD, and the excellency of our God.

3 ¶ ^c Strengthen ye the weak hands, and confirm the feeble knees.

4 Say to them *that are of a* [†] fear-

ful heart, Be strong, fear not: behold, your God will come *with* vengeance, even God *with* a recompence; he will come and save you.

5 Then the ^d eyes of the blind shall be opened, and ^e the ears of the deaf shall be unstopped:

6 Then shall the ^f lame man leap as an hart, and the ^g tongue of the dumb sing: for in the wilderness shall ^h waters break out, and streams in the desert.

7 And the parched ground shall become a pool, and the thirsty land springs of water: in ⁱ the habitation of dragons, where each lay, shall be || grass, with reeds and rushes.

8 And an highway shall be there, and a way, and it shall be called, The way of holiness; ^k the unclean shall not pass over it; || but it shall be for those: the wayfaring men, though fools, shall not err therein.

9 ^l No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there.

10 And the ^m ransomed of the LORD shall return, and come to Zion with songs, and everlasting joy upon their heads: they shall obtain joy and gladness, and ⁿ sorrow and sighing shall flee away.

CHAP. XXXVI.

1 *Sennacherib invadeth Judah.* 4 *Rabshakeh's blasphemous persuasions to the people: 22 his words are told to Hezekiah.*

NOW ^a it came to pass in the fourteenth year of king Hezekiah, that Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them.

2 And the king of Assyria sent Rabshakeh from Lachish to Jerusalem, unto king Hezekiah, with a great army: and he stood by the conduit of the upper pool, in the highway of the fuller's field.

3 Then came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the || scribe, and Joah, Asaph's son, the recorder.

4 ¶ ^b And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest?

5 I say, sayest thou, (but they are but [†] vain words,) || I have counsel and strength for war: now, on whom dost thou trust, that thou rebellest against me?

Before
CHRIST
cir. 713.

d Chap. 27.
18. & 32. 3.
4. & 42. 7.
Mat. 9. 27.
&c. & 11. 5.
& 12. 22. &c.
20. 30. &c.
21. 14.
John 9. 6. 7.
e Mat. 11. 6.
Mark 7.
89. &c.

f Mat. 11. 5.
& 15. 30. &
21. 14.
John 5. 8. 9.
Acts 3. 2.
&c. & 8. 7.
& 14. 6. &c.
g Mat. 9. 22.
32. & 12. 23.
& 15. 30.
h Chap. 41.
18. & 43. 19.
John 7.
38. 39.
i Chap.
34. 13.

|| Or, a court
for reeds, &c.
k Chap.
52. 1.
Joel 3. 17.
Rev. 21. 27.

|| Or, for
he shall be
with them.

l Lev. 26. 6.
Chap. 11. 3.
m Chap. 13. 9.
51. 11.

n Chap.
35. 8.
Rev. 7. 17.
& 21. 4.

a 2 Kings
18. 13. 17.
3 Chron.
32. 1.

710.

|| Or,
secretary.

b 2 Kings
18. 19. &c.

† Heb. a
word of lips.
|| Or, but
counsel and
strength are
for the war.

Before
CHRIST
710.
c Ezek. 29.
6, 7.

6 Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all that trust in him.

7 But if thou say to me, We trust in the LORD our God: *is it not he* whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

|| Or,
hostages.

8 Now therefore give || pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

9 How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

10 And am I now come up without the LORD against this land to destroy it? The LORD said unto me, Go up against this land, and destroy it.

11 ¶ Then said Eliakim, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand it: and speak not to us in the Jews' language, in the ears of the people that are on the wall.

12 ¶ But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? *hath he not sent me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss, with you?*

13 Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

14 Thus saith the king, Let not Hezekiah deceive you; for he shall not be able to deliver you.

15 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us; this city shall not be delivered into the hand of the king of Assyria.

16 Harken not to Hezekiah; for thus saith the king of Assyria, || *† Make an agreement with me by a present, and come out to me: and eat ye every one of his vine, and every one of his fig-tree, and drink ye every one the waters of his own cistern;*

17 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

18 Beware lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

19 Where are the † gods of Hamath and Arphad? where are the † gods of Sepharvaim? and have they delivered Samaria out of my hand?

† Heb.
Elohi.
† Heb.
Elohi.

20 Who are they among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?

21 But they held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

22 ¶ Then came Eliakim the son of Hilkiah, that was over the household, and Shebna the scribe, and Joah the son of Asaph, the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh.

CHAP. XXXVII.

1 *Hezekiah mourning, sendeth to Isaiah to pray for them: 6 Isaiah comforteth them, 21 and prophesieth Sennacherib's destruction. 36 An angel slayeth the Assyrians. 37 Sennacherib slain at Nineveh by his sons.*

AND *†* it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

a 2 Kings
19. 1, &c.

2 And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, unto Isaiah the prophet, the son of Amoz.

3 And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of || blasphemy: for the children are come to the birth, and there is not strength to bring forth.

|| Or, pro-
vocation.

4 It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that is † left.

† Heb.
found.

5 So the servants of king Hezekiah came to Isaiah.

6 ¶ And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

|| Or, Seek
my favour
by a present.
† Heb. Make
with me a
blessing.
a Zech. 3. 10.

Before
CHRIST
710.

Before
CHRIST
710.

Or, put a
spirit into
him.

7 Behold, I will || send a blast upon him, and he shall hear a rumour, and return to his own land ; and I will cause him to fall by the sword in his own land.

8 ¶ So Rabshakeh returned, and found the king of Assyria warring against Libnah : for he had heard that he was departed from Lachish.

9 And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee : and when he heard it, he sent messengers to Hezekiah, saying,

10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

11 Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly, and shalt thou be delivered ?

12 Have the † gods of the nations delivered them which my fathers have destroyed, as Gozan, and Haran, and Rezeph, and the children of Eden which were in Telassar ?

13 Where is the king of ^b Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Hena, and Ivah ?

14 ¶ And Hezekiah received the letter from the hand of the messengers, and read it : and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

15 And Hezekiah prayed unto the LORD, saying,

16 O LORD of hosts, God of Israel, that dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth ; thou hast made heaven and earth.

17 ^c Incline thine ear, O LORD, and hear ; open thine eyes, O LORD, and see ; and hear all the words of Sennacherib, which hath sent to reproach the living God.

18 Of a truth, LORD, the kings of Assyria have laid waste all the † nations, and their countries,

19 And have † cast their † gods into the fire ; for they were no † gods, but the work of men's hands, wood and stone : therefore they have destroyed them.

20 Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou art the LORD, even thou only.

21 ¶ Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith

the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria :

22 This is the word which the LORD hath spoken concerning him, The virgin, the daughter of Zion, hath despised thee, and laughed thee to scorn ; the daughter of Jerusalem hath shaken her head at thee.

23 Whom hast thou reproached and blasphemed ; and against whom hast thou exalted thy voice, and lifted up thine eyes on high ? even against the Holy One of Israel.

24 † By thy servants hast thou reproached the LORD, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon ; and I will cut down † the tall cedars thereof, and the choice fir-trees thereof : and I will enter into the height of his border, and || the forest of his Carmel.

25 I have digged, and drunk water ; and with the sole of my feet have I dried up all the rivers of the || besieged places.

26 || Hast thou not heard long ago, how I have done it ; and of ancient times, that I have formed it ? now have I brought it to pass, that thou shouldst be to lay waste defenced cities into ruinous heaps.

27 Therefore their inhabitants were † of small power, they were dismayed and confounded : they were as the grass of the field, and as the green herb ; as the grass on the house-tops, and as corn blasted before it be grown up.

28 But I know thy || abode, and thy going out, and thy coming in, and thy rage against me.

29 Because thy rage against me, and thy tumult, is come up into mine ears ; ^d therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

30 And this shall be a sign unto thee, Ye shall eat this year such as groweth of itself ; and the second year that which springeth of the same ; and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

31 And † the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward.

32 For out of Jerusalem shall go forth a remnant, and † they that escape out of mount Zion : the ^e zeal of the LORD of hosts shall do this.

Before
CHRIST
710.

Or, By the hand of thy servants.

† Heb. the tallness of the cedars thereof, and the choice of the fir-trees thereof.

|| Or, the forest and his fruitful field.

|| Or, fenced and closed.

|| Or, Hast thou not heard how I have made it long ago, and formed it of ancient times ? should I now bring it to be laid waste, and defenced cities to be ruinous heaps ? as 2 Kings 19, 25.

† Heb. short of hand.

|| Or, sitting.

^d Chap. 30, 25.

Ezek. 33, 4.

† Heb. the escaping of the house of Judah that remaineth.

† Heb. the escaping. as 2 Kings 19, 31.

Chap. 9, 7.

Before
CHRIST
713.

33 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with † shields, nor cast a bank against it.

34 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

35 For I will [†] defend this city to save it, for mine own sake, and for my servant David's sake.

36 ¶ Then the ^g angel of the LORD went forth, and smote in the camp of the Assyrians an hundred and fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.

37 ¶ So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

38 And it came to pass, as he was worshipping in the house of Nisroch his † god, that Adrammelech and Shazer his sons smote him with the sword; and they escaped into the land of † Armenia: and Esar-haddon his son reigned in his stead.

CHAP. XXXVIII.

1 *Hezekiah hath his life lengthened: 8 the sun goeth ten degrees backward for a sign of that promise. 9 Hezekiah's thanksgiving.*

IN ^a those days was Hezekiah sick unto death. And Isaiah the prophet, the son of Amoz, came unto him, and said unto him, Thus saith the LORD, ^b † Set thine house in order: for thou shalt die, and not live.

2 Then Hezekiah turned his face toward the wall, and prayed unto the LORD,

3 And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth, and with a perfect heart, and have done *that which is good in thy sight*: and Hezekiah wept † sore.

4 ¶ Then came the word of the LORD to Isaiah, saying,

5 Go and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

6 And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.

7 And this *shall be* a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;

8 Behold, I will bring again the shadow of the degrees, which is

gone down in the † sun-dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

9 ¶ The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:

10 I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

11 I said, I shall not see the LORD, ^c even the LORD, ^c in the land of the living: I shall behold man no more with the inhabitants of the world.

12 ^d Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life; he will cut me off || with pining sickness: from day ^e even to night wilt thou make an end of me.

13 I reckoned till morning, *that*, as a lion, so will he break all my bones: from day ^e even to night wilt thou make an end of me.

14 Like a crane, *or* a swallow, so did I chatter; ^e I did mourn as a dove: mine eyes fail *with looking upward*: O LORD, I am oppressed; || undertake for me.

15 What shall I say? he hath both spoken unto me, and himself hath done *it*: I shall go softly all my years in the bitterness of my soul.

16 O LORD, by these *things* men live, and in all these *things* is the life of my spirit: so wilt thou recover me, and make me to live.

17 Behold, || for peace I had great bitterness; but † thou hast in love to my soul *delivered it* from the pit of corruption: for thou hast cast all my sins behind thy back.

18 For ^f the grave cannot praise thee; death can *not* celebrate thee: they that go down into the pit cannot hope for thy truth.

19 The living, the living, he shall praise thee, as I *do* this day; the father to the children shall make known thy truth.

20 The LORD *was ready* to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD.

21 For ^g Isaiah had said, Let them take a lump of figs, and lay *it* for a plaster upon the boil, and he shall recover.

22 Hezekiah also had said, What *is* the sign that I shall go up to the house of the LORD?

Before
CHRIST
713.

† Heb. degrees by, or, with the sun.

c Ps. 27. 13. & 116. 9.

d Job 7. 6.

|| Or, from the thrum.

e Chap. 59. 11.

|| Or, ease me.

|| Or, on my peace came great bitterness.

† Heb. thou hast loved my soul from the pit.

f Ps. 6. 5. & 30. 9. & 88. 11. & 115. 17.

g 2 Kings 20. 7.

CHAP. XXXIX.

1 *Merodach-baladan, sending to visit Hezekiah, hath notice of his treasures.* 3 *Isaiah foretelleth the Babylonian captivity.*

At a that time Merodach-baladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

2 And Hezekiah was glad of them, and shewed them the house of his || precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his || † armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.

3 ¶ Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, even from Babylon.

4 Then said he, What have they seen in thine house? And Hezekiah answered, All that is in mine house have they seen: there is nothing among my treasures that I have not shewed them.

5 Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts;

6 Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

7 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and || they shall be eunuchs in the palace of the king of Babylon.

8 Then said Hezekiah to Isaiah, Good is the word of the LORD which thou hast spoken: he said moreover, For there shall be peace and truth in my days.

CHAP. XL.

1 *God sendeth comfort to his people.*

3 *The preaching of John Baptist.*

9 *The preaching of the apostles.*

COMFORT ye, comfort ye my people, saith your God.

2 Speak ye † comfortably to Jerusalem, and cry unto her, that her || warfare is accomplished, that her iniquity is pardoned: ^a for she hath received of the LORD's hand double for all her sins.

3 ¶ ^b The voice of him that crieth in the wilderness, ^c Prepare ye the way of the LORD, ^d make straight in the desert a highway for our God.

4 Every valley shall be exalted, and every mountain and hill shall be made low: ^e and the crooked shall be made || straight, and the rough places || plain:

5 And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it.

6 The voice said, Cry. And he said, What shall I cry? ^f All flesh is grass, and all the goodness thereof is as the flower of the field:

7 The grass withereth, the flower fadeth; because the Spirit of the LORD bloweth upon it: surely the people is grass.

8 The grass withereth, the flower fadeth: but the ^g word of our God shall stand for ever.

9 ¶ || O Zion, that bringest good tidings, get thee up into the high mountain; || O Jerusalem, that bringest good tidings, lift up thy voice with strength: lift it up, be not afraid; say unto the cities of Judah, Behold your God!

10 Behold, the † Lord GOD will come || with strong hand, and his arm shall rule for him: behold, ^h his reward is with him, and || his work before him.

11 He shall ⁱ feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those || that are with young.

12 ¶ ^k Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in † a measure, and weighed the mountains in scales, and the hills in a balance?

13 ^l Who hath directed the Spirit of the LORD, or, being † his counsellor, hath taught him?

14 With whom took he counsel, and who † instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of † understanding?

15 Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

16 And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt-offering.

Before CHRIST 712.

b Mat. 3. 2.
Mark 1. 3.
Luke 3. 4.
John 1. 23.
c Mal. 3. 1.
d Ps. 68. 4.
e Chap. 45. 2.

¶ Or, a straight place.
¶ Or, a plain place.

f Job 14. 2.
Ps. 90. 5.
g & 102. 11.
& 103. 15.
Jern. 1. 10.
1 Pet. 1. 24.

g John 12. 34.
1 Pet. 1. 25.

¶ Or, O thou that tellest good tidings to Zion.

¶ Or, O thou that tellest good tidings to Jerusalem.

† Heb. Adonai Jehovah.
¶ Or, against the strong.

h Chap. 62. 11.

¶ Or, recompence for his work.

i Chap. 49. 10.
Ezek. 34. 23.
John 10. 11.

¶ Or, that give suck.
k Prov. 30. 4.

† Heb. a fierce.

l Job 21. 22.
& 36. 22, 23.

Rom. 11. 34.
1 Cor. 2. 16.

† Heb. man of his counsel.

† Heb. made him understand.

† Heb. understanding.

Before CHRIST 712.

2 Kings 20. 12, 13.

Or, victory.

Or, jewels.
Or, vessels, or, instruments.

¶ Fulfilled, Daniel 1. 2, 3, 7.

¶ Heb. to the heart.

¶ Or, appointed time.
a See Job 42. 10.
Chap. 61. 7.

Before
CHRIST
712.m Dan. 4. 34.
n Verse 25.
Chap. 46. 5.
Acts 17. 29.o Chap. 41.
6. & 44. 12.
Jer. 10. 8.† Heb.
is prior of
oblation.p Chap.
41. 7.|| Or, Him
that sitteth,
&c.q Job 9. 8.
Ps. 104. 2.
Chap.
44. 24.
Jer. 10. 13.r Job 12. 21.
Ps. 107. 40.

s Verse 18.

† Ps. 147. 4.

u Ps. 147. 5.

x Ps. 108. 6.
† Heb.
change.

17 All nations before him are as
nothing; and they are counted to
him less than nothing, and vanity.

18 ¶ To whom then will ye ⁿ liken
God? or what likeness will ye com-
pare unto him?

19 ° The workman melteth a graven
image, and the goldsmith spreadeth
it over with gold, and casteth silver
chains.

20 He that † is so impoverished
that he hath no oblation chooseth a
tree that will not rot: he seeketh
unto him a cunning workman ^p to
prepare a graven image, that shall
not be moved.

21 Have ye not known? have ye
not heard? hath it not been told you
from the beginning? have ye not un-
derstood from the foundations of the
earth?

22 || It is he that sitteth upon the
circle of the earth, and the inhabi-
tants thereof are as grasshoppers; that
^q stretcheth out the heavens as a cur-
tain, and spreadeth them out as a
tent to dwell in;

23 That bringeth the ^r princes to
nothing: he maketh the judges of
the earth as vanity.

24 Yea, they shall not be planted;
yea, they shall not be sown; yea, their
stock shall not take root in the earth:
and he shall also blow upon them, and
they shall wither, and the whirlwind
shall take them away as stubble.

25 ^s To whom then will ye liken
me, or shall I be equal? saith the
Holy One.

26 Lift up your eyes on high, and
behold who hath created these things,
that bringeth out their host by num-
ber: ^t he calleth them all by names,
by the greatness of his might, for that
he is strong in power; not one faileth.

27 Why sayest thou, O Jacob, and
speakest, O Israel, My way is hid
from the LORD, and my judgment is
passed over from my God?

28 ¶ Hast thou not known, hast
thou not heard, that the everlasting
God, the LORD, the Creator of the
ends of the earth, fainteth not, neither
is weary? ^u there is no searching of
his understanding.

29 He giveth power to the faint;
and to them that have no might he
increaseth strength.

30 Even the youths shall faint and
be weary, and the young men shall
utterly fall:

31 But they that wait upon the
LORD ^x shall † renew their strength;

they shall mount up with wings as
eagles; they shall run, and not be
weary; and they shall walk, and not
faint.

CHAP. XLI.

1 God expostulateth with his people
about his mercies to the church,
10 about his promises, 21 and about
the vanity of idols.

KEEP silence before me, O islands;
and let the people renew their
strength: let them come near, then
let them speak: let us come near to-
gether to judgment.

2 Who raised up † the righteous
man ^a from the east, called him to his
foot, ^b gave the nations before him,
and made him rule over kings? he
gave them as the dust to his sword,
and as driven stubble to his bow.

3 He pursued them, and passed
† safely; even by the way that he
had not gone with his feet.

4 Who hath wrought and done it,
calling the generations from the be-
ginning? I the LORD, the ^c first, and
with the last; I am he.

5 The isles saw it, and feared; the
ends of the earth were afraid, drew
near, and came.

6 ^d They helped every one his
neighbour; and every one said to his
brother, † Be of good courage.

7 ^e So the carpenter encouraged the
|| goldsmith, and he that smootheneth
with the hammer || him that smote
the anvil, || saying, It is ready for the
sodering: and he fastened it with
nails, ^f that it should not be moved.

8 But thou, Israel, art my servant,
Jacob whom I have ^g chosen, the seed
of Abraham my ^h friend.

9 Thou whom I have taken from the
ends of the earth, and called thee from
the chief men thereof, and said unto
thee, Thou art my servant; I have
chosen thee, and not cast thee away.

10 ¶ ⁱ Fear thou not; for I am with
thee: be not dismayed; for I am thy
God: I will strengthen thee; yea,
I will help thee; yea, I will uphold
thee with the right hand of my right-
eousness.

11 Behold, all they that were in-
censed against thee shall be ^k ashamed
and confounded: they shall be as
nothing; and † they that strive with
thee shall perish.

12 Thou shalt seek them, and shalt
not find them, even † them that con-
tended with thee: † they that war
against thee shall be as nothing, and
as a thing of nought.

Before
CHRIST
712.† Heb. rig-
tiousness.
a Chap.
46. 11.
b See Gen.
14. 14, &c.† Heb.
in peace.c Chap. 41.
10. & 44.
& 48. 12.
Rev. 1. 11.
& 22. 13.d Chap. 46.
19. & 44. 1.† Heb.
Be strong.e Chap.
40. 19.|| Or,
founder.|| Or, the
smith.|| Or, saying
of the soder-
ing is good.f Chap.
40. 20.g Deut. 7.
& 10. 15.h 2 Chron.
20. 7.

Ps. 135. 4.

Chap. 43.
& 44. 1.h 2 Chron.
20. 7.

Jam. 2. 2.

i Ver. 13.

k Exod.
23. 22.Chap. 45.
24. & 60. 1.

Zech. 12.

† Heb. the
men of thy
strife.† Heb. the
men of thy
contention.† Heb. the
men of thy
war.

Before
CHRIST
cir. 712.

1 Ver. 10.

|| Or,
few men.

m Micah
4. 13.
2 Cor. 10.
4. 4.

† Heb.
mouths.

n Chap. 35.
6, 7. & 43.
19. & 44. 3.
o Ps. 107. 35.

n Job 12. 9.

† Heb.
Cause to
come near.

q Chap.
45. 21.

† Heb. *et*
our heart
upon them.

r Chap. 42.
9. & 44. 7.
8. & 45. 3.
John 13. 19.
† Heb.
Elohim.
s Jer. 10. 5.

t Chap.
44. 9.
1 Cor. 8. 4.

|| Or,
worse than
nothing.
|| Or,
worse than
of a viper.

13 For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

14 ¹ Fear not, thou worm Jacob, and ye ^{||} men of Israel; I will help thee, saith the LORD; and thy Redeemer, the Holy One of Israel.

15 Behold, ^m I will make thee a new sharp thrashing instrument having [†] teeth: thou shalt thrash the mountains, and beat *them* small, and shalt make the hills as chaff.

16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, and shalt glory in the Holy One of Israel.

17 *When* the poor and needy seek water, and *there is* none, and their tongue faileth for thirst, I the LORD will hear them, *I* the God of Israel will not forsake them.

18 I will open ⁿ rivers in high places, and fountains in the midst of the valleys: I will make the ^o wilderness a pool of water, and the dry land springs of water.

19 I will plant in the wilderness the cedar, the shittah-tree, and the myrtle, and the oil-tree; I will set in the desert the fir-tree, *and* the pine, and the box-tree together:

20 ^p That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

21 ^q [†] Produce your cause, saith the LORD; bring forth your strong reasons, saith the King of Jacob.

22 ^r Let them bring *them* forth, and shew us what shall happen: let them shew the former things, what they *be*, that we may [†] consider them, and know the latter end of them; or declare us things for to come.

23 ^s Shew the things that are to come hereafter, that we may know that ye *are* [†] gods: yea, ^s do good, or do evil, that we may be dismayed, and behold *it* together.

24 Behold, ^t ye *are* ^{||} of nothing, and your work ^{||} of nought: an abomination is *he* that chooseth you.

25 I have raised up *one* from the north, and he shall come: from the rising of the sun shall he call upon my name; and he shall come upon princes as *upon* mortar, and as the potter treadeth clay.

26 Who hath declared from the beginning, that we may know? and beforetime, that we may say, *He is*

righteous? yea, *there is* none that sheweth; yea, *there is* none that declareth; yea, *there is* none that heareth your words.

27 The first shall say to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

28 ^u For I beheld, and *there was* no man; even among them, and *there was* no counsellor, that, when I asked of them, could [†] answer a word.

29 Behold, they *are* all vanity; their works *are* nothing: their molten images *are* wind and confusion.

CHAP. XLII.

1 *The office of Christ: 5 God's promise to him. 10 An exhortation to praise God. 18 Israel's incredulity reproved.*

BEHOOLD ^a my servant, whom I uphold; mine elect, *in whom* my soul ^b delighteth: ^c I have put my Spirit upon him; he shall bring forth judgment to the Gentiles.

2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.

3 A bruised reed shall he not break, and the ^{||} smoking flax shall he not [†] quench: he shall bring forth judgment unto truth.

4 He shall not fail nor be [†] discouraged, till he have set judgment in the earth: ^d and the isles shall wait for his law.

5 ^e ¶ Thus saith God the LORD, ^e he that created the heavens, and stretched them out; ^f he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein;

6 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, ^g and give thee for a covenant of the people, for ^h a light of the Gentiles;

7 To open the blind eyes, to ⁱ bring out the prisoners from the prison, and them that sit in ^k darkness out of the prison-house.

8 *I am* the LORD; that *is* my name: and my ^l glory will I not give to another, neither my praise to graven images.

9 Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

10 ^m ¶ Sing unto the LORD a new song, and his praise from the end of the earth, ye that go down to the sea, and [†] all that is therein; the isles, and the inhabitants thereof.

Before
CHRIST
cir. 712.

u Chap.
63. 5.

† Heb.
return.

a Chap. 43.
10. & 49. 5.
6. & 52. 13.
& 53. 11.
Mat. 12. 18.
Phil. 2. 7.

b Mat. 3. 17
& 17. 5.
Eph. 1. 6.

c Chap.
11. 2.
John 3. 34.

† Or, *dimly*
burning.
† Heb.
quench it.

† Heb.
broken.

d Genes.
49. 10.

e Chap.
44. 24.
Zech. 12. 1.
f Ps. 136. 6.

g Chap.
49. 3.

h Chap.
49. 6.
Luke 2. 32.
Acts 13. 47.

i Chap. 45.
5. & 61. 1.
Luke 4. 18.
Heb. 2.
14. 15.

k Chap. 9. 9.
l Chap.
43. 11.

m Ps. 33. 3.
& 40. 3. &
98. 1.

† Heb.
the fulness
thereof.

Before
CHRIST
cir. 712.

11 Let the wilderness and the cities thereof lift up *their voice*, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

12 Let them give glory unto the LORD, and declare his praise in the islands.

13 ¶ The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, ⁿ yea, roar; he shall || prevail against his enemies.

14 I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and † devour at once.

15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.

16 And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things † straight. These things will I do unto them, and not forsake them.

17 They shall be ^o turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye are our † gods.

18 ¶ Hear, ye deaf; and look, ye blind, that ye may see.

19 ¶ Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the LORD's servant?

20 Seeing many things, ^a but thou observest not; opening the ears, but he heareth not.

21 The LORD is well pleased for his righteousness' sake; he will magnify the law, and make || it honourable.

22 But this is a people robbed and spoiled; || they are all of them snared in holes, and they are hid in prison-houses: they are for a prey, and none delivereth; for † a spoil, and none saith, Restore.

23 Who among you will give ear to this? who will hearken, and hear † for the time to come?

24 Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

25 Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set

him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart.

CHAP. XLIII.

1 The Lord comforteth the church with his promises: 14 he foretelleth Babylon's destruction, 18 and his people's deliverance. 22 Israel reproved.

BUT now thus saith the LORD ^a that created thee, O Jacob, ^b and he that formed thee, O Israel, Fear not: ^c for I have redeemed thee, I have called thee by thy name; thou art mine.

2 ^d When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burnt; neither shall the flame kindle upon thee.

3 For I am the LORD thy God, the Holy One of Israel, thy Saviour: ^e I gave Egypt for thy ransom, Ethiopia and Seba for thee.

4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy || life.

5 ^f Fear not; for I am with thee: I will bring thy seed from the east, and gather thee from the west;

6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

7 Even every one that is called by my name: for ^g I have created him for my glory, I have formed him; yea, I have made him.

8 ¶ ^h Bring forth the blind people that have eyes, and the deaf that have ears.

9 Let all the nations be gathered together, and let the people be assembled: ⁱ who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified; or let them hear, and say, It is truth.

10 ^k Ye are my witnesses, saith the LORD, ^l and my servant whom I have chosen; that ye may know and believe me, and understand that I am he: ^m before me there was || no God formed, neither shall there be after me.

11 I, even I, ⁿ am the LORD; and besides me there is no saviour.

12 I have declared, and have saved, and I have shewed, when there was no strange god among you: ^o there-

Before
CHRIST
cir. 712.

a Verse 7.

b Chap. 44.

2, 21.

c Chap.

44. 6.

d Ps. 66. 12.

& 91. 3, 5.

e Prov. 11.

8. & 21. 13.

f Or,

person-

Chap.

44. 2.

Jer. 30. 10.

& 46. 27.

g Ps. 100. 3.

Chap.

29. 23.

John 3. 3, 5.

2 Cor. 5. 17.

Eph. 2. 10.

h Chap. 6. 9.

& 42. 19.

Ezek. 12. 2.

i Chap. 41.

21, 23.

k Chap.

44. 6.

l Chap.

42. 1.

m Chap. 47.

4. & 44. 6.

n Or, nothing

formed of

God. (Eli.)

o Chap.

45. 21.

Hosea 13. 4.

p Chap.

44. 8.

n Chap.

31. 4.

|| Or, behave

himself

mightily.

† Heb.

swallows, or,

sup up.

† Heb. info

straightness.

o Ps. 97. 7.

Chap. 1. 29.

& 44. 11. &

45. 10.

† Heb.

Elohi.

p Chap.

43. 8.

Ezek. 12. 2.

See John

9. 39, 41.

q Rom. 9. 21.

28 Therefore ^f I have profaned the
|| princes of the sanctuary, and have
given Jacob to the curse, and Israel
to reproaches.

1 God's church comforted. 9 The
vanity of idols, and folly of idol-
makers. 21 God exhorteth Israel
to trust in his mercy.

YET now hear, ^a O Jacob, my servant; and Israel, whom I have chosen:

a Chap. 41.
8. & 43. 1.
Jer. 30. 10.
& 46. 27.

2 Thus saith the LORD that made thee, ^b and formed thee from the ^b Chap. 43. 1, 7.

womb, *which* will help thee; Fear not, O Jacob, my servant; and thou, ^c Jesurun, whom I have chosen.

3 For I will ^apour water upon him ^{a Chap.}
that is thirsty, and floods upon the ^{35. 7.}
dry ground ; I will pour my Spirit ^{Joel 2. 28.}
upon thy seed, and my blessing upon ^{John 7. 38.}
thine offspring : ^{Acts 2. 18.}

4 And they shall spring up *as*
among the grass, as willows by the
water-courses.

5 One shall say, *I am the LORD's*; and another shall call *himself* by the name of Jacob; and another shall subscribe *with his* hand unto the LORD, and surname *himself* by the name of Israel.

6 Thus saith the LORD, the King of
Israel, ^e and his Redeemer the LORD ^e Chap.
of hosts ; ^f I *am* the first, and I *am* the ^f Chap.
last ; and besides me *there is* no God. ^{41. 4. &}
^{48. 12.}

7 And ye who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them.

8 Fear ye not, neither be afraid :
^h have not I told thee from that time,
 and have declared it ? ⁱ ye are even my
 witnesses. Is there a God besides me ?
 yea, ^k there is no † God ; I know not any.

^h Chap.
 41, 22.
ⁱ Chap. 43.
 10, 12.
^k Deuter.
 4, 35, 39.

9 ¶ They that make a graven image *are* all of them vanity; and their †delectable things shall not profit; and they *are* their own witnesses: ^mthey see not, nor know; that they may be ashamed.

10 Who hath formed a †god, or
molten a graven image, ⁿthat is pro-
fitable for nothing?

11 Behold, all his fellows shall be
ashamed; and the workmen, they
are of men: let them all be gathered

together, let them stand up; *yet* they shall fear, *and* they shall be ashamed together.

12 ^PThe smith || with the tongs both worketh in the coals, and fashioneth

2 T 3

13 ^p Yea, before the day *was* I am
 he; and *there is* none that can deliver
 out of my hand: I will work, and
 who shall [†] ^q let it?

14 ¶ Thus saith the LORD, your Redeemer, the Holy One of Israel, For your sake I have sent to Babylon, and have brought down all their [†]nobles, and the Chaldeans, whose cry *is* in the ships.

15 *I am* the LORD, your Holy One,
the Creator of Israel, your King.

16 Thus saith the LORD, which
^r maketh a way in the sea, and a
^s path in the mighty waters;

17 Which ^t bringeth forth the chariot and horse, the army, and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

Jer. 16.
4. & 23. 7.

19 Behold, I will do a ^x new thing:
now it shall spring forth; shall ye
not know it? ^y I will even make a
way in the wilderness, *and rivers in*
the desert.

20^{The} The beast of the field shall honour me, the dragons and the || † owls ; because ² I give waters in the wilderness, *and* rivers in the desert, to give drink to my people, my chosen.

21 * This people have I formed
for myself; they shall shew forth
my praise.

22 ¶ But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel.

Amos 5. 25.
Heb.
Amos, or
Isa.

23 ^b Thou hast not brought me the
† small cattle of thy burnt-offerings,
neither hast thou honoured me with
thy sacrifices: I have not caused thee
to serve with an offering, nor wearied
thee with incense.

24 Thou hast bought me no sweet
cane with money, neither hast thou
† filled me with the fat of thy sacri-
fices ; but thou hast made me to serve
with thy sins, thou hast ^c wearied me
with thine iniquities.

Mal. 3. 17. 25 I, *even* I, am he that ^dblotteth
1 Chap. out thy transgressions for mine own
44. 22. & sake, ^e and will not remember thy
48. 9. sins.
Jer. 50. 20.
Ezek. 36.

26 Put me in remembrance; let us plead together: declare thou, that thou mayest be justified.

27 Thy first father hath sinned,
and thy † teachers have transgressed
against me.

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it with hammers, and worketh it with the strength of his arms; yea, he is hungry, and his strength faileth: he drinketh no water, and is faint.

13 The carpenter stretcheth out his rule, he marketh it out with a line, he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man, that it may remain in the house.

|| Or, taketh
courage.

14 He heweth him down cedars, and taketh the cypress and the oak, which he || strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it.

15 Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread; yea, he maketh a † god, and worshippeth it: he maketh it a graven image, and falleth down thereto.

† Heb. El.

16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth himself, and saith, Aha, I am warm, I have seen the fire:

17 And the residue thereof he maketh a † god, even his graven image: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me; for thou art my god.

† Heb. El.

18 ^a They have not known nor understood: for he hath † shut their eyes, that they cannot see; and their hearts, that they cannot understand.

^g Chap. 45. 20.
† Heb. doubted.

19 And none †^r considereth in his heart, neither is there knowledge nor understanding to say, I have burnt part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to † the stock of a tree?

† Heb. stretcheth to his heart.
^r Chap. 46. 8.

20 He feedeth on ashes: ^a a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, Is there not a lie in my right hand?

21 ¶ Remember these, O Jacob and Israel; for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me.

22 † I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

† Chap. 43. 25.

23 ^a Sing, O ye heavens; for the LORD hath done it: shout, ye lower parts of the earth: break forth into

^u Ps. 60. 24.
& 96. 11, 12.
Chap. 49. 13.
Jer. 51. 48.
Rev. 18. 20.

singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

24 Thus saith the LORD, thy Redeemer, and ^x he that formed thee from the womb, I am the LORD that maketh all things; ^y that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

25 That ^z frustrateth the tokens ^a of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish;

26 That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built; and I will raise up the † decayed places thereof:

27 ^b That saith to the deep, Be dry; and I will dry up thy rivers:

28 That saith of Cyrus, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

† Heb. wastes.
^b See Jer. 50. 38. & 51. 32, 36.

CHAP. XLV.

1 God calleth Cyrus for his church's sake: 5 he asserteth his own omnipotency. 22 God's salvation extendeth unto all nations.

^c 2 Chron. 28. 23, 24.
Ezra 1. 1, &c.
Chap. 45. 13.

THUS saith the LORD to his anointed, to Cyrus, whose right hand I || have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two-leaved gates; and the gates shall not be shut:

|| Or, strengtheneth.

2 I will go before thee, ^a and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

^a Chap. 40. 4.

3 And I will give thee the treasures of darkness, and hidden riches of secret places, ^b that thou mayest know that I, the LORD, which ^c call thee by thy name, am the God of Israel.

^b Chap. 41. 23.
^c Exod. 33. 12, 17.

4 For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

5 ¶ I ^a am the LORD, and ^e there is none else, there is no God besides me: I girded thee, though thou hast not known me;

^d Deuter. 4. 35, 39. & 32. 39.
Chap. 44. Verse 14, 15, 21.

6 That they may know from the rising of the sun, and from the west, that there is none besides me. I am the LORD, and there is none else.

7 I form the light, and create dark-

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mos 3. 6.
Ps. 85. 11.

Chap.
4. 5.

Chap.
9. 16.
Jer. 18. 6.
Rom. 9. 20.

Jer. 27. 5.

Or, make
straight.
2 Chron.
26. 22, 23.
Exra 1. 1,
4.
Chap.
44. 28.
Chap.
52. 3.
n Ps. 68. 31.

Ps. 140. 8.

p 1 Cor.
14. 25.
† Heb. El.
q Verse 5.
† Heb. El.
r Chap.
57. 17.

s Chap.
44. 11.
t Chap.
26. 4.

u Chap.
42. 5.

x Verse 5.

y Deuter.
30. 11.
Chap.
43. 16.

ness; I make peace, and ^r create evil.
I the LORD do all these things.

8 ^g Drop down, ye heavens, from above, and let the skies pour down righteousness; let the earth open, and let them bring forth salvation, and let righteousness spring up together: I the LORD have created it.

9 ^h Woe unto him that striveth with his Maker! *Let the potsherd strive with the potsherd* of the earth. ⁱ Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

10 Woe unto him that saith unto his father, What begetteth thou? or to the woman, What hast thou brought forth?

11 Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons; and concerning the work of my hands command ye me.

12 ^k I have made the earth, and created man upon it: I, *even* my hands, have stretched out the heavens; and all their host have I commanded.

13 I have raised him up in righteousness, and I will ^{||} direct all his ways: he shall ^l build my city, and he shall let go my captives, ^m not for price nor reward, saith the LORD of hosts.

14 Thus saith the LORD, ⁿ The labour of Egypt, and merchandise of Ethiopia, and of the Sabceans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; ^o in chains they shall come over, and they shall fall down unto thee; they shall make supplication unto thee, *saying*, ^p Surely [†] God is in thee, and ^q there is none else; there is no God.

15 Verily thou art a [†] God ^r that hidest thyself, O God of Israel, the Saviour.

16 They shall be ashamed, and also confounded, all of them: they shall go to confusion together that ^{are} ^s makers of idols.

17 ^t But Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

18 For thus saith the LORD ^u that created the heavens; God himself that formed the earth, and made it; he hath established it, he created it not in vain, he formed it to be inhabited; ^v I am the LORD, and there is none else.

19 I have not spoken in ^y secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in

vain: I the LORD speak righteousness, I declare things that are right.

20 ¶ Assemble yourselves and come; draw near together, ye that are escaped of the nations: ^z they have no knowledge that set up the wood of their graven image, and pray unto a [†] god that cannot save.

21 Tell ye, and bring them near; yea, let them take counsel together: ^a who hath declared this from ancient time? *who* hath told it from that time? *have* not I the LORD? ^b and there is no God else besides me; a just God and a Saviour; there is none besides me.

22 ¶ Look unto me, and be ye saved, all the ends of the earth; for I am God, and there is none else.

23 I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every ^c knee shall bow, ^d every tongue shall swear.

24 ¶ Surely, shall one say, In the LORD have I [†] righteousness and strength: *even* to him shall men come; and ^e all that are incensed against him shall be ashamed.

25 In the LORD shall all the seed of Israel be justified, and shall glory.

CHAP. XLVI.

1 *The idols of Babylon could not save themselves.* 3 *God saveth his people to the end.* 5 *Idols are not comparable with God.*

^a B ^{EL} boweth down, Nebo stoopeth; their idols were upon the beasts, and upon the cattle: your carriages were heavy loaden; they are a burden to the weary beast.

2 They stoop; they bow down together; they could not deliver the burden, but [†] themselves are gone into captivity.

3 ¶ Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, ^b which are borne by me from the belly, which are carried from the womb:

4 And *even* to your old age I am he; and *even* to hoar hairs ^c will I carry you: I have made, and I will bear; *even* I will carry, and will deliver you.

5 ¶ ^d To whom will ye liken me, and make me equal, and compare me, that we may be like?

6 ^e They lavish gold out of the bag, and weigh silver in the balance, and hire a goldsmith, and he maketh it a [†] god: they fall down; yea, they worship.

7 ^f They bear him upon the shoulder, they carry him, and set him in

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z Chap. 44.
17, 18, 19.

† Heb. Ez.

a Chap. 41.
22. & 43. 9.
& 44. 7. &
45. 10. &
48. 14.

b Verses
5, 14, 18.
Chap. 46. 9.
& 48. 3, &c.

c Rom.
14. 11.
Phil. 2. 10.
d Gen. 31. 53.
Deut. 6. 13.
Ps. 68. 11.
Chap.
65. 16.

† Or, Surely
he shall say
of me, In the
LORD is all
righteous-
ness and
strength.

† Heb. right-
eousness.
e Chap.
41. 11.

a Chap.
21. 9.
Jer. 50. 2.
& 51. 44.

† Heb.
their souls.

b Psalm
22. 9, 10.

c Exod.
19. 4.
Deut. 1. 31.
& 32. 11.
Ps. 71. 6, 18.
Chap. 63. 9.
d Chap. 40.
18, 25.

e Chap.
40. 19. &
41. 6. &
45. 12, 13.
Jer. 10. 3.
† Heb. El.

f Jer. 10.

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g Chap.
45. 20.

h Chap.
44. 19.

i Chap.
44. 8.
† Heb. *El*.
k Chap.
45. 5. &
48. 12.
l Chap.
45. 21.

m Ps. 23. 11.
Prov. 19. 21.
& 21. 30.
Hebr. 6. 17.
n Chap.
41. 2.
† Heb. *the man of my counsel*.

his place, and he standeth; from his place shall he not remove: yea, ^gone shall cry unto him, yet can he not answer, nor save him out of his trouble.

8 Remember this, and shew yourselves men; ^hbring it again to mind, O ye transgressors.

9 Remember the former things of old: ⁱfor I am † God, and ^kthere is none else; I am God, and there is none like me;

10 ^lDeclaring the end from the beginning, and from ancient times the things that are not yet done, saying, ^mMy counsel shall stand, and I will do all my pleasure:

11 Calling a ravenous bird ⁿfrom the east, † the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it.

12 ¶ Hearken unto me, ye stout-hearted, that are far from righteousness:

13 I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

CHAP. XLVII.

1 *God's judgments upon Babylon for her unmerciful dealings and pride shall be irresistible.* 12 *All her sorceries will not avail her.*

COME ^adown, and sit in the dust, O virgin daughter of Babylon; sit on the ground: there is no throne, O daughter of the Chaldeans; for thou shalt no more be called tender and delicate.

2 ^bTake the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.

3 ^cThy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet thee as a man.

4 As for thy Redeemer, the LORD of hosts is his name, the Holy One of Israel.

5 Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: ^dfor thou shalt no more be called, The lady of kingdoms.

6 ¶ ^eI was wroth with my people; ^fI have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; ^gupon the ancient hast thou very heavily laid thy yoke.

d Verse 7.
Chap.
13. 19.
Dan. 2. 37.

e See 2 Sam.
24. 14.
2 Chron.
28. 9.

f Chap.
43. 25.
g Deuter.
28. 50.

7 ¶ And thou saidst, I shall be ^ha lady for ever: so that thou didst not lay these things to thy heart, ⁱneither didst remember the latter end of it.

8 Therefore hear now this, thou that art given to pleasures, that dwellest carelessly; that sayest in thine heart, ^kI am, and none else besides me; I shall not sit as a widow, neither shall I know the loss of children:

9 But ^lthese two things shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection, ^mfor the multitude of thy sorceries, and for the great abundance of thine enchantments.

10 ¶ For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath ¶ perverted thee; ⁿand thou hast said in thine heart, I am, and none else besides me.

11 Therefore shall evil come upon thee; thou shalt not know † from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to † put it off: and desolation shall come upon thee suddenly, which thou shalt not know.

12 ¶ Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

13 Thou art wearied in the multitude of thy counsels. Let now ^othe † astrologers, the stargazers, † the monthly prognosticators, stand up and save thee from these things that shall come upon thee.

14 Behold, they shall be as stubble, the fire shall burn them: they shall not deliver † themselves from the power of the flame: there shall not be a coal to warm at, nor fire to sit before it.

15 Thus shall they be unto thee with whom thou hast laboured, even ^pthy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

CHAP. XLVIII.

1 *God, to convince the people of their obstinacy, revealeth his prophecies; 12 he exhorteth them to obedience.*

HEAR ye this, O house of Jacob, which are called by the name of Israel, and ^aare come forth out of the waters of Judah; ^bwhich swear by the name of the LORD, and make mention of the God of Israel, ^cbut not in truth, nor in righteousness.

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h Verse 5.
Rev. 18. 7.
i Deuter.
32. 29.

k Verse 10.
Zeph. 2.

l Chap.
51. 19.

m Nah. 3. 4.

¶ Or, caused thee to turn away.
n Verse 8.

† Heb. the morning thereof.

† Heb. expiate.

o Chap.
44. 25.
(Heb. viewers of the heavens.)
Heb. that give knowledge concerning the month.

† Heb. their souls.

p Revel.
18. 11.

a Ps. 68. 26.

b Chap.
65. 16.
Zeph. 1. 5.
c Jer. 4. 2.
& 5. 2.

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1 Chap. 52. 1.
e Micah 3. 11.
f Rom. 2. 17.
g Chap. 42. 9 & 48. 9.
h & 44. 7, 9, & 45. 21, & 46. 9, 10.
2 For they call themselves ^d of the holy city, and ^e stay themselves up on the God of Israel; The LORD of hosts is his name.

3 ^f I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did *them* suddenly, and they came to pass.

4 Because I knew that thou art [†] obstinate, and thy neck is an iron sinew, and thy brow brass;

5 I have even from the beginning declared *it* to thee; before it came to pass I shewed *it* thee: lest thou shouldst say, Mine idol hath done them; and my graven image, and my molten image, hath commanded them.

6 Thou hast heard, see all this: and will not ye declare *it*? I have shewed thee new things from this time, even hidden things, and thou didst not know them.

7 They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldst say, Behold, I knew them.

8 Yea, thou heardest not; yea, thou knewest not; yea, from that time that thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called ^g a transgressor from the womb.

9 [†] ^h Formy name's sake ⁱ will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.

10 Behold, I have refined thee, but not ^{||} with silver; I have chosen thee in the furnace of affliction.

11 For mine own sake, *even* for mine own sake, will I do *it*: for ^k how should *my name* be polluted? and ^l I will not give my glory unto another.

12 [†] Hearken unto me, O Jacob and Israel, my called; ^m I am he; I am the ⁿ first, I also *am* the last.

13 Mine hand also hath laid the foundation of the earth, and ^{||} my right hand hath spanned the heavens: *when* ^o I call unto them, they stand up together.

14 ^p All ye, assemble yourselves, and hear; which among them hath declared these *things*? ^q The LORD hath loved him: he will do his pleasure on Babylon, and his arm *shall be* on the Chaldeans.

15 I, *even* I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.

16 [†] Come ye near unto me, hear ye this; ^r I have not spoken in secret

from the beginning; from the time that it was, there *am* I: and now ^s the [†] Lord God, and his Spirit, hath sent me.

17 Thus saith the LORD, thy Redeemer, the Holy One of Israel; I *am* the LORD thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldst go.

18 ^t Oh that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

19 Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

20 [†] ^u Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it *even* to the end of the earth; say ye, The LORD hath ^v redeemed his servant Jacob.

21 And they ^w thirsted not *when* he led them through the deserts: he ^x caused the waters to flow out of the rock for them; he clave the rock also, and the waters gushed out.

22 ^a There is no peace, saith the LORD, unto the wicked.

CHAP. XLIX.

1 *Christ, being sent to the Jews, complaineth of them: 5 he is sent to the Gentiles. 13 God's love to the church perpetual.*

LISTEN, O isles, unto me; and [†] hearken, ye people, from far; ^a The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

2 And he hath made ^b my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me ^c a polished shaft; in his quiver hath he hid me;

3 And said unto me, ^d Thou art my servant, O Israel, in whom I will be glorified.

4 ^e Then I said, I have laboured in vain, I have spent my strength for nought, and in vain; yet surely my judgment is with the LORD, and ^{||} my work with my God.

5 [†] And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, ^{||} Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

6 And he said, ^{||} It is a light thing that thou shouldst be my servant, to raise up the tribes of Jacob, and to

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zech. 2. 8, 9, 11.
† Heb. Adonai Jehovah.

† Deuter. 32. 39.
Ps. 81. 13.

n Chap. 52. 11.
Jer. 50. 2.
& 51. 6, 45.
Zech. 2. 6.
Rev. 18. 4.

x Exod. 19. 4, 5, 6.

y See Chap. 41. 17, 18.
z Exod. 17. 6.
Num. 20. 11.

a Chap. 57. 21.

a Jer. 1. 5.
Matth. 1. 20, 21.
Luke 1. 31.

b Chap. 11. 4. & 51. 16.
Hebr. 4. 12.
Rev. 1. 16.

c Ps. 45. 6.

d Chap. 43. 1.
Zech. 3. 8.

e Ezek. 3. 19.

|| Or, my reward.

|| Or, That Israel may be gathered to him, and I may, &c.

|| Or, Art thou lighter than that thou shouldst eat, &c.

g Ps. 58. 3.

h Chap. 43. 25.
i Ps. 73. 28.

|| Or, for silver.

k See Deut. 32. 50, 27.
l Chap. 42. 6.

m Deuter. 32. 39.

n Chap. 41. 4. & 44. 6.
Rev. 1. 17. & 22. 13.

|| Or, the palm of my right hand hath spread out.

o Chap. 40. 26.

p Chap. 41. 22. & 43. 9. & 44. 7. & 45. 20, 21.

q Chap. 45. 1.

r Chap. 45. 19.

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|| Or,
desolations.
f Chap. 42.
6. & 60. 3.
Luke 2. 39.
Acts 13. 47.
& 26. 18.
g Chap.
53. 8.
|| Or, To
him that is
despised in
soul.

h Ps. 72.
10, 11.
Verse 23.

i See Psalm
60. 13.
2 Cor. 6. 2.

k Chap.
43. 6.

|| Or,
raise up.

l Chap.
42. 7.
Zech. 9. 12.

m Rev. 7. 16.

n Ps. 121. 6.

o Chap.
44. 23.

† Heb. from
having com-
passions.

p See Exod.
15. 9.
Cant. 8. 6.

q Chap.
60. 4.

restore the || preserved of Israel; I will also give thee for a ^tlight to the Gentiles, that thou mayest be my salvation unto the end of the earth.

7 Thus saith the LORD, the Redeemer of Israel, and his Holy One, ^s || To him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, ^h kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee.

8 Thus saith the LORD, ^l In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, ^k and give thee for a covenant of the people, to || establish the earth, to cause to inherit the desolate heritages:

9 That thou mayest say ^l to the prisoners, Go forth; to them that are in darkness, Shew yourselves; they shall feed in the ways, and their pastures shall be in all high places.

10 They shall not ^m hunger nor thirst; ⁿ neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

11 And I will make all my mountains a way, and my highways shall be exalted.

12 Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.

13 ^o Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

14 But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.

15 Can a woman forget her suckling child, [†] that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

16 Behold, ^p I have graven thee upon the palms of my hands; thy walls are continually before me.

17 Thy children shall make haste; thy destroyers, and they that made thee waste, shall go forth of thee.

18 ^q Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament; and bind them on thee, as a bride doeth.

19 For thy waste and thy desolate places, and the land of thy destruction, ^r shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

20 ^s The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place is too strait for me: give place to me, that I may dwell.

21 Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where *had they been?*

22 ^t Thus saith the LORD God, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in *their* arms, and thy daughters shall be carried upon *their* shoulders.

23 ^u And kings shall be thy nursing fathers, and their nursing mothers: they shall bow down to thee with *their* face toward the earth, and ^x lick up the dust of thy feet; and thou shalt know that I am the LORD: for ^y they shall not be ashamed that wait for me.

24 [¶] Shall the prey be taken from the mighty, or [†] the lawful captive delivered?

25 But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

26 And I will ^a feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

CHAP. L.

1 Christ sheweth the cause of the Jews' dereliction. 10 An exhortation to trust in God, and not in ourselves.

THUS saith the LORD, Where is ^a the bill of your mother's divorcement, whom I have put away? or which of my ^b creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

2 Wherefore, when I came, *was there no man?* when I called, *was there none to answer?* ^c Is my hand

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r See Chap.
54. 1, 2.
Zech. 2. 4.
& 10. 10.
s Chap.
60. 4.

t Chap.
60. 4. &
66. 20.
† Heb.
Adonai
Jehovah.
† Heb.
bosom.

u Ps. 72. 11.
Verse 7.
Chap. 52.
15. & 60. 16.

† Heb.
nourishers.
† Heb.
princesses.

x Ps. 72. 9.
Micah 7. 17.

y Ps. 34. 22.
Rom. 5. 5.
& 9. 33. &
10. 11.

¶ Heb.
Malth.
† Heb. the
captivity of
the just.

† Heb.
captivity.

a Chap.
9. 20.

b Rev. 14.
20. & 16. 6.

|| Or, *new*
wine.

a Deuter.
24. 1.

b Hosea 2. 2.

b See 2 Kin.
4. 1.

c Numb.
11. 23.
Chap. 60. 1.

Before
CHRIST
cir. 712.

† Nah. 1. 4.
Exod. 14. 21.
Joshua 3. 16.
Exod. 7. 18.
Exod. 10. 21.
Rev. 6. 12.
Exod. 4. 11.
† Heb. Adonai Jehovah.
Matth. 11. 28.

† Heb. Adonai Jehovah.
m John 14. 31.
Phil. 2. 8.
Hebr. 10. 5, &c.
n Matth. 26. 67, & 27. 26.
o Lam. 3. 30.
† Heb. Adonai Jehovah.
p Ezek. 3. 9, 9.

q Rom. 8. 27, 28, 24.

† Heb. the master of my cause.

† Heb. Adonai Jehovah.
r Chap. 61. 6.
s Chap. 61. 8.

t Ps. 23. 4.

u John 9. 39.

s Rom. 9. 30, 31, 39.

b Rom. 4. 1, 16.

shortened at all, that it cannot redeem? or have I no power to deliver? Behold, ^dat my rebuke I ^edry up the sea; I make the ^frivers a wilderness: ^gtheir fish stinketh, because *there is* no water, and dieth for thirst.

3 ^hI clothe the heavens with blackness, ⁱand I make sackcloth their covering.

4 ¶ ^kThe † Lord God hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* ^lweary: he wakeneth morning by morning; he wakeneth mine ear to hear as the learned.

5 ¶ The † Lord God hath opened mine ear, and I was not ^mrebellious, neither turned away back.

6 ⁿI gave my back to the smiters, and ^omy cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

7 ¶ For the † Lord God will help me; therefore shall I not be confounded: therefore have ^pI set my face like a flint, and I know that I shall not be ashamed.

8 ^q*He is* near that justifieth me; who will contend with me? let us stand together: who *is* † mine adversary? let him come near to me.

9 Behold, the † Lord God will help me; who *is* he *that* shall condemn me? ^rlo, they all shall wax old as a garment; ^sthe moth shall eat them up.

10 ¶ Who *is* among you that feareth the LORD, that obeyeth the voice of his servant, that ^twalketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

11 Behold, all ye that kindle a fire, that compass *yourselves* about with sparks: walk in the light of your fire, and in the sparks *that* ye have kindled. ^uThis shall ye have of mine hand; ye shall lie down in sorrow.

CHAP. LI.

1 *The righteous exhorted, after the pattern of Abraham, to trust in Christ: 4 the certainty of his salvation. 20 The prophet bewaileth the afflictions of Jerusalem, &c.*

HEARKEN to me, ^aye that follow after righteousness, ye that seek the LORD: look unto the rock *whence* ye are hewn, and to the hole of the pit *whence* ye are digged.

2 ^bLook unto Abraham your father, and unto Sarah *that* bare you: for I called him alone, and blessed him, and increased him.

3 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert ^clike the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

4 ¶ Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

5 My righteousness *is* near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.

6 Lift up your eyes to the heavens, and look upon the earth beneath; for ^dthe heavens shall vanish away like smoke, ^eand the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

7 Hearken unto me, ye that know righteousness, the people ^fin whose heart *is* my law; ^gfear ye not the reproach of men, neither be ye afraid of their revilings:

8 For ^hthe moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.

9 ¶ ⁱAwake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. ^k*Art* thou not it that hath cut ^lRahab, and wounded the ^mdragon? ⁿ*Art* thou not it which hath ^odried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?

11 Therefore ^pthe redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy *shall be* upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away.

12 ¶ ^qI, even I, *am* he that comforteth you: who *art* thou, that thou shouldest be afraid ^rof a man *that* shall die, and of the son of man *which* shall be made ^sas grass;

13 And forgettest the LORD thy Maker, ^tthat hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day, because of the fury of the oppressor, as if he ^uwere ready to destroy? and where *is* the fury of the oppressor?

Before
CHRIST
cir. 712.

c Genes. 18. 10.

d Ps. 102. 26. Mat. 24. 35.

e Pet. 3. 10.

f Chap. 60. 9.

g Ps. 37. 31.

h Matth. 10. 26.

i Chap. 50. 9.

j Chap. 62. 1.

k Job 26. 12.

l Ps. 37. 4.

m Psalm 74. 13, 14.

n Chap. 27. 1.

o Ezek. 29. 3.

p Exod. 14. 31.

q Chap. 43. 16.

r Chap. 35. 10.

q Chap. 40. 6.

1 Pet. 1. 24.

r Job 9. 8.

s Ps. 104. 2.

t Chap. 40.

22. & 42. 5.

& 44. 24.

u Or, made himself ready.

Before
CHRIST
cir. 712.

^e Zech.
9. 11.

^t Job 26. 12.
^t Jer. 31. 35.

^u Deuter.
18. 18.
Chap.
59. 31.

^x Chap.
65. 17. &
66. 22.

^y Chap.
52. 1.

^z Job 21. 20.
Jerem. 20.
15. 16.

^a See Deut.
28. 23, 24.
Ps. 60. 3.
& 75. 8.
Zech. 12. 2.

^b Chap.
47. 9.

[†] Heb.
happened.

[†] Heb.
breaking.

^c Amos 7. 2.

^d Lam. 2.
11, 12.

^e See Ver. 17.

^f Jer. 25.
20, 28.

^g Zech. 12. 2.

^h Ps. 66.
11, 12.

ⁱ Jer. 25.
20, 28.

^j Zech. 12. 2.

^k Ps. 66.
11, 12.

^l Jer. 25.
20, 28.

^m Zech. 12. 2.

ⁿ Ps. 66.
11, 12.

^o Jer. 25.
20, 28.

^p Zech. 12. 2.

^q Ps. 66.
11, 12.

^r Jer. 25.
20, 28.

^s Zech. 12. 2.

^t Ps. 66.
11, 12.

^u Jer. 25.
20, 28.

^v Zech. 12. 2.

^w Ps. 66.
11, 12.

^x Jer. 25.
20, 28.

^y Zech. 12. 2.

^z Ps. 66.
11, 12.

^a Jer. 25.
20, 28.

^b Zech. 12. 2.

^c Ps. 66.
11, 12.

^d Jer. 25.
20, 28.

^e Zech. 12. 2.

^f Ps. 66.
11, 12.

^g Jer. 25.
20, 28.

^h Zech. 12. 2.

ⁱ Ps. 66.
11, 12.

^j Jer. 25.
20, 28.

^k Zech. 12. 2.

^l Ps. 66.
11, 12.

^m Jer. 25.
20, 28.

ⁿ Zech. 12. 2.

^o Ps. 66.
11, 12.

^p Jer. 25.
20, 28.

^q Zech. 12. 2.

^r Ps. 66.
11, 12.

^s Jer. 25.
20, 28.

^t Zech. 12. 2.

^u Ps. 66.
11, 12.

^v Jer. 25.
20, 28.

^w Zech. 12. 2.

^x Ps. 66.
11, 12.

14 The captive exile hasteneth that he may be loosed, ^s and that he should not die in the pit, nor that his bread should fail.

15 But I am the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts is his name.

16 And ^u I have put my words in thy mouth, and have covered thee in the shadow of mine hand, ^x that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.

17 ¶ ^y Awake, awake, stand up, O Jerusalem, which ^z hast drunk at the hand of the LORD the cup of his fury: ^a thou hast drunken the dregs of the cup of trembling, and wrung them out.

18 There is none to guide her among all the sons whom she hath brought forth; neither is there any that taketh her by the hand of all the sons that she hath brought up.

19 ^b These two things [†] are come unto thee; who shall be sorry for thee? desolation, and [†] destruction, and the famine, and the sword: ^c by whom shall I comfort thee?

20 ^d Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

21 ¶ Therefore hear now this, thou afflicted, and drunken, ^e but not with wine:

22 Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:

23 But ^f I will put it into the hand of them that afflict thee; ^g which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

CHAP. LII.

1 The church is roused with God's promise of free redemption. 7 The welcome tidings of the gospel. 13 A prophecy of the glory of Christ after his sufferings.

^a AWAKE, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for ^b henceforth there shall no more come into thee the uncircumcised ^c and the unclean.

2 Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

3 For thus saith the LORD, ^d Ye have sold yourselves for nought; and ye shall be redeemed without money.

4 For thus saith the [†] Lord God, My people went down aforetime into ^e Egypt to sojourn there; and the Assyrian oppressed them without cause.

5 Now therefore, what have I here, saith the LORD, that my people is taken away for nought? They that rule over them make them to howl, saith the LORD; and my name continually every day is ^f blasphemed.

6 Therefore my people shall know my name: therefore they shall know in that day, that I am he that doth speak; behold, it is I.

7 ¶ ^g How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, ^h Thy God reigneth!

8 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

9 ¶ Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

10 The LORD hath made bare his holy arm in the eyes of all the nations; and ⁱ all the ends of the earth shall see the salvation of our God.

11 ¶ ^k Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

12 For ^l ye shall not go out with haste, nor go by flight: ^m for the LORD will go before you; ⁿ and the God of Israel will [†] be your re-reward.

13 ¶ Behold, ^o my servant shall deal prudently, he shall be exalted and extolled, and be very high.

14 As many were astonished at thee; (his ^p visage was so marred more than any man, and his form more than the sons of men;)

15 ^q So shall he sprinkle many nations; ^r the kings shall shut their mouths at him: for that ^s which had not been told them shall they see, and that which they had not heard shall they consider.

CHAP. LIII.

1 The prophet complaineth of the want of faith. 4 The sufferings of Christ, 10 and the good success thereof.

^a WHO hath believed our [†] report? and to whom is the arm of the LORD revealed?

Before
CHRIST
cir. 712.

^d Ps. 44. 13.
Chap.
45. 13.

^e Jer. 15. 12.

[†] Heb.
Adonai

^g Gen. 48.

^f Ezek. 83.
20. 22.

^h Rom. 2. 24.

ⁱ Nah. 1. 15.

^j Rom. 10. 15.

^k Ps. 93. 1.

^l & 96. 10. &
97. 1.

^m Ps. 98. 2. &
99. 3. &
100. 3.

ⁿ Jer. 50. 3.

^o & 51. 6. &
52. 1.

^p Rev. 18. 4.

^q See Exod. 12. 34, 39.

^r Micah 2. 13.

^s Num. 10. 25.

^t Chap. 53. 8.

^u Heb. gather you up.

^v Chap. 48. 1.

^w Or, prosper.

^x Chap. 53. 10.

^y Jer. 23. 5.

^z Ps. 22. 6, 7.

^a Jer. 23. 5.

^b Acts 2. 33.

^c Chap. 49. 7, 23.

^d Chap. 55. 5.

^e Rom. 15. 21.

^f John 12. 38.

^g Rom. 10. 16.

^h Or, doctrine.

ⁱ Heb. hearing.

Before
CHRIST
cir. 712.

Chap.
1. 1.
Chap.
2. 14.
Mark 9. 12.

Ps. 92. 6.
Chap. 49. 7.

Or, he hid
it were his
face from us.

Heb. as
hiding of
face from
us, or,

Mat. 8. 17.

Or,

presented.

Rom. 4. 25.
Cor. 15. 3.

1 Peter
2. 24.

Heb.
ruiso.

Heb. hath
made the
iniquities of
all to meet
him.

Math.
26. 63. &
27. 12, 14.

Mark 14. 61.
& 15. 5.

Acts 8. 32.

Or, he was
taken away
by distress
and judg-
ment; but,
tc.

Dan. 9. 26.

Heb. was
he stroke
upon him.

Math.
27. 57, 58.

Heb.
leathen.

n 1 Peter
2. 25.

1 John 3. 5.

Or, when
his soul shall
make an
offering.

2 Cor.
5. 21.

1 Pet. 2. 24.

o Rom. 5.
18, 19.

1 John 2. 1.

p Chap. 42.
1. & 49. 3.

q Verse 5.

r Phil. 3. 9.

s Col. 2. 15.

t Mark
15. 20.

u Luke
23. 34.

Rev. 8. 34.
Hebr. 7. 25.

& 9. 24.
1 John 2. 1.

2 For ^b he shall grow up before him as a tender plant, and as a root out of a dry ground: ^c he hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him.

3 ^d He is despised and rejected of men; a man of sorrows, and acquainted with grief: and ^{||} [†] we hid as it were *our* faces from him; he was despised, and we esteemed him not.

4 ¶ Surely ^e he hath borne our griefs, and carried our sorrows; yet we did esteem him stricken, smitten of God, and afflicted.

5 But he *was* ^{||} [†] wounded for our transgressions, *he* was bruised for our iniquities: the chastisement of our peace *was* upon him; and with his [§] stripes we are healed.

6 All we, like sheep, have gone astray; we have turned every one to his own way; and the LORD [†] hath laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted; yet ^h he opened not his mouth: ⁱ he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

8 ¶ He was taken from prison and from judgment: and who shall declare his generation? for ^k he was cut off out of the land of the living: for the transgression of my people [†] was he stricken.

9 [†] And he made his grave with the wicked, and with the rich in his [†] death; because he had done no violence, neither *was any* ^m deceit in his mouth.

10 ¶ Yet it pleased the LORD, to bruise him; he hath put *him* to grief: ^{||} when thou shalt make his soul ⁿ an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand.

11 He shall see of the travail of his soul, and shall be satisfied: ^o by his knowledge shall ^p my righteous servant justify many; ^q for he shall bear their iniquities.

12 ^r Therefore will I divide him *a* portion with the great, ^s and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was ^t numbered with the transgressors; and he bare the sin of many, and ^u made intercession for the transgressors.

CHAP. LIV.

Before
CHRIST
cir. 712.

1 *The prophet, for the comfort of the Gentiles, prophesieth the enlargement of the church, & deliverance out of affliction, 11 edification, 15 and sure preservation.*

^a SING, O barren, thou that didst ^a Zeph. 3. 14. Gal. 4. 27. not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for ^b more are the children of the desolate than the children of the married wife, saith the LORD.

2 ^c Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

3 For thou shalt break forth on the right hand and on the left; ^d and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

4 ¶ Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

5 ^e For thy Maker *is* thine husband; the ^f LORD of hosts *is* his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

6 For ^g the LORD [§] hath called thee as a woman forsaken, and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

7 ^h For a small moment have I forsaken thee; but with great mercies will I gather thee.

8 In a little wrath I hid my face from thee for a moment; ⁱ but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

9 For *this is as* the waters of ^k Noah unto me: for *as* I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

10 For ^l the mountains shall depart, and the hills be removed; ^m but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD, that hath mercy on thee.

11 ¶ O thou afflicted, tossed with tempest, and not comforted! behold, I will lay thy stones with ⁿ fair colours, and lay thy foundations with sapphires.

n 1 Chron. 29. 2.
Rev. 21. 18, 4.

Before
CHRIST
cir. 712.

12 And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

13 And all thy children *shall be* taught of the LORD; and great *shall be* the peace of thy children.

14 In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

15 Behold, they shall surely gather together, *but* not by me: whosoever shall gather together against thee shall fall for thy sake.

16 Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

17 ¶ No weapon that is formed against thee shall prosper; and every tongue *that* shall rise against thee in judgment thou shalt condemn. This *is* the heritage of the servants of the LORD; and their righteousness *is* of me, saith the LORD.

CHAP. LV.

1 *The prophet, with the promises of Christ, calleth to faith, 6 and to repentance. 8 The happy state of them that believe.*

HO, ^aevery one that thirsteth, come ye to the waters, and he that hath no money: ^bcome ye, buy, and eat; yea, come, buy wine and milk without money, and without price.

2 Wherefore do ye [†]spend money for *that which is* not bread? and your labour for *that which* satisfieth not? Hearken diligently unto me, and eat ye *that which is* good, and let your soul delight itself in fatness.

3 Incline your ear, and come unto me: hear, and your soul shall live; ^cand I will make an everlasting covenant with you, *even* the ^dsure mercies of David.

4 Behold, I have given him *for* a witness to the people, ^ea leader and commander to the people.

5 ^fBehold, thou shalt call a nation *that* thou knowest not; and nations *that* knew not thee shall run unto thee, because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

6 ¶ ^gSeek ye the LORD while he may be found, call ye upon him while he is near:

7 Let the wicked forsake his way, and [†]the unrighteous man his thoughts; and let him return unto

the LORD, and he will have mercy upon him; and to our God, for [†]he will abundantly pardon.

8 ¶ ^hFor my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD.

9 ⁱFor *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

10 For ^kas the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater;

11 ^lSo shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in *the thing* whereto I sent it.

12 ^mFor ye shall go out with joy, and be led forth with peace: the mountains and the hills shall ⁿbreak forth before you into singing, and ^oall the trees of the field shall clap *their* hands.

13 ^pInstead of ^qthe thorn shall come up the fir-tree, and instead of the brier shall come up the myrtle-tree: and it shall be to the LORD for a name, for an everlasting sign *that* shall not be cut off.

CHAP. LVI.

1 *An exhortation to holiness. 3 God's promises without respect of persons.*

9 *The church distressed by blind watchmen.*

THUS saith the LORD, Keep ye || judgment, and do justice: ^afor my salvation *is* near to come, and my righteousness to be revealed.

2 Blessed *is* the man *that* doeth this, and the son of man *that* layeth hold on it; ^bthat keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

3 ¶ Neither let ^cthe son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I *am* a dry tree.

4 For thus saith the LORD unto the eunuchs, *that* keep my sabbaths, and choose *the things* that please me, and take hold of my covenant;

5 Even unto them will I give in mine house, and within my walls, a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

Before
CHRIST
cir. 712.

† Heb.
he will
multiply to
pardon.
h 2 Sam.
7. 19.
i Psalm
103. 11.

k Deuter.
32. 2.

l Chap.
54. 9.

m Chap.
65. 12.

n Ps. 96. 13.
& 99. 8.
Chap. 14. 6.
& 35. 1, 2.
o 1 Chron.
16. 33

p Chap.
41. 19.

q Micah 7. 4.

a John 4.
14. & 7. 37.
Rev. 21. 6.
& 22. 17.
b Matth.
13. 44, 46.
Rev. 8. 18.

† Heb.
neigh.

c Chap.
64. 5.
d 2 Sam.

7. 8.
e Ps. 89. 28.
Acts 13. 24.

f Dan. 9. 25.

g Ps. 32. 6.
Mat. 5. 25.
John 7. 54.
& 8. 21.

† Heb.
the man of
iniquity.

|| Or, equity.
a Mat. 2. 2.
& 4. 17.
Rom. 13.
11, 12.

b Chap.
58. 12.

c See Deut.
23. 1, 2, 3.

Before
CHRIST
cir. 712.

6 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

d Chap. 8. 2.

7 Even them will I ^dbring to my holy mountain, and make them joyful in my house of prayer: their burnt-offerings and their sacrifices *shall be* accepted upon mine altar; for ^emine house shall be called an house of prayer for all people.

e Mat. 21. 13.
Mark 11. 17.
Luke 19. 46.

† Heb.
Adonai
Jehovah.

f John
10. 16.
Ephes. 2.
14, 16.

* Heb. to his
gathered.

8 The [†]Lord God, which gathereth the outcasts of Israel, saith, [†]Yet will I gather *others* to him, [†]besides those that are gathered unto him.

9 ¶ All ye beasts of the field, come to devour; *yea*, all ye beasts in the forest.

g Phil. 3. 2.

h Or, dream-
ing, or, talk-
ing in their
sleep.

† Hebr strong
of appetite.

† Heb.
know not to
be satisfied.

h Ezek. 34.
2, 3.

10 His watchmen *are* blind: they are all ignorant, ^gthey are all dumb dogs, they cannot bark; || sleeping, lying down, loving to slumber.

11 Yea, *they are* [†]greedy dogs which [†]*h* can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter.

i Ps. 10. 6.
Prov. 23. 35.
Chap.
22. 13.

12 Come ye, *say they*, I will fetch wine, and we will fill ourselves with strong drink; ⁱand to-morrow shall be as this day, and much more abundant.

CHAP. LVII.

1 The blessed death of the righteous.

3 The Jews reproved for their whorish idolatry. 13 Evangelical promises to the penitent.

cir. 693.

THE righteous perisheth, and no man layeth *it* to heart; and

† Heb. men
of kindnesses,
or, godliness.

a Ps. 12. 1.
Micah 7. 2.

b 1 Kings
14. 13.
See 9 Kings
22. 26.

|| Or, from
that which
is evil.

|| Or, go in
peace.

|| Or, before
him.

[†]*a* merciful men *are* taken away, ^bnone considering that the righteous is taken away || from the evil to come.

2 He shall || enter into peace: they shall rest in their beds, *each one walking || in his uprightness.*

3 ¶ But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore.

4 Against whom do ye sport yourselves? against whom make ye a wide mouth, and draw out the tongue? *are* ye not children of transgression, a seed of falsehood;

|| Or, among
the oaks.

c 2 Kings
16. 4. &
17. 10.

d Lev. 19.
21. & 20. 9.

e 2 Kings 16.
8. & 23. 10.
Ezek. 16. 20.
& 20. 26.

5 Enflaming yourselves || with idols ^cunder every green tree, ^dslaying the children in the valleys under the cliffs of the rocks?

6 Among the smooth stones of the stream *is* thy portion; they, they *are* thy lot: even to them hast thou

poured a drink-offering, thou hast offered a meat-offering. Should I receive comfort in these?

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7 ^eUpon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.

e Ezek. 16.
16, 25.

8 Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered *thyself* to another than me, and art gone up; thou hast enlarged thy bed, and || made thee *a covenant* with them; [†]thou lovedst their bed || where thou sawest *it*.

|| Or, hewed
it for thyself
larger than
thine.

f Ezek. 16.
26, 28. &
28. 2—20.

|| Or, thou
providest
room.

|| Or, thou
respectedst
the king.

g Chap.
50. 6.
Ezek. 16. 33.
& 23. 16.

9 And || ^gthou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase *thyself* even unto hell.

|| Or, living,

10 Thou art wearied in the greatness of thy way; *yet* saidst thou not, There is no hope: thou hast found the || life of thine hand; therefore thou wast not grieved.

11 And ^hof whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid *it* to thy heart? ⁱhave not I held my peace even of old, and thou-fear-est me not?

h Chap.
51. 12, 13.

i Ps. 50. 21.

12 I will declare thy righteousness, and thy works; for they shall not profit thee.

13 ¶ When thou criest, let thy companies deliver thee: but the wind shall carry them all away; vanity shall take *them*: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

14 And shall say, ^kCast ye up, cast ye up, prepare the way, take up the stumblingblock out of the way of my people.

k Chap.
40. 3. &
63. 10.

15 For thus saith the high and lofty One that inhabiteth eternity, ^lwhose name *is* Holy; ^mI dwell in the high and holy place, ⁿwith him also *that is* of a contrite and humble spirit, ^oto revive the spirit of the humble, and to revive the heart of the contrite ones.

l Job 6. 10.

m Ps. 68. 4.
Zech. 2. 13

n Ps. 34. 18.
& 51. 17. &
138. 6.

o Chap. 68. 2.
o Ps. 147. 3.
Chap. 61. 1.

16 ^pFor I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls ^qwhich I have made.

p Ps. 35. 5.
& 103. 9.
Micah 7. 10.

q Numb.
16. 22.
Job 34. 14.
Heur. 12. 9.

17 For the iniquity of his covetousness was I wroth, and smote him: ^rI hid me, and was wroth, and he went on [†]frowardly in the way of his heart.

r Chap.
45. 15.

† Heb. turn-
ing away.

18 I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him, and to his mourners.

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^a Eph. 2. 17.

^t Prov. 4. 15.

^u Chap.
48. 22.

19 I create the fruit of thy lips; Peace, peace ^ato him that is far off, and to him that is near, saith the LORD; and I will heal him.

20 ^tBut the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

21 ^uThere is no peace, saith my God, to the wicked.

CHAP. LVIII.

1 Hypocrisy reprov'd. 3 The blessings promised to godliness, 13 and to a due observation of the sabbath.

[†] Heb. with the throat.

CRY [†] aloud, spare not; lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.

2 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

3 [¶] Wherefore have we fasted, say they, and thou seest not? ^{wherefore} have we ^a afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your ^{||} [†] labours.

^a Lev. 29. 31.
& 29. 27.

^{||} Or, thine wherewith ye grieve others.

[†] Heb. grieves.
^b 1 Kings 21. 9. 18.

^{||} Or, ye fast not as this day.
^c Zech. 7. 5.
^d Lev. 16. 29.

^{||} Or, so afflict his soul for a day.
^e Esth. 4. 8.
^f Job 2. 8.
^{Dan.} 9. 3.

4 ^b Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ^{||} ye shall not fast as ye do this day, to make your voice to be heard on high.

5 Is it ^c such a fast that I have chosen? ^d ^{||} a day for a man to afflict his soul? ^{is} it to bow down his head as a bulrush, and ^e to spread sackcloth and ashes ^{under him}? wilt thou call this a fast, and an acceptable day to the LORD?

6 ^{Is} not this the fast that I have chosen? to loose the bands of wickedness, to undo [†] the heavy burdens, and ^f to let the [†] oppressed go free, and that ye break every yoke?

[†] Heb. the bundles of the yoke.
^f Jer. 84. 9.

[†] Heb. burdens.
^g Ezek. 18. 7. 16.
^{Mat.} 23. 35.

^{||} Or, afflicted.

^h Neh. 8. 9.

ⁱ Job 11. 17.

7 ^{Is} it not ^g to deal thy bread to the hungry, and that thou bring the poor that are ^{||} cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from ^h thine own flesh?

8 [¶] Then shall thy light break forth as the morning, and thine health shall spring forth speedily; and thy righteousness shall go before thee: ^k the glory of the LORD [†] shall be thy re-reward.

^k Exod. 14. 19.
Chap. 59. 12.

[†] Heb. shall gather thee up.

9 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee

the yoke, the putting forth of the finger, and speaking vanity;

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10 And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon-day:

11 And the LORD shall guide thee continually, and satisfy thy soul in [†] drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters [†] fail not.

[†] Heb. droughts.

12 And they that shall be of thee ¹ shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

[†] Heb. lie, or, deceive.

¹ Chap. 61. 4.

13 [¶] If thou turn away thy foot from the sabbath, ^{from} doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking ^{thine own words}:

14 Then shalt thou delight thyself in the LORD; and I will cause thee to ^m ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it.

^m Deuter. 33. 13.

CHAP. LIX.

1 The Jews' enormous sins the cause of their calamities. 16 Salvation is only of God. 20 The covenant of the Redeemer.

BEHOLD, the LORD's hand is not ^a shortened, that it cannot save; neither his ear heavy, that it cannot hear:

^a Numb. 11. 23.
Chap. 66. 2.

2 But your iniquities have separated between you and your God, and your sins ^{||} have hid ^{his} face from you, that he will not hear.

^{||} Or, have made him hide.

3 For ^b your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

^b Chap. 1. 16.

4 None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; ^c they conceive mischief, and bring forth iniquity.

^c Job 15. 25.
Ps. 7. 14.

5 They hatch ^{||} cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and ^{||} that which is crushed breaketh out into a viper.

^{||} Or, adders'.

6 ^d Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence ^{is} in their hands.

^{||} Or, that which is sprinkled, is as if there brake out a viper.
^d Job 8. 14. 15.

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7^e Their feet run to evil, and they make haste to shed innocent blood: their thoughts *are* thoughts of iniquity; wasting and [†]destruction *are* in their paths.

8 The way of peace they know not; and *there is* no || judgment in their goings: they have made them crooked paths; whosoever goeth therein shall not know peace.

9 ¶ Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, *but* we walk in darkness.

10^f We grope for the wall like the blind, and we grope as if *we had* no eyes: we stumble at noon-day as in the night; *we are* in desolate places as dead men.

11 We roar all like bears, and ^gmourn sore like doves: we look for judgment, but *there is* none; for salvation, *but it is* far off from us.

12 For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions *are* with us; and *as for* our iniquities, we know them;

13 In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

14 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

15 Yea, truth faileth; and he *that* departeth from evil || maketh himself a prey: and the LORD saw *it*, and [†]it displeased him that *there was* no judgment.

16 ¶^h And he saw that *there was* no man, and ⁱwondered that *there was* no intercessor: ^ktherefore his arm brought salvation unto him; and his righteousness, it sustained him.

17^l For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance *for* clothing, and was clad with zeal as a cloak.

18^m According to *their* [†]deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.

19ⁿ So shall they fear the name of the LORD from the west, and his glory from the rising of the sun: when the enemy shall come in ^olike a flood, the Spirit of the LORD shall || lift up a standard against him.

20 ¶ And ^pthe Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

21^q As for me, this *is* my covenant with them, saith the LORD, My Spirit that *is* upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

CHAP. LX.

1 The glory of the church in the abundant access of the Gentiles, 15 and her great blessings after a short affliction.

^a ARISE, || shine; for thy light is come, and ^bthe glory of the LORD is risen upon thee.

2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

3 And the ^cGentiles shall come to thy light, and kings to the brightness of thy rising.

4^d Lift up thine eyes round about, and see; all they gather themselves together, ^ethey come to thee: thy sons shall come from far, and thy daughters shall be nursed at *thy* side.

5 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because ^fthe || abundance of the sea shall be converted unto thee, the || forces of the Gentiles shall come unto thee.

6 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring ^ggold and incense; and they shall shew forth the praises of the LORD.

7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

8 Who *are* these *that* fly as a cloud, and as the doves to their windows?

9^h Surely the isles shall wait for me, and the ships of Tarshish first, ⁱto bring thy sons from far, ^ktheir silver and their gold with them, ^lunto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

10 And ^mthe sons of strangers shall build up thy walls, ⁿand their kings shall minister unto thee; for in my

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^p Rom.
11. 26.

^q Hebr.
8. 10. &
10. 16.

^a Eph. 5. 14.

^b Or, be
enlightened:
for thy light
cometh.

^c Mal. 4. 2.

^c Chap.
49. 6, 23.
Rev. 21. 24.

^d Chap.
49. 18.

^e Chap. 49.
20, 21. &
66. 12.

^f Rom.
11. 25.

^g Or,
noise of the
sea shall be
turned to-
ward thee.

^h Or, wealth.
Verse 11.
Chap. 61. 6.

ⁱ Chap.
61. 6.
Mat. 2. 11.

^h Ps. 72. 10.

ⁱ Gal. 4. 26.

^k Ps. 68. 30.
Zech. 14. 14.

^l Jer. 8. 17.

^m Zech.
6. 16.

ⁿ Chap.
49. 23.

^e Prov. 1. 16.

^f Rom. 3. 15.

^g Heb.
breaking.

^h Or, right.

^f Deuter.

29. 29.

^g Job 5. 14.

^h Amos 8. 9.

^g Chap.

28. 14.

^h Or, is ac-
counted mad

[†] Heb. it
was evil in
his eyes.

ⁱ Ezek.

29. 30.

^j Mark 6. 6.

^k Ps. 98. 1.

^l Chap. 68. 5.

^m Ephes. 6.

14. 17.

ⁿ Thes. 5. 8.

^m Chap.

63. 6.

[†] Heb re-
compences.

ⁿ Ps. 118. 3.

^o Mal. 1. 11.

^o Rev. 12. 16.

[†] Or, put him
to flight.

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o Rev. 21. 25.

|| Or, month,
Verse 5.

p Zech.
14. 17, 19.
Mat. 21. 44.

q Chap.
35. 2. &
41. 19.

r See 1 Chr.
28. 2.
Ps. 132. 7.

s Chap.
49. 23.
Rev. 3. 9.

t Chap.
49. 23. &
61. 6. &
66. 11, 12.

u Chap.
43. 3.

x Chap.
26. 1.

y Rev. 21.
23. & 22. 5.

z Zech. 2. 5.

a Amos 3. 9.

b Chap.
52. 1.

c Psalm
37. 11, 22.
Mat. 5. 5.

d Chap.
51. 3.
Mat. 15. 13.

e Chap.
29. 25. &
45. 11.

wrath I smote thee, but in my favour have I had mercy on thee.

11 Therefore thy gates ° shall be open continually; they shall not be shut day nor night; that *men* may bring unto thee the || forces of the Gentiles, and that their kings *may* be brought.

12 ¶ For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

13 ¶ The glory of Lebanon shall come unto thee, the fir-tree, the pine-tree, and the box together, to beautify the place of my sanctuary; and I will make ° the place of my feet glorious.

14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall ° bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

15 ¶ Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations.

16 Thou shalt also suck the milk of the Gentiles, ° and shalt suck the breast of kings: and thou shalt know that ° I the LORD *am* thy Saviour and thy Redeemer, the mighty One of Jacob.

17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders: but thou shalt call x thy walls Salvation, and thy gates Praise.

19 y The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and z thy God thy glory.

20 a Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

21 b Thy people also shall be all righteous: ° they shall inherit the land for ever, d the branch of my planting, e the work of my hands, that I may be glorified.

22 A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

CHAP. LXI.

1 The office of Christ. 4 The restoration, 7 and blessedness of the church.

THE a Spirit of the † LORD GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek: he hath sent me b to bind up the broken hearted, to proclaim c liberty to the captives, and the opening of the prison to them that are bound;

2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; d to comfort all that mourn;

3 To appoint unto them that mourn in Zion, e to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called Trees of righteousness, f The planting of the LORD, that he might be glorified.

4 ¶ And they shall g build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

5 And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen, and your vine-dressers.

6 h But ye shall be named the Priests of the LORD: i men shall call you the Ministers of our God: j ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

7 ¶ k For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double; everlasting joy shall be unto them.

8 For I the LORD love judgment, l I hate robbery for burnt-offering; and I will direct their work in truth, and I will make an everlasting covenant with them.

9 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed.

10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for m he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, n as a bridegroom † decketh himself with ornaments, and as a bride adorneth herself with her jewels.

11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the † LORD GOD will

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a Chap.
11. 2.
Luke 4. 18.
† Heb.
Adonai
Jehovah.

b Ps. 147. 3.
Chap 57-15.
c Chap.
42. 7.

d Mat. 5. 4.

e Ps. 30. 11.

f Chap.
60. 21.

g Chap.
58. 12.

h Chap. 60.
17. & 66. 21
i Pet. 2. 5, 9.
Rev. 1. 6.
& 5. 10.
j Chap. 60.
5, 11, 16.

k Chap.
40. 2.
Zech. 9. 12.

l Chap.
1. 11, 13.

m Psalm
132. 9, 16.

n Rev. 21. 2.
† Heb.
Adonai
Jehovah.

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cause righteousness and praise to
spring forth before all the nations.

CHAP. LXII.

1 *The prophet's fervent desire to confirm
the church in God's promises. 6 Min-
isters incited to like importunity.*

FOR Zion's sake will I not hold
my peace, and for Jerusalem's
sake I will not rest, until the right-
eousness thereof go forth as bright-
ness, and the salvation thereof as a
lamp that burneth.

2 And the Gentiles shall see thy
righteousness, and all kings thy glo-
ry: ^aand thou shalt be called by a
new name, which the mouth of the
LORD shall name.

3 Thou shalt also be ^ba crown of
glory in the hand of the LORD, and a
royal diadem in the hand of thy God.

4 ^cThou shalt no more be termed
^dForsaken; neither shall thy land any
more be termed Desolate: but thou
shalt be called || Hephzi-bah, and thy
land || Beulah: for the LORD delighteth
in thee, and thy land shall be married.

5 For as a young man marieth a
virgin, so shall thy sons marry thee:
and [†]as the bridegroom rejoiceth
over the bride, so ^eshall thy God
rejoice over thee.

6 ¶ ^fI have set watchmen upon
thy walls, O Jerusalem, which shall
never hold their peace day nor night:
|| ye that make mention of the LORD,
keep not silence;

7 And give him no [†]rest, till he
establish, and till he make Jerusalem
a praise in the earth.

8 ¶ The LORD hath sworn by his
right hand, and by the arm of his
strength, [†]Surely I will no more
^ggive thy corn to be meat for thine
enemies; and the sons of the stran-
ger shall not drink thy wine, for the
which thou hast laboured:

9 But they that have gathered it
shall eat it, and praise the LORD;
and they that have brought it to-
gether shall drink it ^hin the courts
of my holiness.

10 ¶ Go through, go through the
gates; ⁱprepare ye the way of the
people; cast up, cast up the high-
way; gather out the stones; lift up
a standard for the people.

11 Behold, the LORD hath pro-
claimed unto the end of the world,
12 Say ye to the daughter of Zion,
Behold, thy salvation cometh: be-
hold, his ¹reward is with him, and
his || work before him.

12 And they shall call them, The

holy people, The redeemed of the
LORD: and thou shalt be called,
Sought out, A city not forsaken.

CHAP. LXIII.

1 *Christ sheweth his power to save.
7 A thankful remembrance of God's
old loving-kindness to his people.*

WHO is this that cometh from
Edom, with dyed garments
from Bozrah? this that is [†]glorious
in his apparel, travelling in the great-
ness of his strength? I that speak in
righteousness, mighty to save.

2 Wherefore ^aart thou red in thine
apparel, and thy garments like him
that treadeth in the wine-fat?

3 I have ^btrod den the wine-press
alone; and of the people there was
none with me: for I will tread them
in mine anger, and trample them in
my fury; and their blood shall be
sprinkled upon my garments, and I
will stain all my raiment.

4 For the ^cday of vengeance is in
mine heart, and the year of my re-
deemed is come.

5 ^dAnd I looked, and ^ethere was
none to help; and I wondered that
there was none to uphold: therefore
mine own ^farm brought salvation
unto me; and my fury, it upheld me.

6 And I will tread down the people
in mine anger, and ^gmake them drunk
in my fury, and I will bring down
their strength to the earth.

7 ¶ I will mention the loving-
kindnesses of the LORD, and the
praises of the LORD, according to all
that the LORD hath bestowed on us,
and the great goodness toward the
house of Israel, which he hath be-
stowed on them according to his
mercies, and according to the mul-
titude of his loving-kindnesses.

8 For he said, Surely they are my
people, children that will not lie: so
he was their Saviour.

9 ¶ ^hIn all their affliction he was
afflicted, ⁱand the angel of his pre-
sence saved them: ^kin his love and
in his pity he redeemed them; and
^lhe bare them, and carried them all
the days of old.

10 But they ^mrebelled, and ⁿvexed
his Holy Spirit: ^otherefore he was
turned to be their enemy, and he
fought against them.

11 Then he remembered the days
of old, Moses and his people, saying,
Where is he that ^pbrought them up
out of the sea with the || shepherd of
his flock? ^qwhere is he that put his
Holy Spirit within him?

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† Heb.
decked.

a Rev. 19. 13.

b Lam. 1. 15.
Rev. 14. 19,
20, & 19. 15.

c Chap.
34. 8. &
61. 2.

d Chap.
41. 28. &
59. 16.
e John
16. 22.
f Ps. 98. 1.
g Chap. 59. 16.

g Rev. 16. 6.

h Judges
10. 16.
Zech. 2. 8.
Acts 9. 4.
i Exod.
23. 20. 21.
& 33. 14.
Mal. 3. 1.
Acts 13. 11.

k Deuter.
7. 7. 8.
l Exod. 19. 4.
Deut. 1. 31.
Chap. 48.
8. 4.

m Exod.
15. 24.
Numb.
14. 11.
Ps. 78. 56.
& 95. 9.

n Ps. 78. 40.
Eph. 4. 30.

o Exod.
23. 21.

p Exod.
14. 30.
Jer. 2. 6.

q Or,
shepherd,
as Ps. 77. 20.
Dan. 9. 20.
Hag. 2. 6.

a See Ver.
4. 12.
Chap. 65. 15.

b Zech.
9. 16.

c Hosea 1. 10.
1 Pet. 2. 10.
d Chap.
54. 6, 7.

† That is,
my delight
is in her.
|| That is,
married.

† Heb. with
the joy of the
bridegroom.
e Chap.
65. 19.

f Ezek.
38. 17. &
39. 7.

† Or, ye
that are the
LORD's re-
membran-
ces.

† Heb.
silence.

† Heb. If I
give, &c.
g Deuter.
28. 31. &c.
Jer. 5. 17.

h See Deut.
12. 12. &
14. 28. &
16. 11, 14.

i Chap.
40. 3. &
57. 14.

k Zech. 9. 9.
Mat. 21. 6.
John 12. 15.
Chap.
40. 10.
Rev. 22. 12.
Or, re-
emphence.

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CHRIST
cir. 698.

r Exod.
14. 21.
Josh. 3. 16.

12 That led *them* by the right hand of Moses with his glorious arm, ^r dividing the water before them, to make himself an everlasting name?

13 That led them through the deep, as an horse in the wilderness, that they should not stumble?

14 As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name.

s Deuter.
26. 15.
Ps. 80. 14.

|| Or, the
multitude.
t Jer. 31. 20.
Hosea 11. 8.

15 ¶ ^s Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, || the sounding ^t of thy bowels and of thy mercies toward me? are they restrained?

u Chap.
64. 8.

x Job 14. 21.
Eccles. 9. 5.

|| Or, thy
Redeemer
from ever-
lasting is
thy name.

16 ^u Doubtless thou art our Father, though Abraham ^x be ignorant of us, and Israel acknowledge us not: thou, O LORD, art our Father, || our Redeemer; thy name *is* from everlasting.

y Numb.
10. 36.

17 ¶ O LORD, why hast thou made us to err from thy ways, and hardened our heart from thy fear? ^y Return, for thy servants' sake, the tribes of thine inheritance.

z Ps. 74. 7.

18 The people of thy holiness have possessed *it* but a little while: ^z our adversaries have trodden down thy sanctuary.

|| Or, thy
name was
not called
upon them.

19 Now are *thine*: thou never barest rule over them; || they were not called by thy name.

CHAP. LXIV.

1 The church prayeth for the illustration of God's power, 9 and pleadeth for his compassion in her affliction.

a Micah 1. 4.

† Heb.
the fire of
meltings.

OH that thou wouldest rend the heavens, that thou wouldest come down, that ^a the mountains might flow down at thy presence;

2 As *when* [†] the melting fire burneth, the fire causeth the waters to boil; to make thy name known to thine adversaries, that the nations may tremble at thy presence!

b Exod.
24. 10.
Judges
6. 4, 5.
Ps. 68. 8.
Hab. 3. 8.

3 When ^b thou didst terrible things which we looked not for, thou camest down, the mountains flowed down at thy presence.

c Ps. 31. 19.
1 Cor. 2. 9.

|| Or, seen a
God besides
these, which
death so for
him, &c.

4 For since the beginning of the world ^c men have not heard, nor perceived by the ear, neither hath the eye ^{||} seen, O God, besides thee, *what* he hath prepared for him that waiteth for him.

d Chap.
26. 8.

5 Thou meetest him that rejoiceth and worketh righteousness; ^d those that remember thee in thy ways: behold, thou art wroth; for we have

sinned: in those is continuance, and we shall be saved.

Before
CHRIST
cir. 693.

6 But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do ^e fade as a leaf; and our iniquities, like the wind, have taken us away.

e Ps. 90. 5, 6.

7 And ^f there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast [†] consumed us, [†] because of our iniquities.

f Hosea 7.

8 ¶ But now, O LORD, thou art our Father: we are the clay, ^h and thou our potter; and we all are the work of thy hand.

† Heb.
melted.

† Heb. by
the hand:
as Job 8. 4.

g Chap.
63. 16.

h Chap.
29. 16. &
45. 9.

9 ¶ Be not ⁱ wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we are all thy people.

i Jer. 18. 6.

Rom. 9.
20, 21.

i Ps. 79. 8.

10 Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.

11 Our holy and our beautiful house, where our fathers praised thee, is burnt up with fire: and all our pleasant things are laid waste.

12 ^k Wilt thou refrain thyself for these things, O LORD? wilt thou hold thy peace, and afflict us very sore?

k Chap.
42. 14.

CHAP. LXV.

1 The Gentiles called, and the Jews rejected. 17 The blessed state of the new Jerusalem.

I^a AM sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name.

a Rom. 9.
24, 25, 26.
& 10. 20.
Ephes. 2.
12, 13.

2 I have spread out my hands all the day unto a rebellious people, which walketh in a way that was not good, after their own thoughts;

3 A people that provoketh me to anger continually to my face; ^b that sacrificeth in gardens, and burneth incense [†] upon altars of brick;

b Chap.
1. 29. &
66. 17.

† Heb. upon
bricks.

4 Which remain among the graves, and lodge in the monuments; ^c which eat swine's flesh, and || broth of abominable things *is* in their vessels;

c Chap.
66. 17.

|| Or, pieces

5 ^d Which say, Stand by thyself, come not near to me; for I am holier than thou. These are a smoke in my || nose, a fire that burneth all the day.

d Luke
5. 30.

Jude 19.

6 Behold, ^e it is written before me: I will not keep silence, ^f but will recompense, even recompense into their bosom,

|| Or, anger

e Deuter.
32. 34.

Mal. 3. 16.

f Ps. 79. 12.

7 Your iniquities, and ^g the iniquities of your fathers together, saith the LORD, which have burnt incense upon the mountains, ^h and blasphemed

g Exod.
20. 5.

h Ezek. 30.
27, 28.

Before
CHRIST
cir. 698.

me upon the hills: therefore will I measure their former work into their bosom.

1 Joel 2. 14.

8 ¶ Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not; for ¹a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all.

k Matth.
24. 23.

9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: ^kand mine elect shall inherit it, and my servants shall dwell there.

1 Hosea 2. 15.

10 And Sharon shall be a fold of flocks, and ¹the valley of Achor a place for the herds to lie down in, for my people that have sought me.

1 Or, Gad.

11 ¶ But ye *are* they that forsake the LORD, that forget my holy mountain, that prepare a table for that ¶ troop, and that furnish the drink-offering unto that ¶ number.

1 Or, Meni.

12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: ^mbecause when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose *that* wherein I delighted not.

m Prov.
1. 24, &c.
Chap. 66. 4.
Jer. 7. 13.

13 Therefore thus saith the † Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:

† Heb.
Adonai
Jehovah.

14 Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for † vexation of spirit.

† Heb.
breaking.

15 And ye shall leave your name for a curse unto my chosen: for the † Lord GOD shall slay thee, and ⁿcall his servants by another name;

† Heb.
Adonai
Jehovah.

16 ^oThat he who blesseth himself in the earth, shall bless himself in the God of truth; and ^phe that sweareth in the earth, shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

o Ps. 137. 17.
Jer. 4. 2.
p Deuter.
6. 13.
Ps. 63. 11.
Chap.
19. 18.
& 45. 23.
Zeph. 1. 5.

17 ¶ For, behold, I create ^qnew heavens, and a new earth: and the former shall not be remembered, nor † come into mind.

† Heb.
come upon
the heart.

18 But be ye glad and rejoice for ever in *that* which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

q Chap.
68. 5.
s Chap. 35.
10. & 51. 11.
Rev. 7. 17.
& 21. 3.

19 And ^rI will rejoice in Jerusalem, and joy in my people: and the ^svoice of weeping shall be no more heard in her, nor the voice of crying.

20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; ^tbut the sinner, *being* an hundred years old, shall be accursed.

Before
CHRIST
cir. 698.

t Eccles.
8. 13.

21 And ^uthey shall build houses, and inhabit *them*; and they shall plant vineyards, and eat the fruit of them.

u See Levit.
26. 16.
Deut. 28. 30.
Amos 9. 14.

22 They shall not build, and another inhabit; they shall not plant, and another eat: for ^xas the days of a tree are the days of my people, and mine elect [†]shall long enjoy the work of their hands.

x Ps. 92. 12.

23 They shall not labour in vain, ^ynor bring forth for trouble: for they *are* the seed of the blessed of the LORD, and their offspring with them.

† Heb.
shall make
them con-
tinuous long;
or, shall
wear out.
y Deuter.
28. 41.
Hosea 9. 12.

24 And it shall come to pass, that ^zbefore they call, I will answer; and while they are yet speaking, I will hear.

z Ps. 32. 5.
Dan. 9. 21.

25 The ^awolf and the lamb shall feed together, and the lion shall eat straw like the bullock: ^band dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

a Chap. 11.
6, 7, 8.

b Gen. 3. 14.

CHAP. LXVI.

1 God will be served in humble sincerity.

5 The faithful comforted. 15 God's severe judgments against the wicked.

THUS saith the LORD, ^aThe heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?

a 1 Kings
8. 27.
2 Chron.
6. 18.
Matth. 5.
24. 55.
Acts 7. 48,
49, & 17. 24.

2 For all those *things* hath mine hand made, and all those *things* have been, saith the LORD: ^bbut to this *man* will I look, ^ceven to *him* that is poor, and of a contrite spirit, and ^dtrembleth at my word.

b Chap. 57.
15. & 61. 1.
c Ps. 34. 18.
& 51. 17.

3 ^eHe that killeth an ox, *is as if* he slew a man; he that sacrificeth a ¶ lamb, *as if* he ^fcut off a dog's neck; he that offereth an oblation, *as if* he offered swine's blood; he that [†]burneth incense, *as if* he blessed an idol: yea, they have chosen their own ways, and their soul delighteth in their abominations.

d Ezra 9. 4.
& 10. 3.
Prov. 23. 14.
Verse 5.
e Chap.
1. 11.
f Or, kid.
Deuter.
33. 18.
† Heb.
maketh a
memorial of,
Levit. 2. 2.

4 I also will choose their ¶ delusions, and will bring their fears upon them; ^gbecause when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose *that* in which I delighted not.

g Or, devices.

5 ¶ Hear the word of the LORD, ^hye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, ⁱLet the LORD

h Verse 2.

i Chap.
6. 19.

Before
CHRIST
cir. 698.

be glorified: but he shall appear to your joy, and they shall be ashamed.

6 A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies.

7 Before she travailed, she brought forth; before her pain came, she was delivered of a man-child.

8 Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

9 Shall I bring to the birth, and not || cause to bring forth? saith the LORD: shall I cause to bring forth, and shut *the womb*? saith thy God.

10 Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her;

11 That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the || abundance of her glory.

12 For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye

1 suck, ye shall be ^m borne upon *her* sides, and be dandled upon *her* knees.

13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

14 And when ye see *this*, your heart shall rejoice, and ⁿ your bones shall flourish like an herb; and the hand of the LORD shall be known toward his servants, and *his* indignation toward his enemies.

15 ¶ ^o For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

16 For by fire, and by his sword, will the LORD plead with all flesh:

and the slain of the LORD shall be many.

17 ¶ They that sanctify themselves, and purify themselves in the gardens || behind one *tree* in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

18 ¶ For I *know* their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

19 ¶ And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; ^r and they shall declare my glory among the Gentiles.

20 And they shall bring all your brethren ^s for an offering unto the LORD, out of all nations, upon horses, and in chariots, and in || litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

21 And I will also take of them for ^t priests, and for Levites, saith the LORD.

22 For as ^u the new heavens, and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

23 And ^x it shall come to pass, that [†] from one new-moon to another, and from one sabbath to another, ^y shall all flesh come to worship before me, saith the LORD.

24 And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their ^z worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

Before
CHRIST
cir. 698.

p Chap.
65. 3, 4.

|| Or,
one after
another.

q Luke 2.34.

r Mal. 1. 11.

s Rom.
15. 16.

|| Or,
couches.

t Exod.

19. 6.

Chap. 61. 6.

1 Pet. 2. 9.

Rev. 1. 6.

u Chap.

65. 17.

2 Pet. 3. 13.

Rev. 21. 1.

x Zech.

14. 16.

† Heb.

from new

moon to his

new: moon;

and from

sabbath to

his sabbath.

y Ps. 65. 2.

z Mark 9.

44, 46, 48.

The Book of the Prophet JEREMIAH.

CHAP. I.

1 *The calling of Jeremiah: 11 his visions: 15 his message against Judah.*

THE words of Jeremiah the son of Hilkiah, of the priests that were in ^a Anathoth, in the land of Benjamin:

2 To whom the word of the LORD came in the days of Josiah the son of

Amon king of Judah, ^b in the thirtieth year of his reign.

3 It came also in the days of Jehoiakim the son of Josiah king of Judah, ^c unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, ^d unto the carrying away of Jerusalem captive ^e in the fifth month.

Before
CHRIST
cir. 629.

a Joshua
21. 18.
1 Chron.
6. 60.
Chap. 32.
7, 8, 9.

Before
CHRIST
cir. 629.

b Chap.
35. 3.

c Chap.

39. 2.

d Chap.

62. 12.

e 2 Kings

26. 8.

Before
CHRIST
629.

f Isaiah 49.

1, 5.

g Exod. 33.

12, 17.

h Luke 1.

15, 41.

Gal. 1.

13, 16.

† Heb. gave.

† Heb.

Adonai

Jehovah.

i Exod.

6, 12.

6, 12, 30.

Isa. 6, 5.

k Ezek. 3, 9.

1 Exod.

3, 12.

Deut. 31.

6, 8.

Josh. 1, 5.

Hebr. 13, 6.

m Isa. 6, 7.

n Chap.

5, 14.

o 1 Kings

19, 17.

p Chap.

18, 7.

2 Cor. 10.

4, 5.

q Ezek.

11, 9, 7.

23, 3.

† Heb. from

the face of

the north.

r Chap. 4, 6.

6, 1.

† Heb. shall

be opened.

s Chap.

5, 15.

6, 22.

10, 22.

† Heb.

Elohim.

t 1 Kings

18, 46.

2 Kings 4.

29, & 9, 1.

u Exod.

3, 12.

Ezek. 2, 6.

|| Or, break

to pieces.

x Isa. 60, 7.

Chap. 6, 27.

& 15, 20.

4 ¶ Then the word of the LORD came unto me, saying,

5 Before I ^fformed thee in the belly ^gI knew thee; and before thou camest forth out of the womb I ^hsanctified thee; and I [†]ordained thee a prophet unto the nations.

6 Then said I, Ah [†]i LORD God! behold, I cannot speak; for I am a child.

7 ¶ But the LORD said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

8 ^kBe not afraid of their faces: for ^lI am with thee to deliver thee, saith the LORD.

9 Then the LORD put forth his hand, and ^mtouched my mouth: and the LORD said unto me, Behold, I have ⁿput my words in thy mouth.

10 ¶ See, I have this day set thee over the nations, and over the kingdoms, to ^proot out, and to pull down, and to destroy, and to throw down, to build, and to plant.

11 ¶ Moreover, the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond-tree.

12 Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.

13 And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see ^qa seething-pot, and the face thereof ^{is} [†] toward the north.

14 Then the LORD said unto me, Out of the ^rnorth an evil [†]shall break forth upon all the inhabitants of the land.

15 For, lo, I will ^scall all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

16 And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burnt incense unto other [†]gods, and worshipped the works of their own hands.

17 ¶ Thou therefore ^tgird up thy loins, and arise, and speak unto them all that I command thee: ^ube not dismayed at their faces, lest I ^{||}confound thee before them.

18 For, behold, I have made thee this day ^xa fenced city, and an

iron pillar, and brasen walls against the whole land; against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

19 And they shall fight against thee, but they shall not prevail against thee; for I am with thee, saith the LORD, to deliver thee.

CHAP. II.

4 God's expostulation with the Jews touching their causeless revolt: 14 they are the authors of their own calamities. 18 The sins of Judah: 31 her confidence is rejected.

MOREOVER, the word of the LORD came to me, saying,

2 Go and cry in the ears of Jerusalem, saying, Thus saith the LORD, I remember ^{||} thee, the kindness of thy ^ayouth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown.

3 ^bIsrael was holiness unto the LORD, and ^cthe first-fruits of his increase: ^dall that devour him shall offend; evil shall come upon them, saith the LORD.

4 ¶ Hear ye the word of the LORD, O house of Jacob, and all the families of the house of Israel:

5 Thus saith the LORD, ^eWhat iniquity have your fathers found in me, that they are gone far from me, ^fand have walked after vanity, and are become vain?

6 Neither said they, Where ^{is} the LORD that ^gbrought us up out of the land of Egypt, that led us through ^hthe wilderness; through a land of deserts, and of pits; through a land of drought, and of the shadow of death; through a land that no man passed through, and where no man dwelt?

7 And I brought you into a plentiful country, to eat the fruit thereof, and the goodness thereof; but when ye entered, ye ⁱdefiled my land, and made mine heritage an abomination.

8 The priests said not, Where ^{is} the LORD? and they that handle the ^klaw knew me not: the pastors also transgressed against me, ^land the prophets prophesied by Baal, and walked after ^{things} that do not profit.

9 Wherefore I will yet plead with you, saith the LORD, and ^mwith your children's children will I plead.

10 For pass ^{||} over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing:

2 U 4

Before
CHRIST
629.

|| Or, for

thy sake.

a Ezek. 16.

8, 22, & 23.

8, 19.

b Exod.

19, 5, 6.

c James

1, 18.

Rev. 14, 4.

d Chap.

12, 14.

See Chap.

60, 7.

e Isa. 5, 4.

Micah 6, 3.

f Jonah 2, 8.

g Isa. 63, 9.

11, 13.

h Hosea 13, 4.

h Deuter.

8, 15, &

32, 10.

i Ps. 73, 58.

& 106, 33.

k Mal. 3, 6, 7.

Rom. 2, 20.

l Chap.

23, 13.

m Exod.

20, 5.

Lev. 20, 5.

|| Or, over to.

Before
CHRIST
629.

n Micah 4. 5.
† Heb.
Elohim.
o Chap.
16. 20.
† Heb.
Elohim.

p Ps. 105. 20.
Rom. 1. 23.
q Isa. 1. 2.
Chap. 6. 19.
r Ps. 36. 9.
Chap. 17.
13. & 18. 14.

† Heb.
become a
spoiler?
† Heb.
gave out
their voice.

s Chap. 43.
7, 8, 9.
† Or,
Jed on thy
crown.
Dent. 33. 20.
Isa. 8. 8.
† Heb.
4. 13.

u Isa. 8. 9.
Hosea 6. 5.

† Heb.
Adonai
Jehovah.

† Or, serve.

x Isa. 57. 5, 7.
Chap. 3. 6.

y Exod.
15. 17.
Ps. 44. 2.
& 80. 8.
Isa. 51. &c.
Mat. 21. 33.
Mark 12. 1.
Luke 20. 9.
z Deuter.
32. 38.

a Job 9. 30.
b Deuter.
32. 34.
Job 14. 17.
Hosea 13. 12.

† Heb.
Adonai
Jehovah.

† Or, O swift
dromedary.
c Job 39. 5,
&c.

Chap. 14. 6.
† Or, O wild
ass, &c.
† Heb.
taught.

† Heb. the
desire of her
heart.
† Or,
rejoice if?

11 ^a Hath a nation changed their
† gods, which are ^o yet no † gods? ^p but
my people have changed their glory
for that which doth not profit.

12 ^q Be astonished, O ye heavens,
at this, and be horribly afraid, be ye
very desolate, saith the LORD.

13 For my people have committed
two evils; they have forsaken me,
the ^r fountain of living waters, and
hewed them out cisterns, broken
cisterns, that can hold no water.

14 [†] Is Israel a servant? is he a home-
born slave? why is he † spoiled?

15 The young lions roared upon
him, and † yelled, and they made his
land waste: his cities are burnt with-
out inhabitant.

16 Also the children of Noph and
^a Tahapanes || have broken the crown
of thy head.

17 [†] Hast thou not procured this
unto thyself, in that thou hast for-
saken the LORD thy God, when he
led thee by the way?

18 [†] And now what hast thou to
do in the way of Egypt, to drink the
waters of Sihor? or what hast thou
to do in the way of Assyria, to drink
the waters of the river?

19 Thine own ^u wickedness shall
correct thee, and thy backslidings
shall reprove thee: know therefore,
and see, that *it is* an evil thing and
bitter, that thou hast forsaken the
LORD thy God, and that my fear *is*
not in thee, saith the † Lord God of
hosts.

20 For of old time I have broken
thy yoke, and burst thy bands; and
thou saidst, I will not || transgress;
when ^x upon every high hill, and un-
der every green tree, thou wanderest,
playing the harlot.

21 Yet I had ^y planted thee a noble
vine, wholly a right seed: how then
art thou turned into ^z the degenerate
plant of a strange vine unto me?

22 For though thou ^a wash thee
with nitre, and take thee much soap,
yet ^b thine iniquity is marked before
me, saith the † Lord God.

23 How canst thou say, I am not
polluted, I have not gone after Baalim?
See thy way in the valley, know what
thou hast done: || *thou art* a swift
dromedary traversing her ways;

24 ^c || A wild ass † used to the wil-
derness, that snuffeth up the wind at
† her pleasure: in her occasion who
can || turn her away? all they that
seek her will not weary themselves;
in her month they shall find her.

25 Withhold thy foot from being
unshod, and thy throat from thirst:
but ^d thou saidst, || There is no hope:
no; for I have loved strangers, and
after them will I go.

26 As the thief is ashamed when he is
found, so is the house of Israel asham-
ed; they, their kings, their princes,
and their priests, and their prophets,

27 Saying to a stock, Thou art my
father; and to a stone, Thou hast
|| brought me forth: for they have
turned † their back unto me, and not
their face; but in the time of their
^e trouble they will say, Arise, and
save us.

28 But ^f where are thy † gods that
thou hast made thee? let them arise, if
they ^g can save thee in the time of thy
† trouble: for ^h according to the num-
ber of thy cities are thy † gods, O Judah.

29 Wherefore will ye plead with
me? ye all have transgressed against
me, saith the LORD.

30 In vain have I ⁱ smitten your
children; they received no correction:
your own sword hath ^k devoured your
prophets, like a destroying lion.

31 [†] O generation, see ye the word
of the LORD: ^l Have I been a wilder-
ness unto Israel? a land of darkness?
Wherefore say my people, † We are
lords; we will come no more unto thee?

32 Can a maid forget her ornaments,
or a bride her attire? yet my people
have forgotten me days without num-
ber.

33 Why trimmest thou thy way to
seek love? therefore hast thou also
taught the wicked ones thy ways.

34 Also in thy skirts is found the
blood of the souls of the poor inno-
cents: I have not found it by † secret
search, but upon all these.

35 Yet thou sayest, Because I am in-
nocent, surely his anger shall turn from
me: behold, I will plead with thee,
because thou sayest, I have not sinned.

36 ^m Why gaddest thou about so
much to change thy way? ⁿ thou also
shalt be ashamed of Egypt, ^o as thou
wast ashamed of Assyria.

37 Yea, thou shalt go forth from
him, and ^p thine hands upon thine
head: for the LORD hath rejected
thy confidences, and thou shalt not
prosper in them.

CHAP. III.

1 God's great mercy to Judah and Israel.
12 Gospel promises to the penitent.

† **T**HEY say, If a man put away
his wife, and she go from him,
and become another man's, ^a shall

Before
CHRIST
629.

d Chap.
18. 13.

† Or,
Is the case
desperate?

† Or,
begotten me.
† Heb. the
hinder part
of the neck.
e Isa. 26. 16.

f Deuter.
32. 37.
Judges
10. 14.

† Heb.
Elohi.
g Isa. 45. 20.
† Heb. evil.
h Chap.
11. 13.
† Heb.
Elohi.

i Isa. 1. 5.
& 9. 13.
Chap. 6. 3.
k Matth.
23. 29, &c.

l Verse 5.

† Heb.
We have
dominion.

† Heb.
digging.

m Chap.
31. 22.
n Isa. 20. 3.
o Chron.
28. 16, 20,
21.

p 2 Sam.
13. 19.

† Heb.
Saying.

a Deut. 24. 4.

Before
CHRIST
639.

Chap. 4. 1.

Genes.
33. 14.
Ezek. 16.
24, 25.Deuter.
28. 24.
Chap. 9. 12.e Chap. 6.
15. & 9. 12.
Ezek. 3. 7.
Zeph. 3. 5.g Ps. 103. 9.
Isa. 57. 16.
Verse 12.

cir. 612.

h Ver. 11, 14.

1 Chap.

2. 20.

k Ezek.
16. 46. &
23. 2, 4.

l Or, same.

12 Chron.

24. 33.

Hosea 7. 14.

† Heb. in

falsehood.

m Ezek.

16. 51. &

23. 11.

n Ps. 86. 15.
& 103. 8, 9.
Verse 6.

he return unto her again? shall not that land be greatly polluted? But thou hast played the harlot with many lovers; ^b yet return again to me, saith the LORD.

2 Lift up thine eyes unto the high places, and see where thou hast not been lien with: ^c in the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms, and with thy wickedness.

3 Therefore the ^d showers have been withholden, and there hath been no latter rain; and thou hadst a ^e whore's forehead, thou refusedst to be ashamed.

4 Wilt thou not from this time cry unto me, My Father, thou art ^f the guide of my youth?

5 ^g Will he reserve his anger for ever? will he keep it to the end? Behold, thou hast spoken and done evil things as thou couldest.

6 ¶ The LORD said also unto me in the days of Josiah the king, ^h Hast thou seen that which backsliding Israel hath done? she is ⁱ gone up upon every high mountain, and under every green tree, and there hath played the harlot.

7 And I said, after she had done all these things, Turn thou unto me: but she returned not. And her treacherous ^k sister Judah saw it.

8 And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

9 And it came to pass, through the ^l lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.

10 And yet for all this her treacherous sister Judah hath not turned unto me ¹ with her whole heart, but [†] feignedly, saith the LORD.

11 And the LORD said unto me, ^m The backsliding Israel hath justified herself more than treacherous Judah.

12 ¶ Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD, and I will not cause mine anger to fall upon you: for I am ⁿ merciful, saith the LORD, and I will not keep anger for ever:

13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy

ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

14 Turn, O backsliding children, saith the LORD; ^o for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

15 And I will give you ^p pastors according to mine heart, which shall feed you with knowledge and understanding.

16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD; neither shall it [†] come to mind, neither shall they remember it, neither shall they visit it, neither shall ^{||} that be done any more.

17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, ^q to the name of the LORD, to Jerusalem; neither shall they ^r walk any more after the ^{||} imagination of their evil heart.

18 In those days ^s the house of Judah shall walk ^{||} with the house of Israel, and they shall come together out of the land of the north to the land that I have ^{||} given for an inheritance unto your fathers.

19 But I said, How shall I put thee among the children, and give thee ^t a [†] pleasant land, [†] a goodly heritage of the hosts of nations? And I said, Thou shalt call me, My father; and shalt not turn away [†] from me.

20 ¶ Surely as a wife treacherously departeth from her [†] husband, so ^u have ye dealt treacherously with me, O house of Israel, saith the LORD.

21 A voice was heard upon the high places, weeping and supplications of the children of Israel: for they have perverted their way, and they have forgotten the LORD their God.

22 ^x Return, ye backsliding children, and I will heal your backslidings. Behold, we come unto thee; for thou art the LORD our God.

23 ^y Truly in vain is salvation hoped for from the hills, and from the multitude of mountains: ^z truly in the LORD our God is the salvation of Israel.

24 ^a For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

Before
CHRIST
cir. 612.o Chap.
31. 33.p Chap.
23. 4.
Ezek. 34. 23.
Eph. 4. 11.† Heb.
come upon
the heart.† Or, it be
magnified.

q Isa. 60. 9.

r Chap.
11. 8.† Or, stub-
bornness.

s See Isaiah

11. 13.

Ezek. 37.

16-23.

Hosea 1. 11.

† Or, to.

† Or, caused
your fathers
to possess.

t Ps. 100. 24.

Ezek. 30. 6.

Dan. 8. 9.

& 11. 16.

41, 45.

† Heb. land

of desire.

† Heb. an

heritage of

glory, or,

beauty.

† Heb. from

after me.

† Heb.

friend.

u Chap.

6. 11.

x Hosea 14. 1.

y Psalm

121. 1, 2.

z Ps. 3. 6.

Before
CHRIST
cir. 612.

25 We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

CHAP. IV.

1 *God calleth Israel by his promises: 3 he exhorteth Judah to repentance by fearful judgments.*

If thou wilt return, O Israel, saith the LORD, ^areturn unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

2 ^bAnd thou shalt swear, The LORD liveth, ^cin truth, in judgment, and in righteousness; ^dand the nations shall bless themselves in him, and in him shall they ^eglory.

3 ¶ For thus saith the LORD to the men of Judah and Jerusalem, ^fBreak up your fallow ground, and ^gsow not among thorns.

4 ^hCircumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem; lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings.

5 Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, ⁱAssemble yourselves, and let us go into the defenced cities.

6 Set up the standard toward Zion: ^jlet retire, stay not; for I will bring evil from the ^knorth, and a great ^ldestruction.

7 ^lThe lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place ^mto make thy land desolate; and thy cities shall be laid waste, without an inhabitant.

8 For this ⁿgird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us.

9 And it shall come to pass at that day, saith the LORD, that the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.

10 Then said I, Ah [†]Lord God! ^osurely thou hast greatly deceived this people and Jerusalem, ^psaying, Ye shall have peace; whereas the sword reacheth unto the soul.

11 At that time shall it be said to this people and to Jerusalem, ^qA dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

12 *Even* || a full wind from those places shall come unto me: now also will I [†]give sentence against them.

13 Behold, he shall come up as clouds, and ^rhis chariots shall be as a whirlwind: ^shis horses are swifter than eagles. Woe unto us! for we are spoiled.

14 O Jerusalem, ^twash thine heart from wickedness, that thou mayest be saved: how long shall thy vain thoughts lodge within thee?

15 For a voice declareth ^ufrom Dan, and publisheth affliction from mount Ephraim.

16 Make ye mention to the nations; behold, publish against Jerusalem, that watchers come from a far country, and give out their voice against the cities of Judah.

17 As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.

18 ^xThy way and thy doings have procured these things unto thee: this is thy wickedness, because it is bitter, because it reacheth unto thine heart.

19 ¶ My ^ybowels, my bowels! I am pained at [†]my very heart; my heart maketh a noise in me: I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

20 ^zDestruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, and my curtains in a moment.

21 How long shall I see the standard, and hear the sound of the trumpet?

22 For my people is foolish, they have not known me; they are sottish children, and they have none understanding: ^athey are wise to do evil, but to do good they have no knowledge.

23 ^bI beheld the earth, and, lo, it was without form and void; and the heavens, and they had no light.

24 ^cI beheld the mountains, and, lo, they trembled, and all the hills moved lightly.

25 I beheld, and, lo, there was no man, and all the birds of the heavens were fled.

26 I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at

Before
CHRIST
cir. 612.

^q Hosea 13. 15.

[†] Or, a fuller wind than those. [†] Heb. ult. judgments.

^r Isa. 5. 28.

^s Hab. 1. 8.

^t Isa. 1. 16.

^u Chap. 8. 16.

^x Ps. 107. 17. Isa. 50. 1. Chap. 2. 17, 19.

^y Isa. 15. 5. & 16. 11. & 21. 3. & 22. 4. Chap. 9. 1, 10.

[†] Heb. the walls of my heart.

^z Ps. 42. 7. Ezek. 7. 26.

^a Rom. 16. 19.

^b Isa. 24. 19.

^c Isa. 5. 25. Ezek. 38. 20.

^a Chap. 2. 1, 22. Joel 2. 12.

^b Isa. 65. 16. See Chap. 5. 2. Zech. 9. 8. c Isa. 48. 1. d Ps. 72. 17. e 1 Cor. 1. 31.

^f Hosea 10. 12. g Matth. 13. 7, 22.

^h Deut. 10. 16. & 30. 6. Col. 2. 11.

ⁱ Chap. 8. 14.

^j Or, strengthen. k Chap. 1. 13, 14, 15. & 6. 22.

[†] Heb. breaking. l Dan. 7. 4.

^m Chap. 2. 15.

ⁿ Chap. 6. 26.

[†] Heb. Adonai Jehovah.

^o Ezek. 14. 9.

^p Chap. 12. & 14. 13.

Before
CHRIST
cir. 612.

the presence of the LORD, and by his fierce anger.

27 For thus hath the LORD said, The whole land shall be desolate; ^a yet will I not make a full end.

28 For this shall the earth mourn, and ^e the heavens above be black: because I have spoken *it*, I have purposed *it*, and will not repent, neither will I turn back from it.

29 The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city *shall* be forsaken, and not a man dwell therein.

30 And *when* thou art spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, ^f though thou rentest thy [†] face with painting, in vain shalt thou make thyself fair; *thy* lovers will despise thee, they will seek thy life.

31 For I have heard a voice as of a woman in travail, and the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that bewaileth herself, that spreadeth her hands, *saying*, Woe is me now! for my soul is wearied because of murderers.

CHAP. V.

The judgments of God upon the Jews for their manifold corruptions, &c.

RUN ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, ^a if ye can find a man, ^b if there be *any* that executeth judgment, that seeketh the truth, and I will pardon it.

2 And though they say, ^c The LORD liveth; surely they swear falsely.

3 O LORD, are not thine eyes upon the truth? thou hast ^d stricken them, but they have not grieved; thou hast consumed them, *but* ^e they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.

4 Therefore I said, Surely these ^f are poor; they are foolish: for ^f they know not the way of the LORD, *nor* the judgment of their God.

5 I will get me unto the great men, and will speak unto them; for ^g they have known the way of the LORD, and the judgment of their God: but these have altogether ^h broken the yoke, and burst the bonds.

6 Wherefore ⁱ a lion out of the forest shall slay them, and ^k a wolf of the *||* evenings shall spoil them, ^l a

leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces; because their transgressions are many, and their backslidings [†] are increased.

7 ¶ How shall I pardon thee for this? thy children have forsaken me, and ^m sworn by *them that are* not [†] gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

8 ⁿ They were *as* fed horses in the morning: every one neighed after his neighbour's wife.

9 ^o Shall I not visit for these *things*? saith the LORD: and shall not my soul be avenged on such a nation as this?

10 ¶ ^p Go ye up upon her walls, and destroy; ^q but make not a full end: take away her battlements; for they *are* not the LORD's.

11 For ^r the house of Israel and the house of Judah have dealt very treacherously against me, saith the LORD.

12 ^s They have belied the LORD, and said, ^t It is not he; neither shall evil come upon us; neither shall we see sword nor famine:

13 And the prophets shall become wind, and the word *is* not in them: thus shall it be done unto them.

14 Wherefore thus saith the LORD God of hosts, Because ye speak this word, ^u behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

15 Lo, I will bring ^x a nation upon you from far, O house of Israel, saith the LORD: it *is* a mighty nation, it *is* an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

16 Their quiver *is* as an open sepulchre, they *are* all mighty men.

17 And they shall eat up thine ^y harvest, and thy bread, *which* thy sons and thy daughters should eat; they shall eat up thy flocks and thine herds; they shall eat up thy vines and thy fig-trees; they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.

18 Nevertheless, in those days, saith the LORD, I ^z will not make a full end with you.

19 ¶ And it shall come to pass, when ye shall say, ^a Wherefore doeth the LORD our God all these *things* unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange [†] gods in your land,

Before
CHRIST
cir. 612.

[†] Heb. are strong.

^m Josh. 23. 7.
ⁿ Zeph. 1. 5.
[†] Heb. Elohim.

ⁿ Ezek. 22. 11.

^o Verse 29.
Chap. 9. 9.

^p Chap. 39. 8.
^q Chap. 4. 27.

^r Chap. 3. 20.

^s 2 Chron. 36. 16.
Chap. 4. 10.
^t Isa. 23. 15.

^u Chap. 1. 9.

^x Deuter. 28. 49.
Isa. 5. 26.
Chap. 1. 16.
& 6. 22.

^y Levit. 26. 16.
Deut. 23. 31, 33.

^z Chap. 4. 27.

^a Chap. 13. 22. & 16. 10.

[†] Heb. Elohim.

Chap.
5. 10, 18.
& 30. 11.
& 46. 28.
Isa. 5. 30.
& 50. 3.

Ezek.
23. 40.
Heb. eyes.

Ezek.
22. 30.
Genes.
18. 23, &c.
Ps. 12. 1.

Chap. 4. 2.

Isa. 1. 5.
& 9. 13.
Chap. 2. 30.

Zeph. 3. 2.

Chap. 8. 7.

Micah 3. 1.

Ps. 2. 3.

Chap. 4. 7.
Ps. 104. 20.
Hab. 1. 8.
|| Or, deserts.
Hosea 13. 7.

Before
CHRIST
cir. 612.

so shall ye serve strangers in a land that is not yours.

20 Declare this in the house of Jacob, and publish it in Judah, saying,

21 Hear now this, O ^b foolish people, and without [†] understanding; which have eyes, and see not; which have ears, and hear not:

22 Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand for the ^c bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

23 But this people hath a revolting and a rebellious heart; they are revolted and gone.

24 Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the ^d former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

25 ¶ Your iniquities have turned away these things, and your sins have withholden good things from you.

26 For among my people are found wicked men: ¶ they ^e lay wait, as he that setteth snares; they set a trap, they catch men.

27 As a ¶ cage is full of birds, so are their houses full of deceit: therefore they are become great, and waxen rich.

28 They are waxen ^f fat, they shine; yea, they overpass the deeds of the wicked: they judge not ^g the cause, the cause of the fatherless, ^h yet they prosper; and the right of the needy do they not judge.

29 ⁱ Shall I not visit for these things? saith the LORD: shall not my soul be avenged on such a nation as this?

30 ¶ ¶ A wonderful and horrible thing is committed in the land;

31 The prophets prophesy ^k falsely, and the priests ¶ bear rule by their means; and my people love to have it so: and what will ye do in the end thereof?

CHAP. VI.

1 The enemies sent against Judah encourage themselves. 6 God setteth them on work because of their sins.

O YE children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Beth-haccerem: ^a for evil appeareth out of the north, and great destruction.

2 I have likened the daughter of Zion to a ¶ comely and delicate woman.

3 The shepherds with their flocks shall come unto her; they shall pitch their tents against her round about; they shall feed every one in his place.

4 Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.

5 Arise, and let us go by night, and let us destroy her palaces.

6 ¶ For thus hath the LORD of hosts said, Hew ye down trees, and ¶ cast a mount against Jerusalem: this ⁱ is the city to be visited; she ^j is wholly oppression in the midst of her.

7 ^b As a fountain casteth out her waters, so she casteth out her wickedness: ^c violence and spoil is heard in her; before me continually ^d is grief and wounds.

8 Be thou instructed, O Jerusalem, lest ^d my soul [†] depart from thee; lest I make thee desolate, a land not inhabited.

9 ¶ Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grape-gatherer into the baskets.

10 To whom shall I speak and give warning, that they may hear? Behold, their ^e ear is uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.

11 Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with ^f him that is full of days.

12 And [†] their houses shall be turned unto others, with their fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

13 For from the least of them even unto the greatest of them, every one is given to ^g covetousness; and from the prophet even unto the priest, every one dealeth falsely.

14 They have ^h healed also the [†] hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace.

15 Were they ⁱ ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush; therefore they shall

Before
CHRIST
cir. 612.

¶ Or, dwelling at home.

¶ Or, pour out the engine of shot.

b Isa. 57. 20.

c Ps. 55. 9, 10, 11. Chap. 20. 6. Ezek. 7. 11, 23.

d Ezek. 23. 18. ¶ Heb. be loosed, or, diejointed.

e Chap. 7. 20.

f Deuter. 28. 30. Chap. 8. 10.

g Isa. 56. 11. Chap. 8. 10 & 14. 18. & 23. 11. Micah 3. 5, 11.

h Chap. 8. 11. Ezek. 13. 10. ¶ Heb. bruise, or, reach.

i Chap. 3. 2. & 8. 12.

b Isa. 6. 9. Ezek. 12. 9. Mat. 13. 14. John 12. 40. Acts 28. 28. Rom. 11. 8.

† Heb. heart.

c Job 33. 10, 11. Ps. 104. 9.

d Deuter. 11. 14.

¶ Or, they pry as fowls lie in wait.

e Prov. 1. 17, 18. ¶ Or, coop.

f Deuter. 32. 15.

g Isa. 1. 23. Zech. 7. 10. h Job 12. 6. Ps. 73. 12. Chap. 12. 1.

i Verse 9.

¶ Or, Astonishment and filthiness.

k Chap. 14. 14. & 23. 25, 26. Ezek. 13. 6.

¶ Or, take into their hands.

a Chap. 1. 14.

Before
CHRIST
cir. 612.

fall among them that fall: at the time that I visit them they shall be cast down, saith the LORD.

16 Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where *is* the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein.

17 Also I set ^m watchmen over you, saying, Harken to the sound of the trumpet. But they said, We will not hearken.

18 ¶ Therefore hear, ye nations, and know, O congregation, what *is* among them.

19 ⁿ Hear, O earth: behold, I will bring evil upon this people, *even* ^o the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

20 ^p To what purpose cometh there to me incense ^q from Sheba, and the sweet cane from a far country? your burnt-offerings *are* not acceptable, nor your sacrifices sweet unto me.

21 Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

22 Thus saith the LORD, Behold, a people cometh from the ^r north country, and a great nation shall be raised from the sides of the earth.

23 They shall lay hold on bow and spear; they *are* cruel, and have no mercy: their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion.

24 We have heard the fame thereof; our hands wax feeble: ^s anguish hath taken hold of us, and pain, as of a woman in travail.

25 Go not forth into the field, nor walk by the way; for the sword of the enemy and fear *is* on every side.

26 ¶ O daughter of my people, gird thee with ^t sackcloth, ^u and wallow thyself in ashes; ^x make thee mourning, *as for* an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

27 I have set thee *for* a tower and ^y a fortress among my people, that thou mayest know and try their way.

28 They *are* all grievous revolvers, walking with slanders: *they are*

^a brass and iron; *they are* all corrupters.

29 The bellows *are* burnt, the lead *is* consumed of the fire, the founder

melteth in vain; for the wicked *are* not plucked away.

30 ^b ¶ Reprobate silver shall *men* call them, because the LORD hath rejected them.

CHAP. VII.

1 *Jeremiah is sent to call for true repentance: 8 God rejecteth their vain confidence. 29 A great mourning.*

THE word that came to Jeremiah from the LORD, saying,

2 Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all ye of Judah, that enter in at these gates to worship the LORD:

3 Thus saith the LORD of hosts, the God of Israel, ^a Amend your ways and your doings, and I will cause you to dwell in this place.

4 ^b Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, *are* these.

5 For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour;

6 If ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other ^c gods to your hurt;

7 Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

8 ¶ Behold, ^e ye trust in lying words, that cannot profit.

9 ^d Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other ^f gods whom ye know not;

10 And come and stand before me in this house, ^g which is called by my name, and say, We are delivered to do all these abominations?

11 *Is* ^e this house, which is called by my name, become a ^f den of robbers in your eyes? Behold, even I have seen *it*, saith the LORD.

12 But go ye now unto ^g my place which *was* in Shiloh, where I set my name at the first, and see ^h what I did to it for the wickedness of my people Israel.

13 And now, because ye have done all these works, saith the LORD, and I spake unto you, ⁱ rising up early and speaking, but ye heard not; and I ^k called you, but ye answered not;

14 Therefore will I do unto *this* house, which is called by my name, wherein ye trust, and unto the place

Before
CHRIST
cir. 612.

^b Isa. 1. 22.
Or, Refuse silver.

cir. 600.

^a Chap. 18. 11. & 26. 13.

^b Micah 8. 11.

^f Heb. Elohim.

^c Verse 4.

^d 1 Kings 16. 21.
Zeph. 1. 5.

^f Heb. Elohim.

^g Heb. whereupon my name is called.

^e Isa. 56. 7.

^f Mat. 21. 18.
Mark 11. 17.
Luke 19. 46.

^g Josh. 18. 1.
Judg. 18. 31.

^h 1 Sam. 4. 10, 11.
Ps. 78. 60.
Chap. 26. 6.

ⁱ Verse 25.
Chap. 11. 7.

^k Prov. 1. 24.
Isa. 65. 12.
& 66. 4.

^k Isa. 6. 20.
Chap. 16. 15.

^l Mal. 4. 4.
Luke 16. 29.

^m Mat. 11. 29.

ⁿ Isa. 21. 11.
Ezek. 3. 17.
Hab. 2. 1.

ⁿ Isa. 1. 2.

^o Prov. 1. 31.

^p Ps. 40. 6.
& 50. 7, 8, 9.
Isa. 1. 11.
& 66. 3.
Amos 5. 21.
Micah 6. 6, &c.

^q Isa. 60. 6.

^r Chap. 1. 15.
& 5. 15. & 10. 22. & 50. 41, 42, 43.

^s Chap. 4. 31. & 49. 24. & 50. 43.

^t Chap. 4. 8. & 25. 34.
^u Micah 1. 10.
^v Ezek. 12. 10.

^y Chap. 1. 18. & 15. 20.

^z Chap. 9. 4.
^a Ezek. 22. 18.

Before
CHRIST
cir. 600.

11 Sam.
4. 10, 11.
Ps. 78. 60.
Chap. 26. 6.
m Psalm
75. 67, 68.
n Exod.
33. 10.
Chap.
11. 14.
& 14. 11.
o Chap.
15. 1.

p Chap.
44. 17, 19.

|| Or, *frame*,
or, *work-*
manship of
heaven.
† Heb.
Elohim.

† Heb.
Adonai
Jehovah.

q Isa. 1. 11.
Adam.
Chap. 6. 20.
Amos 5. 21.
See Hosea
8. 13.

r Hosea 6. 6.

† Heb. *con-*
cerning the
matter of.

s Exod.
15. 26.
Deut. 6. 3.
† Exod. 19. 5.
Lev. 28. 12.

u Ps. 81. 11.
Chap. 11. 8.

|| Or, *stub-*
bornness.
† Heb. *wee.*
x Chap.
2. 27. &
33. 33.

y 2 Chron.
16. 15.
Chap. 25. 4.
z Verse 13.

a Chap.
11. 8.
b Nehem.
9. 17, 29.
Chap. 16.
12. & 17. 23.
& 19. 15. &
23. 3.

which I gave to you and to your fathers, as I have done to ¹ Shiloh.

15 And I will cast you out of my sight, as I have cast out all your brethren, ^m even the whole seed of Ephraim.

16 Therefore ⁿ pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: ^o for I will not hear thee.

17 ¶ Seest thou not what they do in the cities of Judah, and in the streets of Jerusalem?

18 ^p The children gather wood, and the fathers kindle the fire, and the women knead *their* dough, to make cakes to the || queen of heaven, and to pour out drink-offerings unto other [†] gods, that they may provoke me to anger.

19 Do they provoke me to anger? saith the LORD; *do they not provoke themselves to the confusion of their own faces?*

20 Therefore thus saith the [†] Lord God, Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

21 ¶ Thus saith the LORD of hosts, the God of Israel; ^q Put your burnt-offerings unto your sacrifices, and eat flesh.

22 ^r For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, [†] concerning burnt-offerings or sacrifices:

23 But this thing commanded I them, saying, ^s Obey my voice, and ^t I will be your God, and ye shall be my people; and walk ye in all the ways that I have commanded you, that it may be well unto you.

24 ^u But they hearkened not, nor inclined their ear, but walked in the counsels *and* in the || imagination of their evil heart, and [†] x went backward, and not forward.

25 Since the day that your fathers came forth out of the land of Egypt unto this day, I have even ^y sent unto you all my servants the prophets, ^z daily rising up early, and sending them:

26 ^a Yet they hearkened not unto me, nor inclined their ear, but ^b hardened their neck; they did worse than their fathers.

27 Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee.

28 But thou shalt say unto them, This is a nation that obeyeth not the voice of the LORD their God, nor receiveth || correction: truth is perished, and is cut off from their mouth.

29 ¶ ^c Cut off thine hair, *O Jerusalem*, and cast it away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

30 For the children of Judah have done evil in my sight, saith the LORD: ^d they have set their abominations in the house which is called by my name, to pollute it.

31 And they have built the ^e high places of Tophet, which *is* in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded *them* not, neither [†] came it into my heart.

32 ¶ Therefore, behold, ^f the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

33 And the ^g carcasses of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray *them* away.

34 Then will I cause to ^h cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride; for the land shall be desolate.

CHAP. VIII.

1 *The Jews' calamity: 4 their impenitency upbraided: 13 their judgment shewed: 18 their desperate estate bewailed.*

AT that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

2 And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

3 And death shall be chosen rather than life by all the residue of them

Before
CHRIST
cir. 600.

|| Or, *in-*
struction.

c Job 1. 20.
Isa. 15. 2.
Chap. 16. 6.
Micah 1. 16.

d 2 Kings
21. 4.
3 Chron.
33. 4. &c.
Ezek. 7. 20.
& 8. 5, 6.
Dan. 9. 27.
e 2 Kings
23. 10.
Chap. 19. 5.

† Heb. *came*
it upon my
heart.
f Chap.
19. 6.

g Deuter.
28. 26.
Ps. 79. 2.
Chap. 12. 9.
& 16. 4. &
24. 20.

h Isaiah
24. 7, 8.
Chap. 16. 9.
& 25. 10.
& 33. 11.
Ezek.
36. 13.
Hosea 2. 11.
Rev. 13. 23.

Before
CHRIST
cir. 600.

that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

4 ¶ Moreover, thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?

5 Why then is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.

6 I hearkened and heard, but they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

Isa. 1. 3.

7 Yea, ^athe stork in the heaven knoweth her appointed times; and the turtle, and the crane, and the swallow, observe the time of their coming; but ^bmy people know not the judgment of the LORD.

Chap.
5. 4. 5.

8 How do ye say, We are wise, and the law of the LORD is with us? Lo, certainly || in vain made he it; the pen of the scribes is in vain.

Or, the
false pen of
the scribes
worketh for
falsehood:
Isa. 10. 1.
Chap.
6. 15.

9 c || The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and [†] what wisdom is in them?

Or, Have
they been
ashamed,
&c.

10 Therefore ^dwill I give their wives unto others, and their fields to them that shall inherit them: for every one, from the least even unto the greatest, is given to ^ecovetousness, from the prophet even unto the priest, every one dealeth falsely.

Heb. the
wisdom of
what thing?
1 Deuter.
28. 30.
Chap. 6. 12.
Amos 5. 11.
Zeph. 1. 13.

11 For they have ^fhealed the hurt of the daughter of my people slightly, saying, ^gPeace, peace; when there is no peace.

Chap. 6. 14.
Ezek.
13. 16.

12 Were they ^hashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush; therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

Chap. 8. 3.
& 6. 15.

13 ¶ || I will surely consume them, saith the LORD: there shall be no grapes ⁱon the vine, nor figs on the ^kfig-tree; and the leaf shall fade; and the things that I have given them shall pass away from them.

Or, in
athering
will consume.
Isa. 5. 1.
&c.
Math.
21. 19.
Ezek. 13. 8.
&c.
Chap. 4. 5.

14 Why do we sit still? ^lassemble yourselves, and let us enter into the defended cities, and let us be silent there; for the LORD our God hath put us to silence, and given us ^mwater of || gall to drink, because we have sinned against the LORD.

Chap. 9. 15. &c.
Ezek. 33. 10.

15 We ⁿlooked for peace, but no good came; and for a time of health, and behold trouble!

Before
CHRIST
cir. 600.

16 The snorting of his horses was heard from ^oDan; the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and [†]all that is in it; the city, and those that dwell therein.

n Chap.
14. 19.
o Chap.
4. 15.

17 For, behold, I will send serpents, cockatrices, among you, which will not be ^pcharmed, and they shall bite you, saith the LORD.

† Heb. the
fulness
thereof.

18 ¶ When I would comfort myself against sorrow, my heart is faint [†]in me.

p Psalm
59. 4. 5.
Eccles.
10. 11.

19 Behold the voice of the cry of the daughter of my people [†]because of them that dwell in a far country. Is not the LORD in Zion? is not her King in her? Why have they provoked me to anger with their graven images, and with strange vanities?

† Heb. upon.

20 The harvest is past, the summer is ended, and we are not saved.

† Heb. be-
cause of the
country of
them that
are far off.

21 For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me.

22 Is there no ^qbalm in Gilead? is there no physician there? why then is not the health of the daughter of my people [†]recovered?

q Genes.
37. 25.
Chap. 46.
11. & 61. 3.

CHAP. IX.

1 The prophet bewaileth the manifold sins of his people, 9 and their judgments. 12 Disobedience is the cause of their calamity.

† OH ^athat my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

† Heb. Who
will give my
head, &c.

2 Oh that I had in the wilderness a lodging-place of wayfaring men, that I might leave my people, and go from them! for ^bthey be all adulterers, an assembly of treacherous men.

a Isa. 22. 4.
Chap. 4. 10.
& 13. 17. &
14. 17.
Lam. 3. 48.

3 And ^cthey bend their tongues like their bow for lies; but they are not valiant for the truth upon the earth: for they proceed from evil to evil, and they know not me, saith the LORD.

b Chap.
5. 7. 8.

4 ^dTake ye heed every one of his || neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will ^ewalk with slanders.

c Ps. 64. 3.
Isa. 59. 4.
18. 16.

5 And they will || deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, and weary themselves to commit iniquity.

d Chap.
12. 6.
Micah
7. 5. 8.
|| Or, friend.

e Chap.
6. 28.
|| Or, mock.

Before
CHRIST
cir. 600.

6 Thine habitation *is* in the midst of deceit; through deceit they refuse to know me, saith the LORD.

7 Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; ⁱfor how shall I do for the daughter of my people?

8 Their tongue *is* as an arrow shot out; it speaketh ^gdeceit: *one* speaketh ^hpeaceably to his neighbour with his mouth, but [†]in heart he layeth ^{||}his wait.

9 ¶ ⁱShall I not visit them for these things? saith the LORD: shall not my soul be avenged on such a nation as this?

10 For the mountains will I take up a weeping and wailing, and ^kfor the ^{||}habitations of the wilderness a lamentation, because they are ^{||}burnt up, so that none can pass through them; neither can men hear the voice of the cattle: [†]both the fowl of the heavens and the beast are fled; they are gone.

11 And I will make Jerusalem heaps, and ^la den of dragons; and I will make the cities of Judah [†]desolate, without an inhabitant.

12 ¶ ^mWho is the wise man, that may understand this? and *who is he* to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth and is burnt up like a wilderness, that none passeth through?

13 And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

14 But have walked after the ^{||}imagination of their own heart, and after Baalim, ⁿwhich their fathers taught them:

15 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, *even* this people, ^owith wormwood, and give them water of gall to drink.

16 I will ^pscatter them also among the heathen, whom neither they nor their fathers have known; and I will send a sword after them, till I have consumed them.

17 ¶ Thus saith the LORD of hosts, Consider ye, and ^qcall for the mourning women, that they may come; and send for cunning women, that they may come:

18 And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

19 For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because ^rour dwellings have cast *us* out.

20 Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation:

21 For death is come up into our windows, and is entered into our palaces, to cut off the children from without, and the young men from the streets.

22 Speak, Thus saith the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvest-man, and none shall gather them.

23 ¶ Thus saith the LORD, ^sLet not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:

24 But ^tlet him that glorieth, glory in this, that he understandeth and knoweth me, that I *am* the LORD which exercise loving-kindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD.

25 ¶ Behold, the days come, saith the LORD, that I will [†]punish all them which are circumcised with the uncircumcised;

26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that are [†]in the ^uutmost corners, that dwell in the wilderness: for all these nations are uncircumcised, and all the house of Israel are ^xuncircumcised in the heart.

CHAP. X.

1 The great disparity between God and idols. 19 The spoiling of the tabernacle by foolish pastors.

HEAR ye the word which the LORD speaketh unto you, O house of Israel:

2 Thus saith the LORD, ^aLearn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

3 For the [†]customs of the people are vain: for ^bone cutteth a tree out of the forest (the work of the hands of the workman) with the axe:

4 They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.

5 They are upright as the palm-tree, ^cbut speak not; they must needs

Before
CHRIST
cir. 600.

r Levit.
18. 28. &
20. 22.

s Eccles.
9. 11.

t 1 Cor.
1. 81.
2 Cor.
10. 17.

† Heb.
visit upon.

† Heb.
cut off into
corners, or,
having the
corners of
their hair
polled.

u Chap. 25.
23. & 49. 31.
x Lev. 28. 41.
Rom. 2.
28, 29.

a Lev. 18. 3.
& 20. 23.

† Heb.
statutes, or
ordinances
are vanity.
b Isa. 40. 1.
& 44. 9, 10.
&c.

c Ps. 115.
& 165. 18.

Before
CHRIST
cir. 600.

d Isa. 46. 1, 7.
e Isa. 41. 23.
f Exod.
15. 11.
Ps. 86. 8, 10.

g Rev. 15. 4.
|| Or, it
liketh thee.

† Heb.
in one, or,
at once.
h Ps. 115. 8.
Isa. 41. 29.
Hab. 2. 18.
Zech. 10. 2.
Rom. 1.
21, 22.
i Dan. 10. 5.

† Heb. God
of truth.
† Heb. King
of eternity.
k Ps. 10. 16.

† In the
Chaldean
language.
l See Psalm
96. 5.
† Chald.
Klohia.

m Genes.
1. 1, 6, 9.
Ps. 136. 5, 6.
Chap. 51.
15, &c.
n Job 9. 8.
Ps. 104. 2.
Isa. 40. 22.

|| Or, noise.

o Ps. 185. 7.

† Or,
for rain.

p Chap.
51. 17, 19.
† Or, is more
brutish than
to know.
q Isa. 43. 17.
& 44. 11. &
45. 16.

r Chap.
51. 19.

s Ps. 74. 2.

t See Chap.
6. 1.
Ezek. 12. 3.
† Heb.
inhabitant.

u 1 Sam.
25. 29.

be ^aborne, because they cannot go. Be not afraid of them; for ^ethey cannot do evil, neither also *is* it in them to do good.

6 Forasmuch as *there is* none ^flike unto thee, O LORD; thou art great, and thy name *is* great in might.

7 ^gWho would not fear thee, O King of nations? for || to thee doth it appertain: forasmuch as among all the wise *men* of the nations, and in all their kingdoms, *there is* none like unto thee.

8 But they are [†]altogether ^hbrutish and foolish; the stock *is* a doctrine of vanities.

9 Silver spread into plates is brought from Tarshish, and ⁱgold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple *is* their clothing: they are all the work of cunning *men*.

10 But the LORD *is* the [†]true God, he *is* the living God, and an [†]everlasting King: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

11 [†]Thus shall ye say unto them, [†]The [†]gods that have not made the heavens and the earth, *even* they shall perish from the earth, and from under these heavens.

12 He ^mhath made the earth by his power, he hath established the world by his wisdom, and ⁿhath stretched out the heavens by his discretion.

13 When he uttereth his voice, *there is* a || multitude of waters in the heavens, and ^ohe causeth the vapours to ascend from the ends of the earth; he maketh lightnings || with rain, and bringeth forth the wind out of his treasures.

14 ^pEvery man || is brutish in his knowledge; ^qevery founder is confounded by the graven image: for his molten image *is* falsehood, and *there is* no breath in them.

15 They are vanity, and the work of errors: in the time of their visitation they shall perish.

16 ^rThe Portion of Jacob *is* not like them: for he *is* the former of all things; and ^sIsrael *is* the rod of his inheritance: The LORD of hosts *is* his name.

17 [†]† Gather up thy wares out of the land, O [†]inhabitant of the fortress;

18 For thus saith the LORD, Behold, I will ^usling out the inhabitants of the land at this once, and will distress them, that they may find *it* so.

Before
CHRIST
cir. 600.

x Ps. 77. 10.

y Chap.
1. 15. &
4. 6. & 5.
15. & 6. 22.
z Chap. 9. 11.

a Prov. 16. 1.
& 20. 24.

b Ps. 6. 1.
& 39. 11.
Chap.
80. 11.

† Heb. dimi-
nish me.
c Ps. 79. 6.

cir. 600.

a Deuter.
27. 26.
Gal. 3. 10.

b Deuter.
4. 20.
1 Kings
8. 51.
c Lev. 26.
3. 12.

d Deuter.
7. 12.

† Heb.
Amen.
Deuter. 27.
16—26.

19 [†]† Woe is me for my hurt! my wound is grievous: but I said, ^xTruly this *is* a grief, and I must bear it.

20 My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they are not; *there is* none to stretch forth my tent any more, and to set up my curtains.

21 For the pastors are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.

22 Behold, the noise of the bruit is come, and a great commotion out of the ^ynorth country, to make the cities of Judah desolate, and a ^zden of dragons.

23 [†]† O LORD, I know that the ^away of man *is* not in himself: *it is* not in man that walketh to direct his steps.

24 O LORD, ^bcorrect me, but with judgment; not in thine anger, lest thou [†]bring me to nothing.

25 ^cPour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

CHAP. XI.

1 *Jeremiah proclaimeth God's covenant, and rebuketh the disobedient Jews: 11 he prophesieth evils to come upon them for their idolatries.*

THE word that came to Jeremiah from the LORD, saying,

2 Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem,

3 And say thou unto them, Thus saith the LORD God of Israel, ^aCursed be the man that obeyeth not the words of this covenant,

4 Which I commanded your fathers in the day that I brought them forth out of the land of Egypt, ^bfrom the iron furnace, saying, ^cObey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God;

5 That I may perform the ^doath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as *it is* this day. Then answered I, and said, [†]So be it, O LORD.

6 Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

Before
CHRIST
cir. 608.

e Chap.
7. 18, 25.

f Chap.
7. 26.

g Chap.
3. 17. &
7. 34. &
9. 14.

|| Or, stub-
bornness.

h Ezek.
29. 25.
Hosea 6. 9.

† Heb.
Elohim.

† Heb. to go
forth.

i Ps. 19. 41.

Prov. 1. 28.

Isaiah 1. 15.

Chap.
14. 12.

Ezek. 8. 18.

Micah 3. 4.

Zech. 7. 13.

k Deuter.
32. 37, 38.

† Heb.
Elohim.

† Heb. evil.

l Chap. 2. 28.

† Heb.
Elohi.

† Heb.
shame,

Chap. 3. 24.

Hosea 9. 10.

m Exod.
22. 10.

Chap. 7. 16.

& 14. 11.

1 John 5. 10.

† Heb. evil.

n Isa. 1. 11,

&c.

† Heb. What
is to my be-
hoveen in my
house?

|| Or, when
thy evil is.

o Chap.
3. 21.

7 For I earnestly protested unto your fathers in the day that I brought them up out of the land of Egypt, even unto this day, ^e rising early and protesting, saying, Obey my voice.

8 ^f Yet they obeyed not, nor inclined their ear, but ^g walked every one in the || imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded them to do; but they did them not.

9 And the LORD said unto me, ^h A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.

10 They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other [†] gods to serve them: the house of Israel and the house of Judah have broken my covenant, which I made with their fathers.

11 ¶ Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able [†] to escape; and ⁱ though they shall cry unto me, I will not hearken unto them.

12 Then shall the cities of Judah, and inhabitants of Jerusalem, go and ^k cry unto the [†] gods unto whom they offer incense: but they shall not save them at all in the time of their [†] trouble.

13 For according to the number of thy ^l cities were thy [†] gods, O Judah; and according to the number of the streets of Jerusalem have ye set up altars to that [†] shameful thing, even altars to burn incense unto Baal.

14 Therefore ^m pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear them in the time that they cry unto me for their [†] trouble.

15 ⁿ ¶ What hath my beloved to do in mine house, seeing she hath wrought lewdness with many, and the holy flesh is passed from thee? || when thou doest evil, then thou rejoicest.

16 The LORD called thy name, A green olive-tree, fair, and of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

17 For the LORD of hosts, ^o that planted thee, hath pronounced evil against thee, for the evil of the house of Israel, and of the house of Judah, which they have done against themselves, to provoke me to anger, in offering incense unto Baal.

18 ¶ And the LORD hath given me knowledge of it, and I know it: then thou shewedst me their doings.

19 But I was like a lamb or an ox that is brought to the slaughter; and I knew not that ^p they had devised devices against me, saying, Let us destroy [†] the tree with the fruit thereof, ^q and let us cut him off from the land of the living, that his name may be no more remembered.

20 But, O LORD of hosts, that judgest righteously, that ^r triest the reins and the heart, let me see thy vengeance on them; for unto thee have I revealed my cause.

21 Therefore thus saith the LORD of the men of Anathoth, ^s that seek thy life, saying, [†] Prophesy not in the name of the LORD, that thou die not by our hand:

22 Therefore thus saith the LORD of hosts, Behold, I will [†] punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:

23 And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, even the year of their visitation.

CHAP. XII.

1 Jeremiah, complaining of the prosperity of the wicked, prayeth against them. 14 God's promises to the penitent.

^a RIGHTEOUS art thou, O LORD, when I plead with thee; yet || let me talk with thee of thy judgments: ^b Wherefore doth the way of the wicked prosper? wherefore are all they happy that deal very treacherously?

2 Thou hast planted them; yea, they have taken root: [†] they grow; yea, they bring forth fruit: ^c thou art near in their mouth, and far from their reins.

3 But thou, O LORD, ^d knowest me; thou hast seen me, and ^e tried mine heart [†] toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

4 How long shall the land mourn, and the herbs of every field wither, ^f for the wickedness of them that dwell therein? ^g the beasts are consumed, and the birds; because they said, He shall not see our last end.

5 ¶ If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedst, they wearied

Before
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cir. 608.

p Chap.
18. 16.

† Heb. the
stalk with
his bread.

q Ps. 27. 13.
& 83. 4. &
116. 9. &
142. 5.

r 1 Sam.
16. 7.

1 Chron.
28. 9.

Ps. 7. 9.

Chap. 17.
10. & 20. 12.

Rev. 2. 23.

s Chap.
12. 5, 6.

t Isa. 30. 10.

Amos 3. 12.

& 7. 13.

Micah 2. 6.

† Heb.
visit upon.

a Ps. 51. 4.

|| Or, let
me reason
the case with
thee.

b Job 12. 6.

& 21. 7.

Ps. 37. 1.

35. & 75. 3.

&c.

Chap. 5. 28.

Hab. 1. 4.

Mal. 3. 15.

† Heb.
they go on.

c Isa. 29. 13.

d Ps. 17. 3.

& 139. 1.

e Chap.
11. 30.

† Heb.
with thee.

f Ps. 107. 34.

g Chap. 4.

25. & 7. 20.

& 9. 10.

Hosea 4. 3.

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thee, then how wilt thou do in ^h the swelling of Jordan?

6 For even ⁱ thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, ^{||} they have called a multitude after thee: ^k believe them not, though they speak [†] fair words unto thee.

7 ¶ I have forsaken mine house, I have left mine heritage; I have given [†] the dearly-beloved of my soul into the hand of her enemies.

8 Mine heritage is unto me as a lion in the forest; it ^{||} crieth out against me: therefore have I hated it.

9 Mine heritage ^{is} unto me as a ^{||} speckled bird; the birds round about ^{are} against her: come ye, assemble all the beasts of the field, ^{||} come to devour.

10 Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my [†] pleasant portion a desolate wilderness.

11 They have made it desolate, and being desolate it mourneth unto me; the whole land is made desolate, because no man layeth ^{it} to heart.

12 The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the ^{one} end of the land even to the ^{other} end of the land: no flesh shall have peace.

13 ¶ ^m They have sown wheat, but shall reap thorns: they have put themselves to pain, ^{but} shall not profit; and ^{||} they shall be ashamed of your revenues, because of the fierce anger of the LORD.

14 ¶ Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will ⁿ pluck them out of their land, and pluck out the house of Judah from among them.

15 And it shall come to pass, after that I have plucked them out, I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.

16 And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; (as they taught my people to swear by Baal;) then shall they be built in the midst of my people.

17 But if they will not ^o obey, I will utterly pluck up and destroy that nation, saith the LORD.

CHAP. XIII.

1 By the type of a linen girdle the destruction of his people is prefigured: 12 by the bottles filled with wine, their excess in misery foretold.

THUS saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.

2 So I got a girdle, according to the word of the LORD, and put ^{it} on my loins.

3 And the word of the LORD came unto me the second time, saying,

4 Take the girdle that thou hast got, which ^{is} upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.

5 So I went, and hid it by Euphrates, as the LORD commanded me.

6 And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

7 Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it; and, behold, the girdle was marred, it was profitable for nothing.

8 Then the word of the LORD came unto me, saying,

9 Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

10 This evil people, which refuse to hear my words, which walk in the ^{||} imagination of their heart, and walk after other [†] gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

11 For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel, and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

12 ¶ Therefore thou shalt speak unto them this word, Thus saith the LORD God of Israel, Every bottle shall by filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

13 Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, ^a with drunkenness.

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^h Josh. 3.15.
ⁱ Chron. 12. 15.
^k Chap. 49. 19. & 50. 44.
^l Chap. 9. 4. & 11.19, 21.

^m Or, they cried after thee fully.
ⁿ Prov. 26. 25.
^o Heb. good things.
[†] Heb. the love.

^{||} Or, yelleth.
[†] Heb. giveth out his voice.

^{||} Or, caloned.

^{||} Or, cause them to come.
^l Chap. 7. 33.

[†] Heb. portion of desire.

^m Levit. 25. 16.
ⁿ Deut. 28. 38.
^o Micah 6. 15.
[†] Hag. 1. 6.
^{||} Or, ye.

ⁿ Deuter. 30. 3.
^{||} Chap. 32. 37.

^o Isa. 60. 12.

^{||} Or, stubbornness.
[†] Heb. Elohim.

^a Isa. 61. 17, 21. & 63. 6.
^{||} Chap. 53. 27. & 51. 7.

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14 And I will dash them † one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, † but destroy them.

† Heb. a man against his brother.
† Heb. from destroying them.

b Josh. 7. 19.

c Isa. 8. 22.

d Isa. 59. 9.

e Ps. 44. 19.

f Chap. 9. 1.
Lam. 1. 2,
16. & 2. 18.

15 ¶ Hear ye, and give ear; be not proud: for the LORD hath spoken.

16 ^b Give glory to the LORD your God, before he cause ^c darkness, and before your feet stumble upon the dark mountains, and, while ye ^d look for light, he turn it into ^e the shadow of death, and make it gross darkness.

17 But if ye will not hear it, my soul shall weep in secret places for your pride; and ^f mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

18 Say unto the king, and to the queen, Humble yourselves, sit down; for your || principalities shall come down, even the crown of your glory.

† Or, head-tires.

19 The cities of the south shall be shut up, and none shall open them; Judah shall be carried away captive all of it, it shall be wholly carried away captive.

20 Lift up your eyes, and behold them that come from the north: where is the flock that was given thee, thy beautiful flock?

† Heb. visit upon.

g Chap. 6. 24.

21 What wilt thou say, when he shall † punish thee? (for thou hast taught them to be captains, and as chief over thee;) shall not ^g sorrows take thee, as a woman in travail?

h Chap. 5. 19. & 16. 10.

i Isa. 47. 2, 3.

Nah. 3. 5.

¶ Or, shall be violently taken away.

† Heb. taught.

22 ¶ And if thou say in thine heart, ^h Wherefore come these things upon me? For the greatness of thine iniquity are ⁱ thy skirts discovered, and thy heels || made bare.

23 Can the Ethiopian change his skin, or the leopard his spots? [†] then may ye also do good, that are † accustomed to do evil.

24 Therefore will I scatter them as the stubble that passeth away by the wind of the wilderness.

25 This is thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.

k Lam. 1. 8.
Ezek. 16. 37.
& 23. 29.
Hosea 2. 10.

26 Therefore ^k will I discover thy skirts upon thy face, that thy shame may appear.

l Chap. 5. 8.

27 ^l I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, and thine abominations ^m on the hills in the fields.

m Isa. 65. 7.
Chap. 2. 20.
Ezek. 6. 13.

Woe unto thee, O Jerusalem! wilt thou not be made clean? † when shall it once be?

† Heb. after when yet?

CHAP. XIV.

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1 A grievous dearth. 7 Jeremiah's prayer. 10 The Lord will not be entreated. 13 Lying prophets shall perish.

THE word of the LORD that came to Jeremiah concerning † the dearth.

† Heb. the words of the dearths, or, restraints.

2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

3 And their nobles have sent their little ones to the waters: they came to the pits, and found no water; they returned with their vessels empty; they were ashamed and confounded, ^a and covered their heads.

a 2 Sam. 15. 30.

4 Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.

5 Yea, the hind also calved in the field, and forsook it, because there was no grass.

6 And ^b the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because ^c there was no grass.

b Chap. 3. 24.

7 ¶ O LORD, though our iniquities testify against us, do thou ^d it for thy name's sake: for our backslidings are many; we have sinned against thee.

8 O the Hope of Israel, the Saviour thereof in time of trouble, why should'est thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a night?

9 Why shouldest thou be as a man astonished, as a mighty man that cannot save? yet thou, O LORD, art in the midst of us, and † we are called by thy name; leave us not.

† Heb. thy name is called upon us.

10 ¶ Thus saith the LORD unto this people, ^e Thus have they loved to wander, they have not refrained their feet; therefore the LORD doth not accept them: ^d he will now remember their iniquity, and visit their sins.

c See Chap. 2. 23, 24, 25.

11 Then said the LORD unto me, ^e Pray not for this people for ^f their good.

e Exod. 32. 10.
Chap. 7. 16. & 11. 14.

12 ^f When they fast, I will not hear their cry; and ^g when they offer burnt-offering and an oblation, I will not accept them: but ^h I will consume them by the sword, and by the famine, and by the pestilence.

f Prov. 1. 28.
Isa. 1. 15. & 58. 3.
Chap. 11. 11.
Ezek. 8. 18.
Micah 3. 4.
Zech. 7. 13.

13 ¶ ⁱ Then said I, Ah † Lord God! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you † assured peace in this place.

g Chap. 6. 20. & 7. 21, 22.
h Chap. 9. 16.
i Chap. 4. 10.
† Heb. Adonai Jehovah.

14 Then the LORD said unto me, The prophets prophesy lies in my

† Heb. peace as truth.

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name: ^k I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

15 Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

16 And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them; them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

17 ¶ Therefore thou shalt say this word unto them, ^l Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

18 If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest || go about into a land that they know not.

19 Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and *there is* no healing for us? ^m we looked for peace, and *there is* no good; and for the time of healing, and behold trouble!

20 We acknowledge, O LORD, our wickedness, and the iniquity of our fathers; for ⁿ we have sinned against thee.

21 Do not abhor us, for thy name's sake; do not disgrace the throne of thy glory: remember, break not thy covenant with us.

22 ^o Are there *any* among ^p the vanities of the Gentiles that can cause rain? or can the heavens give showers? ^q Art thou not he, O LORD our God? therefore we will wait upon thee; for thou hast made all these things.

CHAP. XV.

1 The determined rejection and manifold judgments of the Jews. 10 Jeremiah complaining, 19 receiveth a gracious promise.

THEN said the LORD unto me, ^a Though ^b Moses and ^c Samuel stood before me, yet my mind could

not be toward this people: cast them out of my sight, and let them go forth.

2 And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD, ^a Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captivity, to the captivity.

3 And I will ^e appoint over them four [†] kinds, saith the LORD; the sword to slay, and the dogs to tear, and [†] the fowls of the heaven, and the beasts of the earth, to devour and destroy.

4 And [†] I will cause them to be removed into all kingdoms of the earth, because of ^h Manasseh the son of Hezekiah king of Judah, for that which he did in Jerusalem.

5 For ⁱ who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside [†] to ask how thou doest?

6 Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; ^k I am weary with repenting.

7 And I will fan them with a fan in the gates of the land; I will bereave them of || children, I will destroy my people, *since* they return not from their ways.

8 Their widows are increased to me above the sand of the seas: I have brought upon them, || against the mother of the young men, a spoiler at noon-day: I have caused him to fall upon it suddenly, and terrors upon the city.

9 ^l She that hath born seven languisheth: she hath given up the ghost; ^m her sun is gone down while *it was* yet day; she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

10 ¶ ⁿ Woe is me, my mother, that thou hast born me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; yet every one of them doth curse me.

11 The LORD said, Verily it shall be well with thy remnant; verily || I will cause the enemy to entreat thee well in the time of evil, and in the time of affliction.

^k Chap. 23.
21. & 27. 15.
& 29. 8, 2.

^l Chap. p. 1.
& 18. 17.
Lam. 1. 16.
& 2. 18.

^o Or, make
merchandise
against a
land, and
men ac-
knowledge
it not.
Chap. 5. 13.
m Chap. 8. 15.

ⁿ Ps. 106. 6.
Dan. 9. 8.

^o Zech.
10. 1, 2.
p Deuter.
32. 21.

^q Ps. 135. 7.
& 147. 8.
Isa. 30. 23.
Chap. 8. 24.
& 10. 13.

^a Ezek.
14. 14, &c.
^b Exod. 23.
11, 12.
Ps. 99. 6.
^c 1 Sam. 7. 9.

^d Chap.
43. 11.
Ezek. 5.
2, 12.
Zech. 11. 9.

^e Lev. 26.
16, &c.
[†] Heb.
Families.

^f Chap.
7. 33.

[†] Heb.
I will give
them for a
removing.
^g Deuter.
28. 25.
Chap. 24. 9.
Ezek. 23. 46.

^h 2 Kings
21. 11. & 23.
26. & 24. 3.
ⁱ Isa. 51. 19.

[†] Heb: to ask
of thy peace.

^k Hosea
13. 14.

^{||} Or, what-
soever is
dear.

^{||} Or, against
the mother
city a young
man spoiling,
&c. or,
against the
mother and
the young
men.

^l 1 Sam. 2. 5.

^m Amos 8. 9.

ⁿ Job 2. 1,
&c.
Chap. 30. 14.

^{||} Or, I will
entreat the
enemy for
thee.

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12 Shall iron break the northern iron and the steel?

e Pa. 44. 12.
Chap. 17. 8.

13 Thy substance and thy treasures will I give to the ^o spoil without price, and *that* for all thy sins, even in all thy borders.

p Deuter.
32. 22.

14 And I will make *thee* to pass with thine enemies into a land *which* thou knowest not: for a ^p fire is kindled in mine anger, *which* shall burn upon you.

15 ¶ O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy long-suffering: know that for thy sake I have suffered rebuke.

g Ezek.
3. 1, 2.
Rev. 16. 9.

16 Thy words were found, and I did ^q eat them; and thy word was unto me the joy and rejoicing of mine heart: for [†] I am called by thy name, O LORD God of hosts.

r Ps. 1. 1. &
26. 4, 5.

17 ^r I sat not in the assembly of the mockers, nor rejoiced; I sat alone, because of thy hand: for thou hast filled me with indignation.

s Chap.
20. 15.

18 Why is my ^s pain perpetual, and my wound incurable, *which* refuseth to be healed? wilt thou be altogether unto me as a liar, and ^t as waters *that* [†] fail?

t Job 6. 15,
&c.
† Heb.
be not sure.

19 ¶ Therefore thus saith the LORD, ^u If thou return, then will I bring thee again, *and* thou shalt stand before me; and if thou ^x take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

y Chap.
1. 18. &
6. 27.
z Chap.
90. 11, 12.

20 And I will make thee unto this people a fenced brasen ^y wall: and they shall fight against thee, but ^z they shall not prevail against thee: for I *am* with thee to save thee, and to deliver thee, saith the LORD.

21 And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

CHAP. XVI.

1 *The utter ruin of the Jews foreshewed; 14 their return from captivity shall be more memorable than their deliverance out of Egypt.*

THE word of the LORD came also unto me, saying,

2 Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place.

3 For thus saith the LORD concerning the sons and concerning the daughters *that are born in this place*, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

4 They shall die of a grievous deaths: they shall not ^b be lamented, neither shall they be buried; *but* they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their ^c carcasses shall be meat for the fowls of heaven, and for the beasts of the earth.

Before
CHRIST
cir. 601.

a Chap.
15. 2.
b Chap.
25. 33.

c Ps. 79. 2.
Chap. 7. 33.
& 24. 20.

5 For thus saith the LORD, ^d Enter not into the house of ^{||} mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, *even* loving-kindness and mercies.

d Ezek. 24.
17, 22.
|| Or, mourning
feast.

6 Both the great and the small shall die in this land: they shall not be buried, neither shall *men* lament for them, nor ^e cut themselves, nor ^f make themselves bald for them:

e Levit.
19. 28.
Deut. 14. 1.
f Isa. 22. 12.

7 Neither shall *men* ^{||} tear themselves for them in mourning, to comfort them for the dead; neither shall *men* give them the cup of consolation to drink for their father or for their mother.

|| Or, break
bread for
them, as
Ezek. 24. 17.
See Deuter.
26. 14.
Job 42. 11.

8 Thou shalt not also go into the house of feasting, to sit with them to eat and to drink.

9 For thus saith the LORD of hosts, the God of Israel; Behold, ^g I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

g Isa. 24. 7, 8.
Chap. 7. 24.
& 25. 10.
Ezek. 26. 13.
Hosea 2. 11.
Rev. 18. 23.

10 ¶ And it shall come to pass, when thou shalt shew this people all these words, and they shall say unto thee, ^h Wherefore hath the LORD pronounced all this great evil against us? or what *is* our iniquity? or what *is* our sin that we have committed against the LORD our God?

h Chap.
5. 19. &
13. 22.

11 Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other [†] gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

† Heb.
Elohim.

12 And ye have done ⁱ worse than your fathers; (for, behold, ye walk every one after the ^{||} imagination of his evil heart, that they may not hearken unto me;)

i Chap.
7. 26.

13 ^k Therefore will I cast you out of this land into a land that ye know not, neither ye nor your fathers; and there shall ye serve other [†] gods day and night, where I will not shew you favour.

|| Or, stub-
bornness.

k Deuter.
4. 27. &
28. 64, 65.

† Heb.
Elohim.

14 ¶ Therefore, behold, the ^l days come, saith the LORD, that it shall

l Isa. 43. 16.
Chap. 23.
7. 2.

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no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

15 But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

16 ¶ Behold, I will send for many ^m fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

17 For mine ⁿ eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

18 And first I will recompense their iniquity and their sin double; because ^o they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things.

19 O LORD, my strength, and my fortress, and ^p my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.

20 Shall a man make [†] gods unto himself, and ^q they are no [†] gods?

21 Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that ^r my name is The LORD.

CHAP. XVII.

1 The captivity of Judah for her sin. 5 Trust in man is cursed, 7 in God is blessed. 9 The deceitful heart cannot impose upon God. 12 The salvation of God. 15 The prophet's complaint.

The sin of Judah is written with a ^a pen of iron, and with the [†] point of a diamond: it is ^b graven upon the table of their heart, and upon the horns of your altars;

2 Whilst their children remember their altars and their ^c groves by the green trees upon the high hills.

3 O my mountain in the field, ^d I will give thy substance and all thy treasures to the spoil, and thy high places for sin, throughout all thy borders.

4 And thou, even [†] thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which

thou knowest not: for ^e ye have kindled a fire in mine anger, which shall burn for ever.

5 ¶ Thus saith the LORD, Cursed be the man that trusteth in man, and maketh ^f flesh his arm, and whose heart departeth from the LORD:

6 For he shall be ^g like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, ^h in a salt land and not inhabited.

7 ⁱ Blessed is the man that trusteth in the LORD, and whose hope the LORD is:

8 For he shall be ^k as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of ^{||} drought, neither shall cease from yielding fruit.

9 ¶ The heart is deceitful above all things, and desperately wicked: who can know it?

10 I the LORD ^l search the heart, I try the reins, ^m even to give every man according to his ways, and according to the fruit of his doings.

11 As the partridge ^{||} sitteth on eggs, and hatcheth them not; so he that getteth riches, and not by right, ⁿ shall leave them in the midst of his days, and at his end shall be a fool.

12 ¶ A glorious high throne from the beginning is the place of our sanctuary.

13 O LORD, the hope of Israel, ^o all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the LORD, the ^p fountain of living waters.

14 Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for ^q thou art my praise.

15 ¶ Behold, they say unto me, ^r Where is the word of the LORD? let it come now.

16 As for me, ^s I have not hastened from being a pastor [†] to follow thee: neither have I desired the woe-ful day; thou knowest: that which came out of my lips was right before thee.

17 Be not a terror unto me: ^t thou art my hope in the day of evil.

18 ^u Let them be confounded that persecute me, but let not me be confounded; let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and [†] destroy them with double destruction.

Before
CHRIST
cir. 601.e Chap.
15. 14.f See Isaiah
31. 8.g Chap.
49. 6.h Deuter.
29. 23.i Ps. 2. 12.
& 34. 8.
& 135. 1.
& 148. 5.
Prov. 16. 20.
Isa. 30. 18.
k Job 8. 16.
Ps. 1. 3.|| Or,
restraint.l Sam.
16. 7.
i Chron.
28. 9.
Ps. 7. 9.
Prov. 17. 3.
Prov. 11. 30.
& 20. 12.m Ps. 63. 12.
|| Or, gather-
eth young
which she
hath not
brought
forth.
n Ps. 55. 23.o Ps. 73. 27.
Isa. 1. 28.p Chap.
2. 13.q Deuter.
10. 21.r Isa. 5. 19.
Amos 5. 18.
2 Pet. 3. 4.s Chap.
1. 4. &c.
† Heb.
after thee.t Chap.
16. 19.u Ps. 35. 4.
& 40. 14.† Heb.
break them
with a double
breach.
x Chap.
11. 20.

Before
CHRIST
cir. 601.

19 ¶ Thus said the LORD unto me, Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem ;

20 And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates :

y Numb.
15. 32.
Neh. 13. 19.

21 Thus saith the LORD, ¶ Take heed to yourselves, and bear no burden on the sabbath-day, nor bring it in by the gates of Jerusalem ;

22 Neither carry forth a burden out of your houses on the sabbath-day, neither do ye any work ; but hallow ye the sabbath-day, as I ² commanded your fathers.

z Exod. 20.
8. & 23. 12.
& 31. 13.
Ezek. 20. 12.

23 ^a But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction.

a Chap.
11. 16.

24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath-day, but hallow the sabbath-day, to do no work therein ;

b Chap.
22. 4.

25 ^b Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem ; and this city shall remain for ever.

26 And they shall come from the cities of Judah, and from ^c the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt-offerings, and sacrifices, and meat-offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

c Chap.
32. 44.

27 But if ye will not hearken unto me to hallow the sabbath-day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath-day ; then ^d will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

d Chap.
49. 27.
Amos 1. 4,
7, 10, 12. &
2. 2, 5.

CHAP. XVIII.

1 *Under the type of a potter, God sheweth his absolute power in disposing of nations, &c.*

cir. 605.

THE word which came to Jeremiah from the LORD, saying,

2 Arise, and go down to the potter's house ; and there I will cause thee to hear my words.

3 Then I went down to the potter's house ; and, behold, he wrought a work on the || wheels.

Before
CHRIST
cir. 605.

4 And the vessel || that he made of clay was marred in the hand of the potter : so he [†] made it again another vessel, as seemed good to the potter to make it.

|| Or, frames, or, seats.
|| Or, that he made was marred, as clay in the hand of the potter.

5 Then the word of the LORD came to me, saying,

† Heb. returned and made.

6 O house of Israel, ^a cannot I do with you as this potter ? saith the LORD. Behold, ^b as the clay is in the potter's hand, so are ye in mine hand, O house of Israel.

a Isa. 45. 9.
Rom. 9. 20.

b Isa. 64. 8.

7 At what instant I shall speak concerning a nation, and concerning a kingdom, to ^c pluck up, and to pull down, and to destroy it ;

c Chap.
1. 10.

8 ^d If that nation, against whom I have pronounced, turn from their evil, ^e I will repent of the evil that I thought to do unto them.

d Ezek.
18. 21. &
33. 11.

e Jon. 3. 10.

9 And at what instant I shall speak concerning a nation, and concerning a kingdom, to build, and to plant it ;

10 If it do evil in my sight, that it obey not my voice, then I will repent of the good wherewith I said I would benefit them.

11 ¶ Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD, Behold, I frame evil against you, and devise a device against you : ^f return ye now every one from his evil way, and make your ways and your doings good.

f 2 Kings
17. 13.
Chap. 7. 8.
& 25. 5. &
26. 13. &
33. 15.

12 And they said, ^g There is no hope ; but we will walk after our own devices, and we will every one do the imagination of his evil heart.

g Chap.
2. 25.

13 Therefore thus saith the LORD, ^h Ask ye now among the heathen, who hath heard such things ? the virgin of Israel hath done a very horrible thing.

h Chap.
2. 10.
1 Cor. 5. 1.

14 Will a man leave || the snow of Lebanon which cometh from the rock of the field ? or shall the cold flowing waters that come from another place be forsaken ?

|| Or, my fields for a rock, or for the snow of Lebanon ? shall the running waters be forsaken for the strange cold waters ?

15 Because my people hath forgotten ⁱ me, they have burnt incense to vanity, and they have caused them to stumble in their ways from the ^k ancient paths, to walk in paths, in a way not cast up ;

i Chap.
2. 13, 22.
& 3. 21. &
13. 25. &
17. 13.

k Chap.
6. 16.

16 To make their land ^l desolate, and a perpetual hissing : every one that passeth thereby shall be astonished, and wag his head.

l Chap.
19. 8. &
49. 18. &
50. 18.

17 ^m I will scatter them ⁿ as with an east wind before the enemy ; I

m Chap.
13. 24.
n Ps. 43. 7.

Before
CHRIST
cir. 605.

o Chap.
11. 19.

p Levit.

10. 11.

Mal. 2. 7.

John 7.

48, 49.

|| Or, for

the tongue.

will shew them the back, and not the face, in the day of their calamity.

18 ¶ Then said they, ° Come, and let us devise devices against Jeremiah; ° for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet: come, and let us smite him || with the tongue, and let us not give heed to any of his words.

19 Give heed to me, O LORD, and hearken to the voice of them that contend with me.

20 Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, and to turn away thy wrath from them.

q Psalm
109. 9, 10.

† Heb. pour
them out.

21 Therefore ° deliver up their children to the famine, and † pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle.

22 Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them; for they have digged a pit to take me, and hid snares for my feet.

† Heb. for
death.

r Chap.
12. 20. &
15. 15.

23 Yet, LORD, thou knowest all their counsel against me † to slay me: ° forgive not their iniquity, neither blot out their sin from thy sight; but let them be overthrown before thee: deal thus with them in the time of thine anger.

CHAP. XIX.

Under the type of breaking a potter's vessel, is foreshewed the desolation of the Jews for their sins.

THUS saith the LORD, Go and get a potter's earthen bottle, and take of the ancients of the people, and of the ancients of the priests;

2 And go forth unto the valley of the son of Hinnom, which is by the entry of † the east gate, and proclaim there the words that I shall tell thee;

† Heb. the
sun-gate.

3 And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel, Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

a 1 Sam.

3. 11.

2 Kings

21. 12.

b Isa. 65. 11.

Chap. 2. 13,

17, 19, & 15.

6. & 17. 13.

† Heb.

Elohim.

4 Because they ° have forsaken me, and have estranged this place, and have burnt incense in it unto other † gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

Before
CHRIST
cir. 605.

c Chap.

7. 31, 32.

& 32. 33.

5 ° They have built also the high places of Baal, to burn their sons with fire for burnt-offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind:

6 Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor, The valley of the son of Hinnom, but, The valley of slaughter.

7 And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their ° carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

d Chap.
7. 33. &
16. 4. &
24. 20.

8 And I will make this city ° desolate, and an hissing: every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

e Chap.
18. 16. &
49. 13. &
50. 13.

9 And I will cause them to eat the † flesh of their sons, and the flesh of their daughters; and they shall eat every one the flesh of his friend, in the siege and straitness wherewith their enemies, and they that seek their lives, shall straiten them.

f Lev. 26. 29.
Deut. 28. 53.
Lam. 4. 10.

10 Then shalt thou break the bottle in the sight of the men that go with thee,

11 And shalt say unto them, Thus saith the LORD of hosts, ° Even so will I break this people, and this city, as one breaketh a potter's vessel, that cannot † be made whole again; and they shall ° bury them in Tophet, till there be no place to bury.

g Isa. 20. 14.
Lam. 4. 2.

† Heb. be
healed.

h Chap.
7. 32.

12 Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and even make this city as Tophet:

13 And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose ° roofs they have burnt incense unto all the host of heaven, and ° have poured out drink-offerings unto other † gods.

i 2 Kings

23. 12.

Chap.

23. 29.

k Chap.

7. 18.

† Heb.

Elohim.

14 Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD's house, and said to all the people,

15 Thus saith the LORD of hosts, the God of Israel, Behold, I will bring upon this city, and upon all her towns, all the evil that I have pronounced against it; because ° they have hardened their necks, that they might not hear my words.

l Chap.
17. 28.

Before
CHRIST
cir. 605.

CHAP. XX.

1 *Pashur, smiting Jeremiah, receiveth a new name, and a fearful doom.*
7 *Jeremiah complaineth of contempt, 10 and of treachery, &c.*

a 1 Chron.
24. 14.

NOW Pashur the son of ^aImmer the priest, who *was* also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

2 Then Pashur smote Jeremiah the prophet, and put him in the stocks that *were* in the high gate of Benjamin, which *was* by the house of the LORD.

3 And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but || Magor-missabib.

|| That is,
fear round
about,
Chap. 6. 25.
& 46. 5.

4 For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends; and they shall fall by the sword of their enemies, and thine eyes shall behold *it*: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

b 2 Kings
20. 17.

5 Moreover, I ^bwill deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

6 And thou, Pashur, and all that dwell in thine house, shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.

|| Or, enticed.

7 || O LORD, thou hast deceived me, and I was || deceived; thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me.

c Chap. 6. 7.

8 For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily.

9 Then I said, I will not make mention of him, nor speak any more in his name: but *his word* was in mine heart as a ^dburning fire shut up in my bones, and I was weary with forbearing, and ^eI could not stay.

d Job 32.
10, 19.
Ps. 39. 3.
e Job 32. 18.
f Ps. 31. 13.
|| Heb. every
man of my
peace.

10 ^fFor I heard the defaming of many, fear on every side. Report, say ^gthey, and we will report it. ^h† All my familiars watched for my halting, say-

ing, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

Before
CHRIST
cir. 605.

11 But the LORD *is* with me as a mighty terrible one; therefore my persecutors shall stumble, and they shall not ^hprevail: they shall be greatly ashamed; for they shall not prosper: *their* ⁱeverlasting confusion shall never be forgotten.

h Chap.
15. 20. &
17. 18.
i Chap.
23. 40.

12 But, O LORD of hosts, that ^ktriest the righteous, and seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.

k Chap.
11. 20. &
17. 10.

13 Sing unto the LORD, praise ye the LORD; for he hath delivered the soul of the poor from the hand of evil doers.

14 || ^lCursed be the day wherein I was born: let not the day wherein my mother bare me be blessed.

l Job 3. 3.
Chap. 15. 10.

15 Cursed be the man who brought tidings to my father, saying, A man-child is born unto thee, making him very glad.

16 And let that man be as the cities which the LORD ^moverthrew, and repented not; and let him hear the cry in the morning, and the shouting at noon-tide;

m Genes.
19. 25.

17 Because he slew me not from the womb; or that my mother might have been my grave, and her womb to be always great with me.

18 ⁿWherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

n Job 3. 20.

CHAP. XXI.

1 *Zedekiah enquireth the event of Nebuchadrezzar's war.* 3 *Jeremiah foretelleth a calamitous siege, &c.*

cir. 580.

THE word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,

2 Enquire, I pray thee, of the LORD for us, (for Nebuchadrezzar king of Babylon maketh war against us,) if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us.

3 || Then said Jeremiah unto them, Thus shall ye say to Zedekiah,

4 Thus saith the LORD God of Israel, Behold, I will turn back the weapons of war that *are* in your hands, wherewith ye fight against the king of Babylon, and *against* the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

Before
CHRIST
cir. 889.
Exod. 6. 6.

5 And I myself will fight against you with an ^aoutstretched hand, and with a strong arm, even in anger, and in fury, and in great wrath.

6 And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.

Chap.
39. 5. &
42. 9.

7 And afterward, saith the LORD, ^bI will deliver Zedekiah king of Judah, and his servants, and the people, and *such as are left* in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life; and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

8 ¶ And unto this people thou shalt say, Thus saith the LORD, Behold, I set before you the way of life, and the way of death.

Chap.
38. 2.

9 He that ^cabideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and ^dhis life shall be unto him for a prey.

Chap.
39. 18. &
45. 6.

10 For I have set my face against this city for evil, and not for good, saith the LORD; it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

cir. 609.

11 ¶ And touching the house of the king of Judah, say, Hear ye the word of the LORD;

Chap.
22. 3.
Heb.
judge.

12 O house of David, thus saith the LORD, ^e† Execute judgment in the morning, and deliver *him that is* spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of the evil of your doings.

Heb. in-
address.

13 Behold, I *am* against thee, O [†]inhabitant of the valley, and rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

Heb.
is it upon.
Prov. 1. 81.

14 But I will [†]punish you according to the [†]fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.

CHAP. XXII.

1 *An exhortation to repentance, with promises and threats.* 10 *The judgment of Shallum, 13 of Jehoiakim, 20 and of Coniah.*

THUS saith the LORD, Go down to the house of the king of Judah, and speak there this word,

Before
CHRIST
cir. 609.

2 And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates;

3 Thus saith the LORD, ^aExecute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

a Chap.
21. 12.

4 For if ye do this thing indeed, ^bthen shall there enter in by the gates of this house kings sitting [†]upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

b Chap.
17. 25.
† Heb. for
David upon
his throne.

5 But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation.

6 For thus saith the LORD unto the king's house of Judah, Thou *art* Gilead unto me, and the head of Lebanon: yet surely I will make thee a wilderness, and cities which are not inhabited.

7 And I will prepare destroyers against thee, every one with his weapons; and they shall cut down ^cthy choice cedars, and cast *them* into the fire.

c Chap.
21. 14.

8 And many nations shall pass by this city, and they shall say every man to his neighbour, ^dWherefore hath the LORD done thus unto this great city?

d Deuter.
29. 24.
1 Kings 9. 8.

9 Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.

10 ¶ Weep ye not for the dead, neither bemoan him; but weep sore for him that goeth away: for he shall return no more, nor see his native country.

11 For thus saith the LORD, ^etouching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, [†]which went forth out of this place, He shall not return thither any more:

e 1 Chron.
3. 15.

f 2 Kings
23. 34.

12 But he shall die in the place whither they have led him captive, and shall see this land no more.

13 ¶ Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; ^hthat useth his neighbour's service without wages, and giveth him not for his work;

g 2 Kings
23. 35.
Verse 18.
h Lev. 19. 13.
Deut. 24.
14, 15.
Micah 2. 10.
Hab. 2. 9.

14 That saith, I will build me a wide house, and [†]large chambers,

† Heb.
thorough
aired.

Before
CHRIST
599.
|| Or, my
windows.

and cutteth him out || windows; and it is ceiled with cedar, and painted with vermilion!

15 Shalt thou reign, because thou closest *thyself* in cedar? Did not thy father eat and drink, and do judgment and justice, and then it was well with him?

16 He judged the cause of the poor and needy; then it was well with him: was not this to know me? saith the LORD.

17 But thine eyes and thine heart are not but for thy covetousness, and for to shed innocent blood, and for oppression, and for || violence, to do it.

18 Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah, They shall not lament for him, saying, Ah my brother! or, Ah sister! they shall not lament for him, saying, Ah lord! or, Ah his glory!

19 ¹ He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.

20 ¶ Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages; for all thy lovers are destroyed.

21 I spake unto thee in thy [†] prosperity; but thou saidst, I will not hear: ^k this hath been thy manner from thy youth, that thou obeyedst not my voice.

22 The wind shall eat up all ¹ thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.

23 O [†] inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!

24 As I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah ⁿ were the signet upon my right hand, yet would I pluck thee thence;

25 And I will give thee into the hand of them that seek thy life, and into the hand of them whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

26 ^o And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.

27 But to the land whereunto they [†] desire to return, thither shall they not return.

28 Is this man Coniah a despised broken idol? is he ^p a vessel where-in is no pleasure? wherefore are they cast out, he and his seed; and are cast into a land which they know not?

29 O earth, earth, earth, hear the word of the LORD:

30 Thus saith the LORD, Write ye this man childless, a man that shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

CHAP. XXIII.

1 A restoration of the scattered flock prophesied: ⁵ Christ shall rule and save them. 9 Against false prophets.

WOE ^a be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD.

2 Therefore thus saith the LORD God of Israel against the pastors that feed my people, Ye have scattered my flock, and driven them away, and have not visited them; ^b behold, I will visit upon you the evil of your doings, saith the LORD.

3 And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

4 And I will set up ^c shepherds over them, which shall feed them; and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

5 ¶ Behold, ^d the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, ^e and shall execute judgment and justice in the earth.

6 ^f In his days Judah shall be saved, and Israel shall dwell safely; and ^g this is his name whereby he shall be called, [†] THE LORD OUR RIGHTEOUSNESS.

7 Therefore, behold, ^h the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

8 But, The LORD liveth, which brought up, and which led the seed of the house of Israel out of the north country, ⁱ and from all countries whither I had driven them; and they shall dwell in their own land.

9 ¶ Mine heart within me is broken because of the prophets; all my bones shake: I am like a drunken man, and like a man whom wine hath

Before
CHRIST
599.
p Chap.
48. 38.
Hosca 8. 8

a Chap.
10. 21. &
32. 22.
Ezek. 34. 5

b Exod.
32. 34.

c Chap.
3. 15.
Ezek. 34.
11, &c.

d Isa. 4. 2.
& 11. 1. &
40. 10.
Chap. 33.
14, 15.
Dan. 9. 24
Zech. 3. 8
& 6. 12.
John 1. 41

e Isa. 52.
1, 18.
f Deuter.
33. 28.
Zech. 14. 1

g Chap.
33. 16.
h 1 Cor. 1. 3

i Heb.
Jehovah-
tsidkenu.
h Chap.
16. 14, 15

i Isa. 43. 5

|| Or, my
incursion.

Fulfilled,
599.
i 2 Chron.
26. 6.
Chap. 36. 30.
599.

† Heb. pro-
sperities.

k Chap.
7. 33, &c.

l Chap.
23. 1.

† Heb. in-
habitantess.

m See
2 Kings
24. 6, 8.

n Cant. 8. 6.
Hag. 2. 23.

o 2 Kings
24. 15.

† Heb. If
up their
mind.

Before
CHRIST
cir. 599.

Chap. 5. 7,
2. & 9. 2.
Or,
singing.
Chap.
9. 10. &
9. 4.
Or,
tolence.

A Chap.
5. 13. &
2. 10.
Zeph. 3. 4.
Chap.
1. 15.
Ezek. 8. 11.
& 23. 39.
Ps. 35. 6.
Prov. 4. 19.
Chap. 12. 16.

Or, an ab-
surd thing.
Heb. un-
savoury.
Chap. 2. 8.

Or,
ithiness.
Chap.
19. 23.

Deuter.
32. 32.
Isa. 1. 9, 10.

Chap.
8. 14. &
9. 15.

Or,
hypocrisy.

Chap.
14. 14.

Chap.
3. 14. &
5. 11.
Ezek. 18. 10.
Zech. 10. 3.
Or, stub-
bornness.
Job 15. 8.
Or, secret.

Chap.
25. 32. &
30. 24.

Gen. 49. 1.

overcome, because of the LORD, and because of the words of his holiness.

10 For ^k the land is full of adulterers; for because of || swearing the land mourneth; ^l the pleasant places of the wilderness are dried up, and their || course is evil, and their force is not right.

11 For ^m both prophet and priest are profane; yea, ⁿ in my house have I found their wickedness, saith the LORD.

12 ^o Wherefore their way shall be unto them as slippery ways in the darkness; they shall be driven on, and fall therein: for I will bring evil upon them, even the year of their visitation, saith the LORD.

13 And I have seen || ^p folly in the prophets of Samaria; ^q they prophesied in Baal, and caused my people Israel to err.

14 I have seen also in the prophets of Jerusalem || an horrible thing: ^r they commit adultery, and walk in lies: they strengthen also the hands of evil-doers, that none doth return from his wickedness: they are all of them unto me as ^s Sodom, and the inhabitants thereof as Gomorrah.

15 Therefore thus saith the LORD of hosts concerning the prophets, Behold, I will feed them with ^t wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is || profaneness gone forth into all the land.

16 Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: ^u they speak a vision of their own heart, and not out of the mouth of the LORD.

17 They say still unto them that despise me, The LORD hath said, ^v Ye shall have peace; and they say unto every one that walketh after the || imagination of his own heart, No evil shall come upon you.

18 For ^x who hath stood in the || counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard *it*?

19 Behold, a ^y whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

20 The ^z anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: ^a in the latter days ye shall consider it perfectly.

21 ^b I have not sent these prophets, yet they ran: I have not spoken to them; yet they prophesied.

22 But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

23 Am I a God at hand, saith the LORD, and not a God afar off?

24 Can any ^c hide himself in secret places that I shall not see him? saith the LORD: ^d do not I fill heaven and earth? saith the LORD.

25 I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

26 How long shall *this* be in the heart of the prophets that prophesy lies? yea, *they are* prophets of the deceit of their own heart;

27 Which think to cause my people to forget my name by their dreams, which they tell every man to his neighbour, ^e as their fathers have forgotten my name for Baal.

28 The prophet ^f that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully: what *is* the chaff to the wheat? saith the LORD.

29 *Is* not my word like as a fire? saith the LORD; and like a hammer that breaketh the rock in pieces?

30 Therefore, behold, ^g I am against the prophets, saith the LORD, that steal my words every one from his neighbour.

31 Behold, I am against the prophets, saith the LORD, || that use their tongues, and say, He saith.

32 Behold, I am against them that prophesy falsehoods, saith the LORD, and do tell them, and cause my people to err by their lies, and by ^h their lightness; yet I sent them not, nor commanded them: therefore, they shall not profit this people at all, saith the LORD.

33 ¶ And when this people, or the prophet, or a priest, shall ask thee, saying, What *is* the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

34 And *as for* the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will even ⁱ punish that man and his house.

35 Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD an-

Before
CHRIST
cir. 599.

b Chap. 14.
14. & 27. 15.
& 29. 9.

c Psalm
139. 7, &c.
Amos 9. 3, 4.
d 1 Kings
8. 27.
Ps. 139. 7.

e Judges
139. 7, & 8.
88. 34.

f Heb. with
whom is.

g Deuter.
18. 20.
Chap. 14.
14. 15.

h Or, that
smooth their
tongues.

g Zeph. 3. 4.

i Heb.
visit upon.

Before
CHRIST
cir. 599.

swered? and, What hath the LORD spoken?

36 And the burden of the LORD shall ye mention no more; for every man's word shall be his burden: for ye have perverted the words of the living God, of the LORD of hosts our God.

37 Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

38 But since ye say, The burden of the LORD; therefore thus saith the LORD, Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

39 Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, and cast you out of my presence:

40 And I will bring^b an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

CHAP. XXIV.

1 *By good and bad figs, ⁴ he foresheweth their restoration from captivity, 8 and the desolation of Zedekiah and the residue of Jerusalem.*

THE LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar^a king of Babylon had carried away captive^b Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

2 One basket had very good figs, even like the figs that are first ripe; and the other basket had very naughty figs, which could not be eaten, [†] they were so bad.

3 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

4 ¶ Again the word of the LORD came unto me, saying,

5 Thus saith the LORD, the God of Israel, Like these good figs, so will I acknowledge [†] them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good.

6 For I will set mine eyes upon them for good, and I will bring them again to this land: and ^e I will build them, and not pull them down; and I will plant them, and not pluck them up.

7 And I will give them^d an heart to know me, that I am the LORD; and they^e shall be my people, and I will be their God: for they shall return unto me with their whole heart.

8 ¶ And as the evil^f figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and ^g them that dwell in the land of Egypt;

9 And I will deliver them^h to be removed into all the kingdoms of the earth for their hurt,ⁱ to be a reproach and a proverb, a taunt^j and a curse, in all places whither I shall drive them.

10 And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.

CHAP. XXV.

1 *Jeremiah, reproving the Jews' disobedience to the prophets, 8 foretelleth the seventy years captivity, 12 and the succeeding destruction of Babylon. 15 Nations overthrown.*

THE word that came to Jeremiah concerning all the people of Judah^a in the fourth year of Jehoiakim the son of Josiah king of Judah, that was the first year of Nebuchadrezzar king of Babylon;

2 The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying,

3 ^b From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, (that is the three and twentieth year,) the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; ^c but ye have not hearkened.

4 And the LORD hath sent unto you all his servants the prophets, ^d rising early and sending them; but ye have not hearkened, nor inclined your ear to hear.

5 They said, ^e Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

6 And go not after other [†] gods to serve them, and to worship them, and provoke me not to anger with the works of your hands, and I will do you no hurt.

7 Yet ye have not hearkened unto me, saith the LORD; that ye might

Before
CHRIST
cir. 598.

d Deut. 30. 6
Chap. 32. 39
Ezek. 11. 19
& 36. 26, 27

e Chap. 30. 22, &
21. 33, &
32. 33.
f Chap. 29. 17.

g See Chap. 43. & 44.

† Heb. for removing, or, vexation
h Deut. 28. 25, 27.
i 1 Kings 9. 7.
j Chron. 7. 20.

Chap. 15. 4
i Pa. 44. 14.

h Chap. 29. 16, 22.

h Chap. 30. 11.

cir. 598.

a 2 Kings 24. 12, &c.
2 Chron. 36. 10.
b See Chap. 22. 24.

† Heb. for badness.

cir. 607.
Ending.
cir. 606.
Beginning
a Chap. 36. 1.

b Chap. 1. 5
From 629
till 606.

c Chap. 11. 7, 8, 1
& 13. 10, 1
& 16. 12.
17. 23, & 1
18. & 19. 1
& 22. 21.

d Chap. 7. 13, 25,
& 29. 19.

e 2 Kings 17. 18.
Chap. 18. 1
& 35. 15.
Jonah 3. 1

† Heb. the captivity.

† Heb. Elohim.

c Chap. 23. 7, &
42. 10.

Before CHRIST 606.
 provoke me to anger with the works of your hands to your own hurt.

8 ¶ Therefore thus saith the LORD of hosts, Because ye have not heard my words,

9 Behold, I will send and take ^fall the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, ^gmy servant, and will bring ^hthem against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and ^hmake them an astonishment, and an hissing, and perpetual desolations.

10 Moreover, [†]I will take from them the ⁱvoice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

11 And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.

12 ¶ And it shall come to pass, ^kwhen seventy years are accomplished, *that* I will [†]punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, [†]and will make it perpetual desolations.

13 And I will bring upon that land all my words which I have pronounced against it, *even* all *that is* written in this book, which Jeremiah hath prophesied against all the nations.

14 ^mFor many nations ⁿand great kings shall ^oserve themselves of them also: ^pand I will recompense them according to their deeds, and according to the works of their own hands.

15 ¶ For thus saith the LORD God of Israel unto me, Take the ^qwine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

16 And ^rthey shall drink, and be moved, and be mad, because of the sword that I will send among them.

17 Then took I the cup at the LORD's hand, and made all the nations to drink, unto whom the LORD had sent me;

18 *To wit*, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; (as *it is* this day;)

19 ^sPharaoh king of Egypt, and his servants, and his princes, and all his people;

20 And all the mingled people, and all the kings of the land of Uz, ^tand

all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and ^uthe remnant of Ashdod, ^xEdom, and ^yMoab, and the children of ^zAmmon,

22 And all the kings of ^aTyrus, and all the kings of ^bZidon, and the kings of the ^{||}isles which *are* beyond the ^bsea,

23 ^cDedan, and Tema, and Buz, and all [†]that *are* in the utmost corners,

24 And all the kings of Arabia, and all the kings of the ^emingled people that dwell in the desert,

25 And all the kings of Zimri, and all the kings of ^eElam, and all the kings of the Medes,

26 ^fAnd all the kings of the north, far and near, one with another, and all the kingdoms of the world, which *are* upon the face of the earth: ^gand the king of Sheshach shall drink after them.

27 Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel, ^hDrink ye, and ⁱbe drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

28 And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts, Ye shall certainly drink.

29 For, lo, I begin to bring evil on the ^kcity [†]which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

30 Therefore prophesy thou against them all these words, and say unto them, The LORD shall ^mroar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give ⁿa shout, as they that tread the grapes, against all the inhabitants of the earth.

31 A noise shall come *even* to the ends of the earth; for the LORD hath a controversy with the nations; he will plead with all flesh; he will give them *that are* wicked to the sword, saith the LORD.

32 Thus saith the LORD of hosts, Behold, evil shall go forth from nation, to nation, and ^oa great whirlwind shall be raised up from the coasts of the earth.

33 And the slain of the LORD shall be at that day from *one* end of the

Before CHRIST 606.

^u See Isa. 20. 1.

^x Chap. 49. 7, &c.

^y Chap. 48. 1.

^z Chap. 49. 1.

^a Chap. 47. 4.

^b Or, region by the sea-side.

^c Chap. 49. 23.

^d Chap. 49. 8.

^e Heb. cut off into corners, or, hewing the corners of the hair

^f Heb. cut off into corners, or, hewing the corners of the hair

^g Heb. cut off into corners, or, hewing the corners of the hair

^h Heb. cut off into corners, or, hewing the corners of the hair

ⁱ Heb. cut off into corners, or, hewing the corners of the hair

^j Heb. cut off into corners, or, hewing the corners of the hair

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^m Heb. cut off into corners, or, hewing the corners of the hair

ⁿ Heb. cut off into corners, or, hewing the corners of the hair

^o Heb. cut off into corners, or, hewing the corners of the hair

^p Heb. cut off into corners, or, hewing the corners of the hair

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^s Heb. cut off into corners, or, hewing the corners of the hair

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^w Heb. cut off into corners, or, hewing the corners of the hair

^x Heb. cut off into corners, or, hewing the corners of the hair

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^z Heb. cut off into corners, or, hewing the corners of the hair

^a Heb. cut off into corners, or, hewing the corners of the hair

^b Heb. cut off into corners, or, hewing the corners of the hair

^c Heb. cut off into corners, or, hewing the corners of the hair

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ⁿ Heb. cut off into corners, or, hewing the corners of the hair

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^q Heb. cut off into corners, or, hewing the corners of the hair

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^z Heb. cut off into corners, or, hewing the corners of the hair

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^a Heb. cut off into corners, or, hewing the corners of the hair

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^g Heb. cut off into corners, or, hewing the corners of the hair

^h Heb. cut off into corners, or, hewing the corners of the hair

ⁱ Heb. cut off into corners, or, hewing the corners of the hair

^j Heb. cut off into corners, or, hewing the corners of the hair

Before
CHRIST
606.

r Ps. 79. 2.
Chap. 16. 4.
Rev. 11. 3.
q Chap. 4. 6.
& 6. 26.

† Heb. *your
days for
slaughter.*

† Heb. *a
vessel of
desire.*

† Heb. *flight
shall perish
from the
shepherds,
and escaping
from, &c.*

r Ps. 76. 2.

† Heb. *a
desolation.*

610.
Ending.
609.
Beginning.

a Acts
20. 27.

b Chap.
18. 8.

c Chap.
7. 15, 25.
& 11. 7.
& 25. 3.

d 1 Sam.
4. 10.
Ps. 78. 60.
Chap. 7.
12. 14.

earth even unto the *other* end of the earth : they shall not be lamented, neither gathered, nor buried ; they shall be dung upon the ground.

34 ¶ ^aHowl, ye shepherds, and cry ; and wallow yourselves in the *ashes*, ye principal of the flock : for † the days of your slaughter and of your dispersions are accomplished ; and ye shall fall like † a pleasant vessel.

35 And † the shepherds shall have no way to flee, nor the principal of the flock to escape.

36 A voice of the cry of the shepherds, and an howling of the principal of the flock, *shall be heard* : for the LORD hath spoiled their pasture.

37 And the peaceable habitations are cut down, because of the fierce anger of the LORD.

38 ^rHe hath forsaken his covert, as the lion : for their land is † desolate, because of the fierceness of the oppressor, and because of his fierce anger.

CHAP. XXVI.

1 *Jeremiah, exhorting to repentance, 8 is apprehended, 10 and arraigned before the princes : 12 his apology : 16 he is acquitted in judgment.*

IN the beginning of the reign of Jehoiakim the son of Josiah king of Judah, came this word from the LORD, saying,

2 Thus saith the LORD, Stand in the court of the LORD's house, and speak unto all the cities of Judah, which come to worship in the LORD's house, all the words that I command thee to speak unto them ; ^a diminish not a word :

3 If so be they will hearken, and turn every man from his evil way, that I may ^brepent me of the evil which I purpose to do unto them because of the evil of their doings.

4 And thou shalt say unto them, Thus saith the LORD, If ye will not hearken to me, to walk in my law, which I have set before you,

5 To hearken to the words of my servants the prophets, ^c whom I sent unto you, both rising up early, and sending *them*, but ye have not hearkened ;

6 Then will I make this house like ^dShiloh, and will make this city a curse to all the nations of the earth.

7 So the priests, and the prophets, and all the people, heard Jeremiah speaking these words in the house of the LORD.

8 ¶ Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded *him* to speak unto all the people, that the priests, and the prophets, and all the people, took him, saying, Thou shalt surely die.

9 Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant ? And all the people were gathered against Jeremiah in the house of the LORD.

10 ¶ When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down || in the entry of the new gate of the LORD's house.

11 Then spake the priests and the prophets unto the princes, and to all the people, saying, † This man *is* worthy to die ; for he hath prophesied against this city, as ye have heard with your ears.

12 ¶ Then spake Jeremiah unto all the princes, and to all the people, saying, The LORD sent me to prophesy against this house, and against this city, all the words that ye have heard.

13 Therefore now ^eamend your ways and your doings, and obey the voice of the LORD your God ; and the LORD will ^frepent him of the evil that he hath pronounced against you.

14 As for me, behold, I *am* in your hand ; do with me † as seemeth good and meet unto you.

15 But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof : for of a truth the LORD hath sent me unto you, to speak all these words in your ears.

16 ¶ Then said the princes and all the people unto the priests, and to the prophets, This man *is* not worthy to die : for he hath spoken to us in the name of the LORD our God.

17 Then rose up certain of the elders of the land, and spake to all the assembly of the people, saying,

18 ^gMicah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts, ^hZion shall be plowed like a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

Before
CHRIST
cir. 609.

|| Or, at
the door.

† Heb. *The
judgment of
death is for
this man.*

e Chap. 7.

f Ver. 3, 10

† Heb. *as it
is good and
right in your
eyes.*

g Micah 1.
cir. 710.

h Micah
2. 12.

Before
CHRIST
cir. 609.

Heb. the
voice of the
LORD.

19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought † the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

20 And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjath-jearim, who prophesied against this city, and against this land, according to all the words of Jeremiah:

21 And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;

22 And Jehoiakim the king sent men into Egypt, *namely*, Elnathan the son of Achbor, and certain men with him, into Egypt:

23 And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the † common people.

24 Nevertheless ¹ the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.

CHAP. XXVII.

Under the type of bonds and yokes he prophesieth the subduing of the neighbouring kings unto Nebuchadnezzar.

IN the beginning of the reign of Jehoiakim the son of Josiah ^a king of Judah, came this word unto Jeremiah from the LORD, saying,

2 Thus || saith the LORD to me, Make thee bonds and yokes, ^b and put them upon thy neck,

3 And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;

4 And command them || to say unto their masters, Thus saith the LORD of hosts, the God of Israel, Thus shall ye say unto your masters;

5 ^c I have made the earth, the man and the beast that *are* upon the ground, by my great power, and by my outstretched arm, and ^d have given it unto whom it seemed meet unto me.

6 And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, ^e my servant; and ^f the beasts of the field have I given him also to serve him.

7 ^g And all nations shall serve him, and his son, and his son's son, ^h until the very time of his land come; ⁱ and *then* many nations and great kings shall serve themselves of him.

8 And it shall come to pass, *that* the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

9 Therefore hearken not ye to your prophets, nor to your diviners, nor to your † dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

10 For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish.

11 But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

12 ¶ I spake also to ^k Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

13 Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

14 Therefore hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for they prophesy ^l a lie unto you.

15 For I have not sent them, saith the LORD, yet they prophesy † a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

16 Also I spake to the priests, and to all this people, saying, Thus saith the LORD, Hearken not to the words of your prophets, that prophesy unto you, saying, Behold, ^m the vessels of the LORD's house shall now shortly

Before
CHRIST
cir. 598.

^e Chap. 25.
^g & 43. 10.
Ezek. 29.
18, 20.

^f Chap.
28. 14.
Dan. 2. 38.

^g 2 Chron.
38. 20.

^h Chap.
25. 12.
Dan. 5. 28.

ⁱ Chap.
26. 14.

† Heb.
dreams.

^k Chap.
28. 1.

^l Chap.
14. 14. &
28. 21. &
29. 8.

† Heb. in
a lie, or,
lyingly.

^m Chap.
28. 3.

Before
CHRIST
cir. 598.

be brought again from Babylon : for they prophesy a lie unto you.

17 Harken not unto them ; serve the king of Babylon, and live : wherefore should this city be laid waste ?

18 But if they *be* prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and in the house of the king of Judah, and at Jerusalem, go not to Babylon.

19 ¶ For thus saith the LORD of hosts ⁿ concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city, 20 Which Nebuchadnezzar king of Babylon took not, when he carried away ^o captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem ;

21 Yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain in the house of the LORD, and in the house of the king of Judah and of Jerusalem ;

22 They shall be ^p carried to Babylon, and there shall they be until the day that I ^q visit them, saith the LORD : then ^r will I bring them up, and restore them to this place.

CHAP. XXVIII.

1 *Hananiah's false prophecy* : 10 *he breaketh Jeremiah's yoke*. 12 *Jeremiah foretelleth of an iron yoke*, 15 *and Hananiah's death*.

AND ^a it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, and in the fifth month, *that* Hananiah the son of Azur the prophet, which *was* of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

2 Thus speaketh the LORD of hosts, the God of Israel, saying, ^b I have broken the yoke of the king of Babylon.

3 ^c Within [†] two full years will I bring again into this place all the vessels of the LORD's house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon :

4 And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the [†] captives of Judah, that went into Babylon, saith the LORD : for I will break the yoke of the king of Babylon.

5 ¶ Then the prophet Jeremiah said unto the prophet Hananiah, in the presence of the priests, and in the presence of all the people that stood in the house of the LORD,

6 Even the prophet Jeremiah said, ^d Amen : the LORD do so ; the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD's house, and all that is carried away captive, from Babylon into this place.

7 Nevertheless, hear thou now this word that I speak in thine ears, and in the ears of all the people ;

8 The prophets that have been before me and before thee of old, prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

9 ^e The prophet which prophesieth of peace, when the word of the prophet shall come to pass, *then* shall the prophet be known, that the LORD hath truly sent him.

10 ¶ Then Hananiah the prophet took the ^f yoke from off the prophet Jeremiah's neck, and brake it.

11 And Hananiah spake in the presence of all the people, saying, Thus saith the LORD, Even so will I break the yoke of Nebuchadnezzar king of Babylon ^g from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

12 ¶ Then the word of the LORD came unto Jeremiah *the prophet*, (after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah,) saying,

13 Go and tell Hananiah, saying, Thus saith the LORD, Thou hast broken the yokes of wood ; but thou shalt make for them yokes of iron.

14 For thus saith the LORD of hosts, the God of Israel, ^h I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon ; and they shall serve him : and ⁱ I have given him the beasts of the field also.

15 ¶ Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah, The LORD hath not sent thee ; but thou makest this people to trust in a lie :

16 Therefore thus saith the LORD, Behold, I will cast thee from off the face of the earth : this year thou shalt die, because thou hast taught ^k [†] rebellion against the LORD.

Before
CHRIST
cir. 596.

d 1 Kings
1. 29.

e Deuter.
18. 22.

f Chap.
27. 2.

g Chap.
27. 7.

h Deuter.
28. 48.
Chap. 27.
4. 7.

i Chap.
27. 6.

k Deut. 18. 5
Chap. 29. 52
† Heb.
revolt.

n Chap. 52.
17, 20, 21.

o 2 Kings
24. 14, 15.
Chap. 24. 1.

p 2 Kings
25. 13.
2 Chron.
36. 18.
q 2 Chron.
36. 21.
Chap. 29. 10.
r Ezra 1. 7.
& 7. 19.

cir. 596.
a Chap.
27. 1.

b Chap.
27. 12.

c Chap.
27. 16.
† Heb.
two years
of days.

† Heb.
captivity.

Before
CHRIST
cir. 585.

Before
CHRIST
cir. 606.

17 So Hananiah the prophet died the same year, in the seventh month.

CHAP. XXIX.

1 *Jeremiah's letter to the captives in Babylon.* 20 *The fearful end of Ahab and Zedekiah, two lying prophets.* 24 *Shemaiah's doom also foretold.*

cir. 599.

NOW these are the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people, whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon,

a 2 Kings
24. 12, &c.
|| Or, cham-
berlains.

2 (After that ^aJeconiah the king, and the queen, and the ||eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem,)

3 By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent unto Babylon,) saying,

4 Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon,

b Verse 28.

5 ^bBuild ye houses, and dwell in them; and plant gardens, and eat the fruit of them;

6 Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.

c Ezra 6. 10.
1 Tim. 2. 2.

7 And seek the peace of the city whither I have caused you to be carried away captives, ^cand pray unto the LORD for it: for in the peace thereof shall ye have peace.

d Chap.
14. 14. &
23. 21. &
27. 15.
Eph. 5. 6.

8 ¶ For thus saith the LORD of hosts, the God of Israel, Let not your prophets and your diviners, that be in the midst of you, ^ddeceive you, neither hearken to your dreams which ye cause to be dreamed.

† Heb.
in a lie.

9 For they prophesy [†]falsely unto you in my name: I have not sent them, saith the LORD.

cir. 606.

e 2 Chron.
36. 21, 22.
Ezra 1. 1.
Chap. 25. 12.
& 27. 22.
Dan. 9. 2.

10 ¶ For thus saith the LORD, That after ^eseventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

† Heb.
end and ex-
pectation.

11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an [†]expected end.

12 Then shall ye ^fcall upon me, and ye shall go and pray unto me, and I will hearken unto you.

13 And ^gye shall seek me, and find me, when ye shall search for me with all your heart.

f Dan. 9. 2,
&c.
g Lev. 26.
39, 40.
Deut. 30. 1.

14 And ^hI will be found of you, saith the LORD: and ⁱI will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

h Deut. 4. 7.
Ps. 32. 6.
& 48. 1.
Isa. 55. 6.
i Chap.
23. 3.

15 ¶ Because ye have said, The LORD hath raised us up prophets in Babylon;

16 Know that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, and of your brethren that are not gone forth with you into captivity;

17 Thus saith the LORD of hosts, Behold, I will send upon them the ^ksword, the famine, and the pestilence, and will make them like ^lvile figs, that cannot be eaten, they are so evil.

k Chap.
24. 10.
l Chap.
24. 8.

18 And I will persecute them with the sword, with the famine, and with the pestilence, and ^mwill deliver them to be removed to all the kingdoms of the earth, [†]to ⁿbe a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

m Deuter.
28. 25.
n Chron.
29. 8.
Chap. 15. 4.
& 24. 9. &
34. 17.
† Heb.
for a curse.
n Chap.
42. 15.

19 Because they have not hearkened to my words, saith the LORD, which ^oI sent unto them by my servants the prophets, rising up early, and sending them; but ye would not hear, saith the LORD.

o Chap.
25. 4. &
32. 33.

20 ¶ Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from Jerusalem to Babylon;

21 Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name, Behold, I will deliver them into the hand of Nebuchadnezzar king of Babylon, and he shall slay them before your eyes:

22 ^pAnd of them shall be taken up a curse by all the captivity of Judah, which are in Babylon, saying, The LORD make thee like Zedekiah, and like Ahab, ^qwhom the king of Babylon roasted in the fire;

p See Gen.
48. 20.

q Dan. 3. 6.

23 Because ^rthey have committed villany in Israel, and have committed

r Chap.
23. 14.

Before
CHRIST
cir. 606.

598.

|| Or,
dreamer.s 3 Kings
25. 16.t 2 Kings
9. 11.
Acts 26. 24.u Chap:
20. 2.

x Verse 5.

y Chap.
29. 16.
† Heb.
revolt.

cir. 606.

adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and *am* a witness, saith the LORD.

24 ¶ *Thus* shalt thou also speak to Shemaiah the || Nehelamite, saying,

25 Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that *are* at Jerusalem, ^a and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

26 The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man *that is* ^t mad, and maketh himself a prophet, that thou shouldst ^u put him in prison, and in the stocks.

27 Now therefore why hast thou not reproved Jeremiah of Anathoth, which maketh himself a prophet to you?

28 For therefore he sent unto us in Babylon, saying, *This captivity is long*: ^x build ye houses, and dwell in them; and plant gardens, and eat the fruit of them.

29 And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.

30 ¶ Then came the word of the LORD unto Jeremiah, saying,

31 Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite, Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie;

32 Therefore thus saith the LORD, Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; ^v because he hath taught [†] rebellion against the LORD.

CHAP. XXX.

1 *The Jews' deliverance.* 10 *Jacob comforted: 18 their return shall be gracious.* 23 *Wrath to the wicked.*

THE word that came to Jeremiah from the LORD, saying,

2 Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

3 For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD; and I will

cause them to return to the land that I gave to their fathers, and they shall possess it.

4 ¶ And these *are* the words that the LORD spake concerning Israel, and concerning Judah.

5 For thus saith the LORD, We have heard a voice of trembling, || of fear, and not of peace.

6 Ask ye now, and see whether [†] a man doth travail with child? wherefore do I see every man with his hands on his loins, ^a as a woman in travail, and all faces are turned into paleness?

7 ^b Alas! for that day *is* great, so that none *is* like it: it *is* even the time of Jacob's trouble; but he shall be saved out of it.

8 For it shall come to pass in that day, saith the LORD of hosts, *that* I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

9 But they shall serve the LORD their God, and ^c David their king, whom I will raise up unto them.

10 ¶ Therefore ^d fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make *him* afraid.

11 For I *am* with thee, saith the LORD, to save thee: ^e though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee; but I will correct thee ^f in measure, and will not leave thee altogether unpunished.

12 For thus saith the LORD, ^g Thy bruise *is* incurable, and thy wound *is* grievous.

13 *There is none* to plead thy cause, [†] that thou mayest be bound up: ^h thou hast no healing medicines.

14 ⁱ All thy lovers have forgotten thee; they seek thee not: for I have wounded thee with the wound ^k of an enemy, with the chastisement ^l of a cruel one, for the multitude of thine iniquity; ^m because thy sins were increased.

15 Why ⁿ criest thou for thine affliction? thy sorrow *is* incurable for the multitude of thine iniquity: because thy sins were increased, I have done these things unto thee.

16 Therefore all they that devour thee ^o shall be devoured; and all

Before
CHRIST
cir. 606.|| Or, there
is fear, and
not peace.† Heb.
a male.a Chap.
4. 31. &
6. 24.b Joel 2. 11.
Amos 5. 18.
Zeph. 1. 14.
&c.c Ezek.
34. 23. &
37. 24.
Hosea 3. 5.
d Isa. 41. 13.
& 43. 5. &
44. 3.
Chap. 46. 28.

e Amos 9. 8.

f Ps. 6. 1.
Isa. 27. 8.
Chap. 10. 24.
& 46. 28.
g Chap.
15. 18.† Heb. for
binding up,
or, pressing.h Chap.
8. 22.
i Lam. 1. 2.
k Job 13. 24.
& 16. 9. &
19. 11.
l Job 30. 21.
m Chap.
5. 6.n Chap.
16. 18.o Exod.
23. 29.
Isa. 33. 1.
& 41. 11.
Chap. 10. 35.

Before
CHRIST
cir. 606.

thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after.

18 ¶ Thus saith the LORD, Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwelling-places; and the city shall be builded upon her own ¶ heap, and the palace shall remain after the manner thereof.

19 And ^p out of them shall proceed thanksgiving, and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

20 Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.

21 And their nobles shall be of themselves, ^a and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD.

22 And ye shall be ^r my people, and I will be your God.

23 ¶ Behold, the ^s whirlwind of the LORD goeth forth with fury, a [†] continuing whirlwind; it shall ¶ fall with pain upon the head of the wicked.

24 The fierce anger of the LORD shall not return, until he have done it, and until he have performed the intents of his heart: ^e in the latter days ye shall consider it.

CHAP. XXXI.

1 The restoration of Israel. 22 Christ is promised: 27 God's care over his church: 31 his new covenant.

AT ^a the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.

2 Thus saith the LORD, The people which were left of the sword found grace in the wilderness; even Israel, when ^b I went to cause him to rest.

3 The LORD hath appeared [†] of old unto me, saying, Yea, I have loved thee with an everlasting love; therefore ¶ with loving-kindness have I drawn thee.

4 Again ^c I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy ^d ¶ tabrets, and shalt go forth in the dances of them that make merry.

5 ^e Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall [†] eat them as common things.

6 For there shall be a day, that the watchmen upon the mount Ephraim shall cry, ^f Arise ye, and let us go up to Zion unto the LORD our God.

7 For thus saith the LORD, Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

8 Behold, I will bring them ^g from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

9 ^h They shall come with weeping, and with ¶ supplications will I lead them: I will cause them to walk by ⁱ the rivers of waters in a straight way, wherein they shall not stumble; for I am a father to Israel, and Ephraim is my ^k first-born.

10 ¶ Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock.

11 For ^l the LORD hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he.

12 Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd; and their soul shall be as a ^m watered garden: and they shall not sorrow any more at all.

13 Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

14 And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

15 ¶ Thus saith the LORD, ⁿ A voice was heard in Ramah, lamentation, and bitter weeping; Rachel weeping for her children, refused to

Before
CHRIST
cir. 606.

c Chap. 33. 7.
d Exod. 15. 20.
Judg. 11. 34.

l Or, timbrels.
e Isa. 65. 91.
† Heb. pro-
fane them.

f Isa. 2. 3.
Micah 4.

g Chap. 23. 8.

h Psalms 136. 5, 6.
Chap. 50. 4.
l Or, rivers.

i Isa. 35. 8.
& 43. 19.

k Exod. 4. 22.

l Isaiah 49. 24, 25.

m Isa. 58. 11.

n Matth. 2. 17, 18.

Before
CHRIST
cir. 606.

be comforted for her children, because they *were* not.

16 Thus saith the LORD, Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.

17 And there is hope in thine end, saith the LORD, that *thy* children shall come again to their own border.

18 ¶ I have surely heard Ephraim bemoaning himself *thus*; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: ^o turn thou me, and I shall be turned; for thou *art* the LORD my God.

19 Surely ^p after that I was turned, I repented; and after that I was instructed, I smote upon *my* thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

20 *Is* Ephraim my dear son? *is* he a pleasant child? for since I spake against him, I do earnestly remember him still; ^q therefore my bowels [†] are troubled for him: ^r I will surely have mercy upon him, saith the LORD.

21 Set thee up way-marks, make these high heaps: set thine heart toward the highway, *even* the way *which* thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

22 ¶ How long wilt thou ^s go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

23 Thus saith the LORD of hosts, the God of Israel, As yet they shall use this speech in the land of Judah, and in the cities thereof, when I shall bring again their captivity, The LORD bless thee, O habitation of justice, and mountain of holiness.

24 And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they *that* go forth with flocks.

25 For I have satiated the weary soul, and I have replenished every sorrowful soul.

26 Upon this I awaked, and beheld; and my sleep was sweet unto me.

27 ¶ Behold, the days come, ^t saith the LORD, that ^u I will sow the house of Israel, and the house of Judah, with the seed of man, and with the seed of beast.

28 And it shall come to pass, *that* like as I have watched over them,

to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.

29 ^x In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.

30 But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.

31 ¶ Behold, the ^y days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah;

32 Not according to the covenant that I made with their fathers, in the day *that* I took them by the hand, to bring them out of the land of Egypt: (which my covenant they brake, ^{||} although I was an husband unto them, saith the LORD:)

33 ^z But this *shall* be the covenant that I will make with the house of Israel; After those days, saith the LORD, ^a I will put my law in their inward parts, and write it in their hearts; ^b and will be their God, and they shall be my people.

34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: ^c for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for ^d I will forgive their iniquity, and I will remember their sin no more.

35 ¶ Thus saith the LORD, ^e which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth ^f the sea when the waves thereof roar; The LORD of hosts is his name:

36 ^g If those ordinances depart from before me, saith the LORD, *then* the seed of Israel also shall cease from being a nation before me for ever.

37 Thus saith the LORD, If ^h heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

38 ¶ Behold, ⁱ the days come, saith the LORD, that the city shall be built to the LORD, ^k from the tower of Hananeel unto the gate of the corner.

39 ^l And the measuring-line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.

Before
CHRIST
cir. 606.

^u Chap. 1. 10.
& 13. 7.
^x Ezek.
18. 2, 3.

^y Chap.
32. 40. &
33. 14.
Hebr. 8. 8.
& 10. 16.

^{||} Or, *should I have continued an husband unto them?*

^z Chap.
32. 40.

^a Ps. 40. 8.
Ezek. 11. 19,
20. & 36.
36, 27.
^b 3 Cor. 3. 3.
24. 7. &
30. 22.

^c Isa. 54. 13.
John 6. 45.
^d 1 Cor. 2. 10.
1 John 3. 20.

^d Chap.
33. 8.
Mic. 7. 18.
Acts 10. 43.
Rom. 11. 27.
^e Gen. 1. 16.
Ps. 78. 5, 17.
& 89. 2, 36.
& 119. 80.

^f Isa. 51. 15.

^g Ps. 148. 6.
Isa. 54. 9.
Chap. 33. 20.

^h Chap.
33. 22.

ⁱ Zech. 14. 10.

^k Neh. 3. 1.

^l Zech. 2. 1.

^o Lam. 5. 21.

^p Deuter.
30. 2.

^q Deuter.
32. 36.
Isa. 68. 15.
Hosea 11. 8.

[†] Heb.
sound.
^r Hosea 14. 4.

^s Chap. 2.
18. 23, 26.

^t Hosea 2. 23.
Zech. 10. 9.

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CHRIST
cir. 606.

9 Chron.
23. 15.
Neh. 9. 28.

40 And the whole valley of the dead bodies, and of the ashes, and all the fields, unto the brook of Kidron, ^m unto the corner of the horse-gate toward the east, *shall be holy unto the LORD* ; it shall not be plucked up, nor thrown down, any more for ever.

CHAP. XXXII.

1 *Jeremiah's imprisonment* : 16 *his complaint to God.* 26 *The captivity confirmed.* 36 *A promise of a gracious return.*

cir. 590.
9 Kings
25. 1, 2.

THE word that came to Jeremiah from the LORD ^a in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadrezzar.

2 For then the king of Babylon's army besieged Jerusalem : and Jeremiah the prophet was shut up ^b in the court of the prison, which *was* in the king of Judah's house.

Neh. 3. 25.
Chap. 33. 1.
& 37. 21. &
38. 6. &
39. 14.

3 For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, ^c Behold, I will give this city into the hand of the king of Babylon, and he shall take it ;

Chap.
34. 2.

4 And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely ^d be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes ;

Chap.
34. 3. &
52. 9.

5 And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD : though ye fight with the Chaldeans, ye shall not prosper ?

6 ¶ And Jeremiah said, The word of the LORD came unto me, saying,

7 Behold, Hanameel the son of Shallum, thine uncle, shall come unto thee, saying, Buy thee my field that *is* in Anathoth ; for the ^e right of redemption *is* thine to buy it.

Levit. 25.
24, 25, 39.
Ruth 4. 4.

8 So Hanameel, mine uncle's son, came to me in the court of the prison, according to the word of the LORD, and said unto me, Buy my field, I pray thee, that *is* in Anathoth, which *is* in the country of Benjamin : for the right of inheritance *is* thine, and the redemption *is* thine ; buy *it* for thyself. Then I knew that this *was* the word of the LORD.

9 And I bought the field of Hanameel, my uncle's son, that *was* in Anathoth, and weighed him the money, *even* || seventeen shekels of silver.

Or, seven
shekels and
ten pieces
of silver.
† Heb. wrote
in the book.

10 And I [†] subscribed the evidence, and sealed *it*, and took witnesses,

and weighed *him* the money in the balances.

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11 So I took the evidence of the purchase, *both* that which was sealed according to the law and custom, and that which was open :

12 And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel, mine uncle's son, and in the presence of the ^f witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

† See Isaiah
8. 2.

13 ¶ And I charged Baruch before them, saying,

14 Thus saith the LORD of hosts, the God of Israel, Take these evidences, this evidence of the purchase, (both which is sealed,) and this evidence which is open, and put them in an earthen vessel, that they may continue many days :

15 For thus saith the LORD of hosts, the God of Israel, Houses, and fields, and vineyards, shall be possessed again in this land.

16 ¶ Now, when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

17 Ah [†] Lord God ! behold, thou hast made the heaven and the earth by thy great power and stretched-out arm, *and* ^g there is nothing || too hard for thee ;

† Heb.
Adonai
Jehovah.

g Genes.
18. 14.
Verse 27.
Luke 1. 37.
|| Or, hid
from thee.
h Exod
30. 6. &
34. 7.
Deut. 5. 10.
† Heb. El.

18 Thou shewest ^h loving-kindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them : The Great, The Mighty [†] God, The LORD of hosts, *is* his name ;

19 Great in counsel, and mighty in [†] work : (for thine ⁱ eyes *are* open upon all the ways of the sons of men ; ^k to give every one according to his ways, and according to the fruit of his doings :)

† Heb.
dugag.
i Job 34. 21.
Ps. 33. 13.
Prov. 5. 21.
Chap. 16. 17.
k Chap.
17. 10.

20 Which hast set signs and wonders in the land of Egypt, *even* unto this day, and in Israel, and among other men ; and hast made thee a name, as at this day ;

21 And hast brought forth thy people Israel ^l out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched-out arm, and with great terror ;

l Exod. 6. 6.
2 Sam. 7. 23.
1 Chron.
17. 21.

22 And hast given them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey ;

Before
CHRIST
cir. 590.

23 And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law: they have done nothing of all that thou commandedst them to do; therefore thou hast caused all this evil to come upon them.

¶ Or, engines
of shot.

24 Behold the || mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest it.

25 And thou hast said unto me, O † Lord God, Buy thee the field for money, and take witnesses; || for the city is given into the hand of the Chaldeans.

† Heb.
Adonai
Jehovah.

¶ Or, though.

26 ¶ Then came the word of the LORD unto Jeremiah, saying,

m Numb.
16. 22.

n Verse 17.

27 Behold, I am the LORD, the m God of all flesh: n is there any thing too hard for me?

28 Therefore thus saith the LORD, Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:

o Chap.
21. 10.

p Chap.
19. 13.

† Heb.
Elohim.

29 And the Chaldeans, that fight against this city, shall come and o set fire on this city, and burn it with the houses p upon whose roofs they have offered incense unto Baal, and poured out drink-offerings unto other † gods, to provoke me to anger.

30 For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

† Heb. for
my anger.

31 For this city hath been to me as † a provocation of mine anger and of my fury, from the day that they built it even unto this day, that I should remove it from before my face;

32 Because of all the evil of the children of Israel, and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

33 And they have turned unto me the † a back, and not the face: though I taught them, rising up early and teaching them, yet they have not hearkened to receive instruction.

† Heb. neck.
q Chap.
2. 37. &
7. 24.

34 But they r set their abominations in the house which is called by my name, to defile it.

35 And they built the high places of Baal, which are in the valley of the son of Hinnom, to s cause their sons and their daughters to pass through the fire unto t Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

36 ¶ And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

37 Behold, I will u gather them out of all countries whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

38 And they shall be x my people, and I will be their God.

39 And I will y give them one heart, and one way, that they may fear me † for ever, for the good of them, and of their children after them:

40 And z I will make an everlasting covenant with them, that I will not turn away † from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

41 Yea, a I will rejoice over them to do them good, and b I will plant them in this land † assuredly with my whole heart, and with my whole soul.

42 For thus saith the LORD, Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

43 And fields shall be bought in this land, whereof ye say, It is desolate without man or beast; it is given into the hand of the Chaldeans.

44 Men shall buy fields for money, and subscribe evidences, and seal them, and take witnesses in the c land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for d I will cause their captivity to return, saith the LORD.

CHAP. XXXIII.

1 A return promised. 15 Christ, the Branch of righteousness, is promised.

MOREOVER, the word of the LORD came unto Jeremiah the second time, (while he was yet a shut up in the court of the prison,) saying,

Before
CHRIST
cir. 590.

s Chap. 7.
31. & 19. 5.
t Lev. 18. 21.
1 Kings
11. 33.

u Dent. 30. 3.
Chap. 23. 3.
& 29. 14. &
31. 10.

x Chap.
24. 7. &
30. 22. &
31. 23.

y Ezek.
11. 19.

† Heb.
all days.

z Chap.
31. 31.

† Heb. from
after them.

a Dent. 30. 9.
Zeph. 3. 17.

b Chap.
24. 6.

c Amos 9. 15

† Heb. in
truth, or,
stability.

c Chap.
17. 26.

d Chap. 33.
7, 11, 26.

a Chap.
32. 2, 3.

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Isa. 37. 36.

Or, hidden.

e Chap.
32. 24.

d Chap.
32. 44.

e Isa. 1. 36.
Chap. 24. 6.
& 31. 4.
& 42. 10.

f Chap.
31. 34.
Micah 7. 18.

g Chap.
7. 34. &
16. 9. &
25. 10.
Rev. 18. 23.

h 1 Chron.
16. 8. 24.
2 Chron.
7. 3.
Ps. 136. 1.
Isa. 12. 4.

i Verse 7.

2 Thus saith the LORD, the ^bmaker thereof, the LORD that formed it, to establish it; The LORD is his name;

3 Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.

4 For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, ^cwhich are thrown down by the mounts, and by the sword;

5 They come to fight with the Chaldeans, but *it is* to fill them with the dead bodies of men, whom I have slain in mine anger, and in my fury, and for all whose wickedness I have hid my face from this city.

6 Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

7 And ^dI will cause the captivity of Judah and the captivity of Israel to return, and will build them, ^eas at the first.

8 And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will ^fpardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

9 And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness, and for all the prosperity, that I procure unto it.

10 ¶ Thus saith the LORD, Again there shall be heard in this place, which ye say *shall be* desolate without man and without beast, *even* in the cities of Judah, and in the streets of Jerusalem, *that are* desolate, without man, and without inhabitant, and without beast,

11 The ^gvoice of joy, and the voice of gladness; the voice of the bridegroom, and the voice of the bride; the voice of them that shall say, ^hPraise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For ⁱI will cause to return the captivity of the land, as at the first, saith the LORD.

12 Thus saith the LORD of hosts, Again in this place, which is desolate, without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing their flocks to lie down.

13 ^kIn the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks ^lpass again under the hands of him that telleth *them*, saith the LORD.

14 ^mBehold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel, and to the house of Judah.

15 ¶ In those days, and at that time, will I cause the ⁿBranch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

16 ^oIn those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, ^pThe LORD our Righteousness.

17 ¶ For thus saith the LORD, ^qDavid shall never want a man to sit upon the throne of the house of Israel:

18 Neither shall the priests the Levites want a man before me to offer burnt-offerings, and to kindle meat-offerings, and to do sacrifice continually.

19 ¶ And the word of the LORD came unto Jeremiah, saying,

20 Thus saith the LORD, ^rIf ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

21 *Then* may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

22 As ^sthe host of heaven cannot be numbered, neither the sand of the sea measured; so will I multiply the seed of David my servant, and the Levites that minister unto me.

23 ¶ Moreover, the word of the LORD came to Jeremiah, saying,

24 Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? Thus they have despised my people, that they should be no more a nation before them.

25 ^tThus saith the LORD, If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth;

26 Then will I cast away the seed of Jacob, and David my servant, so

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k Chap. 17.
36. & 32. 44.

l Levit.
27. 32.

m Chap.
33. 5. &
31. 31.

n Isa. 4. 2.
& 11. 1.
Chap. 23. 5.

o Chap.
23. 6.

p Heb.
Jehovah-
tiddenu.

q Heb. There
shall not be
cut off from
David.

r 2 Sam.
7. 16.
1 Kings 2. 4.
Ps. 89. 29,
36.

s Ps. 89. 37.
Isa. 54. 9.
Chap. 31. 36.
Verse 25.

t Genes.
13. 16. &
15. 5. &
22. 17.
Chap. 31. 37.

u Verse 20.

Before
CHRIST
cir. 590.

† Ver. 7, 11.

that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

CHAP. XXXIV.

Jeremiah prophesieth the destruction of Jerusalem, and the captivity of Zedekiah.

cir. 591.

a 2 Kings
25. 1, &c.
Chap. 39. 1.
& 53. 4.

† Heb. the
dominion of
his hand.

THE word which came unto Jeremiah from the LORD, (*when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth † of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof,) saying,

2 Thus saith the LORD, the God of Israel, Go and speak to Zedekiah king of Judah, and tell him, ^b Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and ^c he shall burn it with fire:

3 And thou shalt not escape out of his hand, but shalt surely be ^d taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and † he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

4 Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die by the sword;

5 But thou shalt die in peace: and with ^e the burnings of thy fathers, the former kings which were before thee, ^f so shall they burn odours for thee; and ^g they will lament thee, saying, Ah lord! for I have pronounced the word, saith the LORD.

6 Then Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem,

7 When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defended cities remained of the cities of Judah.

8 ¶ *This is* the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which were at Jerusalem, to proclaim ^h liberty unto them;

9 † That every man should let his man-servant, and every man his maid-servant, being an Hebrew or an Hebrewess, go free; that none should serve himself of them, to wit, of a Jew his brother.

10 Now, when all the princes, and all the people, which had entered into

the covenant, heard that every one should let his man-servant, and every one his maid-servant, go free, that none should serve themselves of them any more; then they obeyed, and let them go.

11 But afterward they turned, and caused the servants and the hand-maids, whom they had let go free, to return, and brought them into subjection for servants and for hand-maids.

12 ¶ Therefore the word of the LORD came to Jeremiah from the LORD, saying,

13 Thus saith the LORD, the God of Israel, I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bond-men, saying,

14 At the end of ^k seven years let ye go every man his brother an Hebrew, which || hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

15 And ye were † now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house † which is called by my name:

16 But ye turned, and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

17 Therefore thus saith the LORD, Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you † to be ^l removed into all the kingdoms of the earth.

18 And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when ^m they cut the calf in twain, and passed between the parts thereof,

19 The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;

20 I will even give them into the hand of their enemies, and into the

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CHRIST
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k Exod.
21. 2. &
23. 10.
Deut. 15. 12.
|| Or, hath
sold himself.

† Heb.
to-days.

† Heb.
whereupon
my name is
called.

† Heb. for
a removing.
l Deuter.
28. 64.
Chap. 29. 18.

m See Gen.
15. 10, 17.

e See 2 Chr.
16. 14, &
21. 19.

f Dan. 2. 46.

g See Chap.
22. 18.

h Exod.
21. 2.

i Neh. 5. 11.

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Chap.
33. &
6. 4.

See Chap.
37. 5, 11.
Chap.
38. 3. &
39. 1, 2.

cir. 607.

2 Kings
10. 15.
1 Chron.
2. 55.

† Heb.
threshold,
or, vessel.

2 Kings
10. 15.

c Exod.
20. 12.

hand of them that seek their life; and their ^adead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.

21 And Zedekiah king of Judah, and his princes, will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, ^o which are gone up from you.

22 ^p Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

CHAP. XXXV.

1 *By the obedience of the Rechabites, 12 the Jews' disobedience is condemned. 18 The Rechabites blessed.*

THE word which came unto Jeremiah from the LORD, in the days of Jehoiakim the son of Josiah king of Judah, saying,

2 ^a Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink.

3 Then I took Jaazaniah the son of Jeremiah, the son of Habaziniah, and his brethren, and all his sons, and the whole house of the Rechabites;

4 And I brought them into the house of the LORD, into the chamber of the sons of Hanan the son of Igdaliah, a man of God, which *was* by the chamber of the princes, which *was* above the chamber of Maaseiah the son of Shallum, the keeper of the [†] door:

5 And I set before the sons of the house of the Rechabites pots full of wine, and cups; and I said unto them, Drink ye wine.

6 But they said, We will drink no wine: for ^b Jonadab the son of Rechab, our father, commanded us, saying, Ye shall drink no wine, *neither* ye, nor your sons for ever:

7 Neither shall ye build house, nor sow seed, nor plant vineyard, nor have *any*: but all your days ye shall dwell in tents: ^c that ye may live many days in the land where ye *be* strangers.

8 Thus have we obeyed the voice of Jonadab the son of Rechab, our father, in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

9 Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed;

10 But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

11 But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

12 ¶ Then came the word of the LORD unto Jeremiah, saying,

13 Thus saith the LORD of hosts, the God of Israel, Go and tell the men of Judah, and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.

14 The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: ^d notwithstanding I have spoken unto you, ^e rising early and speaking; but ye hearkened not unto me.

15 I have sent also unto you all my servants the prophets, rising up early and sending *them*, saying, ^f Return ye now every man from his evil way, and amend your doings, and go not after other [†] gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers; but ye have not inclined your ear, nor hearkened unto me.

16 Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:

17 Therefore thus saith the LORD God of hosts, the God of Israel, Behold, I will bring upon Judah, and upon all the inhabitants of Jerusalem, all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

18 ¶ And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel, Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you;

19 Therefore thus saith the LORD of hosts, the God of Israel, [†] Jonadab the son of Rechab shall not want a man to stand before me for ever.

Before CHRIST
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d 2 Chron.
36. 15.

e Chap.
7. 13. &
25. 3.

f Chap.
18. 11. &
25. 5.

† Heb.
Elohim.

† Heb. There shall not a man be cut off from Jonadab the son of Rechab to stand, &c.

Before
CHRIST
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CHAP. XXXVI.

1 *Baruch writeth Jeremiah's prophecy.*
20 *Jehoiakim burneth the roll: 27 his judgment.* 32 *Baruch writeth a new copy with additions.*

AND it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, *that* this word came unto Jeremiah from the LORD, saying,

a Isa. 8. 1.

b Chap.
30. 2.

c Chap.
25. 3.

2 Take thee a ^a roll of a book, and ^b write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of ^c Josiah, even unto this day.

3 It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way, that I may forgive their iniquity and their sin.

d Chap.

32. 12.
e See Chap.
45. 1.

4 Then Jeremiah ^d called Baruch the son of Neriah: and ^e Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

5 And Jeremiah commanded Baruch, saying, *I am shut up; I cannot go into the house of the LORD:*

6 Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD's house ^f upon the fasting-day: and also thou shalt read them in the ears of all Judah that come out of their cities.

f Levit.
16. 29. &
23. 27.

† Heb. their
supplication
shall fall.

7 It may be [†] they will present their supplication before the LORD, and will return every one from his evil way: for great *is* the anger and the fury that the LORD hath pronounced against this people.

8 And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD's house.

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9 And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, *that* they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem.

10 Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the ^{||} ^g entry of the new gate of the LORD's house, in the ears of all the people.

|| Or, door.
g Chap.
26. 10.

11 ¶ When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of the LORD,

Before
CHRIST
cir. 606.

12 Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, *even* Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

13 Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

14 Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

15 And they said unto him, Sit down now, and read it in our ears. So Baruch read *it* in their ears.

16 Now it came to pass, when they had heard all the words, they were afraid, both one and other, and said unto Baruch, We will surely tell the king of all these words.

17 And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?

18 Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote *them* with ink in the book.

19 Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah, and let no man know where ye be.

20 ¶ And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king.

21 So the king sent Jehudi to fetch the roll; and he took it out of Elishama the scribe's chamber: and Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

22 Now the king sat in ^h the winter-house in the ninth month: and *there was a fire* on the hearth burning before him.

h See Amos
3. 15.

23 And it came to pass, *that*, when Jehudi had read three or four leaves, he cut it with the pen-knife, and cast *it* into the fire that *was* on the hearth, until all the roll was consumed in the fire that *was* on the hearth.

Before CHRIST
ir. 606.
Kings
11.
24 Yet they were not afraid, nor
rent their garments, *neither* the king,
nor any of his servants that heard all
these words.

25 Nevertheless Elnathan, and De-
laiah, and Gemariah, had made inter-
cession to the king that he would not
burn the roll; but he would not hear
them.

26 But the king commanded Jerah-
meel the son of Hammelech, and
Seraiah the son of Azriel, and Shele-
miah the son of Abdeel, to take Ba-
ruch the scribe, and Jeremiah the
prophet: but the LORD hid them.

27 ¶ Then the word of the LORD
came to Jeremiah, (after that the
king had burnt the roll, and the
words which Baruch wrote at the
mouth of Jeremiah,) saying,

28 Take thee again another roll,
and write in it all the former words
that were in the first roll, which
Jehoiakim the king of Judah hath
burnt.

29 And thou shalt say to Jehoiakim
king of Judah, Thus saith the LORD,
Thou hast burnt this roll, saying, Why
hast thou written therein, saying,
The king of Babylon shall certainly
come and destroy this land, and shall
cause to cease from thence man and
beast?

30 Therefore thus saith the LORD
of Jehoiakim king of Judah, He shall
have none to sit upon the throne of
David; and his dead body shall be
cast out in the day to the heat, and
in the night to the frost.

31 And I will punish him, and
his seed, and his servants, for their
iniquity; and I will bring upon them,
and upon the inhabitants of Jerusa-
lem, and upon the men of Judah, all
the evil that I have pronounced against
them: but they hearkened not.

32 ¶ Then took Jeremiah another
roll, and gave it to Baruch the scribe,
the son of Neriah; who wrote therein,
from the mouth of Jeremiah, all the
words of the book which Jehoiakim
king of Judah had burnt in the fire:
and there were added besides unto
them many like words.

CHAP. XXXVII.

1 *The Egyptians having raised the
Chaldeans' siege, Zedekiah sendeth
to Jeremiah, 6 who prophesieth the
Chaldeans' return and victory: 11 he
is beaten and put in prison.*

AND king ^aZedekiah the son of
Josiah reigned instead of Coniah
the son of Jehoiakim, whom Nebu-

chadrezzar king of Babylon made
king in the land of Judah.

2 ^b But neither he, nor his servants,
nor the people of the land, did hearken
unto the words of the LORD, which he
spake [†] by the prophet Jeremiah.

3 And Zedekiah the king sent Je-
hucal the son of Shelemiah, and
^c Zephaniah the son of Maaseiah the
priest, to the prophet Jeremiah, say-
ing, Pray now unto the LORD our
God for us.

4 Now Jeremiah came in and went
out among the people; for they had
not put him into prison.

5 Then ^d Pharaoh's army was come
forth out of Egypt: ^e and when the
Chaldeans that besieged Jerusalem
heard tidings of them, they departed
from Jerusalem.

6 ¶ Then came the word of the
LORD unto the prophet Jeremiah,
saying,

7 Thus saith the LORD, the God
of Israel, Thus shall ye say to the
king of Judah, [†] that sent you unto
me to enquire of me, Behold, Pha-
raoh's army, which is come forth to
help you, shall return to Egypt into
their own land.

8 ^g And the Chaldeans shall come
again, and fight against this city, and
take it, and burn it with fire.

9 Thus saith the LORD, Deceive
not [†] yourselves, saying, The Chal-
deans shall surely depart from us:
for they shall not depart.

10 For though ye had smitten the
whole army of the Chaldeans that
fight against you, and there remained
but [†] wounded men among them,
yet should they rise up every man in
his tent, and burn this city with fire.

11 ¶ ^h And it came to pass, that
when the army of the Chaldeans was
[†] broken up from Jerusalem for fear
of Pharaoh's army,

12 Then Jeremiah went forth out
of Jerusalem, to go into the land of
Benjamin, ^{||} to separate himself thence
in the midst of the people.

13 And when he was in the gate
of Benjamin, a captain of the ward
was there, whose name was Irijah,
the son of Shelemiah, the son of Ha-
naniah; and he took Jeremiah the
prophet, saying, Thou fallest away
to the Chaldeans.

14 Then said Jeremiah, *It is* [†] false;
I fall not away to the Chaldeans. But
he hearkened not to him: so Irijah
took Jeremiah, and brought him to
the princes.

Before
CHRIST
599.

^b 2 Chron.
36. 12, 14.

[†] Heb. by the
hand of the
prophet.
590.

^c Chap.
29. 25. &
52. 24.

^d See 2 Kings
24. 7.
^e Verse 11.
Chap. 34. 21.

[†] Chap.
21. 2.

^g Chap.
34. 22.

[†] Heb. souls.

[†] Heb. thrust
through.

^h Verse 5.

[†] Heb. made
to ascend.

^{||} Or, to slip
away from
thence in the
midst of the
people.

[†] Heb.
falsehood,
or, a lie.

Before
CHRIST
589.

i Chap.
33. 25.

|| Or, cells.

589.

j Heb. let
my suppli-
cation full.

k Chap.
33. 2.

Chap.
21. 3.

b Chap.
21. 9.

15 Wherefore the princes were wroth with Jeremiah, and smote him, ⁱ and put him in prison, in the house of Jonathan the scribe; for they had made that the prison.

16 ¶ When Jeremiah was entered into the dungeon, and into the || cabins, and Jeremiah had remained there many days;

17 Then Zedekiah the king sent, and took him out; and the king asked him secretly in his house, and said, Is there *any* word from the LORD? And Jeremiah said, There is: for, said he, Thou shalt be delivered into the hand of the king of Babylon.

18 Moreover, Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

19 Where *are* now your prophets, which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?

20 Therefore hear now, I pray thee, O my lord the king, †let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

21 Then Zedekiah the king commanded that they should commit Jeremiah ^k into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

CHAP. XXXVIII.

1 *Jeremiah is cast into the dungeon :*

7 *Ebed-melech getteth him some enlargement : 14 his counsel to the king.*

24 *The conference concealed.*

THEN Shephatiah the son of Mat-tan, and Gedaliah the son of Pashur, and Jucal the son of Shele-miah, and Pashur the son of Malchiah, ^a heard the words that Jeremiah had spoken unto all the people, saying,

2 Thus saith the LORD, ^b He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

3 Thus saith the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it.

4 Therefore the princes said unto the king, We beseech thee, let this

man be put to death; for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the † welfare of this people, but the hurt.

5 Then Zedekiah the king said, Behold, he *is* in your hand: for the king *is* not *he* that can do *any* thing against you.

6 ^c Then took they Jeremiah, and cast him into the dungeon of Malchiah the son || of Hammelech, that *was* in the court of the prison: and they let down Jeremiah with cords. And in the dungeon *there was* no water, but mire: so Jeremiah sunk in the mire.

7 ¶ ^d Now, when Ebed-melech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dun-geon, (the king then sitting in the gate of Benjamin,)

8 Ebed-melech went forth out of the king's house, and spake to the king, saying,

9 My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and † he is like to die for hunger in the place where he is: for *there is* no more bread in the city.

10 Then the king commanded Ebed-melech the Ethiopian, saying, Take from hence thirty men † with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

11 So Ebed-melech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

12 And Ebed-melech the Ethiopian said unto Jeremiah, Put now *these* old cast clouts and rotten rags under thine arm-holes under the cords. And Jeremiah did so.

13 ^e So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah remained ^f in the court of the prison.

14 ¶ Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the || third entry that *is* in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.

15 Then Jeremiah said unto Zede-kiah, If I declare *it* unto thee, wilt

Before
CHRIST
589.

† Heb. peace

c Chap.
27. 21.

|| Or, of the
king.

d Chap.
39. 16.

† Heb.
he will die.

† Heb. in
thine hand.

e Verse 6.

f Chap.
37. 21.

|| Or,
principal.

Before
CHRIST
589.

thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?

g Isa. 57. 16.

16 So Zedekiah the king sware secretly unto Jeremiah, saying, As the LORD liveth, ^s that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

h Chap.
39. 3.

17 Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel, If thou wilt assuredly go forth ^b unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burnt with fire; and thou shalt live, and thine house:

18 But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

19 And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me.

20 But Jeremiah said, They shall not deliver thee. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.

21 But if thou refuse to go forth, this *is* the word that the LORD hath shewed me:

Heb. Men
of thy place.

22 And, behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say, [†] Thy friends have set thee on, and have prevailed against thee; thy feet are sunk in the mire, and they are turned away back.

Heb. thou
halt burn,
&c.

23 So they shall bring out all thy wives and thy children to the Chaldeans; and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and [†] thou shalt cause this city to be burnt with fire.

24 ¶ Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die.

25 But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

Chap.
37. 20.

26 Then thou shalt say unto them, [†] I presented my supplication before

the king, that he would not cause me to return ^k to Jonathan's house, to die there.

27 Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So [†] they left off speaking with him; for the matter was not perceived.

28 So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was there when Jerusalem was taken.

CHAP. XXXIX.

1 Jerusalem is taken. 4 Zedekiah is made blind, and sent in chains to Babylon. 8 The city is laid in ruins, and the people carried away captive.

I N the ^aninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it.

2 And in the eleventh year of Zedekiah, in the fourth month, the ninth day of the month, the city was broken up.

3 ^b And all the princes of the king of Babylon came in, and sat in the middle gate, even Nergal-sharezer, Samgar-nebo, Sarsechim, Rab-saris, Nergal-sharezer, Rab-mag, with all the residue of the princes of the king of Babylon.

4 ¶ And it came to pass, that when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

5 But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah, in the land of Hamath, where he [†] gave judgment upon him.

6 Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

7 Moreover, he put out Zedekiah's eyes, and bound him [†] with chains, to carry him to Babylon.

8 ¶ And the Chaldeans burnt the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem.

9 Then Nebuzar-adan the ^{||} captain of the guard carried away captive

Before
CHRIST
589.k Chap.
37. 15.† Heb. they
were silent
from him.

590.

a 2 Kings
25. 1.
Chap. 52. 4.

588.

b Chap.
38. 17.c Chap.
52. 7.† Heb. spake
with him
judgments.† Heb. with
two brass
chains, or,
fettera.d Chap.
52. 13.|| Or, chief
marshal.† Heb. chief
of the exe-
cutioners, or,
slaughtermen;
and so
Ver. 10, 11,
&c.

Before
CHRIST.
588.

into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

10 But Nebuzar-adan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields † at the same time.

† Heb. in
that day.

11 ¶ Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah † to Nebuzar-adan the captain of the guard, saying,

† Heb. by
the hand of.

† Heb. set
thine eyes
upon him.

12 Take him, and † look well to him, and do him no harm; but do unto him even as he shall say unto thee.

13 So Nebuzar-adan the captain of the guard sent, and Nebushasban, Rab-saris, and Nergal-sharezer, Rabmag, and all the king of Babylon's princes;

e Chap.
38. 28.

f Chap.
40. 5.

g Chap.
36. 24.

14 Even they sent, e and took Jeremiah out of the court of the prison, and committed him † unto Gedaliah g the son of Ahikam, the son of Shaphan, that he should carry him home: so he dwelt among the people.

15 ¶ Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,

h Chap.
38. 7, 12.

16 h Go and speak to Ebed-melech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel, Behold, I will bring my words upon this city for evil, and not for good; and they shall be accomplished in that day before thee.

17 But I will deliver thee in that day, saith the LORD; and thou shalt not be given into the hand of the men of whom thou art afraid.

18 For I will surely deliver thee, and thou shalt not fall by the sword, but i thy life shall be for a prey unto thee; because thou hast put thy trust in me, saith the LORD.

i Chap.
21. 9. &
45. 5.

CHAP. XL.

1 Jeremiah, being set at liberty by Nebuzar-adan, goeth to Gedaliah: † the dispersed Jews resort to Gedaliah.

13 Ishmael's conspiracy.

THE word which came to Jeremiah from the LORD, a after that Nebuzar-adan the captain of the guard had let him go from Ramah, when he had taken him, being bound in † chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

2 And the captain of the guard took Jeremiah, and b said unto him,

THE LORD thy God hath pronounced this evil upon this place.

Before
CHRIST
588.

3 Now the LORD hath brought it, and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

4 And now, behold, I loose thee this day from the chains which † were upon thine hand. If it seem good unto thee to come with me into Babylon, come, and † I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee; whither it seemeth good and convenient for thee to go, thither go.

† Or, are
upon thine
hand.

† Heb. I will
set mine eye
upon thee.

5 Now, while he was not yet gone back, he said, Go back also to Gedaliah the son of Ahikam, the son of Shaphan, c whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people; or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

c 2 Kings
25. 23, &c.

6 d Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah, and dwelt with him among the people that were left in the land.

d Chap.
39. 14.

7 ¶ e Now, when all the captains of the forces which were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

e 2 Kings
25. 23.

8 Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

9 And Gedaliah the son of Ahikam, the son of Shaphan, sware unto them, and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

10 As for me, behold, I will dwell at Mizpah, † to serve the Chaldeans which will come unto us: but ye, gather ye wine, and summer-fruits, and oil, and put them in your vessels, and dwell in your cities that ye have taken.

† Heb. to
stand before.

11 Likewise, when all the Jews that were in Moab, and among the Am-

588.

a Chap.
39. 14.

† Or,
manacles.

b Chap.
50. 7.

Before
CHRIST
588.

monites, and in Edom, and that *were* in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam, the son of Shaphan ;

12 Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer-fruits very much.

13 ¶ Moreover, Johanan the son of Kareah, and all the captains of the forces that *were* in the fields, came to Gedaliah to Mizpah,

14 And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah † to slay thee ? But Gedaliah the son of Ahikam believed them not.

15 Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it : wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish ?

16 But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing ; for thou speakest falsely of Ishmael.

CHAP. XLI.

1 *Ishmael treacherously killeth Gedaliah and others.* 11 *Johanan recovereth the captives.*

NOW it came to pass in the seventh month, ^a that Ishmael the son of Nethaniah, the son of Elishama, of the seed-royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah ; and there they did eat bread together in Mizpah.

2 Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and ^b smote Gedaliah the son of Ahikam, the son of Shaphan, with the sword, and slew him, whom the king of Babylon had made governor over the land.

3 Ishmael also slew all the Jews that were with him, *even* with Gedaliah, at Mizpah, and the Chaldeans that were found there, *and* the men of war.

4 And it came to pass, the second day after he had slain Gedaliah, and no man knew it,

5 That there came certain from Shechem, from Shiloh, and from Samaria, *even* fourscore men, having

their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring *them* to the house of the Lord.

6 And Ishmael the son of Nethaniah went forth from Mizpah to meet them, † weeping all along as he went : and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.

7 And it was so, when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, *and cast them* into the midst of the pit, he, and the men that *were* with him.

8 But ten men were found among them that said unto Ishmael, Slay us not ; for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbore, and slew them not among their brethren.

9 Now the pit wherein Ishmael had cast all the dead bodies of the men (whom he had slain || † because of Gedaliah) was it ^c which Asa the king had made for fear of Baasha king of Israel ; *and* Ishmael the son of Nethaniah filled it with *them* that were slain.

10 Then Ishmael carried away captive all the residue of the people that *were* in Mizpah, ^d *even* the king's daughters, and all the people that remained in Mizpah, whom Nebuzar-adan the captain of the guard had committed to Gedaliah the son of Ahikam : and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

11 ¶ But when Johanan the son of Kareah, and all the captains of the forces that *were* with him, heard of all the evil that Ishmael the son of Nethaniah had done,

12 Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by ^e the great waters that *are* in Gibeon.

13 Now it came to pass, *that* when all the people which were with Ishmael saw Johanan the son of Kareah ; and all the captains of the forces that *were* with him, then they were glad.

14 So all the people that Ishmael had carried away captive from Mizpah cast about, and returned, and went unto Johanan the son of Kareah :

15 But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites.

Before
CHRIST
588.

† Heb. in going and weeping.

|| Or, near Gedaliah.

† Heb. by the head, or, by the side of Gedaliah.

c 1 Kings 15. 22.
2 Chron. 16. 6.

d Chap. 43. 6.

e 2 Sam. 9. 13.

Kings
25.
chap.
6, 8.

Kings
25.

Before
CHRIST
588.

16 Then took Johanan the son of Kareah, and all the captains of the forces that *were* with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, (after that he had slain Gedaliah the son of Ahikam,) *even* mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

f 2 Sam.
19. 37, 38.

17 And they departed, and dwelt in the habitation of ^fChimham, which is by Beth-lehem, to go to enter into Egypt,

18 Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

CHAP. XLII.

1 *Johanan desireth Jeremiah to enquire of God, promising obedience.*

7 *Jeremiah's answer: 19 he reproverth their hypocrisy.*

a Chap.
40. 8.

THEN all the captains of the forces, ^aand Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people, from the least even unto the greatest, came near,

|| Or, Let our
supplication
fall before
thee.

2 And said unto Jeremiah the prophet, || Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, *even* for all this remnant; (for we are left *but* a few of many, as thine eyes do behold us;)

3 That the LORD thy God may shew us the way wherein we may walk, and the thing that we may do.

4 Then Jeremiah the prophet said unto them, I have heard *you*; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, *that* whatsoever thing the LORD shall answer you, I will declare *it* unto you; I will ^bkeep nothing back from you.

b 1 Sam.
3. 18.
Acts 20. 20.

5 Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.

6 Whether *it* be good, or whether *it* be evil, we will obey the voice of the LORD our God, to whom we send thee; ^cthat it may be well with us, when we obey the voice of the LORD our God.

a Chap.
7. 28.

7 ¶ And it came to pass after ten days, that the word of the LORD came unto Jeremiah.

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8 Then called he Johanan the son of Kareah, and all the captains of the forces which *were* with him, and all the people, from the least even to the greatest,

9 And said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before him;

10 If ye will still abide in this land, then will I build you, and not pull *you* down; and I will plant you, and not pluck *you* up: for I repent me of the evil that I have done unto you.

11 Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD: for I *am* with you to save you, and to deliver you from his hand.

12 And ^dI will shew mercies unto you, that he may have mercy upon you, and cause you to return to your own land.

d Psalm
106. 46.

13 ¶ But if ye say, We will not dwell in this land, neither obey the voice of the LORD your God,

14 Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

15 And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel, If ye ^ewholly set your faces to enter into Egypt, and go to sojourn there;

e Deuter.
17. 16.

16 Then it shall come to pass, *that* the sword, which ye feared, shall overtake you there in the land of Egypt; and the famine, whereof ye were afraid, ^fshall follow close after you there in Egypt; and there ye shall die.

f Heb. shall
cleave after
you.

17 ^gSo shall it be with all the men that set their faces to go into Egypt, to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and ^hnone of them shall remain or escape from the evil that I will bring upon them.

g Heb. So
shall all the
men be.

18 For thus saith the LORD of hosts, the God of Israel, As mine anger and my fury hath been ⁱpoured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ^jye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

i Chap.
7. 20.

19 ¶ The LORD hath said concerning you, O ye remnant of Judah, Go ye not into Egypt: know certainly

h Chap.
39. 18, 2
Zech. 8.

Jeremiah goeth into Egypt: He CHAP. XLIII, XLIV. *prophesieth the conquest thereof.*

Before CHRIST 588. that I have † admonished you this day.

20 For || ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do it.

21 And now I have this day declared it to you; but ye have not obeyed the voice of the LORD your God, nor any thing for the which he hath sent me unto you.

22 Now therefore know certainly, that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire || to go and to sojourn.

CHAP. XLIII.

1 Johanan carrieth Jeremiah into Egypt. 8 Jeremiah by a type prophesieth the conquest of Egypt by the Babylonians.

AND it came to pass, that when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, even all these words,

2^a Then spake Azariah the son of Hoshaiiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely; the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

3 But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

4 So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah:

5 But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations whither they had been driven, to dwell in the land of Judah;

6 Even men, and women, and children, ^b and the king's daughters, ^c and every person that Nebuzar-adan the captain of the guard had left with Gedaliah the son of Ahikam, the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

7 So they came into the land of Egypt: for they obeyed not the voice of the LORD. Thus came they even to ^d Tahpanhes.

8 ¶ Then came the word of the LORD unto Jeremiah in Tahpanhes, saying,

9 Take great stones in thine hand, and hide them in the clay in the brick-kiln, which is at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;

10 And say unto them, Thus saith the LORD of hosts, the God of Israel, Behold, I will send and take Nebuchadrezzar the king of Babylon, ^e my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

11^f And when he cometh, he shall smite the land of Egypt, and deliver ^g such as are for death, to death; and such as are for captivity, to captivity; and such as are for the sword, to the sword.

12 And I will kindle a fire in the houses of the † gods of Egypt; and he shall burn them, and carry them away captives; and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

13 He shall break also the † images of || Beth-shemesh, that is in the land of Egypt; and the houses of the † gods of the Egyptians shall he burn with fire.

CHAP. XLIV.

1 The desolation of Judah for idolatry: 15 their inflexible obstinacy. 29 The destruction of Egypt foreshewn.

THE word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, ^a and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

2 Thus saith the LORD of hosts, the God of Israel, Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they are a desolation, and no man dwelleth therein;

3 Because of their wickedness which they have committed, to provoke me to anger, in that they went to burn incense, and to serve other † gods, whom they knew not, neither they, ye, nor your fathers.

4 Howbeit ^b I sent unto you all my servants the prophets, rising early and sending them, saying, Oh, do not this abominable thing that I hate.

5 But they hearkened not, nor inclined their ear to turn from their

Before CHRIST 588. ending.

e Chap. 25. 9. & 27. 6. See Ezek. 29. 18.

f Chap. 44. 13.

g Chap. 15. 2. Zech 11. 8.

† Heb. Elohi.

† Heb. statues, or, standing images. || Or, the house of the sun. † Heb. Elohi.

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a Chap. 43. 7.

† Heb. Elohim.

b 2 Chron. 30. 16.

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wickedness, to burn no incense unto other \dagger gods.

\dagger Heb.
Elohim.
e Chap.
42. 16.

6 Wherefore \circ my fury and mine anger was poured forth, and was kindled in the cities of Judah, and in the streets of Jerusalem; and they are wasted and desolate, as at this day.

\dagger Heb. out
of the midst
of Judah.

7 Therefore now thus saith the LORD, the God of hosts, the God of Israel, Wherefore commit ye *this* great evil against your souls, to cut off from you man and woman, child and suckling, \dagger out of Judah, to leave you none to remain;

\dagger Heb.
Elohim.

8 In that ye provoke me unto wrath with the works of your hands, burning incense unto other \dagger gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

\dagger Heb. wickednesses, or, punishments &c.

9 Have ye forgotten the \dagger wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?

\dagger Heb.
constrite.

10 They are not \dagger humbled *even* unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you, and before your fathers.

d Levit.
17. 10.
Chap. 21. 10.
Amos 9. 4.

11 ¶ Therefore thus saith the LORD of hosts, the God of Israel, Behold, \dagger I will set my face against you for evil, and to cut off all Judah.

e Chap.
42. 15, 16,
17, 22.

12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and \circ they shall all be consumed, and fall in the land of Egypt; they shall *even* be consumed by the sword and by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine; and \dagger they shall be an execration, and an astonishment, and a curse, and a reproach.

f Chap.
42. 10.

g Chap.
43. 11.

13 \circ For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:

\dagger Heb. lift
up their soul.
h Verse 28.

14 So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they \dagger have a desire to return to dwell there; for \dagger none shall return but such as shall escape.

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\dagger Heb.
Elohim.

15 ¶ Then all the men which knew that their wives had burnt incense unto other \dagger gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

16 *As for* the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto thee:

1 Numb.
20. 12.
See Ver. 25.

17 But we will certainly do \dagger whatsoever thing goeth forth out of our own mouth, to burn incense unto the \parallel \dagger queen of heaven, and to pour out drink-offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for *then* had we plenty of \dagger victuals, and were well, and saw no evil.

\parallel Or, frame
of heaven.
k Chap.
7. 18.

\dagger Heb.
bread.

18 But since we left off to burn incense to the queen of heaven, and to pour out drink-offerings unto her, we have wanted all *things*, and have been consumed by the sword and by the famine.

19 \dagger And when we burnt incense to the queen of heaven, and poured out drink-offerings unto her, did we make her cakes to worship her, and pour out drink-offerings unto her, without our \parallel men?

l Chap.
7. 18.

20 ¶ Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him *that* answer, saying,

\parallel Or,
husbands?

21 The incense that ye burnt in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it *not* into his mind?

22 So that the LORD could no longer bear, because of the evil of your doings, and because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

23 Because ye have burnt incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

24 Moreover, Jeremiah said unto all the people, and to all the women, Hear the word of the LORD, all Judah that *are* in the land of Egypt;

25 Thus saith the LORD of hosts, the God of Israel, saying, \dagger Ye and your

m Verse
19. &c.

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wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink-offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

26 Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord God liveth.

Chap. 1. 10. & 21. 28. Ezek. 7. 6.
27 Behold, I will watch over them for evil, and not for good; and all the men of Judah that are in the land of Egypt shall be consumed by the sword, and by the famine, until there be an end of them.

Verse 14.
28 Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah; and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, † mine, or theirs.

Heb. from me, or, from him.
29 ¶ And this shall be a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

Ezek. 29. 3.
30 Thus saith the LORD, Behold, I will give Pharaoh-hophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.

CHAP. XLV.

1 Baruch being dismayed, 4 Jeremiah instructeth and comforteth him.

607.
Chap. 36. 1, 4, 29.
a THE word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

2 Thus saith the LORD, the God of Israel, unto thee, O Baruch;

3 Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest.

4 ¶ Thus shalt thou say unto him, The LORD saith thus, Behold, that which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

5 And seekest thou great things for thyself? seek them not: for, behold, I will bring evil upon all flesh, saith the LORD; but thy life will I give unto thee for a prey in all places whither thou goest.

CHAP. XLVI.

1 The overthrow of Pharaoh's army. 13 The conquest of Egypt by Nebuchadrezzar. 27 Jacob comforted in his captivity.

THE word of the LORD which came to Jeremiah the prophet against the Gentiles;

2 Against Egypt, a against the army of Pharaoh-necho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

3 Order ye the buckler and shield, and draw near to battle.

4 Harness the horses; and get up, ye horsemen, and stand forth with your helmets; furbish the spears, and put on the brigandines.

5 Wherefore have I seen them dismayed and turned away back? and their mighty ones are † beaten down, and are † fled apace, and look not back: for fear was round about, saith the LORD.

6 Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

7 Who is this that cometh up as a flood, whose waters are moved as the rivers?

8 Egypt riseth up like a flood, and his waters are moved like the rivers; and he saith, I will go up, and will cover the earth; I will destroy the city, and the inhabitants thereof.

9 Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; † the Ethiopians and † the Libyans, that handle the shield; and the Lydians, b that handle and bend the bow.

10 For this is the day of the † Lord God of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood; for the † Lord God of hosts c hath a sacrifice in the north country by the river Euphrates.

11 d Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; for † thou shalt not be cured.

Before CHRIST 607.

b Chap. 25. 26.

c Chap. 21. 9. & 28. 2. & 39. 18.

a 2 Chron. 35. 20. Fulfilled presently.

† Heb. broken in pieces.
† Heb. fled a flight.

† Heb. Cush,

† Heb. Put.

b Isa. 66. 19.

† Heb. Adonai Jehovah,

† Heb. Adonai Jehovah.

c Zeph. 1. 7. See Ezek. 39. 17.

d Chap. 2. 22. & 61. 8. Ezek. 30. 21.

e Isa. 47. 1.

† Heb. no cure shall be unto thee.

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12 The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, and they are fallen both together.

13 ¶ The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come and ^fsmite the land of Egypt.

14 Declare ye in Egypt, and publish in Migdol, and publish in Noph, and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.

15 Why are thy valiant men swept away? they stood not, because the LORD did drive them.

16 He [†]made many to fall, yea, one fell upon another; and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.

17 They did cry there, Pharaoh king of Egypt is but a noise; he hath passed the time appointed.

18 As I live, saith the King, whose name is The LORD of hosts, Surely as Tabor is among the mountains, and as Carmel by the sea, so shall he come.

19 O thou daughter dwelling in Egypt, [†]furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

20 Egypt is like a very fair heifer, but destruction cometh; it cometh out of the north.

21 Also her hired men are in the midst of her like [†]fatted bullocks; for they also are turned back, and are fled away together: they did not stand, because the day of their calamity was come upon them, and the time of their visitation.

22 The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.

23 They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and are innumerable.

24 The daughter of Egypt shall be confounded: she shall be delivered into the hand of the people of the north.

25 The LORD of hosts, the God of Israel, saith, Behold, I will punish the ^{||} multitude of ^gNo, and Pharaoh, and Egypt, ^hwith their [†]gods, and their kings; even Pharaoh, and all them that trust in him:

26 ¹And I will deliver them into the hand of those that seek their lives,

and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants; and ^kafterward it shall be inhabited, as in the days of old, saith the LORD.

27 ¶ ¹But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be at rest and at ease, and none shall make him afraid.

28 Fear thou not, O Jacob my servant, saith the LORD; for I am with thee: for I will make a full end of all the nations whither I have driven thee: but I will not make ^ma full end of thee, but correct thee in measure; yet will I ^{||} not leave thee wholly unpunished.

CHAP. XLVII.

The destruction of the Philistines.

THE word of the LORD that came to Jeremiah the prophet ^aagainst the Philistines, ^bbefore that Pharaoh smote [†]Gaza.

2 Thus saith the LORD, Behold, ^cwaters rise up ^dout of the north, and shall be an overflowing flood, and shall overflow the land, and [†]all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

3 At the noise of the stamping of the hoofs of his strong horses, at the rushing of his chariots, and at the rumbling of his wheels, the fathers shall not look back to their children for feebleness of hands;

4 Because of the day that cometh to spoil all the Philistines, and to cut off from ^eTyrus and Zidon every helper that remaineth; for the LORD will spoil the Philistines, ^fthe remnant of [†]the country of Capthor.

5 ^gBaldness is come upon Gaza; ^hAshkelon is cut off with the remnant of their valley: how long wilt thou ¹cut thyself?

6 O thou sword of the LORD, how long will it be ere thou be quiet? [†]Put up thyself into thy scabbard, rest, and be still.

7 [†]How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea-shore? there hath he appointed it.

CHAP. XLVIII.

1 The judgment of Moab for several corruptions: 47 their restoration.

AGAINST ^aMoab thus saith the LORD of hosts, the God of Israel, Woe unto Nebo! for it is spoiled:

Before
CHRIST
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k Ezek. 29.
11, 19.

1 Isa. 41. 18.
& 43. 5. &
44. 2.
Chap. 30. 10.

m Chap.
10. 24. &
30. 11.

|| Or, not
utterly cut
thee off.

600.

a Chap.
25. 20.
Ezek. 25. 15.
Zeph. 2. 4, 5.

b Amos
1. 6, 7.
† Heb.
Azzah.

c Isa. 8. 7.
d Chap.
1. 14.

† Heb. the
fulness
thereof.

e Chap.
25. 22.

f Ezek.
25. 16.
Amos 1. 8.
& 9. 7.

† Heb.
the inc.

g Amos 1. 7.
Micah 1. 16.
Zeph. 2. 4, 7.
Zech. 9. 5.

h Chap.
25. 20.

i Chap.
16. 6. &
48. 37.

† Heb.
gather
thence.

† Heb. How
canst thou.

a Isa. 15.
& 16.
Chap. 25. 21.
& 27. 3.

Ezek. 35. 9.
Amos 2. 1.

f Isa. 19. 1.
Ezek. 29. &
30. & 32.
† Psalms
87.1.

† Heb.
multiplied
the faller.

† Heb.
make thee
instruments
of captivity.

† Heb.
bullocks of
the stall.

|| Or,
mouriaher.

† Heb.
Amom.

g Ezek.
30. 16.
Nab. B. 8.

h Chap.
48. 19, 18.
Ezek. 30. 13.

i Heb.
F. 16.
i Ezek.
58. 11.

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600.

Or, The
high place.

Or, he
brought to
vengeance.
Heb. go
after thee.

Heb. weep-
ing with
weeping.
Isa. 15. 5.

Or, a
naked tree.
Chap.
17. 6.

A Numb.
31. 29.
Judg 11. 34.
See Isaiah
46. 1, 2.
Chap.
49. 3.

See Judg.
5. 23.
Or,
magnificently.

Zeph.
1. 12.

Heb. abroad.

1 Kings
12. 29.

Isa. 10. 6.

Heb. the
choice of.

Kiriathaim is confounded *and* taken; || Misgab is confounded and dismayed.

2 *There shall be* no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from *being* a nation: also thou shalt be || cut down, O Madmen; the sword shall † pursue thee.

3 A voice of crying *shall be* from Horonaim, spoiling and great destruction.

4 Moab is destroyed; her little ones have caused a cry to be heard.

5 For in the going up of Luhith † continual weeping shall go up; for in the going down of Horonaim the enemies have heard a cry of destruction.

6 Flee, save your lives, and be like || the ^c heath in the wilderness.

7 ¶ For because thou hast trusted in thy works, and in thy treasures, thou shalt also be taken: and ^a Chemosh shall go forth into captivity *with* his ^e priests and his princes together.

8 And the spoiler shall come upon every city, and no city shall escape; the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

9 Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

10 ^f Cursed *be* he that doeth the work of the LORD || deceitfully, and cursed *be* he that keepeth back his sword from blood.

11 ¶ Moab hath been at ease from his youth, and he ^g hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity; therefore his taste † remained in him, and his scent is not changed.

12 Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

13 And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of ^h Beth-el their confidence.

14 ¶ How say ye, ⁱ We are mighty and strong men for the war?

15 Moab is spoiled, and gone up *out of* her cities, and † his chosen young men are gone down to the slaughter, saith the King, whose name *is* The LORD of hosts.

16 The calamity of Moab *is* near to come, and his affliction hasteth fast.

17 All ye that are about him, be-moan him; and all ye that know his name, say, How is the strong staff broken, *and* the beautiful rod!

18 ^k Thou daughter that dost in-habit Dibon, come down from *thy* glory, and sit in thirst; for the spoiler of Moab shall come upon thee, *and* he shall destroy thy strong holds.

19 O † inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, *and* say, What is done?

20 Moab is confounded; for it is broken down: ^l howl and cry; tell ye it in Arnon, that Moab is spoiled,

21 And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,

22 And upon Dibon, and upon Nebo, and upon Beth-diblathaim,

23 And upon Kiriathaim, and upon Beth-gamul, and upon Beth-meon,

24 And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.

25 ^m The horn of Moab is cut off, ⁿ Pa. 75. 16. and his arm is broken, saith the LORD.

26 ¶ ⁿ Make ye him drunken; for he magnified *himself* against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

27 For ^o was not Israel a derision unto thee? was he found among thieves? for since thou spakest of him, thou || skippedst for joy.

28 O ye that dwell in Moab, leave the cities, and † dwell in the rock, and be like the dove *that* maketh her nest in the sides of the hole's mouth.

29 We have heard the ^q pride of Moab, (he is exceeding proud,) his loftiness, and his arrogance, and his pride, and the haughtiness of his heart.

30 I know his wrath, saith the LORD: but *it shall not be so*; ^r || his lies shall not so effect *it*.

31 Therefore ^s will I howl for Moab, and I will cry out for all Moab; *mine heart* shall mourn for the men of Kir-hibem.

32 ^t O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach *even* to the sea of Jazer: the spoiler is fallen upon thy summer-fruits, and upon thy vintage.

33 And ^u joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the wine-presses: none shall tread with shouting; *their* shouting *shall be* no shouting.

Before
CHRIST
600.

k Isa. 47. 1.

† Heb. in-
habitress.

l Isa. 16. 7.

n Chap.
26. 27.

o Zeph. 2. 8.

|| Or,
movedst
thyself.
Psalm
55. 6, 7.

q Isa. 16. 6,
4c.

r Chap.
50. 36.

|| Or, those
on whom
he stayeth
(Heb. his
bars) do
not right.
Isa. 15. 8.

t Isa. 16. 8, 9.

u Isa. 16. 10.
Joel 1. 12.

Before
CHRIST
600.

z Isa. 15. 4,
5, 6.

† Isa. 15. 5, 6.

† Heb.
desolations.

z Isa. 15. 2,
& 16. 12.

† Heb.

a Isa. 15. 5,
& 16. 11.

b Isa. 15. 7.

e Isa. 15. 2, 3.
Chap. 47. 5.

† Heb.
diminished.

d Chap.
22. 28.

† Heb. neck.

e Deuter.

23. 49.

Chap. 49. 22.

Dan. 7. 4.

Hosea 8. 1.

Hab. 1. 5.

|| Or,

The cities.

f Chap.

40. 22.

g Isaiah

24. 17, 18.

h Numb.

21. 28.

i Numb.

24. 17.

† Heb.

children

of noise.

k Numb.

21. 29.

† Heb. in

captivity.

Chap.

49. 9, 30.

34 ^xFrom the cry of Heshbon *even* unto Elealeh, *and even* unto Jahaz, have they uttered their voice, ^yfrom Zoar *even* unto Horonaim, *as* an heifer of three years old: for the waters also of Nimrim shall be [†]desolate.

35 Moreover, I will cause to cease in Moab, saith the LORD, ^zhim that offereth in the high places, and him that burneth incense to his [†]gods.

36 Therefore ^amine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kir-heres: because ^bthe riches that he hath gotten are perished.

37 For ^cevery head *shall* be bald, and every beard [†]clipped: upon all the hands *shall* be cuttings, and upon the loins sackcloth.

38 *There shall* be lamentation generally upon all the house-tops of Moab, and in the streets thereof: for I have broken Moab like ^da vessel wherein *is* no pleasure, saith the LORD.

39 They shall howl, *saying*, How is it broken down! how hath Moab turned the [†]back with shame! so shall Moab be a derision and a dismaying to all them about him.

40 For thus saith the LORD, Behold, ^ehe shall fly as an eagle, and shall spread his wings over Moab.

41 || Kerioth is taken, and the strong holds are surprised, and ^fthe mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs.

42 And Moab shall be destroyed from *being* a people, because he hath magnified *himself* against the LORD.

43 ^gFear, and the pit, and the snare, *shall* be upon thee, O inhabitant of Moab, saith the LORD.

44 He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, *even* upon Moab, the year of their visitation, saith the LORD.

45 They that fled stood under the shadow of Heshbon because of the force: but ^ha fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and ⁱshall devour the corner of Moab, and the crown of the head of the [†]tumultuous ones.

46 ^kWoe be unto thee, O Moab! the people of Chemosh perisheth; for thy sons are taken [†]captives, and thy daughters captives.

47 || Yet will I bring again the captivity of Moab ^lin the latter days,

saith the LORD. Thus far *is* the judgment of Moab.

CHAP. XLIX.

1 *The judgment of the Ammonites, 7 of Edom, 23 of Damascus, 28 of Kedar, 30 of Hazor, 34 and of Elam.*

|| CONCERNING ^athe Ammonites, thus saith the LORD, Hath Israel no sons? hath he no heir? why then doth || their king inherit ^bGad, and his people dwell in his cities?

2 Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in ^cRabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burnt with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

3 Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, ^dgird you with sackcloth; lament, and run to and fro by the hedges; for || their king shall go into captivity, and his ^epriests and his princes together.

4 Wherefore gloriest thou in the valleys, || thy flowing valley, O backsliding daughter? that trusted in her treasures, ^f*saying*, Who shall come unto me?

5 Behold, I will bring a fear upon thee, saith the Lord God of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

6 And ^gafterward I will bring again the captivity of the children of Ammon, saith the LORD.

7 || ^hConcerning Edom, thus saith the LORD of hosts, ⁱ*Is* wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

8 ^kFlee ye, || turn back, dwell deep, O inhabitants of ^lDedan; for I will bring the calamity of Esau upon him, the time that I will visit him.

9 If ^mgrape-gatherers come to thee, would they not leave some gleanings? if thieves by night, they will destroy [†]till they have enough.

10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he *is* not.

11 Leave thy fatherless children, I will preserve *them* alive; and let thy widows trust in me.

12 For thus saith the LORD, Behold, ⁿthey whose judgment *was* not to drink of the cup have assu-

Before
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|| Or,

Against.

a Ezek. 21.

28. & 25. 2.

Amos 1. 13.

Zeph. 2. 8, 9.

|| Or,

Melcom.

b Amos

1. 13.

c Amos

1. 14.

d Isa. 32. 11.

Chap. 4. 8.

& 6. 26.

|| Or,

Melcom.

e Chap.

48. 7.

Amos 1. 15.

|| Or, thy

valley, flom-

eth away.

f Chap.

21. 13.

g So Ver. 30.

& Chap.

48. 47.

h Ezek.

25. 12.

Amos 1. 11.

i Obad.

Verse 8.

k Verse 30.

|| Or, they

are turned

back.

l Chap.

25. 23.

m Obad.

Verse 5.

† Heb. their

efficiency.

n Chap.

25. 29.

Obad.

Verse 16.

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600.

redly drunken; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink of it.

13 For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

O Obad.
Ver. 1, &c.

14 I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, saying, Gather ye together, and come against her, and rise up to the battle.

15 For, lo, I will make thee small among the heathen, and despised among men.

O Obad.
Verse 4.
q Job 39, 27.

16 Thy terribleness hath deceived thee, and the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldst make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

r Chap.
50, 13.

17 Also Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof.

s Genes.
19, 25.
Deut. 29, 23.
Chap. 50, 40.
Amos 4, 11.

18 As in the overthrow of Sodom and Gomorrah, and the neighbour cities thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it.

t Chap.
50, 44, &c.
u Chap.
13, 5.

19 Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her; and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?

x Exod.
15, 11.
|| Or, con-
vent me in
judgment?
y Job 41, 10.
z Chap. 50,
44, 45.

20 Therefore hear the counsel of the LORD that he hath taken against Edom, and his purposes that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out; surely he shall make their habitations desolate with them.

21 The earth is moved at the noise of their fall; at the cry the noise thereof was heard in the Red sea.

+ Heb.
Weedy sea.
z Chap.
4, 13, &c.
48, 40, 41.

22 Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

a Isa. 17, 1.
& 37, 13.
Amos 1, 3.
Zech. 9, 1, 2.

23 Concerning Damascus. Hamath is confounded, and Arpad; for

they have heard evil tidings; they are faint-hearted: there is sorrow on the sea; it cannot be quiet.

24 Damascus is waxed feeble, and turneth herself to flee, and fear hath seized on her: anguish and sorrows have taken her, as a woman in travail.

25 How is the city of praise not left, the city of my joy!

26 Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts.

27 And I will kindle a fire in the wall of Damascus, and it shall consume the palaces of Ben-hadad.

28 Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD, Arise ye, go up to Kedar, and spoil the men of the east.

29 Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear is on every side.

30 Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

31 Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, which dwell alone.

32 And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them that are in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD.

33 And Hazor shall be a dwelling for dragons, and a desolation for ever: there shall no man abide there, nor any son of man dwell in it.

34 The word of the LORD that came to Jeremiah the prophet against Elam, in the beginning of the reign of Zedekiah king of Judah, saying,

35 Thus saith the LORD of hosts, Behold, I will break the bow of Elam, the chief of their might.

36 And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come,

+ Heb.
melted.
|| Or, as on
the sea.
b Chap.
4, 31, &
6, 24, &
30, 6.c Chap.
50, 30.

d Amos 1, 4.

e Isa. 21, 13.

f Verse 3.
+ Heb. sit
greatly.|| Or, that
is at ease,g Chap.
9, 26, &
25, 23.+ Heb.
cut off into
corners, or,
that have the
corners of
their hair
pulled.h Chap.
9, 11, &
10, 22.

Mal. 1, 3.

i Chap.
25, 25.
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37 For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, *even* my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

38 And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

39 ¶ But it shall come to pass in the latter days, *that* ^k I will bring again the captivity of Elam, saith the LORD.

CHAP. L.

1, 9, 21, 35 *The judgment of Babylon.*

4, 17, 33 *The redemption of Israel.*

T^aHE word that the LORD spake against Babylon, and against the land of the Chaldeans, [†]by Jeremiah the prophet.

2 Declare ye among the nations, and publish, and [†]set up a standard; publish, *and* conceal not: say, Babylon is taken, ^bBel is confounded, Mero-dach is broken in pieces; her idols are confounded, her images are broken in pieces.

3 ^cFor out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

4 ¶ In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, ^dgoing and weeping; they shall go, and seek the LORD their God.

5 They shall ask the way to Zion, with their faces thitherward, *saying*, Come, and let us join ourselves to the LORD in ^ea perpetual covenant *that* shall not be forgotten.

6 My people hath been lost sheep; their shepherds have caused them to go astray, they have turned them away *on* the mountains: they have gone from mountain to hill, they have forgotten their [†]resting-place.

7 All that found them have devoured them; and ^ftheir adversaries said, ^gWe offend not, because they have sinned against the LORD, ^hthe habitation of justice; even the LORD, the hope of their fathers.

8 ⁱRemove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he-goats before the flocks.

9 ¶ ^kFor, lo, I will raise, and cause to come up against Babylon, an assembly of great nations from the north

country: and they shall set themselves in array against her; from thence she shall be taken: their arrows *shall be* as of a mighty || expert man; none shall return in vain.

10 And Chaldea shall be a spoil: ^lall that spoil her shall be satisfied, saith the LORD.

11 Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage; because ye are grown [†]fat ^mas the heifer at grass, and || bellow as bulls;

12 Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations *shall be* a wilderness, a dry land, and a desert.

13 Because of the wrath of the LORD it shall not be inhabited, ⁿbut it shall be wholly desolate: ^oevery one that goeth by Babylon shall be astonished, and hiss at all her plagues.

14 ^pPut yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows; for she hath sinned against the LORD.

15 Shout against her round about; she hath given her hand: her foundations are fallen, her walls are thrown down; for ^qit is the vengeance of the LORD: take vengeance upon her; ^ras she hath done, do unto her.

16 Cut off the sower from Babylon, and him that handleth the || sickle in the time of harvest: for fear of the oppressing sword ^sthey shall turn every one to his people, and they shall flee every one to his own land.

17 ¶ ^tIsrael is a scattered sheep; the lions have driven *him* away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

18 Therefore thus saith the LORD of hosts, the God of Israel, Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.

19 And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead.

20 In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and *there shall be* none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

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|| Or,
destroyer.

^l Revel.
17. 16.

[†] Heb. big,
or, corpulent.

|| Or, neigh
as steeds.

ⁿ Chap.
25. 12.
^o Chap.
49. 17.

^p Chap.
51. 2.

^q Chap.
51. 6, 11.

^r Ps. 137. 2.
Verse 29.
Rev. 18. 6.

|| Or, *scythes*.
^s Isa. 13. 14.
Chap. 51. 9.

^k Chap.
41. 47.
Verse 6.

595.

^a Isa. 13. 1.
& 91. 1. &
47. 1.

[†] Heb. *by*
the hand of
Jeremiah.

[†] Heb.
lift up.

^b Isa. 46. 1.
Chap. 51. 44.

^c Chap.
51. 48.

^d Ezra 3.
12. 13.
Ps. 126. 5, 6.
Chap. 31. 9.
Zech. 12. 10.

^e Chap.
51. 51, 52.

[†] Heb.
place to lie
down in.

^f Chap.
40. 9, 8.
Zech. 11. 5.

^g See Chap.
2. 3.

^h Dan. 9. 16.
h. Ps. 90. 1.
& 91. 1.

ⁱ Isa. 48. 20.
Chap. 51.
6, 45.
Rev. 18. 4.

^k Chap.
10. 14.

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Or, of the
rebels.

Or,
visitation.
See 2 Sam.

16. 11.
2 Kings

18. 25.
2 Chron.

23. 23.
Isa. 10. 6.

& 44. 28.
& 48. 14.

Chap. 34. 22.
in Chap.

51. 20.
Chap. 51.

21, 39, 57.

† Heb.
Adonai
Yehovah.

† Heb. from
he end.

Or,
read her.

Chap.
21. 10, 11.

Verse 15.
Chap. 51. 56.
Rev. 18. 6.

Chap.
49. 26, &
51. 4.

Heb. pride.

Heb.
Adonai
Yehovah.

Heb. pride.

21 ¶ Go up against the land || of Merathaim, *even* against it, and against the inhabitants of || Pekod: waste and utterly destroy after them, saith the LORD, and do ^caccording to all that I have commanded thee.

22 A sound of battle *is* in the land, and of great destruction.

23 How *is* ^uthe hammer of the whole earth cut asunder and broken! how *is* Babylon become a desolation among the nations!

24 I have laid a snare for thee, and thou art also taken, O Babylon, ^xand thou wast not aware; thou art found, and also caught, because thou hast striven against the LORD.

25 The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this *is* the work of the † Lord God of hosts in the land of the Chaldeans.

26 Come against her † from the utmost border, open her storehouses; || cast her up as heaps, and destroy her utterly: let nothing of her be left.

27 Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day *is* come, the time of their visitation.

28 The voice of them that flee and escape out of the land of Babylon, ^yto declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

29 Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: ^zrecompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

30 ^aTherefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith the LORD.

31 Behold, I *am* against thee, O *thou* † most proud, saith the † Lord God of hosts: for thy day *is* come, the time *that* I will visit thee.

32 And † the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

33 ¶ Thus saith the LORD of hosts, The children of Israel and the children of Judah *were* oppressed together: and all that took them captives held them fast; they refused to let them go.

34 ^bTheir Redeemer *is* strong; The LORD of hosts *is* his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

35 ¶ A sword *is* upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise *men*.

36 A sword *is* ^cupon the || † liars; and they shall dote: a sword *is* upon her mighty men; and they shall be dismayed.

37 A sword *is* upon their horses, and upon their chariots, and upon all ^dthe mingled people that *are* in the midst of her; and ^ethey shall become as women: a sword *is* upon her treasures; and they shall be robbed.

38 ^fA drought *is* upon her waters; and they shall be dried up: for it *is* the land of graven images, and they *are* mad upon *their* idols.

39 ^gTherefore the wild beasts of the desert, with the wild beasts of the islands, shall dwell *there*, and the owls shall dwell therein: ^hand it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

40 ⁱAs God overthrew Sodom and Gomorrah, and the neighbour *cities* thereof, saith the LORD; *so* shall no man abide there, neither shall any son of man dwell therein.

41 ^kBehold, a people shall come from the north, and a great nation; and many kings shall be raised up from the coasts of the earth.

42 They shall hold the bow and the lance; they *are* cruel, and will not shew mercy: ^ltheir voice shall roar like the sea, and they shall ride upon horses, *every one* put in array, like a man to the battle, against thee, O daughter of Babylon.

43 The king of Babylon hath heard the report of them, and his hands waxed feeble: ^manguish took hold of him, and pangs, as of a woman in travail.

44 Behold, he shall come up ⁿlike a lion from the swelling of Jordan unto the habitation of the strong; but I will make them suddenly run away from her: and who *is* a chosen man, *that* I may appoint over her? for who *is* like me? and who will || appoint me the time? and ^owho *is* that shepherd that will stand before me?

45 Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes

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b Rev. 18. 3.

c Isa. 44. 25.

Chap. 48. 30.

|| Or, chief

strays.

† Heb. bare.

d Chap.

25. 20, 24.

e Nah. 3. 13.

f Isa. 44. 27.

Chap. 51.

22, 36.

Rev. 18. 12.

g Isa. 13. 21.

22, & 34. 14.

Chap. 51. 37.

Rev. 18. 2.

h Isa. 13. 20.

Chap. 25. 12.

i Genes.

19. 25.

Isa. 13. 19.

Chap. 49. 18.

k Chap.

6. 22, &

25. 14, &

51. 27.

Rev. 17. 16.

l Isa. 3. 30.

m Chap.

40. 24.

n Chap.

49. 19, &c.

|| Or, convert

me to plead.

o Job 41. 10.

Chap. 49. 19.

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that he hath purposed against the land of the Chaldeans; Surely the least of the flock shall draw them out; surely he shall make *their* habitation desolate with them.

p Rev. 18. 9.

46 ^p At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.

CHAP. LI.

1 *The severe judgments of God against Babylon in revenge of Israel.* 59 *The prophecy delivered to Seraiah.*

THUS saith the LORD, Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, ^a a destroying wind;

† Heb. heart.
a 2 Kings 19. 7.
Chap. 4. 11.
b Chap. 15. 7.
c Chap. 40. 14.

2 And will send unto Babylon ^b fan-ners, that shall fan her, and shall empty her land: ^c for in the day of trouble they shall be against her round about.

3 Against *him* that bendeth let the archer bend his bow, and against *him* that lifteth himself up in his brigandine; and spare ye not her young men; destroy ye utterly all her host.

d Chap. 49. 26. & 50. 37.

4 Thus the slain shall fall in the land of the Chaldeans, ^d and *they that are* thrust through in her streets.

5 For Israel *hath* not been forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.

e Chap. 50. 3.
Rev. 18. 4.

6 ^e Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for ^f this *is* the time of the LORD's vengeance; ^g he will render unto her a recompence.

f Chap. 50. 15, 28.
g Chap. 25. 14.

7 ^h Babylon *hath* been a golden cup in the LORD's hand, that made all the earth drunken: ⁱ the nations have drunken of her wine; therefore the nations are mad.

h Rev. 17. 4.
i Rev. 14. 8.

8 Babylon is suddenly ^k fallen and destroyed: howl for her; ^l take balm for her pain, if so be she may be healed.

k Isa. 21. 9.
Rev. 14. 8. & 18. 2.
l Chap. 40. 11.

9 We would have healed Babylon, but she is not healed: forsake her, and ^m let us go every one into his own country; ⁿ for her judgment reacheth unto heaven, and is lifted up *even* to the skies.

m Isa. 13. 14.
Chap. 50. 16.
n Rev. 18. 5.

10 The LORD hath brought forth our righteousness: come, and let us ^o declare in Zion the work of the LORD our God.

o Chap. 50. 26.

11 ^p Make [†] bright the arrows; gather the shields: ^q the LORD hath raised up the spirit of the kings of

p Chap. 40. 4.
† Heb. pure.
q Isa. 38. 7.

the Medes: for his device *is* against Babylon, to destroy it; because it is ^r the vengeance of the LORD, the vengeance of his temple.

Before
CHRIST
595.
r Chap. 50. 28.
s Nah. 2. 1. & 3. 14.

12 ^a Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the [†] ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

† Heb. list in wait.

13 ^t O thou that dwellest upon many waters, abundant in treasures, thine end is come, and the measure of thy covetousness.

t Revel. 17. 1, 15.

14 ^u The LORD of hosts hath sworn [†] by himself, *saying*, Surely, I will fill thee with men, as with caterpillars; and they shall [†] lift up a shout against thee.

u Amos 6. 8.
† Heb. by his soul.
† Heb. utter.

15 ^x He hath made the earth by his power, he hath established the world by his wisdom, and ^y hath stretched out the heaven by his understanding.

x Genes. 1. 1, 6.
Chap. 10. 12, &c.
y Job 9. 8.
Ps. 104. 2.
Isa. 40. 22.

16 When he uttereth *his* voice, there is a || multitude of waters in the heavens; and ^z he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

z Ps. 135. 7.

17 ^a Every man || is brutish by *his* knowledge; every founder is confounded by the graven image: ^b for his molten image *is* falsehood, and there is no breath in them.

a Chap. 10. 14.
b Or, is more brutish than to know.
c Chap. 50. 2.

18 They are vanity, the work of errors: in the time of their visitation they shall perish.

19 ^c The Portion of Jacob *is* not like them; for he *is* the former of all things; and *Israel* *is* the rod of his inheritance: the LORD of hosts *is* his name.

c Chap. 10. 16.

20 ^d Thou art my battle-axe and weapons of war: for || with thee will I break in pieces the nations; and with thee will I destroy kingdoms;

d Isaiah 10. 5, 15.
Chap. 50. 23.
e Or, in thee, or, by thee.

21 And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider;

22 With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

23 I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

Before
CHRIST
595.

Isa. 13. 2.
Ezech. 4. 7.

Rev. 8. 8.

Chap.
50. 40.
Heb.
overlasting
resolutions.

Chap.
25. 14.
Chap.
50. 41.

Chap.
50. 39, 40.

Isa. 19. 16.
Chap. 50. 37.

n Chap.
50. 24.

n Chap.
50. 38.

Isa. 21. 10.
Micah 4. 13.
Amos 1. 3.
Hab. 3. 12.
Or, in the
time that he
thrasheth
her.

Isa. 17. 5.
&c.
Hosea 6. 11.
Joel 3. 13.
Rev. 14. 18.

Heb. My
violence.
Or,
remainder.
Heb.
inhabitress.

24 And I will render unto Babylon, and to all the inhabitants of Chaldea, all their evil that they have done in Zion in your sight, saith the LORD.

25 Behold, I am against thee, O destroying mountain, saith the LORD, which destroyest all the earth; and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

26 And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

27 Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

28 Prepare against her the nations, with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.

29 And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

30 The mighty men of Babylon have forborne to fight, they have remained in their holes: their might hath failed; they became as women: they have burnt her dwelling-places; her bars are broken.

31 One post shall run to meet another, and one messenger to meet another, to shew the king of Babylon that his city is taken at one end;

32 And that the passages are stopped, and the reeds they have burnt with fire, and the men of war are affrighted.

33 For thus saith the LORD of hosts, the God of Israel, The daughter of Babylon is like a thrashing-floor, it is time to thrash her: yet a little while, and the time of her harvest shall come.

34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

35 The violence done to me and to my flesh be upon Babylon, shall the inhabitant of Zion say; and, My blood upon the inhabitants of Chaldea, shall Jerusalem say.

36 Therefore thus saith the LORD, Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

37 And Babylon shall become heaps, a dwelling-place for dragons, an astonishment, and an hissing, without an inhabitant.

38 They shall roar together like lions: they shall yell as lions' whelps.

39 In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.

40 I will bring them down like lambs to the slaughter, like rams with he-goats.

41 How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

42 The sea is come up upon Babylon: she is covered with the multitude of the waves thereof.

43 Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth any son of man pass thereby.

44 And I will punish Bel in Babylon; and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him; yea, the wall of Babylon shall fall.

45 My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD.

46 And I lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come one year, and after that in another year shall come a rumour, and violence in the land, ruler against ruler.

47 Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon; and her whole land shall be confounded, and all her slain shall fall in the midst of her.

48 Then the heaven and the earth, and all that is therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD.

49 As Babylon hath caused the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

50 Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

Before
CHRIST
595.

r Chap.
50. 38.

s Isa. 13. 23.
Chap. 50. 39.
Rev. 18. 2.

Or, shake
themselves.

t Verse 57.

u Chap.
25. 14.

x Chap.
50. 39, 40.

y Isa. 46. 1.
Chap. 50. 2.

z Verse 6.
Chap. 50. 37.
Rev. 18. 4.

Or, let not.

a 2 Kings
19. 7.

b Chap.
50. 2.
Heb.
visit upon.

c Isa. 44. 23.
& 49. 13.
Rev. 18. 20.
d Chap.
50. 3.

Or, Both
Babylon is
to fall, O ye
slain of
Israel, and
with Baby-
lon, &c.
Or, the
country.

Before
CHRIST
506.

51 We are confounded, because we have heard reproach: shame hath covered our faces; for strangers are come into the sanctuaries of the LORD's house.

e Verse 47. 52 Wherefore, behold, the days come, saith the LORD, ^ethat I will do judgment upon her graven images; and through all her land the wounded shall groan.

f Obad. 4. 53 ^fThough Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from me shall spoilers come unto her, saith the LORD.

54 A sound of a cry cometh from Babylon, and great destruction from the land of the Chaldeans:

55 Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

56 Because the spoiler is come upon her, even upon Babylon, and her mighty men are taken; every one of their bows is broken: for the LORD [†]God of recompences shall surely requite.

† Heb. El.

g Verse 39. 57 ^gAnd I will make drunk her princes, and her wise men, her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name is The LORD of hosts.

|| Or,
The walls
of broad
Babylon.
|| Or, made
naked,
h Hab. 2. 13.

58 Thus said the LORD of hosts, || The broad walls of Babylon shall be utterly || broken, and her high gates shall be burnt with fire; and ^hthe people shall labour in vain, and the folk in the fire, and they shall be weary.

|| Or, on the
behalf of.

59 ¶ The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went || with Zedekiah the king of Judah into Babylon, in the fourth year of his reign. And ^{this} Seraiah was a || quiet prince.

|| Or, prince
of Menucha,
or, chief
chamberlain.

60 So Jeremiah wrote in a book all the evil that should come upon Babylon, even all these words that are written against Babylon.

61 And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words,

62 Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be [†]desolate for ever.

† Heb.
desolations.

63 And it shall be, when thou hast made an end of reading this book,

ⁱthat thou shalt bind a stone to it, and cast it into the midst of Euphrates:

Before
CHRIST
595.

64 And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her; and they shall be weary. Thus far are the words of Jeremiah.

1 See Rev.
18 21.

CHAP. LII.

1 Zedekiah rebelleth. 4 Jerusalem is besieged and taken. 8 Zedekiah's sons killed, and his own eyes put out.

ZEDEKIAH was ^aone and twenty years old when he [†]began to reign; and he reigned eleven years in Jerusalem: and his mother's name was Hamutal, the daughter of Jeremiah of Libnah.

699.
a 2 Kings
24. 18.
† Heb.
reigned.

2 And he did that which was evil in the eyes of the LORD, according to all that Jehoiakim had done.

3 For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

504.

4 ¶ And it came to pass, in the ^bninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

590.
b 2 Kings
25. 1.
Chap. 39. 1.
Zech. 8. 19.

5 So the city was besieged unto the eleventh year of king Zedekiah.

6 And in the fourth month, in the ninth day of the month, the famine was sore in the city, so that there was no bread for the people of the land.

588.

7 Then the city was broken up, and all the men of war fled, and went forth out of the city by night, by the way of the gate between the two walls, which was by the king's garden; (now the Chaldeans were by the city round about;) and they went by the way of the plain.

8 ¶ But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.

9 ^cThen they took the king, and carried him up unto the king of Babylon to Riblah, in the land of Hamath; where he gave judgment upon him.

c Chap.
33. 4.

10 ^dAnd the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah.

d Ezek.
12. 13.

11 Then he [†]put out the eyes of Zedekiah; and the king of Babylon

† Heb.
blinded.

Before CHRIST 588.

Or, letters.

Heb. house of the words.

Zech. 7. 5. & 8. 19.

See Verse 29.

Chap. 39. 9.

Or, chief marshal.

Heb. chief of the executioners, or, slaughter-

men: and so Ver. 14. &c.

Heb. stood before.

Chap. 39. 9.

Chap. 37. 19.

See 1 Kings 7. 15, 23, 27, 50.

Exod. 27. 3.

2 Kings 25. 14.

Or, instruments to remove the ashes.

Or, basons.

Or, censers.

1 Kings 7. 47.

Heb. their brass.

1 Kings 7. 15.

2 Kings 25. 17.

2 Chron. 8. 15.

Heb. thread.

bound him in || chains, and carried him to Babylon, and put him in † prison till the day of his death.

12 ¶ Now, in the fifth month, in the tenth day of the month, († which was the nineteenth year of Nebuchadrezzar king of Babylon,) ‡ came Nebuzar-adan, || † captain of the guard, which † served the king of Babylon, into Jerusalem,

13 And burnt the house of the LORD, and the king's house; and all the houses of Jerusalem, and all the houses of the great men, burnt he with fire.

14 And all the army of the Chaldeans, that were with the captain of the guard, brake down all the walls of Jerusalem round about.

15 ^h Then Nebuzar-adan, the captain of the guard, carried away captive certain of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

16 But Nebuzar-adan, the captain of the guard, left certain of the poor of the land for vine-dressers, and for husbandmen.

17 ⁱ Also the ^k pillars of brass that were in the house of the LORD, and the bases, and the brasen sea that was in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon.

18 ^l The caldrons also, and the || shovels, and the snuffers, and the || bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

19 And the basons, and the || fire-pans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; that which was of gold in gold, and that which was of silver in silver, took the captain of the guard away.

20 The two pillars, one sea, and twelve brasen bulls that were under the bases, which king Solomon had made in the house of the LORD: ^m † the brass of all these vessels was without weight.

21 And concerning the ⁿ pillars, the height of one pillar was eighteen cubits; and a † fillet of twelve cubits did compass it; and the thickness thereof was four fingers: it was hollow.

22 And a chapter of brass was upon it; and the height of one chapter was five cubits, with net-work and pomegranates upon the chapters round about, all of brass: the second

pillar also and the pomegranates were like unto these.

23 And there were ninety and six pomegranates on a side; and ^o all the pomegranates upon the net-work were an hundred round about.

24 ¶ And ^p the captain of the guard took Seraiah the chief priest, ^q and Zephaniah the second priest, and the three keepers of the † door:

25 He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that † were near the king's person, which were found in the city; and the || principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

26 So Nebuzar-adan, the captain of the guard, took them, and brought them to the king of Babylon to Riblah.

27 And the king of Babylon smote them, and put them to death in Riblah, in the land of Hamath. Thus Judah was carried away captive out of his own land.

28 ^r This is the people whom Nebuchadrezzar carried away captive: In the ^s seventh year ^t three thousand Jews, and three and twenty:

29 ^u In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two † persons:

30 In the three and twentieth year of Nebuchadrezzar, Nebuzar-adan, the captain of the guard, carried away captive of the Jews seven hundred forty and five persons: all the persons were four thousand and six hundred.

31 ¶ ^x And it came to pass, in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evil-merodach king of Babylon, in the ^y first year of his reign, ^z lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

32 And spake † kindly unto him, and set his throne above the throne of the kings that were with him in Babylon,

33 And changed his prison-garments; ^z and he did continually eat bread before him all the days of his life.

34 And for his diet, there was a continual diet given him of the king of Babylon, † every day a portion, until the day of his death, all the days of his life.

Before CHRIST 588.

See 1 Kings 7. 20.

p 2 Kings 26. 18.

q Chap. 21. 1. & 29. 25.

† Heb. threshold.

|| Heb. saw the face of the king.

† Or, scribe of the captain of the host.

r 2 Kings 24. 2.

600.

s See 2 Kings 24. 12.

t See 2 Kings 24. 14.

u See Verse 12.

Chap. 39. 9.

† Heb. souls.

605.

562.

x 2 Kings 25. 27, 28.

y Genes. 40. 13, 20.

† Heb. good things with him.

z 2 Sam. 9. 13.

† Heb. the matter of the day in his day.

The LAMENTATIONS OF JEREMIAH.

CHAP. I.

1 *Jerusalem's misery for her sin: 12 she bemoaneth her afflictions, 18 and confesseth God's judgments to be just, &c.*

HOW doth the city sit solitary *that was full of people! ^a how is she become as a widow! she that was great among the nations, and princess among the provinces, how is she become tributary!*

2 She ^b weepeth sore in the ^c night, and her tears *are* on her cheeks; ^d among all her lovers ^e she hath none to comfort *her*: all her friends have dealt treacherously with her; they are become her enemies.

3 Judah is gone into captivity because of affliction, and [†] because of great servitude; she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

4 The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate; her priests sigh, her virgins are afflicted, and she *is* in bitterness.

5 Her adversaries [†] are the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her [‡] children are gone into captivity before the enemy.

6 And from the daughter of Zion all her beauty is departed: her princes are become like harts *that find* no pasture; and they are gone without strength before the pursuer.

7 Jerusalem remembered in the days of her affliction, and of her miseries, all her *||* pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her; the adversaries saw her, and did mock at her sabbaths.

8 Jerusalem hath grievously sinned; therefore she [†] is removed: all that honoured her despise her, because [‡] they have seen her nakedness; yea, she sigheth, and turneth backward.

9 Her filthiness *is* in her skirts; ¹ she remembereth not her last end; therefore she came down wonderfully: [‡] she had no comforter. O LORD, behold my affliction; for the enemy hath magnified *himself*.

10 The adversary hath spread out his hand upon all her *||* pleasant things: for she hath seen *that* the heathen entered into her sanctuary, whom thou didst command *that* ¹ they should not enter into thy congregation.

11 All her people sigh, ^m they seek bread; they have given their pleasant things for meat *||* to relieve the soul: see, O LORD, and consider; for I am become vile.

12 *¶ || Is it* nothing to you, all ye that [†] pass by? behold, and see ⁿ if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted *me* in the day of his fierce anger.

13 From above hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet; he hath turned me back; he hath made me desolate and faint all the day.

14 The yoke of my transgressions is bound by his hand; they are wreathed, and come up upon my neck: he hath made my strength to fall; the LORD hath delivered me into *their* hands, from whom I am not able to rise up.

15 The LORD hath trodden under foot all my mighty men in the midst of me; he hath called an assembly against me to crush my young men: ^o the LORD hath trodden *||* the virgin, the daughter of Judah, as in a winepress.

16 For these *things* I weep: ^p mine eye, mine eye runneth down with water, because the comforter that should [†] relieve my soul is far from me; my children are desolate, because the enemy prevailed.

17 ^q Zion spreadeth forth her hands, and there is none to comfort her: the LORD hath commanded concerning Jacob, *that* his adversaries should be round about him: Jerusalem is as a menstruous woman among them.

18 *¶ ||* The LORD is ^r righteous; for I have ^s rebelled against his [†] commandment: hear, I pray you, all people, and behold my sorrow; my virgins and my young men are gone into captivity.

19 I called for my lovers, but ^t they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls.

20 Behold, O LORD, for I am in distress; my ^u bowels are troubled: mine heart is turned within me; for I have grievously rebelled: ^x abroad the sword bereaveth, at home *there is* as death.

21 They have heard that I sigh; *there is* none to comfort me: all mine ene-

Before CHRIST cir. 588.

m Jer. 58. 6. || Or, to make the soul to come again.

|| Or, It is nothing.

† Heb. pass by the way? n Dan. 9. 12.

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a Isa. 47. 7, 8.

b Jerem. 13. 17.

c Job 7. 3. Ps. 6. 6.

d Jer. 4. 30. & 30. 14.

e Verse 19.

f Verses 9, 16, 17, 21.

† Heb. for the greatness of servitude.

f Deut. 28. 43, 44.

g Jerem. 52. 28.

|| Or, desirable.

† Heb. is become a removing, or, wandering.

h Jerem. 13. 23.

i Ezek. 16. 37. & 23. 29.

j Hosea 2. 10.

k Deuter. 32. 29.

l Verses 2, 17, 31.

|| Or, desirable.

1 Deut. 32. 38. Neh. 13. 1.

o Isa. 63. 5.

|| Or, the wine-press of the virgin, &c.

p Jer. 13. 17. & 14. 17. Chap. 2. 18.

† Heb. bring back.

q Jer. 4. 31.

r Dan. 9. 7.

s 1 Sam. 12. 14, 15.

† Heb. mouth.

t Verse 2. Jer. 30. 14.

u Isa. 16. 11. Jer. 48. 36.

Chap. 2. 11. Hosea 11. 8.

x Deuter. 32. 25.

Ezek. 7. 13.

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cir. 588.

Isa. 13. &c.
Jer. 46. &c.
Or, pro-
claimed.

Chap.
6. 17.

Mathth.
11. 23.

1 Chron.
28. 2.
Ps. 99. 5.
& 132. 7.

Verses
17. 21.
Chap. 8. 43.

Heb. made
a touch.

Ps. 74. 11.

Ps. 89. 46.

Heb. all
he desirable
of the eyes.

Ps. 80. 12.
& 89. 40.
Isa. 5. 5.
Or, hedge.
Isa. 1. 8.
Chap. 1. 4.
Zeph. 3. 18.

Heb.
hut up.
Ps. 74. 4.

2 Kings
21. 13.
Isa. 34. 11.
Heb. swal-
lowing up.

mies have heard of my trouble; they are glad that thou hast done it: thou wilt bring ^v the day that thou hast called, and they shall be like unto me.

22 Let all their wickedness come before thee; and do unto them as thou hast done unto me for all my transgressions: for my sighs are many, and ^z my heart is faint.

CHAP. II.

1 Jeremiah lamenteth the misery of Jerusalem: 20 he complaineth thereof to God.

HOW hath the LORD covered the daughter of Zion with a cloud in his anger, ^a and cast down from heaven unto the earth the beauty of Israel, and remembered not ^b his foot-stool in the day of his anger!

2 The LORD hath swallowed up all the habitations of Jacob, ^c and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath [†] brought them down to the ground: he hath polluted the kingdom and the princes thereof.

3 He hath cut off in his fierce anger all the horn of Israel: ^d he hath drawn back his right hand from before the enemy, ^e and he burned against Jacob like a flaming fire, which devoureth round about.

4 He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew [†] all that were pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

5 The LORD was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces; he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

6 And he hath violently ^f taken away his || tabernacle, ^g as if it were of a garden; he hath destroyed his places of the assembly: ^h the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised, in the indignation of his anger, the king and the priest.

7 The LORD hath cast off his altar; he hath abhorred his sanctuary: he hath [†] given up into the hand of the enemy the walls of her palaces; ⁱ they have made a noise in the house of the LORD, as in the day of a solemn feast.

8 The LORD hath purposed to destroy the wall of the daughter of Zion; ^k he hath stretched out a line, he hath not withdrawn his hand from [†] destroying: therefore he made the

rampart and the wall to lament; they languished together.

9 Her gates are sunk into the ground; he hath destroyed and broken her bars; ^l her king and her princes are among the Gentiles: the law is no more; her ^m prophets also find no vision from the LORD.

10 The elders of the daughter of Zion ⁿ sit upon the ground, and keep silence: they have ^o cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.

11 ^p Mine eyes do fail with tears, ^q my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because ^r the children and the sucklings || swoon in the streets of the city.

12 They say to their mothers, Where is corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mother's bosom.

13 What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach is great like the sea; who can heal thee?

14 Thy ^s prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens, and causes of banishment.

15 ^t All that pass [†] by ^u clap their hands at thee; they hiss ^x and wag their head at the daughter of Jerusalem, saying, Is this the city that men call ^v The perfection of beauty, The joy of the whole earth?

16 ^z All thine enemies have opened their mouth against thee; they hiss and gnash the teeth: they say, We have swallowed her up: certainly this is the day that we looked for; we have found, we have seen it.

17 The LORD hath done that which he had ^a devised; he hath fulfilled his word that he had commanded in the days of old: ^b he hath thrown down, and hath not pitied; and he hath caused thine enemy to rejoice over thee; he hath set up the horn of thine adversaries.

18 Their heart cried unto the LORD, O wall of the daughter of Zion, ^c let tears run down like a river day and

Before
CHRIST
cir. 588.

2 Kings
24. 15. &c.
25. 7.
Chap. 4. 20.
m Ps. 74. 9.
Ezek. 7. 26.

n Isa. 3. 26.
Chap. 3. 28.
o Job 2. 13.

p Chap.
3. 48. &c.
q Chap.
1. 20.

r Verse 18.
Chap. 4. 4.
Or, faint.

s Jer. 2. 9.
& 5. 31. &c.
14. 14. &c.
23. 16. &c.
27. 14. &c.
29. 8. 9.
Ezek. 13. 2.

t 1 Kings
9. 8.
Nah. 3. 19.
† Heb. by
the way.

u Ezek.
25. 6.
x 2 Kings
19. 21.
Ps. 44. 14.
y Ps. 43. 2.
& 50. 2.
z Chap.
8. 46.

a Levit.
26. 16. &c.
Deut. 32. 16.
&c.
b Verse 9.

c Jer. 14. 17.
Chap. 1. 16.

Before
CHRIST
cir. 588.

d Ps. 62. 8.

e Verse 11.

f Lev. 26. 29.
Deut. 28. 53.
Jer. 19. 9.
Chap. 4. 10.
Ezek. 5. 10.

|| Or,
smuddled
with their
hands?
g Chap.
4. 13, 16.
h Chap.
3. 43.

night: give thyself no rest; let not the apple of thine eye cease.

19 Arise, cry out in the night; in the beginning of the watches ^d pour out thine heart like water before the face of the LORD: lift up thy hands toward him for the life of thy young children, ^e that faint for hunger in the top of every street.

20 ¶ Behold, O LORD, and consider to whom thou hast done this.

f Shall the women eat their fruit, and children || of a span long? ^g shall the priest and the prophet be slain in the sanctuary of the LORD?

21 The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; ^h thou hast slain them in the day of thine anger; thou hast killed, and not pitied.

22 Thou hast called, as in a solemn day, my terrors round about; so that in the day of the LORD's anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

CHAP. III.

The prophet bewaileth his calamities.

I AM the man that hath seen affliction by the rod of his wrath.

2 He hath led me, and brought me into darkness, but not into light.

3 Surely against me is he turned; he turneth his hand against me all the day.

4 My flesh and my skin hath he made old; he hath broken my bones.

5 He hath builded against me, and compassed me with gall and travail.

6 ^a He hath set me in dark places, as they that be dead of old.

7 ^b He hath hedged me about, that I cannot get out; he hath made my chain heavy.

8 Also when I cry and shout, he shutteth out my prayer.

9 He hath inclosed my ways with hewn stone; he hath made my paths crooked.

10 ^c He was unto me as a bear lying in wait, and as a lion in secret places.

11 He hath turned aside my ways, and pulled me in pieces: he hath made me desolate.

12 He hath bent his bow, and ^d set me as a mark for the arrow.

13 He hath caused the ^e arrows of his quiver to enter into my reins.

14 I was a ^e derision to all my people, and ^f their song all the day.

15 ^g He hath filled me with ^h bitterness, he hath made me drunken with wormwood.

16 He hath also broken my teeth with gravel-stones, he hath || covered me with ashes.

17 And thou hast removed my soul far off from peace: I forgot ^h prosperity.

18 And I said, My strength and my hope is perished from the LORD:

19 || Remembering mine affliction and my misery, the wormwood and the gall.

20 My soul hath them still in remembrance, and is ⁱ humbled in me.

21 This I ^j recall to my mind, therefore have I hope.

22 ¶ ^k It is of the LORD's mercies that we are not consumed, because his compassions fail not.

23 They are new every morning: great is thy faithfulness.

24 The LORD is ^l my portion, saith my soul; therefore will I hope in him.

25 The LORD is good unto them that wait for him, to the soul that seeketh him.

26 It is good that a man should both hope ^m and quietly wait for the salvation of the LORD.

27 It is good for a man that he bear the yoke in his youth.

28 ⁿ He sitteth alone, and keepeth silence, because he hath borne it upon him.

29 He putteth his mouth in the dust, if so be there may be hope.

30 ^o He giveth his cheek to him that smiteth him: he is filled full with reproach.

31 For the LORD will not cast off for ever:

32 But though he cause grief, yet will he have compassion according to the multitude of his mercies.

33 For ^p he doth not afflict ^q willingly, nor grieve the children of men.

34 To crush under his feet all the prisoners of the earth,

35 To turn aside the right of a man before the face of || the most High,

36 To subvert a man in his cause, the LORD || approveth not.

37 ¶ Who is he ^r that saith, and it cometh to pass, when the LORD commandeth it not?

38 Out of the mouth of the most High proceedeth not ^s evil and good?

39 ^t Wherefore doth a living man || complain, ^u a man for the punishment of his sins?

40 Let us search and try our ways, and turn again to the LORD.

41 ^v Let us lift up our heart with our hands unto God in the heavens.

Before
CHRIST
cir. 588.

|| Or, rolled me in the ashes.
† Heb. good.

|| Or, Remember.

† Heb. bowed.

† Heb. make to return to my heart.
h Mal. 3. 6.

i Ps. 16. 5.
& 73. 26. & 119. 57.
Jer. 10. 16.

k Ps. 37. 7.

l Jer. 15. 17.
Chap. 2. 10.

m Isa. 50. 6.
Mat. 5. 39.

n Ezek. 33. 11.
† Heb. from his heart.

|| Or, a superior.

|| Or, seeth not.
o Ps. 33. 9.

p Job 2. 10.
Isa. 45. 7.
Amos 3. 4.

q Prov. 19. 3.
|| Or, murmur.

r Micah 7. 4.

s Ps. 36. 4.

a Psalm 55. 5, 6.

b Job 3. 23.
& 19. 8.

c Job 10. 16.
Isa. 26. 13.
Hosea 5. 14.
& 13. 7, 8.

d Job 7. 30.
& 16. 12.

† Heb. sons.

e Jer. 20. 7.

f Job 30. 9.
Ps. 69. 12.

Verse 63.

g Jer. 9. 15.
† Heb. bitterness.

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Chap.
2. 17, 21.

1 Cor.
4. 13.

Chap.
2. 16.

Isa. 24. 17.
Jer. 48. 43.

Jer. 4. 19.
& 9. 1 &
14. 17.
Chap. 2. 11.

Ps. 77. 2.

Heb.
ry soul.
Or, more
than all.

Ps. 25. 7,
19. & 69. 4
& 109. 3. &
119. 161.
Dan. 6. 17.
Ps. 69. 2.
& 124. 4, 5.
Ps. 31. 22.
Isa. 38.
10, 11.
Ps. 130. 1.

Verse 14.
Ps. 23. 4.

Or,
bistinity
of heart.

Ps. 9. 3.

42 We have transgressed, and have rebelled: thou hast not pardoned.

43 Thou hast covered with anger, and persecuted us: ^tthou hast slain, thou hast not pitied.

44 Thou hast covered thyself with a cloud, that *our* prayer should not pass through.

45 Thou hast made us *as* the ^uoff-scouring and refuse in the midst of the people.

46 ^xAll our enemies have opened their mouths against us.

47 ^yFear and a snare is come upon us, desolation and destruction.

48 ^zMine eye runneth down with rivers of water for the destruction of the daughter of my people.

49 ^aMine eye trickleth down, and ceaseth not, without any intermission,

50 Till the LORD look down, and behold from heaven.

51 Mine eye affecteth [†]mine heart, || because of all the daughters of my city.

52 Mine enemies chased me sore, like a bird, ^bwithout cause.

53 They have cut off my life in the dungeon, and ^ccast a stone upon me.

54 ^dWaters flowed over mine head; *then* ^eI said, I am cut off.

55 ¶ ^fI called upon thy name, O LORD, out of the low dungeon.

56 Thou hast heard my voice; hide not thine ear at my breathing, at my cry.

57 Thou drewest near in the day *that* I called upon thee: thou saidst, Fear not.

58 O LORD, thou hast pleaded the causes of my soul; thou hast redeemed my life.

59 O LORD, thou hast seen my wrong; judge thou my cause.

60 Thou hast seen all their vengeance, and all their imaginations against me.

61 Thou hast heard their reproach, O LORD, and all their imaginations against me;

62 The lips of those that rose up against me, and their device against me all the day.

63 Behold their sitting down, and their rising up; ^gI am their musick.

64 ^hRender unto them a recompence, O LORD, according to the work of their hands.

65 Give them || sorrow of heart, thy curse unto them.

66 Persecute and destroy them in anger from under the ⁱheavens of the LORD.

CHAP. IV.

1 Zion's pitiful estate bewailed: 13 she confesseth her sins. 21 Edom threatened.

HOW is the gold become dim! *how* is the most fine gold changed! the stones of the sanctuary are poured out ^ain the top of every street.

2 The precious sons of Zion, comparable to fine gold, how are they esteemed ^bas earthen pitchers, the work of the hands of the potter!

3 Even the || sea-monsters draw out the breast, they give suck to their young ones: the daughter of my people *is* become cruel, ^clike the ostriches in the wilderness.

4 ^dThe tongue of the sucking child cleaveth to the roof of his mouth for thirst: ^ethe young children ask bread, and no man breaketh *it* unto them.

5 They that did feed delicately are desolate in the streets: *they that* were brought up in scarlet ^fembrace dunghills.

6 For the || punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, *that was* ^goverthrown as in a moment, and no hands stayed on her.

7 Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing *was* of sapphire:

8 Their visage is [†]blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

9 *They that be* slain with the sword are better than *they that be* slain with hunger: for these [†]pine away, stricken through for *want* of the fruits of the field.

10 ^hThe hands of the pitiful women have sodden their own children; they were their ⁱmeat in the destruction of the daughter of my people.

11 The LORD hath accomplished his fury; he hath poured out his fierce anger, and ^khath kindled a fire in Zion, and it hath devoured the foundations thereof.

12 The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

13 ¶ ^lFor the sins of her prophets, and the iniquities of her priests, that have shed the blood of the just in the midst of her,

14 They have wandered *as* blind men in the streets, they have polluted

Before
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a Chap.
2. 19.

b Isa. 30. 14.
Jer. 19. 11.

|| Or,
sea-calves.

c Job 39.
14, 16.

d Ps. 22. 15.

e See Chap.
2. 11, 12.

f Job 24. 2.

|| Or,
iniquity.

g Genes.
19. 25.

h Chap.
2. 20.

i Deuter.
28. 57.

k 2 Kings
6. 29.

† Heb.
darker than
blackness.

† Heb.
flow out.

h Chap.
2. 20.

i Deuter.
28. 57.

k 2 Kings
6. 29.

l Deuter.
28. 22.

1 Jer. 5. 31.
& 23. 21.

Before
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cir. 588.

|| Or, in
that they
could not
but touch.
|| Or, ye
polluted.

|| Or, face.

m 9 Kings
34. 7.
Isa. 30. 6, 7.
Jer. 37. 7.
Ezek. 39. 16.

n 2 Kings
25. 4, 5.

o Deuter.
28. 49.

p Gen. 2. 7.
Chap. 2. 9.
q Jer. 52. 9.
Ezek. 12. 13.
& 19. 4, 5.

r Jer. 25.
15, 16, 21.

s Isa. 40. 2.
|| Or, Thine
iniquity.

t Ps. 137. 7.

|| Or, carry
these captives
for thy sins.

themselves with blood, || so that men could not touch their garments.

15 They cried unto them, Depart ye ; || *it is* unclean ; depart, depart, touch not : when they fled away and wandered, they said among the heathen, They shall no more sojourn there.

16 The || anger of the LORD hath divided them ; he will no more regard them : they respected not the persons of the priests, they favoured not the elders.

17 As for us, ^m our eyes as yet failed for our vain help : in our watching we have watched for a nation that could not save us.

18 ⁿ They hunt our steps, that we cannot go in our streets : our end is near, our days are fulfilled ; for our end is come.

19 Our persecutors are ^o swifter than the eagles of the heaven : they pursued us upon the mountains, they laid wait for us in the wilderness.

20 The ^p breath of our nostrils, the anointed of the LORD, ^q was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

21 ¶ Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz : ^r the cup also shall pass through unto thee ; thou shalt be drunken, and shalt make thyself naked.

22 ¶ ^s || The punishment of thine iniquity is accomplished, O daughter of Zion ; he will no more carry thee away into captivity : ^t he will visit thine iniquity, O daughter of Edom ; he will || discover thy sins.

CHAP. V.

Zion's complaint and prayer.

REMEMBER, O LORD, what is come upon us : consider, and behold our reproach.

2 Our inheritance is turned to strangers, our houses to aliens.

3 We are orphans and fatherless, our mothers are as widows.

4 We have drunken our water for money ; our wood [†] is sold unto us.

5 [†] Our necks are under persecution : we labour, and have no rest.

6 ^a We have given the hand to the Egyptians, and to the Assyrians, to be satisfied with bread.

7 ^b Our fathers have sinned, and are not ; and we have borne their iniquities.

8 Servants have ruled over us : *there is* none that doth deliver us out of their hand.

9 We gat our bread with *the peril* of our lives because of the sword of the wilderness.

10 Our ^c skin was black like an oven because of the || terrible famine.

11 They ravished the women in Zion, and the maids in the cities of Judah.

12 Princes are hanged up by their hand : ^d the faces of elders were not honoured.

13 They took the young men to grind, and the children fell under the wood.

14 The elders have ceased from the gate, the young men from their musick.

15 The joy of our heart is ceased ; our dance is turned into mourning.

16 [†] The crown is fallen from our head : woe unto us, that we have sinned !

17 For this ^e our heart is faint ; ^f for these *things* our eyes are dim.

18 Because of the mountain of Zion, which is desolate, the foxes walk upon it.

19 Thou, O LORD, ^g remainest for ever ; thy throne from generation to generation.

20 Wherefore dost thou forget us for ever, and forsake us [†] so long time ?

21 ^h Turn thou us unto thee, O LORD, and we shall be turned ; renew our days as of old.

22 || But thou hast utterly rejected us ; thou art very wroth against us.

Before
CHRIST
cir. 588.

† Heb. cometh for price.

† Heb. on our necks are we persecuted.

a Gen. 24. 9.
b Jerem. 31. 29.
Ezek. 18. 2.

c Job 30. 30.
Ps. 119. 53.
|| Or, terror, or, storm.

d Isa. 47. 6.

† Heb. The crown of our head is fallen.

e Chap. 1. 23.
f Ps. 6. 7.

g Ps. 9. 7.
& 10. 16. &
29. 10. &
90. 2. &
109. 12. &
& 145. 13.
Hab. 1. 12.

† Heb. for length of days ?

h Ps. 80. 3.
7, 19.
Jer. 31. 18.

|| Or, For wilt thou utterly reject us ?

The Book of the Prophet EZEKIEL.

CHAP. I.

1 *The time of Ezekiel's prophecy : 4 his vision of four cherubims, &c.*

NOW it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the [†] captives. ^a by the river of Chebar, that ^b the heavens were opened, and I saw visions of God.

2 In the fifth day of the month, (which was the fifth year of ^c king Jehoiachin's captivity,)

3 The word of the LORD came expressly unto [†] Ezekiel the priest, the son of Buzi, in the land of the Chaldeans, by the river Chebar ; and ^d the hand of the LORD was there upon him.

4 ¶ And I looked, and, behold, a whirlwind came out of the north,

Before
CHRIST
595.

† Heb. captivity.
a Verse 3.
1 Chap. 3. 15.
23. & 10.
15, 20, 22.
& 43. 3.
b So Mat. 3. 16.
Acts 7. 56.
& 10. 11.
Rev. 19. 11.

Before
CHRIST
595.

c 3 Kings 24. 12.

† Heb. Jeheskel.

d 1 Kings 18. 46.
Chap. 3. 14, 22.

Before
CHRIST
595.† Heb.
catching
itself.e Rev. 4. 6,
&c.f Chap.
10. 8, &c.g Verse 10.
Chap. 10.
14, 21.† Heb. a
straight f. d.

h Rev. 1. 15.

i Ver. 11, 12.

k See Rev.
4. 7.

l Numb.

2. 10.

m Numb.

2. 3.

n Numb.

2. 18.

o Numb.

2. 25.

† Or, divided

above.

p Isa. 6. 2.

q Verse 9.

r Verse 20.

s Verse 17.

t Rev. 4. 5.

u Chap.
10. 9, 10.

x Verse 12.

Before
CHRIST
595.† Or,
strakes.

y Verse 18.

z Verses
19, 20.
Chap. 10. 17.

† Or, of life.

a Chap.

10. 5.

b Chap.

43. 2.

c Chap.

10. 1.

d Chap. 6. 2.

e Rev. 4. 2.

f Chap.

3. 23. &

8. 4.

g Chap.

3. 23.

Dan. 8. 17.

a great cloud, and a fire † in folding itself, and a brightness *was* about it, and out of the midst thereof as the colour of amber, out of the midst of the fire:

5 ^e Also out of the midst thereof came the likeness of four living creatures. And † this *was* their appearance; they had the likeness of a man.

6 ^g And every one had four faces, and every one had four wings.

7 And their feet *were* † straight feet; and the sole of their feet *was* like the sole of a calf's foot: and they sparkled like the colour of burnished brass.

8 And *they had* the hands of a man under their wings on their four sides; and they four had their faces and their wings.

9 ⁱ Their wings *were* joined one to another; they turned not when they went; they went every one straight forward.

10 As for ^k the likeness of their faces, ^l they four had the face of a man ^m and the face of a lion on the right side; ⁿ and they four had the face of an ox on the left side; ^o they four also had the face of an eagle.

11 Thus *were* their faces: and their wings *were* || stretched upward; two *wings* of every one *were* joined one to another, and ^p two covered their bodies.

12 And ^q they went every one straight forward: ^r whither the spirit *was* to go, they went; and ^s they turned not when they went.

13 As for the likeness of the living creatures, their appearance *was* like burning coals of fire, ^t and like the appearance of lamps: it went up and down among the living creatures; and the fire *was* bright, and out of the fire went forth lightning.

14 And the living creatures ran and returned as the appearance of a flash of lightning.

15 ¶ Now, as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces.

16 ^u The appearance of the wheels and their work *was* like unto the colour of a beryl; and they four had one likeness: and their appearance and their work *was* as it were a wheel in the middle of a wheel.

17 When they went, they went upon their four sides; ^x and they turned not when they went.

18 As for their rings, they were so high that they were dreadful; and

their || rings *were* full of eyes round about them four.

19 And when the living creatures went, the wheels went by them; and when the living creatures were lifted up from the earth, the wheels were lifted up.

20 ^y Whithersoever the spirit *was* to go, they went, thither *was* their spirit to go; and the wheels were lifted up over against them: for the spirit || of the living creature *was* in || the wheels.

21 ^z When those went, *these* went; and when those stood, *these* stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit || of the living creature *was* in the wheels.

22 And the likeness of the firmament upon the heads of the living creature *was* as the colour of the terrible crystal, stretched forth over their heads above.

23 And under the firmament *were* their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

24 ^a And when they went, I heard the noise of their wings, ^b like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.

25 And there *was* a voice from the firmament that *was* over their heads, when they stood, and had let down their wings.

26 ¶ ^c And above the firmament that *was* over their heads *was* the likeness of a throne, as the appearance of a sapphire-stone: and upon the likeness of the throne *was* the likeness as the appearance of a man above upon it.

27 ^d And I saw as the colour of amber, as the appearance of fire round about within it; from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

28 ^e As the appearance of the bow that is in the cloud in the day of rain, so *was* the appearance of the brightness round about. ^f This *was* the appearance of the likeness of the glory of the Lord. And when I saw it, ^g I fell upon my face, and I heard a voice of one that spake.

Before
CHRIST
595.

CHAP. II.

1 *Ezekiel's commission : 6 his instructions : 9 the roll of his heavy prophecy.*

AND he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.

2 And ^athe spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.

3 And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious [†]nation that hath rebelled against me : ^bthey and their fathers have transgressed against me, even unto this very day.

4 ^cFor *they are* [†]impudent children, and stiff-hearted. I do send thee unto them ; and thou shalt say unto them, Thus saith the [†]Lord God.

5 ^dAnd they, whether they will hear, or whether they will forbear, (for *they are* a rebellious house,) yet ^eshall know that there hath been a prophet among them.

6 ¶ And thou, son of man, ^fbe not afraid of them, neither be afraid of their words, though || ^gbriers and thorns *be* with thee, and thou dost dwell among scorpions : ^hbe not afraid of their words, nor be dismayed at their looks, ⁱthough they *be* a rebellious house.

7 And thou shalt speak my words unto them, whether they will hear, or whether they will forbear ; for they *are* [†]most rebellious.

8 But thou, son of man, hear what I say unto thee ; Be not thou rebellious like that rebellious house : open thy mouth, and ^keat that I give thee.

9 ¶ And when I looked, behold, an hand *was* sent unto me ; and, lo,

a roll of a book *was* therein ;

10 And he spread it before me : and it *was* written within and without : and there *was* written therein lamentations, and mourning, and woe.

CHAP. III.

1 *Ezekiel eateth the roll : 4 God encourageth him. 15 God sheweth him the rule of prophecy : 22 of his typical bands, and the shutting and opening of his mouth.*

MOREOVER, he said unto me, Son of man, eat that thou findest ; ^aeat this roll, and go speak unto the house of Israel.

2 So I opened my mouth, and he caused me to eat that roll.

3 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give

thee. Then did I ^beat it ; and it was in my mouth as honey for sweetness.

4 ¶ And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

5 For thou *art* not sent to a people [†]of a strange speech, and of an hard language, *but* to the house of Israel :

6 Not to many people [†]of a strange speech, and of an hard language, whose words thou canst not understand : || surely, had I sent thee to them, they would have hearkened unto thee.

7 But the house of Israel will not hearken unto thee ; ^cfor they will not hearken unto me : ^dfor all the house of Israel *are* [†]impudent and hard-hearted.

8 Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.

9 ^eAs an adamant, harder than flint, have I made thy forehead : ^ffear them not, neither be dismayed at their looks, though they *be* a rebellious house.

10 Moreover, he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears.

11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, ^gThus saith the [†]Lord God, whether they will hear, or whether they will forbear.

12 Then ^hthe spirit took me up, and I heard behind me a voice of a great rushing, *saying*, Blessed *be* the glory of the LORD from his place.

13 I *heard* also the noise of the wings of the living creatures that [†]touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

14 So the spirit lifted me up, and took me away, and I went [†]in bitterness, in the [†]heat of my spirit ; but ⁱthe hand of the LORD was strong upon me.

15 ¶ Then I came to them of the captivity at Tel-abib, that dwelt by the river of Chebar, and ^kI sat where they sat, and remained there astonished among them seven days.

16 And it came to pass at the end of seven days, that the word of the LORD came unto me, *saying*,

17 ^lSon of man, I have made thee ^ma watchman unto the house of Israel :

Before
CHRIST
595.

b Rev. 10. 9.
See Jerem.
15. 16.

† Heb. deep of lip, and heavy of tongue : and So Verse 6.

† Heb. deep of lip, and heavy of tongue.

† Or, if I had sent thee, &c. would they not have hearkened unto thee ?

c John 15. 20.

d Chap. 2. 4.

† Heb. stiff of forehead, and hard of heart.

e Isa. 60. 7.
Jer. 1. 18.

& 15. 30.
Micah 3. 8.

† Jerem. 1. 8, 17.
Chap. 2. 6.

g Chap. 9. 5, 7.

† Heb. Adonai Jehovah.

h Chap. 8. 3.

See 1 Kings 18. 12.

9 Kings 9. 16.

Acts 8. 30.

† Heb. kissed.

† Heb. bitter.

† Heb. hot anger.

12 Kings 9. 16.

Chap. 8. 1.

k Job 2. 13.

l Chap. 33. 7, &c.

m Isa. 52. 8. & 50. 10. & 62. 6.

Jer. 6. 17.

a Chap. 2. 24.

† Heb. nations.
b Jer. 3. 25.

c Chap. 3. 7.
† Heb. hard of face.

† Heb. Adonai Jehovah.

d Chap. 3. 11, 26, 27.

e Chap. 33. 33.

f Jerem. 1. 8, 17.

g Jer. 6. 28.

h Chap. 3. 9.

i Jerem. 1. 7, 17.

Chap. 3. 9.

† Heb. rebellion.

k Rev. 10. 9.

l Chap. 3. 1.

a Chap. 2. 8, 9.

Before
CHRIST
595.

therefore hear the word at my mouth, and give them warning from me.

18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand.

19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; ¹⁸ but thou hast delivered thy soul.

20 Again, When a ^o righteous man doth turn from his [†] righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

21 Nevertheless, if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

22 ¶ And the hand of the LORD was there upon me; and he said unto me, Arise, go forth ¹ into the plain, and I will there talk with thee.

23 Then I arose, and went forth into the plain; and, behold, ¹ the glory of the LORD stood there, as the glory which ¹ I saw by the river of Chebar: and I fell on my face.

24 Then ¹ the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

25 But thou, O son of man, behold, ¹ they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

26 And ¹ I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them [†] a reprover; ¹ for they are a rebellious house.

27 ² But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the [†] Lord God, He that heareth, let him hear; and he that forbeareth, let him forbear: ² for they are a rebellious house.

CHAP. IV.

By type of a siege is shewed the time from Jeroboam's defection to the captivity.

THOU also, son of man, take thee a tile and lay it before thee, and pourtray upon it the city, even Jerusalem:

2 And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set ^{||} battering-rams against it round about.

3 Moreover, take thou unto thee ^{||} an iron pan, and set it for a wall of iron between thee and the city; and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel.

4 Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

5 For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: ² so shalt thou bear the iniquity of the house of Israel.

6 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee [†] each day for a year.

7 Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm shall be uncovered, and thou shalt prophesy against it.

8 ^b And, behold, I will lay bands upon thee, and thou shalt not turn thee [†] from one side to another, till thou hast ended the days of thy siege.

9 ¶ Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and ^{||} fitches, and put them in one vessel, and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side; three hundred and ninety days shalt thou eat thereof.

10 And thy meat which thou shalt eat shall be by weight, twenty shekels a day: from time to time shalt thou eat it.

11 Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink.

12 And thou shalt eat it as barley-cakes, and thou shalt bake it with dung that cometh out of man, in their sight.

13 And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

14 Then said I, ^a Ah [†] Lord God! behold, my soul hath not been polluted: for from my youth up, even till now, have I not eaten of ^e that which dieth of itself, or is torn in pieces;

Before
CHRIST
595.Or, chief
leaders.Or, a
flat plate,
or, slice.975.
Beginning
from
1 Kings
12. 23.
585.
Ending.
a Numb.
14. 24.

595.

† Heb.
a day for a
year, a day
for a year.b Chap.
25.† Heb. from
thy side to
thy side.

|| Or, spell.

c Hosea 9. 3.

d Acts
10. 14.

† Heb.

Adonai

Jehovah.

e Exod.

22. 31.

Lev. 11. 40.

& 17. 15.

Deut. 14. 3.

Before
CHRIST
593

neither came there abominable flesh into my mouth.

15 Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

f Lev. 26. 26.
Ps. 105. 16.
Isa. 3. 1.
Chap. 5. 16.
& 14. 13.

16 Moreover, he said unto me, Son of man, behold, I will break the ^f staff of bread in Jerusalem; and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

g Levit.
26. 39.

17 That they may want bread and water, and be astonished one with another, and ^g consume away for their iniquity.

CHAP. V.

1 *Under the type of hair, 5 is shewed the judgment of Jerusalem for rebellion.*

594.

AND thou, son of man, take thee a sharp knife, take thee a barber's razor, ^a and cause it to pass upon thine head, and upon thy beard; then take thee balances to weigh, and divide the hair.

a Lev. 21. 5.
Isa. 7. 20.

2^b Thou shalt burn with fire a third part in the midst of ^c the city, when ^d the days of the siege are fulfilled; and thou shalt take a third part, and smite about it with a knife; and a third part thou shalt scatter in the wind: and I will draw out a sword after them.

b Verse 12.

c Chap. 4. 1
d Chap.
4. 8, 9.

3 Thou shalt also take thereof a few in number, and bind them in thy [†] skirts.

† Heb.
skirts.

4 Then take of them again, and cast them into the midst of the fire, and burn them in the fire; for thereof shall a fire come forth into all the house of Israel.

5 ¶ Thus saith the [†] Lord God, This is Jerusalem: I have set it in the midst of the nations and countries that are round about her.

† Heb.
Adonai
Jehovah.

6 And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that are round about her; for they have refused my judgments and my statutes, they have not walked in them.

7 Therefore thus saith the Lord God, Because ye multiplied more than the nations that are round about you, and have not walked in my statutes, neither have kept my judgments, ^e neither have done according to the judgments of the nations that are round about you;

e Jerem.
9. 10, 11.

8 Therefore thus saith the Lord God, Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations.

9 And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

Before
CHRIST
594.

10 Therefore the fathers ^f shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.

f Lev. 26. 29.
Deut. 28. 53.
2 Kings
6. 29.
Jer. 19. 9.
Lam. 2. 20.
& 4. 10.

11 Wherefore, as I live, saith the [†] Lord God, Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; ^g neither shall mine eye spare, neither will I have any pity.

† Heb.
Adonai
Jehovah.

12 ¶ ^h A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee; and a third part shall fall by the sword round about thee; and ⁱ I will scatter a third part into all the winds; and ^k I will draw out a sword after them.

g Chap. 7. 4.
9. & 18.
h See Ver. 2.
& Jer. 15. 2.

13 Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, ^l and I will be comforted: and they shall know that I the Lord have spoken it in my zeal, when I have accomplished my fury in them.

i Chap. 6. 8.
k Levit.
26. 33.

14 Moreover, I will make thee waste, and a reproach among the nations that are round about thee, in the sight of all that pass by.

l Deuter.
32. 36.
Isa. 1. 24.

15 So it shall be a ^m reproach and a taunt, an instruction and an astonishment, unto the nations that are round about thee, when I shall execute judgments in thee, in anger and in fury, and in furious rebukes. I the Lord have spoken it.

m Deuter.
28. 37.

16 When I shall ⁿ send upon them the evil arrows of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, and will break your ^o staff of bread:

n Deuter.
32. 23.

17 So will I send upon you famine and ^p evil beasts, and they shall be-
reave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the Lord have spoken it.

o Levit.
26. 36.
Chap. 4. 16,
& 14. 18,
p Levit.
26. 33.

CHAP. VI.

1 *The judgment of Israel for their idolatry. 8 A remnant shall be saved.*

11 *The faithful are exhorted, &c.*
AND the word of the Lord came unto me, saying,

2 Son of man, set thy face toward the ^a mountains of Israel, and prophesy against them,

a Chap.
26. 1.

Before
CHRIST
594.

Heb.
Adonai
ehovah.

Or, sun-
images, and
o Verse 6.
Levit.
26. 30.
Heb. give.

e Verse 13.
Chap. 7. 4.
9. & 11.
10, 12.
a Chap. 5.
2, 12.

e Ps. 78. 40.
Isa. 7. 13.
& 63. 10.
f Num. 15. 38.
Chap. 20.
7. 24.
g Levit. 26. 39.
Chap. 35. 31.

† Heb.
Adonai
Jehovah.
h Chap.
21. 14.

i Verse 7.

k Isa. 57. 5.
Hosea 4. 13.

3 And say, Ye mountains of Israel, hear the word of the † Lord God; Thus saith the † Lord God to the mountains and to the hills, to the rivers and to the valleys, Behold, I, *even* I, will bring a sword upon you, and I will destroy your high places :

4 And your altars shall be desolate, and your † images shall be broken; and ^b I will cast down your slain *men* before your idols.

5 And I will † lay the dead carcasses of the children of Israel before their idols; and I will scatter your bones round about your altars.

6 In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

7 And the slain shall fall in the midst of you; and ^c ye shall know that I *am* the Lord.

8 ¶ ^d Yet will I leave a remnant, that ye may have *some* that shall escape the sword among the nations, when ye shall be scattered through the countries.

9 And they that escape of you shall remember me among the nations whither they shall be carried captives, because ^e I am broken with their who-
rish heart, which hath departed from me, and ^f with their eyes, which go a whoring after their idols: and ^g they shall loathe themselves for the evils which they have committed in all their abominations.

10 And they shall know that I *am* the Lord, *and that* I have not said in vain that I would do this evil unto them.

11 ¶ Thus saith the † Lord God, Smite ^h with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

12 He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

13 Then ⁱ shall ye know that I *am* the Lord, when their slain *men* shall be among their idols round about their altars, ^k upon every high hill, in all the tops of the mountains, and under every green tree, and under every

thick oak, the place where they did offer sweet savour to all their idols.

14 So will I stretch out my hand upon them, and make the land desolate; yea, ‖ more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I *am* the Lord.

CHAP. VII.

1 *The final desolation of Israel.* 16 *The mournful repentance of them that escape.* 23 *Under the type of a chain is shewed their miserable captivity.*

MOREOVER, the word of the Lord came unto me, saying,

2 Also, thou son of man, thus saith the † Lord God unto the land of Israel, ^a An end, the end is come upon the four corners of the land.

3 Now *is* the end *come* upon thee, and I will send mine anger upon thee, and ^b will judge thee according to thy ways, and will † recompense upon thee all thine abominations.

4 And ^c mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee; ^d and ye shall know that I *am* the Lord.

5 Thus saith the † Lord God, An evil, an only evil, behold, is come.

6 An end is come, the end is come: it † watcheth for thee; behold, it is come.

7 ^e The morning is come unto thee, O thou that dwellest in the land: ^f the time is come, the day of trouble *is* near, and not the ‖ sounding again of the mountains.

8 Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee; and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

9 And mine eye shall not spare, neither will I have pity: I will recompense † thee according to thy ways and thine abominations *that are* in the midst of thee; ^g and ye shall know that I *am* the Lord that smiteth.

10 Behold the day, behold, it is come; the morning is gone forth; the rod hath blossomed; pride hath budded.

11 ^h Violence is risen up into a rod of wickedness: none of them *shall remain*, nor of their ‖ multitude, nor of any of ‖ theirs; ⁱ neither *shall there be* wailing for them.

12 The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn; for wrath *is* upon all the multitude thereof.

Before
CHRIST
594.

Or, desolate
from the
wilderness.

† Heb.
Adonai
Jehovah.

a Ver. 3, 6.
Amos 8. 2.
Mat. 24. 6,
13, 14.

b Ver. 3, 9.
† Heb. give.

c Chap.
5. 11. &
8. 18. &
9. 10.

d Chap. 6. 7.
& 12. 20.

† Heb.
Adonai
Jehovah.

† Heb.
amaleth
against thee.
e Verse 10.

f Verse 12.
Or, echo.

† Heb.
upon thee.

g Verse 4.

h Jer. 6. 7.

† Or, tumult.

† Or, their
tumultuous
persons.

i Jerem.
16. 5, 6.
Chap. 24.
10, 22.

Before
CHRIST
594.

† Heb.
though their
life were yet
among the
living.

|| Or, whose
life is in his
iniquity.

† Heb. his
iniquity.

k Deuter.
32. 25.
Lam. 1. 20.

l Isa. 13. 7.
Jer. 6. 24.

† Heb. go
into water.

m Isa. 3. 24.
& 15. 2, 3.
Jer. 48. 37.
Amos 8. 10.

† Heb. for a
separation,
or, unclean-
ness.
n Prov.
11. 4.
Zeph. 1. 18.

|| Or, because
their iniqui-
ty is their
stumbling-
block.

o Jer. 7. 30.

|| Or, made
it unto them
an unclean
thing.

|| Or,
burglars.

|| Or, they
shall inherit
their holy
places.

† Heb.
Cutting off.

p Jer. 4. 20.

13 For the seller shall not return to that which is sold, † although they were yet alive: for the vision *is* touching the whole multitude thereof, which shall not return; neither shall any strengthen himself || in † the iniquity of his life.

14 They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath *is* upon all the multitude thereof.

15 ^k The sword *is* without, and the pestilence and the famine within: he that *is* in the field shall die with the sword; and he that *is* in the city, famine and pestilence shall devour him.

16 ¶ But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.

17 All ^l hands shall be feeble, and all knees shall † be weak *as* water.

18 They shall also ^m gird themselves with sackcloth, and horror shall cover them; and shame *shall be* upon all faces, and baldness upon all their heads.

19 They shall cast their silver in the streets, and their gold shall be † removed; their ⁿ silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels, || because it is the stumblingblock of their iniquity.

20 ¶ As for the beauty of his ornament, he set it in majesty; ^o but they made the images of their abominations *and* of their detestable things therein: therefore have I || set it far from them.

21 And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall pollute it.

22 My face will I turn also from them, and they shall pollute my secret place; for the || robbers shall enter into it, and defile it.

23 ¶ Make a chain; for the land is full of bloody crimes, and the city is full of violence.

24 Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and || their holy places shall be defiled.

25 † Destruction cometh; and they shall seek peace, and *there shall be* none.

26 ^p Mischief shall come upon mischief, and rumour shall be upon

rumour; ^q then shall they seek a vision of the prophet: but the law shall perish from the priest, and counsel from the ancients.

27 The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and † according to their deserts will I judge them; and they shall know that I *am* the LORD.

CHAP. VIII.

1 *Ezekiel's vision of jealousy.* 7 *The chambers of imagery.*

AND it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in mine house, and the elders of Judah sat before me, that ^a the hand of the † Lord GOD fell there upon me.

2 ^b Then I beheld, and lo ^a a likeness as the appearance of fire: from the appearance of his loins, even downward, fire; and from his loins, even upward, as the appearance of brightness, ^c as the colour of amber.

3 And he ^d put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where *was* the seat of the image of jealousy, which provoketh to jealousy.

4 And, behold, the glory of the God of Israel *was* there, according to the vision that I ^e saw in the plain.

5 ¶ Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

6 He said furthermore unto me, Son of man, seest thou what they do? *even* the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? But turn thee yet again, *and* thou shalt see greater abominations.

7 ¶ And he brought me to the door of the court; and, when I looked, behold a hole in the wall.

8 Then said he unto me, Son of man, dig now in the wall: and, when I had digged in the wall, behold a door.

9 And he said unto me, Go in, and behold the wicked abominations that they do here.

10 So I went in and saw; and behold every form of creeping things,

Before
CHRIST
594.

q Ps. 74. 9.
Lam. 2. 9.

† Heb.
with their
judgments.

a Chap. 1. 3.
& 3. 22.

† Heb.
Adonai
Jehovah.
b Chap.
1. 26, 27.

c Chap. 1. 4.

d Dan. 5. 5.

e Chap.
1. 28. &
3. 22, 23.

Before
CHRIST
594.

and abominable beasts, and all the idols of the house of Israel, pourtrayed upon the wall round about.

11 And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up.

Chap. 9. 9.

12 Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, ^fThe Lord seeth us not; the Lord hath forsaken the earth.

13 ¶ He said also unto me, Turn thee yet again, and thou shalt see greater abominations that they do.

14 Then he brought me to the door of the gate of the Lord's house which was toward the north; and, behold, there sat women weeping for Tammuz.

15 ¶ Then said he unto me, Hast thou seen *this*, O son of man? Turn thee yet again, and thou shalt see greater abominations than these.

Chap.
11. 1.

16 And he brought me into the inner court of the Lord's house; and, behold, at the door of the temple of the Lord, between the porch and the altar, ^gwere about five and twenty men, with their backs toward the temple of the Lord, and their faces toward the east; and they worshipped ^hthe sun toward the east.

Deuter.

4. 19.
2 Kings
23. 5, 11.
Job 31. 26.
Jer. 44. 17.
Or, is
here any
singing lighter
man to com-
mit.

17 ¶ Then he said unto me, Hast thou seen *this*, O son of man? ¶ Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger; and, lo, they put the branch to their nose.

Chap. 5. 11.

Ex. 7. 4, 9. &

9. 5, 10.

Prov. 1. 28.

Isa. 1. 15.

Jer. 11. 11.

& 14. 19.

Micah 3. 4.

Zech. 7. 15.

18 Therefore will I also deal in fury: mine ¹eye shall not spare, neither will I have pity; and though they ^kcry in mine ears with a loud voice, yet will I not hear them.

CHAP. IX.

1 *A vision, whereby is shewed the preservation of some, 5 and the destruction of all the rest.*

HE cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand.

Heb. which

turned.

Heb. a

weapon of

is breaking

in pieces.

2 And, behold, six men came from the way of the higher gate, [†]which lieth toward the north, and every man [†]a slaughter-weapon in his hand;

^a and one man among them was clothed with linen, with a writer's inkhorn [†]by his side: and they went in, and stood beside the brasen altar.

3 And ^bthe glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house: and he called to the man clothed with linen, which *had* the writer's inkhorn by his side;

4 And the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and [†]set ^ca mark upon the foreheads of the men ^dthat sigh and that cry for all the abominations that be done in the midst thereof.

5 ¶ And to the others he said in [†]mine hearing, Go ye after him through the city, and smite; ^elet not your eye spare, neither have ye pity:

6 ^fSlay [†]utterly old and young, both maids, and little children, and women; but come not near any man upon whom *is* the mark; and ^gbegin at my sanctuary. ^hThen they began at the ancient men which *were* before the house.

7 And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.

8 ¶ And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, ¹Ah [†]Lord God! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

9 Then said he unto me, The iniquity of the house of Israel and Judah *is* exceeding great, and the land *is* [†]full of blood, and the city full of [†]perverseness: for they say, ^kThe Lord hath forsaken the earth, and the Lord seeth not.

10 And as for me also, mine ¹eye shall not spare, neither will I have pity, *but* I will recompense their way upon their head.

11 And, behold, the man clothed with linen, which *had* the inkhorn by his side, [†]reported the matter, saying, I have done as thou hast commanded me.

CHAP. X.

1 *The vision of the coals of fire to be scattered over the city. 8 The vision of the cherubims.*

THEN I looked, and, behold, in the ^afirmament that *was* above the head of the cherubims there appeared over them as it were a sapphire-

Before
CHRIST
594.

a Lev. 16. 4.

Chap. 10. 2,

6, 7.

† Heb. upon

his loins.

b See Chap.

3. 23. & 8.

4. & 10. 4.

13. & 11.

23, 23.

† Heb. mark

a mark.

c Ex. 12. 7.

Rev. 7. 3.

d & 9. 4. &

13. 16, 17.

e & 20. 4.

d & Pet. 2. 8.

† Heb.

mine ears.

e Verse 10.

f & Chron.

36. 17.

† Heb. to

destruction.

g Jerem.

25. 29.

h Chap. 8.

11, 12, 16.

i Chap.

11. 13.

† Heb.

Adonai

Jehovah.

† Heb.

filled with.

Or,

nvesting of

judgment.

k Chap.

8. 12.

l Chap.

5. 11. & 7.

& 8. 13.

† Heb.

turned

the word.

a Chap.

1. 22, 26.

Before
CHRIST
594.

stone, as the appearance of the likeness of a throne.

b Chap. 9. 2.

2 ^b And he spake unto the man clothed with linen, and said, Go in between the wheels, *even* under the cherub, and fill [†] thine hand with coals of fire from between the cherubims, and scatter *them* over the city. And he went in in my sight.

† Heb. the hollow of ^o thine hand.

3 Now the cherubims stood on the right side of the house when the man went in; and the cloud filled the inner court.

c See Ver. 18. Chap. 1. 28. & 9. 3.

4 ^c Then the glory of the LORD [†] went up from the cherub, and stood over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD's glory.

† Heb. was lifted up.

5 And the ^d sound of the cherubims' wings was heard *even* to the outer court, as the voice of the [†] Almighty God when he speaketh.

d Chap. 1. 24.

† Heb. El Shadai.

6 And it came to pass, *that* when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

† Heb. and forth.

7 And one cherub [†] stretched forth his hand from between the cherubims unto the fire that *was* between the cherubims, and took *thereof*, and put *it* into the hands of *him that was* clothed with linen; who took *it*, and went out.

e Chap. 1. 8.

8 ¶ ^e And there appeared in the cherubims the form of a man's hand under their wings.

f Chap. 1. 15.

9 ^f And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels *was* as the colour of a ^g beryl-stone.

g Chap. 1. 16.

10 And *as* for their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.

h Chap. 1. 17.

11 ^h When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed *it*; they turned not as they went.

† Heb. flesh.

12 And their whole [†] body, and their backs, and their hands, and their wings, and ⁱ the wheels, *were* full of eyes round about, *even* the wheels that they four had.

i Chap. 1. 18.

¶ Or, they were called in my hearing, *or, galgal*. k Chap. 1. 6, 19.

13 As for the wheels, || it was cried unto them in my hearing, O wheel.

14 ^k And every one had four faces: the first face *was* the face of a cherub,

and the second face *was* the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

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15 And the cherubims were lifted up. This *is* ^l the living creature that I saw by the river of Chebar.

l Chap. 1.

16 ^m And when the cherubims went, the wheels went by them; and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

m Chap. 1. 19.

17 ⁿ When they stood, *these* stood; and when they were lifted up, *these* lifted up themselves *also*: for the spirit || of the living creature *was* in them.

n Chap. 1. 19, 20, 21.

¶ Or, of the

18 Then ^o the glory of the LORD departed from off the threshold of the house, and stood over the cherubims.

o Verse 4.

19 And ^p the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also *were* beside them; and *every one* stood at the door of the east gate of the LORD's house; and the glory of the God of Israel *was* over them above.

p Chap. 11. 22.

20 ^q This *is* the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they *were* the cherubims.

q Chap. 1. 22.

21 Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man *was* under their wings.

22 And the likeness of their faces *was* the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

CHAP. XI.

1 *The princes presumption: 4 their sin and judgment. 13 God's purpose in saving a remnant, 21 and punishing the wicked.*

MOREOVER, the spirit lifted me up, and brought me unto the east gate of the LORD's house, which looketh eastward: and behold ^a at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

a See Chap. 8. 16.

2 Then said he unto me, Son of man, these *are* the men that devise mischief, and give wicked counsel in this city;

3 Which say, || *It is not* ^b near; let us build houses: ^c this city *is* the caldron, and we *be* the flesh.

l Or, It is not for us to build houses near.

4 ¶ Therefore prophesy against them, prophesy, O son of man.

b Chap. 13. 22, 27. c Pet. 3. 4.

5 And ^d the Spirit of the LORD fell upon me, and said unto me, Speak;

e See Jer. 1. 18. d Chap. 2. 2.

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Thus saith the LORD, Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them.

6 Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

7 Therefore thus saith the LORD God, Your slain, whom ye have laid in the midst of it, they are the flesh, and this city is the caldron: but I will bring you forth out of the midst of it.

8 Ye have feared the sword; and I will bring a sword upon you, saith the LORD God.

9 And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

10 Ye shall fall by the sword: I will judge you in the border of Israel; and ye shall know that I am the LORD.

11 This city shall not be your caldron, neither shall ye be the flesh in the midst thereof; but I will judge you in the border of Israel:

12 And ye shall know that I am the LORD: || for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that are round about you.

13 ¶ And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died: then fell I down upon my face, and cried with a loud voice, and said, Ah LORD God! wilt thou make a full end of the remnant of Israel?

14 ¶ Again the word of the LORD came unto me, saying,

15 Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD; unto us is this land given in possession.

16 Therefore say, Thus saith the LORD God, Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

17 Therefore say, Thus saith the LORD God, I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

18 And they shall come thither, and they shall take away all the detestable

things thereof, and all the abominations thereof, from thence.

19 And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh;

20 That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God:

21 But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the LORD God.

22 ¶ Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel was over them above.

23 And the glory of the LORD went up from the midst of the city, and stood upon the mountain which is on the east side of the city.

24 ¶ Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity: so the vision that I had seen went up from me.

25 Then I spake unto them of the captivity all the things that the LORD had shewed me.

CHAP. XII.

1 Under the type of Ezekiel's removing of his household stuff is shewed the captivity of Zedekiah. 17 Ezekiel's trembling sheweth the Jews' desolation.

THE word of the LORD also came unto me, saying,

2 Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: they are a rebellious house.

3 Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious house.

4 Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

5 Dig thou through the wall in their sight, and carry out thereby.

6 In their sight shalt thou bear it upon thy shoulders, and carry it forth in the twilight: thou shalt cover thy face, that thou see not the ground;

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k Jerem.
38. 39.
Chap. 39.
26, 27.
l Ps. 51. 10.
m Zech.
7. 12.

n Chap.
36. 23. &
37. 27.

o Chap.
9. 10.
p Heb.
Adonai
Jehovah.

p Chap. 8. 4.

q See Zech.

r Chap.
43. 2.

a Chap. 2.
3, 6, 7, 8.
& 3. 26, 27.

b Isa. 6. 9.
& 42. 20.

c Jer. 5. 21.
Matth. 13.
13, 14.

c Chap. 3. 5.
|| Or, in-
struments.

t Heb. as the
going forth
of captivity.

u Heb. Dig
for thee.

Heb.
Adonai
Jehovah.

s Chap. 24.
8, 6, 10, 11.
Micah 3. 3.

Heb.
Adonai
Jehovah.

f Chap. 6. 7.
& 13. 9, 14.
21, 23.

g Verse 10.

h Or, which
have not
walked.

i Chap. 9. 8.
j Heb.
Adonai
Jehovah.

k Ps. 90. 1.
& 91. 9.
Isa. 3. 14.

l Heb.
Adonai
Jehovah.

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for I have set thee for a sign unto the house of Israel.

7 And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I † digged through the wall with mine hand; I brought it forth in the twilight, and I bare it upon my shoulder in their sight.

8 And in the morning came the word of the LORD unto me, saying,

9 Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou?

10 Say thou unto them, Thus saith the † Lord God, This burden concerneth the prince in Jerusalem, and all the house of Israel that are among them.

11 Say, I am your sign: like as I have done, so shall it be done unto them: † they shall remove, and go into captivity.

12 And ^d the prince that is among them shall bear upon his shoulder in the twilight, and shall go forth; they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with his eyes.

13 My ^e net also will I spread upon him, and he shall be taken in my snare: and ^f I will bring him to Babylon, to the land of the Chaldeans; yet shall he not see it, though he shall die there.

14 And ^g I will scatter toward every wind all that are about him to help him, and all his bands; and ^h I will draw out the sword after them.

15 And they shall know that I am the LORD, when I shall scatter them among the nations, and disperse them in the countries.

16 But I will leave † a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I am the LORD.

17 ¶ Moreover, the word of the LORD came to me, saying,

18 Son of man, ⁱ eat thy bread with quaking, and drink thy water with trembling and with carefulness;

19 And say unto the people of the land, Thus saith the † Lord God of the inhabitants of Jerusalem, and of the land of Israel, They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from † all that is therein, because of the violence of all them that dwell therein.

20 And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I am the LORD.

21 ¶ And the word of the LORD came unto me, saying,

22 Son of man, what is that proverb that ye have in the land of Israel, saying, ^k The days are prolonged, and every vision faileth?

23 Tell them therefore, Thus saith the † Lord God, I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

24 For ^l there shall be no more any vain vision nor flattering divination within the house of Israel.

25 For I am the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the † Lord God.

26 ¶ Again the word of the LORD came to me, saying,

27 ^m Son of man, behold, they of the house of Israel say, The vision that he seeth is ⁿ for many days to come, and he prophesieth of the times that are far off.

28 Therefore say unto them, Thus saith the † Lord God, There shall none of my words be prolonged any more; but the word which I have spoken shall be done, saith the † Lord God.

CHAP. XIII.

1 The reproof of lying prophets, 10 and their untempered mortar. 17 Of false prophetesses and their impostures.

AND the word of the LORD came unto me, saying,

2 Son of man, prophesy against the prophets of Israel that prophesy, and say thou ^a unto † them that prophesy out of their own ^b hearts, Hear ye the word of the LORD;

3 Thus saith the † Lord God, Woe unto the foolish prophets, that † follow their own spirit, || and have seen nothing!

4 O Israel, thy prophets are ^c like the foxes in the deserts.

5 Ye ^d have not gone up into the || gaps, neither † made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

6 ^e They have seen vanity and lying divination, saying, The LORD saith; and the LORD hath not sent them: and they have made others to hope that they would confirm the word.

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k Verse 27.
Chap. 11. 3.
Amos. 6. 3.
2 Pet. 3. 4.

† Heb.
Adonai
Jehovah.

1 Chap.
13. 23.

† Heb.
Adonai
Jehovah.

m Verse 22.

n 2 Pet. 3. 4.

† Heb.
Adonai
Jehovah.

† Heb.
Adonai
Jehovah.

a Verse 17.
† Heb. them
that are pro-
phets out of
their own
hearts.

b Jer. 14. 14.
& 23. 16.

† Heb.
Adonai
Jehovah.

† Heb.
walk after.

† Or,
and things
which they
have not
seen!

c Cant. 2. 15.
d Ps. 106.
23, 30.

Chap. 22. 30.

† Or,
breaches.
† Heb.
hedged the
hedge.

e Verse 23.
Chap. 12. 24.

† Heb.
digged for
me.

† Heb.
Adonai
Jehovah.

† Heb. by
removing
go into cap-
tivity.
d Jer. 39. 4.

e Jer. 52. 9.
Chap. 17. 20.

f 2 Kings
25. 7.

g 2 Kings
25. 4, 5.
Chap. 5. 10.

h Chap. 5.
2, 12.

† Heb. men
of number.

i Chap.
4. 16.

† Heb.
Adonai
Jehovah.

† Heb. the
fulness
thereof.

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7 Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith it; albeit I have not spoken?

Heb.
Adonai
Jehovah.

8 Therefore thus saith the † LORD GOD, Because ye have spoken vanity, and seen lies, therefore, behold, I am against you, saith the LORD GOD.

Or, secret,
r. council.
Ezra 2. 59.
Ps. 69. 23.

9 And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the † assembly of my people, † neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; † and ye shall know that I am the † LORD GOD.

Chap.
11. 10, 12.
Heb.
Adonai
Jehovah.

10 ¶ Because, even because they have seduced my people, saying, ^hPeace, and *there was no peace*; and one built up || a wall, and, lo, others ⁱdaubed it with untempered mortar:

Jer. 6. 14.
& 8. 11.
Or, a
light wall.
Chap.
22. 23.

11 Say unto them which daub it with untempered mortar, that it shall fall: there shall be an overflowing shower: and ye, O great hailstones, shall fall; and a stormy wind shall rend it.

12 Lo, when the wall is fallen, shall it not be said unto you, Where is the daubing wherewith ye have daubed it?

Heb.
Adonai
Jehovah.

13 Therefore thus saith the † LORD GOD, I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury, to consume it.

Verse 9,
21. 23.
Chap. 14. 8.

14 So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof; ^kand ye shall know that I am the LORD.

15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar; and will say unto you, The wall is no more, neither they that daubed it;

Heb.
Adonai
Jehovah.

16 To wit, the prophets of Israel, which prophesy concerning Jerusalem, and which see visions of peace for her, and *there is no peace*, saith the † LORD GOD.

Verse 2.

17 ¶ Likewise, thou son of man, set thy face against the daughters of thy people, ^lwhich prophesy out of their own heart; and prophesy thou against them,

Heb.
Adonai
Jehovah.

18 And say, Thus saith the † LORD GOD, Woe to the women that sew pil-

lows to all || arm-holes, and make kerchiefs upon the head of every stature, to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive *that come unto you*?

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|| Or, elbow.

19 And will ye pollute me among my people ^mfor handfuls of barley, and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear *your lies*?

m See Prov.
29. 21.
Micah 3. 6.

20 Wherefore thus saith the † LORD GOD, Behold, I am against your pillows, wherewith ye there hunt the souls || to make *them fly*, and I will tear them from your arms, and will let the souls go, *even the souls that ye hunt to make them fly*.

† Heb.
Adonai
Jehovah.

|| Or, into
gardens.

21 Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; ⁿand ye shall know that I am the LORD.

n Verse 9.

22 Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and ^ostrengthened the hands of the wicked, that he should not return from his wicked way, || [†]by promising him life.

o Jer. 23. 14.

|| Or, that I
should save
his life.

23 Therefore ^pye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand; ^qand ye shall know that I am the LORD.

† Heb. by
quickenings
him.

p Ver. 6, &c.
Chap. 12. 24.
Micah 3. 6.
q Verse 9.
Chap. 14. 8.
& 15. 7.

CHAP. XIV.

1 God answereth idolaters according to their own heart. 12 God's irrevocable sentence. 22 A remnant shall be reserved.

THEN ^acame certain of the elders of Israel unto me, and sat before me.

a Chap.
20. 1.

2 And the word of the LORD came unto me, saying,

3 Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: ^bshould I be enquired of at all by them?

b 2 Kings
3. 13.

4 Therefore speak unto them, and say unto them, Thus saith the LORD GOD, Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet, I the LORD will answer him that cometh according to the multitude of his idols;

5 That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

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† Heb.
Adonai
Jehovah.
|| Or, others.

6 ¶ Therefore say unto the house of Israel, Thus saith the † Lord God, Repent, and turn || *yourselves* from your idols; and turn away your faces from all your abominations.

7 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the Lord will answer him by myself:

• Lev. 17. 10.
Chap. 15. 7.
d Deuter.
28. 37.
Chap. 5. 15.
e Chap. 6. 7.

8 And ^c I will set my face against that man, and will make him a ^d sign and a proverb, and I will cut him off from the midst of my people; ^e and ye shall know that I *am* the Lord.

f 1 Kings
22. 23.
Job 12. 16.
Jer. 4. 10.
g Thes. 3. 11.

9 And if the prophet be deceived when he hath spoken a thing, I the Lord ^f have deceived that prophet; and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

10 And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh *unto him*;

11 That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; ^g but that they may be my people, and I may be their God, saith the † Lord God.

g Chap.
27. 27.

† Heb.
Adonai
Jehovah.

12 ¶ The word of the Lord came again to me, saying,

13 Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the ^h staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

h Levit.
25. 36.
Isa. 3. 1.
Chap. 4. 16.
& 5. 16.

i Jer. 15. 1.
Hge Jer. 7.
16. & 11. 14.
& 14. 11.

14 ⁱ Though these three men, Noah, Daniel, and Job, were in it, they should deliver *but* their own souls by their righteousness, saith the † Lord God.

† Heb.
Adonai
Jehovah.

15 ¶ If I cause noisome beasts to pass through the land, and they || spoil it, so that it be desolate, that no man may pass through because of the beasts:

|| Or,
perceive.

16 *Though* these three men were [†] in it, as I live, saith the † Lord God, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

† Heb. in the
midst of it.
† Heb.
Adonai
Jehovah.

17 ¶ Or *if* I bring a sword upon that land, and say, Sword, go through the

land; so that I cut off man and beast from it:

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18 *Though* these three men were in it, as I live, saith the † Lord God, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

† Heb.
Adonai
Jehovah.

19 ¶ Or *if* I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:

20 *Though* Noah, Daniel, and Job, were in it, as I live, saith the † Lord God, they shall deliver neither son nor daughter; they shall *but* deliver their own souls by their righteousness.

† Heb.
Adonai
Jehovah.

21 For thus saith the † Lord God, || How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

† Heb.
Adonai
Jehovah.
|| Or, also
when.

22 ¶ Yet, behold, therein shall be left a remnant that shall be brought forth, *both* sons and daughters; behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, *even* concerning all that I have brought upon it.

23 And they shall comfort you, when ye see their ways and their doings; and ye shall know that I have not done without cause all that I have done in it, saith the † Lord God.

† Heb.
Adonai
Jehovah.

CHAP. XV.

3 *By the unfitness of the vine branch for any work, 6 is shewed the utter rejection of Jerusalem.*

AND the word of the Lord came unto me, saying,

2 Son of man, What is the vine-tree more than any tree, or *than* a branch which is among the trees of the forest?

3 Shall wood be taken thereof to do any work? or will *men* take a pin of it to hang any vessel thereon?

a John 15. 6

4 Behold, ^a it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burnt. [†] Is it meet for *any* work?

† Heb. Will
it prosper?

5 Behold, when it was whole, it was [†] meet for no work: how much less shall it be meet yet for *any* work, when the fire hath devoured it, and it is burned?

† Heb.
made fit.

6 ¶ Therefore thus saith the † Lord God, As the vine-tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

† Heb.
Adonai
Jehovah.

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Lev. 17. 10.
Chap. 14. 8.
Chap. 6. 7.
e 7. 4. &
0. 38, 42.
4.

Heb.
repasped a
repasped.
Heb.
lonai
havah.

Heb.
lonai
havah.
Heb. cut-
ting out, or,
bilateral.
Chap.
1. 30.
Verse 45.
Isaiah 2. 3.

Heb.
lonai
havah.
Heb. cut-
ting out, or,
bilateral.
Chap.
1. 30.
Verse 45.
Isaiah 2. 3.

Heb.
lonai
havah.
Heb. cut-
ting out, or,
bilateral.
Chap.
1. 30.
Verse 45.
Isaiah 2. 3.

Heb.
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havah.
Heb. cut-
ting out, or,
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Chap.
1. 30.
Verse 45.
Isaiah 2. 3.

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Heb. cut-
ting out, or,
bilateral.
Chap.
1. 30.
Verse 45.
Isaiah 2. 3.

Heb.
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Heb. cut-
ting out, or,
bilateral.
Chap.
1. 30.
Verse 45.
Isaiah 2. 3.

Heb.
lonai
havah.
Heb. cut-
ting out, or,
bilateral.
Chap.
1. 30.
Verse 45.
Isaiah 2. 3.

Heb.
lonai
havah.
Heb. cut-
ting out, or,
bilateral.
Chap.
1. 30.
Verse 45.
Isaiah 2. 3.

Heb.
lonai
havah.
Heb. cut-
ting out, or,
bilateral.
Chap.
1. 30.
Verse 45.
Isaiah 2. 3.

7 And ^bI will set my face against them; they shall go out from *one* fire, and *another* fire shall devour them; ^cand ye shall know that I *am* the LORD, when I set my face against them.

8 And I will make the land desolate, because they have [†]committed a trespass, saith the [†]Lord God.

CHAP. XVI.

1 *By a wretched infant is shewed the original state of Jerusalem: 6 God's love to her: 35 she is threatened with severe judgments.*

AGAIN the word of the LORD came unto me, saying,

2 Son of man, cause Jerusalem to know her abominations,

3 And say, Thus saith the [†]Lord God unto Jerusalem, Thy [†]birth ^aand thy nativity *is* of the land of Canaan; ^bthy father *was* an Amorite, and thy mother an Hittite.

4 And *as for* thy nativity, ^cin the day thou wast born thy navel was not cut, neither wast thou washed in water || to supple thee: thou wast not salted at all, nor swaddled at all.

5 None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

6 ¶ And when I passed by thee, and saw thee || polluted in thine own blood, I said unto thee, *when thou wast* in thy blood, Live; yea, I said unto thee, *when thou wast* in thy blood, Live.

7 ¶ I have [†]caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to [†]excellent ornaments: *thy* breasts are fashioned, and thine hair is grown, whereas thou *wast* naked and bare.

8 Now, when I passed by thee, and looked upon thee, behold, thy time *was* the time of love; ^eand I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the [†]Lord God, and thou becamest mine.

9 Then washed I thee with water; yea, I thoroughly washed away thy [†]blood from thee, and I anointed thee with oil.

10 I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

11 I decked thee also with ornaments, and I [†]put bracelets upon thy hands, and a chain on thy neck.

12 And I put a jewel on thy [†]forehead, and ear-rings in thine ears, and a beautiful crown upon thine head.

13 Thus wast thou decked with gold and silver; and thy raiment *was* of fine linen, and silk, and brodered work: thou didst eat fine flour, and honey, and oil; and thou wast exceeding beautiful, and thou didst prosper into a kingdom.

14 And thy renown went forth among the heathen for thy beauty: for it *was* perfect through my comeliness, which I had put upon thee, saith the [†]Lord God.

15 ¶ But thou didst trust in thine own beauty, ^gand playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it *was*.

16 ^hAnd of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: *the like things* shall not come, neither shall it be so.

17 Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images [†]of men, and didst [†]commit whoredom with them;

18 And tookest thy brodered garments, and coveredst them: and thou hast set mine oil and mine incense before them.

19 My meat also which I gave thee, fine flour, and oil, and honey, *where-with* I fed thee, thou hast even set it before them for [†]a sweet savour: and *thus* it was, saith the [†]Lord God.

20 ⁱMoreover, thou hast taken thy sons and thy daughters, whom thou hast born unto me, and these hast thou sacrificed unto them [†]to be devoured. *Is this* of thy whoredoms a small matter,

21 That thou hast slain my children, and delivered them to cause them to pass through the *fire* for them?

22 And in all thine abominations and thy whoredoms thou hast not remembered the days of thy ^kyouth, when thou wast naked and bare, and wast polluted in thy blood.

23 And it came to pass, after all thy wickedness, (woe, woe unto thee! saith the [†]Lord God,)

24 *That* ^lthou hast also built unto thee an ^{||}eminent place, and ^mhast made thee an high place in every street.

Before
CHRIST
694.

f Gen. 24.
29, 47.
† Heb. nose
See Isaiah
8. 21.

† Heb.
Adonai
Jehovah.
g Isa. 1. 21.
& 57. 8.
Jer. 2. 20.
& 3. 2, 6, 20.
Chap. 23. 3.
8, 11, 12.

h 2 Kings
23. 7.
Chap. 7. 20.
Hosea 2. 8.

† Heb.
of a male.

† Heb.
a savour of
rest.

† Heb.
Adonai
Jehovah.
i 2 Kings
16. 3.
Pa. 106. 37.
Isa. 57. 5.
Chap. 20. 26
& 23. 37.

† Heb.
to devour.

k Hosea 1. 1.

† Heb.
Adonai
Jehovah.
l Verse 31.
|| Or, brother-
house.
m Isaiah
57. 5, 7.
Jer. 2. 20.
& 3. 2.

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25 Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

n Chap. 2.
10, 14. &c.
23, 19, 20.

26 Thou hast also committed fornication with ⁿ the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger.

o 2 Chron.
28, 13.
Verse 57.
|| Or, cities.

27 Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, ^o the || daughters of the Philistines, which are ashamed of thy lewd way.

p 2 Kings
16, 7, 10.
2 Chron.
28, 23.
Jerem. 2.
16, 26.
Chap. 23.
12, &c.

28 ^p Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

29 Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied herewith.

† Heb.
Adonai
Jehovah.

30 How weak is thine heart, saith the † Lord God, seeing thou doest all these things, the work of an imperious whorish woman;

|| Or, In thy daughters is thine, &c.
q Ver. 24, 25.

31 || In that ^a thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

32 But as a wife that committeth adultery, which taketh strangers instead of her husband!

r Isa. 20. 2.
Hosea 2. 9.
† Heb.
bribe.

33 They give gifts to all whores; but ^r thou givest thy gifts to all thy lovers, and [†] hirest them, that they may come unto thee on every side for thy whoredom.

34 And the contrary is in thee from other women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee; therefore thou art contrary.

35 ¶ Wherefore, O harlot, hear the word of the LORD:

† Heb.
Adonai
Jehovah.

36 Thus saith the † Lord God, Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

s Jer. 13.
22, 26.
Lam. 1. 8.
Chap. 23.
22, 29.
Hosea 2. 10.
& 8. 10.

37 Behold, therefore ^s I will gather all thy lovers, with whom thou hast taken pleasure, and all them that thou

hast loved, with all them that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

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594.

38 And I will judge thee, [†] as ^t women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy.

† Heb. with judgments of.
† Lev. 20.
Deut. 22.

39 And I will also give thee into their hand, and they shall throw down ^u thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take [†] thy fair jewels, and leave thee naked and bare.

u Verses
24, 31.

40 They shall also bring up a company against thee, ^x and they shall stone thee with stones, and thrust thee through with their swords.

† Heb.
instrument of thine ornament.

x John
8. 5, 7.

41 And they shall ^y burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

y 2 Kings
25. 9.
Jer. 39. 8.
& 52. 13.

42 So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

43 Because thou hast not remembered the days of thy youth, but hast fretted me in all these things; behold, therefore ^z I also will recompense thy way upon ^{thine} head, saith the † Lord God: and thou shalt not commit this lewdness above all thine abominations.

z Chap.
9. 10. &
11. 21. &
22. 31.
† Heb.
Adonai
Jehovah.

44 ¶ Behold, every one that useth proverbs shall use ^{this} proverb against thee, saying, As is the mother, so is her daughter.

45 Thou art thy mother's daughter, that loatheth her husband and her children; and thou art the sister of thy sisters, which loathed their husbands and their children: ^a your mother was an Hittite, and your father an Amorite.

a Verse 3.

46 And thine elder sister is Samaria, she and her daughters that dwell at thy left hand; and ^b thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters.

b Deuter.
32. 32.
Isa. 1. 10.
† Heb.
lesser than thou.

47 Yet hast thou not walked after their ways, nor done after their abominations; but, || as if that were a very little thing, thou wast corrupted more than they in all thy ways.

|| Or, that was loath as a small thing.

48 As I live, saith the † Lord God, ^c Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

† Heb.
Adonai
Jehovah.
c Math.
10. 15. &
11. 24.

Before
CHRIST
594.
Genes.
18. 10.

49 Behold, this was the iniquity of thy sister Sodom, pride, ^dfulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

Genes.
18. 20.
Genes.
19. 24.

50 And they were haughty, and ^ecommitted abomination before me: therefore ^fI took them away as I saw good.

Jer. 3. 11.
Matth. 12.
41, 42.

51 Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and ^ghast justified thy sisters in all thine abominations which thou hast done.

52 Thou also, which hast judged thy sisters, bear thine own shame, for thy sins that thou hast committed more abominable than they: they are more righteous than thou; yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

See Isa.
1. 9. &
Verse 60.
Jer. 30. 16.

53 ^hWhen I shall bring again their captivity, ⁱthe captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then *will I bring again* the captivity of thy captives in the midst of them:

54 That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

55 When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughter shall return to your former estate.

Heb. for
report, or,
aring.

56 For thy sister Sodom was not [†]mentioned by thy mouth in the day of thy [†]pride,

Heb.
ides, or,
cellencies.
2 Kings
6. 5.
Chron.
8. 18.
Isa. 7. 1. &
4. 18.

57 Before thy wickedness was discovered, as at the time of *thy* ^kreproach of the daughters of [†]Syria, and all *that are* round about her, the daughters of the Philistines, which ^{||}despise thee round about.

Heb.
am.
Or, spoil.
Chap.
4. 49.
Heb.
ene them.

58 [†]Thou hast [†]borne thy lewdness and thine abominations, saith the LORD.

Heb.
onai
Jehovah.
Chap.
7. 18, 19.

59 For thus saith the [†]Lord God, I will even deal with thee as thou hast done, ^mwhich hast despised the oath in breaking the covenant.

Chap.
4. 43.

60 ¶ Nevertheless, I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.

61 Then ⁿthou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder

and thy younger: and I will give them unto thee for ^odaughters, ^pbut not by thy covenant.

Before
CHRIST
594.

62 And I will establish my covenant with thee; and thou shalt know that I *am* the LORD:

o Isa. 54. 1.
& 60. 4.
Gal. 4. 26,
&c.
p Jer. 31.
31, &c.

63 That thou mayest remember, and be confounded, ^qand never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the [†]Lord God.

q Rom. 3. 19.

† Heb.
Adonai
Jehovah.

CHAP. XVII.

1 *By two eagles and a vine, ¹¹is shewed God's judgment upon Zedekiah for his revolting from Babylon to Egypt. 22 A promise of Christ's kingdom.*

AND the word of the LORD came unto me, saying,

2 Son of man, put forth a riddle, and speak a parable unto the house of Israel;

3 And say, Thus saith the [†]Lord God, A great eagle with great wings, long winged, full of feathers, which had [†]divers colours, came unto Lebanon, and ^atook the highest branch of the cedar:

† Heb.
Adonai
Jehovah.

† Heb. em-
broidering-
a 2 Kings
24. 12.

4 He cropped off the top of his young twigs, and carried it into a land of traffick; he set it in a city of merchants.

5 He took also of the seed of the land, and [†]planted it in a fruitful field; he placed *it* by great waters, *and set it as a willow-tree;*

† Heb. put
it in a field
of seed.

6 And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

7 There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

8 It was planted in a good [†]soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

† Heb. Adā.

9 Say thou, Thus saith the [†]Lord God, Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power, or many people to pluck it up by the roots thereof.

† Heb.
Adonai
Jehovah.

10 Yea, behold, *being* planted, shall it prosper? ^bshall it not utterly

b Chap.
19. 12.
Hosea 13. 15.

Before
CHRIST
594.

wither when the east wind toucheth it? it shall wither in the furrows where it grew.

11 ¶ Moreover, the word of the LORD came unto me, saying,

c Chap. 2. 5.

12 ° Say now to the rebellious house, Know ye not what these *things* mean? tell them, Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

13 And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:

d 2 Chron. 36. 13.

† Heb. brought him to an oath.

14 That the kingdom might be base, that it might not lift itself up, † but that by keeping of his covenant it might stand.

† Heb. to keep his covenant, to stand to it.
e 2 Kings 24. 20.

15 But ° he rebelled against him in sending his ambassadors into Egypt, † that they might give him horses and much people: ° shall he prosper? shall he escape that doeth such *things*? or shall he break the covenant, and be delivered?

f Deuter. 17. 16.
Isa. 31. 1, 3.
g Verse 9.

16 As I live, saith the † Lord God, surely ^h in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he brake, even with him in the midst of Babylon he shall die.

17 Neither shall Pharaoh, with his mighty army and great company, make for him in the war, ⁱ by casting up mounds, and building forts, to cut off many persons:

i Jer. 52. 4.
Chap. 4. 2.

18 Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these *things*, he shall not escape.

19 Therefore thus saith the † Lord God, As I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

† Heb. Adonai Jehovah.

20 And I will ^k spread my net upon him, and he shall be taken in my snare; and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

k Chap. 12. 13. & 39. 3.

21 And ^l all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds; and ye shall know that I the LORD have spoken it.

l Chap. 13. 14.

22 ¶ Thus saith the † Lord God, I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his

† Heb. Adonai Jehovah.

young twigs a tender one, and will plant it upon an high mountain and eminent:

Before
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23 ^m In the mountain of the height of Israel will I plant it; and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

m Isa. 2. 2, 3.
Chap. 30. 40.
Micah 4. 1.

24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken, and have done it.

CHAP. XVIII.

1 God disalloweth the parable of sour grapes: 25 he defendeth the equity of his dealings, 31 and exhorteth to repentance.

THE word of the LORD came unto me again, saying,

2 What mean ye, that ye use this proverb concerning the land of Israel, saying, The ° fathers have eaten sour grapes, and the children's teeth are set on edge?

a Jer. 31. 29.
Lam. 5. 7.

3 As I live, saith the † Lord God, ye shall not have occasion any more to use this proverb in Israel.

† Heb. Adonai Jehovah.

4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

5 ¶ But if a man be just, and do † that which is lawful and right,

† Heb. judgment and justice
b Chap. 22. 9.

6 ^b And hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath ° defiled his neighbour's wife, neither hath come near to a ^d menstruous woman,

c Lev. 18. 24 & 20. 10-18.
d Lev. 18. 7 & 20. 18.

7 And hath not ° oppressed any, but hath restored to the debtor his ^e pledge, hath spoiled none by violence, hath ^f given his bread to the hungry, and hath covered the naked with a garment;

e Exod. 22. 21.
Lev. 19. 1 & 25. 14.
f Exod. 22. 26.
Deut. 24. 1.

8 He ^g that hath not given forth upon ^h usury, neither hath taken any increase, ⁱ that hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

g Deuter. 15. 7, 8.
Isa. 58. 7.
Mat. 25. 2.

9 Hath walked in my statutes, and hath kept my judgments, to deal truly; he ^j is just, he shall surely live, saith the † Lord God.

h Exod. 22. 26.
Levit. 25. 35, 37.
Deut. 23. 1.
Ps. 15. 5.

10 ¶ If he beget a son ^k that is a ^l robber, a shedder of blood, and ^m that doeth the like to any one of these *things*,

† Heb. Adonai Jehovah.
¶ Or, break up of an house.
¶ Or, that doeth to his brother besides any of these.

Before
CHRIST
594.

11 And that doeth not any of those duties, but even hath eaten upon the mountains, and defiled his neighbour's wife,

12 Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

13 Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; ¹ his [†] blood shall be upon him.

Lev. 20. 9.
Chap. 3. 18.
Acts 18. 6.Heb.
Apode.

14 ¶ Now, lo, if he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

15 That hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

Heb. hath
not pledged
the pledge,
or, taken to
pledge.

16 Neither hath oppressed any, [†] hath not withholden the pledge, neither hath spoiled by violence, *but* hath given his bread to the hungry, and hath covered the naked with a garment,

17 That hath taken off his hand from the poor, *that* hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

18 As for his father, because he cruelly oppressed, spoiled his brother by violence, and did *that* which is not good among his people, lo, even he shall die in his iniquity.

Exod.
20. 5.
Deut. 5. 9.

19 ¶ Yet say ye, Why? ^k doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, *and* hath kept all my statutes, and hath done them, he shall surely live.

1 Deuter.
24. 16.
2 Kings
14. 6.
2 Chron.
25. 4.
Jerem. 31.
29. 30.

20 The soul that sinneth, it shall die. ¹ The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

in Chap.
33. 12.

21 ¶ But ^m if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

22 All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

n Verse 32.
Chap. 33. 11.
1 Tim. 2. 4.
2 Pet. 3. 9.

23 ⁿ Have I any pleasure at all that the wicked should die? saith the

† Lord God; *and* not that he should return from his ways, and live?

Before
CHRIST
594.

24 ¶ But ^o when the righteous turneth away from his righteousness, and committeth iniquity, *and* doeth according to all the abominations that the wicked *man* doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

† Heb.
Adonai
Jehovah.
o Chap. 3.
20. & 33. 12,
18, 19.

25 ¶ Yet ye say, ^p The way of the Lord is not equal. Hear now, O house of Israel, Is not my way equal? are not your ways unequal?

p Verse 29.
Chap. 33.
17, 20.

26 When a righteous *man* turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

27 Again, when the wicked *man* turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

28 Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

29 ^q Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

q Verse 25.

30 ^r Therefore I will judge you, O house of Israel, every one according to his ways, saith the [†] Lord God. ^s Repent, and turn || yourselves from all your transgressions; so iniquity shall not be your ruin.

r Chap.
33. 20.† Heb.
Adonai
Jehovah.
s Mat. 3. 2.
|| Or, others,

31 ¶ Cast away from you all your transgressions, whereby ye have transgressed; and make you a ^t new heart and a new spirit: for why will ye die, O house of Israel?

t Jer. 32. 22.
Chap. 11. 19,
& 36. 26.

32 For ^u I have no pleasure in the death of him that dieth, saith the [†] Lord God: wherefore turn || yourselves, and live ye.

u Lam. 3. 39.
Chap. 33. 11,
2 Pet. 3. 9.† Heb.
Adonai
Jehovah.
|| Or, others,

CHAP. XIX.

A lamentation for the princes of Israel, under the parable of lions' whelps taken in a pit.

MOREOVER, take thou up a lamentation for the princes of Israel, 2 And say, What is thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions.

3 And she brought up one of her whelps: ^a it became a young lion, and it learned to catch the prey; it devoured men.

a Verse 9.

Before
CHRIST
504.

b 2 Kings
23, 33, 34.
Jerem. 29.
11, 13.

e Jer. 22.
18—17.
d Verse 8.

|| Or, *their*
w. doors.

e 2 Kings
24. 2.

f 2 Chron.
33. 6.
Jer. 22. 18.
|| Or,
in hooks.

e Chap.
17. 6.

|| Or, *in thy*
quietness, of,
in thy like-
ness.

h Chap.
17. 10.
Hosea 13. 15.

i Judg. 9. 15.
Chap. 17. 18.

k Lam. 4. 20.

598.

l Chap. 8. 1.
& 14. 1.

4 The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of ^b Egypt.

5 Now, when she saw that she had waited, and her hope was lost, then she took another of her whelps, and made him a young lion.

6 ^c And he went up and down among the lions, ^d he became a young lion, and learned to catch the prey, and devoured men.

7 And he knew || their desolate palaces, and helaid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.

8 ^e Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

9 ^f And they put him in ward || in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

10 || Thy mother *is* ^g like a vine || in thy blood, planted by the waters: she was fruitful, and full of branches, by reason of many waters.

11 And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.

12 But she was plucked up in fury, she was cast down to the ground, and the ^h east wind dried up her fruit; her strong rods were broken and withered, the fire consumed them.

13 And now she *is* planted in the wilderness, in a dry and thirsty ground.

14 ⁱ And fire is gone out of a rod of her branches, *which* hath devoured her fruit, so that she hath no strong rod to be a sceptre to rule. ^k This *is* a lamentation, and shall be for a lamentation.

CHAP. XX.

1 God refuseth to be consulted by the elders of Israel: 4 the story of their rebellions: 33 he threateneth to rule them with rigour, &c.

AND it came to pass in the seventh year, in the fifth month, the tenth day of the month, that ^l certain of the elders of Israel came to enquire of the LORD, and sat before me.

2 Then came the word of the LORD unto me, saying,

3 Son of man, speak unto the elders of Israel, and say unto them, Thus saith the [†] Lord GOD, Are ye come to enquire of me? *As I live,* saith the [†] Lord GOD, ^b I will not be enquired of by you.

4 || Wilt thou || ^c judge them, son of man, wilt thou judge *them*? cause them to know the abominations of their fathers;

5 And say unto them, Thus saith the [†] Lord GOD, In the day when ^d I chose Israel, and || lifted up mine hand unto the seed of the house of Jacob, and made myself ^e known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I *am* the LORD your God;

6 In the day that I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, ^f which *is* the glory of all lands;

7 Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I *am* the LORD your God.

8 But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt; then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

9 ^g But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they *were*, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

10 || Wherefore I ^h caused them to go forth out of the land of Egypt, and brought them into the wilderness;

11 And I gave them my statutes, and [†] shewed them my judgments, ⁱ which *if* a man do, he shall even live in them.

12 Moreover also, I gave them my ^k sabbaths, to be a sign between me and them, that they might know that I *am* the LORD that sanctify them.

13 But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which *if* a man do, he shall even live in them; and my sabbaths they greatly ^l polluted: then I said, I would pour out my fury upon them in the ^m wilderness, to consume them.

Before
CHRIST
598.

† Heb.
Adonai
Jehovah.
b Verse 31.
Chap. 14. 3.

|| Or, *plead*
for them.
c Chap.
22. 2. &
23. 36.

† Heb.
Adonai
Jehovah.
d Exod. 6. 7.
|| Or, *amare*:
and so
Ver. 6. &c.
e Exod. 2. 8.
& 4. 31.

f Ps. 48. 2.
Verse 15.
Dan. 8. 9.
& 11. 16.

g See Exod.
32. 12.
Numb.
14. 13.
Deut. 9. 22.
Ver. 14, 23.

h Exod.
18. 18.

† Heb.
made them
to know.

i Lev. 18. 5.
Ver. 13, 21.
Rom. 10. 5.
Gal. 3. 12.

k Exod.
20. 8. &
31. 13, &c.
& 35. 2.
Deut. 5. 12.

l Exod.
16. 27.

m Numb.
14. 29. &
26. 65.

Before
CHRIST
593.
a Ver. 9, 22.

14 ^a But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out.

b Numb.
14, 28.
Ps. 106: 26.

15 Yet also ^b I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given *them*, flowing with milk and honey, ^c which *is* the glory of all lands;

c Verse 6.

d Verses
13, 24.

16 ^d Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.

17 Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

18 But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols:

19 I *am* the LORD your God; walk in my statutes, and keep my judgments, and do them;

e Verse 12.

20 ^e And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I *am* the LORD your God.

f Verses
11, 13.

21 Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, ^f which *if* a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

g Ps. 78: 26.

h Ver. 9, 14.

22 ^g Nevertheless I withdrew mine hand, and ^h wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

i Levit.
26: 33.
Jer. 15: 4.

23 I lifted up mine hand unto them also in the wilderness, that ⁱ I would scatter them among the heathen, and disperse them through the countries;

j Verses
18, 16.

24 ^j Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

k See Psalm
81: 12.
Verse 39.
Rom. 1: 24.

25 Wherefore ^k I gave them also statutes *that were* not good, and judgments whereby they should not live:

l Kings
17, 17, &
21: 6.
2 Chron. 33:
3, & 33: 6.
Chap. 16:
20, 21.

26 And I polluted them in their own gifts, in that they caused to pass ^l through *the fire* all that openeth the womb, that I might make them desolate, to the end that they might know that I *am* the LORD.

Before
CHRIST
593.

27 ¶ Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord God, Yet in this your fathers have blasphemed me, in that they have ^m committed a trespass against me.

n Heb.
trespassed
a trespass.

28 ⁿ For when I had brought them into the land, ^o for the which I lifted up mine hand to give it to them, then ^o they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their ^p sweet savour, and poured out there their drink-offerings.

b Isa. 57: 5,
&c.

c Chap.
16: 19.

29 Then ¶ I said unto them, What ^q is the high place whereunto ye go? And the name thereof is called Bamah unto this day.

r Or, I told
them what
the high
place was,
or, Bamah.

30 Wherefore say unto the house of Israel, Thus saith the ^r Lord God, Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

s Heb.
Adonai
Jehovah.

31 For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and ^t shall I be enquired of by you, O house of Israel? *As* I live, saith the ^r Lord God, I will not be enquired of by you.

d Verse 3.

u Heb.
Adonai
Jehovah.

32 And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

33 ¶ *As* I live, saith the ^r Lord God, surely with a mighty hand, and with a stretched-out arm, and with fury poured out, will I rule over you:

v Heb.
Adonai
Jehovah.

34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched-out arm, and with fury poured out.

35 And I will bring you into the wilderness of the people, and there will I plead with you face to face.

36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the ^r Lord God.

w Heb.
Adonai
Jehovah.

37 And I will cause you to pass under the rod, and I will bring you into ¶ the bond of the covenant.

x Or, a
delivering.

38 And ^y I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourned, and ^z they shall not

y Chap.
34: 17, 20.
Matth. 23:
33, 33.

f Jer. 44: 14

Before
CHRIST
503.

g Chap. 6. 7.
& 15. 7. &
23. 49.
h Amos 4. 4.
† Heb.
Adonai
Jehovah.

i Isa. 2. 2, 3.
Chap. 17. 23.
Micah 4. 1.

† Heb.
Adonai
Jehovah.

|| Or, chief.

† Heb. ad-
vour of rest.

k Verses
38, 44.

l Chap.
16. 61.

m Levit.
26. 39.
Chap. 6. 9.
Hosea 5. 15.

n Verse 38.
Chap 24. 24.

† Heb.
Adonai
Jehovah.

o Chap.
21. 2.

† Heb.
Adonai
Jehovah.

p Luke
23. 31.

† Heb.
Adonai
Jehovah.

enter into the land of Israel; ^g and ye shall know that I *am* the LORD.

39 ^h As for you, O house of Israel, thus saith the [†] Lord God, Go ye, serve ye every one his idols, and hereafter *also*, if ye will not hearken unto me; but pollute ye my holy name no more with your gifts, and with your idols.

40 For ⁱ in mine holy mountain, in the mountain of the height of Israel, saith the [†] Lord God, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the || first-fruits of your oblations, with all your holy things.

41 I will accept you with your [†] sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

42 ^k And ye shall know that I *am* the LORD, when I shall bring you into the land of Israel, into the country for the which I lifted up mine hand to give it to your fathers.

43 And ^l there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ^m ye shall loathe yourselves in your own sight for all your evils that ye have committed.

44 ⁿ And ye shall know that I *am* the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the [†] Lord God.

45 ¶ Moreover, the word of the LORD came unto me, saying,

46 ^o Son of man, set thy face toward the south, and drop *thy word* toward the south, and prophesy against the forest of the south field;

47 And say to the forest of the south, Hear the word of the LORD; Thus saith the [†] Lord God, Behold, I will kindle a fire in thee, and it shall devour ^p every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burnt therein.

48 And all flesh shall see that I the LORD have kindled it: it shall not be quenched.

49 Then said I, Ah [†] Lord God! they say of me, Doth he not speak parables?

CHAP. XXI.

1 *Ezekiel prophesieth against all the land of Israel.* 8 *The sharp and bright sword against Jerusalem, &c.*

AND the word of the LORD came unto me, saying,

2 ^a Son of man, set thy face toward Jerusalem, and ^b drop *thy word* toward the holy places, and prophesy against the land of Israel,

3 And say to the land of Israel, Thus saith the LORD, Behold, I *am* against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

4 Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north;

5 That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.

6 Sigh therefore, thou son of man, with the breaking of *thy* loins; and with bitterness sigh before their eyes,

7 And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings, because it cometh; and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees [†] shall be weak as water: behold, it cometh, and shall be brought to pass, saith the [†] Lord God.

8 ¶ Again the word of the LORD came unto me, saying,

9 Son of man, prophesy, and say, Thus saith the LORD; Say, ^c A sword, a sword is sharpened, and also furnished:

10 It is sharpened to make a sore slaughter; it is furnished that it may glitter: should we then make mirth? || it contemneth the rod of my son, as every tree.

11 And he hath given it to be furnished, that it may be handled: this sword is sharpened, and it is furnished, to give it into the hand of the slayer.

12 Cry and howl, son of man; for it shall be upon my people, it shall be upon all the princes of Israel: || terrors, by reason of the sword, shall be upon my people: ^d smite therefore upon *thy* thigh.

13 || Because *it is* a trial, and what if the sword condemn even the rod? it shall be no more, saith the [†] Lord God.

Before
CHRIST
593.

a Chap.
20. 46.
b Deut. 22.
Amos 7. 16.
Micah 2.
6, 11.

† Heb.
shall go into
water.

† Heb.
Adonai
Jehovah.

c Denton,
32. 41.
Ver. 15, 25.

|| Or, it is
the rod of
my son, it
despiseth
every tree,

|| Or, they
are thrust
down to the
sword with
my people.
d Jer. 31. 19.

|| Or, When
the trial
hath been,
what then I
shall they not
also belong
to the des-
pising rod?

† Heb.
Adonai
Jehovah.

Before
CHRIST
593.Numb.
24. 10.
Verse 17.
Chap. 6. 11.
Heb. hand
to hand.Or,
glittering,
or, fear.Or,
sharpened.Heb. set
thyself, take
the left hand.
f Verse 14.

g Jer. 49. 2.

Heb.
mother of the
roy.
Or, knives.
Heb.
teraphim.Or, batter-
ing-rams,
Chap. 4. 2.
Heb. rams.Or, for the
oaths made
unto them.Heb.
Adonai
Jehovah.b Verse 29.
Chap. 35. 5.Heb.
Adonai
Jehovah.

14 Thou therefore, son of man, prophesy, and ^e smite *thine* † hands together, and let the sword be doubled the third time, the sword of the slain; *it is the sword of the great men that are slain*, which entereth into their privy chambers.

15 I have set the || point of the sword against all their gates, that *their heart may faint, and their ruins be multiplied*: ah! *it is made bright, it is || wrapped up for the slaughter.*

16 Go thee one way or other, *either on the right hand, † or on the left, whithersoever thy face is set.*

17 I will also ^f smite mine hands together, and I will cause my fury to rest: I the LORD have said it.

18 ¶ The word of the LORD came unto me again, saying,

19 Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land; and choose thou a place, choose *it* at the head of the way to the city.

20 Appoint a way, that the sword may come to ^g Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

21 For the king of Babylon stood at the † parting of the way, at the head of the two ways, to use divination: he made *his* || arrows bright, he consulted with † images, he looked in the liver.

22 At his right hand was the divination for Jerusalem, to appoint || † captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint *battering-rams* against the gates, to cast a mount, and to build a fort.

23 And it shall be unto them as a false divination in their sight, || to them that have sworn oaths; but he will call to remembrance the iniquity, that they may be taken.

24 Therefore thus saith the † Lord God, Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, *I say*, that ye are come to remembrance, ye shall be taken with the hand.

25 ¶ And thou, profane wicked prince of Israel, ^h whose day is come, when iniquity *shall have an end*;

26 Thus saith the † Lord God, Remove the diadem, and take off the crown; *this shall not be the same*:

exalt *him that is low*, and abase *him that is high*.

27 † I will overturn, overturn, overturn it: ⁱ and it shall be no *more*, until he come whose right it is; and I will give it *him*.

28 ¶ And thou, son of man, prophesy, and say, Thus saith the † Lord God ^k concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword is drawn: for the slaughter *it is furnished*, to consume because of the glittering;

29 Whiles they ^l see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of *them that are slain*, of the wicked, ^m whose day is come, when their iniquity *shall have an end*.

30 || ⁿ Shall I cause *it* to return into his sheath? I will judge thee in the place where thou wast created, ^o in the land of thy nativity.

31 And I will pour out mine indignation upon thee; I will blow against thee in the fire of my wrath, and deliver thee into the hand of || brutish men, and skilful to destroy.

32 Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no *more* remembered: for I the LORD have spoken it.

CHAP. XXII.

1 A catalogue of sins in Jerusalem, and dispersion of the Jews. 17 God will burn them as dross in his furnace.

23 A general corruption.

MOREOVER, the word of the LORD came unto me, saying,

2 Now, thou son of man, ^a wilt thou || judge, wilt thou judge ^b the † bloody city? yea, thou shalt † shew her all her abominations.

3 Then say thou, Thus saith the † Lord God, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

4 Thou art become guilty in thy blood that thou hast ^c shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: ^d therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

5 *Those that be near, and those that be far from thee*, shall mock thee, *which art † infamous, and much vexed*.

6 Behold, the princes of Israel, every one were in thee to their † power to shed blood,

Before
CHRIST
593.Heb.
Perverted,
perverted,
perverted,
will I make
it.1 Genes.
49. 10.
Luke 1.
89. 83.
John 1. 49.Heb.
Adonai
Jehovah.k Jer. 49. 1.
Chap. 25.
2. 3.
Zeph. 2. 9.l Chap.
22. 28.

m Verse 25.

Or, Cause
it to return.
n Jerem.
47. 6, 7.o Chap.
16. 3.Or,
burning.a Chap.
20. 4. &
32. 56.b Or,
plead for.c Chap.
21. 6, 9.
Nah. 3. 1.Heb. city,
of blood.Heb. make
her know.Heb.
Adonai
Jehovah.e 2 Kings
21. 16.d Deuter.
28. 37.
Chap. 5. 14.
Dan. 9. 16.Heb.
polluted of
name, much
in vexation.

Heb. arm.

Before
CHRIST
593.

Or, deceit.

7 In thee have they set light by father and mother; in the midst of thee have they dealt by || oppression with the stranger; in thee have they vexed the fatherless and the widow.

8 Thou hast despised mine holy things, and hast profaned my sabbaths.

9 In thee are [†] men that carry tales to shed blood; [†] and in thee they eat upon the mountains; in the midst of thee they commit lewdness;

10 In thee have they ⁸ discovered their father's nakedness; in thee have they humbled her that was ^h set apart for pollution.

11 And || one hath committed abomination with his neighbour's ⁱ wife; and || another ^k hath || lewdly defiled his daughter-in-law; and another in thee hath humbled his ^l sister, his father's daughter.

12 In thee ^m have they taken gifts to shed blood; ⁿ thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the [†] Lord God.

13 ¶ Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

14 Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? ^p I the LORD have spoken it, and will do it.

15 And ^q I will scatter thee among the heathen, and disperse thee in the countries, and ^r will consume thy filthiness out of thee.

16 And thou || shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I am the LORD.

17 ¶ And the word of the LORD came unto me, saying,

18 Son of man, ^a the house of Israel is to me become dross: all they are brass, and tin, and iron, and lead, in the midst of the furnace; they are even the [†] dross of silver.

19 Therefore thus saith the [†] Lord God, Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.

20 [†] As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you.

21 Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you.

23 ¶ And the word of the LORD came unto me, saying,

24 Son of man, say unto her, Thou art the land that is not cleansed, nor rained upon in the day of indignation.

25 [†] There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey: they ^u have devoured souls; ^x they have taken the treasure and precious things; they have made her many widows in the midst thereof.

26 Her priests have [†] violated my law, and have profaned mine holy things: they have put no ^y difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

27 Her ^z princes in the midst thereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain.

28 And ^a her prophets have daubed them with untempered mortar, ^b seeing vanity, and divining lies unto them, saying, Thus saith the [†] Lord God, when the LORD hath not spoken.

29 The people of the land have used || oppression, and exercised robbery, and have vexed the poor and needy; yea, they have oppressed the stranger [†] wrongfully.

30 ^c And I sought for a man among them that should ^d make up the hedge, and ^e stand in the gap before me for the land, that I should not destroy it; but I found none.

31 Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: ^f their own way have I recompensed upon their heads, saith the [†] Lord God.

CHAP. XXIII.

1 The whoredoms of Aholah and Aholibah. 22 Aholibah is to be plagued by her lovers: 45 their judgments.

THE word of the LORD came again unto me, saying,

2 Son of man, there were ^a two women, the daughters of one mother;

Before
CHRIST
593.

u Matth.

23. 14.

x Micah

8. 11.

Zeph. 3. 3, 4.

† Heb.

offered

violence to.

y Lev. 10. 10.

Jer. 15. 19.

Chap. 44. 23.

z Micah

3. 11.

Zeph. 3. 3.

a Chap.

13. 10.

b Chap.

31. 29.

† Heb.

Adonai

Jehovah.

† Heb.

without

right.

c Jer. 5. 1.

d Chap.

13. 5.

e Ps. 106. 29.

† Heb.

Adonai

Jehovah.

† Heb.

Adonai

Jehovah.

† Heb.

Adonai

Jehovah.

† Heb.

Adonai

Jehovah.

† Heb.

Adonai

Jehovah.

† Heb.

Adonai

Jehovah.

† Heb.

Adonai

Jehovah.

† Heb.

Adonai

Jehovah.

† Heb.

Adonai

Jehovah.

† Heb.

Adonai

Jehovah.

Before
CHRIST
598.

^b Lev. 17. 7.
Josh. 24. 14.
Chap. 30. 8.

^c Chap.
16. 9, 30.

¶ That is,
his tent, or,
tabernacle.

¶ That is,
my tabernacle in her.
^d 2 Kings
15. 19.

† Heb.
bestowed her
whoredoms
upon them.
† Heb. the
choice of the
children of
Asshur.

^e 2 Kings
17. 3, 4, 5,
6, 23.
^f Chap.
16. 37.

† Heb.
a name.

^g Jer. 3. 8.

^h Jer. 3. 11.
Chap. 16.
47. 51.

† Heb. she
corrupted
her inordi-
nate love
more than,
&c.

† Heb. more
than the
whoredoms
of her sister.

ⁱ 2 Kings
16. 7, 10.
Chap. 16. 28.

^k 2 Kings
24. 1.
Chap. 16. 20.

† Heb. at
the sight of
her eyes.

3 And ^b they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.

4 And the names of them were Aholah the elder, and Aholibah her sister; and ^c they were mine, and they bare sons and daughters. Thus were their names; Samaria is || Aholah, and Jerusalem || Aholibah.

5 And Aholah played the harlot when she was mine; and she doted on her lovers, on ^d the Assyrians her neighbours,

6 Which were clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses.

7 Thus she † committed her whoredoms with them, with all them that were † the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

8 Neither left she her whoredoms brought from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

9 Wherefore I have delivered her into the hand of her lovers, into the hand of the ^e Assyrians, upon whom she doted.

10 These ^f discovered her nakedness; they took her sons and her daughters, and slew her with the sword: and she became † famous among women; for they had executed judgment upon her.

11 And ^g when her sister Aholibah saw this, ^h † she was more corrupt in her inordinate love than she, and in her whoredoms † more than her sister in her whoredoms.

12 She doted upon the ⁱ Assyrians her neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.

13 Then I saw that she was defiled, that they took both one way,

14 And that she increased her whoredoms: for when she saw men pourtrayed upon the wall, the images of the Chaldeans pourtrayed with vermilion,

15 Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:

16 ^k And † as soon as she saw them with her eyes, she doted upon them,

and sent messengers unto them into Chaldea.

17 And the † Babylonians came to her into the bed of love, and they defiled her with their whoredom; and she was polluted with them, and ^l her mind was † alienated from them.

18 So she discovered her whoredoms, and discovered her nakedness: then ^m my mind was alienated from her, like as my mind was alienated from her sister.

19 Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

20 For she doted upon their paramours, ⁿ whose flesh is as the flesh of asses, and whose issue is like the issue of horses.

21 Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth.

22 ¶ Therefore, O Aholibah, thus saith the † Lord God, ^o Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

23 The Babylonians, and all the Chaldeans, ^p Pekod, and Shoa, and Koa, and all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.

24 And they shall come against thee with chariots, waggons, and wheels, and with an assembly of people, which shall set against thee buckler, and shield, and helmet, round about: and I will set judgment before them, and they shall judge thee according to their judgments.

25 And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

26 ^q They shall also strip thee out of thy clothes, and take away thy † fair jewels.

27 Thus ^r will I make thy lewdness to cease from thee, and thy whoredom brought from the land of Egypt; so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

Before
CHRIST
598.

† Heb.
children of
Babel.

^l Ver. 22, 26.

† Heb.
loosed, or,
disjoined.

^m Jer. 6. 8.

ⁿ Chap.
16. 26.

† Heb.
Adonai
Jehovah
^o Chap.
16. 37.

^p Jer. 50. 21.

^q Chap.
16. 39.

† Heb. in-
struments of
thy decking.

^r Chap.
22. 15.

Before
CHRIST
589.

28 For thus saith the † Lord God, Behold, I will deliver thee into the hand of *them* ^a whom thou hatest, into the hand of *them* ^c from whom thy mind is alienated:

29 And they shall deal with thee hatefully, and shall take away all thy labour, and ^u shall leave thee naked and bare; and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

30 I will do these *things* unto thee, because thou hast gone a whoring after the heathen, and because thou art polluted with their idols.

31 Thou hast walked in the way of thy sister; therefore will I give her ^x cup into thine hand.

32 Thus saith the † Lord God, Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.

33 Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.

34 Thou shalt ^y even drink it, and suck it out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken it, saith the † Lord God.

35 Therefore thus saith the Lord God, Because thou ^z hast forgotten me, and ^a cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

36 ¶ The Lord said moreover unto me, Son of man, wilt thou ^b || judge Aholah and Aholibah? yea, declare unto them their abominations;

37 That they have committed adultery, and ^c blood *is* in their hands, and with their idols have they committed adultery, and have also caused their sons, ^d whom they bare unto me, to pass for them through the fire, to devour them.

38 Moreover, this they have done unto me; they have defiled my sanctuary in the same day, and ^e have profaned my sabbaths.

39 For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, ^f thus have they done in the midst of mine house.

40 And furthermore, that ye have sent for men [†] to come from far, unto whom a messenger *was* sent; and, lo, they came: for whom thou didst wash thyself, ^g paintedst thine eyes, and deckedst thyself with ornaments,

41 And satest upon a [†] sateled, and a table prepared before it, ^h whereupon thou hast set mine incense and mine oil.

42 And a voice of a multitude being at ease *was* with her: and with the men [†] of the common sort *were* brought || Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

43 Then said I unto *her* that *was* old in adulteries, Will they now commit [†] whoredoms with her, and she *with* them?

44 Yet they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women.

45 ¶ And the righteous men, they shall ^k judge them after the manner of adulteresses, and after the manner of women that shed blood; because they *are* adulteresses, and blood *is* in their hands.

46 For thus saith the † Lord God, I will bring up a company upon them, and will give them [†] to be removed and spoiled.

47 And the company shall stone them with stones, and || dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

48 Thus ^m will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

49 And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: ⁿ and ye shall know that I *am* the † Lord God.

CHAP. XXIV.

1 *By a boiling pot, 6 is shewed Jerusalem's destruction. 15 By Ezekiel's not mourning for his wife, 19 is shewed the Jews' calamity to be beyond all sorrow.*

A GAIN, in the ninth year, in the tenth month, in the tenth day of the month, the word of the Lord came unto me, saying,

2 Son of man, write thee the name of the day, *even* of this same day: the king of Babylon set himself against Jerusalem ^a this same day.

3 And utter a parable unto the rebellious house, and say unto them, Thus saith the † Lord God, ^b Set on a pot, set it on, and also pour water into it:

4 Gather the pieces thereof into it, *even* every good piece, the thigh,

Before
CHRIST
589.

† Heb.
honourable.
h Est. 1. 6.
& Amos 2. 8.
& 6. 4.
† Prov. 7. 17.
† Heb. of the
multitude
of men.
|| Or,
drunkards.

† Heb. her
whoredoms.

k Chap.
16. 38.

† Heb.
Adonai
Jehovah.
l Chap.
16. 40.

† Heb. for
a removing
and spoil.
|| Or, single
them out,

m Chap.
23. 15.

n Chap. 20.
38, 42, 44.
& 25. 5.

† Heb.
Adonai
Jehovah.

590.

a Jer. 52. 4.

† Heb.
Adonai
Jehovah.
b See Jer.
1. 13.
Chap. 11. 2.

† Heb.
Adonai
Jehovah.

h Chap.
16. 37.
† Verse 17.

u Chap.
16. 39.

x Jerem.
25. 15, &c.

† Heb.
Adonai
Jehovah.

y Ps. 75. 8.
Isa. 51. 17.

† Heb.
Adonai
Jehovah.

z Jer. 2. 39.
& 3. 21. &
13. 26.
Chap. 22. 12.

a 1 Kings
14. 9.
Neh. 9. 26.

b Chap.
20. 4. &
22. 2.
|| Or,
plead for.

c Chap.
16. 38.

d Chap.
16. 20, 21,
30, 45. &
20. 25, 31.

e Chap.
22. 3.

f 2 Kings
21. 4.

† Heb.
gaming.

g Jer. 4. 30.

Before
CHRIST
590.

Or, heap.

† Heb.
Adonai
Jehovah.
e Chap.
23. 5.d Lev. 17. 13.
Deut. 18. 24.† Heb.
Adonai
Jehovah.
e Nah. 3. 1.
Hab. 2. 12.f Chap.
16. 42.g 1 Sam.
15. 29.h Chap.
5. 11.† Heb.
Adonai
Jehovah.

† Heb. go.

† Heb.
Be silent.† See Lev.
10. 6. &
21. 10.2 Sam.
15. 30.

Jer. 16. 5, 7.

Micah 3. 7.

† Heb. upper
lip: and so

Verse 22.

and the shoulder; fill *it* with the choice bones.

5 Take the choice of the flock, and || burn also the bones under it, and make it boil well, and let them seethe the bones of it therein.

6 ¶ Wherefore thus saith the † Lord God, ° Woe to the bloody city, to the pot whose scum *is* therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

7 For her blood is in the midst of her; she set it upon the top of a rock; ^d she poured it not upon the ground, to cover it with dust;

8 That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.

9 Therefore thus saith the † Lord God, ° Woe to the bloody city! I will even make the pile for fire great.

10 Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burnt.

11 Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and *that* the filthiness of it may be molten in it, *that* the scum of it may be consumed.

12 She hath wearied *herself* with lies, and her great scum went not forth out of her: her scum *shall* be in the fire.

13 In thy filthiness *is* lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, ^f till I have caused my fury to rest upon thee.

14 ¶ I the Lord have spoken *it*: it shall come to pass, and I will do *it*; I will not go back, ^h neither will I spare, neither will I repent: according to thy ways, and according to thy doings, shall they judge thee, saith the † Lord God.

15 ¶ Also the word of the Lord came unto me, saying,

16 Son of man, behold, I take away from thee the desire of thine eyes with a stroke; yet neither shalt thou mourn nor weep, neither shall thy tears run down.

17 † Forbear to cry, make no mourning for the dead, ⁱ bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not *thy* † lips, and eat not the bread of men.

18 So I spake unto the people in the morning: and at even my wife

died; and I did in the morning as I was commanded.

19 ¶ And the people said unto me, Wilt thou not tell us what these *things are* to us, that thou doest so?

20 Then I answered them, The word of the Lord came unto me, saying,

21 Speak unto the house of Israel, Thus saith the † Lord God, Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and † that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

22 And ye shall do as I have done: ^k ye shall not cover *your* lips, nor eat the bread of men.

23 And your tires *shall* be upon your heads, and your shoes upon your feet: ^l ye shall not mourn nor weep; but ^m ye shall pine away for your iniquities, and mourn one toward another.

24 Thus ⁿ Ezekiel is unto you a sign: according to all that he hath done shall ye do; ° and when this cometh, ^p ye shall know that I *am* the † Lord God.

25 Also, thou son of man, *shall it* not be, in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and † that whereupon they set their minds, their sons and their daughters,

26 That ^q he that escapeth in that day shall come unto thee, to cause thee to hear it with *thine* ears?

27 ¶ In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I *am* the Lord.

CHAP. XXV.

1 *God's vengeance, for their insolence against the Jews, upon the Ammonites, 8 upon Moab, and Seir, 12 upon Edom, 15 and upon the Philistines.*

THE word of the Lord came again unto me, saying,

2 Son of man, set thy face ^a against the Ammonites, and prophesy against them;

3 And say unto the Ammonites, Hear the word of the † Lord God; Thus saith the † Lord God, ^b Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;

Before
CHRIST
590.† Heb.
Adonai
Jehovah.† Heb.
the pity of
your soul.k Jerem.
16. 6, 7.
Verse 17.l Job 27. 15.
Ps. 78. 64.
m Levit.
26. 39.
Chap. 53. 10.n Chap.
12. 6.o Jer. 17. 15.
Ps. 78. 64.
m Levit.
26. 39.
Chap. 53. 10.† Heb.
Adonai
Jehovah.† Heb. the
lifting up of
their soul.q Chap.
23. 21, 22.r Chap.
2. 26, 27.
& 33. 22.a Jer. 40. 1,
&c.
Chap. 21. 28.
Amos 1. 18.
Zeph. 2. 9.† Heb.
Adonai
Jehovah.b Chap.
26. 2.

Before
CHRIST
590.

† Heb.
children.

4 Behold, therefore I will deliver thee to the † men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

5 And I will make Rabbah a stable for camels, and the Ammonites a couching-place for flocks; ^c and ye shall know that I *am* the LORD.

6 For thus saith the † Lord God, Because thou ^d hast clapped *thine* † hands, and stamped with the † feet, and rejoiced in † heart with all thy despite against the land of Israel;

7 Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for † a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I *am* the LORD.

8 ¶ Thus saith the † Lord God, ^e Because that Moab and Seir do say, Behold, the house of Judah *is* like unto all the heathen;

9 Therefore, behold, I will open the † side of Moab from the cities, from his cities *which are* on his frontiers, the glory of the country, Beth-jeshimoth, Baal-meon, and Kiria-thaim,

10 Unto the men of the east † with the Ammonites, and will give them in possession, that the Ammonites ^f may not be remembered among the nations.

11 And I will execute judgments upon Moab; and they shall know that I *am* the LORD.

12 ¶ Thus saith the † Lord God, ^g Because that Edom hath dealt against the house of Judah † by taking vengeance, and hath greatly offended, and revenged himself upon them;

13 Therefore thus saith the † Lord God, I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and † they of Dedan shall fall by the sword.

14 And ^h I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger, and according to my fury; and they shall know my vengeance, saith the † Lord God.

15 ¶ Thus saith the † Lord God, ⁱ Because ^k the Philistines have dealt by revenge, and have taken vengeance

with a despiteful heart, to destroy *it* † for the old hatred;

16 Therefore thus saith the † Lord God, Behold, ^l I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, ^m and destroy the remnant of the † sea-coasts.

17 And I will execute great † vengeance upon them with furious rebukes; and they shall know that I *am* the LORD, when I shall lay my vengeance upon them.

CHAP. XXVI.

1 *Tyrus, for insulting over the distress of Jerusalem, is threatened:*

7 *Nebuchadrezzar's power against her: 15 the mourning for her fall.*

AND it came to pass in the eleventh year, in the first day of the month, that the word of the LORD came unto me, saying,

2 Son of man, ^a because that Tyrus hath said against Jerusalem, ^b Aha, she is broken *that was* the gates of the people; she is turned unto me: I shall be replenished, *now* she is laid waste:

3 Therefore thus saith the † Lord God, Behold, I *am* against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

4 And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock.

5 It shall be a *place* for the spreading of nets in the midst of the sea: for I have spoken *it*, saith the Lord God; and it shall become a spoil to the nations.

6 And her daughters which *are* in the field shall be slain by the sword; ^c and they shall know that I *am* the LORD.

7 ¶ For thus saith the † Lord God, Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, ^d a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

8 He shall slay with the sword thy daughters in the field; and he shall make a fort against thee, and † cast a mount against thee, and lift up the buckler against thee.

9 And he shall set engines of war against thy walls, and with his axes he shall break down thy towers.

10 By reason of the abundance of his horses their dust shall cover thee:

Before
CHRIST
590.

† Or, with perpetual hatred.

† Heb. Adonai Jehovah.

1 Zeph. 2. 4. &c.

m Jer. 47. 4.

† Or, haven of the sea.

† Heb. vengeancees.

508.

a Isa. 23. 1. Jer. 25. 22. & 47. 4.

Amos 1. 9. Zech. 9. 2.

b Chap. 23. 3.

† Heb. Adonai Jehovah.

c Chap. 25. 5.

† Heb. Adonai Jehovah.

d Ezra 7. 12. Dan. 2. 37.

† Or, pour out the engine of shot.

c Chap. 24. 24. & 26. 6. & 35. 9.

† Heb. Adonai Jehovah.

d Job 27. 23. Lam. 2. 15.

Zeph. 2. 15. † Heb. hand.

† Heb. foot.

† Heb. soul.

† Or, meat.

† Heb. Adonai Jehovah.

e Isaiah 15. & 16.

Jer. 48. 1. &c.

Amos 2. 1.

† Heb. shoulder of Moab.

† Or, against the children of Ammon.

f Chap. 21. 32.

† Heb. Adonai Jehovah.

g Ps. 137. 7. Jer. 49. 7. & 47. 4.

Chap. 35. 2. Amos 1. 11.

Obad. 10.

† Heb. by revenging revengement.

† Heb. Adonai Jehovah.

† Or, they shall fall by the sword unto Dedan.

h See Isa. 11. 14.

Jer. 49. 2.

† Heb. Adonai Jehovah.

i Jer. 25. 20. & 47. 1.

Amos 1. 6.

k 2 Chron. 28. 18.

Before
CHRIST
588.

† Heb.
according to
the enterings
of a city
broken up.

thy wall shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, † as men enter into a city wherein is made a breach.

11 With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.

12 And they shall make a spoil of thy riches, and make a prey of thy merchandise; and they shall break down thy walls, and destroy † thy pleasant houses; and they shall lay thy stones, and thy timber, and thy dust, in the midst of the water.

† Heb.
houses of
thy desire.

e Isa. 24. 8.

Jer. 7. 34.

& 16. 9.

f Isa. 23. 16.

Chap. 28. 13.

13 ^e And I will cause the noise of † thy songs to cease; and the sound of thy harps shall be no more heard.

14 And I will make thee like the top of a rock: thou shalt be a place to spread nets upon; thou shalt be built no more: for I the LORD have spoken it, saith the † Lord God.

† Heb.
Adonai
Jehovah.

15 ¶ Thus saith the † Lord God to Tyrus, Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?

g Chap.
32. 10.

Jon. 3. 6.

16 Then ^g all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with † trembling; they shall sit upon the ground, and shall tremble at every moment, and be astonished at thee.

† Heb.
tremblings.

h Rev. 18. 9.

17 And they shall take up a ^h lamentation for thee, and say to thee, How art thou destroyed, *that wast* inhabited † of sea-faring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror *to be* on all that haunt it!

† Heb. of
the seas.

18 Now shall the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be troubled at thy departure.

† Heb.
Adonai
Jehovah.

19 For thus saith the † Lord God, When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

20 When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that

thou be not inhabited; and I shall set glory in the land of the living;

21 ⁱ I will make thee † a terror, and thou *shalt be* no more: though thou be sought for, yet shalt thou never be found again, saith the † Lord God.

Before
CHRIST
588.

i Chap. 27.

26. & 28. 19.

† Heb.

terrors.

† Heb.

Adonai

Jehovah.

CHAP. XXVII.

1 The rich supply of Tyrus: 26 her great and irrecoverable fall.

THE word of the LORD came again unto me, saying,

2 Now, thou son of man, take up a lamentation for Tyrus;

3 And say unto Tyrus, ^a O thou that art situate at the entry of the sea, *which art* a merchant of the people for many isles, Thus saith the † Lord God, O Tyrus, thou hast said, ^b I am † of perfect beauty.

a Chap.

28. 2.

† Heb.

Adonai

Jehovah.

b Chap.

28. 12.

4 Thy borders are in the † midst of the seas, thy builders have perfected thy beauty.

† Heb.

perfect of

beauty.

† Heb.

heart.

5 They have † made all thy ship-boards of fir-trees of Senir; they have taken cedars from Lebanon to make masts for thee.

† Heb. built.

6 Of the oaks of Bashan have they made thine oars; || † the company of the Ashurites have made thy benches of ivory, brought out of the isles of Chittim.

|| Or, they

have made

thy hatches

of ivory well

frodden.

† Heb.

the

daughter.

7 Fine linen, with broidered work from Egypt, was that which thou spreadest forth to be thy sail; || blue and purple from the isles of Elishah was that which covered thee.

|| Or, purple

and scarlet

8 The inhabitants of Zidon and Arvad were thy mariners: thy wise men, O Tyrus, *that were* in thee, were thy pilots.

9 The ancients of Gebal, and the wise men thereof, were in thee thy || † calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise.

|| Or,

stoppers of

chinks.

† Heb.

strengthen-

ers.

10 They of Persia, and of Lud, and of Phut, were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.

11 The men of Arvad, with thine army, were upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

12 Tarshish was thy merchant by reason of the multitude of all kind of riches; with silver, iron, tin, and lead, they traded in thy fairs.

13 Javan, Tubal, and Meshech, they were thy merchants: they traded

Before
CHRIST
589.

|| Or, mer-
chandise.

the persons of men and vessels of brass in thy || market.

14 They of the house of Togarmah traded in thy fairs with horses, and horsemen, and mules.

15 The men of Dedan were thy merchants; many isles were the merchandise of thine hand: they brought thee for a present horns of ivory and ebony.

16 Syria was thy merchant by reason of the multitude of † the wares of thy making: they occupied in thy fairs with emeralds, purple, and brodered work, and fine linen, and coral, and † agate.

17 Judah, and the land of Israel, they were thy merchants: they traded in thy market ^c wheat of ^d Minnith and Pannag, and honey, and oil, and || balm.

18 Damascus was thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool.

19 Dan also and Javan, || going to and fro, occupied in thy fairs; bright iron, cassia, and calamus, were in thy market.

20 Dedan was thy merchant in † precious clothes for chariots.

21 Arabia, and all the princes of ^e Kedar, † they occupied with thee in lambs, and rams, and goats: in these were they thy merchants.

22 The merchants of Sheba and Raamah, they were thy merchants: they occupied in thy fairs with chief of all spices, and with all precious stones, and gold.

23 ^f Haran, and Canneh, and Eden, the merchants of ^g Sheba, Asshur, and Chilmad, were thy merchants.

24 These were thy merchants in || all sorts of things, in blue † clothes, and brodered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.

25 ^h The ships of Tarshish did sing of thee in thy market; and thou wast replenished, and made very glorious in the midst of the seas.

26 ¶ Thy rowers have brought thee into great waters; ⁱ the east wind hath broken thee in the † midst of the seas.

27 Thy ^k riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that are in thee,

|| and in all thy company, which is in the midst of thee, shall fall into the † midst of the seas in the day of thy ruin.

28 The || suburbs shall shake at the sound of the cry of thy pilots.

29 And all that handle the oar, the mariners, and all the pilots of the sea, shall come down from their ships, they shall stand upon the land;

30 And shall cause their voice to be heard against thee, and shall cry bitterly, and shall ^l cast up dust upon their heads; they ^m shall wallow themselves in the ashes:

31 And they shall make themselves utterly bald for thee, and gird them with sackcloth; and they shall weep for thee with bitterness of heart and bitter wailing.

32 And in their wailing they shall take up a lamentation for thee, and lament over thee, saying, What city is like Tyrus, like the destroyed in the midst of the sea?

33 When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches, and of thy merchandise.

34 In the time when ⁿ thou shalt be broken by the seas in the depths of the waters, thy merchandise, and all thy company in the midst of thee, shall fall.

35 All the inhabitants of the isles shall be astonished at thee, and their kings shall be sore afraid, they shall be troubled in their countenance.

36 The merchants among the people shall hiss at thee: ^o thou shalt be † a terror, and † never shalt be any more.

CHAP. XXVIII.

1 *God's judgment upon the prince of Tyrus.* 20 *The judgment of Zidon.*

THE word of the LORD came again unto me, saying,

2 Son of man, say unto the prince of Tyrus, Thus saith the † Lord God, Because thine heart is lifted up, and thou hast said, I am a † god, I sit in the seat of God, ^a in the † midst of the seas; ^b yet thou art a man, and not † God, though thou set thine heart as the heart of God:

3 Behold, ^c thou art wiser than Daniel; there is no secret that they can hide from thee:

4 With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

Before
CHRIST
588.

|| Or, even
with all.

† Heb.
heart.

|| Or, waves.

1 Job 2. 12.

m Est. 4. 1, 3.

Jer. 6. 26.

† Heb.
thy works.

† Heb.
chrysopepraze.

c 1 Kings
5. 9, 11.

Exra 3. 7.

Acts 12. 20.

d Judges
11. 33.

|| Or, rosin.

|| Or, Mezul.

† Heb.
clothes of
freedom.

e Isa. 60. 7.

† Heb. they
were the
merchants of
thy hand.

f Genes.

11. 31.

2 Kings

19. 12.

g Genes.

25. 2.

|| Or, excel-
lent things.

† Heb.

foldings.

h Ps. 46. 7.

Ica. 23. 14.

i Ps. 43. 7.

† Heb.

heart.

k Revel.

18. 17, &c.

n Chap.

20. 19.

o Chap.

26. 21.

† Heb.

terrors.

† Heb. shalt

not be for

ever.

† Heb.

Adonai

Jehovah.

† Heb. El.

a Chap.

27. 3.

† Heb.

heart.

b Isa. 31. 2.

† Heb. El.

c Zech. 9. 2.

Before
CHRIST
588.
eb. by the
ness of
wisdom.
a. 62. 10.
eb.
nai
vrah.
nap.
11. &
12. &
12.

5 [†] By thy great wisdom, and by thy traffick, hast thou increased thy riches, and thine heart is lifted up because of thy riches:

6 Therefore thus saith the [†] Lord God, Because thou hast set thine heart as the heart of God;

7 Behold, therefore I will bring strangers upon thee, ^e the terrible of the nations; and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

8 They shall bring thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas.

9 Wilt thou yet say before him that slayeth thee, I am God? but thou shalt be a man, and no [†] god, in the hand of him that || slayeth thee.

10 Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, saith the [†] Lord God.

11 ¶ Moreover, the word of the Lord came unto me, saying,

12 Son of man, Take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the [†] Lord God, Thou sealest up the sum, full of wisdom, and perfect in beauty.

13 Thou hast been in [†] Eden the garden of God; every precious stone was thy covering, the || sardius, topaz, and the diamond, the || beryl, the onyx, and the jasper, the sapphire, the || emerald, and the carbuncle, and gold: the workmanship of [†] thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God; and I will destroy thee, O covering cherub, from the midst of the stones of fire.

17 Thine heart was lifted up because of thy beauty; thou hast corrupted thy wisdom by reason of thy brightness; I will cast thee to the

ground, I will lay thee before kings, that they may behold thee.

18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee; and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

19 All they that know thee among the people shall be astonished at thee: ⁿ thou shalt be [†] a terror, and never shalt thou be any more.

20 ¶ Again the word of the Lord came unto me, saying,

21 Son of man, set thy face [†] against Zidon, and prophesy against it,

22 And say, Thus saith the [†] Lord God; Behold, I am against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I am the Lord, when I shall have executed judgments in her, and shall be sanctified in her.

23 For I will send into her pestilence, and blood into her streets: and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I am the Lord.

24 ¶ And there shall be no more ^k a pricking brier unto the house of Israel, nor any grieving thorn of all that are round about them that despised them; and they shall know that I am the [†] Lord God.

25 Thus saith the [†] Lord God, When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

26 And they shall dwell || safely therein, and shall build houses, and [†] plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that || despise them round about them; and they shall know that I am the Lord their God.

CHAP. XXIX.

1 The judgment upon Pharaoh for his treachery to Israel. 8 The desolation of Egypt. 21 Israel shall be restored.

I N the tenth year, in the tenth month, in the twelfth day of the month, the word of the Lord came unto me, saying,

2 Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and ^a against all Egypt:

Before
CHRIST
588.

h Chap.
26. 21. &
27. 36.

† Heb.
terrors.

i Isaiah
23. 4. 12.
Jer. 25. 22.
& 27. 3.

† Heb.
Adonai
Jehovah.

k Numb.
23. 55.
Josh. 23. 13.

† Heb.
Adonai
Jehovah.

|| Or, with
confidence.

i Jer. 31. 5:

|| Or, spoil.

a. Isa. 19. 1.
Jer. 25. 19.
& 46. 2.

Before
CHRIST
589.

† Heb.
Adonai
Jehovah.
b Jerem.
44. 30.
c Psalm
74. 13, 14.
Isa. 27. 1.
& 51. 9.
Chap. 39. 2.
d Isa. 37. 29.
Chap. 38. 4.

3 Speak, and say, Thus saith the † Lord God, ^b Behold, I *am* against thee, Pharaoh king of Egypt, the great ^c dragon that lieth in the midst of his rivers, which hath said, My river *is* mine own, and I have made *it* for myself.

4 But ^d I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales; and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

5 And I will leave thee *thrown* into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the † open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field, and to the fowls of the heaven.

6 And all the inhabitants of Egypt shall know that I *am* the LORD, because they have been a ^e staff of reed to the house of Israel.

7 ^f When they took hold of thee by thy hand, thou didst break, and rend all their shoulder; and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

8 ¶ Therefore thus saith the † Lord God, Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

9 And the land of Egypt shall be desolate and waste; and they shall know that I *am* the LORD: because he hath said, The river *is* mine, and I have made *it*.

10 Behold, therefore I *am* against thee, and against thy rivers, and I will make the land of Egypt † utterly waste and desolate, ^g from the tower of † Syene even unto the border of Ethiopia.

11 ^h No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

12 ⁱ And I will make the land of Egypt desolate in the midst of the countries *that are* desolate, and her cities among the cities *that are* laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

13 ¶ Yet thus saith the † Lord God, At the ^k end of forty years will I gather the Egyptians from the people whither they were scattered:

14 And I will bring again the captivity of Egypt, and will cause them

to return *into* the land of Pathros, into the land of their || habitation; and they shall be there a † ^l base kingdom.

15 It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

16 And it shall be no more the confidence of the house of Israel, which bringeth *their* iniquity to remembrance, when they shall look after them: but they shall know that I *am* the † Lord God.

17 ¶ And it came to pass in the seven and twentieth year, in the first *month*, in the first *day* of the month, the word of the LORD came unto me, saying,

18 Son of man, ^m Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head *was* made bald, and every shoulder *was* peeled; yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

19 Therefore thus saith the † Lord God, Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and † take her spoil, and take her prey; and it shall be the wages for his army.

20 I have given him the land of Egypt || for his labour wherewith he served against it, because they wrought for me, saith the † Lord God.

21 ¶ In that day ⁿ will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I *am* the LORD.

CHAP. XXX.

1 The miserable desolation of Egypt and her helpers. 20 The arm of Babylon shall be strengthened to break the arm of Egypt.

THE word of the LORD came again unto me, saying,

2 Son of man, prophesy and say, Thus saith the † Lord God, Howl ye, Woe worth the day!

3 For the day *is* near, even the day of the LORD *is* near, a cloudy day; it shall be the time of the heathen.

4 And the sword shall come upon Egypt, and great || pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

Before
CHRIST
589.

† Heb.
Or, bi
† Heb. 6
1 Chap. 17. 6, 1

† Heb.
Adonai
Jehovah.
572.

m Jer. 2

† Heb.
Adonai
Jehovah.

† Heb. ^g
her spoil,
and prey
her prey.

|| Or, for
his hire.

† Heb.
Adonai
Jehovah.
n Psalm
132. 17.

† Heb.
Adonai
Jehovah.

|| Or, fear

e 2 Kings
18. 21.
Isa. 36. 6.
f Jerem.
37. 5, 11.

† Heb.
Adonai
Jehovah.

† Heb.
wastes of
waste.

g Chap.
30. 6.

† Heb.
Seventeh.
h Chap.
32. 13.

i Chap.
30. 7.

† Heb.
Adonai
Jehovah.
k Isa. 19. 23.
Jer. 40. 20.

Before CHRIST 572.
 5 Ethiopia, and † Libya, and Lydia, and ^aall the mingled people, and Chub, and the † men of the land that is in league, shall fall with them by the sword.

6 Thus saith the LORD, They also that uphold Egypt shall fall; and the pride of her power shall come down: ^bfrom the tower of Syene shall they fall in it by the sword, saith the † Lord God.

7 ^cAnd they shall be desolate in the midst of the countries *that are* desolate, and her cities shall be in the midst of the cities *that are* wasted.

8 And they shall know that I *am* the LORD, when I have set a fire in Egypt, and *when* all her helpers shall be † destroyed.

9 In that day ^dshall messengers go forth from me in ships, to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.

10 Thus saith the † Lord God, I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

11 He and his people with him, ^ethe terrible of the nations, shall be brought to destroy the land; and they shall draw their swords against Egypt, and fill the land with the slain.

12 And ^fI will make the rivers † dry, and sell the land into the hand of the wicked; and I will make the land waste, and † all that is therein, by the hand of strangers: I the LORD have spoken *it*.

13 Thus saith the † Lord God, I will also ^gdestroy the idols, and I will cause *their* images to cease out of Noph; ^hand there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

14 And I will make Pathros desolate, and will set fire in || Zoan, ⁱand will execute judgments in No.

15 And I will pour my fury upon || Sin, the strength of Egypt; and I will cut off the multitude of No.

16 And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph shall have distresses daily.

17 The young men of || Aven and of || Phi-beseth shall fall by the sword: and these *cities* shall go into captivity.

18 ^kAt Tehaphnehes also the day shall be || darkened, when I shall break there the yokes of Egypt; and

the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

19 Thus will I execute judgments in Egypt; and they shall know that I *am* the LORD.

20 ¶ And it came to pass in the eleventh year, in the first *month*, in the seventh *day* of the month, *that* the word of the LORD came unto me, saying,

21 Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, ^lit shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.

22 Therefore thus saith the † Lord God, Behold, I *am* against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

23 And I will scatter the Egyptians among the nations, and will disperse them through the countries.

24 And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly-wounded *man*.

25 But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I *am* the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

26 And I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall know that I *am* the LORD.

CHAP. XXXI.

1 *A recital unto Pharaoh of the glory of Assyria, 10 and the fall thereof for pride: 18 the like destruction to Egypt.*

AND it came to pass in the eleventh year, in the third *month*, in the first *day* of the month, *that* the word of the LORD came unto me, saying,

2 Son of man, Speak unto Pharaoh king of Egypt, and to his multitude, ^aWhom art thou like in thy greatness?

3 ^bBehold, the Assyrian *was* a cedar in Lebanon † with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

Before
CHRIST
588.

e Jer. 51. 36.

|| Or,
nourished.

|| Or, brought
him up.

|| Or,
conducts.

|| Or, when
it sent them
forth.

d Dan. 4. 12.

|| Or, when
it sent them
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it sent them
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d Dan. 4. 12.

4 ^c The waters || made him great, the deep || set him up on high with her rivers running round about his plants, and sent out her || little rivers unto all the trees of the field.

5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long, because of the multitude of waters, || when he shot forth.

6 All the ^d fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

7 Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

8 The cedars in the ^e garden of God could not hide him: the fir-trees were not like his boughs, and the chesnut-trees were not like his branches: nor any tree in the garden of God was like unto him in his beauty.

9 I have made him fair by the multitude of his branches: so that all the trees of Eden, that were in the garden of God, envied him.

10 ¶ Therefore thus saith the [†] Lord God, Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

11 I have therefore delivered him into the hand of the mighty one of the heathen; [†] he shall surely deal with him: I have driven him out for his wickedness.

12 And strangers, ^f the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

13 Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:

14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees || stand up in their height, all that drink water: for ^g they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

15 Thus saith the [†] Lord God, In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed; and I caused Lebanon [†] to mourn for him, and all the trees of the field fainted for him.

16 I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and ^h all the trees of Eden, the choice and best of Lebanon, all that drink water, ⁱ shall be comforted in the nether parts of the earth.

17 They also went down into hell with him unto them that be slain with the sword; and they that were his arm, that dwelt under his shadow in the midst of the heathen.

18 ¶ ^k To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth:

^l thou shalt lie in the midst of the uncircumsised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the [†] Lord God.

CHAP. XXXII.

1 *A lamentation for the fearful fall of Egypt.* 11 *The sword of Babylon shall destroy it.*

AND it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of the Lord came unto me, saying,

2 Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, ^a Thou art like a young lion of the nations, ^b and thou art as a || whale in the seas; and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

3 Thus saith the [†] Lord God, I will therefore ^c spread out my net over thee with a company of many people; and they shall bring thee up in my net.

4 Then ^d will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

5 And I will lay thy flesh upon the mountains, and fill the valleys with thy height.

6 I will also water with thy blood || the land wherein thou swimmest, even to the mountains; and the rivers shall be full of thee,

Before
CHRIST
588.

† Heb.
Adonai
Jehovah.

† Heb.
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† Heb.
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† Heb.
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Adonai
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† Heb.
Adonai
Jehovah.

Before CHRIST 587.
e I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

8 All the † bright lights of heaven will I make † dark over thee, and set darkness upon thy land, saith the † Lord God.

9 I will also † vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

10 Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and † they shall tremble at every moment, every man for his own life, in the day of thy fall.

11 ¶ For thus saith the † Lord God, The sword of the king of Babylon shall come upon thee.

12 By the swords of the mighty will I cause thy multitude to fall, † the terrible of the nations, all of them; and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

13 I will destroy also all the beasts thereof from beside the great waters; † neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

14 Then will I make their waters deep, and cause their rivers to run like oil, saith the † Lord God.

15 When I shall make the land of Egypt desolate, and the country shall be † destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the Lord.

16 This is the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, even for Egypt, and for all her multitude, saith the † Lord God.

17 ¶ It came to pass also in the twelfth year, in the fifteenth day of the month, that the word of the Lord came unto me, saying,

18 Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

19 † Whom dost thou pass in beauty? † go down, and be thou laid with the uncircumcised.

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20 They shall fall in the midst of them that are slain by the sword; † she is delivered to the sword: draw her and all her multitudes.

21 † The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are † gone down, they lie uncircumcised, slain by the sword.

22 † Asshur is there, and all her company: his graves are about him; all of them slain, fallen by the sword:

23 Whose graves are set in the sides of the pit, and her company is round about her grave; all of them slain, fallen by the sword, which caused † terror in the land of the living.

24 There is Elam, and all her multitude round about her grave; all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

25 They have set her a bed in the midst of the slain with all her multitude: her graves are round about him; all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain.

26 There is Meshech, Tubal, and all her multitude: her graves are round about him; all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

27 † And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell † with their weapons of war; and they have laid their swords under their heads; but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living.

28 Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with them that are slain with the sword.

29 There is Edom, her kings, and all her princes, which with their might are † laid by them that were slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

30 † There be the princes of the north, all of them, and all the Zido-

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nians, which are gone down with the slain: with their terror they are ashamed of their might; and they lie uncircumcised with *them that be slain* by the sword, and bear their shame with them that go down to the pit.

31 Pharaoh shall see them, and shall be comforted over all his multitude, *even* Pharaoh and all his army slain by the sword, saith the † Lord GOD.

† Heb.
Adonai
Jehovah.

32 For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with *them that are slain* with the sword, *even* Pharaoh and all his multitude, saith the † Lord GOD.

† Heb.
Adonai
Jehovah.

CHAP. XXXIII.

1 *By the duty of a watchman Ezekiel is admonished of his duty.* 10 *God sheweth the justice of his ways.* 30 *The hypocrisy of the captive Jews.*

AGAIN the word of the LORD came unto me, saying,

2 Son of man, speak to the children of thy people, and say unto them, † When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:

† Heb. A
land when
I bring a
sword upon
her.

3 If, when he seeth the sword come upon the land, he blow the trumpet, and warn the people;

† Heb. he
that hearing
heareth.

4 Then † whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come and take him away, his blood shall be upon his own head.

5 He heard the sound of the trumpet, and took not warning; his blood shall be upon him: but he that taketh warning shall deliver his soul.

6 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come and take *any* person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

a Chap.
B. 17, &c.

7 ^a So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

8 When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand.

9 Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he

shall die in his iniquity; but thou hast delivered thy soul.

10 ¶ Therefore, O thou son of man, speak unto the house of Israel, Thus ye speak, saying, If our transgressions and our sins be upon us, and we ^b pine away in them, how shall we then live?

b Chap.
24. 23.

11 Say unto them, As I live, saith the † Lord GOD, ^c I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for ^d why will ye die, O house of Israel?

† Heb.
Adonai
Jehovah.
c 2 Sam.
14. 14.
Chap. 18
23, 32.
d Pet. 2.
Chap. 18.
31.

12 Therefore, thou son of man, say unto the children of thy people, The ^e righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his *righteousness* in the day that he sinneth.

e Chap.
3. 30. &
13. 24.

13 When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.

14 Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do † that which is lawful and right;

† Heb.
judgment
and justice

15 If the wicked ^f restore the pledge, ^g give again that he had robbed, walk in ^h the statutes of life, without committing iniquity; he shall surely live, he shall not die.

f Chap.
18. 7.

g Exod.
23. 1, 4.
Lev. 6. 2.
Numb.
5. 6, 7.

16 None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

h Lev. 18.
Chap. 30.
11, 13, 21

17 ¶ Yet the children of thy people say, The way of the LORD is not equal: but, as for them, their way is not equal.

i Verse 20.
Chap. 18.
25, 29.

18 When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.

19 But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.

20 Yet ye say, ^k The way of the LORD is not equal. O ye house of Israel, I will judge you every one after his ways.

k Verse 17.
Chap. 18.
25, 29.

21 ¶ And it came to pass in the twelfth year ^l of our captivity, in the tenth month, in the fifth day of the month, ^m that one that had escaped

l Chap. 1.

m Chap.
24. 26.

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Kings
hap. 1. 3.
out of Jerusalem came unto me, saying, ^aThe city is smitten.

22 Now ^othe hand of the LORD was upon me in the evening, afore he that was escaped came, and had opened my mouth, until he came to me in the morning; ^pand my mouth was opened, and I was no more dumb.

23 Then the word of the LORD came unto me, saying,

24 Son of man, ^athey that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we are many; the land is given us for inheritance.

25 Wherefore say unto them, Thus saith the [†]LORD GOD, ^rYe eat with the blood, and ^slift up your eyes toward your idols, and shed blood: and shall ye possess the land?

26 Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?

27 Say thou thus unto them, Thus saith the [†]LORD GOD, *As I live, surely they that are in the wastes shall fall by the sword; and him that is in the open field ^twill I give to the beasts [†]to be devoured; and they that be in the forts and ^uin the caves shall die of the pestilence.*

28 ^xFor I will lay the land [†]most desolate, and the ^ypomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

29 Then shall they know that I am the LORD, when I have laid the land most desolate, because of all their abominations which they have committed.

30 ¶ Also, thou son of man, the children of thy people still are talking ¶ against thee by the walls, and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

31 And ^zthey come unto thee [†]as the people cometh, and ¶ they ^asit before thee as my people, and they hear thy words, but they will not do them: ^bfor with their mouth [†]they shew much love, but their heart goeth after their covetousness.

32 And, lo, thou art unto them as [†]a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

33 ^cAnd when this cometh to pass, (lo, it will come,) then ^dshall they know that a prophet hath been among them.

CHAP. XXXIV.

1 The shepherds of Israel reproved:

7 God's judgments against them:

11 his providence over his flock.

20 The kingdom of Christ.

AND the word of the LORD came unto me, saying,

2 ^aSon of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the [†]LORD GOD unto the shepherds, ^bWoe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

3 ^cYe eat the fat, and ye clothe you with the wool, ^dye kill them that are fed: but ye feed not the flock.

4 ^eThe diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with ^fforce and with cruelty have ye ruled them.

5 ^gAnd they were scattered, ¶ because there is no shepherd: and they became meat to all the beasts of the field, when they were scattered.

6 My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them.

7 ¶ Therefore, ye shepherds, hear the word of the LORD;

8 *As I live, saith the [†]LORD GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;*

9 Therefore, O ye shepherds, hear the word of the LORD;

10 Thus saith the [†]LORD GOD, Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more: for I will deliver my flock from their mouth, that they may not be meat for them.

11 ¶ For thus saith the [†]LORD GOD, Behold, I, even I, will both search my sheep, and seek them out.

12 [†]As a shepherd seeketh out his flock in the day that he is among his

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h Chap.
23. 25.

sheep *that are scattered*; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

13 And ^h I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel.

15 I will feed my flock, and I will cause them to lie down, saith the [†] Lord God.

16 [†] I will seek that which was lost, and bring again that which was driven away, and will bind up *that which was broken*, and will strengthen that which was sick: but I will destroy ^k the fat and the strong; I will feed them with judgment.

17 And *as for you*, O my flock, thus saith the [†] Lord God, [†] Behold, I judge between [†] cattle and cattle, between the rams and the [†] he-goats.

18 *Seemeth it* a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

19 And *as for my flock*, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet.

20 ¶ Therefore thus saith the [†] Lord God unto them, Behold, I, *even I*, will judge between the fat cattle, and between the lean cattle.

21 Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;

22 Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle.

23 And I will set up one ^m Shepherd over them, and he shall feed them, *even* my servant David; he shall feed them, and he shall be their shepherd.

24 And I the LORD will be their God, and my servant David a prince among them: I the LORD have spoken *it*.

25 And ^o I will make with them a covenant of peace, and ^p will cause the evil beasts to cease out of the land;

and they shall dwell safely in the wilderness, and sleep in the woods.

26 And I will make them, and the places round about my hill, a blessing; and I will cause the shower to come down in his season: there shall be ^a showers of blessing.

27 And ^r the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I *am* the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

28 And they shall no more be a prey to the heathen, neither shall the beasts of the land devour them: but ^s they shall dwell safely, and none shall make them afraid.

29 And I will raise up for them a ^t plant || of renown, and they shall be no more [†] consumed with hunger in the land, ^u neither bear the shame of the heathen any more.

30 Thus shall they know that I the LORD their God *am* with them, and *that they, even the house of Israel, are my people*, saith the [†] Lord God.

31 And ye my ^x flock, the flock of my pasture, *are men*, and I *am* your God, saith the [†] Lord God.

CHAP. XXXV.

The judgment of mount Seir for their hatred of and insulting over Israel.

MOREOVER, the word of the LORD came unto me, saying,

2 Son of man, set thy face against mount Seir, and ^a prophecy against it,

3 And say unto it, Thus saith the [†] Lord God, Behold, O mount Seir, I *am* against thee, and I will stretch out mine hand against thee, and I will make thee [†] most desolate.

4 I will lay thy cities waste, and thou shalt be desolate; and thou shalt know that I *am* the LORD.

5 Because thou hast had a || perpetual hatred, and hast [†] shed the blood of the children of Israel by the [†] force of the sword in the time of their calamity, ^b in the time *that their iniquity had an end*:

6 Therefore, *as I live*, saith the [†] Lord God, I will prepare thee unto blood, and blood shall pursue thee: ^c sith thou hast not hated blood, even blood shall pursue thee.

7 Thus will I make mount Seir [†] most desolate, and cut off from it him that passeth out, and him that returneth.

8 And I will fill his mountains with his slain *men*: in thy hills, and in thy

† Heb.
Adonai
Jehovah.

† See Ver. 4.
Micah 4. 6.

k Isa. 10. 16.
Amos 4. 1.

† Heb.
Adonai
Jehovah.

l Chap.
20. 37, 38.
Zech. 10. 3.
Mat. 25. 33.

† Heb.
small cattle
of lambs and
kids.

† Heb. great
he-goats.

† Heb.
Adonai
Jehovah.

m Isa. 40. 11.
Jer. 23. 4, 5.
John 10. 11.
Hebr. 13. 20.
1 Pet. 2. 25.
& 5. 4.
n Jer. 30. 9.
Chap. 37. 24.
Hosea 2. 18.

o Chap.
27. 24.

p Isaiah
11. 6—9.
& 35. 9.

Hosea 2. 18.

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q Ps. 68.

r Ps. 82.

s Jerem.
30. 10, 15.
46. 27.

t Isa. 11.
Jer. 23.

u Or, for
renown.

† Heb. tak
away.

u Chap. 3.
2, 6, 15.

† Heb.
Adonai
Jehovah.

x John
10. 11.

† Heb.
Adonai
Jehovah.

a Jerem.
49. 7, 8.
Chap. 25. 1.

b Amos 1. 1
Obad 10,
&c.

† Heb.
Adonai
Jehovah.

† Heb.
desolation
and desola-
tion: So
Verse 7.

† Or, hate
of old.

† Heb.

poured out
the children

† Heb.
hands.

b Chap.
21. 25, 29.

Dan. 9. 24

† Heb.
Adonai
Jehovah.

c Psalm
109. 17.

† Heb. desola-
tion and
desolation.

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valleys, and in all thy rivers, shall they fall that are slain with the sword.

^d Jer. 49. 18. ^{Mal.} 1. 3, 4. ^e Chap. 6. 7. & 7. 4, 9. & 36. 11.
9 ^d I will make thee perpetual desolations, and thy cities shall not return; ^e and ye shall know that I am the LORD.

^f Psalm 83. 4, 12.
10 Because thou hast said, These two nations, and these two countries, shall be mine, and we will ^f possess it; || whereas the LORD was there:

^g Or, though the LORD was there.
^h Heb. Adonai Jehovah.
11 Therefore, as I live, saith the ^h LORD God, I will even do according to thine anger, and according to thine envy, which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

12 And thou shalt know that I am the LORD, and that I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us ^h to consume.

ⁱ Heb. to devour.
13 Thus with your mouth ye have ⁱ boasted against me, and ^j have multiplied your words against me: I have heard them.

^k Heb. Adonai Jehovah.
14 Thus saith the ^h LORD God, When the whole earth rejoiceth, I will make thee desolate.

^l Obad. 15.
15 ^l As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, even all of it; and they shall know that I am the LORD.

CHAP. XXXVI.

1 The land of Israel is comforted by the heathen's destruction, and God's blessings. 16 Israel rejected for sin.

^m Chap. 6. 9.
ALSO, thou son of man, prophesy unto the ^a mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:

ⁿ Heb. Adonai Jehovah. ^o 25. 2. & 26. 2.
^p Deuter. 89. 13.
2 Thus saith the ^h LORD God, Because ^b the enemy hath said against you, Aha, ^c even the ancient high places are ours in possession:

^q Heb. Adonai Jehovah. ^r Because for because.
3 Therefore prophesy and say, Thus saith the ^h LORD God, ^h Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and || ye are taken up in the lips of talkers, and are an infamy of the people:

^s Heb. Adonai Jehovah. ^t Or, bottoms, or, ditches.
4 Therefore, ye mountains of Israel, hear the word of the LORD God; Thus saith the ^h LORD God, to the mountains, and to the hills, to the || rivers, and to the valleys, to the desolate wastes, and to the cities that

are forsaken, which became a prey and derision to the residue of the heathen that are round about;

^u Heb. Adonai Jehovah. ^v Chap. 88. 19.
5 Therefore thus saith the ^h LORD God, ^d Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey.

6 Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the ^h LORD God, Behold, I have spoken in my jealousy, and in my fury, because ye have borne the shame of the heathen:

^w Heb. Adonai Jehovah.
7 Therefore thus saith the ^h LORD God, I have lifted up mine hand, Surely the heathen that are about you, they shall bear their shame.

8 But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.

9 For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown:

10 And I will multiply men upon you, all the house of Israel, even all of it: and the cities shall be inhabited, and the wastes shall be builded:

11 And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better unto you than at your beginnings; ^e and ye shall know that I am the LORD.

^x Chap. 35. 9. & 37. 6, 13.
12 Yea, I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them of men.

^y Heb. Adonai Jehovah.
13 Thus saith the ^h LORD God, Because they say unto you, Thou land devourest up men, and hast bereaved thy nations;

14 Therefore thou shalt devour men no more, neither || bereave thy nations any more, saith the ^h LORD God.

^z Heb. Adonai Jehovah. ^{aa} Chap. 84. 29.
15 ^f Neither will I cause men to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the ^h LORD God.

^{ab} Heb. Adonai Jehovah.
16 ^h Moreover, the word of the LORD came unto me, saying,

17 Son of man, when the house of Israel dwelt in their own land, they

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^h Heb. Adonai Jehovah. ^d Chap. 88. 19.

^h Heb. Adonai Jehovah.

^h Heb. Adonai Jehovah.

^e Chap. 35. 9. & 37. 6, 13.

^y Heb. Adonai Jehovah.

^z Heb. Adonai Jehovah.

^{ab} Heb. Adonai Jehovah.

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defiled it by their own way, and by their doings: their way was before me as the uncleanness of a removed woman.

18 Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols *wherewith* they had polluted it:

19 And I scattered them among the heathen, and they were dispersed through the countries: according to their way, and according to their doings, I judged them.

g Isa. 52. 5.
Rom. 2. 24.

20 And when they entered unto the heathen, whither they went, they ^g profaned my holy name, when they said to them, These *are* the people of the LORD, and are gone forth out of his land.

21 ¶ But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

† Heb.
Adonai
Jehovah.

22 Therefore say unto the house of Israel, Thus saith the † Lord God, I do not *this* for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I *am* the LORD, saith the † Lord God, when I shall be sanctified in you before || their eyes.

† Heb.
Adonai
Jehovah.

¶ Or, yours.
h Chap.
34. 13.

24 For ^h I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

i Isa. 52. 15.

25 ¶ I Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

k Jerem.

32. 39.
Chap. 11. 19.

26 A ^k new heart also will I give you, and a new spirit will I put within you; and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

l Chap.
11. 19.

27 And I will put my ^l Spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

m Chap.
37. 27.

28 And ye shall dwell in the land that I gave to your fathers; ^m and ye shall be my people, and I will be your God.

n See Psalm
105. 16.

29 I will also save you from all your uncleanness; and ⁿ I will call for the corn, and will increase it, and ^o lay no famine upon you.

o Chap.
24. 20.

30 And I will multiply the fruit of the tree, and the increase of the field,

that ye shall receive no more reproach of famine among the heathen.

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31 Then ^p shall ye remember your own evil ways, and your doings that *were* not good, and ^q shall loathe yourselves in your own sight, for your iniquities, and for your abominations.

p Chap. 16.
61. 63.

q Levit.
26. 39.
Chap. 6. 9.
& 20. 43.

32 ^r Not for your sakes do I *this*, saith the † Lord God, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

r Deut. 9. 5.

† Heb.
Adonai
Jehovah.

33 Thus saith the † Lord God, In the day that I shall have cleansed you from all your iniquities, I will also cause *you* to dwell in the cities, and the wastes shall be builded.

† Heb.
Adonai
Jehovah.

34 And the desolate land shall be filled, whereas it lay desolate in the sight of all that passed by.

35 And they shall say, This land that was desolate is become like the garden of ^s Eden; and the waste, and desolate, and ruined cities, *are* become fenced, and are inhabited.

t Isa. 51. 9.
Chap. 23. 13

36 Then the heathen, that are left round about you, shall know that I the LORD build the ruined *places*, and plant that that was desolate: ^t I the LORD have spoken *it*, and I will do *it*.

t Chap.
17. 24. &
28. 14. &
37. 14.

37 Thus saith the † Lord God, I will yet for this be enquired of by the house of Israel, to do *it* for them; I will increase them with men like a flock.

† Heb.
Adonai
Jehovah.

38 As the † holy flock, as the flock of Jerusalem in her solemn feasts, so shall the waste cities be filled with flocks of men; and they shall know that I *am* the LORD,

† Heb.
Jock of holy
things.

CHAP. XXXVII.

1 *By the resurrection of dry bones, the revival of the lost hope of Israel is prefigured.* 20 *The promises of Christ's kingdom.*

THE ^a hand of the LORD was upon me, and carried me out in the Spirit of the LORD, and set me down in the midst of the valley which *was* full of bones,

a Chap. 1. 2.

2 And caused me to pass by them round about: and, behold, *there were* very many in the open || valley; and, lo, *they were* very dry.

¶ Or,
champaign.

3 And he said unto me, Son of man, can these bones live? And I answered, † O Lord God, thou knowest.

† Heb.
Adonai
Jehovah.

4 Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

5 Thus saith the † Lord God unto these bones, Behold, I will cause breath to enter into you, and ye shall live:

† Heb.
Adonai
Jehovah.

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6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; ^b and ye shall know that I am the LORD.

7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but *there* was no breath in them.

9 Then said he unto me, Prophecy unto the \parallel wind, prophesy, son of man, and say to the wind, Thus saith the \dagger Lord God, ^c Come from the four winds, O breath, and breathe upon these slain, that they may live.

10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

11 \P Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, ^d Our bones are dried, and our hope is lost; we are cut off for our parts.

12 Therefore prophesy and say unto them, Thus saith the \dagger Lord God, Behold, ^e O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel:

13 And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

14 And shall put my Spirit in you, and ye shall live; and I shall place you in your own land: then shall ye know that I the LORD have spoken *it*, and performed *it*, saith the LORD.

15 \P The word of the LORD came again unto me, saying,

16 Moreover, thou son of man, ^f take thee one stick, and write upon it, For Judah, and for ^g the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions:

17 And join them one to another into one stick; and they shall become one in thine hand.

18 \P And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou *meane*st by these?

19 ^h Say unto them, Thus saith the \dagger Lord God, Behold, I will take the

stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, *even* with the stick of Judah, and make them one stick, and they shall be one in mine hand.

20 \P And the sticks whereon thou writest shall be in thine hand before their eyes.

21 And say unto them, Thus saith the \dagger Lord God, Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

22 And ⁱ I will make them one nation in the land upon the mountains of Israel; and ^k one King shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwelling-places, wherein they have sinned, and will cleanse them; so shall they be my people, and I will be their God.

24 And ^l David my servant *shall* be king over them; and ^m they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, *even* they, and their children, and their children's children, for ever; and ⁿ my servant David *shall* be their prince for ever.

26 Moreover, I will make a ^o covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my ^p sanctuary in the midst of them for evermore.

27 ^q My tabernacle also shall be with them; yea, I will be ^r their God, and they shall be my people.

28 And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

CHAP. XXXVIII.

1 The army, ^s and malice of Gog: 14 God's judgment against him.

AND the word of the LORD came unto me, saying,

2 ^a Son of man, set thy face against ^b Gog, the land of Magog, \parallel the

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[†] Heb.
Adonai
Jehovah.

[†] Isa. 11. 10.
Hosea 1. 11.
[†] John 10. 16.

[†] Isa. 40. 11.
Jer. 23. 40.
[†] 30. 9.
Chap. 34. 23.
Hosea 3. 5.
Luke 1. 32.
[†] Verse 22.
John 10. 16.

[†] Ps. 88. 3.
Jer. 32. 40.
Chap. 34. 25.

[†] 2 Cor. 6. 16.

[†] John 1. 14.
[†] Chap. 11. 20. &
14. 11. &
36. 28.

^a Chap. 39. 1.
^b Rev. 20. 8.
 \parallel Or, prince of the chief.

^b Chap. 6. 7.
& 35. 12.
Joel 2. 27.
& 3. 17.

\parallel Or, breath.

[†] Heb.
Adonai
Jehovah.
^c Psalm 104. 30.

^d Ps. 141. 7.

[†] Heb.
Adonai
Jehovah.
^e Isa. 26. 19.

^f See Num. 17. 2.

^g 2 Chron. 11. 12, 13, 16.

^h Zech. 10. 6.
[†] Heb.
Adonai
Jehovah.

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† Heb.
Adonai
Jehovah.

e 2 Kings
19, 29.
Chap. 20. 4.
& 29. 2.

d Chap.
23. 12.

|| Or, Phut.

e Gen. 49. 1.
Verse 16.

f Verse 12.

† Heb.
Adonai
Jehovah.

|| Or, conceive a mischievous purpose.

g Jerem.
49. 31.

|| Or, confidently.

† Heb.
To spoil the
spoils, and to
prey the
prey.
h Verse 8.

† Heb. navel.

chief prince of Meshech and Tubal, and prophesy against him,

3 And say, Thus saith the † Lord God, Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal ;

4 And ^c I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, ^d all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords : 5 Persia, Ethiopia, and || Libya, with them ; all of them with shield and helmet :

6 Gomer, and all his bands ; the house of Togarmah of the north quarters, and all his bands ; and many people with thee.

7 Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

8 ¶ ^e After many days thou shalt be visited : in the latter years thou shalt come into the land that is brought back from the sword, ^f and is gathered out of many people, against the mountains of Israel, which have been always waste : but it is brought forth out of the nations, and they shall dwell safely all of them.

9 Thou shalt ascend and come like a storm ; thou shalt be like a cloud to cover the land, thou and all thy bands, and many people with thee.

10 Thus saith the † Lord God, It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt || think an evil thought :

11 And thou shalt say, I will go up to the land of unwall'd villages ; I will ^g go to them that are at rest, that dwell || safely, all of them dwelling without walls, and having neither bars nor gates,

12 † To take a spoil, and to take a prey ; to turn thine hand upon the desolate places that are now inhabited, ^h and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the † midst of the land.

13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil ? hast thou gathered thy company to take a prey ? to carry away silver and gold, to take away cattle and goods, to take a great spoil ?

14 ¶ Therefore, son of man, prophesy and say unto Gog, Thus saith

the † Lord God, ⁱ In that day when my people of Israel dwelleth safely, shalt thou not know it ?

15 ^k And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army :

16 And thou shalt come up against my people of Israel, as a cloud to cover the land ; ^l it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

17 Thus saith the † Lord God, Art thou he of whom I have spoken in old time † by my servants the prophets of Israel, which prophesied in those days many years, that I would bring thee against them ?

18 And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the † Lord God, that my fury shall come up in my face.

19 For ^m in my jealousy, ⁿ and in the fire of my wrath, have I spoken, ^o Surely in that day there shall be a great shaking in the land of Israel ;

20 So that ^p the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence ; ^q and the mountains shall be thrown down, and the || steep places shall fall, and every wall shall fall to the ground.

21 And I will call for a sword against him throughout all my mountains, saith the † Lord God : every man's sword shall be against his brother.

22 And I will plead against him with pestilence and with blood ; and ^r I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone.

23 Thus will I ^s magnify myself, and sanctify myself ; and I will be known in the eyes of many nations ; and they shall know that I am the Lord.

CHAP. XXXIX.

1 God's judgments upon Gog. 8 Israel's victory. 25 Israel shall be restored with everlasting favour.

THEREFORE, ^a thou son of man, prophesy against Gog, and say, Thus saith the † Lord God, Behold,

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† Heb.
Adonai
Jehovah.
i Isa. 4. 1.
k Chap.
39. 2.

l Verse 8.

† Heb.
Adonai
Jehovah.
† Heb. by
the hands.

† Heb.
Adonai
Jehovah.

m Chap.
36. 5, 6.
n Ps. 89. 48.
o Rev. 16. 19.

p Hosea 4. 3.

q Jer. 4. 24.
|| Or, towers,
or, stairs.

† Heb.
Adonai
Jehovah.

r Ps. 11. 6.

s Chap.
36. 22. &
37. 28.

a Chap.
38. 2.

† Heb.
Adonai
Jehovah.

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Or, strike
her with six
plagues, or,
draw thee
back with an
hook of six
teeth, as
Chap. 35. 4.
Chap.
35. 15.
† Heb.
the sides of
the north.

Chap.
33. 27.

† Heb.
wing.
† Heb.
to devour.
† Heb.
the face of
the field.
† Heb.
Adonai
Jehovah.
† Or, con-
sistently.

d Revel.
16. 17.
† Heb.
Adonai
Jehovah.

† Or,
Jaweline.

† Or, make
a fire of
them.

† Heb.
Adonai
Jehovah.

† Or,
mouths.

† That is,
the multitude
of Gog.

† Heb.
Adonai
Jehovah.

I am against thee, O Gog, the chief prince of Meshech and Tubal:

2 And I will turn thee back, and || leave but the sixth part of thee, and will cause thee to come up from † the north parts, and will bring thee upon the mountains of Israel:

3 And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

4 Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that *is* with thee: *c* I will give thee unto the ravenous birds of every † sort, and to the beasts of the field † to be devoured.

5 Thou shalt fall upon † the open field: for I have spoken *it*, saith the † Lord God.

6 And I will send a fire on Magog, and among them that dwell || carelessly in the isles: and they shall know that I *am* the LORD.

7 So will I make my holy name known in the midst of my people Israel; and I will not *let* them pollute my holy name any more: and the heathen shall know that I *am* the LORD, the Holy One in Israel.

8 ¶ *d* Behold, it is come, and it is done, saith the † Lord God; this *is* the day whereof I have spoken.

9 And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the || hand-staves and the spears, and they shall || burn them with fire seven years:

10 So that they shall take no wood out of the field, neither cut down *any* out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the † Lord God.

11 ¶ And it shall come to pass in that day, *that* I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea; and it shall stop the || *noses* of the passengers: and there shall they bury Gog, and all his multitude; and they shall call *it*, The valley of || Hamon-gog.

12 And seven months shall the house of Israel be burying of them, that they may cleanse the land.

13 Yea, all the people of the land shall bury *them*: and it shall be to them a renown, the day that I shall be glorified, saith the † Lord God.

14 And they shall sever out † men of continual employment, passing through the land, to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

15 And the passengers *that* pass through the land, when *any* seeth a man's bone, then shall he † set up a sign by it, till the buriers have buried it in the valley of Hamon-gog.

16 And also the name of the city shall be || Hamonah. Thus shall they cleanse the land.

17 ¶ *e* And thou, son of man, thus saith the † Lord God, Speak † unto every feathered fowl, and to every beast of the field, *f* Assemble yourselves, and come; gather yourselves on every side to my || sacrifice that I do sacrifice for you, *even* a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

18 Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of † goats, of bullocks, of all of them fatlings of Bashan.

19 And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

20 *g* Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the † Lord God.

21 And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

22 So the house of Israel shall know that I *am* the LORD their God from that day and forward.

23 And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies; so fell they all by the sword.

24 According to their uncleanness, and according to their transgressions, have I done unto them, and hid my face from them.

25 ¶ Therefore thus saith the † Lord God, Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

26 After that they have borne their shame, and all their trespasses where-

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CHRIST
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† Heb. men
of continu-
ance.

† Heb.
build.

† That is,
the multi-
tude.

e Rev. 19. 17.

† Heb.
Adonai
Jehovah.

† Heb. to the
fowl of every
wing.

f Isa. 18. 6.
& 34. 6.

Jer. 12. 9.
Zeph. 1. 7.

† Or,
slaughter.

† Heb.
great goats.

g Ps. 76. 6.
Chap. 38. 4.

† Heb.
Adonai
Jehovah.

† Heb.
Adonai
Jehovah.

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by they have trespassed against me, when they dwelt safely in their land, and none made *them* afraid.

27 When I have brought them again from the people, and gathered them out of their enemies' lands, and ^h am sanctified in them in the sight of many nations;

28 Then shall they know that I *am* the LORD their God, † which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

29 Neither will I hide my face any more from them: for I have ⁱ poured out my Spirit upon the house of Israel, saith the † LORD God.

CHAP. XL.

1 *The time, manner, and end of Ezekiel's vision.* 39 *The eight tables, 44 the chambers for the singers, &c. 48 The porch of the house.*

IN the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that ^a the city was smitten, in the self-same day ^b the hand of the LORD was upon me, and brought me thither.

2 In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, || by which *was* as the frame of a city on the south.

3 And he brought me thither, and, behold, *there was* a man, whose appearance *was* like the appearance of brass, with a line of flax in his hand, and a measuring-reed; and he stood in the gate.

4 And the man said unto me, ^d Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew *them* unto thee *art* thou brought hither: declare all that thou seest to the house of Israel.

5 And behold a wall on the outside of the house round about, and in the man's hand a measuring-reed of six cubits *long*, by the cubit and an hand-breadth: so he measured the breadth of the building, one reed; and the height, one reed.

6 ¶ Then came he unto the gate † which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, *which was* one reed broad; and the other threshold *of the gate, which was* one reed broad.

7 And *every* little chamber *was* one reed long, and one reed broad; and between the little chambers *were* five cubits: and the threshold of the gate, by the porch of the gate within, *was* one reed.

8 He measured also the porch of the gate within, one reed.

9 Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate *was* inward.

10 And the little chambers of the gate eastward *were* three on this side, and three on that side; they three *were* of one measure: and the posts had one measure on this side and on that side.

11 And he measured the breadth of the entry of the gate, ten cubits; and the length of the gate, thirteen cubits.

12 The † space also before the little chambers *was* one cubit *on this side*, and the space *was* one cubit on that side; and the little chambers *were* six cubits on this side, and six cubits on that side.

13 He measured then the gate from the roof of *one* little chamber to the roof of another: the breadth *was* five and twenty cubits, door against door.

14 He made also posts of three-score cubits, even unto the post of the court round about the gate.

15 And from the face of the gate of the entrance unto the face of the porch of the inner-gate *were* fifty cubits.

16 And *there were* † narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the || arches; and windows *were* round about || inward: and upon *each* post *were* palm-trees.

17 ^e Then brought he me into the outward court, and, lo, *there were* chambers, and a pavement made for the court round about: † thirty chambers *were* upon the pavement.

18 And the pavement by the side of the gates, over against the length of the gates, *was* the lower pavement.

19 Then he measured the breadth, from the fore-front of the lower gate unto the fore-front of the inner court || without, an hundred cubits eastward and northward.

20 ¶ And the gate of the outward court † that looked toward the north, he measured the length thereof, and the breadth thereof.

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CHRIST
574.h Chap.
26. 23.† Heb. by
my causing
of them, &c.i Joel 2. 28.
Acts 2. 17.† Heb.
Adonai
Schovah.

574.

a Chap.
33. 21.

b Chap. 1. 3.

† Or, upon
which.c Rev. 11. 1.
& 21. 15.d Chap.
43. 5.† Heb. whose
face was the
way toward
the east.† Heb. limit,
or, bound.† Heb.
closed.† Or, gal-
leries, or,
porches.
† Or, within.

e Rev. 11. 2.

f Chap.
43. 5.† Or, from
without.† Heb. whose
face was.

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574.

Or, gal-
leries, or,
porches.

Before
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574.

21 And the little chambers thereof were three on this side, and three on that side; and the posts thereof, and the || arches thereof, were after the measure of the first gate: the length thereof was fifty cubits, and the breadth five and twenty cubits.

22 And their windows, and their arches, and their palm-trees, were after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof were before them.

23 And the gate of the inner court was over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

24 ¶ After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof, and the arches thereof, according to these measures.

25 And there were windows in it, and in the arches thereof round about, like those windows; the length was fifty cubits, and the breadth five and twenty cubits.

26 And there were seven steps to go up to it, and the arches thereof were before them; and it had palm-trees, one on this side, and another on that side, upon the posts thereof.

27 And there was a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

28 And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

29 And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and there were windows in it, and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.

30 And the arches round about were five and twenty cubits long, and five cubits † broad.

31 And the arches thereof were toward the outer court; and palm-trees were upon the posts thereof: and the going up to it had eight steps.

32 ¶ And he brought me into the inner court toward the east: and he measured the gate according to these measures.

33 And the little chambers thereof, and the posts thereof, and the arches thereof, were according to these measures: and there were windows

therein, and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.

34 And the arches thereof were toward the outward court; and palm-trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps.

35 ¶ And he brought me to the north gate, and measured it according to these measures;

36 The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length was fifty cubits, and the breadth five and twenty cubits.

37 And the posts thereof were toward the outer court; and palm-trees were upon the posts thereof on this side, and on that side: and the going up to it had eight steps.

38 And the chambers, and the entries thereof, were by the posts of the gates, where they washed the burnt-offering.

39 ¶ And in the porch of the gate were two tables on this side, and two tables on that side, to slay thereon the burnt-offering, and ^h the sin-offering, and ⁱ the trespass-offering.

40 And at the side without, || as one goeth up to the entry of the north gate, were two tables; and on the other side, which was at the porch of the gate, were two tables.

41 Four tables were on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew their sacrifices.

42 And the four tables were of hewn stone for the burnt-offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt-offering and the sacrifice.

43 And within were || hooks, an hand-broad, fastened round about: and upon the tables was the flesh of the offering.

44 ¶ And without the inner gate were the chambers of the singers in the inner court, which was at the side of the north gate; and their prospect was toward the south; one at the side of the east gate having the prospect toward the north.

45 And he said unto me, This chamber, whose prospect is toward the south, is for the priests, ^k the keepers of the || charge of the house.

46 And the chamber, whose prospect is toward the north, is for the

h Lev. 4. 2.
& 5. 2. &
6. 2.

i Lev. 7. 1.
¶ Or, at
the step.

¶ Or, end-
trons, or, the
two hearth-
stones.

k Numb.
8. 27, 28,
38, 39.

¶ Or,
ward, or,
ordinance:
and so
Verse 46.

g See Verses
21, 25, 33,
36.

† Heb.
breadth.

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574.

1 Numb.
18. 6.
n 1 Kings
2. 26.

priests, ¹ the keepers of the charge of the altar: these *are* the sons of ^m Zadok, among the sons of Levi, which come near to the LORD to minister unto him.

47 So he measured the court, an hundred cubits long, and an hundred cubits broad, four square; and the altar *that was* before the house.

48 ¶ And he brought me to the porch of the house, and measured *each* post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate *was* three cubits on this side, and three cubits on that side.

49 The length of the porch *was* twenty cubits, and the breadth eleven cubits; and *he brought me* by the steps whereby they went up to it: and *there were* pillars by the posts, one on this side, and another on that side.

CHAP. XLI.

The measures, parts, chambers, and ornaments of the temple.

AFTERWARD he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, *which was* the breadth of the tabernacle.

2 And the breadth of the || door *was* ten cubits; and the sides of the door *were* five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits, and the breadth twenty cubits.

3 Then went he inward, and measured the post of the door two cubits, and the door six cubits, and the breadth of the door seven cubits.

4 So ^a he measured the length thereof, twenty cubits, and the breadth twenty cubits, before the temple; and he said unto me, *This is* the most holy place.

5 After he measured the wall of the house six cubits; and the breadth of *every* side-chamber four cubits, round about the house on every side.

6 And the side-chambers *were* three, † one over another, and || thirty in order; and they entered into the wall which *was* of the house for the side-chambers round about, that they might † have hold, but they had not hold in the wall of the house.

7 And † ^b there *was* an enlarging, and a winding about still upward to the side-chambers; for the winding about of the house went still upward

round about the house: therefore the breadth of the house *was* still upward, and so increased from the lowest chamber to the highest by the midst.

8 I saw also the height of the house round about: the foundations of the side-chambers *were* ^c a full reed of six great cubits.

9 The thickness of the wall, which *was* for the side-chamber without, *was* five cubits; and *that* which *was* left *was* the place of the side-chambers that *were* within.

10 And between the chambers *was* the wideness of twenty cubits round about the house on every side.

11 And the doors of the side-chambers *were* toward the place that *was* left, one door toward the north, and another door toward the south: and the breadth of the place that *was* left *was* five cubits round about.

12 Now the building that *was* before the separate place, at the end toward the west, *was* seventy cubits broad; and the wall of the building *was* five cubits thick round about, and the length thereof ninety cubits.

13 So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;

14 Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

15 And he measured the length of the building over against the separate place which *was* behind it, and the || galleries thereof on the one side, and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

16 The door-posts, and the narrow windows, and the galleries round about on their three stories, over against the door, † ceiled with wood round about, || and from the ground up to the windows, and the windows *were* covered;

17 To that above the door, even unto the inner house and without, and by all the wall round about, within and without, by † measure.

18 And *it was* made with cherubims and palm-trees, so that a palm-tree *was* between a cherub and a cherub; and *every* cherub had two faces;

19 ^d So that the face of a man *was* toward the palm-tree on the one side, and the face of a young lion toward the palm-tree on the other side: *it*

Before
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c Chap. 40.

† Or,
entrance.

a 1 Kings
6. 20.

† Heb. side-
chamber
over side-
chamber.

|| Or, three
and thirty
times, or,
foot.

† Heb.
be holden.

† Heb. it
was made
broader, and
went round.
b 1 Kings
6. 8.

|| Or, several
walks, or,
walks with
pillars.

† Heb. ceil-
ing of wood.
|| Or, and the
ground unto
the windows

† Heb.
measured.

d See Chap.
1. 10.

Before
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574.

was made through all the house round about.

20 From the ground unto above the door were cherubims and palm-trees made, and on the wall of the temple.

Heb. post.

21 The † posts of the temple were squared, and the face of the sanctuary; the appearance of the one as the appearance of the other.

22 The altar of wood was three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, were of wood: and he said unto me, This is the table that is before the LORD.

Mal. 1.
, 12.

23 And the temple and the sanctuary had two doors.

24 And the doors had two leaves apiece, two turning leaves; two leaves for the one door, and two leaves for the other door.

25 And there were made on them, on the doors of the temple, cherubims and palm-trees, like as were made upon the wall; and there were thick planks upon the face of the porch without.

26 And there were narrow windows and palm-trees on the one side and on the other side, on the sides of the porch, and upon the side-chambers of the house, and thick planks.

CHAP. XLII.

1 The chambers for the priests: 13 the use thereof. 15 The measures of the outward court.

THEN he brought me forth into the outer court, the way toward the north; and he brought me into the chamber that was over against the separate place, and which was before the building toward the north.

2 Before the length of an hundred cubits was the north door, and the breadth was fifty cubits.

3 Over against the twenty cubits which were for the inner court, and over against the pavement which was for the outer court, was gallery against gallery in three stories.

4 And before the chambers was a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

Or, did eat
of these.

Or, and
the building
consisted of
the lower and
the middle-
most.

5 Now the upper chambers were shorter: for the galleries || were higher than these, || than the lower, and than the middlemost of the building.

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6 For they were in three stories, but had not pillars as the pillars of the courts: therefore the building was straitened more than the lowest and the middlemost from the ground.

7 And the wall that was without over against the chambers, toward the outer court on the fore-part of the chambers, the length thereof was fifty cubits.

8 For the length of the chambers that were in the outer court was fifty cubits; and, lo, before the temple were an hundred cubits.

9 And || from under these chambers was || the entry on the east side, || as one goeth into them from the outer court.

|| Or, from
the place.

|| Or, he that
brought me.

|| Or, as he
came.

10 The chambers were in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

11 And the way before them was like the appearance of the chambers which were toward the north, as long as they, and as broad as they; and all their goings out were both according to their fashions, and according to their doors.

12 And according to the doors of the chambers that were toward the south was a door in the head of the way, even the way directly before the wall toward the east, as one entereth into them.

13 ¶ Then said he unto me, The north chambers and the south chambers, which are before the separate place, they be holy chambers, where the priests that approach unto the LORD ^ashall eat the most holy things: there shall they lay the most holy things, and ^bthe meat-offering, and the sin-offering, and the trespass-offering; for the place is holy.

^a Levit.
6. 16, 26.

^b Levit.
2. 8, 10. &
6. 17, 25,
29. & 7. 1a.

14 When the priests enter therein, then shall they not go out of the holy place into the outer court, but there they shall lay their garments wherein they minister; for they are holy: and shall put on other garments, and shall approach to those things which are for the people.

15 ¶ Now, when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect is toward the east, and measured it round about.

16 He measured the east † side with the measuring-reed, five hundred reeds, with the measuring-reed round about.

† Heb.
ruins.

Before
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574.

17 He measured the north side, five hundred reeds, with the measuring-reed round about.

18 He measured the south side, five hundred reeds, with the measuring-reed.

19 He turned about to the west side, and measured five hundred reeds, with the measuring-reed.

20 He measured it by the four sides: it had a wall round about ^c five hundred reeds long, and five hundred broad, to make a separation between the sanctuary and the profane place.

CHAP. XLIII.

1 *The returning of the glory of God into the temple. 7 The sin of Israel hindereth God's presence, &c.*

AFTERWARD he brought me to the gate, even the gate that looketh toward the east:

2 ^a And, behold, the glory of the God of Israel came from the way of the east; and ^b his voice was like a noise of many waters: and the earth shined with his glory.

3 And it was ^c according to the appearance of the vision which I saw, even according to the vision that I saw || when I came ^d to destroy the city: and the visions were like the vision that I saw by the river Chebar; and I fell upon my face.

4 And the glory of the LORD came into the house by the way of the gate whose prospect is toward the east.

5 So the spirit took me up, and brought me into the inner court; and, behold, ^e the glory of the LORD filled the house.

6 And I heard him speaking unto me out of the house; and the man stood by me.

7 ¶ And he said unto me, Son of man, the place of my throne, and ^f the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by ^g the carcasses of their kings in their high places.

8 ^h In their setting of their threshold by my thresholds, and their post by my posts, || and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

9 Now let them put away their whoredom, and the carcasses of their

kings, far from me, and I will dwell in the midst of them for ever.

10 ¶ Thou son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities; and let them measure the || pattern.

11 And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings-out thereof, and the comings-in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

12 This is the law of the house; Upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house.

13 ¶ And these are the measures of the altar after the cubits: ⁱ The cubit is a cubit and an handbreadth; even the [†] bottom shall be a cubit, and the breadth a cubit, and the border thereof by the [†] edge thereof round about shall be a span: and this shall be the higher place of the altar.

14 And from the bottom upon the ground even to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit.

15 So [†] the altar shall be four cubits; and from [†] the altar and upward shall be four horns.

16 And the altar shall be twelve cubits long, twelve broad, square in the four squares thereof.

17 And the settle shall be fourteen cubits long, and fourteen broad in the four squares thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and ^k his stairs shall look toward the east.

18 ¶ And he said unto me, Son of man, thus saith the [†] Lord God, These are the ordinances of the altar in the day when they shall make it, to offer burnt-offerings thereon, and to sprinkle blood thereon.

19 [†] And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the [†] Lord God, ^m a young bullock for a sin-offering.

20 And thou shalt take of the blood thereof, and put it on the four horns

Before
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|| Or, sum,
or, number.

^c Chap.
45. 2.

^a Chap.
11. 23.

^b Chap.
1. 24.
Rev. 1. 15.
& 14. 2. &
19. 1. 6.

^c Chap. 1. 4.
& 8. 4.

|| Or, when
I came to
prophecy
that the city
should be
destroyed:
See Chap.
9. 1, 5.
^d So Jer.
1. 10.

^e 1 Kings
8. 10, 11.
Chap. 44. 4.

^f 1 Chron.
28. 9.

^g Levit.
26. 30.
Jer. 16. 18.

^h See 2 Kin.
16. 14. &
21. 7.
Chap. 8. 2.
& 23. 29.
& 44. 7.

|| Or, for
there was
but a wall
between me
and them.

ⁱ Chap.
40. 5. &
41. 8.

[†] Heb.
bosom.

[†] Heb. lip.

[†] Heb.
Harel, that
is, the moun-
tain of God.

[†] Heb. Ariel,
that is, the
lion of God =
Isa. 29. 1.

^k See Exod.
20. 26.

[†] Heb.
Adonai
Jehovah.

[†] Chap.
44. 15.

[†] Heb.
Adonai
Jehovah.

^m Exod.
29. 10.
Levit. 8.
14, 15.

Before
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574.

of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

21 Thou shalt take the bullock also of the sin-offering, and he shall burn it in the appointed place of the house, without the sanctuary.

22 And on the second day thou shalt offer a kid of the goats without blemish for a sin-offering; and they shall cleanse the altar, as they did cleanse it with the bullock.

23 When thou hast made an end of cleansing it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

24 And thou shalt offer them before the LORD, ⁿ and the priests shall cast salt upon them, and they shall offer them up for a burnt-offering unto the LORD.

25 ^o Seven days shalt thou prepare every day a goat for a sin-offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

26 Seven days shall they purge the altar, and purify it; and they shall [†]consecrate themselves.

27 ^p And when these days are expired, it shall be, that upon the eighth day, and so forward, the priests shall make your burnt-offerings upon the altar, and your ^{||} peace-offerings; and I will accept you, saith the [†] Lord God.

CHAP. XLIV.

1 *The east gate assigned to the prince.*
9 *Idolaters incapable of the priest's office.* 15 *The sons of Zadok accepted.* 17 *Ordinances for the priests.*

THEN he brought me back the way of the gate of the outward sanctuary, which looketh toward the east, and it was shut.

2 Then said the LORD unto me, This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

3 *It is* for the prince; the prince, he shall sit in it to eat bread before the LORD; ^a he shall enter by the way of the porch of that gate, and shall go out by the way of the same.

4 [¶] Then brought he me the way of the north gate before the house: and I looked, and, ^b behold, the glory of the LORD filled the house of the LORD; and I fell upon my face.

5 And the LORD said unto me, ^c Son of man, [†] mark well, and be-

hold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

6 ^d And thou shalt say to the rebellious, *even to the house of Israel*, Thus saith the [†] Lord God, O ye [†] Lord God, house of Israel, ^e let it suffice you of all your abominations,

7 [†] In that ye have brought into my sanctuary [†] strangers, ^g uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, *even my house*, when ye offer my bread, the fat and the blood, and they have broken my covenant, because of all your abominations.

8 And ye have not kept the charge of mine holy things; but ye have set keepers of my ^{||} charge in my sanctuary for yourselves.

9 [¶] Thus saith the [†] Lord God, No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel.

10 ^h And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

11 Yet they shall be ministers in my sanctuary, *having charge at the gates of the house, and ministering to the house*: they shall slay the burnt-offering and the sacrifice for the people, and they shall stand before them to minister unto them.

12 Because they ministered unto them before their idols, and [†] caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the [†] Lord God, and they shall bear their iniquity.

13 ⁱ And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy place; but they shall bear their shame, and their abominations which they have committed:

14 But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

15 [¶] ^k But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to

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CHRIST
574.

d Chap. 2. 5

† Heb.
Adonai
Jehovah.e Chap.
45. 9.† Chap.
43. 8.† Heb.
children of
a stranger.
g Levit.
25. 41.|| Or,
ward, or,
ordinance;
and so Ver.
14. & 16.† Heb.
Adonai
Jehovah.h See 2 Kin.
23. 8, &c.
9 Chron.
29. 4, 5.
Chap. 42. 14† Heb.
were for a
stumbling-
block of
iniquity
unto, &c.
† Heb.
Adonai
Jehovah.
i 9 Kings
23. 9.k Chap.
40. 46. &c.
43. 19.

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† Heb.
Adonai
Jehovah.

1 Chap.
41. 23.

m Exod. 28.
39, 40, 43.
& 39. 28.

n Exod. 39.
28, 41.

|| Or, in
sweating
places.

† Heb. in,
or, with
sweat.

o Chap.
42. 14.

p Chap.
46. 20.
See Exod.
20. 37, &
30. 29.

q Lev. 21. 5.

r Lev. 10. 9.

s Levit.
21. 7, 13.
† Heb.
thrust forth.

† Heb. from
a priest.
t Lev. 10.
10, 11.
Chap. 22. 26.
Mal. 2. 7.

u Deuter.
17. 8.
2 Chron.
19. 8, 10.

x Lev. 19.
28. & 21.
1, 11.

y Numb.
6. 10, &
19. 11.

† Heb.
Adonai
Jehovah.
z Numb.
18. 20.
Deut. 10. 9.
& 18. 1, 2.
Josh. 13.
4, 33.

minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the † Lord God :

16 They shall enter into my sanctuary, and they shall come near to ¹ my table, to minister unto me, and they shall keep my charge.

17 ¶ And it shall come to pass, that when they enter in at the gates of the inner court, ^m they shall be clothed with linen garments ; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

18 ⁿ They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins ; they shall not gird themselves || † with any thing that causeth sweat.

19 And when they go forth into the outer court, *even* into the outer court to the people, ^o they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments ; and they shall ^p not sanctify the people with their garments.

20 ^q Neither shall they shave their heads, nor suffer their locks to grow long ; they shall only poll their heads.

21 ^r Neither shall any priest drink wine when they enter into the inner court.

22 Neither shall they take for their wives a ^s widow, nor her that is † put away : but they shall take maidens of the seed of the house of Israel, or a widow † that had a priest before.

23 And ^t they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean.

24 And ^u in controversy they shall stand in judgment ; and they shall judge it according to my judgments : and they shall keep my laws and my statutes in all mine assemblies ; and they shall hallow my sabbaths.

25 And they shall come at no ^x dead person to defile themselves : but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

26 And ^y after he is cleansed, they shall reckon unto him seven days.

27 And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin-offering, saith the † Lord God.

28 And it shall be unto them for an inheritance ; I ^z am their inheritance :

and ye shall give them no possession in Israel ; I am their possession.

29 They shall eat the meat-offering, and the sin-offering, and the trespass-offering ; and every || dedicated thing in Israel shall be theirs.

30 And the || ^a first of all the first fruits of all things, and every oblation of all, of every sort of your oblations, shall be the priest's : ye ^b shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

31 The priests shall not eat of any thing that is ^c dead of itself, or torn, whether it be fowl or beast.

CHAP. XLV.

1 The portion of land for the sanctuary, 6 for the city, 7 and for the prince.

9 Ordinances for the prince.

MOREOVER, † when ye shall divide by lot the land for inheritance, ye shall ^a offer an oblation unto the Lord, † an holy portion of the land : the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about.

2 Of this there shall be for the sanctuary ^b five hundred in length, with five hundred in breadth, square round about ; and fifty cubits round about for the || suburbs thereof.

3 And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand : and in it shall be the sanctuary and the most holy place.

4 The holy portion of the land shall be for the priests, the ministers of the sanctuary, which shall come near to minister unto the Lord ; and it shall be a place for their houses, and an holy place for the sanctuary.

5 And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for ^c twenty chambers.

6 ¶ And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy portion : it shall be for the whole house of Israel.

7 ¶ And a portion shall be for the prince on the one side and on the other side of the oblation of the holy portion, and of the possession of the city, before the oblation of the holy portion, and before the possession of

Before
CHRIST
574.

|| Or,
devoted.

|| Or, chief.
a Exod.
13. 2, &
22. 29, 30.
Numb. 8.
13. & 18. 12.
b Numb.
15. 20.
Neh. 10. 37.

c Exod.
22. 31.
Lev. 22. 8.

† Heb. *when ye cause the land to fall.*

a Chap.
48. 8.
† Heb.
holiness.

b Chap.
42. 20.

|| Or, void
places.

c See Chap.
40. 17.

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CHRIST
574.

the city, from the west side westward, and from the east side eastward; and the length shall be over against one of the portions, from the west border unto the east border.

Chap.
46. 13.

8 In the land shall be his possession in Israel: and ^dmy princes shall no more oppress my people; and *the rest* of the land shall they give to the house of Israel according to their tribes.

Heb.
Adonai
Jehovah.
Chap.
41. 6.

9 ¶ Thus saith the [†]Lord God, ^eLet it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your [†]exactions from my people, saith the [†]Lord God.

Heb.
expulsions.
† Heb.
Adonai
Jehovah.
† Lev. 19.
35, 36.

10 Ye shall have just ^fbalances, and a just ephah, and a just bath.

11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

Exod.
30. 13.
Lev. 27. 25.
Numb.
8. 47.

12 And the ^gshekel shall be twenty gerahs: twenty shekels, five and twenty shekels, fifteen shekels, shall be your maneh.

13 This is the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley.

14 Concerning the ordinance of oil, the bath of oil, *ye shall offer* the tenth part of a bath out of the cor, *which is* an homer of ten baths; for ten baths are an homer:

Or, kid.

15 And one || lamb out of the flock, out of two hundred, out of the fat pastures of Israel, for a meat-offering, and for a burnt-offering, and for || peace-offerings, to make reconciliation for them, saith the [†]Lord God.

Or, thank-offerings.
† Heb.
Adonai
Jehovah.

16 All the people of the land [†]shall give this oblation || for the prince in Israel.

† Heb.
shall be for.
Or, with.

17 And it shall be the prince's part to give burnt-offerings, and meat-offerings, and drink-offerings, in the feasts, and in the new-moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin-offering, and the meat-offering, and the burnt-offering, and the || peace-offerings, to make reconciliation for the house of Israel.

Or, thank-offerings.

18 Thus saith the [†]Lord God, In the first month, in the first day of the month, thou shalt take a young bullock without blemish, and ^hcleanse the sanctuary:

† Heb.
Adonai
Jehovah.

h Levit.
16. 16.

19 And the priest shall take of the blood of the sin-offering, and put it upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

Before
CHRIST
574.

20 And so thou shalt do the seventh day of the month for every one that erreth, and for him that is simple: so shall ye reconcile the house.

21 ⁱIn the first month, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

Exod.
13. 18.
Lev. 23. 5.
Numb. 9. 8.
& 23. 17.
Deut. 16. 1.

22 And upon that day shall the prince prepare for himself, and for all the people of the land, a bullock for a sin-offering.

23 And seven days of the feast he shall prepare a burnt-offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin-offering.

24 And he shall prepare a meat-offering of an ephah for a bullock, and an ephah for a ram, and an hin of oil for an ephah.

25 In the seventh month, in the fifteenth day of the month, shall he do the like in the ^kfeast of the seven days, according to the sin-offering, according to the burnt-offering, and according to the meat-offering, and according to the oil.

k Lev. 23. 33.
Numb.
29. 12.
Deut. 16. 18.

CHAP. XLVI.

1 Ordinances for the prince in his worship, 9 and for the people, &c.

THUS saith the [†]Lord God, The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new-moon it shall be opened.

† Heb.
Adonai
Jehovah.

2 ^aAnd the prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt-offering, and his peace-offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

a Chap.
46. 2.

3 Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths, and in the new-moons.

4 And the burnt-offering that the prince shall offer unto the LORD in the sabbath-day shall be six lambs without blemish, and a ram without blemish.

Before
CHRIST
574.

† Heb. the
gift of his
hand.

5 And the meat-offering *shall be* an ephah for a ram, and the meat-offering for the lambs † as he shall be able to give, and an hin of oil to an ephah.

6 And in the day of the new-moon *it shall be* a young bullock without blemish, and six lambs, and a ram; they shall be without blemish.

7 And he shall prepare a meat-offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah.

8 And when the prince shall enter, he shall go in by the way of the porch of *that gate*, and he shall go forth by the way thereof.

9 ¶ But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

10 And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

11 And in the feasts, and in the solemnities, the meat-offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oil to an ephah.

12 Now when the prince shall prepare a voluntary burnt-offering, or peace-offerings voluntarily unto the LORD, *one* shall then open him the gate that looketh toward the east, and he shall prepare his burnt-offering and his peace-offerings, as he did on the sabbath-day: then he shall go forth; and after his going forth *one* shall shut the gate.

13 ^bThou shalt daily prepare a burnt-offering unto the LORD of a lamb † of the first year without blemish: thou shalt prepare it † every morning.

14 And thou shalt prepare a meat-offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat-offering continually, by a perpetual ordinance, unto the LORD.

15 Thus shall they prepare the lamb, and the meat-offering, and the oil, every morning, *for* a continual burnt-offering.

16 ¶ Thus saith the † Lord God, If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it *shall be* their possession by inheritance.

17 But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

18 Moreover, ^cthe prince shall not take of the people's inheritance by oppression, to thrust them out of their possession: *but* he shall give his sons inheritance out of his own possession; that my people be not scattered every man from his possession.

19 ¶ After he brought me through the entry, which *was* at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there *was* a place on the two sides westward.

20 Then said he unto me, This *is* the place where the priests shall boil the trespass-offering and the sin-offering, where they shall bake the meat-offering; that they bear *them* not out into the outer court, ^dto sanctify the people.

21 Then he brought me forth into the outer court, and caused me to pass by the four corners of the court; and, behold, † in every corner of the court *there was* a court.

22 In the four corners of the court *there were* courts || joined of forty cubits long, and thirty broad: these four † corners *were* of one measure.

23 And *there was* a row of building round about in them, round about them four, and *it was* made with boiling-places under the rows round about.

24 Then said he unto me, These *are* the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.

CHAP. XLVII.

1 *The vision of the holy waters: 6 the virtue of them. 13 The borders of the land: 22 it is divided by lot.*

AFTERWARD he brought me again unto the door of the house; and, behold, ^awaters issued out from under the threshold of the house eastward: for the fore-front of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar.

2 Then brought he me out of the way of the gate northward, and led

Before
CHRIST
574.

† Heb.
Adonai
Jehovah.

^c Chap.
45. 8.

^d Chap.
44. 19.

† Heb. a
court in a
corner of a
court, and
a court in a
corner of a
court.
|| Or,
made with
chimneys.
† Heb.
cornered.

^b Exod.
29. 38.
Numb.
28. 3.

† Heb. a son
of his year.
† Heb.
morning by
morning.

^a Joel 2. 18-24.
Zech. 13. 1.
& 14. 8.
Rev. 22. 4.

Before
CHRIST
574.

me about the way without unto the outer gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

3 And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the † waters were to the ancles.

4 Again he measured a thousand, and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins.

5 Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, † waters to swim in, a river that could not be passed over.

6 ¶ And he said unto me, Son of man, hast thou seen this? Then he brought me, and caused me to return to the brink of the river.

7 Now, when I had returned, behold, at the † bank of the river were very many ^b trees on the one side, and on the other.

8 Then said he unto me, These waters issue out toward the east country, and go down into the || desert, and go into the sea; which being brought forth into the sea, the waters shall be healed.

9 And it shall come to pass, that every thing that liveth, which moveth, whithersoever the † rivers shall come, shall live; and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

10 And it shall come to pass, that the fishers shall stand upon it, from En-gedi even unto En-eglain; they shall be a place to spread forth nets: their fish shall be according to their kinds, as the fish ^c of the great sea, exceeding many.

11 But the miry places thereof, and the marishes thereof, || shall not be healed; they shall be given to salt.

12 And by the river, upon the bank thereof, on this side and on that side, † shall grow all trees for meat, ^d whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth || new fruit according to his months, because their waters they issued out of the sanctuary; and the fruit thereof shall be for meat, and the leaf thereof || for ^e medicine.

13 ¶ Thus saith the † Lord God, This shall be the border whereby ye

shall inherit the land, according to the twelve tribes of Israel: † Joseph shall have two portions.

14 And ye shall inherit it, one as well as another; concerning the which I || ^g lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

15 And this shall be the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

16 Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath; || Hazar-hatticon, which is by the coast of Hauran.

17 And the border from the sea shall be ^h Hazar-enan, the border of Damascus, and the north northward, and the border of Hamath. And this is the north side.

18 And the east side ye shall measure † from Hauran, and from Damascus, and from Gilead, and from the land of Israel by Jordan, from the border unto the east sea. And this is the east side.

19 And the south side southward, from Tamar even to the waters of || strife in Kadesh, the || river to the great sea. And this is the south side || southward.

20 The west side also shall be the great sea from the border, till a man come over against Hamath. This is the west side.

21 So shall ye divide this land unto you according to the tribes of Israel.

22 ¶ And it shall come to pass, that ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

23 And it shall come to pass, that in what tribe the stranger sojourneth, there shall ye give him his inheritance, saith the † Lord God.

CHAP. XLVIII.

1, 23 The portions of the twelve tribes, 8 and of the sanctuary, &c.

NOW these are the names of the tribes. ^a From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazar-enan, the border of Damascus northward, to the coast of Hamath, (for these are his sides east and west,) † a portion

Before
CHRIST
574.

f Gen. 48. 5.

i Chron.

5/1.

Chap. 43.

4, 5.

|| Or, swore.

g Gen. 12. 7.

& 13. 15. &

15. 7. & 17.

8. & 26. 8.

& 28. 13.

|| Or, the middle village.

h Chap. 48. 1.

† Heb. from between.

|| Or, Meribah.

|| Or, valley.

|| Or, toward Teman.

† Heb. waters of the ancles.

† Heb. waters of swimming.

† Heb. lip.

b Rev. 22. 2.

|| Or, plain: See Deut. 3. 17. & 4. 49. Josh. 3. 16.

† Heb. two rivers.

c Numb. 34. 6. Chap. 48. 38.

|| Or, and that which shall not be healed.

† Heb. shall come up.

d Job 8. 16.

Ps. 1. 3.

Jer. 17. 8.

|| Or, principal.

|| Or, for bruises and sores.

e Rev. 22. 2.

† Heb. Adonai

Jehovah.

a Chap. 47. 16. &c.

† Heb. one portion.

Before
CHRIST
574.

2 And by the border of Dan, from the east side unto the west side, a *portion* for Asher.

3 And by the border of Asher, from the east side even unto the west side, a *portion* for Naphtali.

4 And by the border of Naphtali, from the east side unto the west side, a *portion* for Manasseh.

5 And by the border of Manasseh, from the east side unto the west side, a *portion* for Ephraim.

6 And by the border of Ephraim, from the east side even unto the west side, a *portion* for Reuben.

7 And by the border of Reuben, from the east side even unto the west side, a *portion* for Judah.

8 ¶ And by the border of Judah, from the east side unto the west side, shall be ^b the offering which ye shall offer of five and twenty thousand *reeds* in breadth, and in length as one of the other parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

9 The oblation that ye shall offer unto the LORD shall be of five and twenty thousand in length, and of ten thousand in breadth.

10 And for them, even for the priests, shall be *this* holy oblation; toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

11 ^c ¶ *It shall be* for the priests that are sanctified of the sons of Zadok, which have kept my || charge, which went not astray when the children of Israel went astray, ^d as the Levites went astray.

12 And *this* oblation of the land that is offered shall be unto them a thing most holy, by the border of the Levites.

13 And over against the border of the priests the Levites shall have five and twenty thousand in length, and ten thousand in breadth: all the length shall be five and twenty thousand, and the breadth ten thousand.

14 ^e And they shall not sell of it, neither exchange, nor alienate the first-fruits of the land: for it is holy unto the LORD.

15 ¶ And the five thousand that are left in the breadth, over against the five and twenty thousand, shall be a

profane *place* for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.

16 And these shall be the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

17 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

18 And the residue in length, over against the oblation of the holy *portion*, shall be ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy *portion*; and the increase thereof shall be for food unto them that serve the city.

19 And they that serve the city shall serve it out of all the tribes of Israel.

20 All the oblation shall be five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation four-square, with the possession of the city.

21 ¶ And the residue shall be for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house shall be in the midst thereof.

22 Moreover, from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

23 ¶ As for the rest of the tribes, from the east side unto the west side, Benjamin shall have [†] a *portion*.

24 And by the border of Benjamin, from the east side unto the west side, Simeon shall have a *portion*.

25 And by the border of Simeon, from the east side unto the west side, Issachar a *portion*.

26 And by the border of Issachar, from the east side unto the west side, Zebulun a *portion*.

Before
CHRIST
574.

b Chap.
46. 1-6.

c Chap.
44. 15.
¶ Or, The sanctified portion shall be for the priests.

d Or, ward, or, ordinance.
e Chap.
44. 10.

f Exod.
22. 20.

† Heb. one portion.

Before
CHRIST
574.

27 And by the border of Zebulun, from the east side unto the west side, Gad a portion.

Heb.
Teribah-
adeah.
Chap.
47: 19.

28 And by the border of Gad, at the south side southward, the border shall be even from Tamar unto the waters of † strife in Kadesh, and to the river † toward the great sea.

Heb.
Adonai
ehovah.

29 This is the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these are their portions, saith the † Lord God.

Revel.
21: 12, &c.

30 ¶ And these are the goings out of the city on the north side, four thousand and five hundred measures.

31 s And the gates of the city shall be after the names of the tribes of Israel: three gates northward; one

gate of Reuben, one gate of Judah, one gate of Levi.

Before
CHRIST
574.

32 And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

33 And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

34 At the west side four thousand and five hundred, with their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

35 It was round about eighteen thousand measures: ^h and the name of the city from that day shall be, † The LORD is there.

h Jer. 33: 16.
† Heb.
Jehovah.
shammah:
See Exod.
17: 15.
Judg. 6: 24.

The Book of DANIEL.

CHAP. I.

1 *Jehoiakim's captivity.* 8 Daniel, Hananiah, Mishael, and Azariah, refusing the king's portion, do prosper with pulse and water, &c.

Before
CHRIST
607.a 2 Kings
24: 1.
2 Chron.
36: 6.
606.
† Heb.
Adonai.
b Genes.
10: 10.

IN the third year of the reign of Jehoiakim king of Judah ^a came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

2 And the † Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God, which he carried ^b into the land of Shinar, to the house of his † god; ^c and he brought the vessels into the treasure-house of his † god.

† Heb.
Elohi.
c 2 Chron.
36: 7.
† Heb.
Elohi.
* Forsook,
2 Kings 20:
17, 18.

3 ¶ And the king spake unto Ashpenaz, the master of his eunuchs, that he should bring ^{*} certain of the children of Israel, and of the king's seed, and of the princes;

d See Lev.
24: 19, 20.

4 Children ^a in whom was no blemish, but well-favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and ^e whom they might teach the learning and the tongue of the Chaldeans.

e Acts 7: 22.

5 And the king appointed them a daily provision of the king's meat, and of † the wine which he drank: so nourishing them three years, that at the end thereof they might ^f stand before the king.

† Heb. the
wine of his
drink.
f Verso 19.

6 Now among these were, of the children of Judah, Daniel, Hananiah, Mishael, and Azariah;

g Chap. 4: 8.
h & 5: 12.

7 Unto whom the prince of the eunuchs gave names: ^g for he gave unto Daniel the name of Belteshaz-

zar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abed-nego.

Before
CHRIST
606.

8 ¶ But Daniel purposed in his heart that he would not defile himself ^h with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

h Deuter.
32: 38.
Hosea 9: 2.

9 Now ⁱ God had brought Daniel into favour and tender love with the prince of the eunuchs.

i See Gen.
30: 21.
Ps. 106: 46.
Prov. 16: 7.

10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces † worse liking than the children which are of your || sort? then shall ye make me endanger my head to the king.

† Heb.
sadder.
|| Or, term,
or, continu-
ance?

11 Then said Daniel to || Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

|| Or, the
steward.

12 Prove thy servants, I beseech thee, ten days; and let them give us † pulse † to eat, and water to drink.

† Heb.
of pulse.

13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat; and as thou seest, deal with thy servants.

† Heb. that
we may eat,
&c.

14 So he consented to them in this matter, and proved them ten days.

15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

Before
CHRIST
606.

16 Thus Melzar took away the portion of their meat, and the wine that they should drink, and gave them pulse.

k Acts 7. 29.

17 ¶ As for these four children, God gave them ^k knowledge and skill in all learning and wisdom : and || Daniel had ^l understanding in all visions and dreams.

l Or, he made Daniel understand.
1 Numb. 19. 6.
2 Chron. 26. 5.
Chap. 10. 1.

18 Now, at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

m Genes. 41. 46.

n 1 Kings 10. 1.

† Heb. wisdom of understanding.
603.

o Chap. 6. 28. & 10. 1.

He lived to see that glorious time of the return of his people from the Babylonian captivity, though he did not die then : so still is used, Ps. 110. 1. & 112. 8.

19 And the king communed with them ; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah : therefore ^m stood they before the king.

20 ⁿ And in all matters of [†] wisdom and understanding, that the king enquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm.

21 ^o And Daniel continued even unto the first year of king Cyrus.

CHAP. II.

1 *Nebuchadnezzar forgetting his dream, requireth it of the Chaldeans. 19 The dream is revealed to Daniel. 31 The dream, and interpretation. 46 Daniel's advancement.*

603.

AND in the second year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamed dreams, ^a wherewith his spirit was troubled, and his sleep brake from him.

a Genes. 41. 8.

2 Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king.

3 And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.

4 Then spake the Chaldeans to the king in Syriack, ^b O king, live for ever : tell thy servants the dream, and we will shew the interpretation.

b 1 Kings 1. 31.
Chap. 3. 9.
& 5. 10. & 6. 9, 21.

5 The king answered and said to the Chaldeans, The thing is gone from me : if ye will not make known unto me the dream, with the interpretation thereof, ye shall be ^c [†] cut in pieces, and your houses shall be made a dunghill :

c Esra 6. 11.
2 Kings 10. 27.
Chap. 3. 29.
† Chald. made pieces.

6 But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and || rewards, and great honour : therefore shew me the dream, and the interpretation thereof.

l Or, fee, Chap. 5. 17. Verse 49.

7 They answered again, and said, Let the king tell his servants the dream, and we will shew the interpretation of it.

Before
CHRIST
603.

8 The king answered and said, I know of certainty that ye would [†] gain the time, because ye see the thing is gone from me.

† Chald. buy.

9 But if ye will not make known unto me the dream, ^d there is but one decree for you ; for ye have prepared lying and corrupt words to speak before me, till the time be changed : therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof.

d Est. 4. 11.

10 The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter : therefore *there is* no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean.

11 And *it is* a rare thing that the king requireth ; and there is none other that can shew it before the king, ^e except the [†] gods, whose dwelling is not with flesh.

e Verse 28. Chap. 5. 11.
† Chald. Elohim.

12 For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon.

13 And the decree went forth that the wise men should be slain ; and they sought Daniel and his fellows to be slain.

14 ¶ Then Daniel [†] answered with counsel and wisdom to Arioch the || [†] captain of the king's guard, which was gone forth to slay the wise men of Babylon :

† Chald. returned.

15 He answered and said to Arioch the king's captain, Why *is* the decree so hasty from the king ? Then Arioch made the thing known to Daniel.

l Or, chief marshal.
† Chald. chief of the executioners, or, slaughtermen : Gen. 37. 36.

16 Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation.

17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions :

18 [†] That they would desire mercies of the God of heaven concerning this secret ; || that Daniel and his fellows should not perish with the rest of the wise men of Babylon.

† Math. 18. 19.
† Chald. from before God.

19 ¶ Then was the secret revealed unto Daniel ^g in a night-vision. Then Daniel blessed the God of heaven.

l Or, that they should not destroy Daniel, &c.

g Numb. 19. 6.

20 Daniel answered and said, ^h Blessed be the name of God for

h Ps. 113. 9. & 115. 18.

Daniel telleth Nebuchadnezzar's dream, CHAP. II. and giveth the interpretation thereof.

Before
CHRIST
603.

Est. 1. 13.
Chron.
29. 30.
Chap. 7. 25.
& 11. 6.
Job 12. 18.

Job 12. 22.

1. 12.
Chap.
& 11. 14.
Jam. 1. 17.

† Chald.
That I have
found.

† Chald.
children of
the captivity
of Judah.

o Verse 18.
Amos 4. 13.

† Chald.
Eliab.

† Chald.
hath made
known.

p Genes.
49. 1.

† Chald.
came up.

q Verses
22, 28.

z So Genes.
41. 16.
Acts 3. 13.

|| Or, but for
the intent
that the in-
terpretation
may be made
known to the
king.

s Verse 47.
† Chald.
quest seeing.

ever and ever; for wisdom and might are his :

21 And he changeth ⁱ the times and the seasons : ^k he removeth kings, and setteth up kings : he giveth wisdom unto the wise, and knowledge to them that know understanding :

22 ^l He revealeth the deep and secret things : ^m he knoweth what ⁿ is in the darkness, and ⁿ the light dwelleth with him.

23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee : for thou hast *now* made known unto us the king's matter.

24 ¶ Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise *men* of Babylon : he went and said thus unto him, Destroy not the wise *men* of Babylon : bring me in before the king, and I will shew unto the king the interpretation.

25 Then Arioch brought in Daniel before the king in haste, and said thus unto him, [†] I have found a man of the [†] captives of Judah that will make known unto the king the interpretation.

26 The king answered and said to Daniel, whose name *was* Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

27 Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise *men*, the astrologers, the magicians, the soothsayers, shew unto the king ;

28 ^o But there is a [†] God in heaven that revealeth secrets, and [†] maketh known to the king Nebuchadnezzar ^p what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these ;

29 (As for thee, O king, thy thoughts [†] came into thy mind upon thy bed, what should come to pass hereafter : ^q and he that revealeth secrets maketh known to thee what shall come to pass.

30 ^r But as for me, this secret is not revealed to me for *any* wisdom that I have more than any living, || but for *their* sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart ;)

31 ¶ Thou, O king, [†] sawest, and behold a great image. This great

image, whose brightness *was* excellent, stood before thee ; and the form thereof *was* terrible.

32 ^t This image's head *was* of fine gold, his breast and his arms of silver, his belly and his || thighs of brass,

33 His legs of iron, his feet part of iron and part of clay.

34 Thou sawest till that a stone *was* cut out || ^u without hands, which smote the image upon his feet *that* *were* of iron and clay, and brake them to pieces.

35 Then *was* the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became ^x like the chaff of the summer thrashing-floors ; and the wind carried them away, that no place *was* found for them : and the stone that smote the image ^y became a great mountain, and filled the whole earth.

36 ¶ This *is* the dream ; and we will tell the interpretation thereof before the king.

37 ^z Thou, O king, *art* a king of kings : for the [†] God of heaven hath given thee a kingdom, power, and strength, and glory.

38 ^a And wheresoever the children of men dwell, the beasts of the field, and the fowls of the heaven, hath he given into thine hand, and hath made thee ruler over them all. Thou *art* this head of gold.

39 And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

40 And the fourth kingdom shall be strong as iron : forasmuch as iron breaketh in pieces and subdueth all *things* ; and as iron that breaketh all these, shall it break in pieces and bruise.

41 And whereas thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided ; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

42 And *as* the toes of the feet *were* part of iron, and part of clay ; *so* the kingdom shall be partly strong, and partly || broken.

43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men ; but they shall not cleave [†] one to another, even as iron is not mixed with clay.

44 And in [†] the days of these kings ^b shall the God of heaven set up a kingdom, ^c which shall never be destroyed : and the [†] kingdom shall not

Before
CHRIST
603.

t Verse 38,
&c.

|| Or, sides.

|| Or, which
was not in
hands, as
Verse 45.

u Chap.
8. 25.

zech. 4. 6.
2 Cor. 5. 1.
Hebr. 9. 24.

x Ps. 1. 4.
Hosea 13. 2.

y Isa. 2. 2, 3.

z Ezra 7. 12.
Isa. 47. 5.
Jer. 27. 6. 7.
Ezek. 26. 7.
Hosea 8. 10.
Eliab.

† Chald.
4. 21, 22.

|| Or, brittle.

† Chald. this
with this.

† Chald.
their days.

b Verse 28.

c Chap. 4. 3,
84. & 6. 26.

& 7. 14, 27.
Luke 1. 33

† Chald.
kingdom
thereof.

Before
CHRIST
530.d Ps. 2. 9.
Isa. 60. 12.
1 Cor. 15. 24.
e Ver. 25.
Isa. 23. 16.
f Or, which
was not in
hand.f Chald.
after this.f See Acts
10. 25. &
14. 18. &
28. 6.

g Ezra 6. 10.

f Chald.
Etiolm.
h Verse 28.

i Verse 6.

k Chap. 4. 9.
& 5. 11.l Chap.
3. 12.

530.

be left to other people, ^d but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

45 ^e Forasmuch as thou sawest that the stone was cut out of the mountain || without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass [†] hereafter: and the dream *is* certain, and the interpretation thereof sure.

46 [†] ¶ Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation ^g and sweet odours unto him.

47 The king answered unto Daniel, and said, Of a truth *it is*, that your God *is* a God of [†] gods, and a Lord of kings, ^h and a revealer of secrets, seeing thou couldest reveal this secret.

48 Then the king made Daniel a great man, ⁱ and gave him many great gifts, and made him ruler over the whole province of Babylon, and ^k chief of the governors over all the wise men of Babylon.

49 Then Daniel requested of the king, ^l and he set Shadrach, Meshach, and Abed-nego, over the affairs of the province of Babylon: but Daniel sat in the gate of the king.

CHAP. III.

1 Nebuchadnezzar commandeth to worship a golden image. 8 Shadrach, Meshach, and Abed-nego, accused.

NEBUCHADNEZZAR the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

2 Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

3 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

4 Then an herald cried [†] aloud, To you [†] it is commanded, ^a O people, nations, and languages,

f Chald.
with might.
g Chald. they
commande.
h Chap. 4. 1.

5 That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, || [†] dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

6 And whoso falleth not down and worshippeth, shall the same hour ^b be cast into the midst of a burning fiery furnace.

7 Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.

8 ¶ Wherefore at that time certain Chaldeans came near, and accused the Jews.

9 They spake, and said to the king Nebuchadnezzar, ^c O king, live for ever.

10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:

11 And whoso falleth not down and worshippeth, *that* he should be cast into the midst of a burning fiery furnace.

12 ^d There are certain Jews, whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego: these men, O king, [†] have not regarded thee; they serve not thy gods, nor worship the golden image which thou hast set up.

13 ¶ Then Nebuchadnezzar, in his rage and fury, commanded to bring Shadrach, Meshach, and Abed-nego. Then they brought these men before the king.

14 Nebuchadnezzar spake, and said unto them, *Is it* || true, O Shadrach, Meshach, and Abed-nego, do not ye serve my gods, nor worship the golden image which I have set up?

15 Now, if ye be ready, that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made, *well*: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; ^e and who *is* that God that shall deliver you out of my hands?

16 Shadrach, Meshach, and Abed-nego, answered and said to the king, O Nebuchadnezzar, ^f we are not careful to answer thee in this matter.

Before
CHRIST
530.|| Or,
singing.
† Chald.
symphony.b Jerem.
29. 22.c Chap. 2. 4.
& 5. 10. &
6. 6, 21.d Chap.
2. 49.† Chald.
have set no
regard upon
thee.l Or, of
purpose, as
Exod. 21. 18.e Exod. 5. 2.
3 Kings
18. 26.f Math.
26. 19.

Before
CHRIST
580.

17 If it be so, our God, whom we serve, is able to deliver us from the burning fiery furnace; and he will deliver us out of thine hand, O king.

18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

19 ¶ Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abed-nego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

20 And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abed-nego, and to cast them into the burning fiery furnace.

21 Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace.

22 Therefore, because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego.

23 And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace.

24 Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

26 ¶ Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abed-nego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abed-nego, came forth of the midst of the fire.

27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them,

28 Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and their houses shall be made a dunghill; because there is no other God that can deliver after this sort.

30 ¶ Then the king promoted Shadrach, Meshach, and Abed-nego, in the province of Babylon.

CHAP. IV.

1 Nebuchadnezzar acknowledgeth God's eternal dominion: 4 he relateth a dream: 19 Daniel interpreteth it.

NEBUCHADNEZZAR the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

2 I thought it good to shew the signs and wonders that the high God hath wrought toward me.

3 How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation.

4 ¶ I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:

5 I saw a dream which made me afraid, and the thoughts upon my bed, and the visions of my head, troubled me.

6 Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream.

7 Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

8 But at the last Daniel came in before me, (whose name was Belshazzar, according to the name of my god, and in whom is the spirit of the holy gods,) and before him I told the dream, saying,

9 O Belshazzar, master of the magicians, because I know that the

Before
CHRIST
580.

† Chald.
Elohi.

† Chald.
filled.

† Chald.
mighty of
strength.

|| Or,
manile.
|| Or,
surbane.

† Chald.
word.
|| Or, spark.

|| Or,
governors.

† Chald.
there is no
hurt in them.
g. Job 1. 6.
Verse 23.

† Chald.
door.

† Chald.
Ouliu.

h Chap.
6. 26.

† Chald.
a decree is
made by me.
† Chald.
error.

i Chap. 2. 5.
† Chald.
made pieces.
k Chap.
6. 27.

† Chald.
made to
prosper.

570.

a Chap. 2. 4.
& 6. 25.

† Chald. It
was seemly
before me.
b Chap.
3. 26.

† Chald.
Ouliu.

c Chap.
6. 27.

d Verse 34.
Chap. 2. 44.
& 6. 26.

e Chap.
2. 23, 29.

f Chap. 2. 2.

g Chap. 1. 7.
† Chald.
Elohi.

h Isa. 63. 11,
Chap. 2. 11,
& 5. 11, 14.

† Chald.
Elohi.

i Chap.
2. 48, &
5. 11.

Before
CHRIST
570.

† Chald.
Glohin.

† Chald. *I*
was seeing.
‡ Ezek.
21. 3, &c.

‡ Ezek.
21. 6.

m Verses
17, 23.

n Chap.
8. 13.
Jude 14.
† Chald.
with might.

o Chap.
11. 13. &
19. 7.

p Chap.
5. 21.
† Chald.
Ouliu.

q See Jer.
29. 7.

spirit of the holy † gods *is* in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

10 Thus *were* the visions of mine head in my bed: † I saw, and behold ^k a tree in the midst of the earth, and the height thereof *was* great.

11 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth.

12 The leaves thereof *were* fair, and the fruit thereof much, and in it *was* meat for all: † the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

13 I saw in the visions of my head upon my bed, and, behold, ^m a watcher and ⁿ an holy one came down from heaven:

14 He cried † aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

15 Nevertheless, leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and *let* his portion *be* with the beasts in the grass of the earth:

16 Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven ^o times pass over him.

17 This matter *is* by the decree of the watchers, and the demand by the word of the holy ones; to the intent that the living may know ^p that † the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

18 This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise *men* of my kingdom are not able to make known unto me the interpretation: but thou *art* able; for the spirit of the holy gods *is* in thee.

19 ¶ Then Daniel (whose name *was* Belteshazzar) was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, ^q the dream *be* to them that

hate thee, and the interpretation thereof to thine enemies.

20 The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

21 Whose leaves *were* fair, and the fruit thereof much, and in it *was* meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

22 *It is* thou, O king, that art grown and become strong: ^r for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

23 ^s And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, ^t and *let* his portion *be* with the beasts of the field, till seven times pass over him;

24 This *is* the interpretation, O king, and this *is* the decree of † the most High, which is come upon my lord the king:

25 That they shall ^u drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee ^x to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that † the most High ruleth in the kingdom of men, and ^y giveth it to whomsoever he will.

26 And whereas they commanded to leave the stump of the tree-roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the ^z heavens do rule.

27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; ^a if it may be || a lengthening of thy tranquillity.

28 ¶ All this came upon the king Nebuchadnezzar.

29 At the end of twelve months he walked || in the palace of the kingdom of Babylon.

30 The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

Before
CHRIST
570.

r Chap.
2. 28.

s Verse 13.

t Chap.
5. 21.

† Chald.
Ouliu.

u Chap.
5. 21, &c.

x Psalm
106. 20.

† Chald.
Ouliu.

y Jer. 27. 5.

z Matth.
21. 23.
Luke 15.
18, 21.

a Psalm
41. 1, &c.
|| Or, an
healing of
thine error.

|| Or, upon.

Before
CHRIST
570.

Chap. 5. 5.

569.
Verse 25.Chald.
id.ia.

563.

Chald.
id.ia.

Chap.

12. 7.

Ps. 10. 16.

Chap. 5. 44.

Eccl. 7. 14.

Micah 4. 7.

Isa. 1. 33.

Isa. 40.

16. 17.

Job 9. 13.
Isa. 45. 9.Chap.
6. 20.

553.

Chap. 1. 2.

Or, grand-

father: as

Jer. 27. 7.

2 Sam. 9. 7.

9 Chron.

15. 16.

with Verses

11. 13.

Chald.

brought

forth.

31 ^b While the word *was* in the king's mouth, there fell a voice from heaven, *saying*, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee:

32 And ^c they shall drive thee from men, and thy dwelling *shall be* with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that [†] the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws.

34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed [†] the most High, and I praised and honoured him ^d that liveth for ever, whose dominion *is* ^e an everlasting dominion, and his kingdom *is* from generation to generation:

35 And ^f all the inhabitants of the earth *are* reputed as nothing: and he doeth according to his will in the army of heaven, and *among* the inhabitants of the earth; and none can stay his hand, or say unto him, ^g What doest thou?

36 At the same time my reason returned unto me; and, for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

37 Now I Nebuchadnezzar praise, and extol, and honour the King of heaven, all whose works *are* truth, and his ways judgment: ^h and those that walk in pride he is able to abase.

CHAP. V.

1 Belshazzar's *simpious* feast: 5 *an hand-writing troubleth him*: 17 *Daniel reproveth the king of pride, profaneness, and idolatry*: 25 *he readeth and interpreteth the writing*.

BELSHAZZAR the king made a great feast to a thousand of his lords, and drank wine before the thousand.

2 Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels ^a which his ^{||} father Nebuchadnezzar had [†] taken out of the temple which *was* in Jerusalem;

that the king and his princes, his wives and his concubines, might drink therein.

3 Then they brought the golden vessels that were taken out of the temple of the house of God which *was* at Jerusalem; and the king and his princes, his wives and his concubines, drank in them.

4 They drank wine, ^b and praised the [†] gods of gold, and of silver, of brass, of iron, of wood, and of stone.

5 [¶] ^c In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

6 Then the king's [†] countenance [†] was changed, and his thoughts troubled him, so that the ^{||} [†] joints of his loins were loosed, and his knees smote one against another.

7 ^d The king cried [†] aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise *men* of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with ^{||} scarlet, and have a chain of gold about his neck, ^e and shall be the third ruler in the kingdom.

8 Then came in all the king's wise *men*: but they could not read the writing, nor make known to the king the interpretation thereof.

9 Then was king Belshazzar greatly troubled, and his [†] countenance [†] was changed in him, and his lords were astonished.

10 [¶] ^f Now the queen, by reason of the words of the king and his lords, came into the banquet-house; and the queen spake, and said, [†] O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed.

11 ^g There is a man in thy kingdom in whom *is* the spirit of the holy [†] gods: and, in the days of thy ^{||} father, light and understanding, and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy ^{||} father, the king, *I say*, thy father, made ^h master of the magicians, astrologers, Chaldeans, and soothsayers;

12 ⁱ Forasmuch as an excellent spirit, and knowledge, and understanding, ^{||} interpreting of dreams, and shewing of hard sentences, and ^{||} dissolving of [†] doubts, were found in the same Daniel, ^k whom the king named

Before
CHRIST
538.

b Rev. 9. 20.

† Chald.
Elohi.c Chap.
4. 51.† Chald.
brightnesses.

† Chald.

changed it.

† Or, girdles,
Isa. 5. 27.

† Chald.

bindings,

or, knots.

d Chap. 2. 2.

† Chald.

with might.

† Or, purple.

e Chap. 6. 2.

† Chald.
brightnesses.f Chap. 3. 4.
& 4. 9.g Chap.
2. 48. &c
4. 8, 9, 13.

† Chald.

Elohin.

† Or, grand-
father.† Or, grand-
father.

h Chap. 4. 9.

i Chap. 6. 3.
† Or, of an
interpreter,
&c.† Or, of a
dissolver.

† Chald.

knots.

k Chap. 1. 7.

Before
CHRIST
538.

Belshazzar: now let Daniel be called, and he will shew the interpretation.

13 Then was Daniel brought in before the king. And the king spake, and said unto Daniel, *Art* thou that Daniel, which *art* of the children of the captivity of Judah, whom the king my || father brought out of Jewry?

† Or, grand-father.

† Chald. *Kolhin*.

14 I have even heard of thee, that the spirit of the † gods *is* in thee, and *that* light, and understanding, and excellent wisdom, is found in thee.

15 And now the wise *men*, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:

† Chald. *interpret*.

16 And I have heard of thee, that thou canst † make interpretations, and dissolve doubts: now, if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and *have* a chain of gold about thy neck, ¹ and shalt be the third ruler in the kingdom.

1 Verse 7.

17 ¶ Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy || rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

† Or, *for*, as Chap. 2. 6.

m Chap. 4. 17, 23.

18 O thou king, ^m the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

19 And for the majesty that he gave him, ^a all people, nations, and languages, trembled and feared before him: whom he would he slew, and whom he would he kept alive, and whom he would he set up, and whom he would he put down.

a Chap. 3. 4.

o Chap. 4. 30, 37.

† Or, to deal proudly.
† Chald. *made to some down*.

20 ° But when his heart was lifted up, and his mind hardened || in pride, he was † deposed from his kingly throne, and they took his glory from him:

p Chap. 4. 32, &c.

† Or, he made his heart equal, &c.

21 And he was ^p driven from the sons of men; and || his heart was made like the beasts, and his dwelling *was* with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; ^q till he knew that † the most high God ruled in the kingdom of men, and *that* he appointeth over it whomsoever he will.

q Chap. 4. 17.

† Chald. *Julia*.

22 And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;

23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou and thy lords, thy wives and thy concubines, have drunk wine in them; and thou hast praised the † gods of silver and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath *is*, ^r and whose *are* all thy ways, hast thou not glorified.

Before
CHRIST
538.

† Chald. *Elohi*.

r Jer. 10. 23.

24 Then was the part of the hand sent from him; and this writing was written.

25 ¶ And this *is* the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

26 This *is* the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

27 TEKEL; ^s Thou art weighed in the balances, and art found wanting.

28 PERES; Thy kingdom is divided, and given to the ^t Medes and ^u Persians.

s Ps. 62. 9.

29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, ^x that he should be the third ruler in the kingdom.

t Foretold, Isa. 21. 2. Verse 31. Chap. 9. 1. u Chap. 6. 28.

30 ¶ In that night was Belshazzar the king of the Chaldeans slain.

31 ^y And Darius the Median took the kingdom, † being || about threescore and two years old.

y Chap. 9. 1. † Chald. *he as the son of*, &c. † Or, *now*.

CHAP. VI.

1 *Daniel's preferment: 10 he is cast into the den of lions, 18 yet preserved.*

IT pleased Darius to set ^a over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

a Est. 1. 1.

2 And over these three presidents, of whom Daniel *was* first; that the princes might give accounts unto them, and the king should have no damage.

3 Then this Daniel was preferred above the presidents and princes, ^b because an excellent spirit *was* in him; and the king thought to set him over the whole realm.

b Chap. 6. 12.

4 ¶ Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he *was* faithful, neither was there any error or fault found in him.

537.

5 Then said these men, We shall not find any occasion against this

Before
CHRIST
537.Or,
time in-
ultuately.
Neh. 2. 3.
Verse 21.
Chap. 2. 4.Or,
alterdict.Est. 1. 10.
& 8. 8.Chald.
zaccā not.1 Kings
3. 44, 46.
Ps. 55. 17.
Acts 9. 2 &
& 1. & 10. 9.

Chap. 1. 6.

Chap.
1. 12.So Mark
9. 20.

Daniel, except we find *it* against him concerning the law of his God.

6 Then these presidents and princes || assembled together to the king, and said thus unto him, ^c King Darius, live for ever.

7 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm || decree, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

8 Now, O king, establish the decree, and sign the writing, that it be not changed, according to the ^d law of the Medes and Persians, which [†] altereth not.

9 Wherefore king Darius signed the writing and the decree.

10 ¶ Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber ^e toward Jerusalem, he kneeled upon his knees ^f three times a-day, and prayed, and gave thanks before his God, as he did aforetime.

11 Then these men assembled, and found Daniel praying and making supplication before his God.

12 Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask *a petition* of any god or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing *is* true, according to the law of the Medes and Persians, which altereth not.

13 Then answered they, and said before the king, That Daniel, ^g which *is* of the children of the captivity of Judah, ^h regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a-day.

14 Then the king, when he heard these words, ⁱ was sore displeased with himself, and set *his* heart on Daniel to deliver him; and he laboured till the going down of the sun to deliver him.

15 Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians *is*, that no decree nor statute which the king establisheth may be changed.

16 Then the king commanded, and they brought Daniel, and cast *him*

into the den of lions. Now the king spake, and said unto Daniel, Thy God, whom thou servest continually, he will deliver thee.

17 ^k And a stone was brought; and laid upon the mouth of the den; ^l and the king sealed it with his own signet, and with the signet of his lords, that the purpose might not be changed concerning Daniel.

18 ¶ Then the king went to his palace, and passed the night fasting: neither were || instruments of musick || brought before him; and his sleep went from him.

19 Then the king arose very early in the morning, and went in haste unto the den of lions.

20 And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, ^m is thy God, whom thou servest continually, able to deliver thee from the lions?

21 Then said Daniel unto the king, ⁿ O king, live for ever.

22 ^o My God hath sent his angel, and hath ^p shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, ^q because he believed in his God.

24 ¶ And the king commanded, and they brought those men which had accused Daniel, and they cast *them* into the den of lions, and their children, and their wives; and the lions had ^r the mastery of them, and brake all their bones in pieces: or ever they came at the bottom of the den.

25 ¶ ^s Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

26 ^t I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel; ^u for he *is* the living God, and stedfast for ever, and his kingdom that which shall not be ^x destroyed, and his dominion shall be even unto the end.

27 He delivereth and rescueth, ^y and he worketh signs and wonders in

Before
CHRIST
537.

k Lam. 3. 53.

l So Matth. 27. 66.

|| Or, table.

m Chap. 8. 16.

n Chap. 2. 4.

o Chap. 3. 28.

p Hebr. 11. 33.

q Hebr. 11. 33.

r See Deut. 34. 16.
2 Kings 14. 6.

s Chap. 4. 1.

t Chap. 5. 20.

u Chap. 4. 34.

x Chap. 2. 44. & 4. 3, 34. & 7. 14, 27.
Luke 1. 33.

y Chap. 4. 3.

Before
CHRIST
537.

† Heb. hand.

z Chap.
1. 21.

555.

† Chald.
saw.

|| Or, words.

a Rev. 13. 1.

b Jerem.
4. 7. 13.
Ezek. 17. 3.
Hab. 1. 8.
|| Or,
wherewith.

e Chap.
2. 30.
|| Or, it
raised up one
dominion.

d Chap.
2. 40.

e Chap.
2. 41.

f Ver. 21, 24.
Chap. 8. 9.

g Rev. 9. 7.
h Ps. 12. 3.
Verse 25.
Rev. 18. 5.
i Rev. 20. 4.

k Ps. 104. 2.
Rev. 1. 14.

l Ezek. 1.
15, 16.

heaven and in earth, who hath delivered Daniel from the † power of the lions.

28 So this Daniel prospered in the reign of Darius, and in the reign of ^z Cyrus the Persian.

CHAP. VII.

1 *Daniel's vision of the four beasts, 9 and of God's kingdom. 15 The interpretation thereof.*

I ^N the first year of Belshazzar king of Babylon, Daniel † had a dream, and visions of his head upon his bed ; then he wrote the dream, and told the sum of the || matters.

2 Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

3 And four great beasts ^a came up from the sea, diverse one from another.

4 The first *was* ^b like a lion, and had eagle's wings : I beheld till the wings thereof were plucked, || and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

5 ^c And behold another beast, a second, like to a bear, and || it raised up itself on one side, and *it had* three ribs in the mouth of it between the teeth of it : and they said thus unto it, Arise, devour much flesh.

6 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl ; the beast had also four heads ; and dominion was given to it.

7 After this I saw in the night-visions, and behold ^d a fourth beast, dreadful and terrible, and strong exceedingly ; and it had great iron teeth : it devoured and brake in pieces, and stamped the residue with the feet of it : and *it was* diverse from all the beasts that *were* before it ; ^e and it had ten horns.

8 I considered the horns, and, behold, ^f there came up among them another little horn, before whom there were three of the first horns plucked up by the roots : and, behold, in this horn *were* eyes like the eyes ^g of man, ^h and a mouth speaking great things.

9 ¶ I beheld till the thrones were cast down, and the Ancient of days did sit, ^k whose garment *was* white as snow, and the hair of his head like the pure wool : his throne *was* like the fiery flame, ^l and his wheels as burning fire.

10 ^m A fiery stream issued and came forth from before him : ⁿ thousand thousands ministered unto him, and ten thousand times ten thousand stood before him : the judgment was set, and the ^o books were opened.

11 I beheld then, because of the voice of the great words which the horn spake : ^p I beheld, *even* till the beast was slain, and his body destroyed, and given to the burning flame.

12 As concerning the rest of the beasts, they had their dominion taken away : yet † their lives were prolonged for a season and time.

13 I saw in the night-visions, and, behold, ^q one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

14 ^r And there was given him dominion, and glory, and a kingdom, ^s that all people, nations, and languages, should serve him : his dominion *is* ^t an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

15 ¶ I Daniel ^u was grieved in my spirit in the midst of *my* † body, and the visions of my head troubled me.

16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

17 These great beasts, which are four, *are* four kings, *which* shall arise out of the earth.

18 But ^x the saints of † the † most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

19 Then I would know the truth of the fourth beast, which was diverse † from all the others, exceeding dreadful, whose teeth *were* of iron, and his nails of brass ; *which* devoured, brake in pieces, and stamped the residue with his feet ;

20 And of the ten horns that *were* in his head, and of the other which came up, and before whom three fell ; even of that horn that had eyes, and a mouth that spake very great things, whose look *was* more stout than his fellows.

21 I beheld, ^y and the same horn made war with the saints, and prevailed against them ;

22 Until the Ancient of days came, ^z and judgment was given to the saints of † the most High ; and the

Before
CHRIST
555.

m Ps. 50. 3.
& 97. 3.
Isa. 30. 23.

n 1 Kings
22. 19.
Ps. 68. 17.
Rev. 5. 11.

o Revel.
20. 4, 12.
p Revel.
19. 20.

† Chald.
a prolonging
in life was
given them.

q Ezek.
1. 26.
Rev. 1. 7.
13. & 14. 14.

r Psalms
2. 6, 7, 8.
& 110. 1, 2.
s Chap. 3. 4.

t Ps. 145. 12.
Chap. 2. 44.
Micah 4. 7.
Luke 1. 33.
John 12. 34.
Hebr. 12. 28.

u Verse 28.

† Chald.
sheath.

x Isa. 60. 13.
Verse 22.

† Chald.
Outia.

† Chald.
high ones :
that is,
things, or,
places.

† Chald.
from all
those.

y Chap.
3. 13, 24.
& 11. 31.
Rev. 11. 7.
& 13. 7. &
17. 14.

z Verse 16.
1 Cor. 6. 2.
Rev. 1. 6. &
5. 10. &
20. 4.

† Chald.
Outia.

Before
CHRIST
553.

time came that the saints possessed the kingdom.

23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

Ver. 7, 9.
Lev. 17. 12.

24 ^a And the ten horns out of this kingdom are ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

Isa. 27. 23.
hap. 8. 24.
5. & 11. 30.
10. 31, 36.

25 ^b And he shall speak *great* words against [†] the most High, and shall wear out the saints of the most High, ^c and think to change times and laws: and they shall be given into his hand, ^d until a time and times, and the dividing of time.

Rev. 13. 5.
Chald.
ulie.

Chap.
21.
Chap.
2. 7.
Lev. 19. 14.
Verses
0, 22.

26 ^e But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end.

Luke 1. 33.
John 12. 84.

27 And the ^f kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of [†] the most High, whose kingdom *is* an everlasting kingdom, ^g and all ^{||} dominions shall serve and obey him.

Chald.
ulie.
Isa. 60. 12.
Or, rulers.

Verse 15.
Chap. 8. 27.
k 10. 8, 16.

28 Hitherto *is* the end of the matter. As for me Daniel, ^h my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

CHAP. VIII.

1 *Daniel's vision of the ram and he-goat. 13 The days of suspension of the daily sacrifice.*

IN the third year of the reign of king Belshazzar a vision appeared unto me, *even unto* me Daniel, after that which appeared unto me ^a at the first.

Chap. 7. 1.

2 And I saw in a vision; (and it came to pass, when I saw, that I *was* at Shushan *in* the palace, which *is* in the province of Elam;) and I saw in a vision, and I *was* by the river of Ulai.

3 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had *two* horns: and the *two* horns *were* high; but one *was* higher than [†] the other, and the higher came up last.

Heb.
e second.

4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither *was there any* that could deliver out of his hand; ^b but he did according to his will, and became great.

Chap.
19. &c
1. 3.

5 And as I *was* considering, behold, an he-goat came from the west on the face of the whole earth, and ^{||} touched not the ground: and the goat *had* [†] a notable horn between his eyes.

Before
CHRIST
553.

|| Or, none
touched him
in the earth.
† Heb.
a horn of
sight.

6 And he came to the ram that had *two* horns, which I had seen standing before the river, and ran unto him in the fury of his power.

7 And I saw him come close unto the ram, and he *was* moved with choler against him, and smote the ram, and brake his *two* horns; and there *was* no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there *was* none that could deliver the ram out of his hand.

8 Therefore the he-goat waxed very great: and when he *was* strong, the great horn *was* broken; and for it came up four ^c notable ones, toward the four winds of heaven.

c Chap.
11. 4.

9 ^d And out of one of them came forth a little horn, which waxed exceeding great, ^e toward the south, and toward the east, and toward the ^f pleasant land.

d Chap. 7. 8.
& 11. 21.

e Chap.
11. 25.

f Ps. 48. 2.
Ezek. 20.
6, 15.
Chap. 11.
16, 41, 45.

10 ^g And it waxed great, *even* ^{||} to the host of heaven; and ^h it cast down *some* of the host and of the stars to the ground, and stamped upon them.

g Chap.
11. 28.

|| Or, against
the host.

h Rev. 12. 4.
1 Jerom.

48. 20, 42.
Chap. 11. 36.

Verse 25.

11 Yea, ⁱ he magnified *himself* *even* ^{||} to ^k the prince of the host, ^l and ^{||} by him ^m the daily sacrifice *was* taken away, and the place of his sanctuary *was* cast down.

|| Or,
against.

k Josh.
5. 14.

l Chap. 11. 31.
& 12. 11.

12 And ^{||} an host *was* given *him* against the daily sacrifice by reason of transgression, and it cast down ⁿ the truth to the ground; and it practised, and prospered.

|| Or,
from him.

m Exod.
25. 38.

Numb. 28. 3.

13 ¶ Then I heard ^o one saint speaking, and another saint said unto ^{||} [†] that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression ^{||} of desolation, to give both the sanctuary and the host to be trodden under foot?

|| Or, the host
was given
over for the
transgression
against
the daily
sacrifice.

n Ps. 119.
43, 142.

o Chap.
4. 15.

|| Or, the
number of
secrets: or,
the wonder-
ful number

† Heb.
Palmoni.

|| Or, making
desolate.

† Heb.
evening
morning.

† Heb.
justified.

14 And he said unto me, Unto two thousand and three hundred [†] days; then shall the sanctuary be [†] cleansed.

15 ¶ And it came to pass, when I, *even* I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

16 And I heard a man's voice, ^p between the banks of Ulai, which

p Chap.
12. 6, 7.

Before
CHRIST
538.

q Chap.
9. 21.
Luke 1.
10, 20.
r Ezek.
1. 38.
Rev. 1. 17.

10, 9, 10.
Luke 9. 32.

† Ezek. 2. 2.
† Heb. made
me stand
upon my
standing.

u Chap.
9. 27. &
11. 33, 30.
& 12, 7.

x Chap.
11. 3.

y Chap.
11. 4.

† Heb.
are recom-
plished.

z Deuter.
28. 50.

a Rev. 17.
13, 17.

b Chap.
11. 38.

† Heb.
people of the
lucky ones.

c Chap.
11. 21.

g Or,
prosperity.

d Lam. 4. 6.
Chap. 9.
34, 45.

e Ezek.
9. 27.

Chap 10 14.
& 12. 4, 9.

Rev. 23. 10.
f Chap.
7. 23. &
10. 8, 10.

538.

g Chap.
1. 21. &
6. 21. &
6. 25.

h Or, in
which he,
&c.

i Chron.
35. 21.

j Jer. 25. 12.
& 39. 10.

called, and said, ^q Gabriel, make this man to understand the vision.

17 So he came near where I stood : and when he came, I was afraid, and ^r fell upon my face : but he said unto me, Understand, O son of man ; for at the time of the end *shall be* the vision.

18 ^s Now, as he was speaking with me, I was in a deep sleep on my face toward the ground : ^t but he touched me, and [†] set me upright.

19 And he said, Behold, I will make thee know what shall be in the last end of the indignation : ^u for at the time appointed the end *shall be*.

20 The ram which thou sawest having *two horns* are the kings of Media and Persia.

21 And the rough goat *is* the king of Grecia : and the great horn that *is* between his eyes ^x *is* the first king.

22 ^y Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

23 And in the latter time of their kingdom, when the transgressors [†] are come to the full, a king ^z of fierce countenance, and understanding dark sentences, shall stand up.

24 And his power shall be mighty, ^a but not by his own power : and he shall destroy wonderfully, ^b and shall prosper, and practise, and shall destroy the mighty and the [†] holy people.

25 And through his policy also he shall cause craft to prosper in his hand ; and he shall magnify *himself* in his heart, ^c and by ^{||} peace shall destroy many : he shall also stand up against the Prince of princes ; but he shall be ^d broken without hand.

26 And the vision of the evening and the morning which was told *is* true : ^e wherefore shut thou up the vision ; for it *shall be* for many days.

27 ^f And I Daniel fainted, and was sick *certain* days : afterward I rose up, and did the king's business ; and I was astonished at the vision, but none understood *it*.

CHAP. IX.

1 Daniel, confessing his sins, 16 prayer for the restoration of Jerusalem.

20 The seventy weeks foretold.

IN the first year ^a of Darius the son of Ahasuerus, of the seed of the Medes, ^{||} which was made king over the realm of the Chaldeans ;

2 In the first year of his reign, I Daniel understood by books the number of the years, whereof the word of the LORD came to ^b Jeremiah the prophet,

that he would accomplish seventy years in the desolations of Jerusalem.

3 [†] And I set my face unto the [†] LORD God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes :

4 And I prayed unto the LORD my [†] God, and made my confession, and said, O [†] LORD, the great and dreadful [†] God, keeping the covenant and mercy to them that love him, and to them that keep his commandments ;

5 ^e We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts, and from thy judgments ;

6 Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

7 O [†] LORD, righteousness ^{||} *belongeth* unto thee, but unto us confusion of faces, as at this day ; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, *that are* near, and *that are* far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

8 O [†] LORD, to us *belongeth* confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

9 [†] To the [†] LORD our God *belong* mercies and forgivenesses, though we have rebelled against him :

10 Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice ; therefore the curse is poured upon us, and the oath that *is* written in the ^g law of Moses the servant of God, because we have sinned against him.

12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil : ^h for under the whole heaven hath not been done as hath been done upon Jerusalem.

13 As ⁱ *it* is written in the law of Moses, all this evil is come upon us : yet [†] made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

14 Therefore hath the LORD ^k watched upon the evil, and brought

Before
CHRIST
538.

c Chap.
6. 10.

† Heb.
Adonai
Elohim.

† Heb. El.

† Chald.
Adonai.

d Deut. 7. 9.

† Chald. *El*.

e 1 Kings
8. 47, 48.
Ps. 106. 6.
Isa. 64. 6.
6, 7.

† Chald.

Adonai.
† Or, thou
hast, &c.

† Chald.

Adonai.

f Neh. 9. 17.

Ps. 130. 4.

† Chald.

Adonai.

g Levit.

26. 14, &c.

Deut. 27. 15.

&c. & 28.

15, &c. &

29. 20, &c.

& 30. 17, 18.

& 31. 17, &c.

& 39. 19, &c.

Lam. 2. 17.

h Lam. 1. 12.

& 2. 19.

Ezek. 5. 9.

Amos 3. 9.

i Levit.

26. 14, &c.

Deut. 28. 15.

Lam. 2. 17.

† Heb. en-
treated me
not the *face*
of thee, &c.

k Jer. 31. 23.

& 44. 27.

Before
CHRIST
538.Nebem.
33.Chald.
donai.Exod. 6. 1,
3. & 32. 11.Kings
2. 31.

Neb. 1. 10.

Heb. made
ee a name.Exod.
4. 18.Neb. 9. 10.
Jer. 32. 20.Verse 5.
Chald
donai.1 Sam.
26. 7.2. 51.
Micah
4. 4, 5.

Zech. 8. 3.

Exod.
10. 5.Lam. 2.
5, 16.Ps. 44. 14.
& 79. 4.Numb.
3. 25.2. 67. 1. &
30. 3, 7, 19.

Lam. 5. 18.

John
16. 24.Chald.
Adonai.

Exod. 37. 17.

Jer. 25. 29.

Heb.
Hercupon
y name is
illed.Heb.
tuse to fallChald.
donai.Ps. 79.
1. 10.Ps. 35. 5.
Isa. 65. 24.

Chap. 8. 16.

Heb. with
teariness,
flight.

Chap. 8. 18.

10. 10, 16.

1 Kings
18. 35.Heb. to
take thee
kind of
understand-

Heb. word.

Chap.
10. 12.Chap. 10.
11, 19.Heb.
man of
csires.They be-
in from the
th of Ar-
xas.Or, to
extra in.Or, to
val up.

aca. 4. 23.

Isa. 63. 10.

Isa. 53. 11.

Jer. 23. 5, 6.

Lev. 9. 13.

Rev. 14. 6.

it upon us: for ¹the LORD our God *is* righteous in all his works which he doeth: for we obeyed not his voice.

15 And now, O [†]Lord our God, ^mthat hast brought thy people forth out of the land of Egypt with a mighty hand, and hast [†]gotten thee ⁿrenown, as at this day; ^owe have sinned, we have done wickedly.

16 ¶ O [†]Lord, ^paccording to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, ^qthy holy mountain: because for our sins, ^rand for the iniquities of our fathers, ^sJerusalem and thy people ^tare become a reproach to all *that are* about us.

17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, ^uand cause thy face to shine upon thy sanctuary ^xthat is desolate, ^yfor the [†]Lord's sake.

18 ^zO my God, incline thine ear, and hear; open thine eyes, ^aand behold our desolations, and the city ^b† which is called by thy name: for we do not [†]present our supplications before thee for our righteousnesses, but for thy great mercies.

19 O [†]Lord, hear; O [†]Lord, forgive; O [†]Lord, hearken and do; defer not, ^cfor thine own sake, O my God: for thy city and thy people are called by thy name.

20 ¶ ^dAnd whiles I was speaking, and praying, and confessing my sin, and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

21 Yea, whiles I *was* speaking in prayer, even the man ^eGabriel, whom I had seen in the vision at the beginning, being caused to fly [†]swiftly, ^ftouched me ^gabout the time of the evening oblation.

22 And he informed *me*, and talked with me, and said, O Daniel, I am now come forth [†]to give thee skill and understanding.

23 At the beginning of thy supplications the [†]commandment came forth, and ^hI am come to shew *thee*; ⁱfor thou *art* [†]greatly beloved: therefore understand the matter, and consider the vision.

24 ^{*}Seventy weeks are determined upon thy people, and upon thy holy city, ^{||}to finish the transgression, and ^{||}to make an end of sins, ^kand to make reconciliation for iniquity, ^land to

bring in everlasting righteousness, and to seal up the vision and [†]prophecy, ^mand to anoint the most Holy.

25 ⁿKnow therefore and understand, *that* ^ofrom the going forth of the commandment ^{||}to restore and to build Jerusalem, unto the Messiah ^pthe Prince, *shall be* seven weeks, and threescore and two weeks: the street [†]shall be built again, and the ^{||}wall, ^qeven [†]in troublous times.

26 And after threescore and two weeks ^rshall Messiah be cut off, ^{||}but not for himself: ^{||}and ^sthe people of the prince that shall come shall destroy the city, and the sanctuary; ^tand the end thereof *shall be* ^uwith a flood, and unto the end of the war ^{||}desolations are determined.

27 And he shall confirm ^{||}the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, ^{||}and for the overspreading of ^xabominations he shall make *it* desolate, ^yeven until the consummation, and that determined shall be poured ^{||}upon the desolate.

(Messiah's, Verse 25.) *Future people.* ^sMatth. 22. 7. ^tMatth. 24. 9, 14. ^uIsa. 57. 8. Chap. 11. 32. Nah. 1. 8. ^{||}Or, *it shall be cut off by desolations.* ^{||}Or, ^a ^{||}Or, and upon the battlements shall be the idols of the desolator. ^xMatth. 24. 15. Mark 13. 14. Luke 21. 20. ^ySee Isa. 10. 23, 23. & 23. 22. Chap. 11. 36. Luke 21. 24. Rom. 11. 26 ^{||}Or, upon the desolator.

CHAP. X.

1 Daniel, having humbled himself, seeth a glorious vision, and is troubled with fear: 10 an angel comforteth him, and promiseth farther information.

IN the third year of Cyrus king of Persia a thing was revealed unto Daniel, ^awhose name was called Belteshazzar; ^band the thing was true, but the time appointed *was* [†]long: and ^che understood the thing, and had understanding of the vision.

2 In those days I Daniel was mourning three [†]full weeks.

3 I ate no [†]pleasant bread, neither came flesh nor wine in my mouth, ^dneither did I anoint myself at all, till three whole weeks were fulfilled.

4 And in the four and twentieth day of the first month, as I was by the side of the great river, which *is* ^eHiddekel;

5 Then I lifted up mine eyes, and looked, and ^fbehold [†]a certain man clothed in linen, whose loins *were* ^ggirded with ^hfine gold of Uphaz;

6 His body also *was* like the beryl, and his face as the appearance of lightning, ⁱand his eyes as lamps of fire, and his arms ^kand his feet like

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† Heb. prophet.

m Luke 1. 35.

Heb. 2. 11.

n Matth. 24. 15.

o Ezra 4. 24.

G. 2. 1, 15.

Neh. 2. 1, 3, 5, 6, 8.

† Or, to build again Jerusalem: as

2 Sam. 6. 25.

Ps. 71. 20.

p Isa. 55. 4.

† Heb. shall return and be built.

† Or, breach, or, ditch.

q Neh. 4. 8, 16, 17, 18.

† Heb. in strait of times.

Neh. 6. 15.

r Isa. 63. 8.

Mark 9. 13.

† Or, and shall have nothing.

† Or, and (the Jews) they shall be no more his people.

Chap. 11. 17 or, and the prince's

† Matth. 24. 9, 14.

† Or, it shall be cut off by desolations.

† Or, a

† Or, and upon the battlements shall be the idols of the desolator.

x Matth. 24. 15.

Mark 13. 14.

Luke 21. 20.

y See Isa. 10. 23, 23. & 23. 22.

Chap. 11. 36.

Luke 21. 24.

Rom. 11. 26

† Or, upon the desolator.

† Heb. weeks of days.

† Heb. bread of desires.

d Mat. 6. 17.

e Chap. 1. 7.

8. 26.

Rev. 19. 9.

† Heb. great.

c Chap. 1. 17.

† Heb. weeks of days.

† Heb. bread of desires.

d Mat. 6. 17.

e Chap. 1. 7.

8. 26.

Rev. 19. 9.

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Rev. 19. 9.

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8. 26.

Rev. 19. 9.

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d Mat. 6. 17.

e Chap. 1. 7.

8. 26.

Rev. 19. 9.

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c Chap. 1. 17.

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e Chap. 1. 7.

8. 26.

Rev. 19. 9.

† Heb. great.

c Chap. 1. 17.

† Heb. weeks of days.

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d Mat. 6. 17.

e Chap. 1. 7.

8. 26.

Rev. 19. 9.

† Heb. great.

c Chap. 1. 17.

† Heb. weeks of days.

† Heb. bread of desires.

d Mat. 6. 17.

e Chap. 1. 7.

8. 26.

Rev. 19. 9.

† Heb. great.

c Chap. 1. 17.

† Heb. weeks of days.

† Heb. bread of desires.

d Mat. 6. 17.

e Chap. 1. 7.

8. 26.

Rev. 19. 9.

† Heb. great.

c Chap. 1. 17.

† Heb. weeks of days.

† Heb. bread of desires.

d Mat. 6. 17.

e Chap. 1. 7.

8. 26.

Rev. 19. 9.

† Heb. great.

c Chap. 1. 17.

† Heb. weeks of days.

† Heb. bread of desires.

d Mat. 6. 17.

e Chap. 1. 7.

8. 26.

Rev. 19. 9.

† Heb. great.

c Chap. 1. 17.

† Heb. weeks of days.

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d Mat. 6. 17.

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Rev. 19. 9.

† Heb. great.

c Chap. 1. 17.

† Heb. weeks of days.

† Heb. bread of desires.

d Mat. 6. 17.

e Chap. 1. 7.

8. 26.

Rev. 19. 9.

† Heb. great.

c Chap. 1. 17.

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† Heb. bread of desires.

d Mat. 6. 17.

e Chap. 1. 7.

8. 26.

Rev. 19. 9.

† Heb. great.

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d Mat. 6. 17.

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Rev. 19. 9.

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d Mat. 6. 17.

e Chap. 1. 7.

8. 26.

Rev. 19. 9.

† Heb. great.

c Chap. 1. 17.

† Heb. weeks of days.

† Heb. bread of desires.

d Mat. 6. 17.

e Chap. 1. 7.

8. 26.

Rev. 19. 9.

† Heb. great.

c Chap. 1. 17.

† Heb. weeks of days.

† Heb. bread of desires.

d Mat. 6. 17.

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1 Ezek. 1. 24.
2 Kings
6. 17.
Acts 9. 7.

in colour to polished brass, ¹ and the voice of his words like the voice of a multitude.

7 And I Daniel ^m alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

8 Therefore I was left alone, and saw this great vision, ⁿ and there remained no strength in me: for my ^{||} ^o comeliness was turned in me into corruption, and I retained no strength.

9 Yet heard I the voice of his words: ^p and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

10 ¶ ^q And, behold, an hand touched me, which [†] set me upon my knees and upon the palms of my hands:

11 And he said unto me, O Daniel, ^r [†] a man greatly beloved, understand the words that I speak unto thee, and [†] stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

12 Then said he unto me, ^s Fear not, Daniel; for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, ^t thy words were heard, and I am come for thy words.

13 ^u But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, ^x Michael, ^{||} one of the chief princes, came to help me; and I remained there with the kings of Persia.

14 Now I am come to make thee understand what shall befall thy people ^y in the latter days: ^z for yet the vision *is* for many days.

15 And when he had spoken such words unto me, ^a I set my face toward the ground, and I became dumb.

16 And, behold, *one* like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my [†] lord, by the vision ^b my sorrows are turned upon me, and I have retained no strength.

17 For how can ^{||} the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

18 Then there came again and touched me *one* like the appearance of a man, and he strengthened me,

19 ^c And said, O man greatly beloved, fear not: peace *be* unto thee; be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight ^d with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

21 But I will shew thee that which is noted in the scripture of truth: and *there is none* that [†] holdeth with me in these things, ^e but Michael your prince.

CHAP. XI.

1 *The overthrow of Persia by the king of Grecia. 5 Leagues, &c. between the kings of the north and south.*

ALSO ^a I, in the first year of ^b Darius the Mede, *even* I, stood to confirm and to strengthen him.

2 And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than *they* all: and by his strength through his riches he shall stir up all against the realm of Grecia.

3 And ^c a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

4 And when he shall stand up, ^d his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, ^e nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others besides those.

5 ¶ And the king of the south shall be strong, and *one* of his princes; and he shall be strong above him, and have dominion; his dominion *shall be* a great dominion.

6 And in the end of years they [†] shall join themselves together; for the king's daughter of the south shall come to the king of the north to make [†] an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, ^{||} and he that begat her, and he that strengthened her in these times.

7 But out of a branch of her roots shall *one* stand up ^{||} in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail;

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c Verse 11.

d Verse 18.

† Heb. strengtheneth himself.

e Verse 18.

June 9.

Rev. 12. 7.

a Chap. 9. 1.

b Chap. 9.

5. 31.

e Chap. 8. 5.

d Chap. 8. 7. 8.

e Chap. 8. 23.

† Heb. shall associate themselves.

† Heb. rights.

† Or, whom she brought forth.

† Or, in his place, or, office.

n Chap. 8. 27.

¶ Or, vigorous.

o Chap. 7. 28.

p Chap. 8. 18.

q Chap. 9. 21.

Rev. 1. 17.

† Heb. moved.

r Chap. 9. 25.

† Heb. a man of desires.

† Heb. stand upon thy standing.

s Rev. 1. 17.

t Chap. 9. 3. 4.

u Verse 20.

x Verse 21. Chap. 12. 1. June 9.

Rev. 12. 7. † Or, the first.

y Gen. 49. 1. Chap. 2. 23.

z Chap. 8. 26.

¶ Hab. 2. 3.

a Verse 9.

† Chald. Alouni.

b Verse 8.

¶ Or, this servant of my lord.

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Heb.
to him.
Heb.
essels of
their desire.

Or,
shall war.

Isa. n. n.
Chap. v. 26.

Or, then
shall he be
tired up
gain.
Verse 7.

Heb. at the
end of times,
seven years.

Heb. the
children of
robbers.

Heb.
the city of
monitions.
† B to the
people of his
choices.

h Chap.
8. 4, 7.

Or, goodly
land:
Chap. 8. 9.
Ver. 41, 45.

Heb.
the land of
ornament.

Or, much
uprightness,
or, equal
conditions.

† Heb.
to corrupt.
i Chap.
9. 20.

† Heb.
for him.

† Heb. his
reproach.

8 And shall also carry captives into Egypt their † gods, with their princes, and with † their precious vessels of silver and of gold; and he shall continue *more* years than the king of the north.

9 So the king of the south shall come into *his* kingdom, and shall return into his own land.

10 But his sons || shall be stirred up, and shall assemble a multitude of great forces: and *one* shall certainly come, ^f and overflow, and pass through; || then shall he return, and be stirred up, ^g *even* to his fortress.

11 And the king of the south shall be moved with choler, and shall come forth and fight with him, *even* with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

12 And when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down *many* ten thousands: but he shall not be strengthened *by it*.

13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come † after certain years with a great army, and with much riches.

14 And in those times there shall many stand up against the king of the south: also † the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

15 So the king of the north shall come, and cast up a mount, and take † the most fenced cities; and the arms of the south shall not withstand, neither † his chosen people, neither *shall there be any* strength to withstand.

16 But he that cometh against him ^h shall do according to his own will, and none shall stand before him: and he shall stand in the || † glorious land, which by his hand shall be consumed.

17 He shall also set his face to enter with the strength of his whole kingdom, and || upright ones with him; thus shall he do: and he shall give him the daughter of women, † corrupting her; but she shall not stand *on his side*, ⁱ neither be for him.

18 After this shall he turn his face toward the isles, and shall take many: but a prince † for his own behalf shall cause † the reproach offered by him to cease; without his own reproach he shall cause *it* to turn upon him.

19 Then he shall turn his face toward the fort of his own land: but

he shall stumble, and fall, and not be found.

20 Then shall stand up || in his estate † a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in † anger, nor in battle.

21 And || in his estate ^k shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

22 ^l And with the arms of a flood shall they be overflown from before him, and shall be broken; ^m yea, also the prince of the covenant.

23 And after the league *made* with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

24 He shall enter || peaceably even upon the fattest places of the province; and he shall do *that* which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: *yea*, and he shall † forecast his devices against the strong holds, even for a time.

25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

26 Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow; and many shall fall down slain.

27 And both these kings' † hearts *shall be* to do mischief, and they shall speak lies at one table; but it shall not prosper: for ⁿ yet the end *shall be* at the time appointed.

28 Then shall he return into his land with great riches; and ^o his heart *shall be* against the holy covenant; and he shall do *exploits*, and return to his own land.

29 At the time appointed he shall return, and come toward the south; ^p but it shall not be as the former, ^q or as the latter.

30 ¶ ^r For the ships of Chittim shall come against him; therefore he shall be grieved, and return, and have indignation ^s against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

31 And arms shall stand on his part, ^t and they shall pollute the sanctuary of strength, and shall take away the

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|| Or, in his place.
† Heb. one that causeth an erector to pass over.

† Heb. angers.
|| Or, in his place.
k Chap. 7. 8 & 8. 9, 25.

l Verse 10.

m Chap. 8. 10, 25.

Fulfilled, 171.

|| Or, into the peaceable and fat, &c.

† Heb. think his thoughts.

Fulfilled, 170.

† Heb. their hearts.

n Verses 20, 35, 40.

o Verse 23.

Fulfilled, 169.

p Verse 23.
q Verse 25.

r Numb. 24. 24.
Fulfilled, 168.

s Verse 23.

t Chap. n. 11, & 12. 11.

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|| Or,
astonisheth.
|| Or, cause
to dissemble.

u Mal. 2. 7.

x Chap.
12. 10.

|| Or,
by them.

y Chap.
8. 17, 19.

z Verse 29.

† Heb. El.

a Chap. 7. 8,
26. & 8. 25.

Rev. 18. 5, 6.

b Chap. 8.
11, 24.

† Heb. El
Eloim.

c Chap.
9. 27.

† Heb.
Elohi.

d 1 Tim. 4. 3.

e Isa. 14. 13.
2 Thea. 2. 4.

|| Or, But in
his stead.

† Heb. as for
the Almighty
God (Heb.
Elohi) in
his seat he
shall honour
yes, he shall
honour a
god, &c.

|| Or,
munitions.

† Heb.
Mauzim,
or, God's
protectors.

† Heb.
things de-
voured.

† Heb.
Fortresses of
munitions.

† Heb.
Elohi.

† Heb.
a price.

f Verse 35.

g Ezek.
38. 4, 15.

Rev. 9. 16.

h Ver. 10, 22.

|| Or, goodly
land.

Verse 16.

† Heb.
land of
delight, or,
ornament.

1 Isa. 11. 14.

† Heb.
and forth.

daily sacrifice, and they shall place the abomination that || maketh desolate.

32 And such as do wickedly against the covenant shall he || corrupt by flatteries: but the people that do know their God shall be strong, and do exploits.

33 ^u And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days.

34 Now, when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

35 And some of them of understanding shall fall, ^x to try || them, and to purge, and to make them white, ^y even to the time of the end: ^z because it is yet for a time appointed.

36 ¶ And the king shall do according to his will; and he shall exalt himself, and magnify himself above every [†] god, ^a and shall speak marvellous things ^b against the [†] God of gods, and shall prosper ^c till the indignation be accomplished: for that that is determined shall be done.

37 Neither shall he regard the [†] God of his fathers, ^d nor the desire of women, ^e nor regard any god: for he shall magnify himself above all.

38 || But [†] in his estate shall he honour the God of || [†] forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and [†] pleasant things.

39 Thus shall he do in the [†] most strong holds with a strange [†] god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for [†] gain.

40 [†] And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, ^g and with horsemen, and with many ships; and he shall enter into the countries, ^h and shall overflow and pass over.

41 He shall enter also into the || [†] glorious land, and many countries shall be overthrown: but these shall escape out of his hand, ⁱ even Edom, and Moab, and the chief of the children of Ammon.

42 He shall [†] stretch forth his hand also upon the countries; and the land of Egypt shall not escape.

43 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps.

44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

45 And he shall plant the tabernacles of his palaces between the seas in ^k the || [†] glorious holy mountain: yet he shall come to his end, and none shall help him.

CHAP. XII.

1 *Michael shall deliver Israel out of trouble: 2 the general resurrection, and recompence of the just and unjust. 5 Daniel heareth the times, but understandeth not.*

AND at that time shall ^a Michael stand up, the great prince which standeth for the children of thy people; ^b and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, ^c every one that shall be found written in ^d the book.

2 And many of them that sleep in the dust of the earth shall awake, ^e some to everlasting life, and some to shame ^f and everlasting contempt.

3 And ^g they that be || wise shall ^h shine as the brightness of the firmament; ⁱ and they that turn many to righteousness ^k as the stars for ever and ever.

4 [†] But thou, O Daniel, ^m shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased.

5 ¶ Then I Daniel looked, and, behold, there stood other two, the one on this side of the [†] bank of the river, and the other on that side of the bank ⁿ of the river.

6 And one said to the man clothed ^o in linen, which was || upon the waters of the river, ^p How long shall it be to the end of these wonders?

7 And I heard the man clothed in linen, which was upon the waters of the river, when he ^q held up his right hand and his left hand unto heaven, and sware by him ^r that liveth for ever, ^s that it shall be for a time, times, and || an half; ^t and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

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k Ps. 48. 2.

Ver. 16, 41.

|| Or, goodly.

† Heb. mountain of delight of holiness

a Chap.
10. 13, 21.

b Jer. 30. 7.

Mat. 24. 21.

Rev. 16. 16.

c Rev. 13. 8.

d Exod.
32. 32.

Ps. 69. 28.

Ezek. 13. 6.

Luke 10. 20.

Phil. 4. 3.

Rev. 3. 5.

& 13. 8.

e Matth.
25. 46.

John 5.

28, 29.

Acts 24. 15.

f Isa. 66. 24.

Rom. 9. 21.

g Chap. 11.

33, 35.

|| Or,
teachers.

h Prov. 4. 18.

Mat. 13. 43.

i Jam. 5. 20.

k 1 Cor.
15. 41.

l Chap.
8. 26.

Verse 9.

m Rev. 10.

4. & 22. 10.

† Heb. tip.

n Chap.
10. 4.

o Chap.
10. 5.

|| Or, from
above.

p Chap.
8. 13.

q Revol.
10. 5, 6.

r Chap.
4. 34.

s Chap.
7. 25. &
11. 13.

Rev. 12. 14.

|| Or, part.

† Rev. 10. 7.

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8 And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

9 And he said, Go thy way, Daniel: for the words are closed up and sealed ^u till the time of the end.

Chap. 1. 35.
10 * Many shall be purified, and made white, and tried; ^v but the wicked shall do wickedly: and none of the wicked shall understand; but

Hos. 14. 9.
Chap. 11. 33, 35.
^z the wise shall understand.

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11 And from the time ^a that the daily sacrifice shall be taken away, and [†] the abomination that ^{||} maketh desolate set up, *there shall be* a thousand two hundred and ninety days.

12 Blessed *is* he that waiteth, and cometh to the thousand three hundred and five and thirty days.

13 But go thou thy way till the end be: ^{||} ^b for thou shalt rest, ^c and stand in thy lot at the end of the days.

^a Chap. 2. 11. & 11. 31
[†] Heb. to set up the abomination, &c.
^{||} Or, astonisheth.
^b Or, and thou, &c.
^c Isa. 57. 2.
^d Ps. 1. 5.

HOSEA.

CHAP. I.

1 *Hosea, to shew God's judgment for spiritual whoredom, taketh Gomer, 4 and hath by her Jezreel. 10 The restoration of Israel and Judah.*

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THE word of the LORD that came unto Hosea the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

2 The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, ^a Go, take unto thee a wife of whoredoms, and children of whoredoms: for ^b the land hath committed great whoredom, departing from the LORD.

3 So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son.

4 And the LORD said unto him, Call his name Jezreel; for yet a little while, ^c and I will [†] avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

5 ^d And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.

6 [¶] And she conceived again, and bare a daughter. And God said unto him, Call her name ^{||} Lo-ruhamah: for [†] I will no more have mercy upon the house of Israel; ^{||} but I will utterly take them away.

7 But I will have mercy upon the house of Judah, and will save them by the LORD their God, and ^e will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

8 [¶] Now, when she had weaned Lo-ruhamah, she conceived, and bare a son.

9 Then said God, Call his name ^{||} Lo-ammi: for ye are not my people, and I will not be your God.

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10 [¶] Yet ^f the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered: ^g and it shall come to pass, that ^{||} in the place where it was said unto them, ^h Ye are not my people, there it shall be said unto them, *Ye are the sons of the living* [†] God.

11 ⁱ Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel.

CHAP. II.

1 *The idolatry of the people: 6 God's judgments against them: 14 his promises of reconciliation with them.*

SAY ye unto your brethren, ^{||} Ammi; and to your sisters, ^{||} Ruhamah.

2 Plead with your mother, plead; for ^a she is not my wife, neither am I her husband: let her therefore put away her ^b whoredoms out of her sight, and her adulteries from between her breasts;

3 Lest I strip her naked, and set her as in the day that she was ^c born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

4 And I will not have mercy upon her children; for they be the children of whoredoms.

5 ^d For their mother hath played the harlot; she that conceived them hath done shamefully: for she said, I will go after my lovers, ^e that give me my bread and my water, my wool and my flax, mine oil and my [†] drink.

6 [¶] Therefore, behold, ^f I will hedge up thy way with thorns, and [†] make a wall, that she shall not find her paths.

7 And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not

^f Genes. 22. 12.
^g Rom. 9. 25, 26.
ⁱ Pet. 2. 10.
^{||} Or, instead of that.
^h Chap. 2. 23.
[†] Heb. Et.
ⁱ Isa. 11. 13.
^j Jer. 3. 18.
^k Ezek. 34. 23. & 37. 16-24.

^a That is, my people.
^b That is, having obtained mercy.
^c Isa. 50. 1.
^d Ezek. 16. 25.

^e Ezek. 16. 4.

^d Isa. 1. 21.

^e Ver. 2. 12.
^f Jer. 44. 17.

[†] Heb. drinks.
^f Job 3. 23. & 19. 8.
^g Lam. 3. 7, 9.
[†] Heb. reuill a reuill.

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So Chap. 2. 1.

Isa. 73. 27.
Ezek. 23. 3, 4.

2 Kings 10. 11.
[†] Heb. visit.

2 Kings 15. 29.

^{||} That is, not having obtained mercy.
[†] Heb. I will not add any more to.

^{||} Or, that I should altogether pardon them.
^e Zech. 4. 6. & 9. 10.

^{||} That is, not my people.

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find *them*: then shall she say, I will go and return to my first husband; for then *was it* better with me than now.

† Heb.
new wine.
|| Or, where-
with they
made Baal.

8 For she did not know that I gave her corn, and † wine, and oil, and multiplied her silver and gold, || *which* they prepared for Baal.

|| Or, take
away.

g Ezek.
16. 37. &
23. 29.

† Heb. *fully*,
or, *villains*.

9 Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will || recover my wool and my flax *given* to cover her nakedness.

10 And now ^s will I discover her † lewdness in the sight of her lovers, and none shall deliver her out of mine hand.

11 I will also cause all her mirth to cease, her feast-days, her new-moons, and her sabbaths, and all her solemn feasts.

† Heb. *make*
desolate.
h Verse 5.

12 And I will † destroy her vines and her fig-trees, ^h whereof she hath said, These *are* my rewards that my lovers have given me: and ⁱ I will make them a forest, and the beasts of the field shall eat them.

i Ps. 80.
13. 13.
Isa. 5. 6.

13 And I will visit upon her the days of Baalim, wherein she burnt incense to them, and she decked herself with her ear-rings and her jewels, and she went after her lovers, and forgot me, saith the LORD.

14 ¶ Therefore, behold, I will allure her, and bring her into the wilderness, and speak || † comfortably unto her.

|| Or,
friendly.
† Heb. to
her heart.

k Josh. 7. 26.
Isa. 65. 10.

15 And I will give her her vineyards from thence, and ^k the valley of Achor for a door of hope; and she shall sing there, as in ^l the days of her youth, and as in the day when she came up out of the land of Egypt.

l Jer. 2. 2.
Ezek. 16.
22, 60.

16 And it shall be at that day, saith the LORD, *that* thou shalt call me || Ishi; and shalt call me no more || Baali.

|| That is,
my husband.

|| That is,
my lord.

m Exod.
23. 13.
Josh. 23. 7.
Ps. 16. 4.
Zech. 15. 2.

17 For ^m I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

n Job 6. 22.
Isa. 11. 6.
Ezek. 34. 25.

18 And in that day will I make ⁿ a covenant for them with the beasts of the field, and with the fowls of heaven, and *with* the creeping things of the ground: and ^o I will break the bow, and the sword, and the battle, out of the earth, and will make them to lie down safely.

o Ps. 46. 9.
Isa. 2. 4.
Ezek. 39. 9.
Zech. 9. 10.

19 And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in loving-kindness, and in mercies:

20 I will even betroth thee unto me in faithfulness; and ^p thou shalt know the LORD.

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p Jer. 31.
33, 34.
q Zech.
8. 12.

21 And it shall come to pass in that day, ^q I will hear, saith the LORD; I will hear the heavens, and they shall hear the earth;

22 And the earth shall hear the corn, and the wine, and the oil; ^r and they shall hear Jezreel.

r Chap. 1. 4.

23 And ^s I will sow her unto me in the earth; ^t and I will have mercy upon her that had not obtained mercy; and I ^u will say to *them* *which were* not my people, Thou art my people; and they shall say, *Thou art* my God.

s Jer. 31. 27
Zech. 10. 9
t Chap. 1. 6.
u Chap. 1. 10.
Zech. 13. 9.
Rom. 9. 25.
1 Pet. 2. 10.

CHAP. III.

1 *By the prophet taking unto him an adulteress, & is shewed the desolation of Israel, and their restoration.*

THEN said the LORD unto me, Go yet, love a woman beloved of her friend, ^a yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other † gods, and love flagons † of wine.

a Chap. 1. 2.

2 So I bought her to me for fifteen pieces of silver, and for an homer of barley, and an † half-homer of barley.

† Heb.
Elohim.
† Heb.
of grapes.

3 And I said unto her, Thou shalt ^b abide for me many days: thou shalt not play the harlot, and thou shalt not be for another man; so will I also be for thee.

† Heb.
lechch.

b Deuter.
31. 13.

4 For the children of Israel shall abide many days ^c without a king, and without a prince, and without a sacrifice, and without † an image, and without an ephod, ^d and without teraphim:

c Chap.
10. 3.

† Heb.
a standing,
or, statue.
d Judges
17. 5.

5 Afterward shall the children of Israel return, and seek the LORD their God, and ^e David their king; and shall fear the LORD and his goodness in the ^f latter days.

e Jer. 30. 9.
Ezek. 34. 23
& 37. 23, 24
f Isa. 2. 2.
Micah 4. 1.

CHAP. IV.

1 *God's judgments against the sins of the people, 6 and of the priests; 12 against their idolatry. 15 Judah is exhorted to take warning by Israel's calamity.*

HEAR the word of the LORD, ye children of Israel: for the LORD hath a ^a controversy with the inhabitants of the land, because *there is* no truth, nor mercy, nor knowledge of God in the land.

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2 By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and † blood toucheth blood.

† Heb.
bloods.

3 Therefore ^b shall the land mourn, and every one that dwelleth therein

b Jer. 4. 23.
& 12. 4.
Zeph. 1. 2.

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shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

4 Yet let no man strive, nor reprove another: for thy people are as they that strive with the priest.

5 Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will † destroy thy mother.

6 ¶ My people are † destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

7 As they were increased, so they sinned against me: ^d therefore will I change their glory into shame.

8 They eat up the sin of my people, and they † set their heart on their iniquity.

9 And there shall be, ^e like people, like priest: and I will † punish them for their ways, and † reward them their doings.

10 For ^f they shall eat, and not have enough: they shall commit whoredom, and shall not increase; because they have left off to take heed to the LORD.

11 Whoredom, and wine, and new wine, take away the heart.

12 ¶ My people ask counsel at their stocks, and their staff declareth unto them: for ^g the spirit of whoredoms hath caused them to err, and they have gone a whoring from under their God.

13 ^h They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks, and poplars, and elms, because the shadow thereof is good: ⁱ therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

14 ¶ I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery; for themselves are separated with whores, and they sacrifice with harlots: therefore the people that doth not understand shall ¶ fall.

15 ¶ Though thou, Israel, play the harlot, yet let not Judah offend; ^k and come not ye unto Gilgal, neither go ye up to ^l Beth-aven, ^m nor ⁿ swear, The LORD liveth.

16 For Israel slideth back as a backsliding heifer: now the LORD will feed them as a lamb in a large place.

17 Ephraim is joined to idols: let him alone.

18 Their drink [†] is sour; they have committed whoredom continually: ^o her [†] rulers with shame do love, Give ye.

19 The wind hath bound her up in her wings, and ^p they shall be ashamed because of their sacrifices.

CHAP. V.

God's judgments against the priests, the people, and the princes of Israel, for their manifold sins, until they repent.

HEAR ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment is toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

2 And the revolvers are profound to make slaughter, ¶ though I have [¶] been [†] a rebuker of them all.

3 ^a I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, and Israel is defiled.

4 [†] ¶ They will not frame their doings to turn unto their God: for ^b the spirit of whoredoms is in the midst of them, and they have not known the LORD.

5 And ^c the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

6 ^d They shall go with their flocks and with their herds to seek the LORD; but they shall not find him: he hath withdrawn himself from them.

7 They have dealt treacherously against the LORD; for they have begotten strange children: now shall ^e a month devour them with their portions.

8 ^f Blow ye the cornet in Gibeah, and the trumpet in Ramah: cry aloud at Beth-aven, after thee, O Benjamin.

9 Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

10 The princes of Judah were like them that ^g remove the bound: therefore I will pour out my wrath upon them like water.

11 Ephraim is oppressed and broken in judgment, because he willingly walked after the commandment.

12 Therefore will I be unto Ephraim as a moth, and to the house of Judah as ¶ rottenness.

13 When Ephraim saw his sickness, and Judah saw his wound, then went

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† Heb. is gone.
o Micah 7. 8.
† Heb. child.
Ps. 74. 9.

p Jer. 2. 26.

¶ Or, and, &c.
† Heb. a correction.

a Amos 2. 2.

† Heb. They will not give.
¶ Or, Their doings will not suffer them.

b Chap. 4. 12.

c Chap. 7. 10.

d Prov. 1. 28.
Isa. 1. 15.
Jer. 11. 11.
Ezek. 8. 16.
Micah 3. 4.
John 7. 34.

e Zech. 11. 8.

f Chap. 5. 1.

g Deuter. 30. 14.

¶ Or, a worm.

Heb. cut off.
Isa. 5. 13.
Heb. cut off.

Phil. 3. 10.

† Heb. lift up their soul to their iniquity.

e Isa. 24. 2.

† Heb. visit upon.

† Heb. cause to return.

f Lev. 26. 26.

g Mic. 6. 14.

h Hag. 1. 6.

Isa. 44. 20.

Chap. 5. 4.

h Isa. 1. 29.

& 57. 5. 7.

Ezek. 6. 13.

& 20. 26.

i Amos 7. 17.

Rom. 1. 28.

¶ Or, shall

& not, &c.

¶ Or, be

punished.

k Chap.

9. 15. &

12. 11.

Amos 4. 4.

& 5. 5.

l Kings

12. 29.

m Chap. 10. 5.

Amos 5. 5.

n Zeph.

1. 5.

o Amos

2. 14.

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h Chap. 7. 11.

& 12. 1.

i Chap. 10. 6.

j Or, to the

king of Ja-

reb, or, to

the king that

should lead.

k Lam. 3. 10.

l Heb.

till they be

guilty.

l Lev. 26. 40.

Jer. 29. 12.

Ezek. 6. 9.

& 20. 42.

& 26. 31.

m Ps. 78. 34.

Ephraim^h to the Assyrian,¹ and sent
|| to king Jareb: yet could he not heal
you, nor cure you of your wound.

14 For^k I will be unto Ephraim as
a lion, and as a young lion to the
house of Judah: I, even I, will tear
and go away; I will take away, and
none shall rescue him.

15 ¶ I will go and return to my
place, † till^l they acknowledge their
offence, and seek my face: ^m in their
affliction they will seek me early.

CHAP. VI.

1 An exhortation to repentance: 4 A
complaint for persisting in wickedness.

COME, and let us return unto the
LORD: for ^a he hath torn, and
he will heal us; he hath smitten, and
he will bind us up.

2^b After two days will he revive
us: in the third day he will raise us
up, and we shall live in his sight.

3 Then shall we know, if we follow
on to know the LORD: his going forth
is prepared as the morning; and ^c he
shall come unto us ^d as the rain, as the
latter and former rain unto the earth.

4 ¶ ^e O Ephraim, what shall I do
unto thee? O Judah, what shall I do
unto thee? for your || goodness is ^f as
a morning cloud, and as the early
dew it goeth away.

5 Therefore have I hewed *them* by
the prophets; I have slain them by the
words of my mouth: || and thy judgments
are as the light that goeth forth.

6 For I as desired ^g mercy, and ^h not
sacrifice; and the knowledge of God
more than burnt-offerings.

7 But they, || like men, ⁱ have trans-
gressed the covenant: there have they
dealt treacherously against me.

8 ^k Gilead *is* a city of them that
work iniquity, and *is* || polluted with
blood.

9 And as troops of robbers wait
for a man, so ^l the company of priests
murder in the way † by consent: for
they commit || lewdness.

10 I have seen an horrible thing
in the house of Israel: there *is* the
whoredom of Ephraim, Israel is de-
filed.

11 Also, O Judah, ^m he hath set an
harvest for thee, when I returned the
captivity of my people.

CHAP. VII.

1 Israel reproved for manifold sins.
11 God's wrath against them for
their hypocrisy.

WHEN I would have healed Israel,
then the iniquity of Ephraim
was discovered, and the † wickedness

of Samaria: for they commit false-
hood; and the thief cometh in, and
the troop of robbers † spoileth with-
out:

2 And they † consider not in their
hearts that I remember all their wick-
edness: now their own doings have
beset them about; they are before
my face.

3 They make the king glad with
their wickedness, and the princes
^a with their lies.

4 They are all adulterers, as an
oven heated by the baker, || who
ceaseth || from raising after he hath
kneaded the dough, until it be
leavened.

5 In the day of our king the princes
have made *him* sick || with bottles of
wine: he stretched out his hand with
scorners.

6 For they have || made ready their
heart like an oven, whiles they lie in
wait: their baker sleepeth all the
night; in the morning it burneth as
a flaming fire.

7 They are all hot as an oven, and
have devoured their judges: ^b all
their kings are fallen; ^c there *is* none
among them that calleth unto me.

8 Ephraim, he ^d hath mixed him-
self among the people: Ephraim *is* a
cake not turned.

9 Strangers have devoured his
strength, and he knoweth *it* not;
yea, gray hairs are † here and there
upon him, yet he knoweth not.

10 And the ^e pride of Israel testi-
fieth to his face; and they do not re-
turn to the LORD their God, nor seek
him for all this.

11 ¶ ^f Ephraim also is like a silly
dove without heart: ^g they call to
Egypt, they go to Assyria.

12 When they shall go, I will spread
my net upon them; I will bring them
down as the fowls of the heaven;
I will chastise them, as their congre-
gation hath heard.

13 Woe unto them! for they have
fled from me: † destruction unto
them! because they have transgressed
against me: though I have redeemed
them, yet they have spoken lies against
me.

14 ^h And they have not cried unto
me with their heart, when they howled
upon their beds: they assemble them-
selves for corn and wine, and they
rebel against me.

15 Though I || have bound and
strengthened their arms, yet do they
imagine mischief against me,

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† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

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† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

a Deuter.

32. 39.

1 Sam. 8. 6.

Job 5. 18.

b 1 Cor.

15. 4.

c Ps. 72. 6.

d Job 29. 23.

e Chap.

11. 5.

f Or, mercy,

or, kindness.

f Chap.

13. 5.

g Or, that

thy judg-

ments may

be, &c.

g 1 Sam.

15. 22.

h Eccles. 5. 1.

Mat. 9. 13.

& 12. 7.

i Ps. 50. 6.

Prov. 21. 8.

Isa. 1. 11.

j Or, like

Adam.

Job 31. 39.

k Chap. 8. 1.

l Chap.

12. 11.

m Or, cunning

for blood.

1 Jer. 11. 9.

Ezek. 22. 25.

† Heb.

with one

shoulder, or,

to Shechem.

† Or,

enormity.

n Jerem.

51. 33.

a Rom.

1. 32.

† Or, the

raiser will

cease.

† Or, from

making.

† Or, with

heat through

wine.

† Or,

applied.

Fulfilled,

cir. 778.

b Chap. 8. 4.

c Isa. 64. 7.

d Ps. 106. 23.

f Chap.

11. 11.

g See 2 Kin.

15. 19. &

17. 4.

Chap. 5. 18.

& 9. 3. &

12. 1.

† Heb.

† Heb.

† Heb.

† Heb.

† Heb.

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Chap. 11. 7.
Ps. 78. 57.
Ps. 78. 9.

16 ¹They return, *but not to the most High*; ²they are like a deceitful bow: their princes shall fall by the sword for the ¹rage of their tongue. This shall be their derision in the land of Egypt.

CHAP. VIII.

Destruction is threatened to Israel and Judah for their impiety and idolatry.

cir. 760.
Chap. 5. 8.
Heb. the
out of thy
mouth.
Deuter.
33. 29.
Jer. 4. 13.
Hab. 1. 8.
Chap. 6. 7.

S^ET ^athe trumpet to [†]thy mouth: ^bhe shall come ^bas an eagle against the house of the LORD, because ^cthey have transgressed my covenant, and trespassed against my law.

2 Israel shall cry unto me, My God, we know thee.

3 Israel hath cast off *the thing that is good*: the enemy shall pursue him.

12 Kings
15. 13, 17.
Shallum,
Wenahum,
Pekahiah,
Chap. 2. 8.

4 ^dThey have set up kings, but not by me; they have made princes, and I knew it not: ^eof their silver and their gold have they made them idols, that they may be cut off.

5 ¶ Thy calf, O Samaria, hath cast thee off; mine anger is kindled against thee: how long will it be ere they attain to innocency?

6 For from Israel *was* it also: the workman made it; therefore it is not God: but the calf of Samaria shall be broken in pieces.

f Chap.
10. 12, 13.

7 For ^fthey have sown the wild, and they shall reap the whirlwind: it hath no || stalk; the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.

Or, stand-
ing corn.

8 Israel is swallowed up: now shall they be among the Gentiles ^gas a vessel wherein is no pleasure.

Jerem.
23. 23. &
48. 33.
Jer. 77.1
760.

9 For they are gone up to Assyria, a wild ass alone by himself: Ephraim ^hhath hired [†]lovers.

h Isa. 30. 6.
Ezek. 16.
33, 34.
† Heb. loves.
i Chap.
10. 10.

10 Yea, though they have hired among the nations, now ⁱwill I gather them, and they shall || sorrow a little for the burden of ^kthe king of princes.

Or, begin.
k Isa. 10. 8.
Dan. 2. 57.
Chap. 12. 11.

11 Because Ephraim hath made many altars to sin, altars shall be unto him to sin.

12 I have written to him the great things of my law, *but they were counted as a strange thing.*

1 Jer. 7. 21.
Zech. 7. 6.
Or, In the
sacrifices of
mine offer-
ings they,
&c.
m Chap. 5. 6.
& 9. 4.

13 ¹|| They sacrifice flesh for the sacrifices of mine offerings, and eat it; ^mbut the LORD accepteth them not: ⁿnow will he remember their iniquity, and visit their sins; ^othey shall return to Egypt.

n Chap. 9. 9.
o Chap. 9. 2.
& 11. 5.
p Isa. 39. 23.
Eph. 2. 10.

14 For Israel hath forgotten ^phis Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

CHAP. IX.

The distress and captivity of Israel for their sins, especially their idolatry.

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CHRIST
cir. 780.

REJOICE not, O Israel, for joy, as other people: for thou hast gone a whoring from thy God; thou hast loved a ^areward || upon every corn-floor.

a Jerem.
44. 17.
|| Or, in, &c.
b Chap.
2. 12.
|| Or,
wine-fat.

2 ^bThe floor and the || wine-press shall not feed them, and the new wine shall fail in her.

3 They shall not dwell in the LORD's land; ^cbut Ephraim shall return to Egypt, and ^dthey shall eat unclean things in Assyria.

c Chap.
8. 13. &
11. 5.
Not into
Egypt it-
self, but in-
to another
bondage as
bad as that.
d Ezek.
4. 13.
Dan. 1. 3.
e Chap.
8. 13.
f Deuter.
28. 14.

4 ^eThey shall not offer wine-offerings to the LORD, neither shall they be pleasing unto him: ^ftheir sacrifices shall be unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

5 What will ye do in the solemn day, and in the day of the feast of the LORD?

6 For, lo, they are gone because of [†]destruction: Egypt shall gather them up, Memphis shall bury them: || [†]the pleasant places for their silver, ^gnettles shall possess them; thorns shall be in their tabernacles.

† Heb. spoll.

|| Or, their
silver shall
be desired,
the nettles,
&c.

7 The days of visitation are come, the days of recompence are come; Israel shall know it: the prophet is a fool, the [†]spiritual man is mad, for the multitude of thine iniquity, and the great hatred.

g Heb.
the desire.
h Isa. 32. 13.
& 34. 13.
Chap. 10. 8.
† Heb. man
of the spirit,
h Micah
2. 11.
Zeph. 3. 4.
i Ezek. 3. 17.

8 The ¹watchman of Ephraim *was* with my God: *but the prophet is a snare of a fowler in all his ways, and hatred || in the house of his God.*

|| Or, against.

k Isa. 31. 6.
Chap. 10. 9.
l Judges
10. 23.
m Chap.
8. 13.

9 ^kThey have deeply corrupted themselves, as in the days of ¹Gibeah: ^mtherefore he will remember their iniquity, he will visit their sins.

10 I found Israel like grapes in the wilderness; I saw your fathers as ⁿthe first-ripe in the fig-tree at her first time: *but they went to ^oBaal-peor, and separated themselves ^qunto that shame; and their abominations were according as they loved.*

n Isa. 28. 4.
Micah 7. 1.

o Numb.
25. 3.
Ps. 106. 38.
p Chap.
4. 14.
q Jerem.
11. 13.

11 As for Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception.

r Job 27. 14.

12 ^rThough they bring up their children, yet will I bereave them, *that there shall not be a man left*: yea, woe also to them when I depart from them!

13 Ephraim, ^sas I saw Tyrus, is planted in a pleasant place: but

s See Ezek.
26. & 27.
& 28.

Before
CHRIST
cir. 740.

Ephraim shall bring forth his children to the murderer.

14 Give them, O LORD: what wilt thou give? give them ^a a miscarrying womb and dry breasts.

15 All their wickedness ^u is in Gilgal; for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: ^x all their princes are revolvers.

16 Ephraim is smitten, their root is dried up, they shall bear no fruit; yea, though they bring forth, yet will I slay even [†] the beloved fruit of their womb.

17 My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

CHAP. X.

Israel is reprov'd and threatn'd for their impiety and idolatry.

ISRAEL ^a is ^{||} an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit ^b he hath increased the altars: according to the goodness of his land they have made goodly [†] images.

2 ^{||} Their heart is divided; now shall they be found faulty: he shall [†] break down their altars, he shall spoil their images.

3 ^c For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?

4 They have spoken words, swearing falsely in making a covenant: thus judgment springeth up ^d as hemlock in the furrows of the field.

5 The inhabitants of Samaria shall fear because of the calves of Beth-aven: for the people thereof shall mourn over it, and ^{||} the priests thereof that rejoiced on it, ^e for the glory thereof, because it is departed from it.

6 It shall be also carried unto Assyria for a present to ^f king Jareb: Ephraim shall receive shame, and Israel shall be ashamed ^g of his own counsel.

7 ^h As for Samaria, her king is cut off as the foam upon [†] the water.

8 The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; ⁱ and they shall say to the mountains, Cover us; and to the hills, Fall on us.

9 ^m O Israel, thou hast sinned from the days of Gibeah; there they stood:

the battle in Gibeah against the children of iniquity did not overtake them.

10 *It is in my desire that I should chastise them; and ⁿ the people shall be gathered against them, ^{||} when they shall bind themselves in their two furrows.*

11 ^o And Ephraim *is as* an heifer that is taught, and loveth to tread out the corn; but I passed over upon [†] her fair neck: I will make Ephraim to ride; Judah shall plough, and Jacob shall break his clods.

12 ^p Sow to yourselves in righteousness, reap in mercy; ^q break up your fallow ground: for *it is* time to seek the LORD, till he come and rain righteousness upon you.

13 ^r Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

14 ^s Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled ^t Beth-arbel in the day of battle: ^u the mother was dashed in pieces upon *her* children.

15 So shall Beth-el do unto you because of [†] your great wickedness: in a morning shall the king of Israel utterly be cut off.

CHAP. XI.

1 *The ingratitude of Israel unto God for his benefits: ⁵ his judgment.*

WHEN Israel was a child, then I loved him, and ^a called ^b my son out of Egypt.

2 *As they called them, so they went from them: they sacrificed unto Baalim, and burnt incense to graven images.*

3 I taught Ephraim also to go, taking them by their arms; but they knew not that I healed them.

4 I drew them with cords of a man, with bands of love; and I was to them as they that [†] take off the yoke on their jaws, and I laid meat unto them.

5 [¶] ^c He shall not return into the land of Egypt, but the Assyrian shall be his king, because they refused to return.

6 And the sword shall abide on his cities, and shall consume his branches, and devour *them*, ^d because of their own counsels.

7 And my people are bent to backsliding from me: ^e though they called them to the most High, [†] none at all would exalt *him*.

Before
CHRIST
cir. 740.

n Jerem.
16. 16.
Chap. 8. 10.
|| Or, when
I shall bind
them, for
their two
transgres-
sions, or, in
their two
habitations.
o Jerem.
50. 11.
Micah 4. 13.
† Heb. the
beauty of
her neck.
p Prov.
11. 18.
q Jer. 4. 3.

r Job 4. 8.
Prov. 22. 8.
Gal. 6. 7.

s Chap.
13. 16.
t 2 Kings
18. 24. &
19. 13.
u Chap.
13. 16.

† Heb.
the evil of
your evil.

a Matth.
2. 15.
b Exod.
4. 22, 23.

cir. 723.
They be-
came tri-
butaries
to Salma-
nasser.
c See Chap.
8. 13. &
9. 3.
d Chap.
10. 6.

e Chap.
7. 16.
† Heb.
together they
exalted not.

t Luke
23. 29.
† Heb. that
causeth the
fruit.
u Chap.
4. 15. &
12. 11.

x Isa. 1. 23.

† Heb. the
desires.

cir. 740.
a Nah. 2. 2.
|| Or, a vine
emptying the
fruit which
it giveth.
b Chap. 8.
11. & 12.
11.
† Heb.
statues, or,
standing
images.
|| Or, it
hath divided
their heart.
† Heb.
behead.
c Chap. 3. 4.
& 11. 5.
Micah 4. 9.
Verse 7.

d See Deut.
20. 18.
Amos 6. 12.
Acts 8. 23.
Hebr. 12. 15.

|| Or.
Chemarim,
Zeph. 1. 4.
e 1 Sam.
4. 21, 22.

f Chap.
6. 13.

g Chap.
11. 6.

h Ver. 3. 15.
† Heb. the
face of the
water.

i Deut. 0. 21.

k Chap. 9. 6.

l Isa. 2. 19.
Luke 33. 30.
Hebr. 9. 16.
& 9. 6.

m Chap.
9. 9.

Before
CHRIST
cir. 725.

er. 9. 7.
chap. 6. 4.
en. 14. 1.
15. 24.
cut. 29. 33.
mos. 4. 11.
sa. 63. 15.
er. 31. 20.
umb.
19.
a. 55. 8, 9.
al. 3. 6.
heb. El.

sa. 31. 4.
iel. 3. 16.
mos. 1. 2.

sa. 60. 9.
chap. 7. 11.

heb. El.
Or, the
nat. holy.

er. 725.

2 Kings
7. 4.
chap. 5. 13.
7. 11.
Isa. 30. 6.
57. 9.
Micah
1. 2.
Heb.
sit upon.

Genes.
15. 20.

Heb. mas
prince, or,
anachim.
If princely.

Genes.
33. 24, &c.
Genes.
34. 12, &
35. 9, 10.

Exod. 3. 15.
Chap. 14. 1.
Micah 6. 8.

Or,
anachim.
ee Ezek.
16. 3.

Or, deceive.
Zech. 11. 5.
Rev. 3. 17.

Or, all
thy labours
suffice me
of mine
are punish-
ment of in-
iquity in
whom is sin.

Heb.
which.
Chap.
13. 4.
Levit. 23.
49. 43.
Zech. 14. 16.

8 ^rHow shall I give thee up, Ephraim? ^{how} shall I deliver thee, Israel? ^{how} shall I make thee as ^rAdmah? ^{how} shall I set thee as Zebaim? ^hmine heart is turned within me, my repentings are kindled together.

9 I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: ⁱfor I am [†]God, and not man; the Holy One in the midst of thee; and I will not enter into the city.

10 They shall walk after the LORD; ^khe shall roar like a lion: when he shall roar, then the children shall tremble from the west.

11 They shall tremble as a bird out of Egypt, ^land as a dove out of the land of Assyria: and I will place them in their houses, saith the LORD.

12 Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with [†]God, and is faithful with ^{||}the saints.

CHAP. XII.

1 *Ephraim and Judah reproved.* 3 *In consideration of God's former favours to Jacob they are exhorted to repent.*

EPHRAIM feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; ^aand they do make a covenant with the Assyrians, and ^boil is carried into Egypt.

2 ^cThe LORD hath also a controversy with Judah, and will [†]punish Jacob according to his ways; according to his doings will he recompense him.

3 [¶]He took his brother ^dby the heel in the womb, and by his strength he [†]had power with God:

4 Yea, he had power over the angel, and prevailed; he wept, and made supplication unto him: he found him in ^fBeth-el, and there he spake with us;

5 Even the LORD God of hosts; The LORD is his ^gmemorial.

6 ^hTherefore turn thou to thy God: keep mercy and judgment, and wait on thy God continually.

7 [¶]*He is* ^{||}a merchant, the balances of deceit *are* in his hand: he loveth to ^{||}oppress.

8 And Ephraim said, ⁱYet I am become rich, I have found me out substance: ^{||}in all my labours they shall find none iniquity in me [†]that *were* sin.

9 And ^kI; *that am* the LORD thy God from the land of Egypt, ^lI will yet make thee to dwell in tabernacles, as in the days of the solemn feasts.

10 I have also spoken by the prophets; and I have multiplied visions, and used similitudes, [†]by the ministry of the prophets.

11 ^m*Is there iniquity in* Gilead? surely they are vanity: they sacrifice bullocks in ⁿGilgal; yea, ^otheir altars *are* as heaps in the furrows of the fields.

12 And Jacob ^pfled into the country of Syria; and Israel ^qserved for a wife, and for a wife he kept *sheep*.

13 ^rAnd by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved.

14 Ephraim provoked *him* to anger [†]most bitterly: therefore shall he leave [†]his blood upon him, ^sand his reproach shall his Lord return unto him.

CHAP. XIII.

1 *Ephraim's glory vanisheth by reason of idolatry.* 4 *God's former care of his people.* 9 *A promise of God's mercy.*

WHEN Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died.

2 And now [†]they sin more and more, and ^ahave made them molten images of their silver, and idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let ^{||}the men that sacrifice ^bkiss the calves.

3 Therefore they shall be ^cas the morning cloud, and as the early dew that passeth away, ^das the chaff that is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

4 [¶]Yet ^eI am the LORD thy God from the land of Egypt, and thou shalt know no god but me: for ^fthere is no saviour beside me.

5 I did know thee in the wilderness, ^gin the land of [†]great drought.

6 ^hAccording to their pasture, so were they filled: they were filled, and their heart was exalted; therefore ⁱhave they forgotten me.

7 Therefore ^kI will be unto them as a lion: as ^la leopard by the way will I observe *them*.

8 I will meet them ^mas a bear that is bereaved of *her whelps*, and will rend the caul of their heart, and there will I devour them like a lion: [†]the wild beast shall tear them.

9 [¶]ⁿO Israel, thou hast destroyed thyself; but in me [†]is thine help.

10 ^{||}I will be thy king: ^owhere *is any* other that may save thee in all thy cities? and thy judges, of whom thou saidst, Give me a king and princes?

Before
CHRIST
cir. 725.

† Heb. by
the hand.
m Chap. 5.
1. & 6. 8.

n Chap. 4.
15. & 9. 15
Amos 4. 4.
& 5. 5.

o Chap. 8. 11.
& 10. 1.

p Gen. 28. 5
Gen. 29.
20, 22.

r Exod.
12. 30, 51.
& 13. 3.
Ps. 77. 20.
Isa. 63. 11.

† Heb. with
bitternesses.
† Heb.
bloods:
See Ezek.
24. 7.

s Dan. 11. 18.

† Heb. they
add to sin.
a Chap. 2.
8. & 8. 4.

|| Or, the
sacrifices
of men.

b 1 Kings
19. 18.

c Chap. 6. 4.

d Dan. 2. 33.

e Isa. 43. 11.
Chap. 12. 9.

f Isa. 43. 11.
& 45. 21.

g Deuter.
8. 15. &
29. 10.

† Heb.
droughts.

h Deuter.
32. 15.

i Chap. 8. 14.

k Sam. 3. 10.
Chap. 5. 14.

l Jer. 5. 6.

m 2 Sam.
17. 8.

n Prov. 17. 12.

† Heb. the
beast of the
field.

o Prov. 6. 32.
Mal. 1. 9.

† Heb.
in thy help.

¶ Rather,
Where is thy
king?
King Hoshea
being then
in prison:
2 Kings
17. 4.

o Chap. 10. 3.

Before
CHRIST
cir. 725.

11 I gave thee a ^pking in mine anger, and took *him* away in my wrath.
12 ^aThe iniquity of Ephraim is bound up: his sin is hid.

^p 1 Sam. 8. 7, &c. & 15. 22, 23. & 16. 1. Chap. 10. 3. q Job 14. 17. r Isa. 13. 8. r Jer. 30. 6. † Heb. a time. s Isa. 25. 8. † Heb. the hand. † 1 Cor. 15. 54, 55. u Jer. 15. 6.

13 ^rThe sorrows of a travailing woman shall come upon him: he is an unwise son; for he should not stay † long in the place of the breaking forth of children.

14 ^sI will ransom them from † the power of the grave; I will redeem them from death: ^tO death, I will be thy plagues; O grave, I will be thy destruction: ^urepentance shall be hid from mine eyes.

15 ¶ Though ^xhe be fruitful among his brethren, ^yan east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all † pleasant vessels.

16 ¶ Samaria shall become desolate; for she hath rebelled against her God: ^zthey shall fall by the sword; their infants shall be dashed in pieces, and their women with child shall be ripped up.

CHAP. XIV.

1 An exhortation to repentance. 4 A promise of God's blessing.

O ISRAEL, ^areturn unto the LORD thy God; ^bfor thou hast fallen by thine iniquity.

a Chap. 12. 6. b Chap. 13. 9.

† Heb. vessels of desire.

† Fulfilled, 2 Kings 17. 6. r 2 Kings 8. 12. Chap. 10. 14, 15. Nah. & 10.

a Chap. 12. 6. b Chap. 13. 9.

Before
CHRIST
cir. 800.

1 Joel, declaring sundry judgments of God, exhorteth to observe them, 8 and to mourn: 14 he prescribeth solemn fasting and prayer, &c.

THE word of the LORD that came to Joel the son of Pethuel.

2 Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?

3 ^aTell ye your children of it, and let your children tell their children, and their children another generation:

4 ^b† That which the palmer-worm hath left hath the locust eaten; and that which the locust hath left hath the canker-worm eaten; and that which the canker-worm hath left hath the caterpillar eaten.

5 Awake, ye drunkards, and weep; and howl, all ye drinkers of wine,

a Ps. 74. 4.

b Chap. 2. 25. † Heb. the residue of the palmer-worm.

Before
CHRIST
cir. 725.

2 Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and || receive us graciously; so will we render the ^ccalves of our lips.

3 ^dAsshur shall not save us; ^ewe will not ride upon horses; neither will we say any more to the work of our hands, *Ye are our † gods*: for in thee the fatherless findeth mercy.

4 ¶ I will heal their backsliding, I will love them freely: for mine anger is turned away from him.

5 I will be as the dew unto Israel: he shall || grow as the lily, and † cast forth his roots as Lebanon.

6 His branches † shall spread, and ^fhis beauty shall be as the olive-tree, and his smell as Lebanon.

7 They that dwell under his shadow shall return; they shall revive as the corn, and || grow as the vine: the || scent thereof shall be as the wine of Lebanon.

8 Ephraim shall say, What have I to do any more with idols? I have heard *him*, and observed him: I am like a green fir-tree: from me is thy fruit found.

9 ^gWho is wise, and he shall understand these things? prudent, and he shall know them? for ^hthe ways of the LORD are right, and the just shall walk in them: but the transgressors shall fall therein.

|| Or, give good. c Hebr. 13. 15. d Jerem. 31. 18, &c. Chap. 5. 13 & 12. 1. e Deuter. 17. 16. Ps. 33. 17. Isa. 30. 2, 16. & 31. 1. † Heb. Elohi.

|| Or, blossom. † Heb. strike. † Heb. shall go. f Ps. 52. 8. Cant. 4. 11.

|| Or, blossom. || Or, memorial.

g Ps. 107. 43. Jer. 9. 12. Dan. 12. 10. h Prov. 10. 29. Luke 2. 34. 2 Cor. 2. 16.

JOEL.

CHAP. I.

1 Joel, declaring sundry judgments of God, exhorteth to observe them, 8 and to mourn: 14 he prescribeth solemn fasting and prayer, &c.

THE word of the LORD that came to Joel the son of Pethuel.

2 Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?

3 ^aTell ye your children of it, and let your children tell their children, and their children another generation:

4 ^b† That which the palmer-worm hath left hath the locust eaten; and that which the locust hath left hath the canker-worm eaten; and that which the canker-worm hath left hath the caterpillar eaten.

5 Awake, ye drunkards, and weep; and howl, all ye drinkers of wine,

because of the new wine; for it is cut off from your mouth.

6 For ^ca nation is come up upon my land, strong, and without number, ^dwhose teeth are the teeth of a lion, and he hath the cheek-teeth of a great lion.

7 He hath laid my vine waste, and † barked my fig-tree: he hath made it clean bare, and cast it away; the branches thereof are made white.

8 ¶ Lament like a virgin girded with sackcloth for the husband of her youth.

9 ^eThe meat-offering and the drink-offering is cut off from the house of the LORD; the priests, the LORD's ministers, mourn.

10 The field is wasted, the land mourneth; for the corn is wasted: the new wine is || dried up, the oil languisheth.

11 Be ye ashamed, O ye husbandmen; howl, O ye vine-dressers, for

Before
CHRIST
cir. 800.

c So Prov. 30. 25, 26, 27. d Rev. 9. 8.

† Heb. laid my fig-tree for a barking.

e Verse 13. Chap. 2. 14.

|| Or, ashamed.

Before
CHRIST
chr. 800.

rom.
33.

oro 9.

chap. 2.15.
ev. 23. 36.
r, day of
rains.

er. 30. 7.
a. 13. 6.

Deut. 16.
14, 15.

leb.
ins.

Chap. 9. 8.
n, habi-
tions.

a. 104. 21.

Or, cornet.

Chap.
15.
eph. 1.
1, 15.
Amos
18.

er. 11. 25.
chap. 1. 6.
Exod.
14.

leb. of
eneration
& gene-
tion.
Chap.
19.

the wheat and for the barley ; because the harvest of the field is perished.

12 The vine is dried up, and the fig-tree languisheth ; the pomegranate-tree, the palm-tree also, and the apple-tree, *even* all the trees of the field, are withered : because [†] joy is withered away from the sons of men.

13 Gird yourselves, and lament, ye priests ; howl, ye ministers of the altar ; come, lie all night in sackcloth, ye ministers of my God : for [§] the meat-offering and the drink-offering is withholden from the house of your God.

14 ¶ ^h Sanctify ye a fast, call ¹ a || solemn assembly, gather the elders, and all the inhabitants of the land, *into* the house of the LORD your God, and cry unto the LORD,

15 ^k Alas for the day ! for ¹ the day of the LORD *is* at hand, and as a destruction from the Almighty shall it come.

16 Is not the meat cut off before our eyes, *yea*, ^m joy and gladness from the house of our God ?

17 The [†] seed is rotten under their clods, the garners are laid desolate, the barns are broken down ; for the corn is withered.

18 How do the beasts groan ! the herds of cattle are perplexed, because they have no pasture ; yea, the flocks of sheep are made desolate.

19 O LORD, to thee will I cry : for ⁿ the fire hath devoured the || pastures of the wilderness, and the flame hath burnt all the trees of the field.

20 The beasts of the field ^c cry also unto thee : for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

CHAP. II.

1 *The terribleness of God's judgment :* 12 *he exhorteth to repentance, 15 prescribeth a fast and humiliation, 18 and promiseth a blessing thereon.*

BLOW ye the || trumpet in Zion, and sound an alarm in my holy mountain ; let all the inhabitants of the land tremble : for ^a the day of the LORD cometh, for *it is* nigh at hand ; ² ^b A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains : ^c a great people and a strong ; ^d there hath not been ever the like, neither shall be any more after it, *even* to the years [†] of many generations.

3 ^e A fire devoureth before them, and behind them a flame burneth :

the land *is* as ^f the garden of Eden before them, and behind them a desolate wilderness ; yea, and nothing shall escape them.

4 [§] The appearance of them *is* as ^g the appearance of horses ; and as horsemen, so shall they run.

5 ^h Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

6 Before their face the people shall be much pained ; ¹ all faces shall gather [†] blackness.

7 They shall run like mighty men ; they shall climb the wall like men of war ; and they shall march every one on his ways, and they shall not break their ranks :

8 Neither shall one thrust another ; they shall walk every one in his path : and *when* they fall upon the || sword, they shall not be wounded.

9 They shall run to and fro in the city ; they shall run upon the wall ; they shall climb up upon the houses ; they shall enter in at the windows like a thief.

10 The earth shall quake before them ; the heavens shall tremble : ^k the sun and the moon shall be dark, and the stars shall withdraw their shining :

11 ¹ And the LORD shall utter his voice before his army ; for his camp *is* very great ; for *he is* strong that executeth his word : for the ^m day of the LORD *is* great and very terrible ; and who can abide it ?

12 ¶ Therefore also now, saith the LORD, ⁿ Turn ye *even* to me with all your heart, and with fasting, and with weeping, and with mourning ;

13 And ^o rend your heart, and not your garments, and turn unto the LORD your God : for he *is* ^p gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

14 ^q Who knoweth *if* he will return and repent, and leave ^r a blessing behind him, *even* ^s a meat-offering and a drink-offering unto the LORD your God ?

15 ¶ ^t Blow the trumpet in Zion, ^u sanctify a fast, call a solemn assembly :

16 Gather the people, ^x sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts : ^y let the bridegroom go forth of his chamber, and the bride out of her closet :

Before
CHRIST
chr. 800.

f Gen. 2. 8.
& 13. 10.

g Rev. 9. 7.

h Rev. 9. 9.

1 Nah. 2. 10.

† Heb. pot.

1 Or, dart.

k Isa. 13. 10.
Ezek. 32. 7.
Verse 31.
Chap. 3. 15.

l Chap.
3. 16.

m Jer. 30. 7.
Amos 5. 18.
Zeph. 1. 15.

n Jer. 4. 1.

o Ps. 51. 17.

p Exod.
34. 6.
Ps. 96. 5. 15.
Jonah 4. 3.

q Joshua
14. 12.
2 Sam.
12. 22.
2 Kings
19. 4.

r Amos 5. 15.
Jonah 3. 9.
Zeph. 2. 8.

s Isa. 65. 8.
s Chap. 1. 9.
t Numb.
10. 3.

u Chap.
1. 14.

x Exod.
19. 10. 22.

y 1 Cor. 7. 5.

Before
CHRIST
cir. 800.
z Ezek. 8. 16.
Mat. 23. 35.

|| Or, use
a by-word
against
them.

a Ps. 42. 10.
& 79. 10. &
115. 2.
Micah
7. 10.

b See Exod.
10. 19.
c Jer. 1. 14.

d Ezek.
47. 18.
e Deuter.
11. 24.

f Heb. he
hath magni-
fied to do.

|| Or, a
teacher of
righteous-
ness.

† Heb.
according
to righte-
ousness.

g Lev. 26. 4.
Deut. 11. 14.
h Jam. 5. 7.

i Chap. 1. 4.

k Chap.
8. 17.

l Isa. 44. 3.
Ezek. 39. 39.
Acts 2. 17.
m Zech.
13. 10.
John 7. 39.

17 Let the priests, the ministers of the LORD, weep ^z between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should || rule over them: a wherefore should they say among the people, Where *is* their God?

18 ¶ Then will the LORD be jealous for his land, and pity his people.

19 Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith; and I will no more make you a reproach among the heathen:

20 But ^b I will remove far off from you ^c the northern army, and will drive him into a land barren and desolate, with his face ^d toward the east sea, and his hinder part ^e toward the utmost sea; and his stink shall come up, and his ill savour shall come up, because ^f he hath done great things.

21 ¶ Fear not, O land; be glad and rejoice: for the LORD will do great things.

22 Be not afraid, ye beasts of the field: for ^f the pastures of the wilderness do spring, for the tree beareth her fruit, the fig-tree and the vine do yield their strength.

23 Be glad then, ye children of Zion, and rejoice in the LORD your God; for he hath given you || the former rain [†] moderately, and he ^g will cause to come down for you ^h the rain, the former rain, and the latter rain in the first month.

24 And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

25 And I will restore to you the years ⁱ that the locust hath eaten, the canker-worm, and the caterpillar, and the palmer-worm, my great army which I sent among you.

26 And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

27 ^k And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.

28 ¶ ^l And it shall come to pass afterward, that I ^m will pour out my Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

29 And also upon the servants and upon the handmaids in those days will I pour out my Spirit.

30 And ⁿ I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

31 ° The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.

32 And it shall come to pass, that ^p whosoever shall call on the name of the LORD shall be delivered: for ^q in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

CHAP. III.

1 *God's judgments against the enemies of his people: 18 his blessing upon the church.*

FOR, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

2 I will also gather all nations, ^a and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people, and for my heritage Israel, whom they have scattered among the nations, and parted my land.

3 And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

4 Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly and speedily will I return your recompence upon your own head;

5 Because ye have taken my silver and my gold, and have carried into your temples my goodly [†] pleasant things.

6 The children also of Judah, and the children of Jerusalem, have ye sold unto [†] the Grecians, that ye might remove them far from their border.

7 Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

8 And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken *it*.

9 ¶ ^b Proclaim ye this among the Gentiles; [†] Prepare war, wake up the

Before
CHRIST
cir. 800.
n Matth.
24. 29.
Mark 13. 2.
Luke 21. 2.

o Verse 10.
Chap. 3.
1. 15.
Mat. 24.
Mark 13. 2.
Luke 21. 2.

p Rom.
10. 13.

q Obad. 17.

a 3 Chron.
20. 26.
Zech. 14.
Verse 13.

† Heb.
desirable.

† Heb. the
sons of the
Grecians.

b See Isa.
8. 9, 10.
† Heb.
Sanctify.

Before CHRIST
r. 800
mighty men, let all the men of war draw near, let them come up:

10 ^a Beat your plow-shares into swords, and your || pruning-hooks into spears: ^d let the weak say, I am strong.

11 Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither || cause thy mighty ones to come down, O LORD.

12 Let the heathen be wakened, ^e and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

13 ^f Put ye in the sickle; for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness *is* great.

14 Multitudes, multitudes in the valley of || decision: for the day of the LORD is near in the valley of decision.

15 The ^g sun and the moon shall be darkened, and the stars shall withdraw their shining.

16 The LORD also shall ^h roar out of Zion, and utter his voice from Jerusalem; and ⁱ the heavens and the

earth shall shake: but the LORD *will* be the [†] hope of his people, and the strength of the children of Israel.

17 So ^k shall ye know that I am the LORD your God dwelling in Zion, ^l my holy mountain: then shall Jerusalem be [†] holy, and there shall no ^m strangers pass through her any more.

18 ¶ And it shall come to pass in that day, *that* the mountains shall ⁿ drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall [†] flow with waters, and ^o a fountain shall come forth of the house of the LORD, and shall water ^p the valley of Shittim.

19 ^q Egypt shall be a desolation, and ^r Edom shall be a desolate wilderness, for the violence *against* the children of Judah, because they have shed innocent blood in their land.

20 But Judah shall || dwell for ever, and Jerusalem from generation to generation.

21 For I will cleanse their blood *that* I have not cleansed: ^s || for the LORD dwelleth in Zion.

AMOS.

CHAP. I.

1 *When Amos prophesied.* 3 *God's judgments upon Syria, 6 the Philistines, 9 Tyrus, 11 Edom, 13 and Ammon.*

THE words of Amos, ^a who was among the herdmen of Tekoa, which he saw concerning Israel ^b in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash, king of Israel, two years before the ^c earthquake.

2 And he said, The LORD will ^d roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.

3 ¶ Thus saith the LORD, For three transgressions of ^e Damascus, || and for four, I will not || turn away *the punishment* thereof; ^f because they have thrashed Gilead with thrashing instruments of iron:

4 ^g But I will send a fire into the house of Hazael, which shall devour the palaces of Ben-hadad.

5 I will break also the bar of Damascus, and cut off the inhabitant from || the plain of Aven, and him that holdeth the sceptre from || the house of Eden: and ^h the people of

Syria shall go into captivity ⁱ unto Kir, saith the LORD.

6 ¶ Thus saith the LORD, For three transgressions of ^k Gaza, and for four, I will not turn away *the punishment* thereof; because they || carried away captive the whole captivity, to deliver *them* up to Edom:

7 ^l But I will send a fire on the wall of Gaza, which shall devour the palaces thereof:

8 And I will cut off the inhabitant ^m from Ashdod, and him that holdeth the sceptre from Ashkelon: and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, saith the Lord God.

9 ¶ Thus saith the LORD, For three transgressions of ⁿ Tyrus, and for four, I will not turn away *the punishment* thereof; because they delivered up the whole captivity to Edom, and remembered not [†] the brotherly covenant:

10 But I will send a fire on the wall of Tyrus, which shall devour the palaces thereof.

11 ¶ Thus saith the LORD, For three transgressions of ^o Edom, and for four, I will not turn away *the punishment* thereof; because he did pursue

Before
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787.

p Genes.
27. 41.

Deut. 23. 7.

† Heb. corrupted his
compassions.

q Obad.
9, 10.

r Jerem.
49. 1, 2.

Ezek. 25. 2.
Zeph. 2. 9.

† Or, divided the
mountains.

s Deut. 3. 11.
2 Sam.
12. 26.

t Jer. 49. 3.

a Isa. 15.
Jerem. 48.
Ezek. 25. 8.
Zeph. 2. 8.

b 2 Kings
3. 27.

895.

c Numb.
24. 17.

d Isa. 23. 15.
Jerem. 10.
11, 20.
Rom. 1. 25.

e Chap. 8. 6.

† Or, young
woman.

His brother with the sword, and
† did cast off all pity, and his anger
did tear perpetually, and he kept his
wrath for ever:

12 But ^a I will send a fire upon
Teman, which shall devour the pa-
laces of Bozrah.

13 ¶ Thus saith the LORD, For
three transgressions of ^r the children
of Ammon, and for four, I will not
turn away the punishment thereof;
because they have || ripped up the
women with child of Gilead, that
they might enlarge their border:

14 But I will kindle a fire in the
wall of ^s Rabbah, and it shall devour
the palaces thereof, with shouting in
the day of battle, with a tempest in
the day of the whirlwind:

15 And ^t their king shall go into
captivity, he and his princes to-
gether, saith the LORD.

CHAP. II.

1 *God's judgments upon Moab, 4 upon
Judah, 6 and upon Israel. 9 God
complaineth of Israel's ingratitude.*

THUS saith the LORD, For three
transgressions of ^a Moab, and for
four, I will not turn away the punish-
ment thereof; because he ^b burnt the
bones of the king of Edom into lime:

2 But I will send a fire upon Moab,
and it shall devour the palaces of
Kiriath: and Moab shall die with
tumult, with shouting, and with the
sound of the trumpet:

3 And I will cut off ^c the judge
from the midst thereof, and will slay
all the princes thereof with him, saith
the LORD.

4 ¶ Thus saith the LORD, For three
transgressions of Judah, and for four,
I will not turn away the punishment
thereof; because they have despised
the law of the LORD, and have not
kept his commandments, ^d and their
lies caused them to err, after the
which their fathers have walked:

5 But I will send a fire upon Judah,
and it shall devour the palaces of
Jerusalem.

6 ¶ Thus saith the LORD, For three
transgressions of Israel, and for four,
I will not turn away the punishment
thereof; because ^e they sold the right-
eous for silver, and the poor for a
pair of shoes;

7 That pant after the dust of the
earth on the head of the poor, and
turn aside the way of the meek; and
a man and his father will go in unto
the same || maid, to profane my holy
name:

8 And they lay themselves down
upon clothes ^f laid to pledge by every
altar, and they drink the wine of
|| the condemned in the house of their
† god.

9 ¶ Yet destroyed I the ^g Amorite
before them, ^h whose height was like
the height of the cedars, and he was
strong as the oaks; yet I ⁱ destroyed
his fruit from above, and his roots
from beneath.

10 Also ^k I brought you up from
the land of Egypt, and led you forty
years through the wilderness, to pos-
sess the land of the Amorite.

11 And I raised up of your sons for
prophets, and of your young men for
^l Nazarites. Is it not even thus, O ye
children of Israel? saith the LORD.

12 But ye gave the Nazarites wine
to drink; and commanded the pro-
phets, ^m saying, Prophecy not.

13 ⁿ Behold, || I am pressed under
you, as a cart is pressed that is full of
sheaves.

14 ^o Therefore the flight shall perish
from the swift, and the strong shall
not strengthen his force, neither shall
the mighty deliver ^p himself:

15 Neither shall he stand that hand-
leth the bow; and he that is swift of
foot shall not deliver himself: neither
shall he that rideth the horse deliver
himself.

16 And he that is ^q courageous among
the mighty shall flee away naked in
that day, saith the LORD.

CHAP. III.

1 *The necessity of God's judgment
against Israel. 9 The publication
of it, with the causes thereof.*

H EAR this word that the LORD
hath spoken against you, O chil-
dren of Israel, against the whole fami-
ly which I brought up from the land
of Egypt, saying,

2 ^a You only have I known of all
the families of the earth: ^b therefore I
will ^c punish you for all your iniquities.

3 Can two walk together, except
they be agreed?

4 Will a lion roar in the forest
when he hath no prey? will a young
lion ^d cry out of his den, if he have
taken nothing?

5 Can a bird fall in a snare upon
the earth, where no gin is for him?
shall one take up a snare from the
earth, and have taken nothing at all?

6 Shall a trumpet be blown in the
city, and the people || not be afraid?
^e shall there be evil in a city, || and
the LORD hath not done it?

Before
CHRIST
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f Exod.
22. 26.

|| Or, such as
have sined,
or, muled.

† Heb.
Elohi.

g Numb.
31. 24.

h Deut. 2. 31.

i Josh. 24. 8.

h Numb. 13.
28, 32, 33.

i Isa. 6. 24.
Mal. 4. 1.

k Exod.
12. 51.

l Micah 6. 4.

m Numb. 6. 3.

n Isa. 30. 19.

Jer. 11. 21.

Chap. 7.

13, 15.

Michah 2. 6.

n Isa. 1. 14.

|| Or, I will
press your
place, as a
cart full of
sheaves
presseth.

o Chap.
9. 1, &c.

† Heb. his
soul, or, life.

† Heb.
strong of
his heart.

† Heb.
strong of
his heart.

† Heb.
strong of
his heart.

† Heb.
strong of
his heart.

† Heb.
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† Heb.
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Before
CHRIST
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Heb.
Adonai
Jehovah.
Gen. 6. 13.
& 18. 17.
Ps. 25. 14.
John 15. 15.
c Chap. 1. 2.

Heb.
Adonai
Jehovah.
Acts 4. 20.
& 5. 20, 29.
Or,
oppressions.

Or, spoil.

Heb.
Adonai
Jehovah.

Heb.
Delivereth.

Or, on the
bed's feet.

Heb.
Adonai Je-
hovah, Elohi
Jehovah.

Or, punish
Israel for.

g Judges
8. 20.
Jer. 36. 22.
h 1 Kings
22. 39.

a Ps. 22. 12.
Ezek. 39. 19.

b Ps. 89. 35.

Heb.
Adonai
Jehovah.

c Jer. 16. 19.
Hab. 1. 15.

d Ezek. 12.
5, 12.

Or, ye shall
cast away
the things of
the palace.

e Hosea 4.
15. & 12. 11.
Chap. 5. 5.

f Deuter.
14. 28.

Heb.
three years
of days.

7 Surely the [†]Lord God will do no-
thing, but ^dhe revealeth his secret
unto his servants the prophets.

8 ^eThe lion hath roared, who will
not fear? the [†]Lord God hath spoken,
f who can but prophesy?

9 ¶ Publish in the palaces at Ash-
dod, and in the palaces in the land of
Egypt, and say, Assemble yourselves
upon the mountains of Samaria, and
behold the great tumults in the midst
thereof, and the || oppressed in the
midst thereof.

10 For they know not to do right,
saith the LORD, who store up violence
and || robbery in their palaces.

11 Therefore thus saith the [†]Lord
God, An adversary *there shall be* even
round about the land; and he shall
bring down thy strength from thee,
and thy palaces shall be spoiled.

12 Thus saith the LORD, As the
shepherd [†]taketh out of the mouth
of the lion two legs, or a piece of an
ear; so shall the children of Israel be
taken out that dwell in Samaria in
the corner of a bed, and || in Damas-
cus in a couch.

13 Hear ye, and testify in the
house of Jacob, saith the [†]Lord God,
the God of hosts,

14 That in the day that I shall || visit
the transgressions of Israel upon him,
I will also visit the altars of Beth-el;
and the horns of the altar shall be
cut off, and fall to the ground.

15 And I will smite ^gthe winter-
house with the summer-house; and
^hthe houses of ivory shall perish, and
the great houses shall have an end,
saith the LORD.

CHAP. IV.

1 God reproveth Israel for oppression,
4 for idolatry, 6 and for their incor-
rigibility.

HEAR this word, ye ^akine of Ba-
shan, that *are* in the mountain
of Samaria, which oppress the poor,
which crush the needy, which say to
their masters, Bring, and let us drink.
2 ^bThe [†]Lord God hath sworn by
his holiness, that, lo, the days shall
come upon you, that he will take
you away ^cwith hooks, and your
posterity with fish-hooks.

3 And ^dye shall go out at the
breaches, every cow at *that which is*
before her; and || ye shall cast them
into the palace, saith the LORD.

4 ¶ Come to Beth-el, and transgress;
at ^eGilgal multiply transgression; and
bring your sacrifices every morning,
f and your tithes after [†]three years:

5 ^gAnd [†]offer a sacrifice of thanks-
giving with leaven, and proclaim *and*
publish the free-offerings; for [†]this
liketh you, O ye children of Israel,
saith the [†]Lord God.

6 ¶ And I also have given you
cleanness of teeth in all your cities;
and want of bread in all your places;
yet have ye not returned unto me,
saith the LORD.

7 And also I have withholden the
rain from you, when *there were* yet
three months to the harvest: and
I caused it to rain upon one city, and
caused it not to rain upon another
city: one piece was rained upon, and
the piece whereupon it rained not
withered.

8 So two or three cities wandered
unto one city, to drink water; but
they were not satisfied: yet have ye
not returned unto me, saith the LORD.

9 ^hI have smitten you with blast-
ing and mildew: || when your gar-
dens, and your vineyards, and your
fig-trees, and your olive-trees, in-
creased, ⁱthe palmer-worm devoured
them: yet have ye not returned unto
me, saith the LORD.

10 I have sent among you the pesti-
lence, || after the manner of Egypt:
your young men have I slain with the
sword, [†]and have taken away your
horses; and I have made the stink of
your camps to come up unto your
nostrils: yet have ye not returned
unto me, saith the LORD.

11 I have overthrown *some* of you,
as God overthrew ^kSodom and Go-
morrah, [†]and ye were as a firebrand
plucked out of the burning: yet have
ye not returned unto me, saith the
LORD.

12 Therefore thus will I do unto
thee, O Israel: *and* because I will
do this unto thee, ^mprepare to meet
thy God, O Israel.

13 For, lo, he that formeth the
mountains, and createth the || wind,
ⁿand declareth unto man what is his
thought, that maketh the morning
darkness, ^oand treadeth upon the
high places of the earth, ^pThe LORD,
The God of hosts, *is* his name.

CHAP. V.

1 A lamentation for Israel. 4 An ex-
hortation to repentance. 21 God re-
jecteth their hypocritical service.

HEAR ye this word which I take
up against you, *even* a lamen-
tation, O house of Israel.

2 The virgin of Israel is fallen; she
shall no more rise: she is forsaken

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g Lev. 7. 13.
& 23. 17.

† Heb. offer
by burning.

† Heb. 30
love.

† Heb.
Adonai
Jehovah.

h Deuter.
28. 22.

Hag. 2. 17.

|| Or, the
multitude
of your gar-
dens, &c. did
the palmer-
worm, &c.
i Joel 1. 4.
& 2. 25.

|| Or, in the
way.

† Heb. with
the captivity
of your
horses.

k Genes.
19. 24, 25.

Isa. 13. 19.

Jer. 49. 18.

1 Zech. 3. 2.

Jude 23.

m See Ezek.
13. 5. &
22. 30.

Luke 14.
81, 32.

|| Or, spirit.

n Dan. 2. 23.

o Deut. 32.
18. & 33. 29.

Micah 1. 2.

p Chap. 5.
8. & 9. 6.

Before
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† Heb.
Adonai
Jehovah.

a Chap. 4. 4.

b Chap.
8. 14.

c Hosea 4.
15. & 10. 8.

d Chap.
6. 13.

e Job 9. 9.
& 38. 31.

f Chap. 9. 6.

g Chap.
4. 13.

† Heb. *spoilt*.

h Isa. 29. 21.

i Deut. 28.
38, 39.

Zeph. 1. 13.

Hag. 1. 6.

† Heb. *vineyards
of desire*.

|| Or, *a
ransom*.

k Chap.
6. 10.

i Ps. 34. 14.
& 97. 10.
Rom. 12. 9.

m Exod.
32. 30.

2 Kings
19. 4.

Joel 2. 14.

upon her land; *there is* none to raise her up.

3 For thus saith the † Lord God, The city that went out *by* a thousand shall leave an hundred, and that which went forth *by* an hundred shall leave ten, to the house of Israel.

4 ¶ For thus saith the Lord unto the house of Israel, Seek ye me, and ye shall live:

5 But seek not ^a Beth-el, nor enter into Gilgal, and pass not to ^b Beer-sheba: for Gilgal shall surely go into captivity, and ^c Beth-el shall come to nought.

6 Seek the Lord, and ye shall live; lest he break out like fire in the house of Joseph, and devour *it*, and *there be* none to quench *it* in Beth-el.

7 Ye who ^d turn judgment to worm-wood, and leave off righteousness in the earth,

8 Seek him that maketh the ^e seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that ^f calleth them out upon the face of the earth; ^g The Lord is his name:

9 That strengtheneth the † spoiled against the strong, so that the spoiled shall come against the fortress.

10 ^h They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly.

11 Forasmuch therefore as your treading *is* upon the poor, and ye take from him burdens of wheat: ⁱ ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted † pleasant vineyards, but ye shall not drink wine of them.

12 For I know your manifold transgressions and your mighty sins: they afflict the just, they take || a bribe, and they turn aside the poor in the gate *from their right*.

13 Therefore ^k the prudent shall keep silence in that time; for it *is* an evil time.

14 Seek good, and not evil, that ye may live; and so the Lord, the God of hosts, shall be with you, as ye have spoken.

15 ^l Hate the evil, and love the good, and establish judgment in the gate: ^m it may be that the Lord God of hosts will be gracious unto the remnant of Joseph.

16 Therefore the Lord, the God of hosts, the Lord, saith thus, Wailing *shall be* in all streets; and they shall say in all the highways, Alas!

alas! and they shall call the husband-man to mourning, and ⁿ such as are skilful of lamentation to wailing.

17 And in all vineyards *shall be* wailing: for ^o I will pass through thee, saith the Lord.

18 ^p Woe unto you that desire the day of the Lord! to what end *is* it for you? the day of the Lord *is* darkness, and not light.

19 ^q As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.

20 *Shall* not the day of the Lord *be* darkness, and not light? even very dark, and no brightness in it?

21 ¶ I hate, I despise your feasts, and ^r I will not || smell in your solemn assemblies.

22 Though ye offer me burnt-offerings, and your meat-offerings, I will not accept *them*; neither will I regard the || peace-offerings of your fat beasts.

23 Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols.

24 But let judgment † run down as waters, and righteousness as a mighty stream.

25 ^s Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel?

26 But ye have borne || the tabernacle ^t of your Moloch and Chium, your images, the star of your god, which ye made to yourselves:

27 Therefore will I cause you to go into captivity beyond Damascus, saith the Lord, whose name *is* The God of hosts.

CHAP. VI.

1 *The voluptuousness of Israel 7 shall be punished with desolation: 12 their incorrigibleness with affliction.*

WOE ^u to them that || are at ease in Zion, and trust in the mountain of Samaria, *which are* named ^v || chief of the nations, to whom the house of Israel came!

2 ^w Pass ye unto ^x Calneh, and see; and from thence go ye to Hamath the great: then go down to ^y Gath of the Philistines: *be they* better than these kingdoms? or their border greater than your border?

3 Ye that ^z put far away the ^a evil day, and cause ^b the || seat of violence to come near;

4 That lie upon beds of ivory, || and stretch themselves upon their couches, and eat the lambs out of the flock,

Before
CHRIST
787.

n Jer. 9. 17.

o Exod.
12. 13.

p Isa. 5. 19.
Jer. 17. 11.
& 30. 7.
Joel 2. 3.
Zeph. 1. 13.
2 Pet. 2. 4.

q Jerem.
48. 44.

r Isa. 1. 11.
Jer. 6. 20.

s Lev. 26. 21.

|| Or, *small
your holy
days*.

|| Or, *thank-
offerings*.

† Heb. *rolls*.

t Acts 7. 43.
See Isaiah
43. 23.

|| Or, *Sicuth
your king*.

u 1 Kings
11. 33.

a Luke 6. 24

|| Or, *are
secure*.

b Exod.
19. 5.

|| Or, *first-
fruits*.

c Jer. 2. 10.

d Isa. 10. 9.

|| Taken
cir. 794.

e 2 Chron.
26. 6.

f Ezek.
12. 27.

g Chap. 5. 13.

h Ps. 94. 20.

|| Or, *habitation*.

|| Or, *and
abound with
superfluites*.

Before
CHRIST
787.

sa. 5. 12.
Or, quaver.
Chron.
3. 5.
Or,
bottle
wine.
Genes.
17. 25.
Heb.
each.

Jeremia.
51. 14.
Hebr. 6.
13, 17.

Heb.
he fulness
herof.

n Chap.
5. 13.
o Chap. 8. 3.
Or, they
will not, or,
have not.

Or,
droppings.

p Hosea 10. 4.
Chap. 5. 7.

Or, valley.

Heb.
Adonai
Jehovah.
Or, green
worms.

a Isa. 51. 19.
Or, who
of, (or, for)
Jacob shall
etand?

and the calves out of the midst of the stall;

5 ⁱ That || chant to the sound of the viol, *and* invent to themselves instruments of musick, ^k like David;

6 That drink || wine in bowls, and anoint themselves with the chief ointments: ^l but they are not grieved for the † affliction of Joseph.

7 ¶ Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

8 ^m The Lord God hath sworn by himself, saith the LORD, the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city, with all † that is therein.

9 And it shall come to pass, if there remain ten men in one house, that they shall die.

10 And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that *is* by the sides of the house, *Is there yet any with thee?* And he shall say, No. Then shall he say, ⁿ Hold thy tongue; ^o for || we may not make mention of the name of the LORD.

11 For, behold, the LORD commandeth, and he will smite the great house with || breaches, and the little house with clefts.

12 ¶ Shall horses run upon the rock? will *one* plow *there* with oxen? for ^p ye have turned judgment into gall, and the fruit of righteousness into hemlock:

13 Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength?

14 But, behold, I will raise up against you a nation, O house of Israel, saith the LORD, the God of hosts; and they shall afflict you from the entering in of Hamath unto the || river of the wilderness.

CHAP. VII.

1 *The judgment of the grasshoppers, 4 and of the fire, are diverted by the intercession of Amos.*

THUS hath the † Lord God shewed unto me; and, behold, he formed || grasshoppers in the beginning of the shooting up of the latter growth; and, lo, *it was* the latter growth after the king's mowings.

2 And it came to pass, *that* when they had made an end of eating the grass of the land, then I said, O Lord God, forgive, I beseech thee: ^a || by

whom shall Jacob arise? for he *is* small.

3 ^b The LORD repented for this: It shall not be, saith the LORD.

4 ¶ Thus hath the Lord God shewed unto me; and, behold, the Lord God called to contend by fire, and it devoured the great deep, and did eat up a part.

5 Then said I, O † Lord God, cease, I beseech thee: ^c by whom shall Jacob arise? for he *is* small.

6 The LORD repented for this: This also shall not be, saith the Lord God.

7 ¶ Thus he shewed me; and, behold, the LORD stood upon a wall *made* by a plumb-line, with a plumb-line in his hand.

8 And the LORD said unto me, Amos, what seest thou? And I said, A plumb-line. Then said the LORD, Behold, ^d I will set a plumb-line in the midst of my people Israel: ^e I will not again pass by them any more.

9 ^f And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and ^g I will rise against the house of Jeroboam with the sword.

10 ¶ Then Amaziah, ^h the priest of Beth-el, sent to ⁱ Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

11 For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

12 Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:

13 But ^k prophesy not again any more at Beth-el; ^l for it *is* the king's || chapel, and it *is* the † king's court.

14 ¶ Then answered Amos, and said to Amaziah, *I was* no prophet, neither *was* I ^m a prophet's son; ⁿ but *I was* an herdsman, and a gatherer of || sycamore fruit:

15 And the LORD took me † as I followed the flock, and the LORD said unto me, Go, prophesy unto my people Israel.

16 ¶ Now therefore hear thou the word of the LORD: Thou sayest, Prophecy not against Israel, and ^o drop not *thy* word against the house of Isaac.

17 ^p Therefore thus saith the LORD, ^q Thy wife shall be an harlot in the

Before
CHRIST
787.

b Jonah
8. 10.

† Heb.
Adonai
Jehovah.
c Verse 9.

d See 2 Kin.
21. 13.
Isa. 34. 11.
Lam. 2. 8.

e Chap. 8. 2.
f Beer-
sheba:
Gen. 46. 1.
Chap. 5. 5.
& 8. 14.

g Fulfilled
2 Kings
15. 10.

h 1 Kings
12. 32.
i 2 Kings
14. 23.

k Chap.
9. 12.

l Kings
12. 29.

Or,
sanctuary.

† Heb.
house of the
kingdom.

m 1 Kings
20. 35.

n Chap. 1. 1.
Zech. 13. 5.

Or,
wild figs.

† Heb. from
behind.

o Ezek. 21. 9.

p See Jer.
28. 12. &
29. 21, 25.

q Hosea 4. 13.

Before
CHRIST
57.

city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

CHAP. VIII.

1 *By a basket of summer-fruit is shewed Israel's end.* 4 *Oppression reprov'd.*

11 *A famine of the word threatened.*

THUS hath the [†]Lord God shewed unto me; and behold a basket of summer-fruit.

2 And he said, Amos, what seest thou? And I said, A basket of summer-fruit. Then said the Lord unto me, ^aThe end is come upon my people of Israel; ^bI will not again pass by them any more.

3 And the songs of the temple [†]shall be howlings in that day, saith the Lord God: *there shall be many dead bodies in every place; ^cthey shall cast them forth [†]with silence.*

4 ¶ Hear this, O ye that ^dswallow up the needy, even to make the poor of the land to fail,

5 Saying, When will the ^{||}new moon be gone, that we may sell corn? and ^ethe sabbath, that we may [†]set forth wheat, ^fmaking the ephah small, and the shekel great, and [†]falsifying the balances by deceit?

6 That we may buy the poor for ^gsilver, and the needy for a pair of shoes; *yea,* and sell the refuse of the wheat?

7 The Lord hath sworn by ^hthe excellency of Jacob, Surely I will never forget any of their works.

8 Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, ⁱas *by* the flood of Egypt.

9 And it shall come to pass in that day, saith the [†]Lord God, ^kthat I will cause the sun to go down at noon, and I will darken the earth in the clear day:

10 And I will turn your feasts into mourning, and all your songs into lamentation; ^land I will bring up sackcloth upon all loins, and baldness upon every head; ^mand I will make it as the mourning of an only son, and the end thereof as a bitter day.

11 ¶ Behold, the days come, saith the [†]Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but ⁿof hearing the words of the Lord:

12 And they shall wander from sea to sea, and from the north even to the east; they shall run to and fro to seek the word of the Lord, and shall not find it.

13 In that day shall the fair virgins and young men faint for thirst.

14 They that ^oswear by ^pthe sin of Samaria, and say, Thy god, O Dan, liveth: and, The [†]manner ^qof Beersheba liveth; even they shall fall, and never rise up again.

CHAP. IX.

1 *The certainty of the desolation.* 11 *The restoring of the tabernacle of David, and of the captivity of Israel.*

I SAW the Lord standing upon the altar; and he said, Smite the ^{||}lintel of the door, that the posts may shake: and ^{||}cut them in the head, all of them; and I will slay the last of them with the sword: ^ahe that fleeth of them shall not flee away; and he that escapeth of them shall not be delivered.

2 ^bThough they dig into hell, thence shall mine hand take them; ^cthough they climb up to heaven, thence will I bring them down:

3 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

4 And though they go into captivity before their enemies, ^dthence will I command the sword, and it shall slay them: and ^eI will set mine eyes upon them for evil, and not for good.

5 And the [†]Lord God of hosts *is* he that toucheth the land, and it shall melt, and all that dwell therein shall ^fmourn; and it shall rise up wholly like a flood, and shall be drowned, as *by* the flood of Egypt.

6 *It is* he that buildeth his ^{||}^gstories in the heaven, and hath founded his ^{||}troop in the earth; he that ^hcalleth for the waters of the sea, and poureth them out upon the face of the earth; ⁱThe Lord *is* his name.

7 *Are ye* not as children of the Ethiopians unto me, O children of Israel? saith the Lord. Have not I brought up Israel out of the land of Egypt? and the ^kPhilistines from ^lCaphtor, and the Syrians from ^mKir?

8 Behold, the eyes of the Lord God are upon the sinful kingdom, and ⁿI will destroy it from off the face of the earth; saving that I will not ut-

Before
CHRIST
787.

o Hosea 4.18.
p Deut. 9.31.
† Heb. way.
See Acts 9.
2. & 18. 25.
& 19. 9. 25.
q Chap. 6. 6.

|| Or, chapter, or, knop.
|| Or, wound them.

a Chap. 2. 14.

b Psalm 139. 8. &c.

c Job 20. 6.
Jer. 51. 53.
Obad. 4.

d Deuter. 28. 65.

e Levit. 17. 10.
Jer. 44. 11.

† Heb. Adonai Jehovah Teebaoth.

f Chap. 8. 8.

|| Or, spheres.
† Heb. ascensions.
g Ps. 104. 3. 18.

|| Or, bundle.
h Chap. 5. 8.
i Chap. 4. 13.

k Jer. 47. 4.

l Deut. 2. 23.
Jer. 47. 4.

m Chap. 1. 5.

n Jer. 30. 11.
& 31. 35, 36.
Obad. 16, 17.

† Heb. Adonai Jehovah.

a Ezek. 7. 8.

b Chap. 7. 8.

† Heb. shall howl.

c Chap. 6. 9, 10.

† Heb. be silent.
d Prov. 30. 14.

|| Or, month.

e Neh. 13. 15, 16.

† Heb. open.

f Micah 6. 10.

† Heb.

pervverting the balances of deceit
g Hosea 12. 7.
g Chap. 2. 6.

h Chap. 6. 8.

i Chap. 9. 5.

701.

† Heb. Adonai Jehovah.

k Job 6. 14.
Isa. 13. 10.
& 59. 9, 10.
Jer. 15. 9.

l Isa. 15. 2.
Jer. 48. 37.

Isa. 13. 10.
Zech. 12. 10.

m Jer. 6. 26.
Zech. 12. 10.

† Heb. Adonai Jehovah.

n 1 Sam. 3. 1.
Ps. 74. 9.

Before CHRIST 787. terly destroy the house of Jacob, saith the LORD.

† Heb. cause to move. 9 For, lo, I will command, and I will † sift the house of Israel among all nations, like as *corn* is sifted in a sieve, yet shall not the least † grain fall upon the earth.

† Heb. stone. 10 All the sinners of my people shall die by the sword, ° which say, The evil shall not overtake nor prevent us.

q Chap. 6. 3. 11 ¶ In that day will I raise up the P tabernacle of David that is fallen, and † close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

p Acts 15. 16, 17. r Numb. 24. 18. † Heb. hedge, or, wall. 12 ° That they may possess the remnant of ° Edom, and of all the heathen, † which are called by my name, saith the LORD that doeth this.

q Obad. 19. 24. 18. † Heb. upon whom my name is called.

13 Behold, ° the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that † soweth seed; and the mountains shall drop || † sweet wine, and all the hills shall melt.

14 And I will bring again the captivity of my people of Israel, and ° they shall build the waste cities, and inhabit *them*; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

15 And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

Before CHRIST 787. s Lev. 26. 5. † Heb. draweth forth. || Or, new wine. t Joel 3. 18.

u Isa. 65. 21.

OBADIAH.

1 The destruction of Edom, 3 for their pride, 10 and unnatural behaviour to Jacob in distress. 17 The salvation and victories of Jacob.

Before CHRIST 587. THE vision of Obadiah. Thus saith the † Lord God ° concerning Edom, ° We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

† Heb. Adonai Jehovah. a Isa. 21. 11. & 34. 5. Ezek. 25. 12. Joel 3. 19. Mal. 1. 3. b Jer. 49. 14, &c. 2 Behold, I have made thee small among the heathen: thou art greatly despised.

3 ¶ The pride of thine heart hath deceived thee, thou that dwellest in the clefts, ° of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?

c 9 Kings 14. 7. d Job 20. 6. Jer. 49. 16. & 51. 63. Amos 9. 2. 4 ° Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

e Jer. 49. 9. 5 If ° thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grape-gatherers came to thee, ° would they not leave || some grapes?

f Deuter. 24. 21. Isa. 17. 6. & 24. 13. || Or, gleanings. 6 How are the things of Esau searched out! how are his hidden things sought up!

† Heb. the men of thy peace. † Heb. the men of thy bread. || Or, of it. 7 All the men of thy confederacy have brought thee *even* to the border: † the men that were at peace with thee have deceived thee, and prevailed against thee; † they that eat thy bread have laid a wound under thee: *there* is none understanding || in him,

8 ° Shall I not in that day, saith the LORD, even destroy the wise men out of Edom, and understanding out of the mount of Esau?

9 And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

10 ¶ For *thy* ° violence against thy brother Jacob shame shall cover thee, and ° thou shalt be cut off for ever.

11 In the day that thou stoodest on the other side, in the day that the strangers || carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them.

12 But || thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have † spoken proudly in the day of distress.

13 Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid *hands* on their || substance in the day of their calamity:

14 Neither shouldest thou have stood in the cross-way, to cut off those of his that did escape; neither shouldest thou have || delivered up those of his that did remain in the day of distress.

Before CHRIST cir. 587. g Isa. 29. 14. Jer. 49. 7.

h Genes. 27. 41. Ps. 137. 7. Ezek. 25. 12. & 35. 6. Amos 1. 11. i Ezek. 25. 9. Mal. 1. 4.

|| Or, carried away his substance.

|| Or, do not behold, &c.

† Heb. magnified thy mouth.

|| Or, foretell.

|| Or, shut up.

Before
CHRIST
cir. 587.

k Ezekiel
25, 15.
585.

l Jerem.
25, 29, 32.
40, 13.
Joel 8, 17.

|| Or, *sup up*.

m Amos 9, 8.

|| Or, *they that escape*.

|| Or, *it shall be holy*.
cir. 587.

n Zech.
12, 6.

15 For the day of the LORD is near upon all the heathen: ^k as thou hast done, it shall be done unto thee; thy reward shall return upon thine own head.

16 ^l For as ye have drunk upon my holy mountain, so shall all the heathen drink continually; yea, they shall drink, and they shall || swallow down, and they shall be as though they had not been.

17 ¶ But upon mount Zion ^m shall be || deliverance, and || there shall be holiness; and the house of Jacob shall possess their possessions.

18 And the house of Jacob ⁿ shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour

them; and there shall not be any remaining of the house of Esau: for the LORD hath spoken it.

19 And *they* of the south ^o shall possess the mount of Esau; and *they* of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria; and Benjamin shall possess Gilead.

20 And the captivity of this host of the children of Israel shall possess that of the Canaanites, *even* ^p unto Zarephath; and the captivity of Jerusalem, || which is in Sepharad, shall possess the cities of the south.

21 And ^q saviours shall come up on mount Zion to judge the mount of Esau; and the ^r kingdom shall be the LORD's.

Before
CHRIST
cir. 587.

o Amos
9, 12.

p l Kings
17-9, 10.

|| Or, shall possess that which is in Sepharad.

q 1 Tim.
4, 16.
James 5, 20.
r Luke 1, 33.

JONAH.

CHAP. I.

1 *Jonah sent by God to Nineveh, fleeth to Tarshish: & he is overtaken by a tempest, and discovered; 11 cast into the sea; 17 and swallowed by a fish.*

NOW the word of the LORD came unto ^a || Jonah the son of Amittai, saying,

2 Arise, go to Nineveh, that ^b great city, and cry against it; for ^c their wickedness is come up before me.

3 But Jonah ^d rose up to flee unto Tarshish from the presence of the LORD, and went down to ^e Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish ^f from the presence of the LORD.

4 ¶ But the LORD ^g sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was ^h like to be broken.

5 Then the mariners were afraid, and cried every man unto his god, and ⁱ cast forth the wares that were in the ship into the sea, to lighten it of them: but Jonah was gone down ^j into the sides of the ship; and he lay, and was fast asleep.

6 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, ^k if so be that God will think upon us, that we perish not.

7 And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah.

8 Then said they unto him, Tell us, we pray thee, for whose cause this evil is upon us: What is thine occupation? and whence comest thou? what is thy country? and of what people art thou?

9 And he said unto them, I am an Hebrew; and I fear the LORD, the God of heaven, which hath made the sea and the dry land.

10 Then were the men ^l exceedingly afraid, and said unto him, Why hast thou done this? (For the men knew that he fled from the presence of the LORD, because he had told them.)

11 ¶ Then said they unto him, What shall we do unto thee, that the sea ^m may be calm unto us? (for the sea ⁿ || wrought, and was tempestuous.)

12 And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest is upon you.

13 Nevertheless the men ^o rowed hard to bring it to the land; but they could not: for the sea wrought, and was tempestuous against them.

14 Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

15 So they took up Jonah, and cast him forth into the sea: and the sea ^p ceased from her raging.

16 Then the men feared the LORD exceedingly, and ^q offered a sacrifice unto the LORD, and made vows.

Before
CHRIST
cir. 589.

Before
CHRIST
cir. 589.

a 2 Kings
14, 25.

|| Called,
Mat. 12, 39.

Jonas.

b Genes.
10, 11, 12.

c Genes.
18, 20.

d Ezra 9, 6.

Rev. 18, 5.

e Chap. 4, 2.

f Joshua
19, 46.

2 Chron.
2, 16.

Acts 9, 36.

† Gen. 4, 16.

† Heb.
cast forth.

† Heb.
thought to be broken.

g So Acts
27, 18, 19.

h 1 Sam.
24, 3.

i Joel 2, 14.

† Heb. with great fear.

† Heb. may be silent from us.

|| Or, grew more and more tempestuous.

† Heb. went.

† Heb. digged.

† Heb. stood.
† Heb. sacrificed a sacrifice unto the LORD, and vowed vows.

Before
CHRIST
cir. 982.

Mat. 12.
40. & 16. 4.
Luke 11. 80.

† Heb.
borels.

a Ps. 120. 1.

† Or, out
of mine
affliction.
† Or, the
grave.

† Heb.
heart.

b Ps. 42. 7.

c Ps. 31. 22.

d Ps. 69. 1.
Lam. 3. 54.

† Heb. cut-
tings off.

e Ps. 16. 10.
† Or, the pit.

f Ps. 31. 6.

g Ps. 50.
14, 23. &
116. 17.
Hosea 14. 2.
Hebr. 13. 15.
h Ps. 3. 8.

† Heb.
of God: 80
Gen. 30. 8.
Ps. 36. 6.
& 80. 10.
a See Deut.
18. 22.

17 ¶ Now the LORD had prepared a great fish to swallow up Jonah. And ^bJonah was in the [†]belly of the fish three days and three nights.

CHAP. II.

1 *The prayer of Jonah: 10 he is delivered out of the belly of the fish.*

THEN Jonah prayed unto the LORD his God out of the fish's belly,

2 And said, I ^acried || by reason of mine affliction unto the LORD, and he heard me; out of the belly of || hell cried I, and thou heardest my voice.

3 For thou hadst cast me into the deep, in the [†]midst of the seas; and the floods compassed me about: ^ball thy billows and thy waves passed over me.

4 ^cThen I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

5 The ^dwaters compassed me about, even to the soul: the depth closed me round about, the weeds were wrapped about my head.

6 I went down to the [†]bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life ^efrom || corruption, O LORD my God.

7 When my soul fainted within me I remembered the LORD; and my prayer came in unto thee, into thine holy temple.

8 They that observe ^flying vanities forsake their own mercy.

9 But I will sacrifice unto thee with the voice of ^gthanksgiving; I will pay *that* that I have vowed. ^hSalvation is of the LORD.

10 ¶ And the LORD spake unto the fish, and it vomited out Jonah upon the dry land.

CHAP. III.

1 *Jonah, being sent again, preacheth the overthrow of Nineveh. 5 Upon their repentance, 10 God repenteth him of the evil.*

AND the word of the LORD came unto Jonah the second time, saying,

2 Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.

3 So Jonah arose, and went unto Nineveh, according to the word of the LORD. (Now Nineveh was an [†]exceeding great city of three days' journey.)

4 And Jonah began to enter into the city a day's journey, and ^ahe cried, and said, Yet forty days, and Nineveh shall be overthrown.

5 ¶ So the people of Nineveh ^bbelieved God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

6 For word came unto the king of Nineveh; and he arose from his throne, and he laid his robe from him, and covered *him* with sackcloth, ^cand sat in ashes.

7 And he caused *it* to be proclaimed and [†]published through Nineveh, (by the decree of the king and his [†]nobles,) saying, Let neither man nor beast, herd nor flock, taste any thing; let them not feed, nor drink water:

8 But let man and beast be covered with sackcloth, and cry mightily unto God; yea, let them turn every one from his evil way, and from ^dthe violence that *is* in their hands.

9 ^eWho can tell *if* God will turn and repent, and turn away from his fierce anger, that we perish not?

10 ¶ ^fAnd God saw their works, that they turned from their evil way; and God repented of the evil that he had said that he would do unto them; and he did *it* not.

CHAP. IV.

1 *Jonah, repining at God's mercy, 4 is reproved by the type of a gourd.*

BUT it displeased Jonah exceedingly, and he was very angry.

2 And he prayed unto the LORD, and said, I pray thee, O LORD, was not this my saying when I was yet in my country? therefore I ^afled before unto Tarshish: for I knew that thou art a ^bgracious [†]God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

3 ^cTherefore now, O LORD, take, I beseech thee, my life from me; for ^d*it* is better for me to die than to live.

4 ¶ Then said the LORD, || Doest thou well to be angry?

5 So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

6 And the LORD God prepared a || [†]gourd, and made *it* to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah [†]was exceeding glad of the gourd.

7 But God prepared a worm, when the morning rose the next day, and it smote the gourd that it withered.

8 And it came to pass, when the sun did arise, that God prepared a || vehement east wind; and the sun

Before
CHRIST
cir. 982.

b Matth.
13. 41.
Luke 11. 52.

c Job 2. 9.

† Heb. said.

† Heb.
great men.

d Isa. 59. 6.

e Joel 2. 14.

f Jer. 18. 8.
Amos 7. 3, 4.

a Chap. 1. 3.

b Exod.
34. 6.
Ps. 86. 5.
Joel 2. 13.

† Heb. El.

c 1 Kings
19. 4.

d Verse 8.

† Or, Art
thou greatly
angry?

† Or,
palmetist.
† Heb.
kikajon.

† Heb. re-
joiced with
great joy.

† Or, silent.

Before
CHRIST
cir. 862.

e Verse 8.

|| Or, Art
thou greatly
angry?

|| Or, I am
greatly
angry.

|| Or,
spared.

beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, ^eIt is better for me to die than to live.

9 And God said to Jonah, || Doest thou well to be angry for the gourd? And he said, || I do well to be angry, even unto death.

10 Then said the LORD, Thou hast || had pity on the gourd, for

the which thou hast not laboured, neither madest it grow; which [†]came up in a night, and perished in a night:

11 And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons [†]that cannot discern between their right hand and their left hand; and also much cattle.

Before
CHRIST
cir. 862.

† Heb. was
the son of
the night.

f Dent. 1. 39

MICAH.

CHAP. I.

1 When Micah prophesied: 2 he sheweth God's wrath against Jacob for idolatry: 10 he exhorteth to mourning.

THE word of the LORD that came to ^aMicah the Morasthite, in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, ^bwhich he saw concerning Samaria and Jerusalem.

2 ¶ [†]Hear, all ye people; ^chearken, O earth, and [†]all that therein is: and let the [†]Lord God be witness against you, the [†]Lord from his holy temple.

3 For, behold, ^dthe LORD cometh forth out of his ^eplace, and will come down, and tread upon the ^fhigh places of the earth.

4 And ^gthe mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, and as the waters that are poured down [†]a steep place.

5 For the transgression of Jacob is all this, and for the sins of the house of Israel. What is the transgression of Jacob? is it not Samaria? and what are the high places of Judah? are they not Jerusalem?

6 ¶ Therefore I will make Samaria ^has an heap of the field, and as plantings of a vineyard; and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

7 And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burnt with the fire, and all the idols thereof will I lay desolate: for she gathered it of the hire of an harlot, and they shall return to the hire of an harlot.

8 Therefore ⁱI will wail and howl; ^kI will go stripped and naked: ⁱI will make a wailing like the dragons, and mourning as the [†]owls.

9 For || her wound is incurable; for it is come unto Judah: he is come

unto the gate of my people, even to Jerusalem.

10 ¶ ^mDeclare ye it not at Gath, weep ye not at all: in the house of || Aphrah ⁿroll thyself in the dust.

11 Pass ye away, || thou [†]inhabitant of Saphir, having thy ^oshame naked: the inhabitant of || Zaanan came not forth in the mourning of || Beth-ezel; he shall receive of you his standing.

12 For the inhabitant of Maroth || waited carefully for good; but ^pevil came down from the LORD unto the gate of Jerusalem.

13 O thou inhabitant of Lachish, bind the chariot to the swift beast: she is the beginning of the sin to the daughter of Zion; for the transgressions of Israel were found in thee.

14 Therefore shalt thou give presents || to Moresheth-gath: the houses of || Achzib shall be a lie to the kings of Israel.

15 Yet will I bring an heir unto thee, O inhabitant of Mareshah: || he shall come unto Adullam the glory of Israel.

16 Make thee ^qbald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

CHAP. II.

1 God's judgment against oppression.

4 A lamentation. 7 A reproof of injustice and delight in false prophets.

12 A promise of restoring Jacob.

WOE to them ^athat devise iniquity, and ^bwork evil upon their beds! when the morning is light they practise it, because it is in the power of their hand.

2 And they covet ^cfields, and take them by violence; and houses, and take them away: so they || oppress a man and his house, even a man and his heritage.

3 Therefore thus saith the LORD, Behold, against this family do I de-

Before
CHRIST
cir. 750.

in 9 Sam.

1. 30.

† That is,

dust.

n Jer. 6. 26.

† Or, thou

that dwellest

fairly.

† Heb.

inhabitant.

o Isa. 20. 4.

& 47. 2, 3.

Jer. 13. 23.

† Or, the

country of

flacke.

† Or, a

place near.

† Or, was

grieved.

p Amos 3. 6.

† Or, for

† That is,

a lie.

† Or, the

glory of

Israel shall

come, &c.

q Job 1. 20.

Isa. 22. 12.

Jer. 7. 29.

& 47. 5. &

48. 37.

cir. 730.

a Hosea 7. 6.

b Ps. 36. 4.

c Isa. 5. 8.

† Or,

defrauded.

Before
CHRIST
cir. 750.

a Jer. 26. 18.

b Amos 1. 1.

† Heb. Hear

ye people, all

of them.

c Dent. 32. 1.

Isa. 1. 2.

† Heb. the

fulness

thereof.

† Heb.

Adonai

Jehovah.

† Heb.

Adonai.

d Isa. 26. 21.

e Ps. 115. 8.

f Dent. 29.

13. & 33. 29.

Amos 4. 18.

g Ps. 97. 5.

Isa. 64. 1, 2.

Amos 9. 5.

Hab. 3. 6, 10.

† Heb.

a decent.

h Chap.

2. 12.

i Isa. 21. 3.

& 22. 4.

Jer. 4. 19.

k Isa. 20. 2.

8, 4.

l Job. 40. 20.

Ps. 102. 6.

† Heb.

daughters

of the owl.

† Or, she is

greatly sick

of her

wounds.

Before
CHRIST
cir. 750.

Heb. with
a lamenta-
tion of la-
mentations.
d Chap.
1. 15.

Or, instead
of restoring.

Deuter.
32. 9.

Or, Pro-
phesy not
as they pro-
phesy.

Heb.
Drop, &c.
Ezek. 31. 2.
f Isa. 30. 10.
Amos 7. 16.

Or,
shortened ?

Heb.
upright ?
Heb.
yesterday.

Heb. over
against a
garment.

Or, mixes.

Or, walk
with the
wind, and
lie falsely.

g Isa. 52. 12.

710.

a Jerem.
5. 4, 5.

wise an evil, from which ye shall not remove your necks ; neither shall ye go haughtily : for this time is evil.

4 ¶ In that day shall one take up a parable against you, and lament [†] with a doleful lamentation, and say, We be utterly spoiled ; ^a he hath changed the portion of my people : how hath he removed ^{it} from me ! || turning away he hath divided our fields.

5 Therefore thou shalt have none that shall ^e cast a cord by lot in the congregation of the LORD.

6 || [†] Prophesy ye not, say they to them that prophesy : they shall not prophesy to them, that they shall not take shame.

7 ¶ O thou that art named The house of Jacob, is the Spirit of the LORD || straitened ? are these his doings ? do not my words do good to him that walketh [†] uprightly ?

8 Even [†] of late my people is risen up as an enemy : ye pull off the robe [†] with the garment from them that pass by securely as men averse from war.

9 The || women of my people have ye cast out from their pleasant houses ; from their children have ye taken away my glory for ever.

10 Arise ye, and depart ; for this is not your rest : because it is polluted, it shall destroy you, even with a sore destruction.

11 If a man, || walking in the spirit and falsehood, do lie, saying, I will prophesy unto thee of wine and of strong drink ; he shall even be the prophet of this people.

12 ¶ I will surely assemble, O Jacob, all of thee ; I will surely gather the remnant of Israel ; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold : they shall make great noise by reason of the multitude of men.

13 The breaker is come up before them : they have broken up, and have passed through the gate, and are gone out by it ; and their king shall pass before them, ^g and the LORD on the head of them.

CHAP. III.

1 The cruelty of the princes, ⁵ and the falsehood of the prophets. 8 The ill-grounded security of them both.

AND I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel ; ^a Is it not for you to know judgment ?

2 Who hate the good, and love the evil ; who pluck off their skin from

off them, and their flesh from off their bones :

3 Who also ^b eat the flesh of my people, and flay their skin from off them ; and they break their bones, and chop them in pieces, as for the pot, and ^c as flesh within the caldron.

4 Then ^d shall they cry unto the LORD, but he will not hear them : he will even hide his face from them at that time, as they have behaved themselves ill in their doings.

5 ¶ Thus saith the LORD ^e concerning the prophets that make my people err, that ^f bite with their teeth, and cry, Peace ; and ^g he that putteth not into their mouths, they even prepare war against him :

6 ^h Therefore night shall be unto you, [†] that ye shall not have a vision ; and it shall be dark unto you, [†] that ye shall not divine ; and the sun shall go down over the prophets, and the day shall be dark over them.

7 Then shall the seers be ashamed, and the diviners confounded ; yea, they shall all cover their [†] lips : for there is no answer of God.

8 ¶ But truly I am full of power by the Spirit of the LORD, and of judgment, and of might, ⁱ to declare unto Jacob his transgression, and to Israel his sin.

9 Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity.

10 ^k They build up Zion with [†] blood, and Jerusalem with iniquity.

11 ^m The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money : ⁿ yet will they lean upon the LORD, [†] and say, Is not the LORD among us ? none evil can come upon us.

12 Therefore shall Zion for your sake be ^o plowed as a field ; ^p and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

CHAP. IV.

1 The glory, 3 peace, 6 restoration, 11 and victory of the church.

BUT ^a in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills ; and people shall flow unto it.

2 And many nations shall come, and say, Come, and let us go up to

Before
CHRIST
710.

b Ps. 14. 4.

c Ezekiel
11. 3, 7.

d Ps. 18. 41.
Prov. 1. 28.
Ezek. 8. 18.
Zech. 7. 13.

e Isa. 56.
io, 11.
Ezek. 22. 25.

f Chap.
2. 11.

g Mat. 7. 15.
g Ezek. 13.
18, 19.

h Isaiah
8. 20, 22.
Ezek. 13. 23.
Zech. 13. 4.
† Heb. from
a vision.
† Heb. from
divining.

† Heb.
upper lip.

i Isa. 58. 1.

k Jerem.
22. 13.

l Ezek.
22. 27.
Zeph. 3. 2.

† Heb.
blood.

m Isa. 1. 23.
Hosea 4. 18.
Chap. 7. 8.

n Isa. 48. 2.
Jer. 7. 4.
Rom. 2. 17.

† Heb.
saying.

o Jerem.
25. 18.
Chap. 1. 6.

p Ps. 79. 1.

a Isaiah
2. 2, &c.
Ezek. 17.
22, 23.

Before
CHRIST
710.

the mountain of the LORD, and to the house of the God of Jacob ; and he will teach us of his ways, and we will walk in his paths : for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

3 ¶ And he shall judge among many people, and rebuke strong nations afar off ; and they shall beat their swords into ^b plough-shares, and their spears into ^b pruning-hooks : nation shall not lift up a sword against nation, neither shall they learn war any more.

4 ^c But they shall sit every man under his vine, and under his fig-tree ; and none shall make them afraid : for the mouth of the LORD of hosts hath spoken it.

5 For ^d all people will walk every one in the name of his god, and ^e we will walk in the name of the LORD our God for ever and ever.

6 ¶ In that day, saith the LORD, ^f will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted ;

7 And I will make her that ^g halted a remnant, and her that was cast far off a strong nation : and the LORD ^h shall reign over them in mount Zion from henceforth, even for ever.

8 And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion ; the kingdom shall come to the daughter of Jerusalem.

9 Now, why dost thou cry out aloud ? ⁱ is there no king in thee ? is thy counsellor perished ? for pangs have taken thee as a woman in travail.

10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail : for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go ^{even} to Babylon ; there shalt thou be delivered ; there the LORD shall redeem thee from the hand of thine enemies.

11 ¶ Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

12 But they know not the thoughts of the LORD, neither understand they his counsel : for he shall gather them as the sheaves into the floor.

13 ^k Arise and thrash, O daughter of Zion : for I will make thine horn iron, and I will make thy hoofs brass ; and thou shalt beat in pieces many people : and I will consecrate their

gain unto the LORD, and their substance unto ^l the [†] Lord of the whole earth.

CHAP. V.

1 *The birth of Christ : 4 his kingdom : 8 his conquest over his enemies.*

NOW gather thyself in troops, O daughter of troops : he hath laid siege against us ; they shall smite the Judge of Israel with a rod upon the cheek.

2 But thou, ^a Beth-lehem Ephraim, though thou be little ^b among the thousands of Judah, yet out of thee shall he come forth unto me that is to be Ruler in Israel ; ^c whose goings forth have been from of old, from [†] everlasting.

3 Therefore will he give them up, until the time that she which travaileth hath brought forth ; then the remnant of his brethren shall return unto the children of Israel.

4 ¶ And he shall stand and ^{||} feed ^{||} in the strength of the LORD, in the majesty of the name of the LORD his God ; and they shall abide : for now shall he be great unto the ends of the earth.

5 And this man ^d shall be the peace, when the Assyrian shall come into our land ; and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight [†] principal men.

6 And they shall [†] waste the land of Assyria with the sword, and the land of Nimrod ^{||} in the entrances thereof : thus shall he deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

7 And the remnant of Jacob shall be in the midst of many people ^e as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

8 ¶ And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of ^{||} sheep ; who, if he go through, both treadeth down and teareth in pieces, and none can deliver.

9 Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.

10 ^f And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots ;

Before
CHRIST
710.

^l Zech. 4. 14.
& 6. 5.

[†] Heb. Adonai.

^a Mat. 2. 6.
John 7. 42.
^b 1 Sam. 23. 23.

^c Prov. 8. 23, 23.

[†] Heb. the days of eternity.

^{||} Or, rule.

^d Eph. 2. 14.

[†] Heb. princes of men.

[†] Heb. eat up.

^{||} Or, with her own naked sword.

^e Ps. 110. 2.

^{||} Or, goats.

^f Zech. 9. 10.

^b Isa. 2. 4.
Joel 3. 10.
^{||} Or, scythes.

^c 1 Kings 4. 25.
Zech. 3. 10.

^d Jer. 2. 11.
^e Zech. 10. 12.

^f Ezek. 34. 10.

^g Zeph. 8. 19.

^h Dan. 7. 14.
Luke 1. 33.

ⁱ Jer. 8. 19.

^k Isa. 41. 15, 16.
Jer. 51. 33.

Before
CHRIST
710.

11 And I will cut off the cities of thy land, and throw down all thy strong holds:

12 And I will cut off witchcrafts out of thine hand; and thou shalt have no more soothsayers:

13 Thy graven images also will I cut off, and thy ||standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

14 And I will pluck up thy groves out of the midst of thee: so will I destroy thy ||cities.

15 And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.

CHAP. VI.

1 *God's controversy with his people for ingratitude, 6 for ignorance, 10 for injustice, 16 and for idolatry.*

HEAR ye now what the LORD saith; Arise, contend thou ||before the ^a mountains, and let the hills hear thy voice.

2 ^b Hear ye, O mountains, ^c the LORD's controversy, and ye strong foundations of the earth: for ^d the LORD hath a controversy with his people, and he will plead with Israel.

3 O my people, ^e what have I done unto thee? and wherein have I wearied thee? testify against me.

4 ^f For I brought thee up out of the land of ^g Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam.

5 O my people, remember now what ^h Balak king of Moab consulted, and what Balaam the son of Beor answered him from ⁱ Shittim unto Gilgal; that ye may know the righteousness of the LORD.

6 ¶ Wherewith shall I come before the LORD, and bow myself before the high God? shall I come before him with burnt-offerings, with calves [†] of a year old?

7 ^k Will the LORD be pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give my first-born for my transgression, the fruit of my [†] body for the sin of my soul?

8 He hath ^l shewed thee, O man, what is good: and what doth the LORD require of thee, but ^m to do justly, and to love mercy, and to [†] walk humbly with thy God?

9 The LORD's voice crieth unto the city, and ||the man of wisdom shall see thy name: hear ye the rod, and who hath appointed it.

10 ¶ Are there yet the treasures of wickedness in the house of the wicked, and the [†] scant measure ⁿ that is abominable?

11 || Shall I count *them* pure with ^o the wicked balances, and with the bag of deceitful weights?

12 For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and ^p their tongue is deceitful in their mouth.

13 Therefore also will I make *thee* sick in smiting thee, in making *thee* desolate because of thy sins.

14 ^q Thou shalt eat, but not be satisfied; and thy casting down shall be in the midst of thee; and thou shalt take hold, but shalt not deliver; and that which thou deliverest will I give up to the sword.

15 Thou shalt ^r sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.

16 ¶ For || the statutes of ^s Omri are kept, and all the works of the house of ^t Ahab, and ye walk in their counsels; that I should make thee a ||desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.

CHAP. VII.

1 *The church, complaining of her small number, 3 and the general corruption, 5 putteth her confidence in God: 8 her joy in hope of restoration.*

WOE is me! for I am as [†] when they have gathered the summer-fruits, as the grape-gleanings of the vintage: *there is no cluster to eat; ^a my soul desired the first-ripe fruit.*

2 The ^b || good man is perished out of the earth; and *there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.*

3 ¶ That they may do evil with both hands earnestly, ^c the prince asketh, ^d and the judge asketh for a reward; and the great man, he uttereth [†] his mischievous desire: so they wrap it up.

4 The best of them ^e is as a brier; the most upright is sharper than a thorn-hedge: the day of thy watchmen and thy visitation cometh; now shall be their perplexity.

5 ¶ ^f Trust ye not in a friend, put ye not confidence in a guide; keep the doors of thy mouth from her that lieth in thy bosom.

Before
CHRIST
710.

||Or, Is there yet unto every man an house of the wicked, &c.

† Heb. measure of leanness, Amos 8. 5.

n Prov. 11. 1. & 30. 10, 23.

|| Or, Shall I be pure with, &c.

o Hosea 12. 7. p Jer. 9. 3.

q Levit. 26. 26. Hosea 4. 10.

r Deut. 28. 28, 30. Amos 5. 11. Zeph. 1. 13. Hag. 1. 6.

|| Or, he doth much keep *the*, &c.

s 1 Kings 16. 26, 28.

t 1 Kings 16. 30. &c.

|| Or, astonishment.

† Heb. the gatherings of summer.

a Isa. 28. 4. Hosea 9. 10.

b Ps. 12. 1. Isa. 57. 1. || Or, godly, or, merciful.

c Hosea 4. 18. d Isa. 1. 23. Chap. 3. 11.

† Heb. the mischief of his gold.

e Ezek. 2. 6. See Isaiah 65. 13.

f Jer. 9. 4.

Before
CHRIST
710.

¶ Ezek. 22. 7.
Matth. 10.
21, 35, 36.
Luke 12. 53.
& 21. 16.

6 For ^g the son dishonoureth the father, the daughter riseth up against her mother, the daughter-in-law against her mother-in-law; a man's enemies are the men of his own house.

7 Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me.

h Lam. 4. 21.

8 ¶ ^h Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD shall be a light unto me.

i Lam. 3. 39.

9 ⁱ I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness.

¶ Or, And thou wilt see her that is mine enemy, and cover her with shame.

k Ps. 42. 5,
10. & 79. 10,
& 115. 2.
Joel 2. 17.

† Heb. she shall be for a treading down.

l Amos 9. 11, &c.

m Isa. 11. 16, & 19. 23.

¶ Or, even to.

10 ¶ Then she that is mine enemy shall see it, and shame shall cover her which said unto me, ^k Where is the LORD thy God? mine eyes shall behold her: now [†] shall she be trodden down as the mire of the streets.

11 In the day that thy ^l walls are to be built, in that day shall the decree be far removed.

12 In that day also ^m he shall come even to thee from Assyria, || and from the fortified cities, and from the fortress even to the river, and from sea to sea, and from mountain to mountain.

13 || Notwithstanding the land shall be desolate because of them that dwell therein, ⁿ for the fruit of their doings.

14 ¶ || Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old.

15 According to the days of thy coming out of the land of Egypt will I shew unto him marvellous things.

16 ¶ The nations shall see, and be confounded at all their might: ^o they shall lay their hand upon their mouth, their ears shall be deaf.

o Job 21. 5.

17 They shall lick the ^p dust like a serpent, ^q they shall move out of their holes like || worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.

p Ps. 72. 9.
Isa. 49. 23.

q Ps. 13. 45.

¶ Or, creeping things.

18 ¶ Who is a [†] God like unto thee, that ^r pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? ^s he retaineth not his anger for ever, because he delighteth in mercy.

† Heb. El.

r Exod. 34. 6, 7.

s Ps. 103. 9.
Isa. 57. 16.
Jer. 3. 5.

19 He will turn again, he will have compassion upon us; he will subdue our iniquities: and thou wilt cast all their sins into the depths of the sea.

20 ^t Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.

t Luke 1. 72, 73.

NAHUM.

CHAP. I.

Nahum sheweth the majesty of God, his goodness to his people, and his severity against his enemies.

Before
CHRIST
cir. 713.

a Zeph. 2. 18.

¶ Or, The LORD is a jealous God, (Heb. El) and a revenger, &c.

b Exod. 20. 5.

c Ps. 94. 1.

† Heb. that hath fury.

d Exod. 34. 9, 7.

e Ps. 18. 7.

¶ Hab. 3. 5, 11, 12.

f Isa. 50. 2.

THE burden ^a of Nineveh. The book of the vision of Nahum the Elkoshite.

2 || God is ^b jealous, and ^c the LORD revengeth; the LORD revengeth, and [†] is furious; the LORD will take vengeance on his adversaries, and he reserveth wrath for his enemies.

3 The LORD is ^d slow to anger, and great in power, and will not at all acquit the wicked: ^e the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet.

4 ^f He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

g Ps. 63. 6, & 97. 5.

5 ^g The mountains quake at him, and the hills melt, and the earth is

burnt at his presence, yea, the world, and all that dwell therein.

6 Who can stand before his indignation? and who can [†] abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

Before
CHRIST
cir. 713.

† Heb. stand up.

7 The LORD is good, a || strong hold in the day of trouble; and ^h he knoweth them that trust in him.

¶ Or, strength.

h Ps. 1. 6.

8 ⁱ But with an over-running flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

i Dan. 9. 26, & 11. 10, 22, 40.

9 What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.

10 For while they be folden together as thorns, ^k and while they are drunken as drunkards, they shall be devoured as stubble fully dry.

k Chap. 3. 11.

11 There is one come out of thee that imagineth evil against the LORD, [†] a wicked counsellor.

† Heb. a counsellor of Belial.

Before
CHRIST
cir. 713.

Or, If
y would
peace, so
uld they
ve been
ny, and so
uld they
ve been
ny, and
ould
ve passed
ny.
Heb. shorn.

sa 52 7.
om-10.15.

Heb. feast.

Heb.
trial.

Or, The
aperior, or,
summer.
Jerem.
11, 12.

Isa. 10. 12.

Or, the
ride of
acob as
e pride
of Israel.
Ps. 80. 12.
Hosea 10. 1.

Or, dyed
scarlet.

Or, fiery
orches.

Heb.
their shom.

Or, allants.

Heb.
overing,
r, coverer.

Or, molten.

Or, that
which was
established,
r, there
was a stand
made.
Or,
lcovered.
Or, from
he days that
he hath
een.
Or, use them
burn.

12 Thus saith the LORD, || Though they be quiet, and likewise many, yet thus shall they be † cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

13 For now will I break his yoke from off thee, and will burst thy bonds in sunder.

14 And the LORD hath given a commandment concerning thee, that no more of thy name be sown : out of the house of thy gods will I cut off the graven image, and the molten image : I will make thy grave ; for thou art vile.

15 Behold upon the ¹ mountains the feet of him that bringeth good tidings, that publisheth peace ! O Judah, keep thy solemn † feasts, perform thy vows : for † the wicked shall no more pass through thee ; he is utterly cut off.

CHAP. II.

The fearful and victorious armies of God against Nineveh.

1 **H**E that dasheth in pieces is come up before thy face : ^a keep the munition, watch the way, make thy loins strong, fortify thy power mightily.

2 ^b For the LORD hath turned away || the excellency of Jacob, as the excellency of Israel : for ^c the emptiers have emptied them out, and marred their vine-branches.

3 The shield of his mighty men is made red, the valiant men are || in scarlet : the chariots shall be with || flaming torches in the day of his preparation, and the fir-trees shall be terribly shaken.

4 The chariots shall rage in the streets, they shall justle one against another in the broad ways : † they shall seem like torches, they shall run like the lightnings.

5 He shall recount his || worthies : they shall stumble in their walk ; they shall make haste to the wall thereof, and the † defence shall be prepared.

6 The gates of the rivers shall be opened, and the palace shall be || dissolved.

7 And || Huzzab shall be || led away captive, she shall be brought up, and her maids shall lead her as with the voice of doves, tabering upon their breasts.

8 But Nineveh is || of old like a pool of water ; yet they shall flee away. Stand, stand, shall they cry ; but none shall || look back.

9 Take ye the spoil of silver, take the spoil of gold ; || for there is none end of the store and glory out of all the † pleasant furniture.

10 She is empty, and void, and waste ; and the ^d heart melteth, and ^e the knees smite together, and much pain is in all loins, and ^f the faces of them all gather blackness.

11 Where is the dwelling of the lions, and the feeding-place of the young lions, where the lion, even the old lion, walked, and the lion's whelp, and none made them afraid ?

12 The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin.

13 Behold, I am against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions ; and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

CHAP. III.

The miserable ruin of Nineveh.

WOE to the † ^a bloody city ! it is all full of lies and robbery ; the prey departeth not ;

2 The noise of a whip, and the noise of the rattling of the wheels, and of the prancing horses, and of the jumping chariots.

3 The horseman lifteth up both † the bright sword and the glittering spear : and there is a multitude of slain, and a great number of carcasses ; and there is none end of their corpses ; they stumble upon their corpses :

4 Because of the multitude of the whoredoms of the well-favoured harlot, ^b the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

5 Behold, I am against thee, saith the LORD of hosts ; and ^c I will discover thy skirts upon thy face, ^d and I will shew the nations thy nakedness, and the kingdoms thy shame.

6 And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazingstock,

7 And it shall come to pass, that all they that look upon thee shall flee from thee, and say, Nineveh is laid waste : who will bemoan her ? whence shall I seek comforters for thee ?

8 ^e Art thou better than || † populous ? No, that was situate among the rivers, that had the waters round

Before
CHRIST
cir. 713.

Or, and
their infinite
store, &c.

† Heb.
wreaths of
desire.

d Isaiah
13. 7, 8.

e Dan. 5. 6.

f Joel 2. 6.

† Heb. city
of bloods.

a Ezekiel
24. 8, 9.

hab. 2. 12.

† Heb. the
flame of the
sword, and
the lightning
of the spear.

b Isa. 47.
2, 13.

Rev. 18. 2, 3.

c Isa. 47. 2, 3.

Jerem. 13.
22, 23.

Ezek. 16. 37.

d Hab. 2. 16.

e Amos 6. 2

Or, nourishing,

† Heb.
No Amos.

f Jer. 48.
25, 26.

Ezek. 30.
14-16.

Before
CHRIST
cir. 713.

about it, whose rampart *was* the sea,
and her wall *was* from the sea?

9 Ethiopia and Egypt *were* her
strength, and *it was* infinite; Put
and Lubim *were* † thy helpers.

† Heb. in
thy help.

g Ps. 137. 9.
Isa. 13. 16.
Hosea 13. 16.
h Lam. 2. 19.

10 Yet *was* she carried away, she
went into captivity: *ⁱ* her young chil-
dren also *were* dashed in pieces *ⁱ* at the
top of all the streets; and they cast
lots for her honourable men, and all
her great men *were* bound in chains.

i Jer. 25. 17.
Chap. 1. 10.

11 Thou also shalt be *¹*drunken:
thou shalt be hid, thou also shalt
seek strength because of the enemy.

k Rev. 6. 13.

12 All thy strong holds *shall be like*
k fig-trees with the first-ripe figs: if
they be shaken, they shall even fall
into the mouth of the eater.

l Jer. 50. 37.
& 51. 30.

13 Behold, *¹*thy people in the
midst of thee *are* women; the gates
of thy land shall be set wide open
unto thine enemies: the fire shall
devour thy bars.

m Chap.
2. 1.

14 Draw thee waters for the siege,
m fortify thy strong holds: go into
clay, and tread the mortar, make
strong the brick-kiln.

Before
CHRIST
cir. 713.

15 There shall the fire devour thee;
the sword shall cut thee off; it shall
eat thee up like the canker-worm:
make thyself many as the canker-
worm, make thyself many as the
locusts.

16 Thou hast multiplied thy mer-
chants above the stars of heaven:
the canker-worm || spoileth, and
fleeth away.

|| Or, spread
eth himself.

17 *ⁿ*Thy crowned *are* as the locusts,
and thy captains as the great gras-
hoppers, which camp in the hedges in
the cold day; *but* when the sun ariseth
they flee away, and their place is not
known where they *are*.

n Rev. 9. 7.

18 *⁰*Thy shepherds slumber, O
king of Assyria; thy || nobles shall
dwell in the dust: thy people is scat-
tered upon the mountains, and no
man gathereth them.

o Exod.
15. 10.
Ps. 76. 6.
|| Or, valiant
ones.

19 *There is* no † healing of thy
bruise; thy wound is grievous: *ⁱ* all
that hear the bruit of thee shall clap
the hands over thee: for upon whom
hath not thy wickedness passed con-
tinually?

† Heb.
wringing-
p Lam. 2. 13.

HABAKKUK.

CHAP. I.

1 Unto Habakkuk, complaining of the
iniquity of the land, *ⁱ* is shewed the
fearful vengeance by the Chaldeans:
12 he complaineth that vengeance
should be executed by them, &c.

Before
CHRIST
cir. 626.

THE burden which Habakkuk the
prophet did see.

2 O LORD, how long shall I cry,
and thou wilt not hear! *even* cry out
unto thee of violence, and thou wilt
not save!

3 Why dost thou shew me iniquity,
and cause me to behold grievance?
for spoiling and violence *are* before
me: and there *are* that raise up strife
and contention.

4 Therefore the law is slacked, and
judgment doth never go forth: for
the *ⁱ*wicked doth compass about the
righteous; therefore || wrong judg-
ment proceedeth.

a Job 21. 7.
Jer. 12. 1.
|| Or,
wretched.

5 ¶ *¹*Behold ye among the hea-
then, and regard, and wonder mar-
vellously; for I will work a work in
your days, *which* ye will not believe,
though it be told you.

b Isa. 20. 14.
Acts 13. 41.

6 For, lo, || I raise up the Chal-
deans, that bitter and hasty nation,
which shall march through the
† breadth of the land, to possess the
dwelling-places that *are* not theirs.

|| Fulfilled
2 Chron.
36. 6.

† Heb.
breadths.

7 They *are* terrible and dreadful:
|| their judgment and their dignity
shall proceed of themselves.

Before
CHRIST
cir. 626.

8 Their horses also *are* swifter than
the leopards, and *are* more † fierce
than the *ⁱ*evening wolves: and their
horsemen shall spread themselves,
and their horsemen shall come from
far; *ⁱ* they shall fly as the eagle that
hasteth to eat.

|| Or, from
them shall
proceed the
judgment of
these, and
the captivity
of these.
† Heb.
sharp.
c Jer. 5. 6.
Zeph. 3. 2.
d Jer. 4. 13.

9 They shall come all for violence;
|| † their faces shall sup up *as* the east
wind, and they shall gather the cap-
tivity as the sand.

|| Or, the
sucking up
of their
faces, &c.
or, their
faces shall
look toward
the east.

10 And they shall scoff at the kings,
and the princes *shall be* a scorn unto
them: they shall deride every strong
hold; for they shall heap dust, and
take it.

† Heb. the
opposition
their faces
toward the
east.

11 Then shall *his* mind change, and
he shall pass over, and offend, *ⁱ* imput-
ing this his power unto his † god.

e Dan. 5. 4.

12 ¶ *Art* *¹*thou not from everlasting,
O LORD my God, mine Holy
One? *ⁱ* we shall not die. O LORD,
ⁱ thou hast ordained them for judg-
ment; and, O † mighty God, thou
hast † established them for correction.

† Heb.
Eluah.
f Lam. 5. 1.

13 *ⁱ*Thou art of purer eyes than to
behold evil, and canst not look on
|| iniquity: wherefore lookest thou
upon them that deal treacherously,

g 2 Kings
19. 25.
Isa. 10.
5. 6, 7.

† Heb. Roc
Deut. 32.

† Heb.
founded.
h Ps. 5. 5.
|| Or,
grievances.

Before
CHRIST
cir. 636.

and holdest thy tongue when the wicked devoureth the man that is more righteous than he?

Or,
taunting.

Amos 4. 2.

14 And makest men as the fishes of the sea, as the || creeping things, that have no ruler over them?

Or,
inc-net.

Isa. 10. 13.

15 They ⁱ take up all of them with the angle, they catch them in their net, and gather them in their || drag; therefore they rejoice and are glad.

Or, dainty.
Heb. fat.

16 Therefore ^k they sacrifice unto their net, and burn incense unto their drag; because by them their portion is fat, and their meat || † plenteous.

17 Shall they therefore empty their net, and not spare continually to slay the nations?

CHAP. II.

1 Unto Habakkuk, waiting for an answer, 2 is shewed that he must wait in faith. 5 The judgment upon the Chaldeans for insatiableness, 9 for covetousness, 12 for cruelty, &c.

Isa. 51.
8, 11.

† Heb.
fenced place.

Or, in me.

Or, when
I am argued
with.

† Heb. upon
my reproach,
or, arguing.

Isa. 8. 1.
b 30. 8.

† Daniel
10. 14.

† Heb.
10. 37.

I WILL ^a stand upon my watch, and set me upon the † tower, and will watch to see what he will say || unto me, and what I shall answer || † when I am reproved.

2 ¶ And the LORD answered me, and said, ^b Write the vision, and make it plain upon tables, that he may run that readeth it.

3 For ^c the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will ^d surely come, it will not tarry.

4 Behold, his soul which is lifted up is not upright in him: but the ^e just shall live by his faith.

e John 3. 26.

Rom. 1. 17.

Gal. 3. 11.

Hebr. 10. 38.

¶ Or, How
much more.

† Prov. 27.
30. & 30. 16.

5 ¶ || Yea also, because he transgresseth by wine, *he is a proud man*, neither keepeth at home, who enlargeth his desire ^f as hell, and *is as death*, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

6 Shall not all these take up a parable against him, and a taunting proverb against him, and say, || Woe to him that increaseth that which is not his! how long? and to him that ladeth himself with thick clay!

¶ Or, Ho, he.

7 Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them?

g Isa. 33. 1.

8 ^g Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; ^h because of men's † blood, and for the violence of the land, of the city, and of all that dwell therein.

h Verse 17.

† Heb.
bloods.

9 ¶ Woe to him that ⁱ || coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the † power of evil!

Before
CHRIST
cir. 636.

† Jerem.

22. 13.

¶ Or, gaineth
an evil gain.

† Heb. palm
of the hand!

10 Thou hast consulted shame to thy house by cutting off many people, and hast sinned against thy soul.

11 For the stone shall cry out of the wall, and the || beam out of the timber shall || answer it.

¶ Or, piece,
or, fasten-
ing.

¶ Or, witness
against it.

k Jerem.

22. 13.

Ezek. 24. 9.

Nah. 3. 1.

† Heb.
bloods.

l Jerem.

61. 58.

¶ Or, in vain?

¶ Or, by
knowing the
glory of the
LORD.

m Isa. 11. 9.

12 ¶ Woe to him that buildeth a town with ^k † blood, and stablisheth a city by iniquity!

13 Behold, is it not of the LORD of hosts ^l that the people shall labour in the very fire, and the people shall weary themselves || for very vanity?

14 For the earth shall be filled || with the ^m knowledge of the glory of the LORD, as the waters cover the sea.

15 ¶ Woe unto him that giveth his neighbour drink, that putteth thy bottle to *him*, and makest *him* drunken also, that thou mayest look on their nakedness!

¶ Or, more
with shame
than with
glory.

n Jerem.

25. 30. &
51. 67.

16 Thou art filled with || shame for glory: ^a drink thou also, and let thy foreskin be uncovered: the cup of the LORD's right hand shall be turned unto thee, and shameful spewing shall be on thy glory.

17 For the violence of Lebanon shall cover thee, and the spoil of beasts, which made them afraid, ^c because of men's blood, and of the violence of the land, of the city, and of all that dwell therein.

o Verse 8.

18 ¶ What profiteth the graven image that the maker thereof hath graven it; the molten image, and a ^p teacher of lies, that † the maker of his work trusteth therein, to make dumb idols?

p Jerem.

10. 8. 14.

Zech. 10. 2.

† Heb. the
fashioner of
his fashion.

19 Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it.

q Ps. 11. 4.

† Heb. be
silent all the
earth before
him.

20 But ^q the LORD is in his holy temple: † let all the earth keep silence before him.

r Zeph. 1. 7.

Zeph. 2. 13.

CHAP. III.

1 Habakkuk's prayer: 3 he describeth God's majesty: 17 he professeth his unshaken trust in God.

a Psalm 7.

title.

¶ Or,

according
to variable
songs, or
tunes, called

in Hebrew,
Shigionoth.

† Heb. thy
report, or,
thy hearing.

¶ Or, pre-
served alive.

A PRAYER of Habakkuk the prophet ^a || upon Shigionoth.

2 O LORD, I have heard † thy speech, and was afraid: O LORD, || revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

Before
CHRIST
cir. 625.

Or, the
south.

b Dent. 33.2.
Judg. 5. 4.

Ps. 64. 7.
Or, bright
beams out of
his side.

c Nah. 1. 3.

Or, burn-
ing discuses:

Deut. 32. 23.

Or, Ethiopia.

Or, under
affliction,
or, vanity.

d Denton.
30. 23, 27.

Or, thy
chariots
were sub-
sided.

Or, Thou
didst cleave
the rivers of
the earth.

e Ps. 77. 18.
& 114. 4.

Micah 1. 4.

f Jo-Juan
10. 13.

Or, thine
arrows
were
in the light, &c.

g Joshua
10. 11.

3 ¶ God came from || Teman, ^b and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

4 And his brightness was as the light; he had || horns coming out of his hand: and there was the hiding of his power.

5 ^c Before him went the pestilence, and || burning coals went forth at his feet.

6 He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting.

7 I saw the tents of || Cushan || in affliction: and the curtains of the land of Midian did tremble.

8 Was the LORD displeased against the rivers? was thine anger against the rivers? was thy wrath against the sea, ^d that thou didst ride upon thine horses, and thy || chariots of salvation?

9 Thy bow was made quite naked, according to the oaths of the tribes, even thy word. Selah. || Thou didst cleave the earth with rivers.

10 ^e The mountains saw thee, and they trembled: the overflowing of the water passed by: the deep uttered his voice, and lifted up his hands on high.

11 The sun and moon ^f stood still in their habitation: || at the light of thine ^g arrows they went, and at the shining of thy glittering spear.

12 Thou didst march through the land in indignation, ^h thou didst thrash the heathen in anger.

13 Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; ⁱ thou woundedst the head out of the house of the wicked, by [†] discovering the foundation unto the neck. Selah.

14 Thou didst strike through with his staves the head of his villages: they [†] came out as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly.

15 Thou didst walk through the sea with thine horses, through the || heap of great waters.

16 When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will || invade them with his troops.

17 ¶ Although the fig-tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall [†] fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls:

18 Yet I will rejoice in the LORD, I will joy in the God of my salvation.

19 The [†] LORD God is my strength, and he will make my feet like ^k hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my [†] stringed instruments.

Before
CHRIST
cir. 625.

h Jerem.
51. 23.

i Ps. 68. 21.

† Heb.
making
naked.

† Heb. were
tempestuous.

Or, mud.

Or, out
there in
pieces.

† Heb. He.

† Heb.
Adonai
Jehovah.

k 9 Sam.
22. 34.

Ps. 18. 33.

† Heb.
Neginoth,
Ps. 4. title.

ZEPHANIAH.

CHAP. I.

1 The time when Zephaniah prophesied. 2 God's severe judgment against Judah for divers sins.

THE word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah.

2 ¶ [†] I will utterly consume all things from off [†] the land, saith the LORD.

3 ^a I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and ^b the || stumbling blocks with the wicked; and I will cut off man from off the land, saith the LORD.

4 I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and ^c I will cut

off the remnant of Baal from this place, and the name of ^d the Chemarims with the priests;

5 And them ^e that worship the host of heaven upon the house-tops; and them that worship and ^f that swear || by the LORD, and that swear ^g by Malcham;

6 And ^h them that are turned back from the LORD; and those that have not sought the LORD, nor enquired for him.

7 ⁱ Hold thy peace at the presence of the LORD God; for the day of the LORD is at hand: for ^k the LORD hath prepared a sacrifice, he hath [†] bid his guests.

8 And it shall come to pass in the day of the LORD's sacrifice, that I will [†] punish ^l the princes, and the king's children, and all such as are clothed with strange apparel.

Before
CHRIST
cir. 630.

d Hosea
10. 5.

e 9 Kings
23. 12.

Jer. 19. 12.

f Isa. 48. 1.

Hosea 4. 15.

Or, to the
LORD.

g Joshua
23. 7.

h 1 Kings
11. 33.

h Isa. 1. 4.

Jer. 15. 6.

i Hab. 2. 20.

Zech. 2. 13.

k Isa. 34. 6.

Jer. 46. 10.

Ezek. 39. 17.

Rev. 18. 17.

† Heb.
sanctified,
or, prepared.

† Heb.
with upon.

1 Jer. 39. 6.

Before
CHRIST
cir. 630.

† Heb. Thy
ruining away
I will make
an end.

† Heb. the
face of the
land.

a Hosea 4. 3.

b Ezek. 14.

Is. 4. 7.

Or, idols.

c Fulfilled
cir. 624.

2 Kings 23.

4. 3.

Before
CHRIST
cir. 630.

9 In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

10 And it shall come to pass in that day, saith the LORD, *that there shall be* the noise of a cry from the fish-gate, and an howling from the second, and a great crashing from the hills.

11 Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off.

12 And it shall come to pass at that time, *that* I will search Jerusalem with candles, and punish the men *that are* [†] settled on their lees; [†] that say in their heart, The LORD will not do good, neither will he do evil.

13 Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but ^o not inhabit *them*; and they shall plant vineyards, but not drink the wine thereof.

14 The great day of the LORD is near, *it is* near, and hasteth greatly, *even* the voice of the day of the LORD: the mighty man shall cry there bitterly.

15 ^p That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

16 A day of the trumpet and alarm against the fenced cities, and against the high towers.

17 And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

18 ^q Neither their silver nor their gold shall be able to deliver them in the day of the LORD's wrath; but the whole land shall be ^r devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

CHAP. II.

1 An exhortation to repentance. 4 The judgment of the Philistines, 8 of Moab and Ammon, 12 of Ethiopiu, 13 of Assyria.

GATHER yourselves together, yea, gather together, O nation ^{||} not desired;

2 Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come

upon you, before the day of the LORD's anger come upon you.

3 Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: ^a it may be ye shall be hid in the day of the LORD's anger.

4 ¶ For ^b Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon-day, and Ekron shall be rooted up.

5 Woe unto the inhabitants of the sea-coasts, the nation of the Chere-thites! the word of the LORD *is* against you; O ^c Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.

6 And the sea-coast shall be dwellings and cottages for shepherds, and folds for flocks.

7 And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: ^{||} for the LORD their God shall visit them, and turn away their captivity.

8 ¶ I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and ^e magnified *themselves* against their border.

9 Therefore as I live, saith the LORD of hosts, the God of Israel, Surely ^f Moab shall be as Sodom, and ^g the children of Ammon as Gomorrah, ^h even the breeding of nettles, and salt-pits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.

10 This shall they have ⁱ for their pride, because they have reproached and magnified *themselves* against the people of the LORD of hosts.

11 The LORD *will* be terrible unto them: for he will [†] famish all the [†] gods of the earth; and men shall worship him, every one from his place, *even* all the isles of the heathen.

12 ¶ ^k Ye Ethiopians also, ye shall be slain by my sword.

13 And he will stretch out his hand against the north, and ^l destroy Assyria; and will make Nineveh a desolation, and dry like a wilderness.

14 And flocks shall lie down in the midst of her, all the beasts of the nations: both the ^{||} cormorant and the bittern shall lodge in the ^{||} upper lintels of it; *their* voice shall sing in the windows; desolation shall be in

Before
CHRIST
cir. 630.

a Joel 2. 14.
Amos 3. 15.
Jonah 3. 9.

b Jerem.
47. 4. 6.
Ezek. 35. 15.
Amos 1. 6.
Zech. 9. 6.

c Joshua
13. 3.

|| Or, when,
etc.

d Jerem.
48. 27.

e Jer. 49. 1.

f Isa. 15.
Jerem. 43.
Ezek. 25. 9.
Amos 2. 1.

g Amos
1. 13.

h Genes.
19. 25.
Deut. 29. 23.

i Isa. 10. 6.
Jer. 48. 29.

† Heb.
make lean.

† Heb.
Elihi.

k Isa. 18. 1.
& 20. 4.
Ezek. 30. 9.

l Isa. 10. 6, 12.
Ezek. 31. 3.
Nah. 1. 1.
& 2. 10. &c.
3. 15.

|| Or, piteous.
m Isa. 34.
11. 14.

|| Or, knops,
or, chaplets.

Before
CHRIST
chr. 630.

the thresholds: || for he shall uncover the cedar-work.

† Or, when
he hath un-
covered.
n Isa. 47. 8.

o Job 27. 23.
Lam. 2. 15.

15 This is the rejoicing city ⁿ that dwelt carelessly, that said in her heart, I am, and there is none besides me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her ^o shall hiss, and wag his hand.

CHAP. III.

1 A sharp reproof of Jerusalem for divers sins. 8 An exhortation to wait for the restoration of Israel.

† Or,
glutinous.
† Heb. craw.

WOE to || † her that is filthy and polluted, to the oppressing city!

† Or,
instruction.

2 She obeyed not the voice; she received not || correction; she trusted not in the LORD; she drew not near to her God.

a Ezekiel
22. 27.
Micah 3. 9,
10, 11.

b Hab. 1. 8.

3 Her princes within her are roaring lions; her judges are ^b evening wolves; they gnaw not the bones till the morrow.

c Jerem.
23. 11, 32.
Hosea 9. 7.

4 Her ^c prophets are light and treacherous persons: her priests have polluted the sanctuary, they have done ^a violence to the law.

d Ezekiel
22. 26.

e Deut. 32. 4.

f Verses

15, 17.

† Heb.

morning by

g Jer. 3. 3.

& 6. 15, &

8. 12.

† Or,

corners.

5 The just LORD ^f is in the midst thereof; he will not do iniquity: † every morning doth he bring his judgment to light, he faileth not; but ^g the unjust knoweth no shame.

6 I have cut off the nations: their || towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

7 I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, and corrupted all their doings.

8 ¶ Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey; for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my ^b jealousy.

h Chap.
1. 18.

i Isa. 10. 18.

† Heb. tip.

† Heb.

shoulder.

9 For then will I turn to the people a pure † language, that they may all call upon the name of the LORD, to serve him with one † consent.

10 ^k From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering.

Before
CHRIST
chr. 630.

k Ps. 68. 31.
Isa. 18. 1, 7.
Acts 8. 27.

11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride; and thou shalt no more be haughty † because of my holy mountain.

† Heb. in
my holy.

12 I will also leave in the midst of thee ^l an afflicted and poor people, and they shall trust in the name of the LORD.

l Isa. 14. 22.
Zech. 11. 11.

13 The remnant of Israel shall not do iniquity, ^m nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid.

m Rev. 14. 5.

14 ¶ Sing, O ⁿ daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

n Isa. 12. 6.
& 54. 1.
Zech. 9. 9.

15 The LORD hath taken away thy judgments, he hath cast out thine enemy: the King of Israel, even the LORD, ^o is in the midst of thee: thou shalt not see evil any more.

o Ver. 5. 17.

16 In that day it shall be said to Jerusalem, Fear thou not; and to Zion, Let not thine hands be || slack.

p Hebr.
12. 12.

17 The LORD thy God in the midst of thee is mighty; he will save, ^q he will rejoice over thee with joy; † he will rest in his love, he will joy over thee with singing.

q Or, faint.
q Jerem.
32. 41.
† Heb.
he will be
silent.

18 I will gather them that ^r are sorrowful for the solemn assembly, who are of thee, to whom † the reproach of it was a burden.

r Lam. 2. 6.

19 Behold, at that time I will undo all that afflict thee: and I will save her that ^s halteth, and gather her that was driven out; and † I will get them praise and fame in every land † where they have been put to shame.

† Heb.
the burden
upon it was
reproach.

s Ezekiel
34. 16.
Micah 4.
6, 7.

20 At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

† Heb. of
their shame.

HAGGAI.

CHAP. I.

1 *Haggai, reproving the people's negligence, 7 instructeth them to build the temple, 12 and promiseth God's assistance therein. 14 The work is set forward.*

IN^a the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD[†] by Haggai the prophet unto^b Zerubbabel the son of Shealtiel, || governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

2 Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD's house should be built.

3 Then came the word of the LORD by Haggai the prophet, saying,

4^c *Is it time for you, O ye, to dwell in your ceiled houses, and this house lie waste?*

5 Now therefore thus saith the LORD of hosts, † Consider your ways.

6 Ye have^d sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and^e he that earneth wages, earneth wages to put it into a bag[†] with holes.

7 ¶ Thus saith the LORD of hosts, Consider your ways.

8 Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

9 Ye looked for much, and, lo, it came to little; and when ye brought it home,^f I did || blow upon it. Why[†] saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house.

10 Therefore^g the heaven over you is stayed from dew, and the earth is stayed from her fruit.

11 And I^h called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, andⁱ upon all the labour of the hands.

12 ¶ Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, (as the LORD

their God had sent him,) and the people did fear before the LORD.

13 Then spake Haggai the LORD's messenger in the LORD's message unto the people, saying, I am with you, saith the LORD.

14 ¶ And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel,^k governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came, and did work in the house of the LORD of hosts, their God,

15 In the four and twentieth day of the sixth month, in the second year of Darius the king.

CHAP. II.

1 *Haggai encourageth the people to the work, by promise of greater glory to the second temple than was in the first: 10 by several types he sheweth their sins hindered the work. 20 God's promise to Zerubbabel.*

IN the seventh month, in the one and twentieth day of the month, came the word of the LORD[†] by the prophet Haggai, saying,

2 Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

3^a Who is left among you that saw^a this house in her first glory? and how do ye see it now? ^b *Is it not in your eyes in comparison of it as nothing?*

4 Yet now^c be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD of hosts.

5 According to the word that I covenanted with you when ye came out of Egypt, so^d my Spirit remaineth among you: fear ye not.

6 For thus saith the LORD of hosts, ^e Yet once, it is a little while, and^f I will shake the heavens, and the earth, and the sea, and the dry land;

7 And I will shake all nations, ^g and the Desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

8 The silver is mine, and the gold is mine, saith the LORD of hosts.

9 The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this

Before CHRIST 520.

k Chap. 2. 21.

† Heb. by the hand of.

a Ezra 3. 12.

b Zech. 4. 10.

c Zech. 8. 9.

d Isa. 63. 11.

e Vers. 21.

Hebr. 12. 26.

f Joel 2. 16.

g Genes. 49. 10.

Before CHRIST 520.

a Ezra 4. 24.

& 5. 1.

Zech. 1. 1.

† Heb. by the hand of Haggai.

b 1 Chron.

3. 17, 19.

† Or, captain.

c 2 Sam. 7. 2.

Ps. 133. 3.

&c.

† Heb. Set your heart on your ways.

d Deuter.

23. 33.

Hosea 4. 10.

Micah 6.

14, 15.

Chap. 2. 16.

e Zech.

8. 10.

† Heb. pierced through.

f Chap. 2. 17.

† Or, blow it away.

g Lev. 26. 19.

Deut. 28. 23.

h 2 Kings 8. 1.

i Chap. 2. 17.

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520

place will I give peace, saith the LORD of hosts.

10 ¶ In the four and twentieth day of the ninth month, in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,

11 Thus saith the LORD of hosts, Ask now the priests concerning the law, saying,

12 If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

13 Then said Haggai, If one that is unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

14 Then answered Haggai, and said, So is this people, and so is this nation before me, saith the LORD; and so is every work of their hands; and that which they offer there is unclean.

15 And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD;

16 Since those days were, when one came to an heap of twenty measures, there were but ten: when one came to the press-fat for to draw out fifty vessels out of the press, there were but twenty.

17 ¶ I smote you with blasting, and with mildew, and with hail, in all the labours of your hands; yet ye turned not to me, saith the LORD.

18 Consider now from this day and upward, from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD's temple was laid, consider it.

19 Is the seed yet in the barn? yea, as yet the vine, and the fig-tree, and the pomegranate, and the olive-tree, hath not brought forth: from this day will I bless you.

20 ¶ And again the word of the LORD came unto Haggai in the four and twentieth day of the month, saying,

21 Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth;

22 And I will overthrow the throne of kingdoms; and I will destroy the strength of the kingdoms of the heaven; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

23 In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

ZECHARIAH.

CHAP. I.

1 Zechariah exhorteth to repentance.

7 The vision of the horses. 12 At the angel's prayer comfortable promises are made to Jerusalem.

IN the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah the son of Barachiah, the son of Iddo the prophet, saying,

2 The LORD hath been sore displeased with your fathers.

3 Therefore say thou unto them, Thus saith the LORD of hosts, Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.

4 Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts, Turn ye now from your evil ways,

and from your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

5 Your fathers, where are they? and the prophets, do they live for ever?

6 But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

7 ¶ Upon the four and twentieth day of the eleventh month, which is the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah the son of Barachiah, the son of Iddo the prophet, saying,

8 I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle-trees that were in the bottom; and behind him were there red horses, speckled, and white.

9 Then said I, O my lord, what are these? And the angel that talked

Before
CHRIST
520m Deuter.
28. 22.
1 Kings
8. 37.
Chap. 1. 9.
n Amos 4. 9.
o Chap.
1. 11.p Zech.
8. 12.q Chap.
1. 14.
r Ver. 6, 7.
Hebr. 12. 26.

s Mat. 24. 7.

t Micah 5. 10.
Zech. 4. 6.
& 9. 10.

u Cant. 8. 6.

Before
CHRIST
520a Ezra 4. 24.
Hag. 1. 1.

b Ezra 5. 1.

† Heb. with
displeasure.c Jer. 25. 6.
& 35. 16.
Micah 7. 19.
Mal. 3. 7.d Isa. 81. 6.
Jer. 3. 12.
& 18. 11.
Ezek. 18. 30.
Hosea 14. 1.Before
CHRIST
520Or,
overtake.

e Lam. 1. 18.

519.

f Josh. 5. 18.

g Chap.
6. 2-7.

h Or, bay.

i Heb.
Adonai.

Before
CHRIST
519.

with me said unto me, I will shew thee what these be.

10 And the man that stood among the myrtle-trees answered and said, These are they whom the LORD hath sent to walk to and fro through the earth.

11 And they answered the angel of the LORD that stood among the myrtle-trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

12 ¶ Then the angel of the LORD answered and said, ^h O LORD of hosts, how long wilt thou not have mercy on Jerusalem, and on the cities of Judah, against which thou hast had indignation ⁱ these threescore and ten years?

13 And the LORD answered the angel that talked with me *with good words, and comfortable words.*

14 So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts, I am ^k jealous for Jerusalem and for Zion with a great jealousy.

15 And I am very sore displeased with the heathen *that are at ease*: for ^l I was but a little displeased, and they helped forward the affliction.

16 Therefore thus saith the LORD, I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.

17 Cry yet, saying, Thus saith the LORD of hosts, My cities through [†] prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and ^m shall yet choose Jerusalem.

18 ¶ Then lifted I up mine eyes, and saw, and behold four horns.

19 And I said unto the angel that talked with me, What be these? And he answered me, ⁿ These are the horns which have scattered Judah, Israel, and Jerusalem.

20 And the LORD shewed me four carpenters.

21 Then said I, What come these to do? And he spake, saying, These are the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up *their* horn over the land of Judah to scatter it.

CHAP. II.

1 *God, in the care of Jerusalem, sendeth to measure it.* 6 *The redemption of Zion.* 10 *God's presence promised.*

I LIFTED up mine eyes again, and looked, and behold ^a a man with a measuring-line in his hand.

Before
CHRIST
519.

2 Then said I, Whither goest thou? And he said unto me, ^b To measure Jerusalem, to see what *is* the breadth thereof, and what *is* the length thereof.

3 And, behold, the angel that talked with me went forth, and another angel went out to meet him,

4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited *as* towns without walls for the multitude of men and cattle therein:

5 For I, saith the LORD, will be unto her a wall of fire round about, ^c and will be the glory in the midst of her.

6 ¶ Ho, ho, *come forth*, and flee ^d from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

7 ^e Deliver thyself, O Zion, that dwellest *with* the daughter of Babylon.

8 For thus saith the LORD of hosts, After the glory hath he sent me unto the nations which spoiled you: for he that ^f toucheth you toucheth the apple of his eye.

9 For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ^g ye shall know that the LORD of hosts hath sent me.

10 ¶ ^h Sing and rejoice, O daughter of Zion: for, lo, I come, and I ⁱ will dwell in the midst of thee, saith the LORD.

11 ^k And many nations shall be joined to the LORD ^l in that day, and shall be ^m my people: and I will dwell in the midst of thee; and ⁿ thou shalt know that the LORD of hosts hath sent me unto thee.

12 And the LORD shall inherit Judah his portion in the holy land, and ^o shall choose Jerusalem again.

13 ^p Be silent, O all flesh, before the LORD: for he is raised up ^q out of [†] his holy habitation.

CHAP. III.

1 *Under the type of Joshua, the restoration of the church promised.*

8 *Christ, the Branch, &c. foretold.*

AND he shewed me ^a Joshua the high priest standing before the angel of the LORD, and ^b [Satan standing at his right hand [†] to resist him.

2 And the LORD said unto Satan, ^c The LORD rebuke thee, O Satan; even the LORD that ^d hath chosen Jerusalem rebuke thee: ^e is not this a brand plucked out of the fire?

3 Now Joshua was clothed with filthy garments, and stood before the angel.

b Rev. 11. 1.

c Isa. 60. 19.
Rev. 21. 22.

d Isa. 48. 30.
& 52. 11.
Jer. 1. 14.
& 50. 8. &
51. 6, 45.

e Rev. 18. 4.

f Deuter. 32. 10.
Ps. 17. 8.
2 Thes. 1. 6.

g Chap. 4. 9.

h Isa. 12. 6.
& 64. 1.
Zeph. 3. 14.

i Lev. 26. 12.
Ezek. 37. 27.
John 1. 14.

2 Cor. 6. 16.

k Isa. 49. 22.

l Chap.

8. 10.

m Exod.

13. 49.

n Verse 9.

o Chap.

1. 17.

p Zeph. 1. 7.

q Isa. 63. 16.

† Heb. the

habitation of

his holiness:

Deut. 26. 15.

a Hag. 1. 1.

b Ps. 109. 6.

Rev. 12. 10.

† That is,

an adver-

sary.

† Heb. to be

his adver-

sary.

c Jude 9.

d Rom. 8. 33.

e Amos 4. 11.

Rom. 11. 5.

Jude 23.

i Dan. 9. 2.
Chap. 7. 5.

k Chap. 3. 2.

l Isa. 47. 6.

† Heb. good.

m Isa. 14. 1.
Chap. 2. 12.

n Ezra 4. 1.
& 7. & 5. 8.

a Ezek. 40. 3.

Before
CHRIST
519.

4 And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, ^f and I will clothe thee with change of raiment.

f Rev. 19. 8.

g Chap.
6. 11.

5 And I said, Let them set a fair ^g mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

6 ¶ And the angel of the LORD protested unto Joshua, saying,

¶ Or,
ordinance.

7 Thus saith the LORD of hosts, If thou wilt walk in my ways, and if thou wilt keep my ^{||} charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee [†] places to walk among these that stand by.

† Heb.
walks.

8 ¶ Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee; for they ^{are} ^h [†] men wondered at: for, behold, I will bring forth ⁱ my servant The ^k BRANCH.

h Ps. 71. 7.
Isa. 8. 18.† Heb. men
of wonder.

i Isa. 42. 1.

j Ezek. 34. 23.

k Isa. 4. 2.

l Jer. 23. 5.

m Jer. 33. 15.

n Chap. 6. 12.

o Luke 1. 78.

p Ps. 118. 22.

q Isa. 28. 16.

r Rev. 5. 6.

s Chap. 2. 11.

t Isa. 36. 16.

u Micah 4. 4.

9 For behold the stone that I have laid before Joshua; ¹ upon one stone ^{shall be} ^m seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

10 ⁿ In that day, saith the LORD of hosts, ^o shall ye call every man his neighbour under the vine and under the fig-tree.

CHAP. IV.

1 *By the golden candlestick is fore-shewed the good success of Zerubbabel's foundation: 11 by the two olive-trees the two anointed ones.*

a Chap. 2. 8.

AND ^a the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep,

2 And said unto me, What seest thou? And I said, I have looked, and behold ^b a candlestick all of gold, [†] with a bowl upon the top of it, ^c and his seven lamps thereon, and ^{||} seven pipes to the seven lamps which are upon the top thereof;

b Exod.
25. 31.† Heb. with
her bowl.

c Rev. 4. 5.

d Or, seven
several pipes
to the lamps,
&c.

e Verse 11.

f Rev. 11. 4.

3 ^a And two olive-trees by it, one upon the right ^{side} of the bowl, and the other upon the left ^{side} thereof.

4 So I answered and spake to the angel that talked with me, saying, What ^{are} these, my [†] lord?

† Heb.
Adonai.

5 Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my [†] lord.

† Heb.
Adonai.

6 Then he answered and spake unto me, saying, This ^{is} the word of the LORD unto Zerubbabel, saying, ^e Not by ^{||} might, nor by power, but by my Spirit, saith the LORD of hosts.

Before
CHRIST
519.

e Hosea 1. 7.

f Or, army.

f Jer. 51. 25.

Mat. 21. 21.

7 Who ^{art} thou, [†] O great mountain? before Zerubbabel ^{thou shalt be} come a plain: and he shall bring forth the head-stone thereof ^g with shoutings, crying, Grace, grace, unto it.

g Ezra 2.
11, 13.

8 Moreover, the word of the LORD came unto me, saying,

9 The hands of Zerubbabel ^h have laid the foundation of this house; his hands ⁱ shall also finish it; and ^k thou shalt know that the ^l LORD of hosts hath sent me unto you.

h Ezra 3. 10.

i Ezra 6. 15.

k Chap.
2. 9, 11. &
6. 15.

l Isa. 48. 16.

m Hag. 2. 8.

n Hag. 2. 3.

o Or, since
the seven
eyes of the
LORD shall
rejoice.† Heb.
stone of tin.p 2 Chron.
16. 9.

q Prov. 15. 3.

r Chap. 3. 9.

s Verse 3.

10 For who hath despised the day of ^m small things? ^{||} for they shall rejoice, and shall see the [†] plummet in the hand of Zerubbabel ^{with} those seven; ⁿ they are the eyes of the LORD, which run to and fro through the whole earth.

11 ¶ Then answered I, and said unto him, What ^{are} these ^o two olive-trees upon the right ^{side} of the candlestick, and upon the left ^{side} thereof?

12 And I answered again, and said unto him, What ^{be} these two olive-branches, which [†] through the two golden pipes ^{||} empty [†] the golden oil out of themselves?

† Heb. by
the hand.¶ Or, empty
out of them-
selves oil in-
to the gold.† Heb.
the gold.

p Rev. 11. 4.

q Or, sons of oil.

r Chap. 6. 5.

s See Josh.
3. 11, 13.† Heb.
Adon.

13 And he answered me and said, Knowest thou not what these ^{be}? And I said, No, my lord.

14 Then said he, [†] These are the two [†] anointed ones, ^q that stand by the [†] LORD of the whole earth.

CHAP. V.

1 *By the flying roll is shewed the curse of thieves and false swearers. 5 Babylon's ruin denoted by a figure.*

THEN I turned, and lifted up mine eyes, and looked, and behold a flying roll.

2 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof ^{is} twenty cubits, and the breadth thereof ten cubits.

3 Then said he unto me, This ^{is} the curse that goeth forth over the face of the whole earth: for ^{||} every one that stealeth shall be cut off ^{as} on this side, according to it; and every one that sweareth shall be cut off ^{as} on that side, according to it.

¶ Or, every
one of his
people that
stealeth hold-
eth himself
guiltless, as
it doth.

4 I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of ^a him that sweareth falsely by my name: and it shall remain in

a Chap.
8. 17.

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b See Lev.
14. 45.

the midst of his house, and ^b shall consume it, with the timber thereof, and the stones thereof.

5 ¶ Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what *is* this that goeth forth.

6 And I said, What *is* it? And he said, This *is* an ephah that goeth forth. He said, moreover, This *is* their resemblance through all the earth.

7 And, behold, there was lifted up a || talent of lead: and this *is* a woman that sitteth in the midst of the ephah.

8 And he said, This *is* Wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.

9 Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind *was* in their wings; (for they had wings like the wings of a stork;) and they lifted up the ephah between the earth and the heaven.

10 Then said I to the angel that talked with me, Whither do these bear the ephah?

11 And he said unto me, To ^c build it an house in the land of Shinar: and it shall be established, and set there upon her own base.

CHAP. VI.

1 *The vision of the four chariots.* 9 *By the crowns of Joshua the high priest are shewed Christ the Branch, his church and kingdom.*

AND I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains *were* mountains of brass.

2 In the first chariot *were* ^a red horses, and in the second chariot black horses,

3 And in the third chariot white horses, and in the fourth chariot grised, and || bay horses.

4 Then I answered ^b and said unto the angel that talked with me, What *are* these, my lord?

5 And the angel answered and said unto me, These *are* the four || spirits of the heavens, which go forth from ^c standing before the † Lord of all the earth.

6 The black horses which *are* therein go forth into the north country; and the white go forth after them; and the grised go forth toward the south country.

7 And the bay went forth, and sought to go, that they might walk

to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

8 Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

9 ¶ And the word of the LORD came unto me, saying,

10 Take of *them* of the captivity, *even* of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

11 Then take silver and gold, and make ^d crowns, and set *them* upon the head of Joshua the son of Josedech, the high priest;

12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold ^e the man whose name *is* The † BRANCH; and he shall || grow up out of his place, ^f and he shall build the temple of the LORD:

13 Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and ^h he shall be a priest upon his throne: and the counsel of peace shall be between them both.

14 And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD.

15 And ⁱ they that are far off shall come and build in the temple of the LORD; and ^k ye shall know that the LORD of hosts hath sent me unto you. And *this* shall come to pass, if ye will diligently obey the voice of the LORD your God.

CHAP. VII.

1 *The captives enquire by fasting: 4 Zechariah reproveth their hypocrisy: 8 he exhorteth them to repentance.*

AND it came to pass in the fourth year of king Darius, that the word of the LORD came unto Zechariah in the fourth *day* of the ninth month, *even* in Chisleu;

2 When they had sent unto the house of God Sherezzer and Regem-melech, and their men, † to pray before the LORD;

3 And to speak unto the priests which *were* in the house of the LORD of hosts, and to the prophets, saying, ^a Should I weep in the fifth month, separating myself, as I have done these so many years?

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¶ Or, weighty piece.

c Jerem.
29. 5, 20.

d Chap. 3. 5.

e See Luke
1. 78.
John 1. 45.
f Chap. 3. 8.
¶ Or, branch
up from un-
der him.
g Chap. 4. 9.

h Ps. 110. 4.
Hebr. 3. 1.

i Isa. 60. 10.

k Chap. 2. 9.
& 4. 9.

a Chap. 1. 8.
Rev. 6. 4.

¶ Or, strong.
b Chap.
5. 10.

¶ Or, winds.

c 1 Kings
22. 10.
Chap. 4. 14.
Luke 1. 10.
† Heb.
Adon.

† Heb.
to entreat
the face of
the LORD.

a Jer. 52. 12.
Chap. 8. 19.

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518.

4 ¶ Then came the word of the LORD of hosts unto me, saying,
5 Speak unto all the people of the land, and to the priests, saying, When ye ^bfasted and mourned in the fifth ^cand seventh month, ^deven those seventy years, did ye at all fast ^eunto me, *even to me?*

6 And when ye did eat, and when ye did drink, || did not ye eat *for yourselves*, and drink *for yourselves?*

7 || Should ye not hear the words which the LORD hath cried † by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when *men* inhabited the south and the plain?

8 ¶ And the word of the LORD came unto Zechariah, saying,

9 Thus speaketh the LORD of hosts, saying, † Execute true judgment, and shew mercy and compassions every man to his brother:

10 And ^eoppress not the widow, nor the fatherless, the stranger, nor the poor; ^hand let none of you imagine evil against his brother in your heart.

11 But they refused to hearken, and † pulled away the shoulder, and † stopped their ears, that they should not hear.

12 Yea, they made their hearts as an adamant-stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his Spirit † by the former prophets: therefore came a great wrath from the LORD of hosts.

13 Therefore it is come to pass, *that* as he cried, and they would not hear; so ^kthey cried, and I would not hear, saith the LORD of hosts.

14 But I scattered them with a whirlwind among all the nations whom they knew not: thus the land was desolate after them, that no man passed through nor returned; for they laid ^lthe † pleasant land desolate.

CHAP. VIII.

1 *Jerusalem's restoration: 9 the people are encouraged to the building by God's favour. 18 Joy promised.*

A GAIN the word of the LORD of hosts came to me, saying,

2 Thus saith the LORD of hosts, ^aI was jealous for Zion with great jealousy, and I was jealous for her with great fury.

3 Thus saith the LORD, I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem ^bshall be called, A city of

truth; and the mountain of the LORD of hosts, The holy mountain.

4 Thus saith the LORD of hosts, ^cThere shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand † for very age.

5 And the streets of the city shall be full of boys and girls playing in the streets thereof.

6 Thus saith the LORD of hosts, If it be || marvellous in the eyes of the remnant of this people in these days, ^dshould it also be marvellous in mine eyes? saith the LORD of hosts.

7 Thus saith the LORD of hosts, Behold, I will save my people from the east country, and from † the west country:

8 And I will bring them, and they shall dwell in the midst of Jerusalem; and they shall be my people, ^eand I will be their God, in truth and in righteousness.

9 ¶ Thus saith the LORD of hosts, ^fLet your hands be strong, ye that hear in these days these words by the mouth of ^gthe prophets, which *were* in the day *that* the foundation of the house of the LORD of hosts was laid, that the temple might be built.

10 For before these days || there was no ^hhire for man, nor any hire for beast; neither *was there any* peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

11 But now I *will not be* unto the residue of this people as in the former days, saith the LORD of hosts.

12 ⁱFor the seed *shall be* † prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things.

13 And it shall come to pass, *that* as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ^kye shall be a blessing: fear not, but let your hands be strong.

14 For thus saith the LORD of hosts, As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not;

15 So again have I thought in these days to do well unto Jerusalem, and to the house of Judah: fear ye not.

16 ¶ These are the things that ye shall do; ^lSpeak ye every man the

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c See 1 Sam. 2. 31.
Lam. 2. 20,
&c. & 5.
11-14.
† Heb. for multitude of days.

† Or, hard, or, difficult.

d Genes. 1. 37.
Luke 1. 37.
& 18. 27.
Rom. 4. 21.

† Heb. the country of the going down of the sun.

See Ps. 60. 1.
& 118. 8.
Mal. 1. 11.
e Jer. 4. 2.

f Hag. 2. 4.

g Extra 5. 1, 2.

† Or, the hire of man became nothing, &c.
h Hag. 1. 6.
10. & 2. 16.

i Hosea 2. 21, 22.
Joel 2. 22.
Hag. 2. 20.
† Heb. of peace.

k Ruth 4. 11, 12.
Zeph. 3. 20.

a Chap. 1. 14.

b Isaiah 1. 21, 25.

l Chap. 7. 9.
Eph. 4. 25.

b Isa. 58. 5.
c Chap. 8. 19.
d Chap. 1. 12.
e See Rom. 14. 6.

† Or, be not ye like that, &c.

† Or, are not these the words.

† Heb. by the hand of, &c.

f Isa. 58. 6.
Micah 6. 8.
Micah 6. 16.
Mat. 23. 23.

† Heb. Judge judgment of truth.

g Exod. 22. 21, 22.
Deut. 24. 17.

h Chap. 8. 17.

i Neh. 9. 29.
Hosea 4. 16.

† Heb. they gave a bac. sliding shoulder.

† Heb. made heavy.

† Heb. by the hand of.

k Prov. 1. 24-30.
Isa. 1. 15.
Jer. 11. 11.
& 14. 12.
Micah 3. 4.

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Heb. judge
ut's and
ej. Agent
peace.
Chap.
1. 10.
Chap.
2. 3, 4.

Jerem.
33. 6, 7.
Jerem.
52. 12, 13.
Chap. 7.

2 Kings
23. 25.
Jer. 41. 1, 2
Jer. 52. 4.
Or, solemn,
it, set times.
Verse 16.

1. 2. 3.
Micah 4.
1. 2.
Or, con-
fession.
Heb. to
utter the
face of the
GOLD.

u. 1. Cor.
14. 25.

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a. Ano: 1. 3.

b. Obad. 20.
e. Re. 1. 1.
2. 3, 5.

d. Job 27. 16.

e. Isa. 23. 1.

f. Jerem.
27. 1, 5.
Zeph. 2. 4.

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g. Amos 1. 8.
+ Heb.
bloods.

h. Chap. 2. 8.

i. Isa. 62. 11.
Chap. 2. 10.
Mat. 21. 5.
John 12. 15.

Or, saving
himself.

k. Hosea 1.
7. & 2. 18.
Micah 5. 10.
Hag. 2. 22.

l. Pa. 72. 8.

Or, whose
covenant is
by blood:
Exod. 24. 8.
Heb. 10. 29.
& 13. 20.

m. Isa. 61.
14. & 61. 1.
n. Isa. 49. 9.

o. Isa. 61. 7.

p. Isa. 21. 1.

Or, subdue
the stones of
the sling.

Or, shall
fill both the
bowls, &c.

Or, grow,
or, speak.

truth to his neighbour; † execute the judgment of truth and peace in your gates:

17 ^m And let none of you imagine evil in your hearts against his neighbour; and ^a love no false oath: for all these are things that I hate, saith the LORD.

18 ¶ And the word of the LORD of hosts came unto me, saying,

19 Thus saith the LORD of hosts, ^o The fast of the fourth month, ^p and the fast of the fifth, ^q and the fast of the seventh, ^r and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful || feasts; ^s therefore love the truth and peace.

20 Thus saith the LORD of hosts, *It shall yet come to pass*, that there shall come people, and the inhabitants of many cities:

21 And the inhabitants of one city shall go to another, saying, ^t Let us go || speedily † to pray before the LORD, and to seek the LORD of hosts: I will go also.

22 Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

23 Thus saith the LORD of hosts, In those days *it shall come to pass*, that ten men shall take hold, out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you; for we have heard ^u that God is with you.

CHAP. IX.

1 God defendeth his church. 9 Zion is exhorted to rejoice for the coming of Christ. 12 God's promises of victory.

THE burden of the word of the LORD in the land of Hadrach, and ^a Damascus shall be the rest thereof: when the eyes of man, as of all the tribes of Israel, shall be toward the LORD.

2 And Hamath also shall border thereby; Tyrus, and ^b Zidon, though it be ^c very wise.

3 And Tyrus did build herself a strong hold, and ^d heaped up silver as the dust, and fine gold as the mire of the streets.

4 Behold, ^e the LORD will cast her out, and he will smite her power in the sea; and she shall be devoured with fire.

5 ^f Ashkelon shall see it, and fear; Gaza also shall see it, and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

6 And a bastard shall dwell ^g in Ashdod; and I will cut off the pride of the Philistines.

7 And I will take away his † blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, shall be for our God; and he shall be as a governor in Judah, and Ekron as a Jebusite.

8 And ^h I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth; and no oppressor shall pass through them any more: for now have I seen with mine eyes.

9 ¶ ⁱ Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and || having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

10 And I ^k will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle-bow shall be cut off: and he shall speak peace unto the heathen; and his dominion shall be ^l from sea even to sea, and from the river even to the ends of the earth.

11 As for thee also, || by the blood of thy covenant I have sent forth thy ^m prisoners out of the pit wherein is no water.

12 ¶ Turn you to the strong hold, ⁿ ye prisoners of hope: even to-day do I declare that ^o I will render double unto thee;

13 When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man.

14 And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the LORD God shall blow the trumpet, and shall go ^p with whirlwinds of the south.

15 The LORD of hosts shall defend them; and they shall devour, and || subdue with sling-stones; and they shall drink, and make a noise as through wine; and they || shall be filled like bowls, and as the corners of the altar.

16 And the LORD their God shall save them in that day as the flock of his people: for ^q they shall be as the stones of a crown, ^r lifted up as an ensign upon his land.

17 For how great is his goodness, and how great is his beauty! Corn shall make the young men || cheerful, and new wine the maids.

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CHAP. X.

1 God is to be sought unto, and not idols: 3 as he visited his flock for sin, so he will save and restore them.

a Jer. 14. 22.
b Deuter. 11. 14.
c Job 29. 23.
† Or, lightning.
Jer. 10. 13.

ASK ye ^a of the LORD ^b rain ^c in the time of the latter rain; so the LORD shall make || bright clouds, and give them showers of rain, to every one grass in the field.

d Jer. 10. 8.
b Hab. 2. 18.
† Heb. teraphims.
Judg. 17. 5.
e Job 13. 4.

2 For the ^d idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they ^e comfort in vain: therefore they went their way as a flock, they || were troubled, because there was no shepherd.

|| Or, answered that, &c.

f Ezekiel 34. 17.

† Heb. visited upon.

g Cant. 1. 9.

3 ¶ Mine anger was kindled against the shepherds, ^f and I [†] punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and ^g hath made them as his goodly horse in the battle.

4 Out of him came forth the corner, out of him the nail, out of him the battle-bow, out of him every oppressor together.

h Ps. 13. 42.

5 And they shall be as mighty men, which ^h tread down their enemies in the mire of the streets in the battle: and they shall fight, because the LORD ⁱ is with them, and || the riders on horses shall be confounded.

|| Or, they shall make the riders on horses ashamed.

6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I am the LORD their God, and will hear them.

7 And they of Ephraim shall be like a mighty man, and their heart shall rejoice as through wine: yea, their children shall see it, and be glad; their heart shall rejoice in the LORD.

8 I will hiss for them, and gather them; for I have redeemed them: and they shall increase as they have increased.

i Hosea 2. 23.

9 And ⁱ I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again.

k Isa. 11. 11.

10 ^k I will bring them again also out of the land of Egypt, and gather them out of Assyria; ^l and I will bring them into the land of Gilead and Lebanon; and ^m place shall not be found for them.

m Isaiah 49. 20.

n Isaiah 11. 15, 10.

11 ⁿ And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up; and the pride

of Assyria shall be brought down, and ^o the sceptre of Egypt shall depart away.

12 And I will strengthen them in the LORD: and ^p they shall walk up and down in his name, saith the LORD.

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o Ezekiel 30. 13.
p Micah 4. 5.

CHAP. XI.

1 The destruction of Jerusalem. 4 The care of Christ for his flock. 10 The staves of Beauty and Bands. 15 The type and curse of a foolish shepherd.

OPEN ^a thy doors, O Lebanon, that the fire may devour thy cedars.

a Chap. 10. 10.

2 Howl, fir-tree; for the cedar is fallen; because the || mighty are spoiled: howl, O ye oaks of Bashan; ^b for || the forest of the vintage is come down.

|| Or, gallants.
b Isa. 33. 19.
|| Or, the defenced forest.

3 There is a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

4 ¶ Thus saith the LORD my God, Feed the flock of the slaughter,

5 Whose possessors slay them, and ^c hold themselves not guilty: and they that sell them ^d say, Blessed be the LORD; for I am rich: and their own shepherds pity them not.

c Jer. 2. 2. & 50. 7.
d Deuter. 29. 19.
Hosea 12. 8.

6 For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will [†] deliver the men every one into his neighbour's hand, and into the hand of his king; and they shall smite the land, and out of their hand I will not deliver them.

† Heb. make to be found.

7 And I will feed the flock of slaughter, || even you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called || Bands; and I fed the flock.

|| Or, verily the poor.

8 Three shepherds also I cut off ^e in one month: and my soul [†] loathed them, and their soul also abhorred me.

e Hosea 5. 7.
† Heb. was straitened for them.

9 Then said I, I will not feed you: ^f that that dieth, let it die; and that that is to be cut off, let it be cut off: and let the rest eat every one the flesh [†] of another.

f Jer. 15. 2. & 43. 11.

10 ¶ And I took my staff, ^g even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

g Heb. of his fellow, or, neighbour.

11 And it was broken in that day: and || so ^h the poor of the flock that waited upon me knew that it was the word of the LORD.

|| Or, the poor of the flock, &c. certainly knew.

12 And I said unto them, [†] If ye think good, give me my price; and if not, forbear. So they ^h weighed for my price thirty pieces of silver.

g Zeph. 3. 13.
† Heb. If it be good in your eyes.
h Matth. 26. 15.

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CHRIST
cir. 587.

Mat. 27.
9, 10.

Or,
binders.

Ezek. 34.
9, 3, 4.

Or, hidden.

Or, bear.

Jer. 23. 1.
Ezek. 34. 2.
John 10. 12.

Isa. 42. 5.

b Numb.
10. 23.
Eccles. 12. 7.

c Isa. 51. 17.
23, 23.

Or,
stomach, or,
poison.

Or, and
also against
Judah shall
be he which
shall be in
siege against
Jerusalem.

a Ver. 4, 6,
8, 9, 11, &
Chap. 13. 1.

e Matth.
21. 44.

f Ps. 76. 6.
Ezek. 38. 4.

Or, There
is strength to
me and to the
inhabitants,
&c.

g Obad. 18.

13 And the LORD said unto me, Cast it unto the ¹potter; a goodly price that I was prized at of them. And I took the thirty *pieces* of silver, and cast them to the potter in the house of the LORD.

14 Then I cut asunder mine other staff, *even* || Bands, that I might break the brotherhood between Judah and Israel.

15 ¶ And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd:

16 For, lo, I will raise up a shepherd in the land, *which* shall not visit those that be || cut off, neither shall seek the young one, nor heal that that is broken, nor || feed that that standeth still; but he shall eat the flesh of the fat, and tear their claws in pieces.

17 ¹Woe to the idol shepherd that leaveth the flock! the sword *shall* be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

CHAP. XII.

1 *Jerusalem a cup of trembling, and a burdensome stone to her adversaries.*

6 *The victorious restoring of Judah: 10 their repentance.*

THE burden of the word of the LORD for Israel, saith the LORD, ^a which stretcheth forth the heavens, and layeth the foundation of the earth, and ^b formeth the spirit of man within him.

2 Behold, I will make Jerusalem ^c a cup of || trembling unto all the people round about, || when they shall be in the siege both against Judah *and* against Jerusalem.

3 ^dAnd in that day will I make Jerusalem ^e a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

4 In that day, saith the LORD, ^f I will smite every horse with astonishment, and his rider with madness; and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

5 And the governors of Judah shall say in their heart, || The inhabitants of Jerusalem *shall* be my strength in the LORD of hosts their God.

6 ¶ In that day will I make the governors of Judah ^g like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about,

on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, *even* in Jerusalem.

7 The LORD also shall save the tents of Judah first, that the glory of the house of David, and the glory of the inhabitants of Jerusalem, do not magnify *themselves* against Judah.

8 In that day shall the LORD defend the inhabitants of Jerusalem; and ^h he that is || feeble among them at that day shall be as David; and the house of David *shall* be as God, as the angel of the LORD before them.

9 And it shall come to pass in that day, *that* I will seek to destroy all the nations that come against Jerusalem.

10 ¶ ⁱAnd I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications; and they shall ^k look upon me whom they have pierced, and they shall mourn for him, ¹ as one mourneth for *his* only son, and shall be in bitterness for him, as one that is in bitterness for *his* first-born.

11 In that day shall there be a great ^m mourning in Jerusalem, ⁿ as the mourning of Hadadrimmon in the valley of Megiddon.

12 ^o And the land shall mourn, [†] every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;

13 The family of the house of Levi apart, and their wives apart; the family || of Shimei apart, and their wives apart;

14 All the families that remain, every family apart, and their wives apart.

CHAP. XIII.

1 *Jerusalem's purgation from idolatry and false prophecy. 7 The death of Christ, and the saving of a third part.*

IN ^a that day there shall be a fountain opened to the house of David, and to the inhabitants of Jerusalem, for sin and for [†] uncleanness.

2 ¶ And it shall come to pass in that day, saith the LORD of hosts, *that* I will ^b cut off the names of the idols out of the land, and they shall no more be remembered; and also I will cause the prophets and the unclean spirit to pass out of the land.

3 And it shall come to pass, *that* when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father

Before
CHRIST
cir. 587.

h Joel 2. 10.

† Or, affect.
Heb.
falsion.

i Jer. 50. 4.
Joel 2. 23.

k John 19.
34, 37.
Rev. 1. 7.

l Jer. 6. 26.
Amos 8. 10.

m Acts 2. 37.
n 2 Kings
23. 29.
o 2 Chron.
35. 24.

o Matth.
24. 30.
Rev. 1. 7.

† Heb.
families,
families.

|| Or, of
Simeon, as
LXX, &c.

a Chap.
12. 3.

† Heb.
separation
for unclean-
ness.

b Exod.
23. 13.
Ps. 16. 4.
Ezek. 30. 13.
Hosea 2. 17.

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and his mother that begat him ^c shall thrust him through when he prophesieth.

^e Deuter.
13. 6, 8.
^d Micah
8. 6, 7.

4 And it shall come to pass in that day, *that* ^d the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear ^e † a rough garment to deceive:

^e 2 Kings
1. 8.

† Heb. a garment of hair.

† Heb. to lie.
^f Amos
7. 14.

5 ^f But he shall say, *I am* no prophet, *I am* an husbandman; for man taught me to keep cattle from my youth.

6 And *one* shall say unto him, What are these wounds in thine hands? Then he shall answer, *Those* with which I was wounded in the house of my friends.

^e John
10. 30. &
14. 10, 11.
Phil. 2. 6.
^h Matth.
26. 31.
Mark 14. 27.

7 ¶ Awake, O sword, against my Shepherd, and against the man ^g *that* is my fellow, saith the LORD of hosts: ^h smite the Shepherd, and the sheep shall be scattered; and I will turn mine hand upon the little ones.

ⁱ Rom 11. 5.

8 And it shall come to pass, *that* in all the land, saith the LORD, two parts therein shall be cut off *and* die; ⁱ but the third shall be left therein.

^k 1 Peter
1. 6, 7.
^l Ps. 50. 15.
59. 15.

9 And I will bring the third part through the fire, and will ^k refine them as silver is refined, and will try them as gold is tried: ^l they shall call on my name, and I will hear them: ^m I will say, *It is* my people; and they shall say, *The LORD is* my God.

^m Psalm
141. 15.
Hosea 2. 23.

CHAP. XIV.

1 *The destruction of Jerusalem.* 3 *The coming of Christ, and the graces of his kingdom, &c.*

^a Acts 2. 29.

BEHOLD, ^a the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

^b Isa. 12. 10.

2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and ^b the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

^c See Ezek.
11. 29.

3 ¶ Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

^d Joel 3.
12, 14.

4 And his feet shall stand in that day ^c upon the mount of Olives, which is before Jerusalem on the east; and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, ^d and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

5 And ye shall flee to the valley of || the mountains; || for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the ^e earthquake in the days of Uzziah king of Judah; ^f and the LORD my God shall come, and all the saints with thee.

Before
CHRIST
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|| Or, my mountains.
|| Or, when he shall touch the valley of the mountains to the place he separated.
^g Amos 1. 1.
^f Matth.
24. 30, 31.
Jude 14.

6 And it shall come to pass in that day, || *that* the light shall not be [†] clear, nor [†] dark:

|| i. e. It shall not be clear in some places, and dark in other places of those world.

7 But || it shall be ^g one day which shall be known to the LORD, not day, nor night: but it shall come to pass, *that* at ^h evening-time it shall be light.

|| Heb. precious.
|| Heb. thickness.

8 And it shall be in that day, *that* living ⁱ waters shall go out from Jerusalem; half of them toward the || former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

|| Or, the day shall be one.
^h Rev. 22. 5.
ⁱ Isa. 30. 26. & 60. 10.
Rev. 21. 23.

9 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

ⁱ Ezek. 47. 1.
Joel 3. 18.
Rev. 22. 1.
|| Or, eastern, Joel 2. 20.

10 All the land shall be || turned ^k as a plain, from Geba to Rimmon, south of Jerusalem: and it shall be lifted up, and || inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner-gate, ^l and from the tower of Hananeel unto the king's wine-presses.

|| Or, compassed.
^k Isa 40. 4.

11 And men shall dwell in it, and there shall be no more utter destruction; ^m but Jerusalem || shall be safely inhabited.

|| Or, shall abide.

^m Jer. 23. 6.
|| Or, shall abide.

12 ¶ And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

13 And it shall come to pass in that day, *that* ⁿ a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and ^o his hand shall rise up against the hand of his neighbour.

ⁿ 1 Sam.
14. 15, 20.

^o Ezekiel
38. 21.

14 And || Judah also shall fight || at Jerusalem; ^p and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

|| Or, thou also, O Judah, shalt.
|| Or, against.
^p Ezek. 28. 10, 17, &c.

15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

16 ¶ And it shall come to pass, *that* every one *that* is left of all the

Before
CHRIST
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Isa. 60. 6.
& 66. 23.
Lev. 23.
24. 48.
Hos. 12. 9.
John 7. 2.
Isa. 60. 12.

Heb. upon
whom there
is not.
Deuter.
12. 10.

nations which came against Jerusalem shall ^aeven go up from year to year to worship the King, the LORD of hosts, and to keep ^rthe feast of tabernacles.

17 ^aAnd it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

18 And if the family of Egypt go not up, and come not, [†]that *have* no rain, there shall be the plague wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

19 This shall be the || punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

20 ¶ In that day shall there be upon the || ^abells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD's house shall be like the bowls before the altar.

21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts; and all they that sacrifice shall come and take of them; and see the therein: and in that day there shall be no more the ^xCanaanite in the house of the LORD of hosts.

Before
CHRIST
cir. 587.

|| Or, *sin*.

1 Or.
Bride.
u Isa. 23. 18.

x Isa. 35. 8.
Joel 3. 17.
Rev. 21. 27.

MALACHI.

CHAP. I.

1 God by Malachi complaineth of the ingratitude of Israel, 6 and of the profane disrespect shewn to God's worship. 14 The curse of corrupt offerings.

THE burden of the word of the LORD to Israel [†]by Malachi.

2 I have loved you, saith the LORD: yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the LORD: yet ^aI loved Jacob,

3 And ^bI hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

5 And your eyes shall see, and ye shall say, The LORD will be magnified || [†]from the border of Israel.

6 ¶ A son honoureth *his* father, and a servant his master: ^cif then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

7 || Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD is contemptible.

8 And ^dif ye offer the blind [†]for sacrifice, *is it* not evil? and if ye

offer the lame and sick, *is it* not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

9 And now, I pray you, beseech [†]God that he will be gracious unto us: ^ethis hath been [†]by your means: will he regard your persons? saith the LORD of hosts.

10 Who is *there* even among you that would shut the doors for nought? neither do ye kindle *fire* on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither ^fwill I accept an offering at your hand.

11 For ^gfrom the rising of the sun, even unto the going down of the same, my name *shall* be great among the Gentiles; ^hand in every place *incense shall* be offered unto my name, and a pure offering: ^kfor my name *shall* be great among the heathen, saith the LORD of hosts.

12 But ye have profaned it, in that ye say, The table of the LORD is polluted; and the fruit thereof, even his meat, is contemptible.

13 Ye said also, Behold, what a weariness is it! || and ye have snuffed at it, saith the LORD of hosts: and ye brought *that which* was torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

14 ¶ But cursed be ^lthe deceiver, || which hath in his flock a male, and voweth, and sacrificeth unto the LORD a corrupt thing: for ^mI am a great King, saith the LORD of hosts, and my name is dreadful among the heathen.

Before
CHRIST
cir. 397.

† Heb. *the face of God*.
(Heb. *El*)
e Hosea
13. 9.

† Heb. *from your hand*.

f Isa. 1. 11.
Jer. 6. 20.
Amos 5. 21.
g Ps. 113. 5.
Isa. 59. 19.

h John
4. 21.
1 Tim. 2. 8.
i Rev. 3. 2.
k Isa. 66.
19. 20.

|| Or, *whereas ye might have blown it away*.

l Verse 8.
|| Or, *in whose flock* so.
m Ps. 47. 2.

Before
CHRIST
cir. 397.

CHAP. II.

1 The priests reprov'd for profaning their covenant : 10 the people for strange marriages, and putting away their former wives ; 17 for impiety.

AND now, O ye priests, this commandment is for you.

2^a If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings ; yea, I have cursed them already, because ye do not lay it to heart.

3 Behold, I will || corrupt your seed, and † spread dung upon your faces, even the dung of your solemn feasts ; and || one shall take you away with it.

4 And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

5^b My covenant was with him of life and peace ; and I gave them to him ^cfor the fear wherewith he feared me, and was afraid before my name.

6^d The law of truth was in his mouth, and iniquity was not found in his lips : he walked with me in peace and equity, and did turn many away from iniquity.

7^e For the priest's lips should keep knowledge, and they should seek the law at his mouth : ^ffor he is the messenger of the LORD of hosts.

8 But ye are departed out of the way ; ye ^ghave caused many to || stumble at the law ; ^hye have corrupted the covenant of Levi, saith the LORD of hosts :

9 Therefore ⁱhave I also made you contemptible and base before all the people, according as ye have not kept my ways, but || † have been partial in the law.

10 ¶ ^kHave we not all one father ? ^lhath not one † God created us ? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers ?

11 Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem ; for Judah hath profaned the holiness of the LORD which he || loved, ^mand hath married the daughter of a strange † god.

12 The LORD will cut off the man that doeth this, || the master and the scholar, out of the tabernacles of Jacob, ⁿand him that offereth an offering unto the LORD of hosts.

13 ¶ And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth it with good will at your hand.

14 Yet ye say, Wherefore ? Because the LORD hath been witness between thee and ^othe wife of thy youth, against whom thou hast dealt treacherously : ^pyet is she thy companion, and the wife of thy covenant.

15 And ^qdid not he make one ? Yet had he the || residue of the Spirit. And wherefore one ? That he might seek † a godly seed. Therefore take heed to your spirit, and let none deal || treacherously against the wife of his youth.

16 For ^rthe LORD, the God of Israel, saith || that he hateth † putting away : for one covereth violence with his garment, saith the LORD of hosts ; therefore take heed to your spirit, that ye deal not treacherously.

17 ¶ ^sYe have wearied the LORD with your words : yet ye say, Wherein have we wearied him ? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them ; or, Where is the God of judgment ?

CHAP. III.

1 Of the messenger, majesty, and grace of Christ. 7 Of the people's rebellion, 8 sacrilege, 13 and blasphemy.

16 God's blessing on his people.

BEHOLD, ^aI will send my messenger, and he shall ^bprepare the way before me : and the † Lord, whom ye seek, shall suddenly come to his temple, ^ceven the messenger of the covenant, whom ye delight in : behold, he shall come, saith the LORD of hosts.

2 But who may abide ^dthe day of his coming ? and who shall stand when he appeareth ? for ^ehe is like a refiner's fire, and like fuller's soap :

3 And ^fhe shall sit as a refiner and purifier of silver ; and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

4 Then ^gshall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in || former years.

5 And I will come near to you to judgment ; and I will be a swift witness against the sorcerers, and against the adulterers, ^hand against false

Before
CHRIST
cir. 397.

o Prov. 5. 18

p Prov. 2. 17

q Matth. 19. 5.

r Or, excellency.

† Heb, a seed of God.

† Heb, a seed of God.

† Heb, a seed of God.

† Heb, a seed of God.

† Heb, a seed of God.

† Heb, a seed of God.

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† Heb, a seed of God.

† Heb, a seed of God.

† Heb, a seed of God.

a Levit. 26.
14, &c.
Deutor. 28.
15, &c.

† Or, reproveth.
† Heb, scatter.

† Or, it shall take you away to it.

b Numib.
25. 12.

c Deut. 23.
8, 9.

d Deuter.
33. 10.

e Deut 17. 9.
10. & 24. 11.
Lev. 10. 11.
Ezra 7. 10.
Jer. 18. 18.
Hag. 2. 11.
12.

f Gal. 4. 14.
g 1 Sam.
2. 17.

h Jer. 18. 15.

i Or, full in the law.

h Nehem.
13. 29.

i 1 Sam.
2. 30.

† Or, lifted up the face against.

† Heb, accepted faces.

k 1 Cor. 8. 6.
Eph. 4. 6.

l Job 31. 15.

† Heb, El.

† Or, ought to love.

m Ezra 9. 1.
& 10. 2.

n Neh. 13. 23.

† Heb, El.

† Or, him that maketh, and him that answereth.

p Nehem.
13. 29, 29.

a Matth. 11. 10.

Mark 1. 2.

Luke 1. 76.

& 7. 27.

b Isa. 40. 8.

† Heb, Adon.

c Isa. 63. 9.

d Chap. 4. 1

e See Isa. 4. 4.

Mat. 3. 10.

11. 12.

f Isa. 1. 25.

g Chap. 1. 11

† Or, ancient.

h James 5. 4, 19.

Before
CHRIST
cir. 397.
Or,
de fraud.

i Numb.
23. 19.
Rom. 11. 29.
James 1. 17.
k Lam. 3. 22.

1 Zech. 1. 3.

m Neh. 13.
10. 12.

n Prov. 3.
9. 10.
o 1 Chron.
26. 30.
Neh. 13. 12.

p Gen. 7. 11.
2 Kings
7. 2.
† Heb.
empty out.
q 2 Chron.
31. 10.
† Heb.
corrupt.

r Chap.
2. 17.
s Job 31.
14. 15.

† Heb. his
observation.
† Heb.
in black.

t Chap.
2. 17.
† Heb.
are built.
u Ps. 95. 9.

swearers, and against those that || oppress the hireling in *his* wages, the widow, and the fatherless, and that turn aside the stranger *from his right*, and fear not me, saith the LORD of hosts.

6 For I *am* the LORD, ⁱI change not; ^ktherefore ye sons of Jacob are not consumed.

7 ¶ Even from the days of your fathers ye are gone away from mine ordinances, and have not kept *them*.
1 Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

8 ¶ Will a man rob God? yet ye have robbed me. But ye say, Wherein have we robbed thee? ^mIn tithes and offerings.

9 Ye *are* cursed with a curse: for ye have robbed me, *even* this whole nation.

10 ⁿBring ye all the tithes into ^othe storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the ^pwindows of heaven, and [†]pour you out a blessing, that *there shall not be room enough to receive it*.

11 And I will rebuke the devourer for your sakes, and he shall not [†]destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

12 And all nations shall call you blessed: for ye shall be a delightful land, saith the LORD of hosts.

13 ¶ Your words have been ^sstout against me, saith the LORD: yet ye say, What have we spoken *so much* against thee?

14 Ye have said, It *is* vain to serve God; and what profit *is it* that we have kept [†]his ordinance, and that we have walked [†]mournfully before the LORD of hosts?

15 And now ^twe call the proud happy; yea, they that work wickedness [†]are set up; yea, *they that* ^utempt God are even delivered.

Before
CHRIST
cir. 397.
x Ps. 66. 16.
y Ps. 66. 8.

z Exod.
19. 5.
Ps. 135. 4.
Tit. 2. 14.
Or, special
treasure.
a Isa. 62. 8.
b Psalm
103. 13.

a Chap. 3. 2.
2 Pet. 2. 7.

b Obad. 18.

c Amos 2. 9.

d Luke 1. 79.
Eph. 5. 14.
2 Pet. 1. 19.
Rev. 2. 23.

e Exod.
20. 2.

f Deuter.
4. 10.
g Psalm
147. 19.

h Mat. 11.
14. & 17. 11.
Mark 9. 11.
Luke 1. 17.

16 ¶ Then they ^xthat feared the LORD spake often one to another: and the LORD hearkened, and heard *it*, and ^ya book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

17 And ^zthey shall be mine, saith the LORD of hosts, in that day when I make up my ^ajewels: and ^bI will spare them, as a man spareth his own son that serveth him.

18 Then shall ye return, and discern between the righteous and the wicked; between him that serveth God, and him that serveth him not.

CHAP. IV.

1 *God's judgment on the wicked, 2 and his blessing on the good. 3 He telleth of Elijah's coming and office.*

FOR, behold, ^athe day cometh that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be ^bstubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall ^cleave them neither root nor branch.

2 ¶ But unto you that fear my name shall the ^dSun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet, in the day that I shall do *this*, saith the LORD of hosts.

4 ¶ Remember ye the ^elaw of Moses my servant, which I commanded unto him ^fin Horeb for all Israel, *with* ^gthe statutes and judgments.

5 ¶ Behold, I will send you ^hElijah the prophet before the coming of the great and dreadful day of the LORD:

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

A TABLE of KINDRED and AFFINITY, wherein whosoever are related are forbidden in Scripture, and by our Laws, to marry together.

A Man may not marry his

- 1 **G**RANDMOTHER.
- 2 Grandfather's Wife.
- 3 Wife's Grandmother.
- 4 Father's Sister.
- 5 Mother's Sister.
- 6 Father's Brother's Wife.
- 7 Mother's Brother's Wife.
- 8 Wife's Father's Sister.
- 9 Wife's Mother's Sister.
- 10 Mother.
- 11 Step-mother.
- 12 Wife's Mother.
- 13 Daughter.
- 14 Wife's Daughter.
- 15 Son's Wife.
- 16 Sister.
- 17 Wife's Sister.
- 18 Brother's Wife.
- 19 Son's Daughter.
- 20 Daughter's Daughter.
- 21 Son's Son's Wife.
- 22 Daughter's Son's Wife.
- 23 Wife's Son's Daughter.
- 24 Wife's Daughter's Daughter.
- 25 Brother's Daughter.
- 26 Sister's Daughter.
- 27 Brother's Son's Wife.
- 28 Sister's Son's Wife.
- 29 Wife's Brother's Daughter.
- 30 Wife's Sister's Daughter.

A Woman may not marry with her

- 1 **G**RANDFATHER.
- 2 Grandmother's Husband.
- 3 Husband's Grandfather.
- 4 Father's Brother.
- 5 Mother's Brother.
- 6 Father's Sister's Husband.
- 7 Mother's Sister's Husband.
- 8 Husband's Father's Brother.
- 9 Husband's Mother's Brother.
- 10 Father.
- 11 Step-father.
- 12 Husband's Father.
- 13 Son.
- 14 Husband's Son.
- 15 Daughter's Husband.
- 16 Brother.
- 17 Husband's Brother.
- 18 Sister's Husband.
- 19 Son's Son.
- 20 Daughter's Son.
- 21 Son's Daughter's Husband.
- 22 Daughter's Daughter's Husband.
- 23 Husband's Son's Son.
- 24 Husband's Daughter's Son.
- 25 Brother's Son.
- 26 Sister's Son.
- 27 Brother's Daughter's Husband.
- 28 Sister's Daughter's Husband.
- 29 Husband's Brother's Son.
- 30 Husband's Sister's Son.

A TABLE of TIME.

- | | |
|-------------------------|---------------------|
| 1 NISAN, or Abib, 1.... | { <i>March.</i> |
| | { <i>April.</i> |
| 2 Ijar, or Zif, 2..... | { <i>April.</i> |
| | { <i>May.</i> |
| 3 Sivan, 3..... | { <i>May.</i> |
| | { <i>June.</i> |
| 4 Thamu, 4..... | { <i>June.</i> |
| | { <i>July.</i> |
| 5 Ab, 5..... | { <i>July.</i> |
| | { <i>August.</i> |
| 6 Elul, 6..... | { <i>August.</i> |
| | { <i>September.</i> |

- | | |
|--------------------------|---------------------|
| 7 Tisri, or Ethanim, 7. | { <i>September.</i> |
| | { <i>October.</i> |
| 8 Marchesvan, or Bul, 8. | { <i>October.</i> |
| | { <i>November.</i> |
| 9 Chisleu, 9..... | { <i>November.</i> |
| | { <i>December.</i> |
| 10 Tebeth, 10..... | { <i>December.</i> |
| | { <i>January.</i> |
| 11 Shebat, 11..... | { <i>January.</i> |
| | { <i>February.</i> |
| 12 Adar, or Ve-adar, 12. | { <i>February.</i> |
| | { <i>March.</i> |

Days of the Week.

- | | |
|-------------------------|-------------------|
| 1 DAY of the Week,..... | <i>Sunday.</i> |
| 2 Day,..... | <i>Monday.</i> |
| 3 Day,..... | <i>Tuesday.</i> |
| 4 Day,..... | <i>Wednesday.</i> |
| 5 Day,..... | <i>Thursday.</i> |
| 6 Day,..... | <i>Friday.</i> |
| 7 Day, or Sabbath,..... | <i>Saturday.</i> |

Hours of the Day, 1, 2, 3, 4, 5, 6.

Morning, from 6 to 7, 8, 9, 10, 11, 12.

Afternoon, from 12 to 1, 2, 3, 4, 5, 6.

Watches.

The first Watch, from Evening to Nine at Night.

The second, or middle Watch, from Nine to Midnight.

The third Watch, or Cock-crowing, from Midnight till Three in the Morning.

The fourth, or Morning Watch, from Three till Morning.

THE
NEW TESTAMENT

OF OUR
LORD AND SAVIOUR
JESUS CHRIST,

TRANSLATED OUT OF
THE ORIGINAL GREEK;
AND WITH
THE FORMER TRANSLATIONS DILIGENTLY COMPARED
AND REVISED,

By His Majesty's Special Command.

Appointed to be read in Churches.



EDINBURGH:
PRINTED BY SIR D. HUNTER BLAIR AND M. S. BRUCE,
Printers to the King's most Excellent Majesty.

1830.

The GOSPEL according to Saint MATTHEW.

CHAP. I.

1 *The genealogy of Christ from Abraham to Joseph : 18 his conception and birth : 21, 23 his names, with their interpretation : Jesus is born.*

THE book of the ^ageneration of Jesus Christ, the son of David, the son of Abraham.

2 ^b Abraham begat Isaac, and ^c Isaac begat Jacob, and ^d Jacob begat Judas and his brethren,

3 And ^e Judas begat Phares and Zara of Thamar, and ^f Phares begat Esrom, and Esrom begat Aram,

4 And Aram begat Aminadab, and Aminadab begat Naasson, and Naasson begat Salmon,

5 And Salmon begat Booz of Rachab, and Booz begat Obed of Ruth, and Obed begat Jesse,

6 And ^g Jesse begat David the king, and ^h David the king begat Solomon of her *that had been the wife of Urias,*

7 And ⁱ Solomon begat Roboam, and Roboam begat Abia, and Abia begat Asa,

8 And Asa begat Josaphat, and Josaphat begat Joram, and Joram begat Ozias,

9 And Ozias begat Joatham, and Joatham begat Achaz, and Achaz begat Ezekias,

10 And ^k Ezekias begat Manasses, and Manasses begat Amon, and Amon begat Josias,

11 And ^l Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

12 And after they were brought to Babylon, ¹ Jechonias begat Salathiel, and Salathiel begat Zorobabel,

13 And Zorobabel begat Abiud, and Abiud begat Eliakim, and Eliakim begat Azor,

14 And Azor begat Sadoc, and Sadoc begat Achim, and Achim begat Eliud,

15 And Eliud begat Eleazar, and Eleazar begat Matthan, and Matthan begat Jacob,

15 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

17 So all the generations, from Abraham to David, *are* fourteen generations; and from David, until the carrying away into Babylon, *are* fourteen generations; and from the carrying away into Babylon unto Christ, *are* fourteen generations.

18 ¶ Now the ^mbirth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child ⁿof the Holy Ghost.

19 Then Joseph her husband, being a just *man*, and not willing ^o to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife; ^p for that which is [†]conceived in her is of the Holy Ghost.

21 ^q And she shall bring forth a son, and thou shalt call his name JESUS: for ^r he shall save his people from their sins.

22 (Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 ^s Behold, a virgin shall be with child, and shall bring forth a son, and ^{||} they shall call his name Emmanuel; which, being interpreted, is, God with us.)

24 Then Joseph, being raised from sleep, did as the angel of the Lord had bidden him, and took unto him his wife;

25 And knew her not till she had brought forth ^ther first-born son: and he called his name JESUS.

CHAP. II.

1 *The wise men, enquiring after Christ, are directed by a star : 11 they worship him. 13 Joseph fleeth into Egypt.*

NOW, when ^a Jesus was born in Bethlehem of Judea, in the days of Herod the king, behold, there came wise men ^b from the east to Jerusalem,

2 Saying, ^c Where is he that is born King of the Jews? for we have seen ^dhis star in the east, and are come to worship him.

3 When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him.

4 And when he had gathered all ^e the chief priests and ^f scribes of the people together, he demanded of them where Christ should be born.

5 And they said unto him, In Bethlehem of Judea: for thus it is written by the prophet,

6 ^g And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee

The Fifth Year before the common Account called Anno DOMINI.

m Luke 1. 27.
n Luke 1. 35.
o Deuter. 24. 1.

p Luke 1. 35.
† Gr. begotten.
q Luke 1. 31.
r Acts 4. 13.

s Isa. 7. 14.

|| Or, his name shall be called.

t Exod. 13. 2.

The Fourth Year before the common Account called Anno DOMINI.

a Luke 2. 6, 7.
b Genes. 10. 30. & 35. 6.
1 Kings 4. 30.
c Luke 2. 11.
d Numb. 24. 17.

e 2 Chron. 36. 14.
f 2 Chron. 34. 13.

g Micah 5. 2. John 7. 42.

The Fourth Year before the common Account called Anno DOMINI.

^h Rev. 2. 27.
^l Or, feed.

shall come a Governor, ^h that shall || rule my people Israel.

7 Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.

8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found *him*, bring me word again, that I may come and worship him also.

9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

10 When they saw the star, they rejoiced with exceeding great joy.

11 ¶ And when they were come into the house, they saw the young child with Mary his mother, and fell down and worshipped him: and when they had opened their treasures, ^l they presented unto him gifts; gold, and frankincense, and myrrh.

12 And being warned of God ^k in a dream that they should not return to Herod, they departed into their own country another way.

13 ¶ And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

14 When he arose, he took the young child and his mother by night, and departed into Egypt;

15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, ^l Out of Egypt have I called my son.

16 ¶ Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.

17 Then was fulfilled that which was spoken by ^m Jeremy the prophet, saying,

18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

19 ¶ But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

21 And he arose, and took the young child and his mother, and came into the land of Israel.

22 But when he heard that Archelaus did reign in Judea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside ⁿ into the parts of Galilee:

23 And he came and dwelt in a city called Nazareth: that it might be fulfilled ^o which was spoken by the prophets, ^p He shall be called a Nazarene.

CHAP. III.

1 *The preaching of John the Baptist; his office, apparel, and meat: 5 he baptizeth, 7 and rebuketh the Pharisees. 13 Christ is baptized, and receiveth a witness from heaven.*

IN those days came ^a John the Baptist, preaching ^b in the wilderness of Judea,

2 And saying, Repent ye: ^c for the kingdom of heaven is at hand.

3 For this is he that was spoken of by the prophet Esaias, saying, ^d The voice of one crying in the wilderness, Prepare ye the way of the [†] Lord, make his paths straight.

4 And ^e the same John ^f had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was ^g locusts and wild honey.

5 ¶ ^h Then went out to him Jerusalem, and all Judea, and all the region round about Jordan,

6 ⁱ And were baptized of him in Jordan, confessing their sins.

7 ¶ But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, ^k O generation of vipers, who hath warned you to flee from ^l the wrath to come?

8 Bring forth therefore fruits || meet for repentance.

9 And think not to say within yourselves, ^m We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

10 And now also the axe is laid unto the root of the trees: ⁿ therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

11 ^o I indeed baptize you with water unto repentance; but he that cometh after me is mightier than I,

The Third Year before the Account called Anno DOMINI.

ⁿ Chap. 3. 12.

^o Judges 13. 5.
^p 1 Sam. 1. 11.

Anno DOMINI 26.

^a Mark 1. 4.

^b Luke 3. 2.

^c Joshua 14. 10.

^d Dan. 2. 44.

^e Isa. 40. 3.

^f Mark 1. 3.

^g Luke 3. 4.

^h John 1. 23.

ⁱ Heb. Jehoshua.

^j Mark 1. 6.

^k 9 Kings 1-8.

^l Zech. 13. 4.

^m Levit. 11. 22.

ⁿ Mark 1. 8.

^o Acts 19. 4, 18.

^p Acts 19. 4, 18.

^q Chap. 12. 34. & 23. 33.

^r Rom. 5. 9.

^s 1 Thes. 1. 10.

^t Or, answerable to amendment of life.

^u John 8. 23, 29.

^v Acts 13. 26.

^w Chap. 7. 19.

^x John 13. 6.

^y Mark 1. 2.

^z Luke 3. 16, 26.

^{aa} Acts 1. 5.

^{ab} & 11. 16, & 19. 4.

ⁱ Pa. 72. 10.
^j Isa. 60. 6.
^k Or, offered.

^l Chap. 1. 20.

^m Hosea 11. 1.

ⁿ Jer. 31. 15.

Anno
DOMINI
26.
p Isa. 4. 4.
Mal. 3. 2.
q Mal. 3. 2.

whose shoes I am not worthy to bear:
p he shall baptize you with the Holy
Ghost, and *with fire*:

12 ^a Whose fan is in his hand, and
he will thoroughly purge his floor,
and gather his wheat into the garner;
but he will burn up the chaff with
unquenchable fire.

13 ¶ ^r Then cometh Jesus ^s from
Galilee to Jordan unto John, to be
baptized of him.

14 But John forbade him, saying,
I have need to be baptized of thee,
and comest thou to me?

15 And Jesus answering, said unto
him, Suffer it to be so now; for thus
it becometh us to fulfil all righteous-
ness. Then he suffered him.

16 And Jesus, when he was bap-
tized, went up straightway out of
the water: and, lo, the heavens
were opened unto him, and he saw
^t the Spirit of God descending like a
dove, and lighting upon him:
17 ^u And lo a voice from heaven,
saying, ^x This is my beloved Son, in
whom I am well pleased.

CHAP. IV.

1 Christ fasteth, is tempted, and over-
cometh: 17 he beginneth to preach,
18 calleth Peter and Andrew, &c.
23 and teacheth in the synagogues.

^b Mark
1. 13.
Luko 4. 1.
T HEN was ^a Jesus led up of the
Spirit into the wilderness, to be
tempted of the devil.

2 And when he had fasted forty
days and forty nights, he was after-
ward an hungered.

3 And when the tempter came to
him, he said, If thou be the Son of
God, command that these stones be
made bread.

4 But he answered and said, It is
written, ^b Man shall not live by bread
alone, but by every word that pro-
ceedeth out of the mouth of [†] God.

5 Then the devil taketh him up
^c into the holy city, and setteth him
on a pinnacle of the temple,

6 And saith unto him, If thou be
the Son of God, cast thyself down:
for it is written, ^d He shall give his
angels charge concerning thee; and
in *their* hands they shall bear thee
up, lest at any time thou dash thy
foot against a stone.

7 Jesus said unto him, It is writ-
ten again, ^e Thou shalt not tempt the
[†] Lord thy God.

8 Again, the devil taketh him up
into an exceeding high mountain,
and sheweth him all the kingdoms
of the world, and the glory of them;

9 And saith unto him, All these
things will I give thee, if thou wilt
fall down and worship me.

10 Then saith Jesus unto him, Get
thee hence, Satan: for it is written,
^f Thou shalt worship the [†] Lord thy
God, and him only shalt thou serve.

11 Then the devil leaveth him,
and, behold, ^g angels came and minis-
tered unto him.

12 ¶ ^h Now, when Jesus had heard
that John was ^{||} cast into prison, he
departed into Galilee;

13 And leaving Nazareth, he came
and dwelt in Capernaum, which is
upon the sea-coast, in the borders of
Zabulon and Nephthalim:

14 That it might be fulfilled which
was spoken by Esaias the prophet,
saying,

15 The land of Zabulon, and the
land of Nephthalim, *by the way of*
the sea, beyond Jordan, Galilee of
the Gentiles;

16 The people which sat in dark-
ness saw great light; and to them
which sat in the region and shadow
of death light is sprung up.

17 ¶ ^k From that time Jesus began
to preach, and to say, ^l Repent: for
the kingdom of heaven is at hand.

18 ¶ ^m And Jesus, walking by the
sea of Galilee, saw two brethren, Si-
mon ⁿ called Peter, and Andrew his
brother, casting a net into the sea:
for they were fishers.

19 And he saith unto them, Follow
me, and I will make you fishers of
men.

20 And they straightway left *their*
nets, and followed him.

21 ^o And going on from thence, he
saw other two brethren, James *the son*
of Zebedee, and John his brother, in a
ship with Zebedee their father, mend-
ing their nets; and he called them.

22 And they immediately left the
ship and their father, and followed
him.

23 ¶ And Jesus went about all Ga-
lilee, ^p teaching in their synagogues,
and preaching the gospel of the king-
dom, and healing all manner of sick-
ness, and all manner of disease, among
the people.

24 And his fame went throughout
all Syria: and they brought unto him
all sick people that were taken with
divers diseases and torments, and
those which were possessed with
devils, and those which were luna-
tick, and those that had the palsy;
and he healed them.

Anno
DOMINI
27.
f Deut. 6. 13.
& 10. 20.
1 Sam. 7. 3.
† Heb.
Jehovah
Elohi.
g Hebr. 1. 14.

A. D. 30.
h Mark
1. 14.
Luko 3. 20.
& 4. 14, 31.
John 4. 43.
|| Or, de-
livered up.

i Isa. 9. 1, 2.

k Mark
1. 14.
l Chap. 2. 2.
& 10. 7.

m Mark
1. 16.
Luko 5. 2.
n John
1. 42.

o Mark
1. 19.

A. D. 31.
p Chap.
9. 35.

A. D. 27.
r Mark 1. 9.
Luko 3. 21.
s Chap.
2. 22.

t Isa. 11. 2.
& 42. 1.
Luko 3. 22.
John 1.
39, 83.
u John
12. 28.
x Ps. 2. 7.
Isa. 42. 1.
Chap. 13. 18.
& 17. 5.
Luko 9. 35.
Ephes. 1. 6.
Col. 1. 13.
y Pet. 1. 17.

b Mark
1. 13.
Luko 4. 1.

b Deut. 8. 3.

† Heb.
Jehovah.

c Neh. 11.
1. 18.
Isa. 48. 2.
Chap. 37. 33.

d Ps. 91. 11.

e Deuter.
6. 16.
† Heb.
Jehovah
Elohi.

Anno DOMINI 81.

q Mark 3. 7.

25 ^a And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judea, and from beyond Jordan.

CHAP. V.

3 *Who are blessed.* 13 *The apostles are the salt and light of the world.*

a Mark 8. 19, 20.

AND seeing the multitudes, ^a he went up into a mountain; and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

b Luke 6. 20. See Prov. 16. 19, & 29. 23.

3 ^b Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Isa. 57. 15.

4 ^c Blessed are they that mourn: for they shall be comforted.

e Isa. 61. 3. Luke 6. 21.

5 ^d Blessed are the meek: for ^e they shall inherit the earth.

d Ps. 37. 11.

6 Blessed are they which do hunger and thirst after righteousness: ^f for they shall be filled.

e See Rom. 4. 13.

f Isa. 55. 1. & 65. 13.

7 Blessed are the merciful: ^g for they shall obtain mercy.

g Chap. 6. 14. Mark 11. 25.

8 ^h Blessed are the pure in heart: for ⁱ they shall see God.

2 Tim. 1. 16. Jam. 2. 13.

9 Blessed are the peace-makers: for they shall be called the children of God.

h Ps. 15. 2.

10 ^k Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

i 1 Cor. 13. 14.

11 ^l Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of ^m evil against you ⁿ falsely, for my sake.

j 2 Tim. 2. 12.

12 ⁿ Rejoice, and be exceeding glad; for great ^o is your reward in heaven: for ^o so persecuted they the prophets which were before you.

k 2 Tim. 2. 12.

13 ¶ Ye are the salt of the earth: ^p but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

l Luke 6. 22.

14 ^q Ye are the light of the world. A city that is set on an hill cannot be hid.

m 1 Pet. 4. 14.

15 Neither do men ^r light a candle, and put it under ¶ a bushel, but on a candlestick; and it giveth light unto all that are in the house.

n Jam. 1. 9.

16 Let your light so shine before men, ^s that they may see your good works, and ^t glorify your Father which is in heaven.

o Acts 7. 53.

17 ¶ Think not that I am come to destroy the law or the prophets: I am not come to destroy, but to fulfil.

p Mark 9. 50. Luke 14. 34.

18 For verily I say unto you, ^u Till heaven and earth pass, one jot or

q Prov. 4. 10.

one tittle shall in no wise pass from the law, till all be fulfilled.

r Mark 4. 21. Luke 8. 16. & 11. 33.

19 ^x Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

s 1 Peter 2. 12.

20 For I say unto you, That except your righteousness shall exceed ^y the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

t 1 Cor. 13. 14.

21 ¶ Ye have heard that it was said || by them of old time, ^z Thou shalt not kill; and, whosoever shall kill shall be in danger of the judgment:

u Luke 16. 17.

22 But I say unto you, That ^a whosoever is angry with his brother without a cause shall be in danger of the judgment; and whosoever shall say to his brother, ^b Raca, shall be in danger of the council; but whosoever shall say, Thou fool, shall be in danger of hell-fire.

v Luke 14. 34.

23 Therefore, ^c if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

w Mark 9. 50.

24 ^d Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

x Exod. 20. 14.

25 ^e Agree with thine adversary quickly, ^f whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

y Rom. 9. 31. & 10. 3.

26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

z Exod. 20. 14.

27 ¶ Ye have heard that it was said by them of old time, ^g Thou shalt not commit adultery:

a Luke 12. 56.

28 But I say unto you, That whosoever ^h looketh on a woman to lust after her, hath committed adultery with her already in his heart.

b Job 31. 1.

29 ⁱ And if thy right eye || offend thee, ^k pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not ^l that thy whole body should be cast into hell.

c Chap. 8. 13.

30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not ^m that thy whole body should be cast into hell.

d See Chap. 19. 12.

31 ¶ Whosoever putteth away his wife, and cleaveth asunder the bond of marriage, and marryeth another woman, he committeth adultery against her.

e See Rom. 8. 13.

32 ¶ Whosoever shall put away his brother, and shall marry another, he committeth adultery against his brother.

f Cor. 9. 27.

33 ¶ Whosoever shall put away his wife, and shall marry another, he committeth adultery against her.

g Colos. 3. 5.

34 ¶ Whosoever shall put away his wife, and shall marry another, he committeth adultery against her.

h See Rom. 8. 13.

35 ¶ Whosoever shall put away his wife, and shall marry another, he committeth adultery against her.

i See Rom. 8. 13.

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y See Rom. 8. 13.

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z See Rom. 8. 13.

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a See Rom. 8. 13.

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b See Rom. 8. 13.

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c See Rom. 8. 13.

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d See Rom. 8. 13.

57 ¶ Whosoever shall put away his wife, and shall marry another, he committeth adultery against her.

e See Rom. 8. 13.

58 ¶ Whosoever shall put away his wife, and shall marry another, he committeth adultery against her.

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a See Rom. 8. 13.

Anno DOMINI 31.
uter. 1.
3. Chap.
ark 10.
Chap.
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ke 16. 13.
Cor. 7.
11.
hap.
16.
Exod.
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v. 19. 12.
ut. 5. 11.
uter.
23.
leb.
uoth.
Chap. 23.
v. 18, 22.
am. 5. 12.
sa. 66. 1.
48. 2.

31 ¶ It hath been said, ¹ Whosoever shall put away his wife, let him give her a writing of divorcement:

32 But I say unto you, That ^m whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

33 ¶ Again, ye have heard that ⁿ it hath been said by them of old time, ^o Thou shalt not forswear thyself, but ^p shalt perform unto the [†] Lord thine oaths:

34 But I say unto you, ^q Swear not at all: neither by heaven; for it is ^r God's throne:

35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is ^s the city of the great King.

36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

37 ^t But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

38 ¶ Ye have heard that it hath been said, ^u An eye for an eye, and a tooth for a tooth:

39 But I say unto you, ^x That ye resist not evil: ^y but whosoever shall smite thee on thy right cheek, turn to him the other also.

40 And if any man will sue thee at the law, and take away thy coat, let him have ^{thy} cloak also.

41 And whosoever ^z shall compel thee to go a mile, go with him twain.

42 Give to him that asketh thee; and ^a from him that would borrow of thee turn not thou away.

43 ¶ Ye have heard that it hath been said, ^b Thou shalt love thy neighbour, ^c and hate thine enemy:

44 But I say unto you, ^d Love your enemies, bless them that curse you, do good to them that hate you, and pray ^e for them which despitefully use you, and persecute you;

45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

46 ^f For if ye love them which love you, what reward have ye? do not even the publicans the same?

47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

48 Be ye therefore perfect, even ^g as your Father which is in heaven is perfect.

CHAP. VI.

1 Of almsgiving, 5 prayer, 14 forgiveness, 19 to lay up treasure in heaven. 24 God and mammon.

TAKE heed that ye do not your ^{||} alms before men, to be seen of them; otherwise ye have no reward ^{||} of your Father which is in heaven.

2 Therefore, ^a when thou doest ^{thine} alms, ^{||} do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

3 But when thou doest alms, let not thy left hand know what thy right hand doeth;

4 That thine alms may be in secret: and thy Father, which seeth in secret, himself ^b shall reward thee openly.

5 ¶ And when thou prayest, thou shalt not be as the hypocrites ^{are}: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

6 But thou, when thou prayest, ^c enter into thy closet; and, when thou hast shut thy door, pray to thy Father which is in secret; and thy Father, which seeth in secret, shall reward thee openly.

7 But when ye pray, use not vain repetitions, as the heathen ^{do}: ^d for they think that they shall be heard for their much speaking.

8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of before ye ask him.

9 After this manner therefore pray ye: ^e Our Father which art in heaven, Hallowed be thy name.

10 Thy kingdom come. Thy will be done in earth, as ^{it is} in heaven.

11 Give us this day our ^f daily bread.

12 And forgive us our debts, as we forgive our debtors.

13 And lead us not into temptation; but deliver us from evil: ^g For thine is the kingdom, and the power, and the glory, for ever. Amen.

14 ¶ ^h For if ye forgive men their trespasses, your heavenly Father will also forgive you:

15 But ⁱ if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

16 ¶ Moreover, when ye fast, be not, as the hypocrites, of a sad coun-

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Or, righteousness: Deut. 24. 13. Ps. 112. 9. Dan. 4. 27. 3 Cor. 9. 9, 10. Or, with. a Rom. 12. 8. Or, cause not a trumpet to be sounded.

b Luke 14. 14.

c 2 Kings 4. 33.

d 1 Kings 18. 26, 29.

e Luke 11. 2.

f See Job 23. 12. Prov. 30. 3.

g 1 Chron. 29. 11.

h Mark 11. 25. Eph. 4. 32. Col. 3. 13.

i Chap. 10. 55. Jam. 2. 13.

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DOMINI
21.

tenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

¹ Ruth 2. 3. ^k But thou, when thou fastest, anoint thine head, and wash thy face;

¹⁸ That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

¹⁹ ¶ ¹ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

²⁰ But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

²¹ For where your treasure is, there will your heart be also.

²² ¶ ⁿ The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

²³ But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

²⁴ ¶ ^o No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. ^p Ye cannot serve God and mammon.

²⁵ Therefore I say unto you, ^q Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

²⁶ ^r Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

²⁷ Which of you, by taking thought, can add one cubit unto his stature?

²⁸ And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

²⁹ And yet I say unto you, That even Solomon, in all his glory, was not arrayed like one of these.

³⁰ Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

³¹ Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

³² (For after all these things do the Gentiles seek;) for your heavenly Father knoweth that ye have need of all these things.

³³ But ^s seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

³⁴ Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

CHAP. VII.

¹ Christ proceedeth in his sermon, and reproveth rash judgment, ⁶ forbiddeth to cast holy things to dogs, ⁷ exhorteth to prayer, ¹³ to enter in at the strait gate, ¹⁵ to beware of false prophets, ²¹ not to be hearers only, but doers of the word.

^a JUDGE not, that ye be not judged.

² For with what judgment ye judge, ye shall be judged; ^b and with what measure ye mete, it shall be measured to you again.

³ ^c And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

⁴ Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

⁵ Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

⁶ ¶ ^d Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

⁷ ¶ ^e Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

⁸ For ^f every one that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened.

⁹ ^g Or what man is there of you, whom if his son ask bread, will he give him a stone?

¹⁰ Or if he ask a fish, will he give him a serpent?

¹¹ If ye then, ^h being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

¹² Therefore all things ⁱ whatsoever ye would that men should do to you, do ye even so to them: for ^k this is the law and the prophets.

Anno
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21.See 1 Kin.
2. 13.
Ps. 27. 25.
Luke 12. 33.a Luke
6. 37.
Rom. 2. 1.
1 Cor. 4.
3. 5.
James 4.
11. 19.
b Mark
4. 24.
Luke 6. 39.
c Luke
6. 41.d Prov. 9. 12.
& 23. 3.e Chap.
21. 22.
Mark 11. 24.
Luke 11. 9.
John 14. 13.
& 15. 7. &
16. 23, 24.
James 1.
5. 6.
1 John 3.
22. & 5. 14.
f Prov. 8. 17.
Jer. 39. 13.
g Luke
11. 11.h Gen. 6. 5.
& 8. 21.i Luke 6. 31.
k Levit.
19. 18.
Chap. 22. 40.
Rom. 13. 8.
9. 10.
Gal. 5. 14.
1 Tim. 1. 6.1 Prov.
23. 4.
Hebr. 5. 13.
James 5.
1. &c.m Luke
12. 33.
1 Tim. 6. 19.
1 Pet. 1. 4.n Luke
11. 24.o Luke
10. 12.p Gal. 1. 10.
1 Tim. 6. 17.
James 4. 4.
1 John 2. 15.q Pa. 55. 22.
Luke 12. 22.
Phil. 4. 6.
1 Pet. 5. 7.r Job 39. 41.
Pa. 147. 9.
Luke 12. 24.

Anno
DOMINI
81.
uke
3. 24.

Or, How.

Deuter.
3. 8.
er. 23. 16.
chap. 24. 4.
Rom. 16. 17.
Ephes. 5. 6.
Col. 2. 8.
John 4. 1.
Micah
3. 6.
Tim. 3. 5.
Acts 20. 29.
Chap.
19. 33.
Luke 8. 43.
Jer. 11. 19.
Chap. 19. 33.

Chap. 2. 10.
John 15.
5. 6.

Hosea 3. 2.
Chap. 35. 11.
Luke 6. 46.
& 13. 25.
Acts 19. 13.
Rom. 2. 13.
Jam. 1. 22.

Numb.
24. 4.
John 11. 51.
1 Cor. 13. 2.

Chap.
25. 12.
Luke 13.
25. 27.
2 Tim. 2. 19.
Ps. 6. 8.
Chap. 35. 41.
Luke 6. 47.

a Mark 1.
22. & 6. 3.
Luke 4. 23.
b John
7. 46.

13 ¶ ¹Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

14 ¶ Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

15 ¶ ^mBeware of false prophets, ⁿwhich come to you in sheep's clothing, but inwardly they are ^oravening wolves.

16 ¶ Ye shall know them by their fruits. ^qDo men gather grapes of thorns, or figs of thistles?

17 Even so ^revery good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

19 ¶ Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

20 Wherefore by their fruits ye shall know them.

21 ¶ Not every one that saith unto me, ^tLord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we ^unot prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And ^xthen will I profess unto them, I never knew you: ^vdepart from me, ye that work iniquity.

24 ¶ Therefore, ^zwhosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock;

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand;

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

28 ¶ And it came to pass, when Jesus had ended these sayings, ^athe people were astonished at his doctrine:

29 ^bFor he taught them as one having authority, and not as the scribes.

CHAP. VIII.

2 Christ cleunseth the leper, & healeth the centurion's servant, 14 Peter's mother-in-law, 16 and many other diseased; 18 sheweth how he is to be followed; 23 stilleth the tempest on the sea; 28 driveth the devils out of two men possessed, and suffereth them to go into the swine.

WHEN he was come down from the mountain, great multitudes followed him.

2 ^aAnd, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

3 And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

4 And Jesus saith unto him, ^bSee thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that ^cMoses commanded, for a testimony unto them.

5 ¶ ^dAnd when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

7 And Jesus saith unto him, I will come and heal him.

8 The centurion answered and said, Lord, ^eI am not worthy that thou shouldst come under my roof; but ^f speak the word only, and my servant shall be healed.

9 For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

10 When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

11 And I say unto you, That ^gmany shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven:

12 But ^hthe children of the kingdom ⁱshall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, ^jso be it done unto thee. And his servant was healed in the self-same hour.

14 ¶ ^kAnd when Jesus was come into Peter's house, he saw ^lhis wife's mother laid, and sick of a fever.

Anno
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81.

a Mark 1. 40.
Luke 5. 12.

b Chap.
9. 30.
Mark 5. 42.

c Levit. 14.
2. 4, 10.
Luke 5. 14.

d Luke 7. 1.

e Luke 15.
19, 21.

f Ps. 107. 20.

g Mat. 1. 11.
Luke 13. 30.

h Chap.
21. 45.

i Chap. 13.
49, 50. &
23. 13. &
24. 51. &
25. 30.
Luke 13. 30.

k Mark
1. 30.
Luke 4. 38.
11 Cor. 9. 5.

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81.

m Mark
1. 38.
Luke 4. 40.

15 And he touched her hand, and the fever left her: and she arose, and ministered unto them.

16 ¶^m When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with *his* word, and healed all that were sick:

n Isa. 53. 4.
1 Pet. 2. 24.

17 That it might be fulfilled which was spoken by Esaias the prophet, saying, ⁿ Himself took our infirmities, and bare *our* sicknesses.

18 ¶ⁿ Now, when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

o Luke 9. 57.

19 ° And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

20 And Jesus saith unto him, The foxes have holes, and the birds of the air *have* nests; but the Son of man hath not where to lay *his* head.

p 1 Kings
19. 20.

21 And another of his disciples said unto him, Lord, ^p suffer me first to go and bury my father.

22 But Jesus said unto him, Follow me; and let the dead bury their dead.

23 ¶ And when he was entered into a ship, his disciples followed him.

q Mark
4. 37.

q Mark
4. 37.
Luke 8. 23.

24 ° And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

25 And his disciples came to *him*, and awoke him, saying, Lord, save us: we perish.

r Ps. 107. 29.

26 And he saith unto them, Why are ye fearful, O ye of little faith? Then ^r he arose, and rebuked the winds and the sea; and there was a great calm.

27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

s Mark 8. 1.
Luke 8. 26.

28 ¶^s And when he was come to the other side, into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

29 And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

30 And there was a good way off from them an herd of many swine feeding.

31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

32 And he said unto them, Go. And when they were come out, they went into the herd of swine; and, behold,

the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

34 And, behold, the whole city came out to meet Jesus: and when they saw him, ^t they besought *him* that he would depart out of their coasts.

t See Deut.
5. 25.
1 Kings
17. 18.
Luke 5. 2.
Acts 16. 5.

CHAP. IX.

2 Christ cureth the palsy, 9 calleth Matthew, 10 eateth with publicans and sinners, 14 justifieth his disciples.

AND he entered into a ship, and passed over, ^a and came into ^a his own city.

a Chap. 4. 1.

2 ° And, behold, they brought to him a man sick of the palsy, lying on a bed: ^c and Jesus, seeing their faith, said unto the sick of the palsy, Son, be of good cheer; thy sins be forgiven thee.

b Mark 2. 4.
Luke 5. 13.

c Chap. 8. 1.

3 And, behold, certain of the scribes said within themselves, This *man* blasphemeth.

4 And Jesus, knowing their thoughts, said, Wherefore think ye evil in your hearts?

5 For whether is easier to say, *Thy* sins be forgiven thee; or to say, Arise, and walk?

6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

7 And he arose, and departed to his house.

8 But when the multitudes saw *it*, they marvelled, and glorified God, which had given such power unto men.

9 ¶^d And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

d Mark
2. 14.
Luke 5. 27.

10 ¶^e And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

e Mark
2. 15.
Luke 5. 29.

11 And when the Pharisees saw *it*, they said unto his disciples, Why eateth your Master with publicans and ^f sinners?

f Gal. 2. 15.

12 But when Jesus heard *that*, he said unto them, They that be whole need not a physician, but they that are sick.

Anno
DOMINI
31.

Hosea 6. 6.
Micah 6. 8.
7. 8.
Chap. 12. 7.

1 Tim.
1. 15.
Mark
2. 18.
Luke 5. 38.

John
3. 29.

Or, raw, or,
unwrought
cloth.

Mark
5. 22.
Luke 8. 41.

Mark
5. 25.
Luke 8. 43.

Luke 7.
50. & 8. 48.
& 17. 19. &
18. 48.

Mark
6. 38.
Luke 8. 51.
p See 2 Chr.
35. 25.
Acts
20. 10.

Or,
this James.

Anno
DOMINI
31.

Chap. 3. 4.
& 12. 10. &
17. 9.
Luke 5. 14.
& Mark 7. 36.

See Chap.
12. 23.
Luke 11. 14.

Chap.
12. 24.
Mark 3. 22.
Luke 11. 15.

Mark 6. 6.
Luke 13. 22.
Chap.
4. 33.

Mark 6. 54.

Or, were
tired, and
lay down.

Numb.
27. 17.

Zech. 10. 2.

Luke
10. 2.

John 4. 35.

2 Thess.
3. 1.

Mark 3.
14. & 6. 7.
Luke 6. 13.
& 9. 1.

Or, over.

John 1. 43.

Luke 6. 15.
Acts 1. 13.

John
13. 26.

Chap.
4. 15.

See 2 Kin.
17. 34.

John 4.
9. 20.

9. 20.

9. 20.

9. 20.

9. 20.

9. 20.

9. 20.

9. 20.

9. 20.

13 But go ye and learn what *that* meaneth, ^s I will have mercy, and not sacrifice: for I am not come to call the righteous, ^b but sinners to repentance.

14 ¶ Then came to him the disciples of John, saying, ⁱ Why do we and the Pharisees fast oft, but thy disciples fast not?

15 And Jesus said unto them, Can ^k the children of the bride-chamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

16 No man putteth a piece of || new cloth unto an old garment; for that which is put in to fill it up taketh from the garment, and the rent is made worse.

17 Neither do men put new wine into old bottles; else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

18 ¶ ^l While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

19 And Jesus arose and followed him, and *so did* his disciples.

20 ¶ (^m And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:

21 For she said within herself, If I may but touch his garment, I shall be whole.

22 But Jesus turned him about; and when he saw her, he said, Daughter, be of good comfort; ⁿ thy faith hath made thee whole. And the woman was made whole from that hour.)

23 ° And when Jesus came into the ruler's house, and saw ^p the minstrels and the people making a noise,

24 He said unto them, ^q Give place; for the maid is not dead, but sleepeth. And they laughed him to scorn.

25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.

26 And || the fame hereof went abroad into all that land.

27 ¶ And when Jesus departed thence, two blind men followed him, crying, and saying, *Thou son of David, have mercy on us.*

28 And when he was come into the house, the blind men came to him:

and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

29 Then touched he their eyes, saying, According to your faith be it unto you.

30 And their eyes were opened: and Jesus straitly charged them, saying, ^r See that no man know *it*.

31 ° But they, when they were departed, spread abroad his fame in all that country.

32 ¶ ^t As they went out, behold, they brought to him a dumb man possessed with a devil.

33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

34 But the Pharisees said, ^u He casteth out devils through the prince of the devils.

35 ° And Jesus went about all the cities and villages, ^v teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness, and every disease, among the people.

36 ¶ ^z But when he saw the multitudes, he was moved with compassion on them, because they || fainted, and were scattered abroad, ^a as sheep having no shepherd.

37 Then saith he unto his disciples, ^b The harvest truly is plenteous, but the labourers are few:

38 ° Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

CHAP. X.

1 *The apostles sent out with power to do miracles: 5 Jesus instructeth them.*

AND ^a when he had called unto him his twelve disciples, he gave them power || against unclean spirits, to cast them out, and to heal all manner of sickness, and all manner of disease.

2 Now the names of the twelve apostles are these; The first, Simon, ^b who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

3 Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbeus, whose surname was Thaddeus;

4 ° Simon the Canaanite; and Judas Iscariot, who also betrayed him.

5 ¶ These twelve Jesus sent forth, and commanded them, saying, ^c Go not into the way of the Gentiles, and into any city of ^d the Samaritans enter ye not:

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g Chap.
15. 24.
Acts 13. 46.

1 Chap. 3.
2. & 4. 17.
Luke 10. 9.

k Acts 8.
19. 20.

l Sam. 9. 7.
Mark 6. 8.
Luke 9. 3.

& 10. 4. &
22. 25.
Or, Gel.

m See on
Mark 6. 8.
+ Gr. a staff.

n Luke 10. 7.
1 Cor. 9. 7.
1 Tim. 5. 18.

o Luke 10. 8.

6 ^g But go rather to the lost sheep of the house of Israel.

7 ^h And as ye go, preach, saying, 1 The kingdom of heaven is at hand.

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: ^k freely ye have received, freely give.

9 ^l Provide neither gold, nor silver, nor ^m brass, in your purses;

10 Nor scrip for your journey, neither two coats, neither shoes, nor yet ⁿ staves: ⁿ for the workman is worthy of his meat.

11 ^o And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence.

12 And when ye come into an house, salute it.

p Luke 10. 5.

q Ps. 35. 13.

r Mark 6. 11.
Luke 9. 5.
& 10. 11.

s Neh. 5. 13.
Acts 13. 51.
1 & 10. 6.

t Chap. 11.
22. 24.

u Luke 10. 3.

x Rom.
10. 19.

y 1 Cor.
14. 20.

z Or, simple.

a Chap.
24. 9.

b Mark 13. 9.
Luke 21. 12.

c Acts 5. 40.
1 & 25. 23.
2 Tim. 4. 16.

d Mark
13. 11.

e Luke 12. 11.
& 21. 14.

f Exod.
4. 12.

g 2 Tim.
4. 17.

h Micah 7. 6.
Luke 21. 16.

i Luke
31. 17.

j Chap.
24. 13.

k Mark 13. 13.

l Chap. 2.
13. & 4. 12.
& 19. 15.

m Acts 8. 1.
& 2. 25. &
14. 6.

n Or, end,
or, finish.

o Chap.
10. 26.

13 ^p And if the house be worthy, let your peace come upon it; ^q but if it be not worthy, let your peace return to you.

14 ^r And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, ^s shake off the dust of your feet.

15 Verily I say unto you, ^t It shall be more tolerable for the land of Sodom and Gomorrah in the day of judgment, than for that city.

16 ¶ ^u Behold, I send you forth as sheep in the midst of wolves: ^x be ye therefore wise as serpents, and ^y harmless as doves.

17 But beware of men: for ^z they will deliver you up to the councils, and ^a they will scourge you in their synagogues;

18 And ^b ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

19 ^c But when they deliver you up, take no thought how or what ye shall speak: for ^d it shall be given you in that same hour what ye shall speak.

20 ^e For it is not ye that speak, but the Spirit of your Father which speaketh in you.

21 ^f And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death.

22 And ^g ye shall be hated of all men for my name's sake; ^h but he that endureth to the end shall be saved.

23 But ⁱ when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not ^j have gone over the cities of Israel, ^k till the Son of man be come.

24 ^l The disciple is not above his master, nor the servant above his lord.

25 It is enough for the disciple that he be as his master, and the servant as his lord. If ^m they have called the Master of the house ⁿ Beelzebub, how much more shall they call them of his household?

26 Fear them not therefore: ⁿ for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

27 What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the house-tops.

28 ^o And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

29 Are not two sparrows sold for a ¶ farthing? and one of them shall not fall on the ground without your Father.

30 ^p But the very hairs of your head are all numbered.

31 Fear ye not therefore, ye are of more value than many sparrows.

32 ^q Whosoever therefore shall confess me before men, ^r him will I confess also before my Father which is in heaven.

33 ^s But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

34 ^t Think not that I am come to send peace on earth: I came not to send peace, but a sword.

35 For I am come to set a man at variance ^u against his father, and the daughter against her mother, and the daughter-in-law against her mother-in-law.

36 And ^x a man's foes shall be they of his own household.

37 ^y He that loveth father or mother more than me, is not worthy of me; and he that loveth son or daughter more than me, is not worthy of me.

38 ^z And he that taketh not his cross, and followeth after me, is not worthy of me.

39 ^a He that findeth his life shall lose it; and he that loseth his life for my sake shall find it.

40 ¶ ^b He that receiveth you, receiveth me; and he that receiveth me, receiveth him that sent me.

41 ^c He that receiveth a prophet in the name of a prophet, shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man, shall receive a righteous man's reward.

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l Luke 6. 46.
John 13. 1.
& 15. 20.

m Chap.
12. 24.
Mark 8. 31.
Luke 11. 19.

n Gr. Beelzebub.

o Mark 4. 23.
& 12. 3.

p Luke 6. 46.
John 13. 1.
& 15. 20.

q It is in value half penny farthing in the original, as being the tenth part of the Roman penny.

r See on Chap. 18. 28.

s 1 Sam.
14. 45.

t 2 Sam.
14. 11.

u Luke 21. 18.
Acts 27. 34.

v Luke 12. 8.
Rom. 10. 9.

w Rev. 3. 5.

x Mark 8. 38.
Luke 9. 26.

y 2 Tim. 3. 12.

z Luke 12. 49, 51.

a Micah 7. 6.

b Ps. 41. 9.
& 55. 13.

c Micah 7. 6.

d Luke 13. 18.

e Luke 14. 26.

f Chap.
16. 24.

g 55. 13.

h Micah 7. 6.

i Luke 13. 18.

j Luke 14. 26.

k Chap.
16. 24.

l Luke 10. 16.

m John 13. 20.

n Gal. 4. 14.

o 1 Kings
17. 10. &
18. 4.

p 2 Kings
4. 2.

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31.d Chap. 8.
5, 6, & 25.
40.
Mark 9. 41.
Hebr. 6. 10.

42^d And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

CHAP. XI.

2 John sendeth his disciples to Christ.

7 The testimony of Christ concerning John. 20 Christ upbraideth the unthankfulness and impenitence of Chorazin, Bethsaida, and Capernaum, 25 and praiseth his Father's wisdom in revealing the gospel to the simple: 28 he inviteth the weary.

AND it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence, to teach and to preach in their cities.

2^a Now, when John had heard in the prison the works of Christ, he sent two of his disciples,

3 And said unto him, Art thou he that should come, or do we look for another?

4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

5^b The blind receive their sight, and the lame walk; the lepers are cleansed, and the deaf hear; the dead are raised up, and ^cthe poor have the gospel preached to them.

6 And blessed is he, whosoever shall not ^dbe offended in me.

7^e ¶ And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? ^fA reed shaken with the wind?

8 But what went ye out for to see? A man clothed in soft raiment? Behold, they that wear soft clothing are in kings' houses.

9 But what went ye out for to see? A prophet? yea, I say unto you, ^gand more than a prophet.

10 For this is ^hhe of whom it is written, ⁱBehold, I send my messenger before thy face, which shall prepare thy way before thee.

11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist; notwithstanding, he that is least in the kingdom of heaven is greater than he.

12^j And from the days of John the Baptist until now the kingdom of heaven ^ksuffereth violence, and the violent take it by force.

13^k For all the prophets and the law prophesied until John.

14 And if ye will receive it, this is ^lElias, which was for to come.

15^m He that hath ears to hear, let him hear.

16ⁿ ¶ But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

17 And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

18 For John came neither eating nor drinking, and they say, He hath a devil.

19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a wine-bibber, a friend of publicans and sinners: ^obut wisdom is justified of her children.

20^p ¶ Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not.

21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago ^qin sackcloth and ashes.

22 But I say unto you, ^rIt shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

23 And thou, Capernaum, ^swhich art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

24 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

25^t ¶ At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because ^uthou hast hid these things from the wise and prudent, ^xand hast revealed them unto babes.

26 Even so, Father; for so it seemed good in thy sight.

27^y All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; ^zneither knoweth any man the Father, save the Son, and ^{he}to whomsoever the Son will reveal him.

28 ¶ Come unto me, all ye that labour and are heavy laden, and I will give you rest.

29 Take my yoke upon you, ^aand learn of me; for I am meek and ^blowly in heart: ^cand ye shall find rest unto your souls.

30^d For my yoke is easy, and my burden is light.

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31.1 Mal. 4. 5.
Chap. 17. 13.
Luke 1. 17.
m Chap.
13. 9.
Luke 8. 8.
Rev. 2. 7.
11, 17, 22.
& 3. 6.
12, 23.
n Luke
7. 31.o Luke
7. 35.p Luke
10. 13.q Jonah
3. 7, 8.r Chap.
10. 15.s Isa. 14. 13.
Lam. 2. 1.t Luke
10. 21.u See
Ps. 8. 2.
1 Cor. 1. 27.
& 2. 8.x Chap.
16. 17.y Chap.
23. 18.
John 3. 35.
& 13. 3, &
17. 3.
z John
1. 18, &
3. 46, &
10. 15.a John
13. 15.
Phil. 2. 5.
1 Pet. 2. 21.
3 John 3. 6.
b Zach. 9. 9.
Phil. 2. 7, 8.
c Jer. 6. 14.
d 1 John 5. 2.

a Luke 7. 13.

b Isa. 29. 18.
& 35. 5, 6.c Ps. 22. 28.
Isa. 61. 1.
Luke 4. 18.
James 2. 6.d 1 Cor.
1. 23.
Gal. 5. 11.

e Luke 7. 24.

f Eph. 4. 14.

g Luke 7. 28.

h Mal. 3. 1.
Mark 1. 2.
Luke 7. 27.i Luke
10. 16.j Or, is
gotten by
force, and
they that
thrust men.
k Mal. 4. 6.

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CHAP. XII.

1 *Christ reproveth the blindness of the Pharisees concerning the breach of the sabbath; 9 he healeth the withered hand, &c.*

a Deuter.
29. 25.
Mark 2. 23.
Luke 6. 1.

AT that time ^a Jesus went on the sabbath-day through the corn; and his disciples were an hungered, and began to pluck the ears of corn, and to eat.

2 But when the Pharisees saw *it*, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath-day.

3 But he said unto them, Have ye not read ^b what David did, when he was an hungered, and they that were with him;

b 1 Sam.
21. 6.

4 How he entered into the house of God, and did eat ^c the shew-bread, which was not lawful for him to eat, neither for them which were with him, ^d but only for the priests?

c Exod.
25. 30.
Lev. 24. 5.

5 Or have ye not read in the ^e law, how that on the sabbath-days the priests in the temple profane the sabbath, and are blameless?

d Exod.
29. 32, 33.
Lev. 8. 31.
& 24. 9.

6 But I say unto you, That in this place is ^f *one* greater than the temple.

e Numb.
28. 9.
John 7. 23.

7 But if ye had known what *this* meaneth, ^g I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

f 2 Chron.
6. 18.

8 For the Son of man is Lord even of the sabbath-day.

g Hosea 6. 6.
Chap. 9. 13.

9 ¶ ^h And when he was departed thence, he went into their synagogue:

h Mark 3. 1.
Luke 6. 6.

10 And, behold, there was a man which had *his* hand withered. And they asked him, saying, ⁱ Is it lawful to heal on the sabbath-days? that they might accuse him.

i Luke 13.
14. & 14. 3.
John 9. 16.

11 And he said unto them, What man shall there be among you, that shall have one sheep, and ^k if it fall into a pit on the sabbath-day, will he not lay hold on it, and lift *it* out?

k See Exod.
23. 4, 5.
Deut. 22. 4.

12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath-days.

13 Then saith he to the man, Stretch forth thine hand. And he stretched *it* forth; and it was restored whole, like as the other.

l Mark 3. 6.
Luke 6. 11.
John 5. 18.
& 10. 39. &
11. 53.

14 ¶ Then ^l the Pharisees went out, and || held a council against him, how they might destroy him.

l Or, took counsel.

15 But when Jesus knew *it*, ^m he withdrew himself from thence: ⁿ and great multitudes followed him, and he healed them all;

m See Chap.
10. 23.
Mark 3. 7.

16 And ^o charged them that they should not make him known:

n Chap.
19. 2.
o Chap.
9. 30.

17 That it might be fulfilled which was spoken by Esaias the prophet, saying,

18 ^p Behold my servant, whom I have chosen; my beloved, ^q in whom my soul is well pleased: I will put my Spirit upon him, and he shall shew judgment to the Gentiles.

19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.

20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

21 And in his name shall the Gentiles trust.

22 ¶ ^r Then was brought unto him one possessed with a devil, blind and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

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p Isa. 42. 1.
q Chap. 3. 17.
& 17. 5.

23 And all the people were amazed, and said, Is not this the son of David?

24 ^s But when the Pharisees heard *it*, they said, This *fellow* doth not cast out devils, but by Beelzebub, the prince of the devils.

r See Chap.
9. 32.
Mark 3. 11.
Luke 11. 14.

25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

s Chap. 9. 34.
Mark 3. 22.
Luke 11. 15.

26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

27 And if I by ^t Beelzebub cast out devils, by whom do your children cast *them* out? therefore they shall be your judges.

t Gr. Beelzebub: and so Ver. 24.

28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

29 ^u Or else, how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

u Isa. 49. 24.
Luke 11. 22.

30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.

31 Wherefore I say unto you, ^v All manner of sin and blasphemy shall be forgiven unto men; ^x but the blasphemy against the Holy Ghost shall not be forgiven unto men.

v Mark 3. 28.
Luke 12. 10.
Hebr. 5. 4. &
10. 36, 39.
1 John 5. 18.
x Acts 7. 53.

32 And whosoever speaketh a word against the Son of man, ^y it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the *world* to come.

y 1 Tim.
1. 13.

33 Either make the tree good, and ^z his fruit good; or else make the tree

z Chap.
7. 17.
Luke 6.
43, 44.

corrupt, and his fruit corrupt: for the tree is known by *his* fruit.

34 O ^a generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh:

35 A good man, out of the good treasure of the heart, bringeth forth good things: and an evil man, out of the evil treasure, bringeth forth evil things.

36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

38 ¶ ^c Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

39 But he answered and said unto them, An evil and ^d adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

40 ^e For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

41 ^f The men of Nineve shall rise in judgment with this generation, and ^g shall condemn it: ^h because they repented at the preaching of Jonas; and, behold, a greater than Jonas *is* here.

42 ⁱ The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon *is* here.

43 ^k When the unclean spirit is gone out of a man, ^l he walketh through dry places, seeking rest, and findeth none.

44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.

45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: ^m and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

46 ¶ While he yet talked to the people, ⁿ behold, *his* mother and ^o his brethren stood without, desiring to speak with him.

47 Then one said unto him, Behold,

thy mother and thy brethren stand without, desiring to speak with thee.

48 But he answered and said unto him that told him, Who is my mother? and who are my brethren?

49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

50 For ^p whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

CHAP. XIII.

1 *The parable of the sower and the seed.*

18 *The exposition thereof.* 24 *Divers other parables, &c.*

THE same day went Jesus out of the house, ^a and sat by the sea-side, ^a Mark 4. 1.

2 ^b And great multitudes were gathered together unto him, so that ^c he went into a ship, and sat; and the whole multitude stood on the shore. ^c Luke 5. 3.

3 And he spake many things unto them in parables, saying, ^d Behold, a sower went forth to sow: ^d Luke 8. 5.

4 And when he sowed, some *seeds* fell by the way-side, and the fowls came and devoured them up:

5 Some fell upon stony places, where they had not much earth; and forthwith they sprung up, because they had no deepness of earth:

6 And when the sun was up, they were scorched; and, because they had no root, they withered away:

7 And some fell among thorns; and the thorns sprung up, and choked them:

8 But other fell into good ground, and brought forth fruit, some an hundred-fold, some sixty-fold, some thirty-fold.

9 ^e Who hath ears to hear, let him hear. ^e Chap. 11. 15.

10 ¶ And the disciples came, and said unto him, Why speakest thou unto them in parables?

11 He answered and said unto them, Because ^f it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. ^f Chap. 13. 17.

12 ^g For whosoever hath, to him shall be given, and he shall have more abundance; but whosoever hath not, from him shall be taken away even that he hath. ^g Chap. 25. 29.

13 Therefore speak I to them in parables: because they seeing, see not; and hearing, they hear not; neither do they understand. ^h Isa. 6. 9.

14 And in them is fulfilled the prophecy of Esaias, which saith, ⁱ By hearing ye shall hear, and shall not ⁱ Rom. 11. 8.

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understand; and seeing ye shall see, and shall not perceive:

15 For this people's heart is waxed gross, and *their ears*¹ are dull of hearing, and their eyes they have closed; lest at any time they should see with *their eyes*, and hear with *their ears*, and should understand with *their heart*, and should be converted, and I should heal them.

16 But ^k blessed *are* your eyes, for they see; and your ears, for they hear.

17 For verily I say unto you,¹ That many prophets and righteous men have desired to see *those things* which ye see, and have not seen *them*; and to hear *those things* which ye hear, and have not heard *them*.

18 ¶ ^m Hear ye therefore the parable of the sower.

19 When any one heareth the word ⁿ of the kingdom, and understandeth *it* not, then cometh the wicked *one*, and catcheth away that which was sown in his heart. This is he which received seed by the way-side.

20 But he that received the seed into stony places, the same is he that heareth the word, and anon ^o with joy receiveth it:

21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by ^p he is offended.

22 ¶ He also that received seed among the thorns, is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

23 But he that received seed into the good ground, is he that heareth the word, and understandeth *it*; which also beareth fruit, and bringeth forth, some an hundred-fold, some sixty, some thirty.

24 ¶ Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

25 But, while men slept, his enemy came and sowed tares among the wheat, and went his way.

26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

28 He said unto them, An enemy hath done this. The servants said

unto him, Wilt thou then that we go and gather them up?

29 But he said, Nay; lest, while ye gather up the tares, ye root up also the wheat with them.

30 Let both grow together until the harvest; and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but ^a gather the wheat into my barn.

31 ¶ Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard-seed, which a man took and sowed in his field:

32 Which indeed is the least of all seeds; but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

33 ¶ ^u Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took and hid in three [†] measures of meal, till the whole was leavened.

34 ^x All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

35 That it might be fulfilled which was spoken by the prophet, saying, ^y I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

36 ¶ Then Jesus sent the multitude away, and went into the house; and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

37 He answered and said unto them, He that soweth the good seed is the Son of man;

38 The field is the world; the good seed are the children of the kingdom; but the tares are ^z the children of the wicked *one*;

39 The enemy that sowed them is the devil; ^a the harvest is the end of the world; and the reapers are the angels.

40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all ^{||} things that offend, and them which do iniquity,

42 And shall cast them into a furnace of fire: ^b there shall be wailing and gnashing of teeth.

Anno
DOMINI
31.

a Chap. 3. 12

t Mark 4. 20
Luke 13. 18u Luke
13. 30.† The word
in the Gree
is a measur
containing
about a peck
and a half,
wanting a
little more
than a pint.x Mark 4.
33, 34.

y Ps. 78. 2.

z Gen. 3. 12
John 8. 44
Acts 13. 10
1 John 3. 1a Joel 3. 13
Rev. 14. 1|| Or,
scandalous.b Chap.
8. 12.

Anno DOMINI 31.
Dan. 12. 8.
Cor. 15. 42.
1^o Verse 9.

43 ^c Then shall the righteous shine forth as the sun in the kingdom of their Father. ^d Who hath ears to hear, let him hear.

44 ¶ Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and ^e selleth all that he hath, and ^f buyeth that field.

45 ¶ Again, the kingdom of heaven is like unto a merchant-man, seeking goodly pearls:

46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

47 ¶ Again, the kingdom of heaven is like unto a net, that was cast into the sea, and ^g gathered of every kind:

48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

49 So shall it be at the end of the world: the angels shall come forth, and ^h sever the wicked from among the just,

50 And shall cast them into the furnace of fire: ⁱ there shall be wailing and gnashing of teeth.

51 Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

52 Then said he unto them, Therefore every scribe, *which is instructed unto the kingdom of heaven, is like unto a man that is an householder, which bringeth forth out of his treasure ^k things new and old.*

53 ¶ And it came to pass, *that* when Jesus had finished these parables, he departed thence.

54 ^l And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and *these* mighty works?

55 ^m Is not this the carpenter's son? is not his mother called Mary? and ⁿ his brethren, ^o James, and Joses, and Simon, and Judas?

56 And his sisters, are they not all with us? Whence then hath this man all these things?

57 And they ^p were offended in him. But Jesus said unto them, ^q A prophet is not without honour, save in his own country, and in his own house.

58 And ^r he did not many mighty works there because of their unbelief.

Anno DOMINI 32.

CHAP. XIV.

1 *Herod's opinion of Christ.* 3 *John Baptist beheaded.* 13 *The sick healed, and five thousand miraculously fed.*

A T that time ^a Herod the tetrarch heard of the fame of Jesus,

2 And said unto his servants, This is John the Baptist: he is risen from the dead; and therefore mighty works ^b do shew forth themselves in him.

3 ¶ ^b For Herod had laid hold on John, and bound him, and put *him* in prison for Herodias' sake, his brother Philip's wife.

4 For John said unto him, ^c It is not lawful for thee to have her.

5 And when he would have put him to death, he ^d feared the multitude, because they counted him as a prophet.

6 But when Herod's birth-day was kept, the daughter of Herodias danced ^e before them, and pleased Herod.

7 Whereupon he promised with an oath to give her whatsoever she would ask.

8 And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

9 And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded *it* to be given *her*.

10 And he sent, and beheaded John in the prison.

11 And his head was brought in a charger, and given to the damsel; and she brought *it* to her mother.

12 And his disciples came, and took up the body, and buried it, and went and told Jesus.

13 ¶ ^e When Jesus heard of *it*, he departed thence by ship into a desert place apart: and when the people had heard *thereof*, they followed him on foot out of the cities.

14 And Jesus went forth, and saw a great multitude, and ^f was moved with compassion toward them, and he healed their sick.

15 ^g And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

16 But Jesus said unto them, They need not depart; give ye them to eat.

17 And they say unto him, We have here but five loaves, and two fishes.

18 He said, Bring them hither to me.

19 And he commanded the multitude to sit down on the grass, and

a Mark 6. 14.
Luke 9. 7.

|| Or, ere wrought by him.
b Luke 3. 19, 20.
A. D. 80.

c Levit. 18. 16. & 20. 21.

d Chap. 21. 25.
Luke 20. 6.

f Gr. in the midst.

A. D. 23.

e Chap. 12. 15.
Mark 6. 32.
Luke 9. 10.

f Chap. 9. 36.

g Mark 6. 35.
Luke 9. 12.
John 6. 6.

Anno
DOMINI
32.
h Chap.
15. 36.

took the five loaves, and the two fishes, and, looking up to heaven, ^h he blessed, and brake, and gave the loaves to *his* disciples, and the disciples to the multitude.

20 And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

21 And they that had eaten were about five thousand men, besides women and children.

22 ¶ And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

i Mark 6. 46.

23 ⁱ And when he had sent the multitudes away, he went up into a mountain apart to pray; ^k and when the evening was come, he was there alone.

k John 6. 16.

24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

25 And in the fourth watch of the night Jesus went unto them, walking on the sea.

26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

28 And Peter answered him, and said, Lord, if it be thou, bid me come unto thee on the water.

29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

¶ Or, strong.

30 But when he saw the wind [¶] boisterous, he was afraid; and, beginning to sink, he cried, saying, Lord, save me.

31 And immediately Jesus stretched forth *his* hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

32 And when they were come into the ship, the wind ceased.

33 Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

j Mark 6. 53.

34 ¶ ^j And when they were gone over, they came into the land of Genesaret.

35 And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

36 And besought him that they might only touch the hem of his gar-

ment: and ^m as many as touched were made perfectly whole.

Anno
DOMINI
32.
m Chap.
9. 20.
Mark 3. 10.
Luke 6. 19.
Acts 19. 12.

CHAP. XV.

1 *Of God's commandments, and men's traditions.* 10 Christ sheweth what defileth a man: 29 he healeth great multitudes, &c.

THEN ^a came to Jesus scribes ^a and Pharisees, which were of Jerusalem, saying,

2 ^b Why do thy disciples transgress ^c the tradition of the elders? for they wash not their hands when they eat bread.

b Mark 7. 5.
c Col. 2. 8.

3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

4 For God commanded, saying, ^d Honour thy father and mother: and, ^e He that curseth father or mother, let him die the death.

d Exod. 20. 12.
Deut. 5. 16.
Eph. 6. 2.
e Exod. 21. 17.

5 But ye say, Whosoever shall say to *his* father or *his* mother, ^f *It is a gift*, by whatsoever thou mightest be profited by me,

Lev. 20. 9.
Prov. 30. 20.
f Mark 7. 11, 12.

6 And honour not his father or his mother, *he shall be free*. Thus have ye made the commandment of God of none effect by your tradition.

7 ^g Ye hypocrites, well did Esaias prophesy of you, saying,

g Mark 7. 6.

8 ^h This people draweth nigh unto me with their mouth, and honoureth me with *their* lips; but their heart is far from me.

h Isa. 29. 13.
Ezek. 33. 31.

9 But in vain they do worship me, ⁱ teaching for doctrines the commandments of men.

i Isa. 29. 12.
Col. 2. 18-22.
k Mark 7. 14.

10 ¶ ^k And he called the multitude, and said unto them, Hear, and understand:

11 ^l Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

l Isa. 6. 15.
10. 15.
Rom. 14. 17, 20.
Tit. 1. 15.

12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

m John 15. 2.

13 But he answered and said, ^m Every plant, which my heavenly Father hath not planted, shall be rooted up.

14 Let them alone: ⁿ they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

n Chap. 23. 16.
Luke 6. 39.

15 ^o Then answered Peter, and said unto him, Declare unto us this parable.

o Mark 7. 17.

16 And Jesus said, ^p Are ye also yet without understanding?

p Chap. 16. 9.

17 Do not ye yet understand, that ^q whatsoever entereth in at the mouth

q 1 Cor. 6. 18.

Anno DOMINI 32.
Jam. 3. 6.

goeth into the belly, and is cast out into the draught?

18 But ^rthose things which proceed out of the mouth come forth from the heart; and they defile the man.

Gen. 6. 5.
& 8. 21.
Prov. 6. 14.
Jer. 17. 9.

19 ^sFor out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies :

20 These are *the things* which defile a man : but to eat with unwashen hands defileth not a man.

Mark 7. 24.

21 ¶ ^tThen Jesus went thence, and departed into the coasts of Tyre and Sidon.

22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, *thou* son of David ; my daughter is grievously vexed with a devil.

23 But he answered her not a word. And his disciples came and besought him, saying, Send her away ; for she crieth after us.

Chap. 10. 5, 6.
& 13. 46.
Rom. 15. 8.

24 But he answered and said, ^uI am not sent but unto the lost sheep of the house of Israel.

25 Then came she and worshipped him, saying, Lord, help me.

26 But he answered and said, It is not meet to take the children's bread, and to cast *it* to dogs.

27 And she said, Truth, Lord : yet the dogs eat of the crumbs which fall from their master's table.

28 Then Jesus answered and said unto her, O woman, great *is* thy faith : be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

Mark 7. 31.
Chap. 8. 18.

29 ¶ ^xAnd Jesus departed from thence, and came nigh ^yunto the sea of Galilee, and went up into a mountain, and sat down there.

Isa. 35. 5, 6.
Chap. 11. 5.
Luke 7. 22.

30 ^zAnd great multitudes came unto him, having with them *those that were* lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet, and he healed them ;

31 Inasmuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see : and they glorified the God of Israel.

Mark 8. 1.

32 ¶ ^aThen Jesus called his disciples *unto him*, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat ; and I will not send them away fasting, lest they faint in the way.

Anno DOMINI 32.

33 And his disciples say unto him, Whence should we have so much bread in the wilderness as to fill so great a multitude ?

34 And Jesus saith unto them, How many loaves have ye ? And they said, Seven, and a few little fishes.

35 And he commanded the multitude to sit down on the ground.

36 And ^bhe took the seven loaves and the fishes, and ^cgave thanks, and brake *them*, and gave to his disciples, and the disciples to the multitude.

b Chap. 14. 19.
c 1 Sam. 9. 13.

37 And they did all eat, and were filled : and they took up of the broken *meat* that was left seven baskets full.

38 And they that did eat were four thousand men, besides women and children.

39 ^dAnd he sent away the multitude, and took ship, and came into the coasts of Magdala.

d Mark 8. 10.

CHAP. XVI.

1 *The Pharisees require a sign. 6 Christ warneth his disciples against the leaven of the Pharisees and the Sadducees : 21 he foresheweth his death.*

TH^e ^aPharisees also, with the Sadducees, came, and, tempting, desired him that he would shew them a sign from heaven.

a Chap. 12. 38.
Mark 8. 11.
Luke 12. 54.

2 He answered and said unto them, When it is evening, ye say, *It will be* fair weather ; for the sky is red :

3 And in the morning, *It will be* foul weather to-day ; for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky ; but can ye not *discern* the signs of the times ?

4 ^bA wicked and adulterous generation seeketh after a sign ; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

b Chap. 12. 39.

5 ¶ And ^cwhen his disciples were come to the other side, they had forgotten to take bread.

c Mark 8. 14.

6 Then Jesus said unto them, ^dTake heed, and beware of the leaven of the Pharisees and of the Sadducees.

d Luke 12. 1.

7 And they reasoned among themselves, saying, *It is* because we have taken no bread.

8 *Which* when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread ?

9 ^eDo ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up ?

e Chap. 14. 17.
John 6. 9.

Anno DOMINI 82.
 10 ^f Neither the seven loaves of the four thousand, and how many baskets ye took up?

11 How is it that ye do not understand that I spake *it* not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

12 Then understood they how that he bade *them* not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

13 ¶ When Jesus came into the coasts of Cesarea Philippi, he asked his disciples, saying, ^g Whom do men say that I, the Son of man, am?

14 And they said, ^h Some say that thou art John the Baptist; some, Elias; and others, Jeremias, or one of the prophets.

15 He saith unto them, But whom say ye that I am?

16 And Simon Peter answered and said, ⁱ Thou art the Christ, the Son of the living God.

17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: ^k for flesh and blood hath not revealed *it* unto thee, but ^l my Father which is in heaven.

18 And I say also unto thee, That ^m thou art Peter, and ⁿ upon this rock I will build my church; and the gates of hell shall not prevail against it.

19 ^o And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven; and whatsoever thou shalt loose on earth shall be loosed in heaven.

20 ^p Then charged he his disciples that they should tell no man that he was Jesus the Christ.

21 ¶ From that time forth began Jesus ^q to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders, and chief priests, and scribes, and be killed, and be raised again the third day.

22 Then Peter took him, and began to rebuke him, saying, ^r Be it far from thee, Lord: this shall not be unto thee.

23 But he turned, and said unto Peter, Get thee behind me, ^s Satan; thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

24 ¶ ^t Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

25 For ^u whosoever will save his life shall lose it; and whosoever will lose his life for my sake shall find it.

26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or ^v what shall a man give in exchange for his soul?

27 For ^w the Son of man shall come in the glory of his Father, ^x with his angels; ^y and then he shall reward every man according to his works.

28 Verily I say unto you, ^z There be some standing here which shall not taste of death, till they see the Son of man coming in his kingdom.

CHAP. XVII.

1 The transfiguration of Christ: 10 he instructeth his disciples: 14 he healeth the lunatick, 22 foretelleth his own passion: 24 he payeth tribute.

AND ^a after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

3 And, behold, there appeared unto them Moses and Elias talking with him.

4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

5 ^b While he yet spake, behold, a bright cloud overshadowed them; and behold a voice out of the cloud, which said, ^c This is my beloved Son, ^d in whom I am well pleased; ^e hear ye him.

6 ^f And when the disciples heard *it*, they fell on their face, and were sore afraid.

7 And Jesus came and ^g touched them, and said, Arise, and be not afraid.

8 And when they had lifted up their eyes, they saw no man, save Jesus only.

9 And as they came down from the mountain, ^h Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

10 And his disciples asked him, saying, ⁱ Why then say the scribes that Elias must first come?

11 And Jesus answered and said unto them, Elias truly shall first come, and ^k restore all things.

12 ^l But I say unto you, That Elias is come already, and they knew him not, but have done unto him what-

g Mark 8. 27.
 Luke 9. 18.
 h Chap. 14. 2.
 Luke 9. 7, 8, 9.

i John 6. 69.
 & 11. 27.
 Acts 8. 87.
 & 9. 20.
 j John 4. 15.
 & 5. 5.
 k Ephes. 2. 8.
 l 1 Cor. 2. 10.

m John 1. 42.
 n Ephes. 2. 20.
 Rev. 21. 14.
 o Chap. 16. 18.
 John 20. 23.

p Chap. 17. 9.
 Mark 8. 30.
 Luke 9. 21.

q Chap. 20. 17.
 Mark 9. 31.
 & 10. 33.
 Luke 18. 31.
 & 24. 5, 7.

r Gr. Pity thyself.

s See 2 Sam. 19. 22.

t Chap. 10. 38.
 Mark 8. 34.
 Luke 9. 23.
 & 14. 27.
 Acts 14. 22.
 1 Thes. 5. 3.
 2 Tim. 3. 12.

Anno DOMINI 82.

t Luke 17. 33.
 John 12. 23.

u Psalm 49. 7, 8.

x Chap. 26. 64.
 Mark 8. 38.
 y Zech. 14. 5.
 Chap. 25. 31.
 Jude 14.
 z Job 34. 11.
 Ps. 62. 12.
 Rom. 2. 6.
 Rev. 2. 23.
 a Mark 9. 1.
 Luke 9. 27.

a Mark 9. 9.
 Luke 9. 28.

b 2 Peter 1. 17.

c Chap. 8. 17.
 Mark 1. 11.
 Luke 3. 22.
 d Isa. 42. 1.
 e Deuter. 8. 15.
 Acts 3. 23.
 f 2 Peter 1. 18.
 g Dan. 2. 16.
 & 9. 21.
 10. 10, 18.

h Chap. 16. 30.

i Mal. 4. 5.
 Chap. 11. 14.
 Mark 9. 11.

k Luke 1. 16, 17.
 Acts 3. 21.
 l Chap. 11. 14.
 Mark 9. 13.

Anno
DOMINI
82.m Chap.
11. 14.n Mark
9. 14.
Luke 9. 37.e Chap.
21. 21.
Mark 11. 23.
Luke 17. 6.
1 Cor. 12. 9.
& 13. 2.p Chap.
16. 21. &
20. 17.
Mark 9. 31.
& 9. 30. &
10. 33.
Luke 9. 29.
& 18. 31.q Mark
9. 33.|| Called in
the original,
didrachma,
being in
value fifteen
pence: See
Exod. 30. 13.
& 35. 26.|| Or, a stater.
It is half an
ounce of sil-
ver, in value
two shillings
sixpence,
after five
shillings the
pence.

soever they listed: likewise shall also the Son of man suffer of them.

13 ^m Then the disciples understood that he spake unto them of John the Baptist.

14 ¶ ⁿ And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,

15 Lord, have mercy on my son; for he is lunatick, and sore vexed: for oft-times he falleth into the fire, and oft into the water.

16 And I brought him to thy disciples, and they could not cure him.

17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? Bring him hither to me.

18 And Jesus rebuked the devil, and he departed out of him; and the child was cured from that very hour.

19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?

20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, ^o If ye have faith as a grain of mustard-seed, ye shall say unto this mountain, Remove hence to yonder place, and it shall remove; and nothing shall be impossible unto you.

21 Howbeit this kind goeth not out but by prayer and fasting.

22 ¶ ^p And, while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men;

23 And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

24 ¶ ^q And ^a when they were come to Capernaum, they that received || tribute-money came to Peter, and said, Doth not your Master pay tribute?

25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find || a piece of money: that take, and give unto them for me and thee.

CHAP. XVIII.

1 Christ teacheth humility: 7 he warneth them to avoid offences, 15 and how to treat an offending brother.

^a T ^a the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

2 And Jesus called a little child unto him, and set him in the midst of them,

3 And said, Verily I say unto you, ^b Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

4 ^c Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

5 And ^d whoso shall receive one such little child in my name, receiveth me.

6 ^e But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

7 ¶ ^f Woe unto the world because of offences! for ^f it must needs be that offences come; but ^g woe to that man by whom the offence cometh!

8 ^h Wherefore, if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands, or two feet, to be cast into everlasting fire.

9 And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell-fire.

10 ¶ ⁱ Take heed that ye despise not one of these little ones: for I say unto you, That in heaven ⁱ their angels do always ^k behold the face of my Father which is in heaven.

11 ^j For the Son of man is come to save that which was lost.

12 ^m How think ye? If a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

13 And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.

14 Even so it is not the will of your Father which is in heaven that one of these little ones should perish.

Anno
DOMINI
82.a Mark 9. 33.
Luke 9. 40.
& 22. 24.b Ps. 131. 2.
Chap. 19. 14.
1 Cor. 14. 20.
1 Tim. 2. 2.c Chap.
20. 27.d Chap.
10. 42.e Mark
9. 42.
Luke 17.
1. 2.f 1 Cor.
11. 19.
g Chap.
26. 22.h Chap.
5. 29, 30.
Mark 9.
43. 45.i Ps. 34. 7.
Zech. 13. 7.
Hebr. 1. 14.j Luke
19. 10.m Luke
15. 4.

Anno
DOMINI
82.Anno
DOMINI
39.n Lev. 19. 17.
Luke 17. 3.
o Jam. 5. 20.
i Pet. 3. 1.p Deuter.
19. 16.
John 8. 17.
2 Cor. 13. 1.
Hebr. 10. 28.q Rom.
16. 17.
1 Cor. 5. 9.
2 Thes. 3.
6. 14.
2 John 10.
r Chap.
16. 19.
John 20. 23.
1 Cor. 5. 4.s Chap.
5. 24.t 1 John
3. 22. &
5. 14.u Luke
17. 4.x Chap.
6. 14.
Mark 11. 25.
Col. 3. 13.y A talent is
750 ounces
of silver,
which, after
five shillings,
the ounce, is
187l. 10s.
y Neh. 5. 8.z Or, be-
sought him.z The Roman
penny is the
eighth part
of an ounce,
which, after
five shillings,
the ounce, is
seven pence
halfpenny.

15 ¶ Moreover, ^a if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, ^o thou hast gained thy brother.

16 But if he will not hear thee, then take with thee one or two more, that in ^p the mouth of two or three witnesses every word may be established.

17 And if he shall neglect to hear them, tell ^{it} unto the church: but if he neglect to hear the church, let him be unto thee as an ^q heathen man and a publican.

18 Verily I say unto you, ^r Whatsoever ye shall bind on earth shall be bound in heaven; and whatsoever ye shall loose on earth shall be loosed in heaven.

19 ^s Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, ^t it shall be done for them of my Father which is in heaven.

20 For where two or three are gathered together in my name, there am I in the midst of them.

21 ¶ Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? ^u till seven times?

22 Jesus saith unto him, I say not unto thee, Until seven times; ^x but, Until seventy times seven.

23 Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand || talents:

25 But forasmuch as he had not to pay, his lord commanded him ^y to be sold, and his wife and children, and all that he had, and payment to be made.

26 The servant therefore fell down and || worshipped him, saying, Lord, have patience with me, and I will pay thee all.

27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

28 But the same servant went out, and found one of his fellow-servants, which owed him an hundred || pence; and he laid hands on him, and took ^{him} by the throat, saying, Pay me that thou owest.

29 And his fellow-servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

30 And he would not; but went and cast him into prison, till he should pay the debt.

31 So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done.

32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

33 Shouldest not thou also have had compassion on thy fellow-servant, even as I had pity on thee?

34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

35 ^z So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

CHAP. XIX.

1 *Christ healeth the sick; 3 answereth the Pharisees touching divorcement.*

16 *How to attain everlasting life.*

AND it came to pass, ^a that, when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judea beyond Jordan:

2 ^b And great multitudes followed him; and he healed them there.

3 ¶ The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

4 And he answered and said unto them, Have ye not read, ^c that he which made *them* at the beginning, made them male and female;

5 And said, ^d For this cause shall a man leave father and mother, and shall cleave to his wife: and ^e they twain shall be one flesh?

6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

7 They say unto him, ^f Why did Moses then command to give a writing of divorcement, and to put her away?

8 He saith unto them, Moses, because of the hardness of your hearts, suffered you to put away your wives: but from the beginning it was not so.

9 ^g And I say unto you, Whosoever shall put away his wife, except ^{it} be for fornication, and shall marry another, committeth adultery; and whoso marrieth her which is put away doth commit adultery.

z Chap.
6. 14.
Mark 11. 26.
Jam. 2. 13.A. D. 33.
a Mark
10. 1.b Chap.
13. 16.c Genes. 1.
27. & 5. 2.
Mal. 2. 16.d Gen. 2. 24.
Mark 10.
5-9.e Ephes. 5. 31.
1 Cor. 6.
16. & 7. 2.f Deut. 24. 1.
Chap. 5. 31.g Chap.
5. 32.
Mark 10. 11.
Luke 16. 18.
1 Cor. 7. 10.
11.

Anno
DOMINI
33.1 Cor. 7. 2,
7, 9, 17.1 Cor. 7.
23, 24, &
9. 5, 15.k Mark
10. 13.
Luke 18. 15.Chap.
18. 3.n Mark
10. 17.
Luke 18. 13.
n Luke
10. 25.Exod.
20. 13.
Deut. 5. 17.Chap.
15. 4.
Levit.
19. 18.
Chap. 22. 39.
Rom. 13. 9.
Gal. 5. 14.
James 2. 8.Chap.
6. 20.
Luke 12. 33.
26. 16. 9.
1 Tim. 6.
18, 19.s Mark
10. 24.
1 Tim. 6.
9, 10.

10 His disciples say unto him, If the case of the man be so with *his* wife, it is not good to marry.

11 But he said unto them, ^h All men cannot receive this saying, save they to whom it is given.

12 For there are some eunuchs, which were so born from *their* mother's womb; and there are some eunuchs, which were made eunuchs of men; and ⁱ there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive *it*, let him receive *it*.

13 ¶ ^k Then were there brought unto him little children, that he should put *his* hands on them, and pray: and the disciples rebuked them.

14 But Jesus said, Suffer little children, and forbid them not, to come unto me; for ^l of such is the kingdom of heaven.

15 And he laid *his* hands on them, and departed thence.

16 ¶ ^m And, behold, one came and said unto him, ⁿ Good Master, what good thing shall I do, that I may have eternal life?

17 And he said unto him, Why callest thou me good? *there* is none good but one, *that is*, God: but if thou wilt enter into life, keep the commandments.

18 He saith unto him, Which? Jesus said, ^o Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

19 ^p Honour thy father and *thy* mother: and, ^q Thou shalt love thy neighbour as thyself.

20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

21 Jesus said unto him, If thou wilt be perfect, ^r go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven; and come and follow me.

22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

23 ¶ Then said Jesus unto his disciples, Verily I say unto you, That ^s a rich man shall hardly enter into the kingdom of heaven.

24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

25 When his disciples heard *it*, they were exceedingly amazed, saying, Who then can be saved?

26 But Jesus beheld *them*, and said unto them, With men this is impossible; but ^t with God all things are possible.

27 ¶ ^u Then answered Peter, and said unto him, Behold, ^x we have forsaken all, and followed thee; what shall we have therefore?

28 And Jesus said unto them, Verily I say unto you, That ye which have followed me in the regeneration, when the Son of man shall sit in the throne of his glory, ^y ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundred-fold, and shall inherit everlasting life.

30 ^z But many that are first shall be last, and the last shall be first.

CHAP. XX.

1 The labourers hired into the vineyard.

10 Christ teacheth his disciples to be lowly. 29 Two blind men healed.

FOR the kingdom of heaven is like unto a man *that is* an householder, which went out early in the morning to hire labourers into his vineyard.

2 And when he had agreed with the labourers for a || penny a-day, he sent them into his vineyard.

3 And he went out about the third hour, and saw others standing idle in the market-place,

4 And said unto them, Go ye also into the vineyard; and whatsoever is right I will give you. And they went their way.

5 Again he went out about the sixth and ninth hour, and did likewise.

6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, *that* shall ye receive.

8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them *their* hire, beginning from the last unto the first.

9 And when they came that *were* hired about the eleventh hour, they received every man a penny.

10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

Anno
DOMINI
33.t Jer. 32. 17.
Zech. 8. 6.
Luke 1. 37.
& 18. 27.u Mark
10. 28.
Luke 18. 28.
x Chap. 4. 20.
Luke 5. 11.y Chap.
20. 21.
Luke 22.
28, 29, 30.
1 Cor. 6. 3. 9.
Rev. 2. 26.z Chap.
20. 16.
Mark 10. 31.
Luke 13. 30.|| The Roman
penny is the
eighth part
of an ounce,
which, after
five shillings
the ounce, is
seven pence
halfpenny: Chap. 18. 28.

Anno
DOMINI
33.¶ Or, have
continued
one hour
only.

11 And when they had received it, they murmured against the Goodman of the house,

12 Saying, These last ^{||} have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

14 Take that thine is, and go thy way: I will give unto this last even as unto thee.

15 ^a Is it not lawful for me to do what I will with mine own? ^b Is thine eye evil, because I am good?

16 ^c So the last shall be first, and the first last: ^d for many be called, but few chosen.

17 ¶ ^e And Jesus, going up to Jerusalem, took the twelve disciples apart in the way, and said unto them,

18 ^f Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests, and unto the scribes, and they shall condemn him to death,

19 ^g And shall deliver him to the Gentiles, to mock, and to scourge, and to crucify him: and the third day he shall rise again.

20 ¶ ^h Then came to him the mother of ⁱ Zebedee's children with her sons, worshipping him, and desiring a certain thing of him.

21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons ^k may sit, the one on thy right hand, and the other on the left, in thy kingdom.

22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of ^l the cup that I shall drink of, and to be baptized with ^m the baptism that I am baptized with? They say unto him, We are able.

23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to ⁿ give; but *it shall be given to them for whom it is prepared of my Father.*

24 ^o And when the ten heard it, they were moved with indignation against the two brethren.

25 But Jesus called them unto him, and said, ^p Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

26 But ^q it shall not be so among you: but ^r whosoever will be great among you, let him be your minister;

27 ^s And whosoever will be chief among you, let him be your servant: 28 ^t Even as the ^u Son of man came not to be ministered unto, ^x but to minister, and ^y to give his life a ransom ^z for many.

29 ¶ ^a And as they departed from Jericho, a great multitude followed him.

30 And, behold, two blind men sitting by the way-side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou son of David.

31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou son of David.

32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

33 They say unto him, Lord, that our eyes may be opened.

34 So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

CHAP. XXI.

1 Christ rideth into Jerusalem: 12 he driveth the buyers and sellers out of the temple. 17 Of the barren fig-tree.

AND ^a when they drew nigh unto Jerusalem, and were come to Bethphage, unto ^b the mount of Olives, then sent Jesus two disciples,

2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.

3 And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,

5 ^c Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

6 ^d And the disciples went, and did as Jesus commanded them,

7 And brought the ass, and the colt, and ^e put on them their clothes, and they set him thereon.

8 And a very great multitude spread their garments in the way; ^f others cut down branches from the trees, and strawed them in the way.

a Rom. 9. 31.
b Deuter. 15. 9.
c Prov. 23. 6.
d Chap. 6. 23.
e Chap. 19. 30.
f Chap. 22. 14.
g Mark 10. 32.
h Luke 18. 31.
i John 12. 12.
j Chap. 16. 21.

g Chap. 27. 2.
h Luke 23. 1.
i John 18. 28.
j Acts 3. 13.

h Chap. 10. 25.
i Chap. 4. 21.

k Chap. 10. 23.

l Chap. 26. 39, 42.
m Luke 12. 50.

n Chap. 26. 34.

o Mark 10. 41.
p Luke 22. 24.

q Luke 22. 23.

Anno
DOMINI
33.q 1 Pet. 5. 3.
r Chap. 23. 11.s Mark 9. 35.
t & 10. 43.

u Phil. 2. 7.

v Luke 22. 27.
w John 13. 14.x 1 Tim. 2. 6.
y Titus 2. 14.z Chap. 26. 23.
a Rom. 5. 15, 19.b Mark 10. 46.
c Luke 18. 23.a Mark 11. 1.
b Luke 19. 30.

c Zech. 14. 4.

c Iss. 62. 11.
d Zech. 9. 9.

e John 13. 15.

d Mark 11. 4.

e 2 Kings 9. 12.

f John 12. 13.

Anno DOMINI 33.
 Ps. 118. 25.
 Ps. 118. 26.
 Chap. 23. 30.
 Heb. 1.
 Mark 11. 15.
 Luke 19. 45.
 John 12. 13. 15.
 Chap. 2. 23.
 Mark 11. 11.
 Luke 19. 45.
 John 2. 15.

9 And the multitudes that went before, and that followed, cried, saying, ^a Hosanna to the son of David: ^b Blessed is he that cometh in the name of the [†] Lord; Hosanna in the highest.

10 [†] And when he was come into Jerusalem, all the city was moved, saying, Who is this?

11 And the multitude said, This is Jesus the prophet ^k of Nazareth of Galilee.

12 ¶ [†] And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrowed the tables of the money-changers, and the seats of them that sold doves,

13 And said unto them, It is written, ^m My house shall be called the house of prayer; ⁿ but ye have made it a den of thieves.

14 And the blind and the lame came to him in the temple; and he healed them.

15 ¶ And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, ^o Out of the mouth of babes and sucklings thou hast perfected praise?

17 ¶ And he left them, and went out of the city into ^p Bethany; and he lodged there.

18 ^q Now in the morning, as he returned into the city, he hungered.

19 ^r And when he saw [†] a fig-tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig-tree withered away.

20 And when the disciples saw it, they marvelled, saying, How soon is the fig-tree withered away!

21 Jesus answered and said unto them, Verily I say unto you, ^s If ye have faith, and ^t doubt not, ye shall not only do this which is done to the fig-tree, ^u but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

22 And ^x all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

23 ¶ ^y And when he was come into the temple, the chief priests and the elders of the people came unto him as

he was teaching, and ^z said, By what authority doest thou these things? and who gave thee this authority?

24 And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in likewise will tell you by what authority I do these things.

25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

26 But if we shall say, Of men; we fear the people: ^a for all hold John as a prophet.

27 And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

28 ¶ But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to-day in my vineyard.

29 He answered and said, I will not: but afterward he repented, and went.

30 And he came to the second, and said likewise. And he answered and said, I go, sir; and went not.

31 Whether of them twain did the will of *his* father? They say unto him, The first. Jesus saith unto them, ^b Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

32 For ^c John came unto you in the way of righteousness, and ye believed him not; ^d but the publicans and the harlots believed him: and ye, when ye had seen *it*, repented not afterward, that ye might believe him.

33 ¶ Hear another parable: There was a certain householder, ^e which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and ^f went into a far country:

34 And when the time of the fruit drew near, he sent his servants to the husbandmen, ^g that they might receive the fruits of it.

35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

36 Again, he sent other servants more than the first: and they did unto them likewise.

37 But last of all he sent unto them his son, saying, They will reverence my son.

Anno DOMINI 33.

^x Exod. 2. 14.
 Acts 4. 7.
 & 7. 27.

a Chap. 14. 5.
 Mark 6. 20.

b Luke 7. 29, 30.

c Chap. 3. 1, &c.

d Luke 3. 12, 13.

e Ps. 80. 9.
 Cant. 8. 11.
 Isa. 5. 1.
 Jer. 2. 21.
 Mark 12. 1.
 Luke 20. 9.

f Chap. 25. 14, 15.

g Cant. 8. 11, 12.

Anno
DOMINI
33.h Pa. 2. 8.
h Hebr. 1. 2.
i Chap.
26. 5. &
27. 1.
John 11. 53.

38 But when the husbandmen saw the son, they said among themselves, ^h This is the heir: ⁱ come, let us kill him, and let us seize on his inheritance.

39 And they caught him, and cast him out of the vineyard, and slew him.

40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

k See Luke
20. 16.

41 ^k They say unto him, He will miserably destroy those wicked men, and will let out *his* vineyard unto other husbandmen, which shall render him the fruits in their seasons.

l Psalm
118. 22.
Acts 4. 11.

42 Jesus saith unto them, ^l Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the [†] Lord's doing, and it is marvelous in our eyes?

† Heb.
Jehovah.m Chap.
8. 12.

43 Therefore say I unto you, ^m The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

n Isaiah
8. 14, 15.
Zech. 12. 3.
Luke 20. 18.
Rom. 9. 33.
1 Pet. 2. 8.
o Isa. 60. 12.
Dan. 2. 44.

44 And whosoever ⁿ shall fall on this stone shall be broken: but on whomsoever it shall fall, ^o it will grind him to powder.

45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

46 But when they sought to lay hands on him, they feared the multitude, because ^p they took him for a prophet.

p Luke 7. 16.
John 7. 40.

CHAP. XXII.

1 *The marriage of the king's son, and calling of the Gentiles.* 15 *Of the captious question about tribute.*

a Luke
14. 16.
Rev. 19.
7. 9.

AND Jesus answered, ^a and spake unto them again by parables, and said,

2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,

3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.

4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner; ^b my oxen and *my* fatlings *are* killed, and all things *are* ready: come unto the marriage.

b Prov. 9. 2.

5 But they made light of *it*, and went their ways, one to his farm, another to his merchandise:

6 And the remnant took his servants, and entreated *them* spitefully, and slew *them*.

c Dan. 9. 26.

7 But when the king heard *thereof*, he was wroth; and he sent forth ^c his

armies, and destroyed those murderers, and burned up their city.

8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

10 So those servants went out into the highways, and ^d gathered together all, as many as they found, both bad and good: and the wedding was furnished with guests.

d Chap.
13. 38, 47.

11 And when the king came in to see the guests, he saw there a man ^e which had not on a wedding-garment:

e 2 Cor. 5. 3.
Ephes. 4. 24.
Col. 3. 10, 12.
Rev. 3. 4.
& 16. 15.
& 19. 8.

12 And he saith unto him, Friend, how camest thou in hither not having a wedding-garment? And he was speechless.

13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* ^f into outer darkness; there shall be weeping and gnashing of teeth.

f Chap.
8. 12.

14 ^g For many are called, but few ^g are chosen.

g Chap.
20. 16.

15 ¶ ^h Then went the Pharisees, and took counsel how they might entangle him in *his* talk.

h Mark
12. 13.
Luke 20. 20.

16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any *man*; for thou regardest not the person of men.

17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cesar, or not?

18 But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

19 Shew me the tribute-money. And they brought unto him a || penny.

|| In value
seven pence
halfpenny,
Chap. 20. 2.

20 And he saith unto them, Whose *is* this image and || superscription?

|| Or, inscription?

21 They say unto him, Cesar's. Then saith he unto them, ⁱ Render therefore unto Cesar the things which are Cesar's; and unto God the things that are God's.

i Chap.
17. 25.
Rom. 13. 7.

22 When they had heard *these words*, they marvelled, and left him, and went their way.

23 ¶ ^k The same day came to him the Sadducees, ^l which say that there is no resurrection, and asked him,

k Mark
12. 18.
Luke 20. 27.
1 Acts 23. 8.

24 Saying, Master, ^m Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

m Deuter.
25. 5.

25 Now there were with us seven brethren: and the first, when he had

Anno
DOMINI
83.

Gr. seven.

1 John
3. 2.Exod.
9. 16.
Mark 12. 26.
Luke 20. 37.
Acts 7. 38.
Hebr. 11. 16.
Heb.
10. 1.
Chap.
7. 23.Mark
12. 26.Deut. 6. 5.
& 10. 12.
& 30. 6.
Luke 10. 37.
Heb.
chovah
10. 1.Lev. 19. 13. s
Mark 12. 31.
Rom. 13. 9.
Gal. 5. 14.
James 2. 8.Chap.
7. 12.
Mark
12. 35.
Luke 20. 41.Ps. 110. 1.
Acts 2. 34.
1 Cor. 15. 25.
Hebr. 1. 13.
& 10. 12. 13.Heb.
chovah.
Heb.
donat.

married a wife, deceased, and, having no issue, left his wife unto his brother: 26 Likewise the second also, and the third, unto the † seventh.

27 And last of all the woman died also.

28 Therefore, in the resurrection, whose wife shall she be of the seven? for they all had her.

29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

30 For in the resurrection they neither marry, nor are given in marriage, ^a but are as the angels of God in heaven.

31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

32 ^o I am the † God of Abraham, and the † God of Isaac, and the † God of Jacob? God is not the God of the dead, but of the living.

33 And when the multitude heard *this*, ^p they were astonished at his doctrine.

34 ¶ ^a But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

35 Then one of them, *which was a lawyer*, asked *him a question*, tempting him, and saying,

36 Master, *which is the great commandment in the law?*

37 Jesus said unto him, ^r Thou shalt love the † Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

38 This is the first and great commandment.

39 And the second *is* like unto it, Thou shalt love thy neighbour as thyself.

40 ^r On these two commandments hang all the law and the prophets.

41 ¶ ^a While the Pharisees were gathered together, Jesus asked them,

42 Saying, What think ye of Christ? whose son is he? They say unto him, *The son of David.*

43 He saith unto them, How then doth David in spirit call him Lord, saying,

44 ^x The † Lord said unto my † Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

45 If David then call him Lord, how is he his son?

46 And no man was able to answer him a word; neither durst any man, from that day forth, ask him any more questions.

CHAP. XXIII.

Anno
DOMINI
83.

1 *Of the scribes and Pharisees' good doctrine, but their evil examples of life.*
34 *The destruction of Jerusalem.*

THEN spake Jesus to the multitude, and to his disciples,
2 Saying, ^a The scribes and the Pharisees sit in Moses' seat:

3 All therefore whatsoever they bid you observe, *that* observe and do; but do not ye after their works: for ^b they say, and do not.

4 ^c For they bind heavy burdens, and grievous to be borne, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.

5 But ^d all their works they do for to be seen of men: ^e they make broad their phylacteries, and enlarge the borders of their garments,

6 ^f And love the uppermost rooms at feasts, and the chief seats in the synagogues,

7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

8 ^g But be not ye called Rabbi: for one is your Master, *even Christ*; and all ye are brethren.

9 And call no man your father upon the earth: ^h for one is your Father, which is in heaven.

10 Neither be ye called masters: for one is your Master, *even Christ*.

11 But ⁱ he that is greatest among you shall be your servant.

12 ^k And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

13 ¶ But ^l woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in.

14 Woe unto you, scribes and Pharisees, hypocrites! ^m for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte; and when he is made, ye make him two-fold more the child of hell than yourselves.

16 Woe unto you, ⁿ ye blind guides, which say, ^o Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

17 Ye fools, and blind! for whether is greater, the gold, ^p or the temple that sanctifieth the gold?

a Mark
12. 38.
Luke 20. 45.b Rom.
2. 19.
c Luke
11. 46.
Acts 15. 10.
Gal. 6. 13.d Chap. 9. 1,
2, 5, 16.
e Numbr.
15. 38.
Deut. 6. 3.
& 22. 12.
Prov. 3. 3.
f Mark 12.
28, 30.
Luke 11. 43.
& 20. 46.
g John 9.g Jam. 2. 1.
See 2 Cor.
1. 24.
1 Pet. 5. 3.

h Mal. 1. 6.

i Chap.
20. 25, 27.k Prov.
29. 23.
Luke 14. 11.
Rom. 14.
James 4. 6.
1 Pet. 5. 5.
l Luke
11. 52.m Mark
12. 40.
Luke 20. 47.
n Tim. 3. 6.
Tit. 1. 11.n Chap.
15. 14.
o Chap.
6. 23, 34.p Exod.
30. 23.

Anno DOMINI 33.

¹ Or, debtor, or, bound.

⁹ Exod. 29. 37.

² 1 Kings 8. 13. 2 Chron. 6. 2.

³ Chap. 6. 34. Acts 7. 49.

⁴ Luke 11. 42. [†] Gr. *dill*.

⁵ 1 Sam. 15. 22. Hosea 6. 6. Micah 6. 8. Chap. 9. 13. & 12. 7.

⁶ Mark 7. 4. Luke 11. 39.

⁷ Luke 11. 44.

⁸ Luke 11. 47.

^a Acts 7. 51. 52. ¹ Thes. 2. 15.

^b Genes. 15. 16. ¹ Thes. 2. 16.

^c Chap. 8. 7. & 12. 34.

^d Luke 11. 49.

^e Acts 5. 40. & 22. 19.

^f Chap. 10. 17. 2 Cor. 13. 24. 26.

18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is *||* guilty.

19 Ye fools, and blind! for whether *is* greater, the gift, or ^a the altar that sanctifieth the gift?

20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

21 And whoso shall swear by the temple, sweareth by it, and by ^r him that dwelleth therein.

22 And he that shall swear by heaven, sweareth by ^s the throne of God, and by him that sitteth thereon.

23 Woe unto you, scribes and Pharisees, hypocrites! ^t for ye pay tithe of mint, and [†] anise, and cummin, and ^u have omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

24 Ye blind guides, which strain at a gnat, and swallow a camel.

25 Woe unto you, scribes and Pharisees, hypocrites! ^x for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

26 Thou blind Pharisee, cleanse first that *which is* within the cup and platter, that the outside of them may be clean also.

27 ^y Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto white sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.

28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

29 ^z Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

31 Wherefore ye be witnesses unto yourselves, that ^a ye are the children of them which killed the prophets.

32 ^b Fill ye up then the measure of your fathers.

33 Ye serpents, ye ^c generation of vipers, how can ye escape the damnation of hell?

34 ^d ¶ And wherefore, behold, I send unto you prophets, and wise men, and scribes; and ^e some of them ye shall kill and crucify; and ^f some of them

shall ye scourge in your synagogues, and persecute *them* from city to city:

35 That upon you may come all the righteous blood shed upon the earth, ^g from the blood of righteous Abel unto ^h the blood of Zacharias, son of Barachias, whom ye slew between the temple and the altar.

36 Verily I say unto you, All these things shall come upon this generation.

37 ⁱ O Jerusalem, Jerusalem, *thou* that killest the prophets, ^k and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens ^l under *her* wings, and ye would not!

38 Behold, your house is left unto you desolate.

39 For I say unto you, Ye shall not see me henceforth, till ye shall say, ^m Blessed *is* he that cometh in the name of the ⁿ Lord.

CHAP. XXIV.

1 Christ foretelleth the destruction of the temple; 3 what shall happen at his coming, &c.

AND ^a Jesus went out, and departed from the temple: and his disciples came to *him*, for to shew him the buildings of the temple.

2 And Jesus said unto them, See ye not all these things? Verily I say unto you, ^b There shall not be left here one stone upon another, that shall not be thrown down.

3 ¶ And as he sat upon the mount of Olives, ^c the disciples came unto him privately, saying, ^d Tell us, when shall these things be? and what *shall* be the sign of thy coming, and of the end of the world?

4 And Jesus answered and said unto them, ^e Take heed that no man deceive you:

5 For ^f many shall come in my name, saying, I am Christ; ^g and shall deceive many.

6 And ye shall hear of wars, and rumours of wars; see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.

7 For ^h nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

8 All these are the beginning of sorrows.

9 ⁱ Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

Anno DOMINI 33.

^g Gen. 4. ^h 2 Chron. 24. 20, 21.

ⁱ Luke 13. 34. ^k 2 Chron. 24. 21.

^l Ps. 17. 8. & 91. 4.

^m Ps. 113. 2. Chap. 23. [†] Heb. Jehovah.

^a Mark 13. Luke 21.

^b Micah 3. 12. Luke 19. 44.

^c Mark 13. ^d 1 Thes. 5. 1.

^e Eph. 5. 6. Col. 2. 8, 11. ^g Thes. 2. 1 John 4. 1.

^f Jerem. 14. 14. & 23. 21, 25. John 5. 45. ^g Verse 11.

^h 2 Chron. 15. 6. Hag. 2. 22. Zech. 14. 1.

ⁱ Chap. 10. 17. Mark 13. Luke 21. 1. John 15. 2. & 16. 2. Rev. 2. 10.

Anno DOMINI 33.
10 And then shall many be offend-
ed, and shall betray one another, and
shall hate one another.

k 2 Pet. 2. 1.
11 And ^k many false prophets shall
rise, ^l and shall deceive many.

1 Ver. 5, 24.
12 And because iniquity shall ab-
ound, the love of many shall wax cold.

m Chap.
10. 29.
Mark 13. 13.
Hebr. 2.
6, 14.
13 ^m But he that shall endure unto
the end, the same shall be saved.

o Chap.
4. 22. &
9. 35.
o Rom.
10. 18.
Col. 1. 6.
14 And this ⁿ gospel of the king-
dom ^o shall be preached in all the
world for a witness unto all nations;
and then shall the end come.

15 ^p When ye therefore shall see
the abomination of desolation, spoken
of by ^q Daniel the prophet, stand in
the holy place, (^r whoso readeth, let
him understand,)

16 Then let them which be in Ju-
dea flee into the mountains:

17 Let him which is on the house-
top not come down to take any thing
out of his house;

18 Neither let him which is in the
field return back to take his clothes.

19 And woe unto them that are
with child, and to them that give
suck, in those days!

20 But pray ye that your flight be
not in the winter, neither on the sab-
bath-day:

21 For ^s then shall be great tribu-
lation, such as was not since the be-
ginning of the world to this time, no,
nor ever shall be.

22 And except those days should
be shortened, there should no flesh
be saved: ^t but for the elect's sake
those days shall be shortened.

23 ^u Then if any man shall say
unto you, Lo, here *is* Christ, or there;
believe *it* not.

24 For ^x there shall arise false
Christs, and false prophets, and shall
shew great signs and wonders; inso-
much that, ^y if *it were* possible, they
shall deceive the very elect.

25 Behold, I have told you before.

26 Wherefore if they shall say un-
to you, Behold, he is in the desert;
go not forth: behold, *he is* in the
secret chambers; believe *it* not.

27 ^z For as the lightning cometh
out of the east, and shineth even un-
to the west; so shall also the coming
of the Son of man be.

28 ^a For wheresoever the carcase
is, there will the eagles be gathered
together.

29 ¶ ^b Immediately after the tri-
bulation of those days ^c shall the sun
be darkened, and the moon shall not
give her light, and the stars shall fall

from heaven, and the powers of the
heavens shall be shaken:

30 ^d And then shall appear the sign
of the Son of man in heaven: ^e and
then shall all the tribes of the earth
mourn, ^f and they shall see the Son of
man coming in the clouds of heaven
with power and great glory.

31 ^g And he shall send his angels
|| with a great sound of a trumpet,
and they shall gather together his
elect from the four winds, from one
end of heaven to the other.

32 ¶ Now learn ^h a parable of the
fig-tree; When his branch is yet
tender, and putteth forth leaves, ye
know that summer *is* nigh:

33 So likewise ye, when ye shall
see all these things, know ⁱ that || it
is near, *even* at the doors.

34 Verily I say unto you, ^k This
generation shall not pass, till all
these things be fulfilled.

35 ^l Heaven and earth shall pass
away, but my words shall not pass
away.

36 ¶ ^m But of that day and hour
knoweth no *man*, no, not the angels
of heaven, ⁿ but my Father only.

37 But as the days of Noe *were*,
so shall also the coming of the Son
of man be.

38 ^o For as in the days that were
before the flood they were eating
and drinking, marrying, and giving
in marriage, until the day that Noe
entered into the ark,

39 And knew not until the flood
came, and took them all away; so
shall also the coming of the Son of
man be.

40 ^p Then shall two be in the field; ^q p
the one shall be taken, and the other left.

41 Two *women* shall be grinding at
the mill; the one shall be taken, and
the other left.

42 ¶ Watch therefore: for ye know
not what hour your Lord doth come.

43 ^r But know this, that if the good-
man of the house had known in what
watch the thief would come, he would
have watched, and would not have
suffered his house to be broken up.

44 Therefore be ye also ready: for
in such an hour as ye think not the
Son of man cometh.

45 ^s Who then is a faithful and
wise servant, whom his lord hath
made ruler over his household, to
give them meat in due season?

46 ^t Blessed *is* that servant, whom
his lord, when he cometh, shall find
so doing.

Anno
DOMINI
33.v Chap. 25.
21, 23.

47 Verily I say unto you, That ^uhe shall make him ruler over all his goods.

48 But and if that evil servant shall say in his heart, My lord delayeth his coming ;

49 And shall begin to smite his fellow-servants, and to eat and drink with the drunken ;

50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,

|| Or, cut
him off.

51 And shall || cut him asunder, and appoint him his portion with the hypocrites : ^{*} there shall be weeping and gnashing of teeth.

x Chap.
8. 12. &
25. 30.

CHAP. XXV.

1 The parable of the ten virgins, 14 of the talents. 31 A description of the last judgment.

THEN shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet ^a the bridegroom.

a Eph. 5.
29, 30.
Rev. 19. 7.
& 21. 2, 9.

2 And five of them were wise, and five were foolish.

3 They that were foolish took their lamps, and took no oil with them :

4 But the wise took oil in their vessels with their lamps.

5 While the bridegroom tarried, ^b they all slumbered and slept.

b 1 Thes.
5. 6.

6 And at midnight there was a cry made, Behold, the bridegroom cometh ; go ye out to meet him.

7 Then all those virgins arose, and trimmed their lamps.

8 And the foolish said unto the wise, Give us of your oil ; for our lamps are || gone out.

|| Or,
going out.

9 But the wise answered, saying, Not so ; lest there be not enough for us and you : but go ye rather to them that sell, and buy for yourselves.

10 And while they went to buy, the bridegroom came ; and they that were ready went in with him to the marriage : and ^c the door was shut.

c Luke
13. 35.

11 Afterward came also the other virgins, saying, ^d Lord, Lord, open to us.

d Chap. 7.
21, 23, 23.

12 But he answered and said, Verily I say unto you, I know you not.

13 ^e Watch therefore ; for ye know neither the day nor the hour wherein the Son of man cometh.

e Chap.
34. 42.
Mark 13. 33.
Luke 21. 36.
1 Cor. 16. 13.
1 Thes. 5. 6.
1 Pet. 5. 8.
Rev. 16. 15.

14 ¶ ^f For the kingdom of heaven is ^g as a man travelling into a far country, who called his own servants, and delivered unto them his goods.

f Luke
19. 12.g Chap.
21. 33.

15 And unto one he gave five || talents, to another two, and to another

|| A talent is
137 pounds
10 shillings,
Chap. 18. 24.

one ; to every man according to his several ability ; and straightway took his journey.

Anno
DOMINI
33.

16 Then he that had received the five talents went and traded with the same, and made *them* other five talents.

17 And likewise he that *had received* two, he also gained other two.

18 But he that had received one went and digged in the earth, and hid his lord's money.

19 After a long time the lord of those servants cometh, and reckoneth with them.

20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents : behold, I have gained besides them five talents more.

21 His lord said unto him, Well done, *thou* good and faithful servant ; thou hast been faithful over a few things, ^h I will make thee ruler over many things : enter thou into ⁱ the joy of thy lord.

h Chap.
24. 47.
Luke 22.
29, 30.
i Hebr. 12. 2

22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents : behold, I have gained two other talents besides them.

23 His lord said unto him, ^k Well done, good and faithful servant ; thou hast been faithful over a few things, I will make thee ruler over many things : enter thou into the joy of thy lord.

k Verse 21.

24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed :

25 And I was afraid, and went and hid thy talent in the earth : lo, *there* thou hast *that is* thine.

26 His lord answered and said unto him, *Thou* wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed ;

27 Thou oughtest therefore to have put my money to the exchangers, and *then* at my coming I should have received mine own with usury.

28 Take therefore the talent from him, and give *it* unto him which hath ten talents.

29 ^l For unto every one that hath shall be given, and he shall have abundance : but from him that hath not, shall be taken away even that which he hath.

l Chap.
13. 12.
Mark 4. 25.
Luke 8. 18
& 19. 26.

30 And cast ye the unprofitable servant ^m into outer darkness: there shall be weeping and gnashing of teeth.

31 ¶ ⁿ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32 And ^o before him shall be gathered all nations; and ^p he shall separate them one from another, as a shepherd divideth his sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom ^q prepared for you from the foundation of the world:

35 ^r For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: ^s I was a stranger, and ye took me in:

36 ^t Naked, and ye clothed me: I was sick, and ye visited me: ^u I was in prison, and ye came unto me.

37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed thee? or thirsty, and gave thee drink?

38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, ^x Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.

41 Then shall he say also unto them on the left hand, ^y Depart from me, ye cursed, ^z into everlasting fire, prepared for the devil and his angels:

42 For I was an hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink:

43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

44 Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45 Then shall he answer them, saying, Verily I say unto you, ^a Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me.

46 And ^b these shall go away into everlasting punishment: but the righteous into life eternal.

CHAP. XXVI.

1 The rulers conspire against Christ: 14 Judas selleth him. 17 Christ eateth the passover: 47 he is betrayed.

AND it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

2 ^a Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.

3 ¶ ^b Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

4 And consulted that they might take Jesus by subtilty, and kill him.

5 But they said, Not on the feast-day, lest there be an uproar among the people.

6 ¶ ^c Now, when Jesus was in ^d Bethany, in the house of Simon the leper,

7 There came unto him a woman having an alabaster-box of very precious ointment, and poured it on his head, as he sat at meat.

8 ^e But when his disciples saw it, they had indignation, saying, To what purpose is this waste?

9 For this ointment might have been sold for much, and given to the poor.

10 When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

11 ^f For ye have the poor always with you; but ^g me ye have not always.

12 For in that she hath poured this ointment on my body, she did it for my burial.

13 Verily I say unto you, Where-soever this gospel shall be preached in the whole world, *there* shall also this, that this woman hath done, be told for a memorial of her.

14 ¶ ^h Then one of the twelve, called ⁱ Judas Iscariot, went unto the chief priests,

15 And said unto them, ^k What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

16 And from that time he sought opportunity to betray him.

17 ¶ ^l Now, the first day of the feast of unleavened bread, the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

18 And he said, Go into the city to such a man, and say unto him,

Anno
DO ANNI
38.

a Mark 14.1.
Luke 22.1.
John 13.1.

b Ps. 2. 2.
John 11.47.
Acts 4. 25,
46.

c Mark 14.3.
John 11. 1,
2. & 13. 2.
d Chap.
21. 17.

e John 12. 4.

f Deuter.
15. 11.
John 12. 8.
g See Chap.
18. 20. &
23. 20.

h Mark
14. 10.
Luke 22. 3.
i Chap. 10. 4.

k Zech.
11. 12.
Chap. 27. 3.

l Mark
14. 12.
Luke 22. 7.

Anno
DOMINI
53.

The Master saith, My time is at hand ; I will keep the passover at thy house with my disciples.

19 And the disciples did as Jesus had appointed them ; and they made ready the passover.

^m Mark 14. 17.
Luke 22. 14.
John 13. 21.

20 ^m Now, when the even was come, he sat down with the twelve.

21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I ?

^m Ps. 41. 9.

23 And he answered and said, ⁿ He that dippeth *his* hand with me in the dish, the same shall betray me.

24 The Son of man goeth as it is written of him : but woe unto that man by whom the Son of man is betrayed ! it had been good for that man if he had not been born.

25 Then Judas, which betrayed him, answered and said, Master, is it I ? He said unto him, Thou hast said.

^o Mark 14. 22.
Luke 22. 19.
^p 1 Cor. 11. 23, 24.
^q Many Greek copies have *gave thanks*.

26 ¶ ^o And as they were eating, ^p Jesus took bread, and || blessed *it*, and brake *it*, and gave *it* to the disciples, and said, Take, eat ; this is my body.

^q Mark 14. 23.
^r See Exod. 24. 8.

27 And he took the cup, and gave thanks, and gave *it* to them, saying, ^q Drink ye all of it :

^r See Exod. 24. 8.
^s Jer. 31. 31.

28 For ^r this is my blood of the new testament, which is shed ^s for many for the remission of sins.

^t Luke 22. 18.
^u Acts 10. 41.

29 But ^t I say unto you, I will not drink henceforth of this fruit of the vine, ^u until that day when I drink it new with you in my Father's kingdom.

^x Mark 14. 26.
^y Or, *psalm*.

30 ¶ ^x And when they had sung an || hymn, they went out into the mount of Olives.

^y Mark 14. 27.
John 16. 32.

31 Then saith Jesus unto them, ^y All ye shall ^z be offended because of me this night : for it is written, ^a I will smite the Shepherd, and the sheep of the flock shall be scattered abroad.

^z Chap. 11. 6.
^a Zech. 13. 7.

32 But after I am risen again, ^b I will go before you into Galilee.

^b Chap. 28. 7, 10, 16.
Mark 14. 28.
& 16. 7.

33 Peter answered and said unto him, Though all *men* shall be offended because of thee, *yet* will I never be offended.

^c John 13. 28.

34 Jesus said unto him, ^c Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

^d Mark 14. 29.
Luke 22. 30.
John 18. 1.

35 Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

36 ¶ ^d Then cometh Jesus with them unto a place called Gethsemane,

and saith unto the disciples, Sit ye here, while I go and pray yonder.

37 And he took with him Peter and ^e the two sons of Zebedee, and began ^e Chap. 26.

to be sorrowful and very heavy. 38 Then saith he unto them, ^f My soul is exceeding sorrowful, even unto death : tarry ye here, and watch with me.

^g Luke 22. 42.
^h Mark 14. 36.
Luke 22. 43.
ⁱ John 12. 27.
^k Chap. 20. 22.

39 ^g And he went a little farther, and fell on his face, and ^h prayed, saying, ⁱ O my Father, if it be possible, ^k let this cup pass from me : nevertheless not as I will, but as thou wilt.

40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What ! could ye not watch with me one hour ?

^l Mark 13. 33.
Eph. 6.

41 ^l Watch and pray, that ye enter not into temptation : the spirit indeed *is* willing, but the flesh *is* weak.

42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

43 And he came and found them asleep again : for their eyes were heavy.

44 And he left them, and went away again, and prayed the third time, saying the same words.

45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take *your* rest : behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

46 Rise, let us be going : behold, he is at hand that doth betray me.

^m Mark 14. 43.
Luke 22. 47.
John 18. 1.

47 ¶ And ^m while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he ; hold him fast.

ⁿ 2 Sam. 20. 9.

49 And forthwith he came to Jesus, and said, Hail, Master ; ⁿ and kissed him.

50 And Jesus said unto him, Friend, wherefore art thou come ? Then came they and laid hands on Jesus, and took him.

^o John 18. 10.

51 And behold, ^o one of them which were with Jesus stretched out *his* hand, and drew his sword, and struck a servant of the high priest, and smote off his ear.

^p Gen. 9. Rev. 12.

52 Then said Jesus unto him, Put up again thy sword into his place : ^p for all they that take the sword shall perish with the sword.

Anno
DOMINI
33.Isa. 53. 7.
Luc. 24.
5, 44, 46.Lam. 4. 20.
John
8. 15.Mark
4. 53.
Luke 22. 54.
John 18.
9, 13, 24.Chap.
17. 40.
John 2. 19.
Mark
14. 60.Isa. 53. 7.
Chap. 27.
12, 14.
Lev. 5. 1.
1 Sam. 14.
24, 26.Dan. 7. 13.
Chap. 16.
27, & 24. 50.
Rom. 14. 10.
1 Thes. 4. 16.
Rev. 1. 7.
Ps 110. 1.
2 Kings
18. 37.Levit.
24. 16.
John 19. 7.
Isa. 50. 6.
Chap.
37. 20.
John 19. 3.
Or, rods.
Mark
14. 65.
Luke 22. 64.Anno
DOMINI
33.h Mark
14. 66.
Luke 22. 55.
John 18.
18, 25.i Luke
22. 59.k Verse 24.
Mark 14. 30.
John 18. 25.a Mark 15. 1.
Luke 22.
68. & 23. 1.
John 18. 28.b Chap.
26. 14.

c Acts 1. 18.

d Acts 1. 19.

e Zech.
11. 13, 13.
|| Or, whom
they bought
of the chi-
dren of
Israel.

53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

54 But how then shall the scriptures be fulfilled, ^a that thus it must be?

55 In that same hour said Jesus to the multitudes, Are ye come out, as against a thief, with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

56 But all this was done, that the scriptures of the prophets might be fulfilled. Then ^a all the disciples forsook him, and fled.

57 ¶ ^c And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled.

58 But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

59 Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

60 But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,

61 And said, This fellow said, ^a I am able to destroy the temple of God, and to build it in three days.

62 ^x And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witnesses against thee?

63 But ^y Jesus held his peace. And the high priest answered and said unto him, ^z I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

64 Jesus saith unto him, Thou hast said: nevertheless, I say unto you, ^a Hereafter shall ye see the Son of man ^b sitting on the right hand of power, and coming in the clouds of heaven.

65 ^c Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

66 What think ye? They answered and said, ^d He is guilty of death.

67 ^e Then did they spit in his face, and buffeted him; and ^f others smote him with || the palms of their hands,

68 Saying, ^g Prophecy unto us, thou Christ, Who is he that smote thee?

69 ¶ ^h Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

70 But he denied before them all, saying, I know not what thou sayest.

71 And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth.

72 And again he denied with an oath, I do not know the man.

73 And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee.

74 Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew.

75 And Peter remembered the word of Jesus, which said unto him, ^k Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

CHAP. XXVII.

1 Christ is delivered bound to Pilate.

3 Judas hangeth himself. 33 Christ is crucified. 51 The vail rent, &c.

WHEN the morning was come, ^a all the chief priests and elders of the people took counsel against Jesus to put him to death.

2 And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

3 ¶ ^b Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

4 Saying, I have sinned, in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.

5 And he cast down the pieces of silver in the temple, ^c and departed, and went and hanged himself.

6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

7 And they took counsel, and bought with them the potter's field, to bury strangers in.

8 Wherefore that field was called, ^d The field of blood, unto this day.

9 (Then was fulfilled that which was spoken by Jeremy the prophet, saying, ^e And they took the thirty pieces of silver, the price of him that was valued, || whom they of the children of Israel did value,

Anno
DOMINI
33.

10 And gave them for the potter's field, as the Lord appointed me.)

11 ¶ And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, ¶ Thou sayest.

f John
10. 37.
1 Tim. 6. 13.

12 And when he was accused of the chief priests and elders, he answered nothing.

g Chap.
26. 63.

13 Then saith Pilate unto him, Heardest thou not how many things they witness against thee?

h Chap.
26. 62.

14 And he answered him to never a word; insomuch that the governor marvelled greatly.

i Mark 15. 6.
Luke 23. 17.
John 18. 39.

15 ¶ Now at that feast the governor was wont to release unto the people a prisoner, whom they would.

16 And they had then a notable prisoner, called Barabbas.

17 Therefore, when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

18 For he knew that for envy they had delivered him.

19 ¶ When he was set down on the judgment-seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

k John
18. 40.
Acts 3. 14.

20 But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

21 The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

22 Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

23 And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

l Deut. 21. 6.

24 ¶ When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person; see ye to it.

m Acts 5. 28.

25 Then answered all the people, and said, His blood be on us, and on our children.

n Luke
23. 10.

26 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

27 ¶ Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

28 And they stripped him, and put on him a scarlet robe.

29 And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand; and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

30 And they spit upon him, and took the reed, and smote him on the head.

31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

32 And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

33 ¶ And when they were come unto a place called Golgotha, that is to say, A place of a skull,

34 They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.

35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

36 And, sitting down, they watched him there;

37 And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

38 Then were there two thieves crucified with him; one on the right hand, and another on the left.

39 ¶ And they that passed by reviled him, wagging their heads,

40 And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.

41 Likewise also the chief priests, mocking him, with the scribes and elders, said,

42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

44 The thieves also, which were crucified with him, cast the same in his teeth.

Anno
DOMINI
33.

o John 19. 2.

p Or,
governor's
house.

q Luke
23. 11.

r Isa. 50. 6.
Chap.
26. 67.

s Mark
15. 21.
Luke 23. 26.

t John
19. 17.

u Ps. 69. 21.

v Mark
15. 24.
Luke 23. 34.
John 19. 24.

x Ps. 22. 18.

y Mark
15. 26.
Luke 23. 38.
John 19. 19.

z Isa. 53. 12.
Luke 23. 32, 33.

a Ps. 22. 7.
Mark 15. 29.
Luke 23. 35.

b Chap.
26. 61.
John 2. 19;

c Chap.
26. 63.

d Ps. 22. 8.

e Luke
23. 39.

Anno DOMINI 33.

Mark 15. 33. Hebr. 5. 7.

Ps. 22. 1.

Ps. 69. 21. Mark 15. 36. Luke 23. 36. John 19. 29.

Luke 23. 46.

Exod. 26. 31. 2 Chron. 2. 14. Mark 15. 38.

Mark 15. 39. Luke 23. 47.

Luke 8. 2, 3.

Mark 15. 40.

Mark 15. 42. Luke 23. 50. John 19. 38.

q Isa. 53. 9.

Anno DOMINI 33.

r Chap. 16. 21. & 17. 23. & 20. 19. Mark 8. 31. & 10. 34. Luke 9. 22. & 18. 33. & 24. 6.

a Mark 16. 1. Luke 24. 1. John 20. 1.

b Chap. 27. 56.

Or, had been. c See Luke 24. 4. John 20. 12.

d Chap. 12. 40. & 16. 21. & 17. 23. & 20. 13.

e Chap. 26. 32. Mark 16. 7.

f Mark 16. 9. John 20. 14.

g John 20. 17.

45 ¶ ^f Now, from the sixth hour, there was darkness over all the land unto the ninth hour.

46 And about the ninth hour, ^g Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, ^h My God, my God, why hast thou forsaken me?

47 Some of them that stood there, when they heard *that*, said, This man calleth for Elias.

48 And straightway one of them ran, and took a sponge, ⁱ and filled it with vinegar, and put it on a reed, and gave him to drink.

49 The rest said, Let be, let us see whether Elias will come to save him.

50 ¶ ^k Jesus, when he had cried again with a loud voice, yielded up the ghost.

51 And, behold, ^l the vail of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

52 And the graves were opened; and many bodies of the saints which slept arose,

53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

54 ^m Now when the centurion, and they that were with him watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

55 And many women were there beholding afar off, ⁿ which followed Jesus from Galilee, ministering unto him;

56 ^o Among which was Mary Magdalene, and Mary the mother of James and Josès, and the mother of Zebedee's children.

57 ¶ ^p When the even was come, there came a rich man of Arimathea, named Joseph, who also himself was Jesus' disciple:

58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,

60 And ^q laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

62 ¶ Now the next day, that followed the day of the preparation, the

chief priests and Pharisees came together unto Pilate,

63 Saying, Sir, we remember that that deceiver said, while he was yet alive, ^r After three days I will rise again.

64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

65 Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.

66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

CHAP. XXVIII.

1 *Christ's resurrection: 9 he appeareth to the women: 16 he appeareth to the eleven disciples in Galilee, 18 and sendeth them to teach and baptize.*

IN the ^a end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene, ^b and the other Mary, to see the sepulchre.

2 And, behold, there ^c was a great earthquake: for ^c the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3 His countenance was like lightning, and his raiment white as snow:

4 And for fear of him the keepers did shake, and became as dead men.

5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6 He is not here; for he is risen, ^d as he said. Come, see the place where the Lord lay:

7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, ^e he goeth before you into Galilee; there shall ye see him: lo, I have told you.

8 And they departed quickly from the sepulchre with fear and great joy, and did run to bring his disciples word.

9 ¶ And as they went to tell his disciples, behold, ^f Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

10 Then said Jesus unto them, Be not afraid: go tell ^g my brethren that they go into Galilee, and there shall they see me.

Anno
DOMINI
33.

11 ¶ Now, when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

13 Saying, Say ye, His disciples came by night, and stole him away while we slept.

14 And if this come to the governor's ears, we will persuade him, and secure you.

15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

16 ¶ Then the eleven disciples went away into Galilee, into a mountain ^h where Jesus had appointed them.

17 And when they saw him, they worshipped him; but some doubted.

18 ¶ And Jesus came and spake unto them, saying, ¹ All power is given unto me in heaven and in earth.

19 ^k Go ye therefore, and ¹ teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost;

20 ^m Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

Anno
DOMINI
33.h Chap.
26. 22.i Chap.
11. 27.
Luke 10. 3.John 3. 35.
& 5. 22. &
17. 2.
Eph. 1. 21.
Hebr. 1. 3.
& 2. 3.k Mark
16. 15.l Acts 2.
38, 39.m Or, make
disciples, or,
Christians,
of all na-
tions.

m Acts 2. 42.

The GOSPEL according to Saint MARK.

CHAP. I.

^a John Baptist's office. 9 Jesus is baptized, 12 tempted, 14 he preacheth, 16 calleth Peter and Andrew, &c.

THE beginning of the gospel of Jesus Christ, the Son of God;

2 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

3 ^b The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

4 ^c John did baptize in the wilderness, and preach the baptism of repentance || for the remission of sins.

5 ^d And there went out unto him all the land of Judea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

6 And John was ^e clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

7 And preached, saying, ^f There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

8 ^h I indeed have baptized you with water: but he shall baptize you ⁱ with the Holy Ghost.

9 ¶ ^k And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

10 And straightway coming up out of the water, he saw the heavens || opened, and the Spirit, like a dove, descending upon him:

11 And there came a voice from heaven, saying, ¹ Thou art my beloved Son, in whom I am well pleased.

12 ¶ ^m And immediately the Spirit driveth him into the wilderness.

13 And he was there in the wilderness forty days tempted of Satan; and was with the wild beasts; ⁿ and the angels ministered unto him.

14 ¶ Now, after that John was put in prison, ^o Jesus came into Galilee, ^p preaching the gospel of the kingdom of God,

15 And saying, ^q The time is fulfilled, and ^r the kingdom of God is at hand: repent ye, and believe the gospel.

16 ¶ ^s Now, as he walked by the sea of Galilee, he saw Simon, and Andrew his brother, casting a net into the sea: (for they were fishers:)

17 And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

18 And straightway ^t they forsook their nets, and followed him.

19 ^u And when he had gone a little farther thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets.

20 And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

21 ^v And they went into Capernaum; and straightway on the sabbath-day he entered into the synagogue, and taught.

22 ^w And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes,

Anno
DOMINI
27.i Ps. 2. 7.
Isa. 42. 1.
Mat. 3. 17.
Chap. 9. 7.m Mat. 4. 1.
Luke 4. 1.

n Mat. 4. 11.

A. D. 30.
ending.o Matth.
4. 12.p Matth.
4. 23.q Gal. 4. 4.
Eph. 1. 10.
r Mat. 3. 2.s Matth.
4. 18.
Luke 5. 4.t Matth.
19. 27.
Luke 5. 11.u Matth.
4. 21.v Matth.
4. 13.
Luke 4. 31.w Matth.
19. 27.
Luke 5. 11.x Matth.
4. 13.
Luke 4. 31.y Matth.
7. 28.Anno
DOMINI
26.
ending.a Mat. 3. 1.
Mat. 11. 10.
Luke 7. 27.b Isa. 40. 3.
Matth. 3. 3.
Luke 3. 4.
John 1. 6.
15, 23.c Mat. 3. 1.
Luke 3. 3.
John 3. 23.

d Or, unto.

e Mat. 3. 5.

f Lev. 11. 22.

g Matth.
8. 11.h Acts 1. 5.
& 11. 16.
& 19. 4.i Isa. 44. 3.
Joel 2. 29.
Acts 2. 4.
& 11. 15.
A. D. 27.k Matth.
3. 13.
Luke 3. 21.l Or, vision,
or, rent.

Anno
DOMINI
31.
z Luke 4. 33.
a Matth.
8. 29.

Anno
DOMINI
31.

b Verse 34.

c Chap.
9. 20.

a Matth.
8. 14.
Luke 4. 38.

e Matth
8. 16.
Luke 4. 40.

f Luke 4. 41.
Acts 16.
17. 18.

g Luke
4. 42.

h Luke
4. 43.

i Isa. 61. 1.

k Mat. 8. 2.
Luke 5. 12.

23 ¶ ^a And there was in their syna-
gogue a man with an unclean spirit;
and he cried out,

24 Saying, Let *us* alone; ^a what
have we to do with thee, thou Jesus
of Nazareth? art thou come to de-
stroy us? I know thee who thou art,
the Holy One of God.

25 And Jesus ^b rebuked him, saying,
Hold thy peace, and come out of him.

26 And when the unclean spirit
^c had torn him, and cried with a loud
voice, he came out of him.

27 And they were all amazed, in-
somuch that they questioned among
themselves, saying, What thing is
this? what new doctrine is this? for
with authority commandeth he even
the unclean spirits, and they do obey
him.

28 And immediately his fame spread
abroad throughout all the region round
about Galilee.

29 ¶ ^d And forthwith, when they
were come out of the synagogue, they
entered into the house of Simon and
Andrew, with James and John.

30 But Simon's wife's mother lay
sick of a fever; and anon they tell
him of her.

31 And he came and took her by
the hand, and lifted her up; and im-
mediately the fever left her, and she
ministered unto them.

32 ^e And at even, when the sun
did set, they brought unto him all
that were diseased, and them that
were possessed with devils.

33 And all the city was gathered
together at the door.

34 And he healed many that were
sick of divers diseases, and cast out
many devils; and ^f suffered not the
devils || to speak, because they knew
him.

35 And ^g in the morning, rising up
a great while before day, he went
out, and departed into a solitary
place, and there prayed.

36 And Simon, and they that were
with him, followed after him.

37 And when they had found him,
they said unto him, All *men* seek for
thee.

38 And he said unto them, ^h Let
us go into the next towns, that I
may preach there also: for ⁱ there-
fore came I forth.

39 And he preached in their syna-
gogues throughout all Galilee, and
cast out devils.

40 ^k And there came a leper to
him, beseeching him, and kneeling

down to him, and saying unto him, If
thou wilt, thou canst make me clean.

41 And Jesus, moved with com-
passion, put forth *his* hand, and
touched him, and saith unto him,
I will; be thou clean.

42 And as soon as he had spoken,
immediately the leprosy departed
from him, and he was cleansed.

43 And he straitly charged him,
and forthwith sent him away;

44 And saith unto him, See thou
say nothing to any man: but go thy
way, shew thyself to the priest, and
offer for thy cleansing those things
^l which Moses commanded, for a tes-
timony unto them.

45 ^m But he went out, and began
to publish *it* much, and to blaze
abroad the matter, insomuch that
Jesus could no more openly enter
into the city, but was without in
desert places: and they came to
him from every quarter.

CHAP. II.

1 *Christ healeth one sick of the palsy,
13 calleth Matthew, 15 and eateth
with publicans and sinners.*

AND again ^a he entered into Ca-
pernaum after *some* days; and it
was noised that he was in the house.

2 And straightway many were ga-
thered together, insomuch that there
was no room to receive *them*, no, not
so much as about the door: and he
preached the word unto them.

3 And they come unto him, bring-
ing one sick of the palsy, which was
borne of four.

4 And when they could not come
nigh unto him for the press, they un-
covered the roof where he was: and
when they had broken *it* up, they
let down the bed wherein the sick
of the palsy lay.

5 When Jesus saw their faith, he
said unto the sick of the palsy, Son,
thy sins be forgiven thee.

6 But there were certain of the
scribes sitting there, and reasoning
in their hearts,

7 Why doth this *man* thus speak
blasphemies? ^b who can forgive sins
but God only? <sup>b Job 14. .
Isa. 43. 26.</sup>

8 And immediately, when Jesus
perceived in his spirit that they so
reasoned within themselves, he said
unto them, Why reason ye these
things in your hearts?

9 ^c Whether is it easier to say to
the sick of the palsy, *Thy* sins be
forgiven thee; or to say, Arise, and
take up thy bed, and walk? ^{c Mat. 9. 5.}

Anno
DOMINI
31.

10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

d Mat. 9. 9.

13 ¶ And he went forth again by the sea-side; and all the multitude resorted unto him, and he taught them.

e Mat. 9. 9.
Luke 5. 27.¶ Or, at the
place where
the custom
was received

14 ¶ And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

15 ¶ And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

17 When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

f 1 Tim.
1. 15.g Matth.
9. 14.
Luke 5. 33.

18 ¶ And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

19 And Jesus said unto them, Can the children of the bride-chamber fast while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

21 No man also seweth a piece of new cloth on an old garment; else the new piece that filled it up taketh away from the old, and the rent is made worse.

22 And no man putteth new wine into old bottles; else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

h Mat. 12. 1.
Luke 6. 1.

23 ¶ And it came to pass, that he went through the corn-fields on the

sabbath-day; and his disciples began, as they went, to pluck the ears of corn.

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DOMINI
31.

24 And the Pharisees said unto him, Behold, why do they on the sabbath-day that which is not lawful?

i Deuter.
23. 25.

25 And he said unto them, Have ye never read what David did, when he had need, and was an hungered, he, and they that were with him?

k 1 Sam.
21. 6.

26 How he went into the house of God, in the days of Abiathar the high priest, and did eat the shew-bread, which is not lawful to eat but for the priests, and gave also to them which were with him?

l Lev. 24. 9.

27 And he said unto them, The sabbath was made for man, and not man for the sabbath:

28 Therefore the Son of man is Lord also of the sabbath.

CHAP. III.

1 *The withered hand is healed.* 13 *The twelve apostles chosen.* 31 *Who are Christ's brother, sister, and mother.*

AND ^ahe entered again into the synagogue; and there was a man there which had a withered hand.

a Matth.
12. 9.
Luke 6. 6.

2 And they watched him, whether he would heal him on the sabbath-day; that they might accuse him.

3 And he saith unto the man which had the withered hand, [†]Stand forth.

† Or, Arise,
stand forth
in the midst.

4 And he saith unto them, Is it lawful to do good on the sabbath-days, or to do evil? to save life, or to kill? but they held their peace.

5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.

¶ Or,
blindness.

6 ¶ And the Pharisees went forth, and straightway took counsel with ^bthe Herodians against him, how they might destroy him.

b Matth.
22. 16.

7 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judea,

8 And from Jerusalem, and from Idumea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

9 And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him:

10 For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

¶ Or, rushed

Anno DOMINI 31.
11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

e Chap. 1. 25. 12 And ^e he straitly charged them that they should not make him known.

d Matth. 10. 1. Luke 6. 19. & 9. 1. 13 ¶ ^d And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him.

14 And he ordained twelve, that they should be with him, and that he might send them forth to preach,

15 And to have power to heal sicknesses, and to cast out devils.

e John 1. 42. 16 And Simon ^e he surnamed Peter;

17 And James the son of Zebedee, and John the brother of James; (and he surnamed them Boanerges, which is, The sons of thunder;)

18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddeus, and Simon the Canaanite,

19 And Judas Iscariot, which also betrayed him: and they went || into an house.

f Chap. 6. 31. 20 ¶ And the multitude cometh together again, ^f so that they could not so much as eat bread.

g Or, kinsmen. 21 And when his || friends heard of it, they went out to lay hold on him: for they said, He is beside himself.

g Mat. 9. 34. Luke 11. 15. John 7. 20. & 8. 43, 52. & 10. 20. 22 ¶ And the scribes which came down from Jerusalem said, ^g He hath Beelzebub, and by the prince of the devils casteth he out devils.

h Matth. 12. 25. 23 ^h And he called them unto him, and said unto them in parables, How can Satan cast out Satan?

24 And if a kingdom be divided against itself, that kingdom cannot stand.

25 And if a house be divided against itself, that house cannot stand.

26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

27 No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

i Matth. 12. 31. Luke 12. 10. 1 John 5. 16. 28 ⁱ Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme;

29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

30 Because they said, He hath an unclean spirit.

31 ¶ ^k There came then his brethren and his mother, and, standing without, sent unto him, calling him.

32 And the multitude sat about him; and they said unto him, Behold, thy mother and thy brethren without seek for thee.

33 And he answered them, saying, Who is my mother, or my brethren?

34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

CHAP. IV.

1 The parable of the sower: 14 the meaning thereof. 26 Of the seed growing secretly: 30 of the mustard-seed. 35 Christ stilleth the tempest.

AND ^a he began again to teach by the sea-side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

2 And he taught them many things by parables, ^b and said unto them in his doctrine,

3 Hearken; Behold, there went out a sower to sow.

4 And it came to pass, as he sowed, some fell by the way-side, and the fowls of the air came and devoured it up.

5 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

6 But when the sun was up, it was scorched; and, because it had no root, it withered away.

7 And some fell among thorns, and the thorns grew up and choked it, and it yielded no fruit.

8 And other fell on good ground, ^c and did yield fruit that sprang up, and increased, and brought forth, some thirty, and some sixty, and some an hundred.

9 And he said unto them, He that hath ears to hear, let him hear.

10 ¶ ^d And when he was alone, they that were about him with the twelve asked of him the parable.

11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto ^e them that are without, all these things are done in parables:

12 ^f That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any

Anno DOMINI 31.

k Matth. 12. 46. Luke 8. 19.

a Mat. 13. 1. Luke 8. 4.

b Chap. 12. 36.

c John 15. 5. Col. 1. 6.

d Matth. 13. 10.

e 1 Cor. 5. 19. Col. 4. 5.

f 1 Thes. 4. 12. 1 Tim. 3. 7.

g Isa. 6. 9.

h Mat. 13. 14. Luke 8. 10.

i John 12. 40. Acts 28. 26.

j Rom. 11. 8.

Anno DOMINI 31.

time they should be converted, and their sins should be forgiven them.

13 And he said unto them, Know ye not this parable? and how then will ye know all parables?

g Matth. 13. 19.

14 ¶ The sower soweth the word.

15 And these are they by the way-side, where the word is sown; but, when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

18 And these are they which are sown among thorns; such as hear the word,

h 1 Tim. 6. 17.

19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

20 And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirty-fold, some sixty, and some an hundred.

i Mat. 5. 15. Luke 8. 16. & 11. 33.

21 ¶ And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

¶ The word in the original signifieth a less measure, as Mat. 5. 15.

22 ¶ For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

k Matth. 10. 26. Luke 12. 2.

23 ¶ If any man have ears to hear, let him hear.

l Matth. 11. 15.

24 And he saith unto them, Take heed what ye hear: ^m with what measure ye mete, it shall be measured to you; and unto you that hear shall more be given.

m Mat. 7. 2. Luke 6. 38.

25 ¶ For he that hath, to him shall be given; and he that hath not, from him shall be taken even that which he hath.

n Matth. 13. 12. & 25. 29. Luke 8. 18. & 10. 26.

26 ¶ And he said, So is the kingdom of God, as if a man should cast seed into the ground;

27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

o Or, ripe.

29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come,

30 ¶ And he said, ° Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

Anno DOMINI 31.
o Matth. 13. 31. Luke 13. 18.

31 It is like a grain of mustard-seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

33 ¶ And with many such parables spake he the word unto them, as they were able to hear it.

p Matth. 13. 34. John 16. 12.

34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

35 ¶ And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

q Matth. 9. 18, 23. Luke 8. 22.

36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

40 And he said unto them, Why are ye so fearful? how is it that ye have no faith?

41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

CHAP. V.

1 Christ casteth out the legion of devils, and suffereth them to enter into the swine. 35 Jairus' daughter raised.

AND ^a they came over unto the other side of the sea, into the country of the Gadarenes.

a Mat. 8. 28. Luke 8. 26.

2 And when he was come out of the ship, immediately there met him, out of the tombs, a man with an unclean spirit,

3 Who had his dwelling among the tombs; and no man could bind him, no, not with chains:

4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.

Anno
DOMINI
31.

5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

6 But when he saw Jesus afar off, he ran and worshipped him,

7 And cried with a loud voice, and said, What have I to do with thee, Jesus, *thou* Son of the most high God? I adjure thee by God, that thou torment me not.

8 (For he said unto him, Come out of the man, *thou* unclean spirit.)

9 And he asked him, What *is* thy name? And he answered, saying, My name *is* Legion: for we are many.

10 And he besought him much that he would not send them away out of the country.

11 Now there was there, nigh unto the mountains, a great herd of swine feeding.

12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.

13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine; and the herd ran violently down a steep place into the sea, (they were about two thousand,) and were choked in the sea.

14 And they that fed the swine fled, and told *it* in the city, and in the country. And they went out to see what it was that was done.

15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind; and they were afraid.

16 And they that saw *it* told them how it befell to him that was possessed with the devil, and *also* concerning the swine.

17 And ^b they began to pray him to depart out of their coasts.

18 And when he was come into the ship, ^c he that had been possessed with the devil prayed him that he might be with him.

19 Howbeit Jesus suffered him not; but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

20 And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all *men* did marvel.

21 ¶ ^d And when Jesus was passed over again by ship unto the other side, much people gathered unto him; and he was nigh unto the sea.

22 ° And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,

23 And besought him greatly, saying, My little daughter lieth at the point of death: *I pray thee*, come and lay thy hands on her, that she may be healed; and she shall live.

24 And *Jesus* went with him; and much people followed him, and thronged him.

25 ¶ And a certain woman, ^f which ^f Lev. 15. 25. had an issue of blood twelve years,

26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

27 When she had heard of Jesus, came in the press behind, and touched his garment.

28 For she said, If I may touch but his clothes, I shall be whole.

29 And straightway the fountain of her blood was dried up; and she felt in *her* body that she was healed of that plague.

30 And *Jesus*, immediately knowing in himself that ^g virtue had gone out ^g Luke 6. 19. of him, turned him about in the press, and said, Who touched my clothes?

31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

32 And he looked round about to see her that had done this thing.

33 But the woman, fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

34 And he said unto her, Daughter, ^h thy faith hath made thee whole; ^h Chap. 10. 59. go in peace, and be whole of thy plague.

35 ¶ ⁱ While he yet spake, there ⁱ Luke 8. 40. came from the ruler of the synagogue's house certain which said, Thy daughter is dead; why troublest thou the Master any further?

36 As soon as *Jesus* heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

37 And he suffered no man to follow him, save Peter, and James, and John the brother of James.

38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

39 And when he was come in, he saith unto them, Why make ye this

Anno
DOMINI
31.
e Mat. 9. 18.
Luke 8. 41.b Mat. 8. 34.
Acts 16. 39.

c Luke 8. 38.

d Mat. 9. 1.
Luke 8. 40.

Anno
DOMINI
81.k John
11. 11.

ado, and weep? the damsel is not dead, but ^ksleepeth.

40 And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

41 And he took the damsel by the hand, and said unto her, Talitha-cumi; which is, being interpreted, Damsel, (I say unto thee,) arise.

42 And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.

43 And ^lhe charged them straitly that no man should know it; and commanded that something should be given her to eat.

CHAP. VI.

1 *Christ is contemned of his countrymen.* 16 *John Baptist imprisoned.*

AND ^ahe went out from thence, and came into his own country; and his disciples follow him.

2 And when the sabbath-day was come, he began to teach in the synagogue: and many hearing *him* were astonished, saying, ^bFrom whence hath this *man* these things? and what wisdom *is* this which is given unto him, that even such mighty works are wrought by his hands?

3 Is not this the carpenter, the son of Mary, ^cthe brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they ^dwere offended at him.

4 But Jesus said unto them, ^eA prophet is not without honour, but in his own country, and among his own kin, and in his own house.

5 ^fAnd he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed *them*.

6 And ^ghe marvelled because of their unbelief. ^hAnd he went round about the villages, teaching.

7 ⁱ¶ And he called *unto him* the twelve, and began to send them forth by two and two; and gave them power over unclean spirits:

8 And commanded them that they should take nothing for *their* journey, save a staff only; no scrip, no bread, no ^jmoney in *their* purse:

9 But ^kbe shod with sandals; and not put on two coats.

10 And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

11 ^lAnd whosoever shall not receive you, nor hear you, when ye depart thence, ^mshake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom [†]and Gomorrah in the day of judgment, than for that city.

12 And they went out, and preached that men should repent.

13 And they cast out many devils, ⁿand anointed with oil many that were sick, and healed *them*.

14 ¶ ^oAnd king Herod heard of *him*; (for his name was spread abroad;) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.

15 ^pOthers said, That it is Elias. ^pAnd others said, That it is a prophet, or as one of the prophets.

16 ^qBut when Herod heard *thereof*, he said, It is John, whom I beheaded: he is risen from the dead.

17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

18 For John had said unto Herod, ^rIt is not lawful for thee to have thy brother's wife.

19 Therefore Herodias had ^s|| a quarrel against him, and would have killed him; but she could not.

20 For Herod ^sfeared John, knowing that he was a just man and an holy, and ^t|| observed him; and when he heard him, he did many things, and heard him gladly.

21 ^tAnd when a convenient day was come, that Herod, on his birthday, made a supper to his lords, high captains, and chief *estates* of Galilee;

22 And when the daughter of the said Herodias came in, and danced, and pleased Herod, and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give *it* thee.

23 And he sware unto her, ^uWhatsoever thou shalt ask of me, I will give *it* thee, unto the half of my kingdom.

24 And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

25 And she came in straightway with haste unto the king, and asked, saying, I will that thou give me, by and by in a charger, the head of John the Baptist.

Anno
DOMINI
81.l Matth.
10. 14.
m Luke 10. 10.
n Acts 18. 6.
† Gr. or.o Mat. 14. 1.
Luke 9. 7.p Matth.
16. 14.q Mat. 14. 2.
Luke 8. 19.
A. D. 80.r Levit.
18. 16. &
20. 21.
|| Or, an
inward
grudge.s Mat. 14. 5.
& 21. 6.|| Or, kept
him, or,
saved him.t Mat. 14. 6.
A. D. 82.u Esther
5. 8. 6.l Mat. 8. 4.
& 9. 30. &
12. 16. &
17. 9.
Luke 5. 14.a Matth.
13. 54.
Luke 4. 16.

b John 6. 42.

c See Mat.
13. 46.
Gal. 1. 19.

d Mat. 11. 6.

e John 4. 44.

f See Genes.
19. 22. &
22. 25.
Mat. 13. 58.
Chap. 9. 23.

g Isa. 59. 16.

h Mat. 9. 35.
Luke 13. 22.i Mat. 10. 1.
Chap. 3. 14.
Luke 9. 1.|| The word
signifieth, a
piece of brass
money in
value some-
what less
than a fur-
thing.
Mat. 10. 9.
but here it
is taken in
general for
money.

k Acts 19. 8.

Anno
DOMINI
32.Or, one of
a guard.Luke
9. 10.Matth.
14. 13.Chap.
9. 20.Matth.
14. 13.Matth.
9. 36. &
14. 14.

Luke 9. 11.

Matth.
14. 15.

Luke 9. 12.

The Ro-
man penny
is seven-
pence half-
penny, as
Mat. 18. 29.

26 And the king was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her.

27 And immediately the king sent || an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

28 And-brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

29 And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb.

30 ¶ ^x And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

31 ^y And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for ^z there were many coming and going, and they had no leisure so much as to eat.

32 ^a And they departed into a desert place by ship privately.

33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

34 ^b And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and ^c he began to teach them many things.

35 ^d And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time *is* far passed;

36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred || pennyworth of bread, and give them to eat?

38 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

39 And he commanded them to make all sit down by companies upon the green grass.

40 And they sat down in ranks, by hundreds, and by fifties.

41 And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his dis-

ciples to set before them; and the two fishes divided he among them all.

42 And they did all eat, and were filled.

43 And they took up twelve baskets full of the fragments, and of the fishes.

44 And they that did eat of the loaves were about five thousand men.

45 And ^e straightway he constrained his disciples to get into the ship, and to go to the other side before || unto Bethsaida, while he sent away the people.

46 And when he had sent them away, he departed into a mountain to pray.

47 ^f And when even was come, the ship was in the midst of the sea, and he alone on the land.

48 And he saw them toiling in rowing: (for the wind was contrary unto them:) and about the fourth watch of the night he cometh unto them, walking upon the sea, and ^g would have passed by them.

49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

50 (For they all saw him, and were troubled:) and immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.

51 And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.

52 For they considered not *the miracle* of the loaves; for their heart was hardened.

53 ¶ ^h And when they had passed over, they came into the land of Genesaret, and drew to the shore.

54 And when they were come out of the ship, straightway they knew him,

55 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that ⁱ they might touch if it were but the border of his garment: and as many as touched || him were made whole.

CHAP. VII.

1 *The Pharisees finding fault with the disciples for eating with unwashed hands, Christ reproveth them of hypocrisy. 14 Meat defileth not the man.*

THEN ^a came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

Anno
DOMINI
32.e Matth.
14. 22.
John 6. 17.|| Or, over
against
Bethsaida.f Matth.
14. 23.g See Luke
21. 28.h Matth.
14. 34.i Chap.
5. 27, 28.
Acts 19. 12.
|| Or, it.a Matth.
15. 1.

Anno
DOMINI
32.|| Or, com-
mon.|| Or, diffi-
culty: in
the original,
with the flat:
Theophy-
lact, up to
the elbow.|| Sextarius
is about a
pint and an
half.|| Or, beds.
b Matth.
15. 2.e Isa. 29. 13.
Mat. 15. 8.|| Or,
frustrate.d Exod.
20. 12.
Deut. 5. 16.
e Exod.
21. 17.
Levit. 20. 9.
Prov. 20. 20.f Mat. 15. 5.
& 23. 18.g Matth.
15. 10.h Matth.
11. 15.i Matth.
15. 15.

2 And when they saw some of his disciples eat bread with || defiled (that is to say, with unwashen) hands, they found fault.

3 For the Pharisees, and all the Jews, except they wash *their* hands || oft, eat not, holding the tradition of the elders.

4 And *when they come* from the market, except they wash, they eat not. And many other things there be which they have received to hold, *as* the washing of cups, and || pots, brassen vessels, and of || tables.

5 ^b Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, ^c This people honoureth me with *their* lips, but their heart is far from me.

7 Howbeit, in vain do they worship me, teaching *for* doctrines the commandments of men.

8 For, laying aside the commandment of God, ye hold the tradition of men, *as* the washing of pots and cups: and many other such like things ye do.

9 And he said unto them, Full well ye || reject the commandment of God, that ye may keep your own tradition.

10 For Moses said, ^d Honour thy father and thy mother; and, ^e Whoso curseth father or mother, let him die the death:

11 But ye say, If a man shall say to his father or mother, *It is* ^f Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; *he shall be free.*

12 And ye suffer him no more to do ought for his father or his mother;

13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

14 || ^g And when he had called all the people *unto him*, he said unto them, Hearken unto me every one of *you*, and understand:

15 There is nothing from without a man, that entering into him, can defile him; but the things which come out of him, those are they that defile the man.

16 ^h If any man have ears to hear, let him hear.

17 ⁱ And when he was entered into the house from the people, his disciples asked him concerning the parable.

18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, *it* cannot defile him;

19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

20 And he said, That which cometh out of the man, that defileth the man.

21 ^k For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

22 Thefts, [†] covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

23 All these evil things come from within, and defile the man.

24 || ^l And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know *it*; but he could not be hid.

25 For a *certain* woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet;

26 (The woman was a || Greek, a ^{||} Syrophenician by nation;) and she besought him that he would cast forth the devil out of her daughter.

27 But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast *it* unto the dogs.

28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

31 || ^m And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

32 And ⁿ they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

33 And he took him aside from the multitude, and put his fingers into his ears, and ^o he spit, and touched his tongue;

34 And, ^p looking up to heaven, ^q he sighed, and saith unto him, Ephphatha, that is, Be opened.

35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

Anno
DOMINI
32.k Gen. 6.
& 8. 21.
Mat. 15. 1

† Gr. covetousness, wickedness.

l Matth.
15. 21.|| Or,
Gentile.m Matth.
15. 29.n Matth.
9. 32.o Chap.
9. 25.
John 9. 6.p John 11.
41. & 17. 1
q John 11.
23, 28.

Anno
DOMINI
32.
Chap. 5. 43.

36 And ^r he charged them that they should tell no man : but the more he charged them, so much the more a great deal they published *it* ;

37 And were beyond measure astonished, saying, He hath done all things well : he maketh both the deaf to hear, and the dumb to speak.

CHAP. VIII.

1 *Christ feedeth the multitude miraculously : 10 he refuseth the Pharisees a sign : 31 he foresheweth his death.*

Matth.
5. 32.

IN those days, ^a the multitude being ^v very great, and having nothing to eat, Jesus called his disciples *unto him*, and saith unto them,

2 I have compassion on the multitude, because they have now been with me three days, and have nothing to eat ;

3 And if I send them away fasting to their own houses, they will faint by the way : for divers of them came from far.

4 And his disciples answered him, From whence can a man satisfy these *men* with bread here in the wilderness ?

Matth.
5. 34.

5 ^b And he asked them, How many loaves have ye ? And they said, Seven.

6 And he commanded the people to sit down on the ground : and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before *them* ; and they did set *them* before the people.

Matth.
4. 13.

7 And they had a few small fishes : and ^c he blessed, and commanded to set them also before *them*.

8 So they did eat, and were filled : and they took up of the broken *meat* that was left seven baskets.

9 And they that had eaten were about four thousand : and he sent them away.

Matth.
5. 39.

10 ¶ And ^d straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

Matth.
23. 32. &
6. 1.
John 6. 30.

11 ^e And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

12 And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign ? Verily I say unto you, There shall no sign be given unto this generation.

13 And he left them, and, entering into the ship again, departed to the other side.

Matth.
16. 5.

14 ¶ ^f Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf.

15 ^g And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.

Anno
DOMINI
32.
g Mat. 16. 6.
Luke 12. 1.
h Mat. 16. 7.

16 And they reasoned among themselves, saying, *It is* ^h because we have no bread.

17 And when Jesus knew *it*, he saith unto them, Why reason ye because ye have no bread ? ⁱ perceive ye not yet, neither understand ? have ye your heart yet hardened ?

i Chap.
6. 52.

18 Having eyes, see ye not ? and having ears, hear ye not ? and do ye not remember,

19 ^k When I brake the five loaves among five thousand, how many baskets full of fragments took ye up ? They say unto him, Twelve.

k Matth.
14. 20.
Chap. 6. 43.
John 6. 12.

20 ^l And when the seven among four thousand, how many baskets full of fragments took ye up ? And they said, Seven.

l Matth.
15. 37.
Verse 8.

21 And he said unto them, How is it that ye do not understand ?

22 ¶ And he cometh to Bethsaida ; and they bring a blind man unto him, and besought him to touch him.

23 And he took the blind man by the hand, and led him out of the town ; and when ^m he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

m Chap.
7. 53.

24 And he looked up, and said, I see men as trees, walking.

25 After that he put *his* hands again upon his eyes, and made him look up ; and he was restored, and saw every man clearly.

26 And he sent him away to his house, saying, Neither go into the town, ⁿ nor tell *it* to any in the town.

n Mat. 2. 4.
Chap. 5. 43.

27 ¶ ^o And Jesus went out and his disciples into the towns of Cesarea Philippi : and by the way he asked his disciples, saying unto them, Whom do men say that I am ?

o Matth.
16. 13.
Luke 9. 18.

28 And they answered, ^p John the Baptist : but some *say*, Elias ; and others, One of the prophets.

p Matth.
14. 2.

29 And he saith unto them, But whom say ye that I am ? And Peter answereth and saith unto him, Thou art the Christ.

30 And he charged them that they should tell no man of him.

31 ¶ And ^q he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

q Matth.
16. 21. &
17. 22.
Luke 9. 22.

32 And he spake that saying openly. And Peter took him, and began to rebuke him.

Anno
DOMINI
33.

33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

34 ¶ And when he had called the people *unto him*, with his disciples also, he said unto them, ^r Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

35 For ^s whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

37 Or what shall a man give in exchange for his soul?

38 ^t Whosoever therefore ^u shall be ashamed of me, and of my words, in this adulterous and sinful generation, of him also shall the Son of man be ashamed, when he cometh in the glory of his Father, with the holy angels.

CHAP. IX.

2 *Jesus transfigured: 30 he foretelleth his death and resurrection; 33 checketh the ambition of his disciples; 38 bidding them to hinder no one from working miracles in his name, and warning them to avoid offences.*

AND he said unto them, ^a Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

2 ¶ ^b And after six days Jesus taketh *with him* Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

3 And his raiment became shining, exceeding ^c white as snow; so as no fuller on earth can white them.

4 And there appeared unto them Elias with Moses; and they were talking with Jesus.

5 And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

6 For he wist not what to say; for they were sore afraid.

7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son; hear him.

8 And suddenly, when they had looked round about, they saw no

man any more, save Jesus only with themselves.

9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

11 ¶ And they asked him, saying, Why say the scribes ^d that Elias must first come?

12 And he answered and told them, Elias verily cometh first, and restoreth all things; and ^e how it is written of the Son of man, that he must suffer many things, and ^f be set at nought.

13 But I say unto you, That ^g Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

14 ¶ ^h And when he came to *his* disciples, he saw a great multitude about them, and the scribes questioning with them.

15 And straightway all the people, when they beheld him, were greatly amazed, and, running to *him*, saluted him.

16 And he asked the scribes, What question ye *||* with them?

17 And ⁱ one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit:

18 And wheresoever he taketh him, he *||* teareth him; and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? Bring him unto me.

20 And they brought him unto him: and ^k when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed, foaming.

21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

22 And oft-times it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

23 Jesus said unto him, ^l If thou canst believe, all things *are* possible to him that believeth.

Anno
DOMINI
33.d Mal. 4. 5.
Mat. 17. 10.e Ps. 22. 6.
Isa. 53. 2,
&c.
Dan. 9. 26.
f Phil. 2. 7.g Matth.
11. 14.
Luke 1. 17.h Matth.
17. 14.i Or, among
yourselves
i Matth.
17. 14.
Luke 9. 38.j Or, dash-
eth him.k Chap.
1. 36.

l Luke 17.

r Matth.
10. 36. &
16. 24.
Luke 9. 23.
& 14. 27.s John
12. 25.t Matth.
10. 33.
u See Rom.
1. 16.
2 Tim. 1. 8.a Matth.
16. 28.
Luke 9. 27.b Mat. 17. 1.
Luke 9. 28.

c Dan. 7. 9.

Anno
DOMINI
32.

24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, *Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.*

26 And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

27 But Jesus took him by the hand, and lifted him up; and he arose.

28 And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

m Matth.
17. 32.
Luke 9. 44.

30 ¶ And they departed thence, and passed through Galilee; and he would not that any man should know it.

31 For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

32 But they understood not that saying, and were afraid to ask him.

a Mat. 18. 1.
Luke 9. 46.

33 ¶ And he came to Capernaum: and, being in the house, he asked them, What was it that ye disputed among yourselves by the way?

34 But they held their peace: for by the way they had disputed among themselves who should be the greatest.

p Matth.
20. 26, 27.
Chap. 10. 43.

35 And he sat down, and called the twelve, and saith unto them, ° If any man desire to be first, the same shall be last of all, and servant of all.

p Chap.
10. 16.

36 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

37 Whosoever shall receive one of such children in my name, receiveth me; and whosoever shall receive me, receiveth not me, but him that sent me.

q Matth.
10. 40.

r Luke 9. 49.

38 ¶ And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us; and we forbade him, because he followeth not us.

s 1 Cor.
12. 3.

39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

40 For he that is not against us is on our part.

Anno
DOMINI
32.

41 ¶ For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

t Matth.
13. 30.
u Matth.
10. 42.

42 ¶ And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

x Mat. 18. 6.
Luke 17. 1.

43 ¶ And if thy hand || offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched;

y Mat. 5. 29a
& 18. 8.
| Or,
cause thee
to offend:
and so v cease
45, 47.

44 ¶ Where their worm dieth not, and the fire is not quenched.

z Isa. 66. 24.

45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched;

46 Where their worm dieth not, and the fire is not quenched.

47 And if thine eye || offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell-fire;

1 Or,
cause thee
to offend.

48 Where their worm dieth not, and the fire is not quenched.

49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.

a Lev. 2. 13.

50 Salt is good: but if the salt have lost his saltiness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

b Mat. 5. 13.
Luke 14. 34.c Rom.
12. 18.
Hebr. 12. 14.

CHAP. X.

2 Against divorcement. 13 Little children brought to Christ. 23 The danger of riches. 32 Christ foretelleth his own death and resurrection. 46 Blind Bartimeus receiveth sight.

AND he arose from thence, and cometh into the coasts of Judea, by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

A. D. 33.
a Mat. 19. 1.
John 10. 40.
& 11. 7.

2 ¶ And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him.

3 And he answered and said unto them, What did Moses command you?

4 And they said, Moses suffered to write a bill of divorcement, and to put her away.

b Deut. 24. 1.
Mat. 6. 31.

5 And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept:

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DOMINI
23.

6 But from the beginning of the creation ° God made them male and female.

• Gen. 1. 27.
d Gen. 2. 24.
1 Cor. 6. 16.
Ephes. 5. 31.

7 ^d For this cause shall a man leave his father and mother, and cleave to his wife;

8 And they twain shall be one flesh: so then they are no more twain, but one flesh.

9 What therefore God hath joined together, let not man put asunder.

10 And in the house his disciples asked him again of the same matter.

• Mat. 5. 29.
& 19. 9.
Luke 16. 18.
1 Cor. 7. 10.

11 And he saith unto them, ° Who-soever shall put away his wife, and marry another, committeth adultery against her.

12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

f Matth.
19. 13.
Luke 18. 15.

13 ¶ ^f And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them.

14 But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for ^g of such is the kingdom of God.

g 1 Cor.
14. 20.
1 Pet. 2. 2.
h Matth.
18. 3.

15 Verily I say unto you, ^h Who-soever shall not receive the kingdom of God as a little child, he shall not enter therein.

16 And he took them up in his arms, put his hands upon them, and blessed them.

i Matth.
19. 16.
Luke 18. 18.

17 ¶ ⁱ And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

18 And Jesus said unto him, Why callest thou me good? *there is none good but one, that is, God.*

k Exod. 20.
Rom. 13. 9.

19 Thou knowest the commandments, ^k Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

20 And he answered and said unto him, Master, all these have I observed from my youth.

21 Then Jesus, beholding him, loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have ^l treasure in heaven: and come, take up the cross, and follow me.

l Mat. 6. 19.
Luke 12. 33.
Jo. 16. 9.

22 And he was sad at that saying, and went away grieved: for he had great possessions.

23 ¶ And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them ^m that trust in riches to enter into the kingdom of God!

m Job
31. 24.
Ps. 63. 10.
1 Tim. 6. 17.

25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

26 And they were astonished out of measure, saying among themselves, Who then can be saved?

27 And Jesus, looking upon them, saith, With men *it is impossible*, but not with God: for ⁿ with God all things are possible.

n Jerem.
32. 17.
Luke 1. 27.

28 ¶ ^o Then Peter began to say unto him, Lo, we have left all, and have followed thee.

o Matth.
19. 27.
Luke 18. 28.

29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

30 ^p But he shall receive an hundred-fold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

p 2 Chron.
29. 9.
Luke 18. 30.

31 ^q But many *that are* first shall be last; and the last first.

q Matth.
19. 30. &
20. 16.

32 ¶ ^r And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. ^s And he took again the twelve, and began to tell them what things should happen unto him,

r Matth.
20. 17.
Luke 18. 31.

33 *Saying*, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

s Chap.
8. 31.

34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him; and the third day he shall rise again.

35 ¶ ^t And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldst do for us whatsoever we shall desire.

t Matth.
20. 20.

36 And he said unto them, What would ye that I should do for you?

37 They said unto him, Grant unto us that we may sit, one on thy right

Anno
DOMINI
33.

hand, and the other on thy left hand, in thy glory.

38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

39 And they say unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

40 But to sit on my right hand and on my left hand is not mine to give; but *it shall be given to them* for whom it is prepared.

u Matth.
20. 24.

41 ^u And when the ten heard *it*, they began to be much displeased with James and John.

x Luke
23. 25.
|| Or,
shrink good.

42 But Jesus called them *to him*, and saith unto them, ^x Ye know that they which || are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

y Matth.
20. 23, 28.
Chap. 9. 35.

43 ^y But so shall it not be among you: but whosoever will be great among you, shall be your minister;

44 And whosoever of you will be the chiefest, shall be servant of all.

z John
13. 14.
Phil. 2. 7.

45 For even ^z the Son of man came not to be ministered unto, but to minister, and ^a to give his life a ransom for many.

1 Tim.
2. 6.
Tit. 2. 14.b Matth.
20. 29.
Luke 13. 35.

46 ¶ ^b And they came to Jericho: and as he went out of Jericho with his disciples, and a great number of people, blind Bartimeus, the son of Timeus, sat by the highway-side begging.

47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, *thou* son of David, have mercy on me.

48 And many charged him that he should hold his peace: but he cried the more a great deal, *Thou* son of David, have mercy on me.

49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

50 And he, casting away his garment, rose, and came to Jesus.

51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

52 And Jesus said unto him, Go thy way; ^c thy faith hath || made thee whole. And immediately he received his sight, and followed Jesus in the way.

c Matth. 9. 33.
Chap. 5. 34.
|| Or,
saved thee.

CHAP. XI.

Anno
DOMINI
33.

1 Christ rideth with triumph into Jerusalem: 12 curseth a barren fig-tree. 27 The priests, &c. silenced.

AND ^a when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

a Mat. 21. 1.
Luke 19. 29.
John 13. 14.

2 And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring *him*.

3 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

4 And they went their way, and found the colt tied by the door without, in a place where two ways met; and they loose him.

5 And certain of them that stood there said unto them, What do ye, loosing the colt?

6 And they said unto them even as Jesus had commanded: and they let them go.

7 And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

8 ^b And many spread their garments in the way; and others cut down branches off the trees, and strawed *them* in the way.

b Mat. 21. 2.

9 And they that went before, and they that followed, cried, saying, ^c Hosanna; Blessed *is* he that cometh in the name of the [†] Lord:

c Psalm
118. 26.

10 Blessed *be* the kingdom of our father David, that cometh in the name of the [†] Lord: Hosanna in the highest.

† Heb.
Jehovah.

11 ^d And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the even-tide was come, he went out unto Bethany with the twelve.

d Matth.
21. 13.

12 ¶ ^e And on the morrow, when they were come from Bethany, he was hungry:

e Matth.
21. 18.

13 ^f And seeing a fig-tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not *yet*.

f Matth.
21. 19.

14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard *it*.

15 ¶ ^g And they come to Jerusalem: and Jesus went into the temple, and

g Matth.
21. 12.
Luke 19. 45.
John 2. 14.

Anno
DOMINI
33.

began to cast them out that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves ;

16 And would not suffer that any man should carry *any* vessel through the temple.

h Isa. 56. 7.

g Or,
an house of
prayer for
all nations ?

1 Jer. 7. 11.

k Luke
19. 47.

17 And he taught, saying unto them, Is it not written, ^h My house shall be called || of all nations the house of prayer ? but ⁱ ye have made it a den of thieves.

18 And ^k the scribes and chief priests heard *it*, and sought how they might destroy him : for they feared him, because all the people was astonished at his doctrine.

19 And when even was come, he went out of the city.

i Matth.
21. 19.

20 ^l And in the morning, as they passed by, they saw the fig-tree dried up from the roots.

21 And Peter, calling to remembrance, saith unto him, Master, behold, the fig-tree which thou cursedst is withered away.

22 And Jesus answering, saith unto them, || Have faith in God.

|| Or, Have
the faith of
God.

m Matth.
17. 20. &
21. 21.
Luke 17. 6.

23 For ⁿ verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea, and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass ; he shall have whatsoever he saith.

n Mat. 7. 7.
Luke 11. 9.
John 14. 13.
& 15. 7. &
16. 24.
Jann. 1. 6.

24 Therefore I say unto you, ^o What things soever ye desire, when ye pray, believe that ye receive *them*, and ye shall have *them*.

o Mat. 6. 14.
Col. 3. 18.

25 And when ye stand praying, ^p forgive, if ye have ought against any ; that your Father also which is in heaven may forgive you your trespasses.

p Matth.
18. 35.

26 But ^q if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

q Matth.
21. 23.
Luke 20. 1.

27 ¶ And they come again to Jerusalem : ^r and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

28 And say unto him, By what authority doest thou *these* things, and who gave thee this authority to do *these* things ?

¶ Or, thing.

29 And Jesus answered and said unto them, I will also ask of you one || question, and answer me, and I will tell you by what authority I do *these* things.

30 The baptism of John, was *it* from heaven, or of men ? answer me.

31 And they reasoned with themselves, saying, If we shall say, From heaven ; he will say, Why then did ye not believe him ?

32 But if we shall say, Of men ; they feared the people : for ^r all men counted John, that he was a prophet indeed.

Anno
DOMINI
33.r Mat. 14. 6.
Chap. 6. 20.

33 And they answered and said unto Jesus, We cannot tell. And Jesus answering, saith unto them, Neither do I tell you by what authority I do *these* things.

CHAP. XII.

1 *The parable of the vineyard.* 13 *Christ's reply concerning the paying of tribute to Cesar.* 18 *Of the resurrection.*

41 *The widow and her two mites.*

AND ^a he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about *it*, and digged a place for the wine-fat, and built a tower, and let it out to husbandmen, and went into a far country.

a Matth.
21. 33.
Luke 20. 9.

2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

3 And they caught *him*, and beat him, and sent *him* away empty.

4 And again he sent unto them another servant ; and at him they cast stones, and wounded *him* in the head, and sent *him* away shamefully handled.

5 And again he sent another ; and him they killed, and many others ; beating some, and killing some.

6 Having yet therefore one son, his well-beloved, he sent him also last unto them, saying, They will reverence my son.

7 But those husbandmen said among themselves, This is the heir ; come, let us kill him, and the inheritance shall be ours.

8 And they took him, and killed *him*, and cast *him* out of the vineyard.

9 What shall therefore the lord of the vineyard do ? he will come and destroy the husbandmen, and will give the vineyard unto others.

10 And have ye not read this scripture, ^b The stone which the builders rejected is become the head of the corner :

b Psalm
118. 22.

11 This was the [†] Lord's doing, and it is marvellous in our eyes ?

† Heb.
Jehovah,

12 And they sought to lay hold on him, but feared the people ; for they knew that he had spoken the parable against them : and they left him, and went their way,

13 ¶ And they send unto him certain of the Pharisees and of the Herodians, to catch him in *his* words.

14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man; for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Cesar, or not?

15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a || penny, that I may see it.

16 And they brought it. And he saith unto them, Whose *is* this image and superscription? And they said unto him, Cesar's.

17 And Jesus answering, said unto them, Render to Cesar the things that are Cesar's, and to God the things that are God's. And they marvelled at him.

18 ¶ Then come unto him the Sadducees, ^e which say there is no resurrection; and they asked him, saying,

19 Master, ^f Moses wrote unto us, If a man's brother die, and leave *his* wife *behind him*, and leave no children, that his brother should take his wife, and raise up seed unto his brother.

20 Now there were seven brethren: and the first took a wife, and dying left no seed.

21 And the second took her, and died, neither left he any seed: and the third likewise.

22 And the seven had her, and left no seed: last of all the woman died also.

23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

24 And Jesus answering, said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

26 And as touching the dead, that they rise; have ye not read in the book of Moses, how in the bush God spake unto him, saying, ^g I *am* the ^h God of Abraham, and the ⁱ God of Isaac, and the ^j God of Jacob?

27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.

28 ¶ And one of the scribes came, and having heard them reasoning together, and perceiving that he had an-

swered them well, asked him, Which is the first commandment of all?

29 And Jesus answered him, The first of all the commandments *is*, ^k Hear, O Israel; the ^l Lord our God is one Lord:

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This *is* the first commandment.

31 And the second *is* like, *namely* this, ^m Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love *his* neighbour as himself, ⁿ is more than all whole burnt-offerings and sacrifices.

34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him *any* question.

35 ¶ And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

36 For David himself said by the Holy Ghost, ^o The ^p Lord said to my ^q Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

37 David therefore himself calleth him Lord; and whence is *he* then his son? And the common people heard him gladly.

38 ¶ And ^r he said unto them in his doctrine, ^s Beware of the scribes, which love to go in long clothing, and ^t love salutations in the market-places,

39 And the chief seats in the synagogues, and the uppermost rooms at feasts;

40 ^u Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

41 ¶ And Jesus sat over against the treasury, and beheld how the people cast || money ^v into the treasury: and many that were rich cast in much.

42 And there came a certain poor widow, and she threw in two || mites, which make a farthing.

43 And he called *unto him* his disciples, and saith unto them, Verily I say unto you, That ^w this poor widow

Anno DOMINI 33.

c Matth. 22. 15. Luke 20. 20.

¶ Valuing of our money seven pence halfpenny, as Matth. 19. 23.

d Matth. 22. 24. Luke 20. 27. e Acts 23. 8. f Deut. 25. 5.

g Exod. 3. 6. h Heb. Elohi.

h Matth. 22. 35.

Anno DOMINI 33.

i Deut. 6. 4. Luke 10. 27.

† Heb. Jehovah Elohi.

k Lev. 19. 18. Mat. 22. 39. Rom. 13. 9. Gal. 5. 14. Jam. 2. 8.

m Matth. 22. 41. Luke 20. 41.

n Ps. 110. 1. † Heb. Jehovah. † Heb. Adonai.

o Chap. 4. 2.

p Matth. 23. 1. q Luke 20. 46.

q Luke 11. 43.

r Matth. 23. 14.

s Luke 21. 1.

¶ A piece of brass money: See Matth. 10. 9.

t 2 Kings 12. 9.

¶ It is the seventh part of one piece of that brass money.

u 2 Cor. 8. 12.

Anno
DOMINI
33.

hath cast more in than all they which have cast into the treasury:

44 For all *they* did cast in of their abundance; but she of her want did cast in all that she had, ^{*}even all her living.

^{*} Deut. 24. 6.
¹ John 8. 17.

CHAP. XIII.

1 *Christ foretelleth the destruction of the temple. 9 Persecution for the gospel.*

14 *Great calamities on the Jews.*

24 *Christ's coming to judgment.*

^a Mat. 24. 1.
Luke 21. 6.

AND ^a as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings *are here!*

2 And Jesus answering, said unto him, Seest thou these great buildings? ^b there shall not be left one stone upon another, that shall not be thrown down.

^b Luke 10. 44.

3 ¶ And as he sat upon the mount of Olives, over against the temple, Peter, and James, and John, and Andrew, asked him privately,

^c Mat. 24. 3.

4 ^c Tell us, when shall these things be? and what *shall be* the sign when all these things shall be fulfilled?

^d Ephes. 5. 6.
¹ Thes. 2. 3.

5 And Jesus answering them, began to say, ^d Take heed lest any man deceive you:

6 For many shall come in my name, saying, I am *Christ*; and shall deceive many.

7 And when ye shall hear of wars, and rumours of wars, be ye not troubled: for *such things* must needs be; but the end *shall not be yet*.

8 For nation shall rise against nation, and kingdom against kingdom; and there shall be earthquakes in *divers* places, and there shall be famines and troubles: ^e these *are* the beginnings of ¶ sorrows.

^e Mat. 24. 8.

¶ The word in the original importeth the pains of a woman in travail.
^f Mat. 10. 17, 18.

9 ¶ But ^f take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

^g Mat. 24. 14.

10 And ^g the gospel must first be published among all nations.

^h Mat. 10. 19.

Luke 12. 11.
& 21. 14.

11 ^h But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate; but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

ⁱ Micah. 7. 6.

12 Now ⁱ the brother shall betray the brother to death, and the father the son; and children shall rise up against *their* parents, and shall cause them to be put to death.

13 ^k And ye shall be hated of all men for my name's sake: but ^l he that shall endure unto the end, the same shall be saved.

Anno
DOMINI
33.

^k Mat. 24. 9.
^l Matth. 10. 22.
^m Matth. 24. 15.
ⁿ Dan. 9. 97.

14 ¶ ^m But when ye shall see the abomination of desolation, ⁿ spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then ^o let them that be in Judea flee to the mountains:

^o Luke 21. 21.

15 And let him that is on the house-top not go down into the house, neither enter *therein*, to take any thing out of his house:

16 And let him that is in the field not turn back again for to take up his garment.

17 But woe to them that are with child, and to them that give suck, in those days!

18 And pray ye that your flight be not in the winter.

19 For *in* those days shall be affliction, such as was not from the beginning of the creation, which God created, unto this time, neither shall be.

20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

21 ^p And then, if any man shall say to you, Lo, here *is* Christ; or, lo, *he is* there; believe *him* not:

^p Matth. 24. 23.
Luke 17. 23.
& 21. 8.

22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if *it were* possible, even the elect.

23 But ^q take ye heed: behold, I have foretold you all things.

^q 2 Peter 3. 17.

24 ¶ ^r But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

^r Dan. 7. 10.
Mat. 16. 27.
& 24. 29, &c.
Chap. 14. 62.
Luke 21. 25.
Acts 1. 11.
1 Thes. 4. 16.
2 Thes. 1. 10.

25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

26 ^s And then shall they see the Son of man coming in the clouds, with great power and glory.

^s Dan. 7. 13.
Rev. 1. 7.

27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

28 ^t Now, learn a parable of the fig-tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

^t Matth. 24. 32.
Luke 21. 29.

29 So ye, in like manner, when ye shall see these things come to pass, know that it is nigh, *even* at the doors.

Anno
DOMINI
33.

30 Verily I say unto you, That this generation shall not pass, till all these things be done.

31 Heaven and earth shall pass away: but my words shall not pass away.

32 ¶ But of that day, and that hour, knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

u Matth.
24. 42. &
25. 13.
1 Thes. 5. 6.

33 ^u Take ye heed, watch and pray: for ye know not when the time is.

34 *For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.*

35 Watch ye therefore; for ye know not when the master of the house cometh, at even, or at midnight, or at the cock-crowing, or in the morning:

36 Lest, coming suddenly, he find you sleeping.

37 And what I say unto you, I say unto all, Watch.

CHAP. XIV.

1 *A conspiracy against Christ: 3 a woman poureth ointment upon his head: 10 Judas selleth, 43 and betrayeth him: 53 he is falsely accused: 66 Peter thrice denieth him.*

a Matth. 26. 2.
Luke 22. 1.
John 11. 55.
& 13. 1.

AFTER ^a two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.

2 But they said, Not on the feast-day, lest there be an uproar of the people.

b Matth. 26. 6.
John 12. 1, 3.

3 ¶ ^b And being in Bethany, in the house of Simon the leper, as he sat at meat, there came a woman, having an alabaster-box of ointment of || spike-nard, very precious; and she brake the box, and poured it on his head.

¶ Or, pure
nard, or,
liquid nard.

4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

¶ See Mat.
18. 28.

5 For it might have been sold for more than three hundred || pence, and have been given to the poor. And they murmured against her.

6 And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

c Deuter.
15. 11.

7 For ^c ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

8 She hath done what she could: she is come aforehand to anoint my body to the burying.

9 Verily I say unto you, Where-soever this gospel shall be preached throughout the whole world, *this* also that she hath done shall be spoken of for a memorial of her.

Anno
DOMINI
33.

10 ¶ ^d And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

d Matth.
26. 14.
Luke 22. 6.

11 And when they heard *it*, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

12 ¶ ^e And the first day of unleavened bread, when they || killed the pass-over, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

e Matth.
26. 17.
Luke 22. 7.
¶ Or,
sacrificed.

13 And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

14 And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guest-chamber, where I shall eat the pass-over with my disciples?

15 And he will shew you a large upper-room furnished and prepared: there make ready for us.

16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

17 And in the evening he cometh with the twelve.

18 ^f And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.

f Matth.
26. 20.

19 And they began to be sorrowful, and to say unto him one by one, *Is it I?* and another said, *Is it I?*

20 And he answered and said unto them, *It is* one of the twelve, that dippeth with me in the dish.

21 The Son of man indeed goeth, as it is written of him; but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

22 ¶ ^g And as they did eat, Jesus took bread, and blessed, and brake *it*, and gave to them, and said, Take, eat: this is my body.

g Matth.
26. 26.
Luke 22. 19.
1 Cor. 11. 23.

23 And he took the cup, and when he had given thanks, he gave *it* to them: and they all drank of it.

24 And he said unto them, This is my blood of the new testament, which is shed for many.

25 Verily I say unto you, I will drink no more of the fruit of the vine,

Anno
DOMINI
33.

h Matth.
26. 30.

|| Or, psalm.

i Matth.
26. 31.

k Zech.
13. 7.

l Chap.
16. 7.

m Matth.
26. 33.
Luke 22. 37.
John 13. 37.

n Matth.
26. 30.
Luke 22. 39.
John 18. 1.

o John
13. 37.

p Rom. 8. 15.
Gal. 4. 6.
q Hebr. 5. 7.
r John 6. 38.

s Gal. 5. 17.

t John 13. 1.

u Matth.
26. 46.
John 18.
1, 2.

x Matth.
26. 47.
Luke 22. 47.
John 18. 3.

until that day that I drink it new in the kingdom of God.

26 ¶^h And when they had sung an || hymn, they went out into the mount of Olives.

27 ⁱ And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, ^k I will smite the Shepherd, and the sheep shall be scattered.

28 But ^l after that I am risen, I will go before you into Galilee.

29 ^m But Peter said unto him, Although all shall be offended, yet *will* not I.

30 And Jesus saith unto him, Verily I say unto thee, That this day, *even* in this night, before the cock crow twice, thou shalt deny me thrice.

31 But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

32 ¶ⁿ And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

33 And he taketh with him Peter, and James, and John, and began to be sore amazed, and to be very heavy;

34 And saith unto them, ^o My soul is exceeding sorrowful unto death: tarry ye here, and watch.

35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

36 And he said, ^p Abba, Father, ^q all things *are* possible unto thee; take away this cup from me: ^r nevertheless not what I will, but what thou wilt.

37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

38 Watch ye, and pray, lest ye enter into temptation: ^s the spirit truly *is* ready, but the flesh *is* weak.

39 And again he went away, and prayed, and spake the same words.

40 And when he returned, he found them asleep again; (for their eyes were heavy:) neither wist they what to answer him.

41 And he cometh the third time, and saith unto them, Sleep on now, and take *your* rest: it is enough, ^t the hour is come; behold, the Son of man is betrayed into the hands of sinners.

42 ^u Rise up, let us go: lo, he that betrayeth me is at hand.

43 ¶^x And immediately, while he yet spake, cometh Judas, one of the

twelve, and with him a great multitude, with swords and staves, from the chief priests, and the scribes, and the elders.

44 And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely.

45 And as soon as he was come, he goeth straightway to him, and saith, Master, Master; and kissed him.

46 And they laid their hands on him, and took him.

47 And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.

48 ^y And Jesus answered and said ^z unto them, Are ye come out, as against a thief, with swords and *with* staves to take me? y Luke 22. 52.

49 I was daily with you in the temple teaching, and ye took me not: but ^z the scriptures must be fulfilled. z Ps. 22. 6.
Isa. 53. 7.
&c.

50 And they all forsook him, and fled.

51 And there followed him a certain young man, having a linen cloth cast about *his* naked body; and the young men laid hold on him:

52 And he left the linen cloth, and fled from them naked.

53 ¶^a And they led Jesus away to the high priest: and with him were assembled all the chief priests, and the elders, and the scribes. a Matth. 26. 57.
Luke 22. 54.
John 18. 13.

54 And Peter followed him afar off, even unto the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

55 ^b And the chief priests and all the council sought for witness against Jesus, to put him to death; and found none. b Matth. 26. 59.

56 For many bare false witness against him, but their witness agreed not together.

57 And there arose certain, and bare false witness against him, saying,

58 We heard him say, ^c I will destroy this temple that is made with hands, and within three days I will build another made without hands. c Chap. 15. 29.
John 2. 19.

59 But neither so did their witness agree together.

60 And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what *is* it which these witness against thee?

61 But ^d he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? d Isa. 53. 7.

62 And Jesus said, I am: ^e and ye shall see the Son of man sitting on

Anno
DOMINI
33.

y Luke
22. 52.

z Ps. 22. 6.
Isa. 53. 7.
&c.

a Matth.
26. 57.
Luke 22. 54.
John 18. 13.

b Matth.
26. 59.

c Chap.
15. 29.
John 2. 19.

d Isa. 53. 7.

e Matth. 24.
30. & 26. 64.
Luke 22. 69.

Anno
DOMINI
33.

the right hand of power, and coming
in the clouds of heaven.

63 Then the high priest rent his
clothes, and saith, What need we
any further witnesses?

64 Ye have heard the blasphemy:
what think ye? And they all con-
demned him to be guilty of death.

65 And some began to spit on him,
and to cover his face, and to buffet
him, and to say unto him, Prophecy:
and the servants did strike him with
the palms of their hands.

f Matth.
26. 58, 69.
Luke 22. 65.
John 18. 16.

66 ¶^f And as Peter was beneath
in the palace, there cometh one of
the maids of the high priest:

67 And when she saw Peter warm-
ing himself, she looked upon him, and
said, And thou also wast with Jesus
of Nazareth.

68 But he denied, saying, I know
not, neither understand I what thou
sayest. And he went out into the
porch; and the cock crew.

g Matth.
26. 71.
Luke 22. 68.
John 18. 25.

69 ¶ And a maid saw him again,
and began to say to them that stood
by, This is one of them.

70 And he denied it again. And
a little after, they that stood by said
again to Peter, Surely thou art one
of them: ^h for thou art a Galilean,
and thy speech agreeth *thereto*.

h Acts 2. 7.

71 But he began to curse and to
swear, saying, I know not this man
of whom ye speak.

i Matth.
26. 75.

72 ⁱ And the second time the cock
crew. And Peter called to mind the
word that Jesus said unto him, Be-
fore the cock crow twice, thou shalt
deny me thrice. And ^{||} when he
thought thereon, he wept.

¶ Or,
he wept
abundantly,
or, he began
to weep.

CHAP. XV.

1 *Jesus is brought bound and accused be-
fore Pilate. 6 Barabbas is released,
and Christ is delivered to be crucified:
24 he suffereth between two thieves:
42 he is honourably buried.*

a Ps. 2. 2.
Mat. 27. 1.
Luke 22. 66.
23. 1.
John 18. 28.

AND ^a a straightway in the morning
the chief priests held a consulta-
tion with the elders and scribes, and
the whole council, and bound Jesus,
and carried *him* away, and delivered
him to Pilate.

2 And Pilate asked him, Art thou the
King of the Jews? And he answering,
said unto him, Thou sayest *it*.

3 And the chief priests accused him
of many things; but he answered
nothing.

b Matth.
27. 13.

4 ^b And Pilate asked him again,
saying, Answerest thou nothing? be-
hold how many things they witness
against thee.

5 ^c But Jesus yet answered no-
thing: so that Pilate marvelled.

Anno
DOMINI
33.

6 ¶ Now ^d at *that* feast he released
unto them one prisoner, whomsoever
they desired.

c Isa. 53. 7.
d Matth.
27. 15.
Luke 23. 17.
John 18. 39.

7 And there was *one* named Barab-
bas, *which lay* bound with them that
had made insurrection with him, who
had committed murder in the insur-
rection.

8 And the multitude, crying aloud,
began to desire *him to do* as he had
ever done unto them.

9 But Pilate answered them, say-
ing, Will ye that I release unto you
the King of the Jews?

10 (For he knew that the chief
priests had delivered him for envy.)

e Acts 2. 14.

11 But ^e the chief priests moved
the people, that he should rather re-
lease Barabbas unto them.

12 And Pilate answered and said
again unto them, What will ye then
that I shall do *unto him* whom ye
call the King of the Jews?

13 And they cried out again, Cru-
cify him.

14 Then Pilate said unto them,
Why, what evil hath he done? And
they cried out the more exceedingly,
Crucify him.

f Matth.
27. 26.
John 19. 1.

15 ¶ ^f And so Pilate, willing to
content the people, released Barabbas
unto them, and delivered Jesus, when
he had scourged *him*, to be crucified.

16 And the soldiers led him away
into the hall, called Pretorium; and
they call together the whole band.

17 And they clothed him with pur-
ple, and platted a crown of thorns,
and put it about his *head*,

18 And began to salute him, Hail,
King of the Jews!

19 And they smote him on the
head with a reed, and did spit upon
him, and, bowing *their* knees, wor-
shipped him.

20 And when they had mocked
him, they took off the purple from
him, and put his own clothes on him,
and led him out to crucify him.

21 ¶ And they compel one Simon a
Cyrenian, who passed by, coming out
of the country, the father of Alexander
and Rufus, to bear his cross.

g Matth.
27. 32.
Luke 23. 26.

22 ^h And they bring him unto the
place Golgotha, which is, being in-
terpreted, The place of a scull.

h Luke
23. 32.
John 19. 17.

23 ⁱ And they gave him to drink
wine mingled with myrrh: but he
received *it* not.

i Matth.
27. 34.

24 ¶ And when they had crucified
him, ^k they parted his garments, cast-

k Ps. 22. 18.
John 19. 23.

Anno
DOMINI
53.

ing lots upon them, what every man should take.

25 And ¹it was the third hour; and they crucified him.

26 And ^mthe superscription of his accusation was written over, THE KING OF THE JEWS.

27 And ⁿwith him they crucify two thieves; the one on his right hand, and the other on his left.

28 And the scripture was fulfilled, which saith, ^oAnd he was numbered with the transgressors.

29 And ^pthey that passed by railed on him, wagging their heads, and saying, Ah, ^qthou that destroyest the temple, and buildest *it* in three days,

30 Save thyself, and come down from the cross.

31 Likewise also the chief priests, mocking, said among themselves, with the scribes, He saved others; himself he cannot save.

32 Let Christ the King of Israel descend now from the cross, that we may see and believe. And ^rthey that were crucified with him reviled him.

33 ¶ And ^swhen the sixth hour was come, there was darkness over the whole land until the ninth hour.

34 And at the ninth hour Jesus cried with a loud voice, saying, ^tEloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

35 And some of them that stood by, when they heard *it*, said, Behold, he calleth Elias.

36 And ^uone ran and filled a sponge full of vinegar, and put *it* on a reed, and ^xgave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

37 ^yAnd Jesus cried with a loud voice, and gave up the ghost.

38 And ^zthe vail of the temple was rent in twain from the top to the bottom.

39 ¶ And ^awhen the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

40 ^bThere were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

41 (Who also, when he was in Galilee, ^cfollowed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.

42 ¶ And now, when the even was come, (because it was the preparation, that is, the day before the sabbath,)

43 Joseph of Arimathea, an honourable counsellor, which also ^ewaited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

44 And Pilate marvelled if he were already dead: and, calling unto him the centurion, he asked him whether he had been any while dead.

45 And when he knew *it* of the centurion, he gave the body to Joseph.

46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

47 And Mary Magdalene, and Mary the mother of Joses, beheld where he was laid.

CHAP. XVI.

1 *Christ's resurrection: 9 he appeareth to Mary Magdalene and others, 15 sendeth forth his disciples, 19 and ascendeth to heaven.*

AND ^awhen the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, ^bhad bought sweet spices, that they might come and anoint him.

2 ^cAnd very early in the morning, the first day of the week, they came unto the sepulchre at the rising of the sun.

3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

4 And when they looked, they saw that the stone was rolled away: for it was very great.

5 ^dAnd, entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

6 And he saith unto them, Be not affrighted: ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

7 But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, ^eas he said unto you.

8 And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid.

Anno
DOMINI
53.

d Matth.
27. 57.
Luke 23. 55.
John 19. 38.
e Luke 23. 55, 56.

a. Mat. 28. 1.
Luke 24. 1.
John 20. 1.
b Luke 23. 56.

c Luke 24. 1.
John 20. 1.

d John 20. 11.

e Matth. 28. 33.
Chap. 14. 28.

f See Matth. 28. 8.
Luke 24. 9.

1 See Matth. 27. 45.
Luke 23. 44.
John 19. 14.

th Matth. 27. 37.
John 19. 19.

n Matth. 27. 38.

o Isa. 53. 12.
Luke 22. 37.

p Ps. 22. 7.

q Chap. 14. 53.
John 2. 19.

r Luke 23. 59.

s Matth. 27. 45.
Luke 23. 44.

t Ps. 22. 1.
Mat. 27. 46.

u John 19. 29.

x Ps. 69. 21.

y Matth. 27. 50.
John 19. 30.

z Matth. 27. 51.
Luke 23. 45.

a Matth. 27. 54.
Luke 23. 47.

b Matth. 27. 55.

c Luke 8. 2, 3.

Anno DOMINI 33.
John 20. 14.
Luke 8. 2.

9 ¶ Now, when *Jesus* was risen early, the first day of the week, ^a he appeared first to Mary Magdalene, ^b out of whom he had cast seven devils.

10 And she went and told them that had been with him, as they mourned and wept.

Luke 24. 11.

11 ¹ And they, when they had heard that he was alive, and had been seen of her, believed not.

Luke 24. 13.

12 ¶ After that he appeared in another form ^k unto two of them, as they walked, and went into the country.

13 And they went and told *it* unto the residue: neither believed they them.

Luke 24. 26.
John 20. 19.
1 Cor. 15. 8.
Or, together.

14 ¶ ¹ Afterward he appeared unto the eleven as they sat ^{||} at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

15 ^m And he said unto them, Go ye into all the world, ⁿ and preach the gospel to every creature.

16 ^o He that believeth, and is baptized, shall be saved; ^p but he that believeth not shall be damned.

17 And these signs shall follow them that believe: ^q in my name shall they cast out devils; ^r they shall speak with new tongues;

18 ^s They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; ^t they shall lay hands on the sick, and they shall recover.

19 ¶ So then, ^u after the Lord had spoken unto them, he was ^x received up into heaven, and ^y sat on the right hand of God.

20 And they went forth, and preached every where, the Lord working with them, ^z and confirming the word with signs following. Amen.

Anno DOMINI 33.
m Matth. 28. 19.
n Col. 1. 23.
o John 8. 12, 26.
p Rom. 10. 9.
q John 12. 48.
r Luke 10. 17.
s Acts 5. 16.
t 18. & 19. 12.
u Acts 2. 4.
v 10. 46.
w 19. 6.
x 1 Cor. 12. 10, 28.
y Luke 10. 19.
z Acts 28. 5.
1 Acts 9. 17.
2 28. 8.
3 u Acts 1. 2, 3.
x Luke 24. 51.
y Ps. 110. 1.
z Acts 14. 3.
Hebr. 2. 4.

The GOSPEL according to Saint LUKE.

CHAP. I.

1 *Luke's preface.* 5 *The conception of John Baptist,* 26 *and of Christ.* 57 *The birth and circumcision of John.*

FORASMUCH as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

a Hebr. 2. 3.
1 John 1. 1.
b Mark 1. 1.
John 15. 27.

2 ^a Even as they delivered them unto us, which ^b from the beginning were eye-witnesses, and ministers of the word;

c Acts 15. 19, 25, 28.
1 Cor. 7. 40.

3 ^c It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee ^d in order, ^e most excellent Theophilus,

d Acts 11. 4.
e Acts 1. 1.
f John 20. 31.

4 ^f That thou mightest know the certainty of those things wherein thou hast been instructed.

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5 ¶ THERE was, ^g in the days of Herod the king of Judea, a certain priest named Zacharias, ^h of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth.

g Mat. 2. 1.
h 1 Chron. 24. 10.
Neh. 12. 4, 17.

6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

7 And they had no child, because that Elisabeth was barren; and they both were now well stricken in years.

8 And it came to pass, that, while he executed the priest's office before God in the order of his course,

9 According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

Before the Account called Anno DOMINI the Sixth Year.

10 ⁱ And the whole multitude of the people were praying without at the time of incense.

i Lev. 16. 17.
Rev. 8. 3, 4.

11 And there appeared unto him an angel of the Lord standing on the right side of ^k the altar of incense.

k Exod. 28. 1.

12 And when Zacharias saw him, he was troubled, and fear fell upon him.

13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and ^l thou shalt call his name John.

l Verses 60, 63.

14 And thou shalt have joy and gladness; and ^m many shall rejoice at his birth.

m Verses 58.

15 For he shall be great in the sight of the Lord, and ⁿ shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, ^o even from his mother's womb.

n Numb. 6. 3.

16 And many of the children of Israel shall he turn to the Lord their God.

o Jer. 1. 5.
Gal. 1. 15.
p Mal. 4. 5, 6.

17 ^q And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient ^r to the wisdom of the just; to make ready a people prepared for the Lord.

q Mal. 4. 5.
Mat. 11. 14.

18 And Zacharias said unto the angel, ^r Whereby shall I know this? for I am an old man, and my wife well stricken in years.

r Gen. 17. 17.

Before the
Account
called Anno
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the Sixth
Year.

^a Dan. 8. 16.

& 9. 21.

^t Ezek.

3. 26. &

26. 27.

19 And the angel answering, said unto him, I am ^s Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.

20 And, behold, ^t thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

21 And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

22 And when he came out, he could not speak unto them; and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

23 And it came to pass, that, as soon as ^u the days of his ministration were accomplished, he departed to his own house.

24 And after those days his wife Elisabeth conceived, and hid herself five months, saying,

25 Thus hath the Lord dealt with me in the days wherein he looked on me, to ^x take away my reproach among men.

26 ¶ And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

27 To a virgin ^y espoused to a man, whose name was Joseph, of the house of David; and the virgin's name was Mary.

28 And the angel came in unto her, and said, ^z Hail, *thou that art* || highly favoured, the Lord *is* with thee: blessed *art* thou among women.

29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

31 ^a And, behold, thou shalt conceive in thy womb, and bring forth a son, and ^b shalt call his name JESUS.

32 He shall be great, ^c and shall be called the Son of the Highest: and ^d the Lord God ^e shall give unto him the throne of his father David:

33 ^f And he shall reign over the house of Jacob for ever; ^g and of his kingdom there shall be no end.

34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

35 And the angel answered and said unto her, The Holy Ghost shall

come upon thee, and the power of the Highest shall overshadow thee; therefore also that holy thing, which shall be born of thee, shall be called the Son of God.

36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age; and this is the sixth month with her, who was called barren.

37 For ^h with God nothing shall be impossible.

38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

39 And Mary arose in those days, and went into the hill-country with haste, ⁱ into a city of Juda;

40 And entered into the house of Zacharias, and saluted Elisabeth.

41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

42 And she spake out with a loud voice, and said, Blessed *art* thou among women, and blessed *is* the fruit of thy womb.

43 And whence *is* this to me, that the mother of my Lord should come to me?

44 For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

45 And blessed *is* she || that believed: for there shall be a performance of those things which were told her from the Lord.

46 ¶ And Mary said, My soul doth magnify the Lord,

47 And my spirit hath rejoiced in God my Saviour.

48 For ^k he hath regarded the low estate of his handmaiden: for, behold, from henceforth ^l all generations shall call me blessed.

49 For he that is mighty hath done to me great things; and holy *is* his name.

50 And ^m his mercy *is* on them that fear him from generation to generation.

51 ⁿ He hath shewed strength with his arm: ^o he hath scattered the proud in the imagination of their hearts.

52 ^p He hath put down the mighty from *their* seats, and exalted them of low degree.

53 ^q He hath filled the hungry with good things; and the rich he hath sent empty away.

54 He hath holpen his servant Israel, ^r in remembrance of *his* mercy;

Before the
Account
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DOMINI
the Sixth
Year.

h Gen. 18. 14
Jer. 32. 17.
Zech. 8. 6.
Mat. 19. 26
Chap. 18. 27

i Joshua
21. 10, 11.

|| Or, which
believed that
there.

k Ps. 138. 6.

l Mal. 3. 12.
Chap. 11. 27.

m Exod.
20. 6.
Ps. 103. 17.

n Isa. 51. 9.
& 52. 10.
o Ps. 33. 10.
1 Pet. 5. 5.

p 1 Sam.
2. 6, 8.
Job 5. 11.
Ps. 113. 6.

q Ps. 34. 10.

r Jerem.
31. 5, 20.

^a See 2 Kin.
11. 5.
1 Chron.
9. 25.

^x Genes.
30. 23.
Isa. 4. 1.

^y Matth.
1. 18.

^z Dan. 9. 23.
& 10. 19.
|| Or, graciously
accepted,
or, much
graced:
See Ver. 30.

^a Isa. 7. 14.
Chap. 1. 21.

^b Mat.
9. 21.

^c Mark 6. 7.

^d Isa. 9. 6.
& 10. 19.

^e Ps. 132. 11.
Rev. 3. 7.

^f Dan. 9. 44.
& 7. 14, 27.

^g Micah 4. 7.
John 12. 34.

Hebr. 1. 8.

^h Ps. 72. 17.

Before the
Account
called Anno
DOMINI
the Sixth
Year.

Gen. 17. 19.
Ps. 132. 11.

Verse 14.

Genes.
17. 12.
Lev. 12. 3.

Verse 13.

Verse 13.

Or, things.

Chap.
2. 19.

a Chap.
7. 16.

b Ps. 132. 17.

c Jer. 23. 6.
& 30. 10.
Acts 3. 21.
Rom. 1. 2.

d Gen. 12. 3.
& 17. 4. &
22. 16.
Hebr. 6.
13. 17.

e Hebr. 9. 14.

55 ^a As he spake to our fathers, to Abraham, and to his seed for ever.

56 And Mary abode with her about three months, and returned to her own house.

57 ¶ Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

58 And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her.

59 And it came to pass, that ^u on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.

60 And his mother answered and said, ^x Not so; but he shall be called John.

61 And they said unto her, There is none of thy kindred that is called by this name.

62 And they made signs to his father, how he would have him called.

63 And he asked for a writing-table, and wrote, saying, ^y His name is John. And they marvelled all.

64 And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God.

65 And fear came on all that dwelt round about them: and all these || sayings were noised abroad throughout all the hill-country of Judea.

66 And all they that heard *them* ^z laid *them* up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.

67 ¶ And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,

68 Blessed be the Lord God of Israel; for ^a he hath visited and redeemed his people,

69 ^b And hath raised up an horn of salvation for us in the house of his servant David;

70 ^c As he spake by the mouth of his holy prophets, which have been since the world began;

71 That we should be saved from our enemies, and from the hand of all that hate us;

72 To perform the mercy *promised* to our fathers, and to remember his holy covenant;

73 ^d The oath which he sware to our father Abraham,

74 That he would grant unto us, that we, being delivered out of the hand of our enemies, might ^e serve him without fear,

75 ^f In holiness and righteousness before him, all the days of our life.

76 And thou, child, shalt be called the Prophet of the Highest: for ^g thou shalt go before the face of the Lord to prepare his ways;

77 To give knowledge of salvation unto his people ^h || by the remission of their sins,

78 Through the || tender mercy of our God; whereby the || day-spring from on high hath visited us,

79 ⁱ To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

80 And ^k the child grew, and waxed strong in spirit, and ^l was in the deserts till the day of his shewing unto Israel.

CHAP. II.

1 *Augustus taxeth all the Roman empire.* 6 *The birth of Christ:* 21 *his circumcision.* 28 *Simeon and Anna prophesy of Christ.*

AND it came to pass in those days, that there went out a decree from Cesar Augustus, that all the world should be || taxed.

2 (^a And this taxing was first made when Cyrenius was governor of Syria.)

3 And all went to be taxed, every one into his own city.

4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto ^b the city of David, which is called Bethlehem, (^c because he was of the house and lineage of David,)

5 To be taxed with Mary his espoused wife, being great with child.

6 ¶ And so it was, that, while they were there, the days were accomplished that she should be delivered.

7 And ^d she brought forth her first-born son, and wrapped him in swaddling-clothes, and laid him in a manger; because there was no room for them in the inn.

8 And there were in the same country shepherds abiding in the field, keeping || watch over their flock by night.

9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them; and they were sore afraid.

10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

11 ^e For unto you is born this day, in the city of David, a Saviour, ^f which is Christ the Lord.

Before the
Account
called Anno
DOMINI
the Sixth
Year.

f 2 Thes.
2. 13.

g 2 Tim. 1. 9.

h 2 Pet. 1. 4.

i Mal. 3. 1.

& 4. 5.

Verse 17.

h Chap. 3. 3.

|| Or, for.

|| Or, *bonels*

of the mercy.

|| Or, sun-

rising, or,

branch:

Numb.

24. 17.

Isa. 11. 1.

Zech. 3. 8.

& 6. 12.

Mal. 4. 2.

i Isa. 9. 2.

Acts 26. 18.

k Chap.

2. 40.

l Mat. 3. 1.

Before the
Account
called Anno
DOMINI
the Fifth
Year.

|| Or,

enrolled.

a Acts 5. 37.

b John 7. 42.

c 1 Sam.

16. 4.

d Matth.

1. 25.

e Isa. 9. 6.

f Chap.

1. 49.

|| Or,

the night

watches.

Before the
Account
called Anno
DOMINI
the Fifth
Year.

12 And this shall be a sign unto you ;
Ye shall find the babe wrapped in
swaddling-clothes, lying in a manger.

13 And suddenly there was with
the angel a multitude of the heavenly
host, praising God, and saying,

14 ^s Glory to God in the highest,
and on earth ^h peace, good will to-
ward men.

15 ¶ And it came to pass, as the
angels were gone away from them
into heaven, † the shepherds said one
to another, Let us now go even unto
Bethlehem, and see this thing which
is come to pass, which the Lord hath
made known unto us.

16 And they came with haste, and
found Mary and Joseph, and the babe
lying in a manger.

17 And when they had seen it, they
made known abroad the saying which
was told them concerning this child.

18 And all they that heard it won-
dered at those things which were told
them by the shepherds.

19 ⁱ But Mary kept all these things,
and pondered them in her heart.

20 And the shepherds returned,
glorifying and praising God for all
the things that they had heard and
seen, as it was told unto them.

21 ¶ ^k And when eight days were
accomplished for the circumcising
of the child, his name was called
^l JESUS, which was so named of the
angel before he was conceived in the
womb.

22 And when ^m the days of her
purification, according to the law
of Moses, were accomplished, they
brought him to Jerusalem, to pre-
sent him to the Lord ;

23 (As it is written in the law of
the Lord, ⁿ Every male that openeth
the womb shall be called holy to the
Lord ;)

24 And to offer a sacrifice, accord-
ing to ^o that which is said in the law
of the Lord, A pair of turtle-doves, or
two young pigeons.

25 And, behold, there was a man in
Jerusalem, whose name was Simeon ;
and the same man was just and devout,
^p waiting for the consolation of Israel:
and the Holy Ghost was upon him.

26 And it was revealed unto him
by the Holy Ghost, that he should not
see death, before he had seen the
Lord's Christ.

27 And he came by the Spirit into
the temple : and when the parents
brought in the child Jesus, to do for
him after the custom of the law,

28 Then took he him up in his
arms, and blessed God, and said,

29 Lord, ^q now lettest thou thy
servant depart in peace, according
to thy word :

30 For mine eyes ^r have seen thy
salvation,

31 Which thou hast prepared be-
fore the face of all people ;

32 ^s A light to lighten the Gentiles,
and the glory of thy people Israel.

33 And Joseph and his mother mar-
velled at those things which were
spoken of him.

34 And Simeon blessed them, and
said unto Mary his mother, Behold,
this child is set for the ^t fall and rising
again of many in Israel ; and for ^u a
sign which shall be spoken against ;

35 (Yea, ^x a sword shall pierce
through thy own soul also,) that the
thoughts of many hearts may be re-
vealed.

36 ¶ And there was one Anna, a pro-
phetess, the daughter of Phanuel, of
the tribe of Aser : she was of a great
age, and had lived with an husband
seven years from her virginity ;

37 And she was a widow of about
fourscore and four years, which de-
parted not from the temple, but
served God with fastings and prayers
^y night and day.

38 And she, coming in that instant,
gave thanks likewise unto the Lord,
and spake of him to all them that
^z looked for redemption in || Jerusalem.

39 And when they had performed
all things according to the law of the
Lord, they returned into Galilee, to
their own city Nazareth.

40 ^a And the child grew, and wax-
ed strong in spirit, filled with wisdom ;
and the grace of God was upon him.

41 ¶ Now his parents went to
Jerusalem ^b every year at the feast of
the passover.

42 And when he was twelve years
old, they went up to Jerusalem, after
the custom of the feast.

43 And when they had fulfilled the
days, as they returned, the child Jesus
tarried behind in Jerusalem ; and Jo-
seph and his mother knew not of it.

44 But they, supposing him to have
been in the company, went a day's
journey ; and they sought him among
their kinsfolk and acquaintance.

45 And when they found him not,
they turned back again to Jerusalem,
seeking him.

46 And it came to pass, that after
three days, they found him in the

Before the
Account
called Anno
DOMINI
the Fourth
Year.

q Genes.
46. 30.
Phil. 1. 23.
r Isa. 52. 10.
Chap. 3. 6.

s Isa. 42. 6.
& 49. 6.
Acts 13. 47
& 28. 25.

t Isa. 8. 14.
Hosea 14. 9.
Mat. 21. 44.
Rom. 9.
32, 33.
1 Cor. 1.
23, 24.

u 2 Cor. 2. 16.
1 Pet. 2. 7, 8.
v Acts
28. 22.

x Ps. 42. 10.
John 19. 25.

y Acts 26. 7.
1 Tim. 5. 5.

z Mark
15. 43.
Verse 25.
Chap. 24. 21.
|| Or, Ieract.

a Verse 52.
Chap. 1. 59.

A. D. 6.
b Deuter.
16. 1, 16.

g Chap.
19. 36.

h Isa. 57. 19.
Eph. 2. 17.

† Gr. the
men the
shepherds.

i Gen. 37. 11.
Chap. 1. 66.

Before the
Account
called Anno
DOMINI
the Fourth
Year.

k Genes.
17. 12.
Lev. 12. 3.
l Mat. 1. 21.
Chap. 1. 31.
m Lev. 12.
2, 3, 4, 6.

n Exod. 13.
2. & 32. 29.
Numb. 3.
13. & 8. 17.

o Levit. 12.
2, 6, 8.

p Isa. 40. 1.
Verse 38.

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8.Mat. 7. 28.
Mark 1. 22.
Chap. 4.
22, 29.
John 7.
15, 46.1 John
2. 16.
Chap.
3. 45. &
18. 24.1 Sam.
9. 26.
Verse 40.
Or, age.

A. D. 20.

1 John 11.
49, 51. &
15. 13.
Acts 4. 6.b Mat. 3. 1.
Mark 1. 4.c Isa. 40. 3.
Mat. 3. 3.
John 1. 23.† Heb.
Jehovah.

d Isa. 52. 10.

e Mat. 3. 7.

Or,
meat for.

temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

47 And ^call that heard him were astonished at his understanding and answers.

48 And when they saw him, they were amazed : and his mother said unto him, Son, why hast thou thus dealt with us ? behold, thy father and I have sought thee sorrowing.

49 And he said unto them, How is it that ye sought me ? wist ye not that I must be ^aabout my Father's business ?

50 And ^ethey understood not the saying which he spake unto them.

51 And he went down with them, and came to Nazareth, and was subject unto them : but his mother kept all these sayings in her heart.

52 And Jesus ^fincreased in wisdom and ^{||} stature, and in favour with God and man.

CHAP. III.

1 *John's preaching and baptism : 15 his testimony of Christ. 19 Herod imprisoneth John. 21 Christ is baptized : 23 his genealogy.*

NOW, in the fifteenth year of the reign of Tiberius Cesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Iturea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

2 ^a Annas and Caiaphas being the high priests, the word of God came unto John, the son of Zacharias, in the wilderness.

3 ^b And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins ;

4 As it is written in the book of the words of Esaias the prophet, saying, ^c The voice of one crying in the wilderness, Prepare ye the way of the [†] Lord, make his paths straight.

5 Every valley shall be filled, and every mountain and hill shall be brought low ; and the crooked shall be made straight, and the rough ways shall be made smooth ;

6 And ^d all flesh shall see the salvation of God.

7 Then said he to the multitude that came forth to be baptized of him, ^e O generation of vipers, who hath warned you to flee from the wrath to come ?

8 Bring forth therefore fruits ^{||} worthy of repentance ; and begin not to say within yourselves, We

have Abraham to *our* father : for I say unto you, That God is able of these stones to raise up children unto Abraham.

9 And now also the axe is laid unto the root of the trees : ^f every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

10 And the people asked him, saying, ^g What shall we do then ?

11 He answereth and saith unto them, ^h He that hath two coats, let him impart to him that hath none ; and he that hath meat, let him do likewise.

12 Then came also publicans to be baptized, and said unto him, Master, what shall we do ?

13 And he said unto them, Exact no more than that which is appointed you.

14 And the soldiers likewise demanded of him, saying, And what shall we do ? And he said unto them, ^{||} Do violence to no man, neither accuse any falsely ; and be content with your ^{||} wages.

15 ¶ And as the people were ^{||} in expectation, and all men ^{||} mused in their hearts of John, whether he were the Christ, or not ;

16 John answered, saying unto *them* all, ⁱ I indeed baptize you with water ; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose : he shall baptize you with the Holy Ghost, and with fire :

17 Whose fan *is* in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner ; but the chaff he will burn with fire unquenchable.

18 And many other things, in his exhortation, preached he unto the people.

19 ¶ ^k But Herod the tetrarch, being reprov'd by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

20 Added yet this above all, that he shut up John in prison.

21 ¶ Now, when all the people were baptized, ^l it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

22 And the Holy Ghost descended in a bodily shape, like a dove, upon him ; and a voice came from heaven, which said, Thou art my beloved Son ; in thee I am well pleased.

23 ¶ And Jesus himself began to be ^m about thirty years of age, being (as was supposed) ⁿ the son of Joseph, which was *the son of Heli*,

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DOMINI
26.

f Mat. 7. 19.

g Acts 2. 37.

h James
2. 15, 16.
1 John 3. 17.
& 4. 20.|| Or, Put no
man in fear.|| Or,
allowance.|| Or, in
suspense.|| Or,
reasoned, or,
debated.

i Mat. 3. 11.

A. D. 30.
k Mat. 14. 3.
Mark 6. 17.A. D. 27.
l Mat. 3. 13.
John 1. 32.m See Num.
4. 3, 30, 39,
43, 47.
n Matth.
13. 55.
John 6. 42.

Anno
DOMINI
27.

24 Which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph,

25 Which was the son of Mattathias, which was the son of Amos, which was the son of Naum, which was the son of Esi, which was the son of Nagge,

26 Which was the son of Maath, which was the son of Mattathias, which was the son of Semei, which was the son of Joseph, which was the son of Juda,

27 Which was the son of Joanna, which was the son of Rhesa, which was the son of Zorobabel, which was the son of Salathiel, which was the son of Neri,

28 Which was the son of Melchi, which was the son of Addi, which was the son of Cosam, which was the son of Elmodam, which was the son of Er,

29 Which was the son of Jose, which was the son of Eliezer, which was the son of Jorim, which was the son of Matthat, which was the son of Levi,

30 Which was the son of Simeon, which was the son of Juda, which was the son of Joseph, which was the son of Jonan, which was the son of Eliakim,

31 Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of ^o Nathan, ^p which was the son of David,

32 ^a Which was the son of Jesse, which was the son of Obed, which was the son of Booz, which was the son of Salmon, which was the son of Naasson,

33 Which was the son of Aminadab, which was the son of Aram, which was the son of Esrom, which was the son of Phares, which was the son of Juda,

34 Which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, ^r which was the son of Thara, which was the son of Nachor,

35 Which was the son of Saruch, which was the son of Ragau, which was the son of Phalec, which was the son of Heber, which was the son of Sala,

36 Which was the son of Cainan, which was the son of Arphaxad, ^s which was the son of Sem, which was the son of Noe, which was the son of Lamech,

37 Which was the son of Mathusala, which was the son of Enoch, which was the son of Jared, which was the son of Maleleel, which was the son of Cainan,

38 Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.

CHAP. IV.

1 Christ's temptation and fasting: 14 he beginneth to preach: 16 they of Nazareth admire him: 41 the devils rebuked: 44 he preacheth in Galilee.

AND ^a Jesus, being full of the Holy Ghost, returned from Jordan, and was led by the Spirit into the wilderness,

2 Being forty days tempted of the devil. And ^b in those days he did eat nothing: and when they were ended, he afterward hungered.

3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

4 And Jesus answered him, saying, ^c It is written, That man shall not live by bread alone, but by every word of [†] God.

5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this power will I give thee, and the glory of them: for ^d that is delivered unto me; and to whomsoever I will I give it.

7 If thou therefore wilt || worship me, all shall be thine.

8 And Jesus answered and said unto him, Get thee behind me, Satan: for ^e it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

9 ^f And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

10 For ^g it is written, He shall give his angels charge over thee, to keep thee;

11 And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

12 And Jesus answering, said unto him, ^h It is said, Thou shalt not tempt the [†] Lord thy God.

13 And when the devil had ended all the temptation, he departed from him ⁱ for a season.

14 [¶] ^k And Jesus returned in the power of the Spirit into ^l Galilee: and

Anno
DOMINI
27.a Mat. 4. 1.
Mark 1. 12.b Exod. 34. 28.
1 Kings 19. 8.

c Deut. 8. 3.

† Heb. Jehovah.

d Rev. 13. 8, 7.

¶ Or, full down before me.

e Deut. 6. 13 & 10. 20.

f Mat. 4. 5.

g Ps. 91. 11.

h Deuter. 6. 16.

† Heb. Jehovah.

i John 14. 30.

k Mat. 4. 1.

l John 4. 4.

Acts 10. 8.

o Zech. 13. 13.

p 2 Sam. 6. 14.

1 Chron. 8. 5.

q Ruth. 4. 18.

1 Chron. 2. 10.

r Genes. 11. 24, 26.

s Gen. 5. 6. & 11. 10.

Anno
DOMINI
80.A. D. 31.
Matth. 2.
3. & 13. 64.
Acts 17. 2.Isa. 61. 1.
Heb.
Ishovah.Heb.
Ishovah.Ps. 45. 2.
Mat. 13. 54.
Chap. 2. 47.
John 6. 43.Matth.
13.
Matth.
13. 54.
Mark 6. 1.
Matth.
13. 57.
Mark 6. 4.
John 4. 44.
1 Kings
17. 9.
Jam. 5. 17.2 Kings
5. 14.

Or, edge.

there went out a fame of him through all the region round about.

15 And he taught in their synagogues, being glorified of all.

16 ¶ And he came to ^m Nazareth, where he had been brought up: and, as his custom was, ⁿ he went into the synagogue on the sabbath-day, and stood up for to read.

17 And there was delivered unto him the book of the prophet Esaias: and when he had opened the book, he found the place where it was written,

18 ^o The Spirit of the † Lord *is* upon me, where he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of the † Lord.

20 And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

21 And he began to say unto them, This day is this scripture fulfilled in your ears.

22 And all bare him witness, and ^p wondered at the gracious words which proceeded out of his mouth. And they said, ^q Is not this Joseph's son?

23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in ^r Capernaum, do also here in ^s thy country.

24 And he said, Verily I say unto you, No ^t prophet is accepted in his own country.

25 But I tell you of a truth, ^u many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

26 But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.

27 ^x And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

28 And all they in the synagogue, when they heard these things, were filled with wrath,

29 And rose up, and thrust him out of the city, and led him unto the || brow of the hill whereon their city

was built, that they might cast him down headlong.

30 But he, ^y passing through the midst of them, went his way,

31 And ^z came down to Capernaum, a city of Galilee, and taught them on the sabbath-days.

32 And they were astonished at his doctrine: ^a for his word was with power.

33 ¶ ^b And in the synagogue there was a man which had a spirit of an unclean devil, and cried out with a loud voice,

34 Saying, || Let *us* alone; what have we to do with thee, *thou* Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

36 And they were all amazed, and spake among themselves, saying, What a word *is* this! for with authority and power he commandeth the unclean spirits, and they come out.

37 And the fame of him went out into every place of the country round about.

38 ¶ ^c And he arose out of the synagogue, and entered into Simon's house: and Simon's wife's mother was taken with a great fever; and they besought him for her.

39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose, and ministered unto them.

40 ^d Now, when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

41 ¶ ^e And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And ^f he rebuking *them*, suffered them not || to speak: for they knew that he was Christ.

42 ¶ ^g And when it was day, he departed, and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

43 And he said unto them, I must preach the kingdom of God to other cities also; for therefore am I sent.

44 ^h And he preached in the synagogues of Galilee.

Anno
DOMINI
31.

y John 6. 59

z Mat. 4. 13.
Mark 1. 21.a Matth.
7. 28, 29.
Tit. 2. 15.

b Mark 1. 23.

Or, Away.

c Mat. 1. 14.
Mark 1. 29.d Mat. 8. 16.
Mark 1. 32.e Mark 1. 34.
3. 11.f Mark 1.
25, 34.
|| Or, to say
that they
knew him to
be Christ.

g Mark 1. 35.

h Mark 1. 39.

Anno
DOMINI
31.

CHAP. V.

1 *Christ teacheth out of a ship.* 4 *A miraculous draught of fishes.* 12 *A leper cleansed.* 18 *The sick of the palsy healed.* 27 *Matthew called, &c.*

a Mat. 4. 18.
Mark 1. 16.

AND ^a it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing *their* nets.

3 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

4 ¶ Now, when he had left speaking, he said unto Simon, ^b Launch out into the deep, and let down your nets for a draught.

b John 21. 6.

5 And Simon answering, said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

6 And when they had this done, they inclosed a great multitude of fishes; and their net brake.

7 And they beckoned unto *their* partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

8 When Simon Peter saw *it*, he fell down at Jesus' knees, saying, ^c Depart from me; for I am a sinful man, O Lord.

e 2 Sam. 6. 9.
1 Kings
17. 18.

9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

10 And so *was* also James and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto ^d Simon, Fear not; ^d from henceforth thou shalt catch men.

d Mat. 4. 19.

11 And when they had brought their ships to land, ^e they forsook all, and followed him.

e Matth.
10. 27.
Chap. 18. 28.

12 ¶ ^f And it came to pass, when he was in a certain city, behold a man full of leprosy; who, seeing Jesus, fell on *his* face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

f Mat. 9. 2.
Mark 1. 40.

13 And he put forth *his* hand, and touched him, saying, I will; be thou clean. And immediately the leprosy departed from him.

g Mat. 8. 4.

14 ^g And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, ^h ac-

h Lev. 14. 4,
10, 21, 22.

cording as Moses commanded, for a testimony unto them.

Anno
DOMINI
31.

15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

16 ¶ And he withdrew himself into the wilderness, and prayed.

17 ¶ And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judea, and Jerusalem; and the power of the Lord was *present* to heal them.

18 ⁱ And, behold, men brought in a bed a man which was taken with a palsy: and they sought *means* to bring him in, and to lay *him* before him.

i Mat. 9.
Mark 2.

19 And when they could not find by what *way* they might bring him in because of the multitude, they went upon the house-top, and let him down through the tiling, with *his* couch, into the midst before Jesus.

20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

21 ^k And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? ^l Who can forgive sins but God alone?

k Mat. 9.
l Ps. 32. 5.
Isa. 43. 2.

22 But when Jesus perceived their thoughts, he, answering, said unto them, What reason ye in your hearts?

23 Whether is easier to say, Thy sins be forgiven thee; or to say, Rise up and walk?

24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go unto thine house.

25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to-day.

27 ¶ ^m And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

m Mat. 9.
Mark 2.
13, 14.

28 And he left all, rose up, and followed him.

29 ⁿ And Levi made him a great feast in his own house: and there was a great company of publicans, and of others, that sat down with them.

n Mat. 9.

Anno
DOMINI
81.

30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

31 And Jesus answering, said unto them, They that are whole need not a physician; but they that are sick.

Mat. 9. 13.
Tim. 1. 15.

32 I came not to call the righteous, but sinners to repentance.

Mat. 9. 14.
Mark 2. 18.

33 ¶ And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat and drink?

34 And he said unto them, Can ye make the children of the bride-chamber fast while the bridegroom is with them?

35 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

Matth.
. 16, 17.
Mark 2.
1, 22.

36 ¶ And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old.

37 And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

38 But new wine must be put into new bottles; and both are preserved.

39 No man also, having drunk old wine, straightway desireth new; for he saith, The old is better.

CHAP. VI.

1 Christ adduceth scripture in defence of his disciples plucking the ears of corn on the sabbath-day: 12 he prayeth, and chooseth the twelve apostles: 17 he healeth many diseases, 20 and preacheth.

Mat. 12. 1.
Mark 2. 23.

AND it came to pass on the second sabbath after the first, that he went through the corn-fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands.

2 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath-days?

1 Sam.
1. 6.

3 And Jesus answering them, said, Have ye not read so much as this, what David did, when himself was an hungered, and they which were with him;

Lev. 24. 9.

4 How he went into the house of God, and did take and eat the shew-bread, and gave also to them that were with him, which it is not lawful to eat but for the priests alone?

5 And he said unto them, That the Son of man is Lord also of the sabbath.

Anno
DOMINI
81.

d Mat. 12. 9.
Mark 3. 1.

6 ¶ And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

7 And the scribes and Pharisees watched him, whether he would heal on the sabbath-day; that they might find an accusation against him.

8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose, and stood forth.

9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath-days to do good, or to do evil? to save life, or to destroy it?

10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

11 And they were filled with madness; and communed one with another what they might do to Jesus.

12 ¶ And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

13 And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named Apostles;

e Mat. 10. 1.

14 Simon, (whom he also named Peter) and Andrew his brother, James and John, Philip and Bartholomew,

f John 1. 42.

15 Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes,

16 And Judas the brother of James, and Judas Iscariot, which also was the traitor.

g Jude 1.

17 ¶ And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judea and Jerusalem, and from the sea-coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

18 And they that were vexed with unclean spirits: and they were healed.

19 And the whole multitude sought to touch him: for there went virtue out of him, and healed them all.

h Matth.

14. 36.

i Mark 5. 30.

Chap. 8. 46.

20 ¶ And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God.

k Mat. 5. 3.

Anno DOMINI 81.
 1 Isa. 55. 1. & 65. 13.
 m Isa. 61. 3.
 n Mat. 5. 11.
 1 Pet. 2. 19.
 & 3. 14.
 o John 16. 2.

21 ¹ Blessed are ye that hunger now : for ye shall be filled. ^m Blessed are ye that weep now : for ye shall laugh.

22 ⁿ Blessed are ye when men shall hate you, and when they ^o shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.

23 ^p Rejoice ye in that day, and leap for joy ; for, behold, your reward is great in heaven : for ^q in the like manner did their fathers unto the prophets.

24 ^r But woe unto you ^s that are rich ! for ^t ye have received your consolation.

25 ^u Woe unto you that are full ! for ye shall hunger. Woe unto you that laugh now ! for ye shall mourn and weep.

26 Woe unto you when all men shall speak well of you ! for so did their fathers to the false prophets.

27 ¶ ^x But I say unto you which hear, Love your enemies, do good to them which hate you,

28 Bless them that curse you, and ^y pray for them which despitefully use you.

29 ^z And unto him that smiteth thee on the *one* cheek, offer also the other ; ^a and him that taketh away thy cloak, forbid not to take thy coat also.

30 ^b Give to every man that asketh of thee ; and of him that taketh away thy goods, ask *them* not again.

31 ^c And as ye would that men should do to you, do ye also to them likewise.

32 ^d For if ye love them which love you, what thank have ye ? for sinners also love those that love them.

33 And if ye do good to them which do good to you, what thank have ye ? for sinners also do even the same.

34 ^e And if ye lend to *them* of whom ye hope to receive, what thank have ye ? for sinners also lend to sinners, to receive as much again.

35 But ^f love ye your enemies, and do good, and lend, hoping for nothing again ; and your reward shall be great,

36 and ^g ye shall be the children of the Highest : for he is kind unto the unthankful and to the evil.

36 Be ye therefore merciful, as your Father also is merciful.

37 ^h Judge not, and ye shall not be judged : condemn not, and ye shall

not be condemned : forgive, and ye shall be forgiven :

38 ⁱ Give, and it shall be given unto you ; good measure, pressed down, and shaken ^k together, and running over, shall men give into your bosom. For ^l with the same measure that ye mete withal, it shall be measured to you again.

39 And he spake a parable unto them, ^m Can the blind lead the blind ? shall they not both fall into the ditch ?

40 ⁿ The disciple is not above his master ; but every one ^{||} that is perfect shall be as his master.

41 ^o And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye ?

42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye ? Thou hypocrite, ^p cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

43 ^q For a good tree bringeth not forth corrupt fruit ; neither doth a corrupt tree bring forth good fruit.

44 For ^r every tree is known by his own fruit : for of thorns men do not gather figs, nor of a bramble-bush gather they [†] grapes.

45 ^s A good man, out of the good treasure of his heart, bringeth forth that which is good ; and an evil man, out of the evil treasure of his heart, bringeth forth that which is evil : for ^t of the abundance of the heart his mouth speaketh.

46 ¶ ^u And why call ye me, Lord, Lord, and do not the things which I say ?

47 ^x Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like :

48 He is like a man which built an house, and digged deep, and laid the foundation on a rock : and when the flood arose, the stream beat vehemently upon that house, and could not shake it ; for it was founded upon a rock.

49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth ; against which the stream did beat vehemently, and immediately it fell ; and the ruin of that house was great.

Anno DOMINI 81.

i Prov. 19. 17.
 k Ps. 79. 11.

l Mat. 7. 2.
 Mark 4. 24.

m Matth. 16. 14.

n Matth. 10. 24.
 John 13. 1 & 16. 20.

|| Or, shall be perfected as his master.
 o Mat. 7. 8.

p See Prov. 28. 17.

q Matth. 7. 16, 17.

r Matth. 12. 33.

† Gr. a grape.
 s Matth. 12. 35.

t Matth. 12. 34.

u Mal. 1. 1.
 Mat. 7. 5.
 Chap. 13.

x Mat. 7. 5.

Anno
DOMINI
31.

CHAP. VII.

1 *Christ commendeth the centurion's faith, and healeth his absent servant: 11 raiseth the widow's son: 24 his testimony of John: 36 his feet anointed.*

Mat. 8. 5.

NOW, when he had ended all his sayings in the audience of the people, ^a he entered into Capernaum.

2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

5 For he loveth our nation, and he hath built us a synagogue.

6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself; for I am not worthy that thou shouldst enter under my roof:

7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

8 For I also am a man set under authority, having under me soldiers; and I say unto [†] one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

10 And they that were sent, returning to the house, found the servant whole that had been sick.

11 ¶ And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

12 Now, when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

14 And he came and touched the ^{||} bier: and they that bare *him* stood still. And he said, Young man, I say unto thee, ^b Arise.

Or, coffin.

b Acts 9. 40.

Anno
DOMINI
31.

15 And he that was dead sat up, and began to speak. And he delivered him to his mother.

16 And there came a fear on all: and they glorified God, saying, ^c That a great prophet is risen up among us; and, ^d That God hath visited his people.

c Chap.
24. 19.
John 4. 19.
& 6. 14. &
9. 17.
d Chap.
1. 68.

17 And this rumour of him went forth throughout all Judea, and throughout all the region round about.

18 ^e And the disciples of John shew- ^e Mat. 11. 2.
ed him of all these things.

19 ¶ And John calling unto him two of his disciples, sent them to Jesus, saying, Art thou he that should come? or look we for another?

20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

21 And in the same hour he cured many of *their* infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.

22 ^f Then Jesus answering, said ^f Mat. 11. 5.
unto them, Go your way, and tell John what things ye have seen and heard; ^g how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, ^h to the poor the gospel is preached. ^h Chap. 4. 18.

23 And blessed is *he*, whosoever shall not be offended in me.

24 ¶ ⁱ And when the messengers of ⁱ Mat. 11. 7.
John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

27 This is *he* of whom it is written, ^k Behold, I send my messenger before ^k Mal. 3. 1.
thy face, which shall prepare thy way before thee.

28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

29 And all the people that heard *him*, and the publicans, justified God, ^l being baptized with the baptism of ^l Mat. 3. 5.
John.

Anno
DOMINI
31.|| Or,
frustrated.
m Acts
20. 27.|| Or, *within*
themselves.
n Matth.
11. 16.o Mat. 3. 4.
Mark 1. 6.p Mat. 26. 6.
Mark 14. 3.
John 11. 2.q Chap.
15. 2.|| See Mat.
18. 23.

30 But the Pharisees and lawyers rejected ^m the counsel of God against themselves, being not baptized of him.

31 ¶ And the Lord said, ⁿ Whereunto then shall I liken the men of this generation? and to what are they like?

32 They are like unto children sitting in the market-place, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

33 For ^o John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

34 The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a wine-bibber, a friend of publicans and sinners!

35 But Wisdom is justified of all her children.

36 ¶ ^p And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

37 And, behold, a woman in the city, which was a sinner, when she knew that *Jesus* sat at meat in the Pharisee's house, brought an alabaster-box of ointment,

38 And stood at his feet behind *him* weeping, and began to wash his feet with tears, and did wipe *them* with the hairs of her head, and kissed his feet, and anointed *them* with the ointment.

39 Now when the Pharisee which had bidden him saw *it*, he spake within himself, saying, ^q This man, if he were a prophet, would have known who and what manner of woman *this is* that toucheth him; for she is a sinner.

40 And Jesus answering, said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

41 There was a certain creditor which had two debtors: the one owed five hundred || pence, and the other fifty.

42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

43 Simon answered and said, I suppose that *he*, to whom he forgave most. And he said unto him, Thou hast rightly judged.

44 And he turned to the woman, and said unto Simon, Seest thou this

woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped *them* with the hairs of her head.

45 Thou gavest me no kiss: but this woman, since the time I came in, hath not ceased to kiss my feet.

46 ^r My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

47 ^s Wherefore, I say unto thee, *Her* sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, *the same* loveth little.

48 And he said unto her, Thy sins are forgiven.

49 And they that sat at meat with him began to say within themselves, ^t Who is this that forgiveth sins also?

50 And he said to the woman, ^u Thy faith hath saved thee; go in peace.

CHAP. VIII.

2 Women minister unto Christ. 4 The parable of the sower. 22 The tempest stilled. 26 Of the legion of devils.

AND it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God; and the twelve *were* with him,

2 And ^a certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, ^b out of whom went seven devils,

3 And Joanna the wife of Chuza, Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

4 ¶ ^c And when much people were gathered together, and were come to him out of every city, he spake by a parable:

5 A sower went out to sow his seed: and as he sowed, some fell by the way-side; and it was trodden down, and the fowls of the air devoured it.

6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

7 And some fell among thorns; and the thorns sprang up with it, and choked it.

8 And other fell on good ground, and sprang up, and bare fruit an hundred-fold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

9 ¶ ^d And his disciples asked him, saying, What might this parable be?

10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables;

Anno
DOMINI
31.

r Ps. 23. 3.

s 1 Tim.
1. 14.t Mat. 9. 8.
Mark 2. 7.
u Mat. 9. 29
Mark 5. 34
& 10. 52.
Chap. 8. 48
& 18. 42.a Matth.
27. 55, 56.b Mark
10. 9.c Mat. 13. 9.
Mark 4. 1.d Matth.
13. 10.
Mark 4. 10.

that seeing they might not see, and hearing they might not understand.

11 ¶ ^f Now the parable is this: The seed is the word of God.

12 Those by the way-side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

13 They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares, and riches, and pleasures of this life, and bring no fruit to perfection.

15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

16 ¶ ^g No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light.

17 ^h For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad.

18 Take heed therefore how ye hear: ⁱ for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he || seemeth to have.

19 ¶ ^k Then came to him his mother and his brethren, and could not come at him for the press.

20 And it was told him by certain, which said, Thy mother and thy brethren stand without, desiring to see thee.

21 And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

22 ¶ ^l Now it came to pass on a certain day, that he went into a ship with his disciples; and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

23 But as they sailed, he fell asleep: and there came down a storm of wind on the lake; and they were filled with water, and were in jeopardy.

24 And they came to him, and awoke him, saying, Master, Master, we perish! Then he arose, and re-

buked the wind and the raging of the water: and they ceased, and there was a calm.

25 And he said unto them, Where is your faith? And they, being afraid, wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

26 ¶ ^m And they arrived at the country of the Gadarenes, which is over against Galilee.

27 And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes; neither abode in any house, but in the tombs.

28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not.

29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains, and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

31 And they besought him that he would not command them to go out into the deep.

32 And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

33 Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

34 When they that fed them saw what was done, they fled, and went and told it in the city and in the country.

35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

36 They also which saw it told them by what means he that was possessed of the devils was healed.

37 ¶ ⁿ Then the whole multitude of the country of the Gadarenes round about ^p besought him to depart from

Anno DOMINI 31.

Isa. 6. 9.
Mark 4. 12.
Matth.
13. 18.

Mat. 5. 15.
Mark 4. 21.
Chap. 11. 33.

Matth.
10. 26.
Chap. 12. 2.

Matth.
13. 13. &
25. 29.
Chap. 19. 26.

Or,
thinketh
that he hath.
k Matth.
12. 45.
Mark 3. 31.

Mat. 8. 23.
Mark 4. 35.

Anno DOMINI 81.

Matth.
8. 28.
Mark 5. 1.

Rev. 20. 3.

Mat. 8. 34.
Acts
16. 30.

Anno
DOMINI
51.

them: for they were taken with great fear. And he went up into the ship, and returned back again.

q Mark 5.18.

38 Now ^a the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

40 And it came to pass, that, when Jesus was returned, the people *gladly* received him: for they were all waiting for him.

r Mat. 9.18.
Mark 5.22.

41 ¶ ^r And, behold, there came a man named Jairus, and he was a ruler of the synagogue; and he fell down at Jesus' feet, and besought him that he would come into his house:

42 For he had one only daughter, about twelve years of age, and she lay a dying. (But as he went the people thronged him.)

s Mat. 9.30.

43 ¶ ^s And a woman, having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

44 Came behind *him*, and touched the border of his garment: and immediately her issue of blood stanch'd.

45 And Jesus said, Who touched me? When all denied, Peter, and they that were with him, said, Master, the multitude throng thee, and press *thee*, and sayest thou, Who touched me?

46 And Jesus said, Somebody hath touched me: for I perceive that *virtue* is gone out of me.

t Mark 5.30.
Chap. 6.16.

47 And when the woman saw that she was not hid, she came trembling, and, falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.)

u Mark
5.35.

49 ¶ ^u While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master.

50 But when Jesus heard *it*, he answered him, saying, Fear not: believe only, and she shall be made whole.

51 And when he came into the house, he suffered no man to go in,

save Peter, and James, and John, and the father and the mother of the maiden.

Anno
DOMINI
51.

52 And all wept, and bewailed her: but he said, Weep not; she is not dead, ^x but sleepeth.

x John 11.
11, 13.

53 And they laughed him to scorn, knowing that she was dead.

54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.

55 And her spirit came again, and she arose straightway: and he commanded to give her meat.

56 And her parents were astonished: but ^y he charged them that they should tell no man what was done.

y Mat. 9.4.
& 9.30.
Mark 5.42.

CHAP. IX.

1 *Christ sendeth out his apostles: 7 Herod desireth to see him. 28 Christ's transfiguration. 37 A devil cast out.*

THEN ^a he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

a Mat. 10.1.
Mark 3.13.
& 6.7.

2 And ^b he sent them to preach the kingdom of God, and to heal the sick.

b Matth.
10.7, 8.
Mark 6.12.
Chap. 10.
1, 9.

3 And he said unto them, Take nothing for *your* journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

4 And whatsoever house ye enter into, there abide, and thence depart.

5 ^c And whosoever will not receive you, when ye go out of that city, ^d shake off the very dust from your feet for a testimony against them.

c Matth.
10.14.d Acts
13.51.

6 And they departed, and went through the towns, preaching the gospel, and healing every where.

7 ¶ ^e Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

A. D. 39.
e Mat. 14.1.
Mark 6.14.

8 And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

9 And Herod said, John have I beheaded: but who is *this* of whom I hear such things? ^f And he desired to see him.

f Chap. 23.8.

10 ¶ ^g And the apostles, when they were returned, told him all that they had done. ^h And he took them, and went aside privately into a desert place belonging to the city, called Bethsaida.

g Mark
6.30.h Matth.
14.13.

11 And the people, when they knew *it*, followed him: and he received them, and spake unto them of the

Anno
DOMINI
32.Matth.
14. 15.
Mark 6. 35.
John 6. 1, 5.

kingdom of God, and healed them that had need of healing.

12 ¶¹ And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

14 (For they were about five thousand men.) And he said to his disciples, Make them sit down by fifties in a company.

15 And they did so, and made them all sit down.

16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

17 And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

k Matth.
16. 13.
Mark 8. 27.

18 ¶^k And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

l Mat. 14. 9.

19 They answering, said, ^l John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again.

m John
6. 69.

20 He said unto them, But whom say ye that I am? ^m Peter answering, said, The Christ of God.

n Matth.
16. 20.

21 ⁿ And he straitly charged them, and commanded them to tell no man that thing;

o Matth.
17. 22.

22 Saying, ^o The Son of man must suffer many things, and be rejected of the elders, and chief priests, and scribes, and be slain, and be raised the third day.

p Matth.
10. 38. &
16. 24.
Mark 8. 34.
Chap. 14. 27.

23 ¶^p And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

q Matth.
16. 26.
Mark 8. 36.

25 ¶^q For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

r Matth.
10. 33.
Mark 8. 35.
2 Tim. 2. 12.

26 ¶^r For whosoever shall be ashamed of me, and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

27 ^s But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

28 ¶^t And it came to pass about an eight days after these sayings, he took Peter, and John, and James, and went up into a mountain to pray.

29 And, as he prayed, the fashion of his countenance was altered, and his raiment was white and glistening.

30 And, behold, there talked with him two men, which were Moses and Elias:

31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

32 But Peter and they that were with him ^u were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him. ^u Dan. 8. 18. & 10. 9.

33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

34 While he thus spake, there came a cloud and overshadowed them: and they feared as they entered into the cloud.

35 And there came a voice out of the cloud, saying, ^x This is my beloved Son; ^y hear him. ^x Matth. 8. 17. ^y Acts 3. 23.

36 And when the voice was past, Jesus was found alone. ^z And they kept it close, and told no man in those days any of those things which they had seen. ^z Matth. 17. 9.

37 ¶^a And it came to pass, that on the next day, when they were come down from the hill, much people met him. ^a Matth. 17. 14. Mark 9. 14, 17.

38 And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son; for he is mine only child:

39 And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again; and, bruising him, hardly departeth from him.

40 And I besought thy disciples to cast him out, and they could not.

41 And Jesus answering, said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

42 And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit,

Anno
DOMINI
32.s Matth.
16. 28.t Mat. 17. 1.
Mark 9. 2.
Or, things.u Dan. 8. 18.
& 10. 9.x Matth.
8. 17.
y Acts 3. 23.z Matth.
17. 9.a Matth.
17. 14.
Mark 9.
14, 17.

Anno DOMINI 52.

and healed the child, and delivered him again to his father.

43 ¶ And they were all amazed at the mighty power of God. But, while they wondered every one at all things which Jesus did, he said unto his disciples,

44 ^b Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

45 ^c But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

46 ¶ ^d Then there arose a reasoning among them, which of them should be greatest.

47 And Jesus, perceiving the thought of their heart, took a child, and set him by him,

48 And said unto them, Whosoever shall receive this child in my name, receiveth me; and whosoever shall receive me, receiveth him that sent me: for he that is least among you all, the same shall be great.

49 ¶ ^e And John answered and said, Master, we saw one casting out devils in thy name; and we forbade him, because he followeth not with us.

50 And Jesus said unto him, Forbid him not: for ^f he that is not against us is for us.

51 ¶ And it came to pass, when ^g the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

53 And ^h they did not receive him, because his face was as though he would go to Jerusalem.

54 And when his disciples James and John saw *this*, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as ⁱ Elias did?

55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

56 For ^k the Son of man is not come to destroy men's lives, but to save *them*. And they went to another village.

57 ¶ ^l And it came to pass, that, as they went in the way, a certain *man* said unto him, Lord, I will follow thee whithersoever thou goest.

58 And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay *his* head.

59 ^m And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

60 Jesus said unto him, Let the dead bury their dead; but go thou and preach the kingdom of God.

61 And another also said, Lord, ⁿ I will follow thee; but let me first go bid them farewell which are at home at my house.

62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

CHAP. X.

1 Christ sendeth out seventy disciples; 17 they return with joy: 25 he teacheth a lawyer. 38 Mary commended.

AFTER ^a these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place whither he himself would come.

2 Therefore said he unto them, ^b The harvest truly is great, but the labourers are few: ^c pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

3 Go your ways: ^d behold, I send you forth as lambs among wolves.

4 ^e Carry neither purse, nor scrip, nor shoes; and ^f salute no man by the way.

5 ^g And into whatsoever house ye enter, first say, Peace *be* to this house.

6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

7 ^h And in the same house remain, eating and drinking such things as they give; for ⁱ the labourer is worthy of his hire. Go not from house to house.

8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you;

9 And heal the sick that are therein; and say unto them, ^k The kingdom of God is come nigh unto you.

10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

11 ^l Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding, be ye sure of this, that the kingdom of God is come nigh unto you.

12 But I say unto you, That it shall be more tolerable in that day for Sodom, than for that city.

13 ^m Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty

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m Mat. 5:21

n 1 Kings 19:20.

a Mat. 10:1.

b Mat. 9:27.
c 3 Thes. 4:35.
d 1.

d Matth. 10:16.

e Matth. 10:9, 10.
f 3 Kings 4:29.
g Matth. 10:12.

h 1 Cor. 10:27.

i 1 Cor. 9:4, &c.
l Tim. 5:18.

k Mat. 8:2.
& 4:17.

l Matth. 10:14.
Chap. 9:5.
Acts 13:51.
& 18:6.

m Matth. 11:21.

b Matth. 17:22.

c Mark 9:32.
Chap. 2:50.
& 13:34.

d Mat. 18:1.
Mark 9:34.

e Mark 9:32.
See Numb. 11:23.

f Matth. 12:30.
Chap. 11:23.

g Mark 16:19.
Acts 1:9.

h John 4:4, 9.

i 2 Kings 1:10, 12.

k John 3:17, & 12:47.

l Matth. 8:19.

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works had been done in Tyre and Sidon which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.

n Matth.
10. 40.
John 13. 20.
e 1 Thes.
4. 8.

16 ⁿ He that heareth you, heareth me; and ^o he that despiseth you, despiseth me; and he that despiseth me, despiseth him that sent me.

17 ¶ And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

p Rev. 9. 1.

18 And he said unto them, ^p I beheld Satan as lightning fall from heaven.

q Mark
16. 18.
Acts 28. 5.

19 Behold, ^q I give unto you power to tread on serpents and scorpions, and over all the power of the enemy; and nothing shall by any means hurt you.

20 Notwithstanding, in this rejoice not, that the spirits are subject unto you; but rather rejoice, because ^r your names are written in heaven.

r Exod.
32. 32.
Ps. 69. 28.
Isa. 4. 3.
Dan. 12. 1.
Phil. 4. 5.
Hebr. 12. 23.
Rev. 18. 8.
& 20. 12.
& 21. 27.
s Matth.
11. 25.

21 ¶ ^s In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

t Matth.
28. 18.
John 3. 35.
& 17. 2.
¶ Many
ancient
copies add
these words,
And, turn-
ing to his
disciples,
he said.

22 ^t ¶ All things are delivered to me of my Father: and ^u no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and *he* to whom the Son will reveal *him*.

23 ¶ And he turned him unto *his* disciples, and said privately, ^x Blessed are the eyes which see the things that ye see:

x Matth.
13. 16.
y 1 Peter
1. 10.

24 For I tell you, ^y that many prophets and kings have desired to see those things which ye see, and have not seen *them*; and to hear those things which ye hear, and have not heard *them*.

25 ¶ And, behold, a certain lawyer stood up, and tempted him, saying, ^z Master, what shall I do to inherit eternal life?

z Matth.
19. 16. &
22. 36.

26 He said unto him, What is written in the law? how readest thou?

a Deut. 6. 5.
† Heb.
† Hebrew
Elohi.

27 And he answering, said, ^a Thou shalt love the [†] Lord thy God with all thy heart, and with all thy soul, and

with all thy strength, and with all thy mind; and ^b thy neighbour as thyself.

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b Levit.
19. 18.

28 And he said unto him, Thou hast answered right: this do, and ^c thou shalt live.

c Lev. 18. 5.
Ezek. 20.
11, 13, 21.

29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?

30 And Jesus answering, said, A certain *man* went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded *him*, and departed, leaving *him* half dead.

31 And by chance there came down a certain priest that way: and when he saw him, ^d he passed by on the other side.

d Ps. 38. 11.

32 And likewise a Levite, when he was at the place, came and looked on *him*, and passed by on the other side.

33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on *him*,

34 And went to *him*, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow, when he departed, he took out two [¶] pence, and gave *them* to the host, and said unto him, Take care of him: and whatsoever thou spendest more, when I come again, I will repay thee.

¶ See Mat.
20. 2.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

38 ¶ Now it came to pass, as they went, that he entered into a certain village: and a certain woman, named ^e Martha, received him into her house.

e John
11. 1. &
12. 2. 3.

39 And she had a sister called Mary, ^f which also ^g sat at Jesus' feet, and heard his word.

f 1 Cor.
7. 38, &c.
g Acts 22. 3.

40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things;

42 But ^h one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

h Ps. 27. 4.

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CHAP. XI.

1 *Christ teacheth to pray: 14 he casteth out a dumb devil: 27 he sheweth who are truly blessed: 29 he preacheth to the people: 37 he reprehendeth the Pharisees, scribes, and lawyers.*

AND it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

2 And he said unto them, When ye pray, say, ^a Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

[¶] Or, for the day.

3 Give us || day by day our daily bread.

4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

[¶] Or, out of his way.

6 For a friend of mine || in his journey is come to me, and I have nothing to set before him?

7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

^b Chap. 18. 1, &c.

8 I say unto you, ^b Though he will not rise and give him, because he is his friend; yet, because of his importunity, he will rise and give him as many as he needeth.

^c Mat. 7. 7. & 21. 29.
Mark 11. 24.
John 15. 7.
Jern. 1. 6.
1 John 3. 22.

9 ^c And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

10 For every one that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened.

^d Mat. 7. 9.

11 ^d If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?

[†] Gr. give.

12 Or if he shall ask an egg, will he [†] offer him a scorpion?

13 If ye then, being evil, know how to give good gifts unto your children; how much more shall *your* heavenly Father give the Holy Spirit to them that ask him?

^e Mat. 9. 32. & 13. 22.

14 ¶ ^e And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

15 But some of them said, ^f He casteth out devils through [†] Beelzebub the chief of the devils.

15 And others, tempting him, ^g sought of him a sign from heaven.

17 ^h But ⁱ he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth.

18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

19 And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.

20 But if I ^k with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

^k Exod. 8. 19.

21 ^l When a strong man armed keepeth his palace, his goods are in peace:

^l Matth. 12. 29.

22 But ^m when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

^m Mat. 53. 12. Col. 2. 15.

23 ⁿ He that is not with me is against me; and he that gathereth not with me scattereth.

ⁿ Matth. 12. 30.

24 ^o When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

^o Matth. 12. 43.

25 And when he cometh, he findeth it swept and garnished.

26 Then goeth he, and taketh *to* him seven other spirits more wicked than himself; and they enter in, and dwell there: and ^p the last state of that man is worse than the first.

^p John 5. 14. & 10. 26. & 2 Pet. 2. 20.

27 ¶ And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked.

28 But he said, Yea, ^q rather blessed are they that hear the word of God, and keep it.

^q Mat. 7. 21. Chap. 8. 21.

29 ¶ ^r And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

^r Matth. 12. 38.

30 For as ^s Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

^s Jonah 1. 17. & 2. 10.

31 ^t The queen of the south shall rise up in the judgment with the

^t 1 Kings 10. 1.

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33.

^f Mat. 9. 34. & 12. 24.
^g Gr. Beelzebub, and so Ver. 18, 19.
^h Matth. 12. 28. & 16. 11.
ⁱ Matth. 13. 25.
^j Mark 3. 24.
^k John 2. 25.

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men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon *is* here.

Jon. 3. 5.

32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for ^u they repented at the preaching of Jonas; and, behold, a greater than Jonas *is* here.

Mat. 5. 15. Mark 4. 21. Chap. 8. 16.

33 ^x No man, when he hath lighted a candle, putteth *it* in a secret place, neither under || a bushel, but on a candlestick, that they which come in may see the light.

See Mat. 5. 15.

Matth. 3. 22.

34 ^y The light of the body is the eye: therefore, when thine eye is single, thy whole body also is full of light; but when *thine* eye is evil, thy body also *is* full of darkness.

35 Take heed therefore that the light which is in thee be not darkness.

Gr. a candle by its bright shining.

36 If thy whole body therefore *be* full of light, having no part dark, the whole shall be full of light, as when [†] the bright shining of a candle doth give thee light.

37 ¶ And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.

Mark 7. 3.

38 And ^z when the Pharisee saw *it*, he marvelled that he had not first washed before dinner.

Matth. 23. 25.

39 ^a And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but ^b your inward part is full of ravening and wickedness.

Titus 1. 15.

40 Ye fools, did not he that made that which is without make that which is within also?

Isa. 59. 7. Dan. 4. 27. Chap. 12. 33.

41 ^c But rather give alms || of such things as ye have; and, behold, all things are clean unto you.

Or, as you are able.

Matth. 23. 23.

42 ^d But woe unto you, Pharisees! for ye tithe mint and rue, and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

Matth. 23. 6. Mark 12. 29, 30.

43 ^e Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

Matth. 23. 27.

Ps. 5. 9.

44 ^f Woe unto you, scribes and Pharisees, hypocrites! ^g for ye are as graves which appear not, and the men that walk over *them* are not aware of *them*.

45 ¶ Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

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h Mat. 23. 4.

46 ^h And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

i Matth. 23. 29.

47 ⁱ Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.

48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

k Matth. 23. 34.

49 Therefore also said the wisdom of God, ^k I will send them prophets and apostles, and *some* of them they shall slay and persecute;

50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

l Gen. 4. 8.

51 ^l From the blood of Abel, unto ^m the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

m 2 Chron. 24. 20, 21.

52 ⁿ Woe unto you, lawyers! for ye have taken away the key of knowledge: ye enter not in yourselves, and them that were entering in ye || hindered.

Or, forbade.

53 And as he said these things unto them, the scribes and the Pharisees began to urge *him* vehemently, and to provoke him to speak of many things;

54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

CHAP. XII.

1 To avoid hypocrisy and fearfulness in publishing Christ's doctrine. 13 To beware of covetousness. 41 The parable of a good and a wicked steward.

a Mat. 16. 6. Mark 8. 15.

IN ^a the mean time, when there were gathered together an innumerable multitude of people, inso-much that they trode one upon another, he began to say unto his disciples first of all, ^b Beware ye of the leaven of the Pharisees, which is hypocrisy.

b Matth. 16. 12.

2 ^c For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

c Matth. 10. 26. Mark 4. 22. Chap. 3. 17.

3 Therefore, whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the house-tops.

4 ^d And I say unto you, ^e my friends, Be not afraid of them that kill the body, and after that have no more that they can do:

d Matth. 10. 28. e John 15. 14, 15.

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33.

5 But I will forewarn you whom ye shall fear: fear him, which, after he hath killed, hath power to cast into hell; yea, I say unto you, Fear him.

¶ See Mat.
10. 29.

6 Are not five sparrows sold for two || farthings; and not one of them is forgotten before God?

7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

f Matth.
10. 38.
Mark 8. 38.
2 Tim. 3. 12.

8 ¶ Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

9 But he that denieth me before men, shall be denied before the angels of God.

g Matth.
12. 31, 32.
Mark 3. 22.
1 John 5. 16.

10 And ^g whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost, it shall not be forgiven.

h Matth.
10. 19.
Mark 13. 11.
Chap. 21. 14.

11 ^h And when they bring you unto the synagogues, and unto magistrates and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

12 For the Holy Ghost shall teach you in the same hour what ye ought to say.

13 ¶ And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

i John
18. 26.

14 And he said unto him, ⁱ Man, who made me a judge or a divider over you?

k 1 Tim.
6. 7, 8.

15 And he said unto them, ^k Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully;

17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

l Eccles.
11. 9.
1 Cor. 15. 32.
Jam. 5. 5.

19 And I will say to my soul, ^l Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

¶ Or, do they require thy soul.

m Job 20. 22.
Eccl. 27. 8.
Ps. 52. 7.

20 But God said unto him, *Thou fool, this night || ^m thy soul shall be required of thee: || ⁿ then whose shall those things be which thou hast provided?*

n Ps. 39. 6.
Jer. 17. 11.

o Mat. 6. 20.
Verse 33.
1 Tim. 6. 18, 19.

21 So is he that layeth up treasure for himself, ^o and is not rich toward God.

22 And he said unto his disciples, Therefore I say unto you, ^p Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

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33.
p Mat. 6. 25.

23 The life is more than meat, and the body *is more* than raiment.

24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and ^q God feedeth them: how much more are ye better than the fowls?

q Job 38. 4.
Ps. 147. 9.

25 And which of you, with taking thought, can add to his stature one cubit?

26 If ye then be not able to do that thing which is least, why take ye thought for the rest?

27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon, in all his glory, was not arrayed like one of these.

28 If then God so clothe the grass, which is to-day in the field, and to-morrow is cast into the oven; how much more *will he clothe* you, O ye of little faith?

29 And seek not ye what ye shall eat, or what ye shall drink, || neither be ye of doubtful mind.

¶ Or, live not in careful suspen.

30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

31 ¶ ^r But rather seek ye the kingdom of God; and all these things shall be added unto you.

r Matth.
6. 33.

32 Fear not, little flock; for ^s it is your Father's good pleasure to give you the kingdom.

s Matth.
11. 25, 26.

33 ¶ ^t Sell that he have, and give alms; ^u provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

t Matth.
19. 21.
Acts 2. 42.
& 4. 34.
u Mat. 6. 30.
Chap. 16.
1 Tim. 6. 17.

34 For where your treasure is, there will your heart be also.

35 ¶ ^x Let your loins be girded about, and ^y your lights burning;

x Eph. 6. 1.
1 Pet. 1. 1.
y Mat. 25.

36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that, when he cometh and knocketh, they may open unto him immediately.

37 Blessed are those servants, whom the lord, when he cometh, shall find watching: verily I say unto you, That he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

38 And if he shall come in the second watch, or come in the third

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83.

Matth.
4. 43.
Thes. 5. 9.
Pet. 3. 10.
Rev. 3. 3.
19. 15.

Mat. 24.
Lk. 24. 13.
Mark 13. 39.
chap. 21. 34.
Thes. 5. 6.

Matth.
4. 45. &
5. 21.
Cor. 4. 2.

Or, cut
on off:
Mat. 24. 51.

Numb.
5. 30.
Num. 4. 17.

Lev. 5. 17.
Tim. 1. 13.

Matth.
9. 34.
Or,
ined.

Matth.
9. 34.

Mic. 7. 6.
John 7. 43.
2. 16. &
9. 19.

watch, and find *them* so, blessed are those servants.

39 ^a And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

40 ^a Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

41 ¶ Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

42 And the Lord said, ^b Who then is that faithful and wise steward, whom *his* lord shall make ruler over his household, to give *them* their portion of meat in due season?

43 Blessed *is* that servant, whom his lord, when he cometh, shall find so doing.

44 Of a truth I say unto you, that he will make him ruler over all that he hath.

45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the men-servants and maidens, and to eat and drink, and to be drunken;

46 The lord of that servant will come in a day when he looketh not for *him*, and at an hour when he is not aware, and will || cut him in sunder, and will appoint him his portion with the unbelievers.

47 And ^c that servant, which knew his lord's will, and prepared not *himself*; neither did according to his will, shall be beaten with many *stripes*.

48 ^d But he that knew not, and did commit things worthy of stripes, shall be beaten with few *stripes*. For unto whomsoever much is given, of him shall be much required; and to whom men have committed much, of him they will ask the more.

49 ¶ I am come to send fire on the earth; and what will I if it be already kindled?

50 But ^e I have a baptism to be baptized with; and how am I || straitened till it be accomplished!

51 ^f Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

52 For from henceforth there shall be five in one house divided, three against two, and two against three.

53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the

mother-in-law against her daughter-in-law, and the daughter-in-law against her mother-in-law.

54 ¶ And he said also to the people, ^h When ye see a cloud rise out of ^h Mat. 16. 2. the west, straightway ye say, There cometh a shower; and so it is.

55 And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass.

56 Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

57 ¶ Yea, and why even of yourselves judge ye not what is right?

58 ⁱ When thou goest with thine adversary to the magistrate, ^k as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

59 I tell thee, thou shalt not depart thence, till thou hast paid the very last || mite.

CHAP. XIII.

1 *Christ preacheth repentance upon the calamity of the Galileans and others.*

6 *The fruitless fig-tree to be cut down.* 31 *Herod's threatening, &c.*

THERE were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices.

2 And Jesus answering, said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things?

3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

4 Or those eighteen upon whom the tower in Siloam fell, and slew them, think ye that they were || sinners above all men that dwelt in Jerusalem?

5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

6 ¶ He spake also this parable; ^a A certain man had a fig-tree planted in his vineyard; and he came and sought fruit thereon, and found none.

7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig-tree, and find none: cut it down; why cumbereth it the ground?

8 And he answering, said unto him, Lord, Let it alone this year also, till I shall dig about it, and dung it:

9 And if it bear fruit, *well*; and if not, *then* after that thou shalt cut it down.

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83.

1 Prov. 25. 8.
Mat. 5. 25.
k See Psalm
82. 6.
Isa. 55. 6.

l See Mark
12. 42.

Or, rebellious.

a Isa. 5. 2.
Mat. 21. 19.

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33.

10 ¶ And he was teaching in one of the synagogues on the sabbath.

11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.

12 And when Jesus saw her, he called *her to him*, and said unto her, Woman, thou art loosed from thine infirmity.

b Mark.
16. 18.
Acts 9. 17.

13 ^b And he laid *his* hands on her; and immediately she was made straight, and glorified God.

14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath-day, and said unto the people, ^c There are six days in which men ought to work: in them therefore come and be healed, and ^d not on the sabbath-day.

c Exod.
20. 9.d Matth.
12. 10.
Mark 3. 2.
Chap. 6. 7.
& 14. 3.e Chap.
14. 5.

15 The Lord then answered him, and said, *Thou hypocrite*, ^e doth not each one of you on the sabbath loose his ox or *his* ass from the stall, and lead *him* away to watering?

f Chap.
19. 9.

16 And ought not this woman, ^f being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath-day?

17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

g Matth.
13. 31.
Mark 4. 30.

18 ¶ ^g Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?

19 It is like a grain of mustard-seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

20 ¶ And again he said, Whereunto shall I liken the kingdom of God?

21 It is like leaven, which a woman took and hid in three || measures of meal, till the whole was leavened.

|| See Mat.
13. 33.h Mat. 9. 25.
Mark 6. 6.

22 ^h And he went through the cities and villages, teaching, and journeying toward Jerusalem.

23 ¶ Then said one unto him, Lord, are there few that be saved? And he said unto them,

i Mat. 7. 13.

k See John
7. 34. & 8.
21. & 13. 39.

Rom. 9. 31.

l Ps. 32. 6.

lsa. 55. 6.

m Matth.
25. 10.

24 ⁱ Strive to enter in at the strait gate; for ^k many, I say unto you, will seek to enter in, and shall not be able.

25 ^l When once the Master of the house is risen up, and ^m hath shut to the door, and ye begin to stand without, and to knock at the door,

saying, ⁿ Lord, Lord, open unto us; and he shall answer and say unto you, ^o I know you not whence ye are:

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33.n Chap. 6.
o Mat. 7.
& 25. 12.

26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

27 ^p But he shall say, I tell you, I know you not whence ye are: ^q depart from me, all ye workers of iniquity.

p Mat. 7.
& 25. 41.
Verse 10.
q Ps. 6. 8.
Mat. 25.

28 ^r There shall be weeping and gnashing of teeth, ^s when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.

r Mat. 8.
& 13. 43.
24. 51.
s Mat. 8.

29 And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.

30 ^t And, behold, there are last which shall be first, and there are first which shall be last.

t Matth.
30. & 20.
Mark 10.

31 ¶ The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence; for Herod will kill thee.

32 And he said unto them, Go ye and tell that fox, Behold, I cast out devils, and I do cures to-day and to-morrow, and the third day ^u I shall be perfected.

u Hebr.
2. 10.

33 Nevertheless I must walk to-day, and to-morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem.

34 ^x O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!

x Matth.
23. 37.

35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, ^y Blessed is he that cometh in the name of the Lord.

y Ps. 118.

CHAP. XIV.

2 *The dropsy healed on the sabbath-day.*

15 *The parable of the great supper.*

25 *How to become disciples of Christ.*

AND it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath-day, that they watched him.

2 And, behold, there was a certain man before him which had the dropsy.

3 And Jesus answering, spake unto the lawyers and Pharisees, saying, ^a Is it lawful to heal on the sabbath-day?

a Matth.
12. 10.

4 And they held their peace. And he took *him*, and healed him, and let him go;

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b Exod. 23. 5.
Deut. 22. 4.
Chap. 13. 15.

5 And answered them, saying, ^b Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath-day?

6 And they could not answer him again to these things.

7 ¶ And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

8 When thou art bidden of any man to a wedding, sit not down in the highest room, lest a more honourable man than thou be bidden of him;

9 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

c Prov. 25. 6, 7.

10 ^c But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

a Job 22. 29.
Prov. 25. 23.
Mat. 23. 12.
Chap. 18. 14.
Jam. 4. 6.
1 Pet. 5. 6.

11 ^d For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

12 ¶ Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor *thy* rich neighbours; lest they also bid thee again, and a recompence be made thee.

e Nehein. 8. 10, 12.

13 But when thou makest a feast, call ^e the poor, the maimed, the lame, the blind:

14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

Rev. 19. 9.

15 ¶ And when one of them that sat at meat with him heard these things, he said unto him, ^f Blessed is he that shall eat bread in the kingdom of God.

a Matth. 22. 2.

16 ^g Then said he unto him, A certain man made a great supper, and bade many:

a Prov. 9. 2, 5.

17 And ^h sent his servant at supper-time to say to them that were bidden, Come; for all things are now ready.

18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

19 And another said, I have bought five yoke of oxen, and I go to prove

them: I pray thee have me excused.

20 And another said, I have married a wife; and therefore I cannot come.

21 So that servant came, and shewed his lord these things. Then the master of the house, being angry, said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

23 And the lord said unto the servant, Go out into the high-ways and hedges, and compel *them* to come in, that my house may be filled.

24 For I say unto you, That none of those men which were bidden shall taste of my supper.

25 ¶ And there went great multitudes with him: and he turned, and said unto them,

26 ⁱ If any man come to me, ^k and hate not his father, and mother, and wife, and children, and brethren, and sisters, ^l yea, and his own life also, he cannot be my disciple.

i Deut. 12. 6. & 33. 9.
Mat. 10. 37.
k Rom. 9. 13.
l Rev. 12. 11.

27 And ^m whosoever doth not bear his cross, and come after me, cannot be my disciple.

m Matth. 16. 24.
Mark 8. 34.
Chap. 9. 33.

28 For ⁿ which of you, intending to build a tower, sitteth not down first and counteth the cost, whether he have *sufficient* to finish it?

n Prov. 24. 27.

29 Lest haply, after he hath laid the foundation, and is not able to finish *it*, all that behold *it* begin to mock him,

30 Saying, This man began to build, and was not able to finish.

31 Or what king, going to make war against another king, sitteth not down first, and consulteth, whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

32 Or else, while the other is yet a great way off, he sendeth an ambassador, and desireth conditions of peace.

33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

34 ¶ ^o Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned?

o Mat. 5. 12.
Mark 9. 50.

35 It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear.

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CHAP. XV.

1 *The Pharisees murmur. 3 The parable of the lost sheep, 8 and piece of silver, 11 and of the prodigal son.*

a Mat. 9. 10.

THEN ^adrew near unto him all the publicans and sinners for to hear him.

b Gal. 2. 12.

2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, ^band eateth with them.

c Matth.
18. 12.

3 ¶ And he spake this parable unto them, saying,

4 ^cWhat man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

5 And when he hath found it, he layeth it on his shoulders, rejoicing.

6 And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep ^dwhich was lost.

d 1 Peter
2. 10, 25.

7 I say unto you, That likewise joy shall be in heaven over one sinner that repenteth, ^emore than over ninety and nine just persons, which need no repentance.

e Chap.
5. 32.

8 ¶ Either what woman, having ten || pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?

¶ Drachma here translated a piece of silver, is the eighth part of an ounce, which cometh to seven pence halfpenny, and is equal to the Roman penny, Mat. 18. 26.

9 And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

10 Likewise, I say unto you, There is joy in the presence of the angels of God over one sinner that repenteth.

11 ¶ And he said, A certain man had two sons:

f Mark
12. 44.

12 And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them ^fhis living.

13 And not many days after, the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

16 And he would fain have filled his belly with the husks that the

swine did eat: and no man gave unto him.

17 And when he came to himself, he said, How many hired servants of my father's have bread enough, and to spare, and I perish with hunger!

18 I will arise, and go to my father, and will say unto him, Father, I have sinned against Heaven, and before thee,

19 And am no more worthy to be called thy son: make me as one of thy hired servants.

20 And he arose, and came to his father. But ^gwhen he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

g Acts 2. 29.
Eph. 2. 13.
17.

21 And the son said unto him, Father, I have sinned against Heaven, ^hand in thy sight, and am no more worthy to be called thy son.

h Ps. 51. 4.

22 But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

23 And bring hither the fatted calf, and kill it; and let us eat, and be merry:

24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing.

26 And he called one of the servants, and asked what these things meant.

27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

28 And he was angry, and would not go in: therefore came his father out, and entreated him.

29 And he answering, said to his father, Lo, these many years do I serve thee; neither transgressed I at any time thy commandment; and yet thou never gavest me a kid, that I might make merry with my friends:

30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

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CHAP. XVI.

1 *The parable of the unjust steward.*
 14 *The hypocrisy of the covetous Pharisees reproved.* 19 *The parable of the rich man and Lazarus.*

AND he said also unto his disciples, There was a certain rich man which had a steward; and the same was accused unto him that he had wasted his goods.

2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

5 So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?

6 And he said, An hundred || measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

7 Then said he to another, And how much owest thou? And he said, An hundred || measures of wheat. And he said unto him, Take thy bill, and write fourscore.

8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than ^a the children of light.

9 And I say unto you, ^b Make to yourselves friends of the || mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

10 ^c He that is faithful in that which is least, is faithful also in much; and he that is unjust in the least, is unjust also in much.

11 If therefore ye have not been faithful in the unrighteous || mammon, who will commit to your trust the true riches?

12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

13 ^d No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the

other. Ye cannot serve God and mammon.

14 ¶ And the Pharisees also, ^e who were covetous, heard all these things; and they derided him.

15 And he said unto them, Ye are they which justify yourselves before men; but ^f God knoweth your hearts: for ^g that which is highly esteemed among men is abomination in the sight of God.

16 ^h The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.

17 ⁱ And it is easier for heaven and earth to pass, than one tittle of the law to fail.

18 ^k Whosoever putteth away his wife, and marieth another, committeth adultery: and whosoever marieth her that is put away from her husband, committeth adultery.

19 ¶ There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover, the dogs came and licked his sores.

22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

23 And in hell he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

24 And he cried, and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and ^l cool my tongue; for I ^m am tormented in this flame.

25 But Abraham said, Son, ⁿ remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

26 And besides all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

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DOMINI
33.e Matth.
23. 14.f Ps. 7. 9.
g 1 Sam.
16. 7.h Matth.
11. 12, 13.i Ps. 102.
24, 27.
Isa. 40. 8.
& 51. 6.
Mat. 5. 18.
1 Pet. 1. 25.
k Matth. 5.
32. & 19. 9.
Mark 10. 11.
l Cor. 7.
10, 11.The word
Batus in the
original
containeth
nine gal-
lons three
quarters: See
Ezek. 45-10,
11, 14.The word
here inter-
preted a
measure, in
the original
containeth
about four-
teen bushels
and a pottle.a John
12. 36.
Eph. 5. 8.
1 Thes. 5. 5.
b Dan. 4. 27.
Mat. 6. 19.
& 19. 21.
Chap. 11. 41.
1 Tim. 6.
17, 18, 19.
c Or, riches.
d Chap.
19. 17.

e Or, riches.

f Matth.
6. 24.l Zech.
14. 12.
m Isa. 66. 24.
Mark 9. 44
n Job 21. 18.

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88.

d Isa. 9. 20.
& 34. 16.
John 5.
39, 45.
Acts 15. 21.
& 17. 11.

28 For I have five brethren ; that he may testify unto them, lest they also come into this place of torment.

29 Abraham saith unto him, ° They have Moses and the prophets ; let them hear them.

30 And he said, Nay, father Abraham : but if one went unto them from the dead, they will repent.

31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded though one rose from the dead.

CHAP. XVII.

1 Christ teacheth to avoid occasions of offence, 3 and to forgive one another.

5 The power of faith. 11 The ten lepers cleansed.

THEN said he unto the disciples, ^a It is impossible but that offences will come : but woe unto him through whom they come !

2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

3 ¶ Take heed to yourselves : ^b If thy brother trespass against thee, ^c rebuke him ; and if he repent, forgive him.

4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent ; thou shalt forgive him.

5 ¶ And the apostles said unto the Lord, Increase our faith.

6 ^d And the Lord said, If ye had faith as a grain of mustard-seed, ye might say unto this sycamine-tree, Be thou plucked up by the root, and be thou planted in the sea ; and it should obey you.

7 But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat ?

8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, ° and serve me, till I have eaten and drunken ; and afterward thou shalt eat and drink.

9 Doth he thank that servant because he did the things that were commanded him ? I trow not.

10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are ^f unprofitable servants : we have done that which was our duty to do.

11 ¶ And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off :

13 And they lifted up *their* voices, and said, Jesus, Master, have mercy on us.

14 And when he saw *them*, he said unto them, ^g Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

16 And fell down on *his* face at his feet, giving him thanks : and he was a Samaritan.

17 And Jesus answering, said, Were there not ten cleansed ? but where *are* the nine ?

18 There are not found that returned to give glory to God, save this stranger.

19 ^h And he said unto him, Arise, go thy way ; thy faith hath made thee whole.

20 ¶ And when he was demanded of the Pharisees when the kingdom of God should come, he answered them, and said, The kingdom of God cometh not || with observation.

21 Neither shall they say, Lo here ! or, lo there ! for, behold, the kingdom of God is || within you.

22 And he said unto the disciples, ⁱ The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.

23 ^k And they shall say to you, See here ! or, see there ! go not after them, nor follow them.

24 ^l For as the lightning, that lighteneth out of the one *part* under heaven, shineth unto the other *part* under heaven ; so shall also the Son of man be in *his* day.

25 ^m But first must he suffer many things, and be rejected of this generation.

26 ⁿ And as it was in the days of Noe, so shall it be also in the days of the Son of man.

27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

28 ^o Likewise also, as it was in the days of Lot ; they did eat, they drank, they bought, they sold, they planted, they builded ;

29 But the same day that Lot went out of Sodom it rained fire

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DOMINI
33.

g Lev. 13.
& 14. 2.
Matth. 8. 4

h Mat. 9. 22.
Mark 5. 24.
& 10. 52.
Chap. 7. 50
& 8. 43. &
18. 42.

|| Or, with
outward
shew.

|| Or,
among you.

i See Mat.
9. 15.
John 17. 12

k Matth.
24. 23.
Mark 13. 31.
Chap. 21. 8

l Matth.
24. 27.

m Mark
8. 31. &
9. 31. &
10. 33.
Chap. 9. 22

n Genes. 7.
Mat. 24. 27

o Gen. 19.

p John 12.
10, 11.

a Matth.
18. 6, 7.
Mark 9. 42.

b Matth.
18. 16, 21.

c Prov.
17. 10.
Jaim. 5. 19.

d Matth.
17. 20.
Mark 9. 23.
& 11. 23.

e Chap.
12. 87.

f Matth.
25. 30.
Rom. 3. 12.
Philem. 11.

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Thes. 7. Matth. 17.

Genes.

1. 26.

Matth. 23. &

25.

Mark 8. 35.

chap. 9. 24.

John 12. 35.

Matth. 1. 40. 41.

Thes. 17.

This 36th
rise is
conting in
not of the
week
lies.

Job 39. 30.

at. 24. 25.

chap.

36.

om. 12. 13.

ph. 6. 10.

pl. 4. 2.

Thes. 5. 17.

2. in a

tain city.

ev. 6. 10.

Lebr.

37.

Peter

8. 9.

2.

being

theous.

and brimstone from heaven, and destroyed them all.

30 Even thus shall it be in the day when the Son of man ^Pis revealed.

31 In that day, he ^q which shall be upon the house-top, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

32 ^r Remember Lot's wife.

33 ^s Whosoever shall seek to save his life, shall lose it; and whosoever shall lose his life, shall preserve it.

34 ^t I tell you, In that night there shall be two men in one bed; the one shall be taken, and the other shall be left.

35 Two women shall be grinding together; the one shall be taken, and the other left.

36 ^{||} Two men shall be in the field; the one shall be taken, and the other left.

37 And they answered and said unto him, ^u Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together.

CHAP. XVIII.

1 *The parable of the unjust judge.* 9 *The Pharisee and publican.* 15 *Christ's tenderness to little children.* 28 *All to be left for Christ's sake.*

AND he spake a parable unto them *to this end*, that men ought ^a always to pray, and not to faint;

2 Saying, There was [†] in a city a judge, which feared not God, neither regarded man:

3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

5 Yet, because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

6 And the Lord said, Hear what the unjust judge saith.

7 And ^b shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

8 I tell you ^c that he will avenge them speedily. Nevertheless, when the Son of man cometh, shall he find faith on the earth?

9 ¶ And he spake this parable unto certain which trusted in themselves ^{||} that they were righteous, and despised others:

10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

11 The Pharisee ^d stood and prayed thus with himself, ^e God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

12 I fast twice in the week, I give tithes of all that I possess.

13 And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

14 I tell you, This man went down to his house justified *rather* than the other: ^f for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

15 ¶ ^g And they brought unto him also infants, that he would touch them: but when *his* disciples saw it, they rebuked them.

16 But Jesus called them *unto him*, and said, Suffer little children to come unto me, and forbid them not: for ^h of such is the kingdom of God.

17 ⁱ Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, shall in no wise enter therein.

18 ¶ ^k And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

19 And Jesus said unto him, Why callest thou me good? none *is* good, save one, *that is*, God.

20 Thou knowest the commandments, ^l Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, ^m Honour thy father and thy mother.

21 And he said, All these have I kept from my youth up.

22 Now, when Jesus heard these things, he said unto him, Yet lackest thou one thing: ⁿ sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

23 And when he heard this, he was very sorrowful: for he was very rich.

24 ¶ And when Jesus saw that he was very sorrowful, he said, ^o How hardly shall they that have riches enter into the kingdom of God!

25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

26 And they that heard *it* said, Who then can be saved?

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d Ps. 135. 2.

e Isa. 1. 16.

& 58. 2.

Rev. 8. 17.

f Job 22. 29.

Mat. 23. 12.

Chap. 14. 11.

James 4. 6.

1 Peter 5. 6.

g Matth. 19. 13.

Mark 10. 13.

h 1 Cor. 14. 20.

1 Pet. 2. 2.

i Mark 10. 15.

k Matth. 19. 16.

Mark 10. 17

l Exod. 20. 13, 16.

Rom. 13. 9.

m Eph. 6. 2.

Col. 3. 20.

n Matth. 6. 19, 20.

& 19. 21.

1 Tim. 6. 19.

o Prov. 11. 38.

Anno
DOMINI
33.p Jerem.
23. 17.
Zech. 8. 6.
Mat. 19. 28.
Chap. 1. 37.q Matth.
19. 27.

r Deut. 33. 9.

s Job 42. 10.

t Matth.
16. 21. &
17. 22. &
20. 17.
Mark 10. 33.u Ps. 22.
Ver. 33.x Mat. 27. 9.
Chap. 23. 1.
John 18. 28.
Acts 5. 15.y Matth.
20. 29.
Mark 10. 46.

27 And he said, ^p The things which are impossible with men are possible with God.

28 ¶ ^q Then Peter said, Lo, we have left all, and followed thee.

29 And he said unto them, Verily I say unto you, ^r There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

30 ^s Who shall not receive manifold more in this present time, and in the world to come life everlasting.

31 ¶ ^t Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things ^u that are written by the prophets concerning the Son of man shall be accomplished.

32 For ^x he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on :

33 And they shall scourge him, and put him to death ; and the third day he shall rise again.

34 And they understood none of these things : and this saying was hid from them, neither knew they the things which were spoken.

35 ¶ ^y And it came to pass, that, as he was come nigh unto Jericho, a certain blind man sat by the way-side begging :

36 And hearing the multitude pass by, he asked what it meant.

37 And they told him, that Jesus of Nazareth passeth by.

38 And he cried, saying, Jesus, thou son of David, have mercy on me.

39 And they which went before rebuked him, that he should hold his peace : but he cried so much the more, *Thou* son of David, have mercy on me.

40 And Jesus stood, and commanded him to be brought unto him : and when he was come near, he asked him,

41 Saying, What wilt thou that I shall do unto thee ? And he said, Lord, that I may receive my sight.

42 And Jesus said unto him, Receive thy sight : ^z thy faith hath saved thee.

43 And immediately he received his sight, and followed him, glorifying God : and all the people, when they saw it, gave praise unto God.

CHAP. XIX.

1 Of Zaccheus the publican. 11 Of the ten pieces of money. 28 Christ rideth into Jerusalem, 41 weepeth over it, 45 and purgeth the temple.

AND Jesus entered and passed through Jericho.

2 And, behold, *there was* a man named Zaccheus, which was the chief among the publicans, and he was rich.

3 And he sought to see Jesus who he was ; and could not for the press, because he was little of stature.

4 And he ran before, and climbed up into a sycamore-tree to see him : for he was to pass that way.

5 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zaccheus, make haste, and come down ; for to-day I must abide at thy house.

6 And he made haste, and came down, and received him joyfully.

7 And when they saw it, they all murmured, saying, ^a That he was gone to be guest with a man that is a sinner.

8 And Zaccheus stood, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor ; and if I have taken any thing from any man by ^b false accusation, I restore him four-fold.

9 And Jesus said unto him, This day is salvation come to this house, forsomuch as ^c he also is ^d a son of Abraham.

10 ^e For the Son of man is come to seek and to save that which was lost.

11 ¶ And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

12 ^f He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

13 And he called his ten servants, and delivered them ten ^g pounds, and said unto them, Occupy till I come.

14 But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.

15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him to whom he had given the ^h money, that he might know how much every man had gained by trading.

16 Then came the first, saying, Lord, thy pound hath gained ten pounds.

17 And he said unto him, Well, thou good servant : because thou hast been ⁱ faithful in a very little, have thou authority over ten cities.

18 And the second came, saying, Lord, thy pound hath gained five pounds.

Anno
DOMINI
33.

a Mat. 9. 11.

b Exod.
22. 1.
Chap. 8. 1.c Rom. 4.
11, 12, 16.
Gal. 3. 7.d Chap.
13. 16.e Matth.
18. 11.
See Matth.
10. 6. &
15. 24.f Matth.
25. 14.

g Mina, he translated pound, is twelve ounces and an half ; which, according to five shillings the ounce, is three pounds twoshillings and sixpence.

h Gr. silver and so Verse 23.

i Chap. 16. 10.

Anno
DOMINI
33.Anno
DOMINI
33.

19 And he said likewise to him,
Be thou also over five cities.

20 And another came, saying, Lord,
behold, *here is thy pound*, which I
have kept laid up in a napkin:

21 For I feared thee, because thou
art an austere man: thou takest up
that thou layedst not down, and reap-
est that thou didst not sow.

9 Sam.
1. 16.
Mat. 12. 37.

22 And he saith unto him, ^h Out of
thine own mouth will I judge thee,
thou wicked servant. Thou knewest
that I was an austere man, taking up
that I laid not down, and reaping
that I did not sow:

23 Wherefore then gavest not thou
my money into the bank, that at my
coming I might have required mine
own with usury?

24 And he said unto them that
stood by, Take from him the pound,
and give *it* to him that hath ten
pounds.

25 (And they said unto him, Lord,
he hath ten pounds.)

Matth.
18. 12. &
25. 29.
Mark 4. 25.
Chap. 8. 18.

26 For I say unto you, ⁱ That unto
every one which hath shall be given;
and from him that hath not, even
that he hath shall be taken away
from him.

27 But those mine enemies, which
would not that I should reign over
them, bring hither, and slay *them* be-
fore me.

k Mark
10. 39.

28 ¶ And when he had thus spoken,
^k he went before, ascending up to
Jerusalem.

Mat. 21. 1.
Mark 11. 1.

29 ^l And it came to pass, when he
was come nigh to Bethphage and Be-
thany, at the mount called *the mount*
of Olives, he sent two of his disciples,

30 Saying, Go ye into the village
over against *you*; in the which, at
your entering, ye shall find a colt
tied, whereon yet never man sat:
loose him, and bring *him* hither.

31 And if any man ask you, *Why*
do ye loose *him*? thus shall ye say un-
to him, Because the Lord hath need
of him.

32 And they that were sent went
their way, and found even as he had
said unto them.

33 And as they were loosing the
colt, the owners thereof said unto
them, *Why loose ye the colt?*

34 And they said, The Lord hath
need of him.

35 And they brought him to Jesus:
and they cast their garments upon the
colt, and they set Jesus thereon.

36 And as he went, they spread
their clothes in the way.

37 And when he was come nigh,
even now at the descent of the mount
of Olives, the whole multitude of the
disciples began to rejoice, and praise
God with a loud voice, for all the
mighty works that they had seen,

38 Saying, ^m Blessed be the King
that cometh in the name of the Lord;
ⁿ peace in heaven, and glory in the
highest.

m Psalm
118. 26.n Chap. 2. 14.
Eph. 2. 14.

39 And some of the Pharisees from
among the multitude said unto him,
Master, rebuke thy disciples.

40 And he answered and said unto
them, I tell you, that if these should
hold their peace, ^o the stones would
immediately cry out.

o Hab. 2. 11.

41 ¶ And when he was come near,
he beheld the city, and wept over it,

42 Saying, If thou hadst known,
even thou, at least in this thy day, the
things *which belong* unto thy peace!
but now they are hid from thine eyes.

43 For the days shall come upon
thee, that thine enemies shall cast a
trench about thee, and compass thee
round, and keep thee in on every side,

44 And ^p shall lay thee even with the
ground, and thy children within thee;
and ^q they shall not leave in thee one
stone upon another, ^r because thou
knewest not the time of thy visitation.

p 1 Kings
9. 7. 8.
Micah 3. 12.q Mat. 24. 2.
Mark 13. 2.
Chap. 21. 6.r Dan. 9. 24.
1 Pet. 2. 12.s Matth.
21. 12.
Mark 11.
11. 15.

t Isa. 56. 7.

u Jer. 7. 11.

45 ¶ ^s And he went into the temple,
and began to cast out them that sold
therein, and them that bought;

46 Saying unto them, ^t It is written,
My house is the house of prayer: but
^u ye have made it a den of thieves.

47 ¶ And he taught daily in the
temple. But ^x the chief priests, and
the scribes, and the chief of the
people, sought to destroy him;

x Mark
11. 18.
John 7. 19.
& 8. 37.

48 And could not find what they
might do: for all the people ^{||} were
very attentive to hear him.

¶ Or, hanged
on him.

CHAP. XX.

1 Christ silenceth those who questioned
his authority. 9 The parable of the
vineyard let out to wicked husband-
men. 19 Of giving tribute to Cesar.

AND ^a it came to pass, *that* on one
of those days, as he taught the
people in the temple, and preached
the gospel, the chief priests and the
scribes came upon *him*, with the
elders,

a Matth.
21. 23.

2 And spake unto him, saying, Tell
us, ^b by what authority doest thou
these things? or who is he that gave
thee this authority?

b Acts 4. 7.
& 7. 37.

3 And he answered and said unto
them, I will also ask you one thing;
and answer me:

Anno
DOMINI
33.

4 The baptism of John, was it from heaven, or of men?

5 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?

6 But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet.

7 And they answered, That they could not tell whence *it was*.

8 And Jesus said unto them, Neither tell I you by what authority I do these things.

9 ¶ Then began he to speak to the people this parable; ^c A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent *him* away empty.

11 And again he sent another servant: and they beat him also, and entreated *him* shamefully, and sent *him* away empty.

12 And again he sent a third: and they wounded him also, and cast *him* out.

13 Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence *him* when they see him.

14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

15 So they cast him out of the vineyard, and killed *him*. What therefore shall the lord of the vineyard do unto them?

16 He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard *it*, they said, God forbid.

17 And he beheld them, and said, What is this then that is written, ^d The stone which the builders rejected, the same is become the head of the corner?

18 Whosoever shall fall upon that stone shall be broken; but ^e on whomsoever it shall fall, it will grind him to powder.

19 ¶ And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

20 ^f And they watched *him*, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

21 And they asked him, saying, ^g Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of *any*, but teachest the way of God || truly;

22 Is it lawful for us to give tribute unto Cesar, or no?

23 But he perceived their craftiness, and said unto them, Why tempt ye me?

24 Shew me || a penny. Whose image and superscription hath it? They answered and said, Cesar's.

25 And he said unto them, Render therefore unto Cesar the things which be Cesar's, and unto God the things which be God's.

26 And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.

27 ¶ ^h Then came to *him* certain of the Sadducees, ⁱ which deny that there is any resurrection; and they asked him,

28 Saying, Master, ^k Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

29 There were therefore seven brethren: and the first took a wife, and died without children.

30 And the second took her to wife, and he died childless.

31 And the third took her; and in like manner the seven also: and they left no children, and died.

32 Last of all the woman died also.

33 Therefore in the resurrection whose wife of them is she? for seven had her to wife.

34 And Jesus answering, said unto them, The children of this world marry, and are given in marriage:

35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

36 Neither can they die any more: for ^l they are equal unto the angels; and are the children of God, ^m being the children of the resurrection.

37 Now, that the dead are raised, ⁿ even Moses shewed at the bush, when

Anno
DOMINI
33.f Matth.
22. 15.g Matth.
22. 16.
Mark 12. 14.|| Or, of a
truth.|| See Mat.
18. 23.h Matth.
22. 23.
Mark 12. 12.i Acts 23.
6. 8.

k Deut. 25. 5.

c Matth.
21. 33.
Mark 12. 1.d Psalm
118. 22.
Mat. 21. 42.e Dan. 2.
34. 35.
Mat. 21. 44.

l John 8. 9.

m Rom.
8. 23.

n Exod. 3. 6.

Anno
DOMINI
23.

f Mat. 24.7.

10 ^f Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

12 ^g But before all these, they shall lay their hands on you, and persecute *you*, delivering *you* up to the syna-

g Mark 13.9.
Rev. 2. 10.

gogues, and ^h into prisons, ⁱ being brought before kings and rulers ^k for my name's sake.

13 And ¹it shall turn to you for a testimony.

14^m Settle *it* therefore in your hearts, not to meditate before what we shall answer:

15 For I will give you a mouth and wisdom, ⁿ which all your adversaries shall not be able to gainsay nor resist.

16 ° And ye shall be betrayed both by parents, and brethren, and kins-folks, and friends ; and ^p some of you shall they cause to be put to death.

17 And ^{ye} shall be hated of all
men for my name's sake.

18 ^r But there shall not an hair of
your head perish.

19 In your patience possess ye
your souls.

20 ^s And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

21 Then let them which are in Judea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

22 For these be the days of vengeance, that ^t all things which are written may be fulfilled.

23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, ^uuntil the times of the Gentiles be fulfilled.

25 ¶^x And there shall be signs in the sun, and in the moon, and in the stars ; and upon the earth distress of nations, with perplexity ; the sea and the waves roaring ;

8 And he said, ^e Take heed that ye be not deceived : for many shall come in my name, saying, I am *Christ* ; || and the time draweth near : go ye not therefore after them.

Anno
DOMINI
33.y Matth.
24. 29.z Rev. 1. 7.
& 14. 14.a Rom. 8.
19, 23.b Matth.
24. 32.
Mark 13. 33.c Matth.
24. 36.d Rom.
13. 13.
1 Thes. 5. 6.
1 Pet. 4. 7.e 1 Thes. 5. 2.
2 Pet. 3. 10.
Rev. 3. 3. &
16. 15.f Matth.
24. 42.
Mark 13. 33.
g Chap. 13. 1.h Ps. 1. 6.
Eph. 6. 13.

i John 8. 1, 2.

k Chap.
22. 39.a Mat. 26. 2.
Mark 14. 1.b Ps. 2. 2.
John 11. 47.
Acts 4. 27.c Matth.
26. 14.
John 13.
2, 27.

26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: ^y for the powers of heaven shall be shaken.

27 And then shall they see the Son of man ^z coming in a cloud, with power and great glory.

28 And when these things begin to come to pass, then look up, and lift up your heads; for ^a your redemption draweth nigh.

29 ^b And he spake to them a parable; Behold the fig-tree, and all the trees;

30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

32 Verily I say unto you, This generation shall not pass away till all be fulfilled.

33 ^c Heaven and earth shall pass away; but my words shall not pass away.

34 ¶ And ^d take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

35 For ^e as a snare shall it come on all them that dwell on the face of the whole earth.

36 ^f Watch ye therefore, and ^g pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and ^h to stand before the Son of man.

37 ⁱ And in the day-time he was teaching in the temple; and ^k at night he went out, and abode in the mount that is called *the mount of Olives*.

38 And all the people came early in the morning to him in the temple, for to hear him.

CHAP. XXII.

1 *The chief priests and scribes conspire against Christ: 3 Judas covenanteth to betray him. 39 Christ's agony, &c.*

NOW ^a the feast of unleavened bread drew nigh, which is called the Passover.

2 And ^b the chief priests and scribes sought how they might kill him; for they feared the people.

3 ¶ ^c Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

4 And he went his way, and communed with the chief priests and captains, how he might betray him unto them.

5 And they were glad, and covenanted to give him money.

6 And he promised, and sought opportunity to betray him unto them || in the absence of the multitude.

7 ¶ ^d Then came the day of unleavened bread, when the passover must be killed.

8 And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

9 And they said unto him, Where wilt thou that we prepare?

10 And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

11 And ye shall say unto the good-man of the house, The Master saith unto thee, Where is the guest-chamber, where I shall eat the passover with my disciples?

12 And he shall shew you a large upper room furnished: there make ready.

13 And they went, and found as he had said unto them: and they made ready the passover.

14 ^e And when the hour was come, he sat down, and the twelve apostles with him.

15 And he said unto them, || With desire I have desired to eat this passover with you before I suffer:

16 For I say unto you, I will not any more eat thereof, ^f until it be fulfilled in the kingdom of God.

17 And he took the cup, and gave thanks, and said, Take this, and divide ^g it among yourselves:

18 For ^h I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

19 ¶ ⁱ And he took bread, and gave thanks, and brake *it*, and gave unto them, saying, This is my body, which is given for you: ^j this do in remembrance of me.

20 Likewise also the cup after supper, saying, This cup *is* the new testament in my blood, which is shed for you.

21 ¶ ^k But, behold, the hand of him that betrayeth me *is* with me on the table.

22 And truly the Son of man goeth ^l as it was determined: but woe unto that man by whom he is betrayed!

23 And they began to enquire among themselves, which of them it was that should do this thing.

Anno
DOMINI
33.¶ Or, without tumult.
d Matth.
26. 17.
Mark 14. 12.e Matth.
26. 20.
Mark 14. 17.

¶ Or, I have heartily desired.

f Chap.
14. 16.
Rev. 19. 9.g Matth.
26. 29.
Mark 14. 26.h Matth.
26. 26.
Mark 14. 22.i 1 Cor.
11. 24.k Ps. 41. 9.
Matth. 26.
21, 23.
Mark 14. 18.
John 13.
21, 26.l Acts 2. 23.
& 4. 28.

Anno
DOMINI
33.

Math.
9. 25.
Mark 10. 42.

1 Pet. 5. 3.
Chap.
9. 46.

Chap.
12. 37.

Math.
20. 23.
John 13.
13. 14.
Phil. 2. 7.

Hebr.
4. 15.

Math.
24. 47.
Chap. 13. 32.

Mat. 8. 11.
Chap. 14. 15.
Rev. 19. 9.
1 Ps. 49. 14.
Mat. 19. 28.
Rev. 3. 21.

1 Pet. 5. 8.

1 Ps. 51. 13.
John 21.
16, 16, 17.

Math.
29. 34.
Mark 14. 30.
John 13. 38.

Mat. 10. 9.
Chap. 9. 3.
& 10. 4.

b Isa. 53. 12.
Mark 15. 28.

e Math.
26. 36.
Mark 14. 32.
John 18. 1.

d Chap.
21. 37.
e Math.
26. 41.
Mark 14. 39.
Verse 46.

24 And there was also a strife among them, which of them should be accounted the greatest.

25 ^m And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.

26 ⁿ But ye shall not be so: ° but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

27 ^p For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but

^q I am among you as he that serveth.

28 Ye are they which have continued with me in ^r my temptations:

29 And ^s I appoint unto you a kingdom, as my Father hath appointed unto me;

30 That ^t ye may eat and drink at my table in my kingdom, ^u and sit on thrones, judging the twelve tribes of Israel.

31 ¶ And the Lord said, Simon, Simon, behold, ^v Satan hath desired to have you, that he may sift you as wheat:

32 But I have prayed for thee, that thy faith fail not: ^w and when thou art converted, strengthen thy brethren.

33 And he said unto him, Lord, I am ready to go with thee both into prison, and to death.

34 ^x And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

35 ^y And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

36 Then said he unto them, But now, he that hath a purse, let him take it, and likewise ^z his scrip: and he that hath no sword, let him sell his garment, and buy one.

37 For I say unto you, That this that is written must yet be accomplished in me, ^a And he was reckoned among the transgressors: for the things concerning me have an end.

38 And they said, Lord, behold, here are two swords. And he said unto them, It is enough.

39 ¶ ^b And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.

40 ^c And when he was at the place, he said unto them, Pray that ye enter not into temptation.

41 ^d And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

42 Saying, Father, if thou be ^e willing, remove this cup from me: nevertheless, ^f not my will, but thine, be done.

43 And there appeared ^g an angel unto him from heaven, strengthening him.

44 ^h And, being in an agony, he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,

46 And said unto them, Why sleep ye? rise and ⁱ pray, lest ye enter into temptation.

47 ¶ And while he yet spake, ^j behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?

49 When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

50 ¶ And ^k one of them smote a servant of the high priest, and cut off his right ear.

51 And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

52 ^l Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

53 When I was daily with you in the temple, ye stretched forth no hands against me: ° but this is your hour, and the power of darkness.

54 ¶ ^m Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off.

55 ⁿ And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

56 But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

57 And he denied him, saying, Woman, I know him not.

58 And, after a little while, another saw him, and said, Thou art also of them. And Peter said, Man, I am not.

Anno
DOMINI
33.

f Math.
26. 39.
† Gr. milling
to remove.
g John
6. 88.

h Math.
4. 11.

i John
12. 27.
Hebr. 5. 7.

k Verse 40.

l Math.
26. 47.
Mark 14. 48.
John 18. 3.

m Math.
26. 51.
Mark 14. 47.
John 18. 10.

n Math.
26. 55.
Mark 14. 43.

o John
12. 27.

p Math.
26. 57.

q Math.
26. 69.
Mark 14. 66.

Anno
DOMINI
83.

59 And about the space of one hour after, another confidently affirmed, saying, Of a truth this fellow also was with him; for he is a Galilean.

60 And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.

61 And the Lord turned, and looked upon Peter: and Peter remembered the word of the Lord, how he had said unto him, ^r Before the cock crew, thou shalt deny me thrice.

62 And Peter went out, and wept bitterly.

63 ¶ ^s And the men that held Jesus mocked him, and smote him.

64 And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee?

65 And many other things blasphemously spake they against him.

66 ¶ ^t And as soon as it was day, the elders of the people, and the chief priests, and the scribes, came together, and led him into their council,

67 Saying, Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:

68 And if I also ask you, ye will not answer me, nor let me go.

69 ^x Hereafter shall the Son of man sit on the right hand of the power of God.

70 Then said they all, Art thou then the Son of God? And he said unto them, ^y Ye say that I am.

71 And they said, What need we any further witness? for we ourselves have heard of his own mouth.

CHAP. XXIII.

1 *Jesus accused before Pilate: 8 he is sent to Herod, mocked, and sent back to Pilate, 13 who is prevailed on to deliver him to be crucified. 46 Christ's death and burial.*

AND ^a the whole multitude of them arose, and led him unto Pilate.

2 And they began to accuse him, saying, We found this fellow ^b perverting the nation, and ^c forbidding to give tribute to Cesar, saying ^d that he himself is Christ a King.

3 ^e And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it.

4 Then said Pilate to the chief priests and to the people, I find no fault in this man.

5 And they were the more fierce, saying, He stirreth up the people,

teaching throughout all Jewry, beginning from Galilee to this place.

6 When Pilate heard of Galilee, he asked whether the man were a Galilean.

7 And as soon as he knew that he belonged unto ^f Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

8 ¶ And when Herod saw Jesus, he was exceeding glad: for ^g he was desirous to see him of a long season, because ^h he had heard many things of him; and he hoped to have seen some miracle done by him.

9 Then he questioned with him in many words; but he answered him nothing.

10 And the chief priests and scribes stood and vehemently accused him.

11 And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate.

12 ¶ And the same day ⁱ Pilate and Herod were made friends together; for before they were at enmity between themselves.

13 ¶ ^k And Pilate, when he had called together the chief priests, and the rulers, and the people,

14 Said unto them, Ye have brought this man unto me, as one that perverteth the people; and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him:

15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

16 ^l I will therefore chastise him, and release him.

17 (^m For of necessity he must release one unto them at the feast.)

18 And ⁿ they cried out all at once, saying, Away with this man, and release unto us Barabbas:

19 (Who for a certain sedition made in the city, and for murder, was cast into prison.)

20 Pilate therefore, willing to release Jesus, spake again to them.

21 But they cried, saying, Crucify him, crucify him.

22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go.

23 And they were instant with loud voices, requiring that he might

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83.

f Chap. 8.

g Chap. 9.

h Mat. 14.

Mark 6.

i Acts 4.

k Matth.

27. 23.

Mark 15. 14.

John 18. 38.

& 19. 4.

l Matth.

27. 26.

John 19. 1.

m Matth.

27. 15.

Mark 15. 6.

John 18. 39.

n Acts 3. 14.

r Matth.
26. 34, 75.s Matth.
26. 67.

t Mat. 27. 1.

u Acts 22. 5.

x Matth.
26. 64.
Mark 14. 62.
Hebr. 1. 8.
& 3. 1.y Mark
14. 62.a Mat. 27. 2.
Mark 15. 1.
John 18. 38.

b Acts 17. 7.

c See Mat.
17. 27. &
22. 21.d John
19. 12.e Matth.
27. 11.

Anno
DOMINI
33.o Matth.
27. 26.
Mark 15. 15.
John 19. 16.
¶ Or,
assented.p Matth.
27. 32.
Mark 15. 32.q Isa. 2. 19.
Hosea 10. 8.
Rev. 6. 16.
& 9. 6.r Jer. 25. 29.
1 Pet. 4. 17.s Isa. 53. 12.
Mat. 27. 39.t Matth.
27. 33.
Mark 15. 22.
John 19.
17, 18.
¶ Or, The
place of a
scull.u Acts. 7. 60.
1 Cor. 4. 19.
x Acts. 13. 17.y Matth.
27. 35.
Mark 15. 24.
John 19. 23.
¶ Ps. 22. 17.
Zech. 12. 10.
z Matth.
27. 39.b Matth.
27. 37.
Mark 15. 36.
John 19. 19.Anno
DOMINI
33.c Matth.
27. 45.
Mark 15. 33.
¶ Or, land.d Matth.
27. 51.
Mark 15. 38.

e Pa. 31. 5.

f Matth.
27. 50.
Mark 15. 37.
John 19. 30.
g Matth.
27. 54.
Mark 15. 39.h Matth.
27. 57.
Mark 15. 42.
John 19. 38.i Mark
15. 43.
Chap. 2.
25, 36.k Matth.
27. 63.

l Chap. 8. 2.

m Exod.
20. 10.

be crucified : and the voices of them
and of the chief priests prevailed.

24 And ° Pilate || gave sentence
that it should be as they required.

25 And he released unto them him
that for sedition and murder was
cast into prison, whom they had de-
sired ; but he delivered Jesus to their
will.

26 p And as they led him away,
they laid hold upon one Simon, a
Cyrenian, coming out of the country,
and on him they laid the cross, that
he might bear *it* after Jesus.

27 ¶ And there followed him a
great company of people, and of
women, which also bewailed and
lamented him.

28 But Jesus, turning unto them,
said, Daughters of Jerusalem, weep
not for me, but weep for yourselves,
and for your children.

29 For, behold, the days are com-
ing, in the which they shall say, Bless-
ed *are* the barren, and the wombs that
never bare, and the paps which never
gave suck.

30 q Then shall they begin to say
to the mountains, Fall on us ; and
to the hills, Cover us.

31 r For if they do these things in
a green tree, what shall be done in
the dry ?

32 s And there were also two others,
malefactors, led with him to be put to
death.

33 And t when they were come to
the place which is called || Calvary,
there they crucified him, and the
malefactors ; one on the right hand,
and the other on the left.

34 ¶ Then said Jesus, Father,
u forgive them ; for x they know not
what they do. And y they parted
his raiment, and cast lots.

35 And z the people stood behold-
ing : and the a rulers also with them
derided him, saying, He saved others ;
let him save himself, if he be Christ,
the chosen of God.

36 And the soldiers also mocked
him, coming to him, and offering
him vinegar,

37 And saying, If thou be the King
of the Jews, save thyself.

38 b And a superscription also was
written over him in letters of Greek,
and Latin, and Hebrew, THIS IS
THE KING OF THE JEWS.

39 ¶ And one of the malefactors
which were hanged railed on him,
saying, If thou be Christ, save thy-
self and us.

40 But the other answering, re-
buked him, saying, Dost not thou
fear God, seeing thou art in the same
condemnation ?

41 And we indeed justly ; for we
receive the due reward of our deeds :
but this man hath done nothing
amiss.

42 And he said unto Jesus, Lord,
remember me when thou comest into
thy kingdom.

43 And Jesus said unto him, Verily
I say unto thee, To-day shalt thou be
with me in paradise.

44 ¶ c And it was about the sixth
hour, and there was darkness
over all the || earth until the ninth
hour.

45 And the sun was darkened, and
d the vail of the temple was rent in
the midst.

46 ¶ And when Jesus had cried
with a loud voice, he said, e Father,
into thy hands I commend my spirit :
f and having said thus, he gave up
the ghost.

47 g Now, when the centurion saw
what was done, he glorified God,
saying, Certainly this was a righteous
man.

48 And all the people that came
together to that sight, beholding the
things which were done, smote their
breasts, and returned.

49 And all his acquaintance, and
the women that followed him from
Galilee, stood afar off, beholding these
things.

50 ¶ h And, behold, *there was a*
man named Joseph, a counsellor ;
and he was a good man, and a just :

51 (The same had not consented
to the counsel and deed of them :)
he was of Arimathea, a city of the
Jews ; i who also himself waited for
the kingdom of God.

52 This man went unto Pilate, and
begged the body of Jesus.

53 And he took it down, and
wrapped it in linen, and laid it in
a sepulchre that was hewn in
stone, wherein never man before
was laid.

54 And that day was k the prepa-
ration, and the sabbath drew on.

55 ¶ And the women also, l which
came with him from Galilee, followed
after, and beheld the sepulchre, and
how his body was laid.

56 And they returned, and prepar-
ed spices and ointments ; and rested
the sabbath-day, m according to the
commandment.

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DOMINI
III.

CHAP. XXIV.

1 *Christ's resurrection declared to the women : 9 they report it to others : 13 Christ himself appeareth to two of his disciples : 49 he promiseth the Holy Ghost, 50 and ascendeth into heaven.*

a Mat. 28. 1.
Mark 16. 1.
John 20. 2.

NOW, ^a upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.

2 And they found the stone rolled away from the sepulchre.

3 And they entered in, and found not the body of the Lord Jesus.

4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments :

5 And as they were afraid, and bowed down *their* faces to the earth, they said unto them, Why seek ye || the living among the dead ?

g Or, him that liveth.

b Matth. 16. 21. & 17. 23.
Mark 9. 31.
Chap. 9. 22.

6 He is not here, but is risen : ^b remember how he spake unto you when he was yet in Galilee,

7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

e John 2. 22.

8 And ^c they remembered his words,

d Mat. 28. 8.
Mark 16. 10.

9 ^d And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

e Chap. 8. 3.

10 It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles.

f Mark 16. 11.

11 ^f And their words seemed to them as idle tales, and they believed them not.

g John 20. 3, 6.

12 ^g Then arose Peter, and ran unto the sepulchre ; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

h Mark 16. 12.

13 ¶ ^h And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs.

14 And they talked together of all these things which had happened.

15 And it came to pass, that, while they communed together, and reasoned, ⁱ Jesus himself drew near, and went with them.

i Matth. 18. 20.
Verse 36.

k John 20. 14. & 21. 4.

16 But ^k their eyes were holden, that they should not know him.

17 And he said unto them, What manner of communications *are* these that ye have one to another, as ye walk, and are sad ?

18 And the one of them, ^l whose name was Cleopas, answering, said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days ?

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III.

l John 19. 25.

19 And he said unto them, What things ? And they said unto him, Concerning Jesus of Nazareth, ^m which was a prophet ⁿ mighty in deed and word before God and all the people :

m Matth. 21. 11.

Chap. 7. 16.

John 4. 19.

& 6. 14.

n Acts 7. 22.

20 And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

o Chap. 2. 38.

Acts 1. 6.

21 But we trusted ^o that it had been he which should have redeemed Israel : and besides all this, to-day is the third day since these things were done.

22 Yea, and ^p certain women also of our company made us astonished, which were early at the sepulchre ;

p Mat. 28. 8.

Mark 16. 10.

John 20. 18.

23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

24 And certain of them which were with us went to the sepulchre, and found *it* even so as the women had said ; but him they saw not.

25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken !

26 ^q Ought not Christ to have suffered these things, and to enter into his glory ?

q Verse 46.

Acts 17. 3.

1 Pet. 1. 11.

27 And beginning at ^r Moses and ^s all the prophets, he expounded unto them in all the scriptures the things concerning himself.

r Gen. 3. 15.

& 22. 16.

& 26. 4. &

49. 10.

Deut. 18. 15.

s Ps. 138. 11.

Isa. 7. 14.

& 9. 6. &

40. 10.

Jer. 23. 5.

& 33. 14.

Ezek. 34. 23.

& 37. 25.

Dan. 9. 24.

Micah 7. 20.

See Gen. 1. 4.

28 And they drew nigh unto the village whither they went : and ^t he made as though he would have gone further.

29 But ^u they constrained him, saying, Abide with us ; for it is toward evening, and the day is far spent. And he went in to tarry with them.

t Gen. 32. 26. &

42. 7.

Mark 6. 49.

u Gen. 19. 3.

Acts 16. 16.

30 And it came to pass, as he sat at meat with them, he took bread, and blessed *it*, and brake, and gave to them.

31 And their eyes were opened, and they knew him ; and he || vanished out of their sight.

|| Or, ceased to be seen of them.

32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures ?

33 And they rose up the same hour, and returned to Jerusalem, and

Anno
DOMINI
33.1 Cor.
15. 5.Mark
16. 14.
John 20. 19.

Mark 6. 49.

John 20.
20. 27.Genes.
45. 26.
John
21. 5.1 Matth.
16. 21. &
17. 22. &
20. 18.
Chap. 9. 22.
& 18. 31.
Verse 6.Prov. 8.
22. 23.
Col. 1. 17.
1 John 1. 1.
Rev. 19. 13.Prov. 8. 30.
Chap. 17. 5.
1 John 1. 2.Phil. 2. 6, 8.
1 Gen. 1. 1.
e Col. 1. 16.Hebr. 1. 2.
Rev. 4. 11.
f Chap. 5. 36.1 John 5. 11.
g Chap. 8. 12.
& 9. 5. &
12. 46.

h Chap. 3. 19.

A. D. 26.
1 Mal. 2. 1.
Matth. 3. 1.
Verse 33.

found the eleven gathered together, and them that were with them,

34 Saying, The Lord is risen indeed, and ^x hath appeared to Simon.

35 And they told what things were done in the way, and how he was known of them in breaking of bread.

36 ¶ ^y And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.

37 But they were terrified and affrighted, and supposed that they had seen ^z a spirit.

38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

39 Behold my hands and my feet, that it is I myself: ^a handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

40 And when he had thus spoken, he shewed them *his* hands and *his* feet.

41 And while they yet believed not ^b for joy, and wondered, he said unto them, ^c Have ye here any meat?

42 And they gave him a piece of a broiled fish, and of an honey-comb.

43 And he took *it*, and did eat before them.

44 And he said unto them, ^d These are the words which I spake unto you, while I was yet with you, that

all things must be fulfilled which were written in the law of Moses, and in the Prophets, and in the Psalms, concerning me.

45 Then ^e opened he their understanding, that they might understand the scriptures,

46 And said unto them, ^f Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

47 And that repentance and ^g remission of sins should be preached in his name among all nations, beginning at Jerusalem.

48 And ^h ye are witnesses of these things.

49 ¶ ⁱ And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

50 ¶ And he led them out ^k as far as to Bethany; and he lifted up his hands and blessed them.

51 ^l And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

52 ^m And they worshipped him, and returned to Jerusalem with great joy;

53 And were continually ⁿ in the temple, praising and blessing God. Amen.

Anno
DOMINI
33.e Acts
18. 14.f Ps. 22.
Isa. 53. 2.
Acts 17. 3.g Acts
13. 38.
1 John 2. 12.h John
15. 27.
Acts 1. 8.i John
14. 16, 26.
& 15. 26.
& 16. 7.
Acts 1. 4.
& 2. 1, &c.

k Acts 1. 12.

l Mark
16. 19.
Acts 1. 9.m Matth.
28. 9, 17.n Acts 2. 46.
& 5. 42.

The GOSPEL according to Saint JOHN.

CHAP. I.

1 *The divinity of Christ.* 6 *The mission of John.* 15 *The testimony of John concerning Christ.* 39 *The calling of Andrew, &c.*

IN the beginning ^a was the Word, and the Word was ^b with God, ^c and the Word was God.

2 ^d The same was in the beginning with God.

3 ^e All things were made by him; and without him was not any thing made that was made.

4 ^f In him was life; and ^g the life was the light of men.

5 And ^h the light shineth in darkness; and the darkness comprehended it not.

6 ¶ ⁱ There was a man sent from God, whose name was John.

7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

8 He was not that Light, but was sent to bear witness of that Light.

9 ^k That was the true Light, which lighteth every man that cometh into the world.

10 He was in the world, and ^l the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But ^m as many as received him, to them gave he ⁿ power to become the sons of God, *even* to them that believe on his name:

13 ⁿ Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 ¶ ^o And the Word ^p was made ^q flesh, and dwelt among us, (and ^r we beheld his glory, the glory as of the only begotten of the Father,) ^s full of grace and truth.

15 ¶ ^t John bare witness of him, and cried, saying, This was he of whom I spake, ^u He that cometh after me is preferred before me; ^x for he was before me.

Anno
DOMINI
26.k Verse 4.
l Hebr. 1. 2.
& 11. 3.m Isa. 56. 5.
Rom. 8. 15.
Gal. 3. 26.
2 Pet. 1. 4.
1 John 3. 1.n Or, the
right, or,
privilege.o Chap. 3. 5.
Jam. 1. 18.
1 Pet. 1. 23.
A. D. 29.p Mat. 1. 14.
Luke 1. 31.
& 2. 7.q Tim. 3. 16.
1 Rom. 1. 3.
Gal. 4. 4.r Hebr. 2. 11.
r Mat. 17. 2.
2 Pet. 1. 17.s Col. 1. 19.
& 2. 3. 9.t Chap. 5. 33.
u Ver. 27, 30.
Chap. 3. 31.

x Chap. 8. 58.

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DOMINI
89.

16 And of his ^v fulness have all we received, and grace for grace.

17 For ^z the law was given by Moses, but grace and truth came by Jesus Christ.

18 ^a No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

19 ¶ And this is ^b the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

20 And ^c he confessed, and denied not; but confessed, I am not the Christ.

21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou ^d || that Prophet? And he answered, No.

22 Then said they unto him, Who art thou? that we may give an answer to them that sent us: what sayest thou of thyself?

23 ^e He said, I *am* the voice of one crying in the wilderness, Make straight the way of the Lord, as ^f said the prophet Esaias.

24 And they which were sent were of the Pharisees.

25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

26 John answered them, saying, ^g I baptize with water: but there standeth one among you, whom ye know not;

27 ^h He it is, who, coming after me, is preferred before me, whose shoe's latchet I am not worthy to unloose.

28 These things were done ⁱ in Bethabara beyond Jordan, where John was baptizing.

29 ¶ The next day John seeth Jesus coming unto him, and saith, Behold ^k the Lamb of God, which || taketh away the sin of the world!

30 ^l This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

31 And I knew him not: but that he should be made manifest to Israel, ^m therefore am I come baptizing with water.

32 ⁿ And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

33 And I knew him not: but he that sent me to baptize with water, the

same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, ^o the same is he which baptizeth with the Holy Ghost.

34 And I saw, and bare record that this is the Son of God.

35 ¶ Again, the next day after, John stood, and two of his disciples;

36 And looking upon Jesus as he walked, he saith, ^p Behold the Lamb of God!

37 And the two disciples heard him speak, and they followed Jesus.

38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where || dwellest thou?

39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was || about the tenth hour.

40 One of the two which heard John *speak*, and followed him, was ^q Andrew, Simon Peter's brother.

41 He first findeth his own brother Simon, and saith unto him, We have found the Messiah, which is, being interpreted, || The Christ.

42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: ^r thou shalt be called Cephas, which is, by interpretation, || A stone.

43 ¶ The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

44 Now ^s Philip was of Bethsaida, the city of Andrew and Peter.

45 Philip findeth ^t Nathanael, and saith unto him, We have found him of whom ^u Moses in the law, and the ^x prophets, did write, Jesus ^y of Nazareth, the son of Joseph.

46 And Nathanael said unto him, ^z Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

47 Jesus saw Nathanael coming to him, and saith of him, Behold ^a an Israelite indeed, in whom is no guile!

48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig-tree, I saw thee.

49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

50 Jesus answered and said unto him, Because I said unto thee, I saw

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DOMINI
90.

o Mat. 3. 11
Acts 1. 5.

p Verse 29.

¶ Or, abidest

¶ That was
two hours
before night.

q Mat. 4. 18.

¶ Or, The
anointed.

r Matth.
16. 18.

¶ Or, Peter.

s Chap.
12. 21.

t Chap.
21. 2.

u Gen. 3. 15.
& 49. 10.
Deut. 18. 18.
Seeon Luke
24. 27.

x Isa. 4. 2. &
7. 14. & 9. 6.
& 53. 2.
Micah 5. 2.
Zech. 6. 12.
& 9. 9.
See more
on Luke 24.
27.

y Mat. 2. 23.
Luke 2. 4.

z Chap.
7. 41, 42.
x Ps. 32. 9.
& 73. 1.
Rom. 2.
28, 29.

¶ Chap. 8. 34.
Col. 1. 19. &
2. 9, 10.
z Exod.
20. 1, &c.

a Matth.
11. 27.
Luke 10. 22.
1 Tim. 6. 16.
1 John 4. 12.

A. D. 30.
b Chap.
6. 33.

c Chap.
3. 28.
Acts 13. 25.

d Dent. 18.
15, 18.
¶ Or, a
prophet.

e Mat. 3. 3.
Chap. 8. 28.

f Isa. 40. 3.

h Verses
15, 20.
Acts 10. 4.

i Judges
7. 24.

k Isa. 53. 7.
Acts 8. 29.
1 Pet. 1. 10.

¶ Or,
heareth.
l Verses
15, 27.

m Mat. 3. 16.
Mark 1. 10.
Luke 3. 22.

n Mat. 3. 16.
Mark 1. 10.
Luke 3. 22.

Anno
DOMINI
30.Genes.
8. 12.
Mat. 4. 11.
Luke 2. 9,
3. & 22, 43.
2. 24. 4.
Acts 1. 10.See Josh.
9. 28.Chap.
19. 26.
Chap. 7. 6.

Mark 7. 3.

Chap.
1. 14.Matth.
12. 40.Matth.
21. 12.
Mark 11. 15.
Luke 19. 45.Anno
DOMINI
30.1 Matth.
12. 38.
Chap. 6. 30.k Matth.
26. 61. &
27. 40.
Mark 14. 58.
& 15. 29.

1 Hebr. 8. 2.

m Luke
24. 8.n 1 Sam.
16. 7.
1 Chron.
23. 9.
Chap. 6. 64.
Acts 1. 24.
Rev. 2. 23.

thee under the fig-tree, believest thou? thou shalt see greater things than these.

51 And he saith unto him, Verily, verily, I say unto you, ^b Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

CHAP. II.

1 *Christ turneth water into wine: 12 he goeth to Capernaum, 13 thence to Jerusalem, and purgeth the temple. 23 Many believe in him.*

AND the third day there was a marriage in ^a Cana of Galilee; and the mother of Jesus was there.

2 And both Jesus was called and his disciples to the marriage.

3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

4 Jesus saith unto her, ^b Woman, what have I to do with thee? ^c mine hour is not yet come.

5 His mother saith unto the servants, Whatsoever he saith unto you, do it.

6 And there were set there six water-pots of stone, ^d after the manner of the purifying of the Jews, containing two or three firkins apiece.

7 Jesus saith unto them, Fill the water-pots with water. And they filled them up to the brim.

8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.

9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was, (but the servants which drew the water knew,) the governor of the feast called the bridegroom,

10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: *but* thou hast kept the good wine until now.

11 This beginning of miracles did Jesus in Cana of Galilee, ^e and manifested forth his glory; and his disciples believed on him.

12 ¶ After this he went down to Capernaum, he, and his mother, and ^f his brethren, and his disciples; and they continued there not many days.

13 ¶ And the Jews' passover was at hand; and Jesus went up to Jerusalem,

14 ^g And found in the temple those that sold oxen, and sheep, and doves, and the changers of money sitting:

15 And when he had made a scourge of small cords, he drove them all out

of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

16 And said unto them that sold doves, Take these things hence: make not my Father's house an house of merchandise.

17 And his disciples remembered that it was written, ^h The zeal of thine house hath eaten me up.

18 ¶ Then answered the Jews, and said unto him, ⁱ What sign shewest thou unto us, seeing that thou doest these things?

19 Jesus answered and said unto them, ^k Destroy this temple, and in three days I will raise it up.

20 Then said the Jews, Forty and six years was this temple in building; and wilt thou rear it up in three days?

21 But he spake ^l of the temple of his body.

22 When therefore he was risen from the dead, ^m his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

23 ¶ Now, when he was in Jerusalem at the passover, in the feast-day, many believed in his name, when they saw the miracles which he did.

24 But Jesus did not commit himself unto them, because he knew all men,

25 And needed not that any should testify of man: for ⁿ he knew what was in man.

CHAP. III.

1 *Christ teacheth Nicodemus the necessity of regeneration. 16 Of God's love.*

18 *Of condemnation for unbelief. 22 Jesus baptizeth in Judea, &c.*

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2 ^a The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for ^b no man can do these miracles that thou doest, except ^c God be with him.

3 Jesus answered and said unto him, Verily, verily, I say unto thee, ^d Except a man be born ^{||} again, he cannot see the kingdom of God.

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water, and of the Spirit, he cannot enter into the kingdom of God.

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6 That which is born of the flesh, is flesh; and that which is born of the Spirit, is spirit.

7 Marvel not that I said unto thee, Ye must be born ^{||} again.

8 ^e The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

9 Nicodemus answered and said unto him, ^f How can these things be?

10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

11 ^g Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ^h ye receive not our witness.

12 If I have told you earthly things, and ye believe not, how shall ye believe if I tell you of heavenly things?

13 And ⁱ no man hath ascended up to heaven, ^k but he that came down from heaven, *even* the Son of man which is in heaven.

14 ^{||} And as Moses lifted up the serpent in the wilderness, even so ^m must the Son of man be lifted up;

15 That whosoever believeth in him should not perish, but ⁿ have eternal life.

16 ^o For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 ^p For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18 ^q He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, ^r that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For ^s every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be ^{||} reproved.

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

22 ^{||} After these things came Jesus and his disciples into the land of Judea; and there he tarried with them, ^t and baptized.

23 ^{||} And John also was baptizing in Ænon, near to Salim, because there was much water there; and they came, and were baptized:

24 For ^u John was not yet cast into prison.

25 ^{||} Then there arose a question between *some* of John's disciples and the Jews about purifying.

26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, ^x to whom thou barest witness, behold, the same baptizeth, and all *men* come to him.

27 John answered and said, ^y A man can ^{||} receive nothing, except it be given him from heaven.

28 Ye yourselves bear me witness, that I said, ^z I am not the Christ, but ^a that I am sent before him.

29 He that hath the bride is the bridegroom: but ^b the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice. This my joy therefore is fulfilled.

30 He must increase, but I *must* decrease.

31 He that cometh from above ^c is above all: he that is of the earth is earthly, and speaketh of the earth: ^d he that cometh from heaven is above all.

32 And ^e what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

33 He that hath received his testimony ^f hath set to his seal that God is true.

34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit ^g by measure unto him.

35 ^h The Father loveth the Son, and hath given all things into his hand.

36 ⁱ He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

CHAP. IV.

1 Christ talketh with a woman of Samaria, and revealeth himself unto her: 27 his disciples marvel. 31 Christ's zeal for God's glory.

WHEN therefore the Lord knew how the Pharisees had heard that Jesus made and ^a baptized more disciples than John,

2 (Though Jesus himself baptized not, but his disciples,)

3 He left Judea, and departed again into Galilee.

|| Or, from above.
e Eccles. 11. 5.
1 Cor. 2. 11.

f Chap. 6. 52, 60.

g Chap. 7. 16. & 8. 28. & 12. 49. & 14. 24.
h Verse 32.

i Prov. 30. 4. Chap. 6. 62. Eph. 4. 9.
k Chap. 16. 28.

l Numb. 21. 9.

m Chap. 3. 28. & 12. 32.

n Verse 36. Chap. 6. 47.

o 1 John 4. 9.

p Luke 9. 55. Chap. 5. 45. & 8. 15. & 13. 47.

q Chap. 5. 24. & 6. 40. 47. & 20. 31.

r Chap. 1. 4, 10, 11.

s Job 24. 13, 17. Eph. 5. 13.

|| Or, discovered.

t Chap. 4. 2.

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30.

u Mat. 14.

x Chap. 1. 15, 27, 34.

y 1 Cor. 4. Hebr. 5. 4. Jam. 5. 7.

|| Or, take unto himself.

z Chap. 1. 20, 27.

a Mal. 3. 1. Mark 1. 2. Luke 1. 17.

b Cant. 5. 1.

c Chap. 1. 15, 27.

d Chap. 6. 33. 1 Cor. 15. 47.

e Verse 11. Chap. 8. 26.

f Rom. 8. 4. 1 John 5. 10.

g Chap. 1. 16.

h Matth. 11. 27. & 28. 18.

Chap. 5. 30. & 13. 3.

& 17. 9. Hebr. 2. 8.

i Hab. 2. 4. Ver. 15, 16.

Rom. 1. 17. 1 John 5. 10.

a Chap. 3. 22, 26.

Anno
DOMINI
30.

4 And he must needs go through Samaria.

b Genes.
31. 19. &
48. 23.
Josh. 24. 32.

5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground ^b that Jacob gave to his son Joseph.

6 Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.

7 There cometh a woman of Samaria to draw water. Jesus saith unto her, Give me to drink:

8 (For his disciples were gone away unto the city to buy meat.)

9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? (for ^c the Jews have no dealings with the Samaritans.)

c 2 Kings
17. 24.
Luke 9.
52, 53.
Acts 10. 28.

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee ^d living water.

a Jer. 2. 13.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

e Chap.
6. 35, 58.

14 But ^e whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him ^f shall be in him a well of water springing up into everlasting life.

f Chap. 7. 38.

g See Chap.
6. 34.

15 ^g The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

16 Jesus saith unto her, Go, call thy husband, and come hither.

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

h Luke 7. 16
& 24. 19.
Chap. 6. 14.
i Judg. 9. 7.
k Deuter.
19. 5, 11.
l Kings 9. 3.
2 Chron.
7. 12.
m Mal. 1. 11.
n Tim. 2. 8.

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

20 Our fathers worshipped ⁱ in this mountain; and ye say, that in ^k Jerusalem is the place where men ought to worship.

21 Jesus saith unto her, Woman, believe me, the hour cometh, ^l when

ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

22 Ye worship ^m ye know not what: we know what we worship: for ⁿ salvation is of the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in ^o spirit ^p and in truth; for the Father seeketh such to worship him.

24 ^q God is a Spirit: and they that worship him must worship ^r him in spirit and in truth.

25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

26 Jesus saith unto her, ^r I that speak unto thee am ^{he}.

27 ¶ And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

28 The woman then left her water-pot, and went her way into the city, and saith to the men,

29 Come, see a man which told me all things that ever I did: is not this the Christ?

30 Then they went out of the city, and came unto him.

31 ¶ In the mean while his disciples prayed him, saying, Master, eat.

32 But he said unto them, I have meat to eat that ye know not of.

33 Therefore said the disciples one to another, Hath any man brought him ^s ought to eat?

34 Jesus saith unto them, ^s My meat is to do the will of him that sent me, and to finish his work.

35 Say not ye, There are yet four months, and ^t then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; ^t for they are white already to harvest.

36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

37 And herein is that saying true, One soweth, and another reapeth.

38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

39 ¶ And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

40 So when the Samaritans were come unto him, they besought him

Anno
DOMINI
30.m 2 Kings
17. 29.
n Isa. 2. 3.
Rom. 9. 4, 5.o Phil. 3. 3.
p Chap. 1. 17.

q 2 Cor. 3. 17.

r Chap. 9. 37.

s Chap. 6. 38.

t Mat. 9. 37.
Luke 10. 2.

Anno
DOMINI
30.

that he would tarry with them : and he abode there two days.

41 And many more believed because of his own word ;

u Chap. 17. 8.

42 And said unto the woman, Now we believe, not because of thy saying : for ^u we have heard *him* ourselves, and know that this is indeed the Christ, the Saviour of the world.

43 ¶ Now, after two days he departed thence, and went into Galilee.

x Matth.

13. 57.

Mark 6. 4.

Luke 4. 24.

44 For ^x Jesus himself testified, that a prophet hath no honour in his own country.

45 Then, when he was come into Galilee, the Galileans received him, having seen all the things that he did at Jerusalem at the feast : for they also went unto the feast.

y Chap.
2. 1, 11.

46 So Jesus came again into Cana of Galilee, ^y where he made the water wine. And there was a certain || nobleman, whose son was sick at Capernaum.

¶ Or,
courtier,
or, ruler.

47 When he heard that Jesus was come out of Judea into Galilee, he went unto him, and besought him that he would come down and heal his son : for he was at the point of death.

z 1 Cor. 1. 22.

48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

49 The nobleman saith unto him, Sir, come down ere my child die.

50 Jesus saith unto him, Go thy way ; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

51 And as he was now going down, his servants met him, and told *him*, saying, Thy son liveth.

52 Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

53 So the father knew that *it was* at the same hour in the which Jesus said unto him, Thy son liveth ; and himself believed, and his whole house.

54 This *is* again the second miracle that Jesus did, when he was come out of Judea into Galilee.

CHAP. V.

1 *Jesus on the sabbath cureth him that was diseased thirty and eight years.*

10 *The Jews cایل, and persecute him for it.* 41 *Why he was rejected.*

A. D. 81.

a Lev. 23. 2.

Deut. 16. 1.

AFTER ^a this there was a feast of the Jews ; and Jesus went up to Jerusalem.

b Neh. 8. 1.

¶ Or, gate.

2 Now there is at Jerusalem, ^b by the sheep-|| market, a pool, which is

called in the Hebrew tongue Bethesda, having five porches.

Anno
DOMINI
81.

3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

4 For an angel went down at a certain season into the pool, and troubled the water : whosoever then first, after the troubling of the water, stepped in, was made whole of whatsoever disease he had.

5 And a certain man was there, which had an infirmity thirty and eight years.

6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole ?

7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool : but while I am coming, another steppeth down before me.

8 Jesus saith unto him, ^c Rise, take up thy bed, and walk.

c Mat. 9. 6.
Mark 2. 11.
Luke 5. 24.

9 And immediately the man was made whole, and took up his bed, and walked : and ^d on the same day was the sabbath.

d Chap. 9. 14.

10 ¶ The Jews therefore said unto him that was cured, It is the sabbath-day ; ^e it is not lawful for thee to carry *thy* bed.

e Exod. 20. 10.
Neh. 13. 19.
Jer. 17. 21.
&c.
Mat. 12. 9.
Mark 2. 24.
Luke 6. 2.

11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk ?

13 And he that was healed wist not who it was : for Jesus had conveyed himself away, || a multitude being in *that place*.

¶ Or, from
the multitude
that was.

14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole : ^f sin no more, lest a worse thing come unto thee.

f Matth. 12. 45.
Chap. 3. 11.

15 The man departed, and told the Jews that it was Jesus which had made him whole.

16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath-day.

17 ¶ But Jesus answered them, ^g My Father worketh hitherto, and I work.

g Chap. 14. 10.

18 Therefore the Jews ^h sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, ⁱ making himself equal with God.

i Chap. 10. 33.
Phil. 2. 6.

19 Then answered Jesus, and said unto them, Verily, verily, I say unto

Anno
DOMINI
81.Verse 30.
Chap. 4. 28.
& 9. 4. &
13. 49. &
14. 10.
Chap.
3. 35.

you, ^k The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

20 For ^l the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

21 For as the Father raiseth up the dead, and quickeneth *them*; even so the Son quickeneth whom he will.

22 For the Father judgeth no man, but ^m hath committed all judgment unto the Son:

23 That all *men* should honour the Son, even as they honour the Father. ⁿ He that honoureth not the Son, honoureth not the Father which hath sent him.

24 Verily, verily, I say unto you, ^o He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; ^p but is passed from death unto life.

25 Verily, verily, I say unto you, The hour is coming, and now is, when ^q the dead shall hear the voice of the Son of God; and they that hear shall live.

26 For as the Father hath life in himself, so hath he given to the Son to have life in himself;

27 And ^r hath given him authority to execute judgment also, ^s because he is the Son of man.

28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, ^t and shall come forth; ^u they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

29 And shall come forth; ^v they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

30 ^w I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because ^x I seek not mine own will, but the will of the Father which hath sent me.

31 ¶ ^y If I bear witness of myself, my witness is not true.

32 ^z There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

33 Ye sent unto John, ^a and he bare witness unto the truth.

34 But I receive not testimony from man: but these things I say, that ye might be saved.

35 He was a burning and ^b a shining light; and ^c ye were willing for a season to rejoice in his light.

36 ¶ But ^d I have greater witness than *that* of John: for ^e the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

37 And the Father himself, which hath sent me, ^f hath borne witness of me. Ye have neither heard his voice at any time, ^g nor seen his shape.

38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

39 ¶ ^h Search the scriptures; for in them ye think ye have eternal life: and ⁱ they are they which testify of me.

40 And ye will not come to me, that ye might have life.

41 ^k I receive not honour from men.

42 But I know you, that ye have not the love of God in you.

43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

44 ^l How can ye believe, which receive honour one of another, and seek not ^m the honour that *cometh* from God only?

45 Do not think that I will accuse you to the Father: ⁿ there is *one* that accuseth you, *even* Moses, in whom ye trust.

46 For had ye believed Moses, ye would have believed me: ^o for he wrote of me.

47 But if ye believe not his writings, how shall ye believe my words?

CHAP. VI.

1 *Christ feedeth five thousand men with five loaves and two fishes: 26 he reproveth the fleshly hearers of his word. 32 Christ the bread of life.*

AFTER ^a these things Jesus went ^b over the sea of Galilee, which is the sea of Tiberias.

2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

3 And Jesus went up into a mountain, and there he sat with his disciples.

4 ^b And the passover, a feast of the Jews, was nigh.

5 ¶ ^c When Jesus then lifted up ^d his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

6 (And this he said to prove him: for he himself knew what he would do.)

Anno
DOMINI
81.d 1 John 5.9.
e Chap.
10. 25.f Mat. 3. 17.
& 17. 5.
Chap. 8.13.
g Deut. 4.12.
1 Tim. 1.17.
1 John 4.12.h Gr.
Ye search.
h Isa. 8. 20.
& 34. 16.
Luke 16.29.
Acts 17.11.
i Deuter.
18. 15, 18.
Luke 24.27.
Chap. 1. 45.
k 1 Thes.
2. 6.l Chap.
12. 43.
m Rom.
2. 29.n Rom.
3. 12.o Gen. 3. 15.
& 12. 3. &
18. 15. &
23. 15. &
49. 10.
Deut. 18.
15, 18.
Acts 26. 22.A. D. 32.
a Matth.
14. 15.
Mark 6. 35.
Luke 9. 12.b Levit.
23. 5, 7.
Deut. 16. 1.c Matth.
14. 14.
Mark 6. 35.
Luke 9. 12.

Anno
DOMINI
32.

d See Num.
11. 21, 22.

e 2 Kings
4. 43.

f Deuter.
18. 15, 18.
Chap. 1. 21.
& 7. 40.

g Matth.
14. 23.
Mark 6. 47.

7 Philip answered him, ^d Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,

9 There is a lad here, which hath five barley-loaves, and two small fishes : ^e but what are they among so many ?

10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

11 And Jesus took the loaves ; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down ; and likewise of the fishes as much as they would.

12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

13 Therefore they gathered *them* together, and filled twelve baskets with the fragments of the five barley-loaves, which remained over and above unto them that had eaten.

14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth ^f that Prophet that should come into the world.

15 ¶ When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

16 ^g And when even was *now* come, his disciples went down unto the sea,

17 And entered into a ship, and went over the sea toward Capernaum : and it was now dark, and Jesus was not come to them.

18 And the sea arose, by reason of a great wind that blew.

19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship : and they were afraid.

20 But he saith unto them, It is I ; be not afraid.

21 Then they willingly received him into the ship : and immediately the ship was at the land whither they went.

22 ¶ The day following, when the people, which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but *that* his disciples were gone away alone ;

23 (Howbeit there came other boats from Tiberias, nigh unto the place where they did eat bread, after that the Lord had given thanks :)

24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither ?

26 Jesus answered them, and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

27 ¶ Labour not for the meat which perisheth, but for ^h that meat which endureth unto everlasting life, which the Son of man shall give unto you : ⁱ for him hath God the Father sealed.

28 Then said they unto him, What shall we do, that we might work the works of God ?

29 Jesus answered and said unto them, ^k This is the work of God, that ye believe on him whom he hath sent.

30 They said therefore unto him, ^l What sign shewest thou then, that we may see, and believe thee ? what dost thou work ?

31 ^m Our fathers did eat manna in the desert ; as it is written, ⁿ He gave them bread from heaven to eat.

32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven ; but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 ^o Then said they unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, I am the bread of life : ^p he that cometh to me shall never hunger ; and he that believeth on me shall never thirst.

36 But I said unto you, that ye also have seen me, and believe not.

37 All that the Father giveth me shall come to me ; and ^q him that cometh to me I will in no wise cast out.

38 For I came down from heaven, ^r not to do mine own will, ^s but the will of him that sent me.

39 And this is the Father's will which hath sent me, ^t that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

Anno
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¶ Or,
Work not.
h Verse 54.
Chap. 4. 14.

i Mat. 3. 17.
& 17. 5.
Mark 1. 11.
& 9. 7.
Luke 3. 22.
& 9. 35.
Chap. 1. 33.
& 5. 37. &
8. 18.
2 Pet. 1. 17.
k i John
3. 23.

l Matth. 12.
38. & 15. 1.
Mark 8. 11.
1 Cor. 1. 22.

m Exod.
16. 15.
Num. 11. 7.
1 Cor. 10. 3.
n Ps. 78.
24, 25.

o See Chap.
4. 15.

p Chap.
4. 14. &
7. 37.

q Matth.
24. 24.
Chap. 10.
26, 29.
2 Tim. 2. 19.
1 John 2. 19.

r Matth.
26. 39.
Chap. 5. 30.
s Chap. 4. 34.
t Chap.
10. 28.
& 17. 18. &
18. 9.

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Verses
27, 54.
Chap. 3. 16.
& 4. 14.

Matth.
13. 55.
Mark 6. 3.
Luke 4. 22.

Cant. 1. 4.
Verse 65.

Isa. 54. 13.
Jer. 31. 34.
Hebr. 8. 10.
& 10. 16.
Heb.
Yehovah.

Matth.
11. 27.
Luke 10. 22.
Chap. 1. 18.
& 7. 29. &
8. 19.
Chap. 3.
16, 18, 36.

Ver. 31.

Verses
61, 58.

Chap. 3. 13.

Hebr. 10.
6, 10.

Chap. 7. 43.
& 9. 16. &
10. 19.
Chap. 3. 9.

Matth.
26. 26, 29.

Verse 27.
Chap. 4. 14.

Verses
50, 51.

40 And this is the will of him that sent me, ^u that every one which seeth the Son, and believeth on him, may have everlasting life : and I will raise him up at the last day.

41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

42 And they said, ^x Is not this Jesus the son of Joseph, whose father and mother we know ? how is it then that he saith, I came down from heaven ?

43 Jesus therefore answered and said unto them, Murmur not among yourselves.

44 ^y No man can come to me, except the Father, which hath sent me, draw him : and I will raise him up at the last day.

45 ^z It is written in the prophets, And they shall be all taught of [†] God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

46 Not that any man hath seen the Father, ^a save he which is of God, he hath seen the Father.

47 Verily, verily, I say unto you, ^b He that believeth on me hath everlasting life.

48 I am that bread of life.

49 ^c Your fathers did eat manna in the wilderness, and are dead.

50 ^d This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

51 I am the living bread ^e which came down from heaven : if any man eat of this bread, he shall live for ever : and ^f the bread that I will give is my flesh, which I will give for the life of the world.

52 The Jews therefore ^g strove among themselves, saying, ^h How can this man give us *his* flesh to eat ?

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ⁱ ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54 ^k Whoso eateth my flesh, and drinketh my blood, hath eternal life ; and I will raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

57 As the living Father hath sent me, and I live by the Father ; so he that eateth me, even he shall live by me.

58 ^l This is that bread which came down from heaven ; not as your fa-

thers did eat manna, and are dead. He that eateth of this bread shall live for ever.

59 These things said he in the synagogue, as he taught in Capernaum.

60 Many therefore of his disciples, when they had heard *this*, said, This is an hard saying ; who can hear it ?

61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you ?

62 ^m What and if ye shall see the Son of man ascend up where he was before ?

63 ⁿ It is the Spirit that quickeneth ; the flesh profiteth nothing : the words that I speak unto you, *they* are spirit, and *they* are life.

64 But there are some of you that believe not. For ^o Jesus knew from the beginning who they were that believed not, and who should betray him.

65 And he said, Therefore ^p said I unto you, that no man can come unto me, except it were given unto him of my Father.

66 ¶ From that *time* many of his disciples went back, and walked no more with him.

67 Then said Jesus unto the twelve, Will ye also go away ?

68 Then Simon Peter answered him, Lord, to whom shall we go ? thou hast ^q the words of eternal life.

69 ^r And we believe, and are sure, that thou art that Christ, the Son of the living God.

70 Jesus answered them, ^s Have not I chosen you twelve, ^t and one of you is a devil ?

71 Hesake of Judas Iscariot, *the son of Simon* : for he it was that should betray him, being one of the twelve.

CHAP. VII.

1 *Jesus reproveth his kinsmen, 10 goeth up to the feast of tabernacles, 14 and teacheth in the temple. 40 Divers opinions of Christ. 45 The Pharisees rebuke their officers, and chide with Nicodemus for taking his part.*

AFTER these things Jesus walked in Galilee : for he would not walk in Jewry, ^a because the Jews sought to kill him.

2 ^b Now the Jews' feast of tabernacles was at hand.

3 ^c His brethren therefore said unto him, Depart hence, and go into Judea, that thy disciples also may see the works that thou doest.

4 For *there is* no man *that* doeth any thing in secret, and he himself

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32.

m Chap.
8. 13.
Acts 1. 9.
Ephes. 4. 8.

n 2 Cor. 3. 6.

o Chap.
2. 24, 25.
& 13. 11.

p Verses
44, 45.

q Acts 5. 20.

r Matth.
16. 16.
Chap. 1. 49.
& 11. 27.

s Luke 6. 13.

t Chap.
13. 27.

a Chap.
5. 16, 19.

b Levit.
23. 34.

c Matth.
13. 46.
Mark 3. 31.
Acts 1. 14.

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seeketh to be known openly: if thou do these things, shew thyself to the world.

d Mark 8.21.

5 For ^d neither did his brethren believe in him.

e Chap. 2. 4. & 8. 20. Ver. 8. 30.

6 Then Jesus said unto them, ^e My time is not yet come: but your time is alway ready.

f Chap. 15. 19.

g Chap. 3. 19.

7 ^f The world cannot hate you; but me it hateth, ^g because I testify of it, that the works thereof are evil.

h Chap. 8. 20.

8 Go ye up unto this feast: I go not up yet unto this feast; ^h for my time is not yet full come.

9 When he had said these words unto them, he abode *still* in Galilee.

10 ¶ But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

i Chap. 11. 56.

11 Then ⁱ the Jews sought him at the feast, and said, Where is he?

k Chap. 9. 16. & 10. 19.

12 And ^k there was much murmuring among the people concerning him: for ^l some said, He is a good man: others said, Nay; but he deceiveth the people.

l Matth. 21. 46. Luke 7. 16. Chap. 6. 14. Verse 40.

13 Howbeit no man spake openly of him ^m for fear of the Jews.

m Chap. 9. 22. & 13. 42. & 19. 38.

14 ¶ Now, about the midst of the feast, Jesus went up into the temple, and taught.

¶ Or, learning.

15 And the Jews marvelled, saying, How knoweth this man ¶ letters, having never learned?

n Chap. 3. 11. & 8. 33. & 12. 49. & 14. 10. 24.

16 Jesus answered them, and said, ⁿ My doctrine is not mine, but his that sent me.

o Chap. 8. 43.

17 ^o If any man will do his will, he shall know of the doctrine, whether it be of God, or *whether* I speak of myself.

p Chap. 5. 41.

18 ^p He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

q Exod. 24. 3. Acts 7. 89. &c.

19 ^q Did not Moses give you the law, and yet none of you keepeth the law? ^r Why go ye about to kill me?

r Chap. 5. 16. 18. & 10. 29. & 11. 53.

20 The people answered and said, ^s Thou hast a devil: who goeth about to kill thee?

s Chap. 8. 40. 58. & 10. 20.

21 Jesus answered and said unto them, I have done one work, and ye all marvel.

t Lev. 12. 3.

22 ^t Moses therefore gave unto you circumcision; (not because it is of Moses, ^u but of the fathers;) and ye on the sabbath-day circumsise a man.

u Genes. 17. 10.

23 If a man on the sabbath-day receive circumcision, ¶ that the law of Moses should not be broken; are ye

angry at me, because ^x I have made a man every whit whole on the sabbath-day?

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24 ^y Judge not according to the appearance, but judge righteous judgment.

x Chap. 5. 8. 9. y Deuter. 1. 16. 17. Prov. 24. 2.

25 Then said some of them of Jerusalem, Is not this he whom they seek to kill?

26 But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

z Matth. 13. 55. Mark 6. 3. Luke 4. 22.

27 ^z Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

a See Chap. 8. 14.

28 Then cried Jesus in the temple, as he taught, saying, ^a Ye both know me, and ye know whence I am: and ^b I am not come of myself, but he that sent me ^c is true, ^d whom ye know not.

b Chap. 5. 43 & 8. 42.

c Chap. 5. 39 & 8. 26.

d Chap. 1. 18 & 8. 55.

29 But ^e I know him: for I am from him, and he hath sent me.

e Matth. 11. 27. Chap. 10. 15.

30 Then ^f they sought to take him: but ^g no man laid hands on him, because his hour was not yet come.

f Mark 11. 18. Luke 19. 47. & 20. 19.

g Verse 19. Chap. 8. 37.

31 And ^h many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?

h Verse 44. Chap. 8. 30.

32 ¶ The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

33 Then said Jesus unto them, ⁱ Yet a little while am I with you, and then I go unto him that sent me.

i Chap. 16. 16.

34 ^k Ye shall seek me, and shall not find me: and where I am, *thither* ye cannot come.

k Hosea 5. 6. Chap. 8. 31. & 13. 23.

35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto ^l the dispersed among the ¶ Gentiles, and teach the Gentiles?

l Isa. 11. 12. Jam. 1. 1. 1 Pet. 1. 1.

¶ Or, Greece.

36 What manner of saying is this that he said, ^m Ye shall seek me, and shall not find me: and where I am, *thither* ye cannot come?

m Levit. 23. 36.

37 ⁿ In the last day, that great day of the feast, Jesus stood and cried, saying, ⁿ If any man thirst, let him come unto me, and drink.

n Isa. 55. 1. Chap. 6. 35. Rev. 22. 17.

38 ^o He that believeth on me, as the scripture hath said, ^p out of his belly shall flow rivers of living water.

o Deuter. 18. 15.

p Prov. 18. 4.

39 (^q But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet *given*; because that Jesus was not yet ^r glorified.)

q Isa. 12. 3. & 44. 3. Chap. 4. 14.

q Isa. 44. 3. Joel 3. 29. Chap. 16. 7. Acts 2. 17.

r Chap. 12. 16. & 16. 7.

40 ¶ Many of the people therefore,

¶ Or, without breaking the law of Moses.

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Deut. 18. 15. 19. Chap. 1. 21. & 6. 14. Chap. 4. 42.

1 Verse 53. Chap. 1. 46. Ps. 132. 11. Micah 5. 2. Math. 2. 6. Luke 2. 4. 1 Sam. 16. 1. 4. Chap. 9. 16. & 10. 19. 1 Verse 80.

Mat. 7. 29.

Chap. 12. 42. Acts 6. 7. 1 Cor. 1. 20. & 2. 8.

Chap. 3. 2. Gr. to him.

Deut. 1. 17. & 17. 2. & 19. 15.

Isa. 9. 1. 2. Mat. 4. 15. Chap. 1. 46.

when they heard this saying, said, Of a truth this is ^a the Prophet.

41 Others said, ^c This is the Christ. But some said, Shall Christ come ^a out of Galilee?

42 ^x Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, ^y where David was?

43 So ^z there was a division among the people because of him.

44 And ^a some of them would have taken him; but no man laid hands on him.

45 ¶ Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

46 The officers answered, ^b Never man spake like this man.

47 Then answered them the Pharisees, Are ye also deceived?

48 ^c Have any of the rulers, or of the Pharisees, believed on him?

49 But this people, who knoweth not the law, are cursed.

50 Nicodemus saith unto them, (^d he that came [†] to Jesus by night, being one of them,)

51 ^e Doth our law judge *any* man before it hear him, and know what he doeth?

52 They answered and said unto him, Art thou also of Galilee? Search and look: for ^f out of Galilee ariseth no prophet.

53 And every man went unto his own house.

CHAP. VIII.

1 *Christ letteth go uncondemned the woman taken in adultery: 12 he declareth himself to be the light of the world, &c.*

JESUS went unto the mount of Olives.

2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

4 They say unto him, Master, this woman was taken in adultery, in the very act.

5 ^a Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with *his* finger wrote on the ground, *as though he heard them not.*

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Deut. 17. 7.

7 So, when they continued asking him, he lifted up himself, and said unto them, ^b He that is without sin among you, let him first cast a stone at her.

8 And again he stooped down, and wrote on the ground.

9 And they which heard *it*, being convicted by *their own* conscience, went out one by one, beginning at the eldest, *even* unto the last: and Jesus was left alone, and the woman standing in the midst.

10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11 She said, no man, Lord. And Jesus said unto her, ^c Neither do I condemn thee: go, and sin no more.

12 ¶ Then spake Jesus again unto them, saying, ^d I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

13 The Pharisees therefore said unto him, ^e Thou bearest record of thyself; thy record is not true.

14 Jesus answered and said unto them, ^f Though I bear record of myself, *yet* my record is true: for I know whence I came, and whither I go; but ^g ye cannot tell whence I come, and whither I go.

15 Ye judge after the flesh; ^h I judge no man.

16 And yet if I judge, my judgment is true: for ⁱ I am not alone, but I and the Father that sent me.

17 ^k It is also written in your law, that the testimony of two men is true.

18 I am one that bear witness of myself, and ^l the Father that sent me beareth witness of me.

19 Then said they unto him, Where is thy Father? Jesus answered, ^m Ye neither know me, nor my Father: ⁿ if ye had known me, ye should have known my Father also.

20 These words spake Jesus in ^o the treasury, as he taught in the temple: and ^p no man laid hands on him; for ^q his hour was not yet come.

21 Then said Jesus again unto them, I go my way, and ^r ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

23 And he said unto them, ^s Ye are from beneath; I am from above: ye

c Luke 12. 14.

d Chap. 1. 4. 5. 9. & 9. 5. & 19. 35. 36. & 46.

e Chap. 5. 31.

f Chap. 5. 31.

g Chap. 7. 28. & 9. 29.

h Chap. 3. 17. & 12. 47. & 18. 26.

i Verse 29.

k Deut. 17. 6. & 19. 15. Mat. 18. 16. 2 Cor. 13. 1. Hebr. 10. 23. 1 Chap. 5. 37.

m Chap. 16. 3.

n Chap. 14. 7.

o Mark 12. 41.

p Chap. 7. 30.

q Chap. 7. 8.

r Chap. 7. 34. & 13. 33.

s Chap. 3. 31.

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32.

t Verse 21.

are of this world; I am not of this world.

24 ^t I said therefore unto you, that ye shall die in your sins; for if ye believe not that I am *he*, ye shall die in your sins.

25 Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning.

26 I have many things to say and to judge of you: but ^u he that sent me is true; and ^x I speak to the world those things which I have heard of him.

27 They understood not that he spake to them of the Father.

28 Then said Jesus unto them, When ye have ^y lifted up the Son of man, ^z then shall ye know that I am *he*, and ^a that I do nothing of myself; but ^b as my Father hath taught me, I speak these things.

29 And ^c he that sent me is with me: ^d the Father hath not left me alone; for I do always those things that please him.

30 As he spake these words, ^e many believed on him.

31 ¶ Then said Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed;

32 And ye shall know the truth, and ^f the truth shall make you free.

33 ¶ They answered him, ^g We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

34 Jesus answered them, Verily, verily, I say unto you, ^h Whosoever committeth sin is the servant of sin.

35 And ⁱ the servant abideth not in the house for ever; *but* the Son abideth ever.

36 ^k If the Son therefore shall make you free, ye shall be free indeed.

37 I know that ye are Abraham's seed: but ye seek to kill me, because my word hath no place in you.

38 ^l I speak that which I have seen with my Father; and ye do that which ye have seen with your father.

39 They answered and said unto him, ^m Abraham is our father. Jesus saith unto them, ⁿ If ye were Abraham's children, ye would do the works of Abraham.

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

41 Ye do the deeds of your father. Then said they to him, We be not

born of fornication; ^o we have one Father, *even* God.

42 Jesus said unto them, ^p If God were your Father, ye would love me: for I proceeded forth and came from God; ^q neither came I of myself, but he sent me.

43 ^r Why do ye not understand my speech? *even* because ye cannot hear my word.

44 ^s Ye are of *your* father the devil, and the lusts of your father ye will do: he was a murderer from the beginning, and ^t abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

45 And because I tell *you* the truth, ye believe me not.

46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

47 ^u He that is of God heareth God's words: ye therefore hear *them* not, because ye are not of God.

48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and ^x hast a devil?

49 Jesus answered, I have not a devil: but I honour my Father, and ye do dishonour me.

50 And ^y I seek not mine own glory: there is one that seeketh and judgeth.

51 Verily, verily, I say unto you, ^z If a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil.

^a Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

54 Jesus answered, ^b If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God.

55 Yet ^c ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

56 Your father Abraham ^d rejoiced to see my day: and he saw *it*, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

Anno
DOMINI
32.o Isa. 63. 10
& 64. 8.
Mal. 1. 6.
p 1 John 5. 1
q Chap.
5. 43. &
7. 28, 29
r Chap.
7. 17.s Matth.
13. 38.
1 John 3. 8.

t Jude 6.

u 1 John
4. 6.x Chap.
7. 20. &
10. 20.y Chap.
6. 41.z Chap.
5. 24. &
11. 26.a Hebr.
11. 13.b Chap.
6. 31.c Chap.
7. 28, 29.d Luke
10. 24.u Chap.
7. 28.
x Chap.
3. 32. &
15. 15.y Chap. 3. 14.
& 12. 32.
z Rom. 1. 4.
a Chap. 8.
19, 60.
b Chap. 3. 11.c Chap.
14. 10.
d Verse 16.e Chap.
7. 31.f Rom. 6. 18.
g Mat. 3. 9.
Verse 39.h Rom. 6.
16, 20.
2 Pet. 2. 19.

i Gal. 4. 30.

k Rom. 8. 2.
Gal. 5. 1.l Chap. 5.
19, 30. &
14. 10, 24.m Mat. 3. 9.
Verse 33.
n Rom. 2.
28. & 9. 7.

Anno
DOMINI
32.Isa. 43. 13.
Chap. 10.
31. 39. &
11. 8.
y Luke 4. 30.

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, ^e I am.

59 Then ^f took they up stones to cast at him: but Jesus hid himself, and went out of the temple, ^g going through the midst of them, and so passed by.

CHAP. IX.

1 *A man born blind receiveth sight:*

13 *he is brought to the Pharisees:*

34 *they excommunicate him: 35 he is received of Jesus, and confesseth him.*

39 *The Pharisees' spiritual blindness.*

AND as Jesus passed by, he saw a man which was blind from his birth.

2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

3 Jesus answered, Neither hath this man sinned, nor his parents: ^a but that the works of God should be made manifest in him.

4 ^b I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

5 As long as I am in the world, ^c I am the light of the world.

6 When he had thus spoken, ^d he spat on the ground, and made clay of the spittle, and he ^{||} anointed the eyes of the blind man with the clay,

7 And said unto him, Go, wash in the pool of Siloam, (which is, by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

8 ¶ The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

9 Some said, This is he: others said, He is like him: but he said, I am he.

10 Therefore said they unto him, How were thine eyes opened?

11 He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

12 Then said they unto him, Where is he? He said, I know not.

13 ¶ They brought to the Pharisees him that aforetime was blind.

14 And it was the sabbath-day when Jesus made the clay, and opened his eyes.

15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put

clay upon mine eyes, and I washed, and do see.

16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath-day. Others said, ^f How can a man that is a sinner do such miracles? And ^g there was a division among them.

17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, ^h He is a prophet.

18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

20 His parents answered them, and said, We know that this is our son, and that he was born blind:

21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age, ask him; he shall speak for himself.

22 These words spake his parents, because ⁱ they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he ^k should be put out of the synagogue.

23 Therefore said his parents, He is of age, ask him.

24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

25 He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see.

26 Then said they to him again, What did he to thee? how opened he thine eyes?

27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples?

28 Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.

29 We know that God spake unto Moses: *as for this fellow,* ⁱ we know not from whence he is.

30 The man answered and said unto them, Why, herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes.

Anno
DOMINI
32.f Verse 33.
Chap. 9. 2.
g Chap.
7. 12. 43.
& 10. 19.h Chap.
4. 19. &
6. 14.i Chap.
7. 13. &
12. 42. &
19. 38.
Acts 5. 13.
k Chap.
16. 2.a Chap.
11. 4.b Chap.
5. 19. &
11. 9. &
12. 35.c Chap.
1. 5. 9. &
12. 36. 46.
d Mark 7.
33. & 8. 23.e Or, spread
the clay upon
the eyes of the
blind man.

f Neh. 3. 15.

Anno
DOMINI
32.m Job 27. 9.
& 35. 12.
Ps. 18. 41.
Prov. 1. 28.
& 28. 9.
Isa. 1. 15.
Jer. 11. 11.
& 14. 12.
Ezek. 8. 18.
Micah 5. 4.
Zech. 7. 13.
n Verse 16.1 Or, excom-
municated
him.o Chap.
5. 22, 27.
See Chap.
3. 17. &
12. 47.
p Matth.
13. 13.q Chap. 15.
22, 24.

31 Now we know that ^m God hear-
eth not sinners : but if any man be a
worshipper of God, and doeth his
will, him he heareth.

32 Since the world began was it
not heard that any man opened the
eyes of one that was born blind.

33 ⁿ If this man were not of God,
he could do nothing.

34 ¶ They answered and said
unto him, Thou wast altogether
born in sins, and dost thou teach
us ? And they || cast him out.

35 ¶ Jesus heard that they had
cast him out ; and when he had
found him, he said unto him, Dost
thou believe on the Son of God ?

36 He answered and said, Who is he,
Lord, that I might believe on him ?

37 And Jesus said unto him, Thou
hast both seen him, and it is he that
talketh with thee.

38 And he said, Lord, I believe.
And he worshipped him.

39 ¶ And Jesus said, ^o For judgment
I am come into this world, ^p that they
which see not might see, and that
they which see might be made blind.

40 And some of the Pharisees which
were with him heard these words, and
said unto him, Are we blind also ?

41 Jesus said unto them, ^q If ye
were blind, ye should have no sin :
but now ye say, We see ; therefore
your sin remaineth.

CHAP. X.

1 *Christ the door, and the good shepherd :*
22 *he proveth that he is the Christ.*

VERILY, verily, I say unto you,
He that entereth not by the door into
the sheep-fold, but climbeth up
some other way, the same is a thief
and a robber.

2 But he that entereth in by the
door is the shepherd of the sheep.

3 To him the porter openeth ; and
the sheep hear his voice : and he call-
eth his own sheep by name, and lead-
eth them out.

4 And when he putteth forth his
own sheep, he goeth before them,
and the sheep follow him : for they
know his voice.

5 And a stranger will they not fol-
low, but will flee from him : for they
know not the voice of strangers.

6 This parable spake Jesus unto
them : but they understood not what
things they were which he spake un-
to them.

7 Then said Jesus unto them again,
Verily, verily, I say unto you, I am the
door of the sheep.

8 All that ever came before me are
thieves and robbers : but the sheep
did not hear them.

9 ^a I am the door : by me if any
man enter in, he shall be saved, and
shall go in and out, and find pasture.

10 The thief cometh not, but for
to steal, and to kill, and to destroy :
I am come that they might have life,
and that they might have it more
abundantly.

11 ^b I am the good shepherd : the
good shepherd giveth his life for the
sheep.

12 But he that is an hireling, and
not the shepherd, whose own the
sheep are not, seeth the wolf coming,
and ^c leaveth the sheep, and fleeth :
and the wolf catcheth them, and
scattereth the sheep.

13 The hireling fleeth, because he
is an hireling, and careth not for the
sheep.

14 I am the good shepherd, and
^d know my sheep, and am known of
mine.

15 ^e As the Father knoweth me,
even so know I the Father : and I lay
down my life for the sheep.

16 And ^f other sheep I have, which
are not of this fold : them also I must
bring, and they shall hear my voice ;
^g and there shall be one fold, and one
shepherd.

17 Therefore doth my Father love
me, ^h because I lay down my life,
that I might take it again.

18 No man taketh it from me, but
I lay it down of myself : I have power
to lay it down, and ⁱ I have power to
take it again. ^k This commandment
have I received of my Father.

19 ¶ ^l There was a division there-
fore again among the Jews for these
sayings.

20 And many of them said, ^m He
hath a devil, and is mad ; why hear
ye him ?

21 Others said, These are not the
words of him that hath a devil :
ⁿ can a devil ^o open the eyes of the
blind ?

22 ¶ And it was at Jerusalem the
feast of the dedication, and it was
winter.

23 And Jesus walked in the temple
^p in Solomon's porch.

24 Then came the Jews round
about him, and said unto him, How
long dost thou || make us to doubt ?
If thou be the Christ, tell us plainly.

25 Jesus answered them, I told you,
and ye believed not : ^q the works that

Anno
DOMINI
32.a Chap. 14. 6.
Eph. 2. 18.b Isa. 40. 11.
Ezek. 34. 23.
& 37. 24.
Hebr. 13. 20.
1 Pet. 5. 2.c Zech. 11.
16, 17.d 2 Tim.
2. 19.e Matth.
11. 27.

f Isa. 56. 8.

g Ezekiel
37. 23.
Eph. 2. 14.
1 Pet. 2. 25.h Isa. 53. 7.
8. 12.
Hebr. 2. 9.i Chap.
9. 19.
k Chap.
15. 10.
Acta 2. 24.l Chap.
7. 43. &
9. 16.m Chap.
7. 20. &
8. 48, 52.n Exod.
4. 11.
Ps. 94. 9.
& 146. 8.
o Chap.
9. 6, 7.
A. D. 33.p Acts 3. 11.
& 5. 12.¶ Or,
hold us in
suspence ?q Verse 38.
Chap. 5. 36.

Anno
DOMINI
83.
Chap. 8. 47.

I do in my Father's name, they bear witness of me.

26 But ^r ye believe not; because ye are not of my sheep, as I said unto you.

27 My sheep hear my voice, and I know them, and they follow me:

Chap. 6.
7. & 17. 11.
2. & 10. 9.

28 And I give unto them eternal life; and ^s they shall never perish, neither shall any pluck them out of my hand.

Chap.
4. 23.

29 ^c My Father, which gave *them* me, is greater than all; and none is able to pluck *them* out of my Father's hand.

Chap. 17.
1. 22.
Chap.
4. 59.

30 ^u I and *my* Father are one.

31 ¶ Then ^x the Jews took up stones again to stone him.

32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

33 The Jews answered him, saying, For a good work we stone thee not, but for blasphemy; and because that thou, being a man, ^y makest thyself God.

Chap.
5. 18.
Ps. 82. 6.

34 Jesus answered them, ^z Is it not written in your law, I said, Ye are [†] gods?

Heb.
lohim.
Rom. 13. 1.

35 If he called them gods ^a unto whom the word of God came, and the scripture cannot be broken;

Chap.
3. 27.

36 Say ye of him, ^b whom the Father hath sanctified, and sent into the world, Thou blasphemest; ^c because I said, I am the ^d Son of God.

Chap.
5. 17, 18.
Luke 1. 35.

37 ^e If I do not the works of my Father, believe me not.

Chap.
5. 30. &
14. 10.
Chap.
14. 11. &
17. 21.

38 But if I do, though ye believe not me, ^f believe the works; that ye may know and believe ^g that the Father *is* in me, and I in him.

Chap.
7. 30, 44.
& 8. 59.

39 ^h Therefore they sought again to take him: but he escaped out of their hand,

Chap.
1. 23.

40 And went away again beyond Jordan, into the place ⁱ where John at first baptized; and there he abode.

Chap.
9. 30.

41 And many resorted unto him, and said, John did no miracle: ^k but all things that John spake of this man were true.

42 And many believed on him there.

CHAP. XI.

1 Christ raiseth Lazarus four days dead.

47 The Pharisees hold a council, &c.

Luke 10.
39, 40.
Mat. 26. 7.
Mark 14. 8.
Chap. 12. 3.

NOW a certain man was sick, named Lazarus, of Bethany, the town of ^a Mary and her sister Martha.

2^b It was *that* Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

Anno
DOMINI
83.

3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

4 When Jesus heard *that*, he said, This sickness is not unto death, ^c but for the glory of God, that the Son of God might be glorified thereby.

c Chap. 9.
Verse 40.

5 Now Jesus loved Martha, and her sister, and Lazarus.

6 When he had heard therefore that he was sick, ^d he abode two days still in the same place where he was.

d Chap.
10. 40.

7 Then after that saith he to *his* disciples, Let us go into Judea again.

8 *His* disciples say unto him, Master, ^e the Jews of late sought to stone thee; and goest thou thither again?

e Chap.
10. 81.

9 Jesus answered, Are there not twelve hours in the day? ^f If any man walk in the day, he stumbleth not, because he seeth the light of this world.

f Chap. 9. 4.

10 But ^g if a man walk in the night, he stumbleth, because there is no light in him.

g Chap.
12. 35.

11 These things said he: and after that he saith unto them, Our friend Lazarus ^h sleepeth; but I go, that I may awake him out of sleep.

h Matth.
9. 24.

12 Then said his disciples, Lord, if he sleep, he shall do well.

13 Howbeit Jesus spake of his death: but they thought ⁱ that he had spoken of taking of rest in sleep.

14 Then said Jesus unto them plainly, Lazarus is dead.

15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

16 Then said Thomas, which is called Didymus, unto his fellow-disciples, Let us also go, that we may die with him.

17 Then, when Jesus came, he found that he had *lain* in the grave four days already.

18 (Now Bethany was ^j nigh unto Jerusalem, ^k about fifteen furlongs off.)

|| That is,
about two
miles.

19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat *still* in the house.

21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

22 But I know, that even now, whatsoever thou wilt ask of God, God will give *it* thee.

23 Jesus saith unto her, Thy brother shall rise again.

Anno
DOMINI
33.
i Luke
14. 14.
Chap. 5. 29.
1 Chap.
6. 35.
1 Chap.
3. 36.
1 John
5. 10, &c.

24 Martha saith unto him, ¹I know that he shall rise again in the resurrection at the last day.

25 Jesus said unto her, I am the resurrection, and the ^klife: ¹he that believeth in me, though he were dead, yet shall he live:

26 And whosoever liveth, and believeth in me, shall never die. Believeest thou this?

27 She saith unto him, Yea, Lord: ^mI believe that thou art the Christ, the Son of God, which should come into the world.

28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

29 As soon as she heard *that*, she arose quickly, and came unto him.

30 Now Jesus was not yet come into the town, but was in that place where Martha met him.

31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and [†]was troubled,

34 And said, Where have ye laid him? They say unto him, Lord, come and see.

35 ⁿJesus wept.

36 Then said the Jews, Behold how he loved him!

37 And some of them said, Could not this man, ^owhich opened the eyes of the blind, have caused that even this man should not have died?

38 Jesus therefore again groaning in himself, cometh to the grave. It was a cave, and a stone lay upon it.

39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been *dead* four days.

40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest ^psee the glory of God?

41 Then they took away the stone *from the place* where the dead was laid. And Jesus lifted up *his* eyes, and

said, Father, I thank thee that thou hast heard me.

42 And I knew that thou hearest me always: but ^qbecause of the people which stand by I said *it*, that they may believe that thou hast sent me.

43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

44 And he that was dead came forth, bound hand and foot with grave-clothes; and ^rhis face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

45 Then many of the Jews which came to Mary, ^sand had seen the things which Jesus did, believed on him.

46 But some of them went their ways to the Pharisees, and told them what things Jesus had done.

47 ¶ ^tThen gathered the chief priests and the Pharisees a council, and said, ^uWhat do we? for this man doeth many miracles.

48 If we let him thus alone, all *men* will believe on him; and the Romans shall come and take away both our place and nation.

49 And one of them, ^xnamed Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

50 ^yNor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

51 And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

52 And ^znot for that nation only, ^abut that also he should gather together in one the children of God that were scattered abroad.

53 Then, from that day forth, they took counsel together for to put him to death.

54 Jesus therefore ^bwalked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called ^cEphraim, and there continued with his disciples.

55 ¶ And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

56 ^dThen sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

57 Now both the chief priests and the Pharisees had given a command-

m Matth.
16. 10.
Chap. 4. 42.
& 6. 69.

† Gr. he
troubled
himself.

n Luke
19. 41.

o Chap. 9. 6.

p Verse 4.

Anno
DOMINI
33.

q Chap.
12. 30.

r Chap.
20. 7.

s Chap.
2. 23.

t Ps. 2. 2.
Mat. 26. 3.
Mark 14. 1.

u Chap.
12. 10.
Acts 4. 16.

x Luke 3. 2.
Chap. 18. 14.
Acts 4. 6.

y Chap.
10. 14.

z Isa. 49. 6.
1 John 2. 3.
a Eph. 2. 14
15, 16.

b Chap. 4. 1
3. & 7. 1.

c See 2 Chr.
18. 19.

d Chap.
7. 11.

ment, that, if any man knew where he were, he should shew *it*, that they might take him.

CHAP. XII.

1 *Mary anointeth the feet of Jesus.*
9 *The people flock to see Lazarus ; the chief priests consult to kill him.*

THEN Jesus, six days before the passover, came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

2 ^a There they made him a supper ; and Martha served : but Lazarus was one of them that sat at the table with him.

3 Then took ^b Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair : and the house was filled with the odour of the ointment.

4 Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,

5 Why was not this ointment sold for three hundred pence, and given to the poor ?

6 This he said, not that he cared for the poor ; but because he was a thief, and ^c had the bag, and bare what was put therein.

7 Then said Jesus, Let her alone : against the day of my burying hath she kept this.

8 For ^d the poor always ye have with you ; but me ye have not always.

9 ^e Much people of the Jews therefore knew that he was there : and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

10 But the chief priests consulted that they might put Lazarus also to death ;

11 Because that by reason of him many of the Jews went away, and believed on Jesus.

12 ¶ ^f On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

13 Took branches of palm-trees, and went forth to meet him, and cried, ^g Hosanna : Blessed is the King of Israel that cometh in the name of the ^h Lord.

14 And Jesus, when he had found a young ass, sat thereon ; as it is written,

15 ⁱ Fear not, daughter of Sion : behold, thy King cometh, sitting on an ass's colt.

16 These things understood not his disciples at the first : ^j but when

Jesus was glorified, ^k then remembered they that these things were written of him, and that they had done these things unto him.

17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

18 For this cause the people also met him, for that they heard that he had done this miracle.

19 The Pharisees therefore said among themselves, ^l Perceive ye how ye prevail nothing ? behold, the world is gone after him.

20 ¶ And there ^m were certain Greeks among them ⁿ that came up to worship at the feast :

21 The same came therefore to Philip, ^o which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

22 Philip cometh and telleth Andrew ; and again Andrew and Philip tell Jesus.

23 ¶ And Jesus answered them, saying, ^p The hour is come, that the Son of man should be glorified.

24 Verily, verily, I say unto you, ^q Except a corn of wheat fall into the ground and die, it abideth alone ; but if it die, it bringeth forth much fruit.

25 ^r He that loveth his life shall lose it ; and he that hateth his life in this world shall keep it unto life eternal.

26 If any man serve me, let him follow me ; and ^s where I am, there shall also my servant be : if any man serve me, him will *my* Father honour.

27 ^t Now is my soul troubled ; and what shall I say ? Father, save me from this hour : ^u but for this cause came I unto this hour.

28 Father, glorify thy name. Then ^x came there a voice from heaven, saying, I have both glorified *it*, and will glorify *it* again.

29 The people therefore that stood by, and heard *it*, said that it thundered : others said, An angel spake to him.

30 Jesus answered and said, ^v This voice came not because of me, but for your sakes.

31 Now is the judgment of this world : now shall ^w the prince of this world be cast out.

32 And I, ^x if I be lifted up from the earth, will draw ^b all men unto me.

33 ^c This he said, signifying what death he should die.)

34 The people answered him, ^d We have heard out of the law that Christ

Anno DOMINI 83.
k Chap. 14. 29.

l Chap. 11. 47.

m Acts 17. 4.
n Acts 8. 27.

o Chap. 1. 44.

p Chap. 13. 32. & 17. 1.

q 1 Cor. 15. 36.

r Matth. 10. 39. & 16. 25.
Mark 8. 25.
Luke 9. 24. & 17. 33.

s Chap. 14. 3. & 17. 24.

t Matth. 26. 38, 39.
Luke 12. 50.
Chap. 13. 31.

u Luke 22. 53.

x Matth. 8. 17.

y Chap. 17. 53.
z Matth. 12. 29.

Luke 10. 13.
Chap. 14. 30. & 16. 11.

Eph. 6. 12.

a Chap. 3. 14. & 8. 28.

b Rom. 5. 13.
Hebr. 2. 9.

c Chap. 16. 32.

d Ps. 90. 26, 27. & 110. 4.

Isa. 9. 7. & 53. 8.
Ezek. 37. 25.
Dan. 7. 44.
& 7. 14, 27.
Micah 4. 7.

Anno
DOMINI
83.

abideth for ever : and how sayest thou,
The Son of man must be lifted up ?
who is this Son of man ?

e Chap. 8. 12.
& 9. 5.
Verse 46.
f Jer. 13. 16.
Ephes. 5. 8.
g Chap.
11. 10.

35 Then Jesus said unto them, Yet
a little while ^e is the light with you :
^f walk while ye have the light, lest
darkness come upon you : for ^g he
that walketh in darkness knoweth
not whither he goeth.

h Luke 16. 8.
Ephes. 5. 8.
1 Thes. 5. 6.
1 John 2.
9. 10.
i Chap.
8. 59. &
11. 54.

36 While ye have light, believe
in the light, that ye may be ^h the
children of light. These things spake
Jesus, and departed, and ⁱ did hide
himself from them.

37 ¶ But though he had done so
many miracles before them, yet they
believed not on him :

k Isa. 53. 1.
Rom. 10. 16.

38 That the saying of Esaias the
prophet might be fulfilled, which he
spake, ^k Lord, who hath believed our
report ? and to whom hath the arm
of the [†] Lord been revealed ?

† Heb.
Jehovah.

39 Therefore they could not believe,
because that Esaias said again,
40 [†] He hath blinded their eyes,
and hardened their heart ; that they
should not see with *their* eyes, nor
understand with *their* heart, and be
converted, and I should heal them.

l Isa. 6. 9.
Mat. 13. 14.

m Isa. 6. 1.

41 ^m These things said Esaias, when
he saw his glory, and spake of him.

n Chap.
7. 13. &
9. 22.

42 ¶ Nevertheless among the chief
rulers also many believed on him ;
but ⁿ because of the Pharisees they
did not confess *him*, lest they should
be put out of the synagogue :

o Chap.
5. 44.

43 ^o For they loved the praise of
men more than the praise of God.

p Mark
9. 37.
1 Pet. 1. 21.

44 ¶ Jesus cried, and said, ^p He
that believeth on me, believeth not
on me, but on him that sent me.

q Chap.
14. 9.

45 And ^q he that seeth me, seeth
him that sent me.

r Verse 36.
Chap. 3. 19.
& 8. 12. &
9. 5, 29.

46 ^r I am come a light into the
world, that whosoever believeth on
me should not abide in darkness.

s Chap.
5. 45. &
8. 15, 26.

47 And if any man hear my words,
and believe not, ^s I judge him not :
for ^t I came not to judge the world,
but to save the world.

t Chap. 3. 17.

u Luke
10. 16.

48 ^u He that rejecteth me, and
receiveth not my words, hath one
that judgeth him : ^x the word that
I have spoken, the same shall judge
him in the last day.

y Chap.
8. 38. &
14. 10.

49 For ^y I have not spoken of myself ;
but the Father which sent me, he
gave me a commandment, ^z what I
should say, and what I should speak.

z Deuter.
18. 18.

50 And I know that his command-
ment is life everlasting : whatsoever
I speak therefore, even as the Father
said unto me, so I speak.

CHAP. XIII.

Anno
DOMINI
83.

1 *Jesus washeth his disciples' feet, and
exhorteth them to follow his example
of humility and charity : 36 he fore-
warneth Peter of his denial.*

NOW, ^a before the feast of the
passover, when Jesus knew that
^b his hour was come that he should
depart out of this world unto the
Father, having loved his own which
were in the world, he loved them
unto the end.

a Mat. 28.
b Chap.
17. 1.

2 And supper being ended, (^c the
devil having now put into the heart
of Judas Iscariot, Simon's son, to be-
tray him,)

c Luke 22.
Verse 37.

3 Jesus knowing ^d that the Father
had given all things into his hands,
and that he was come from God, and
went to God ;

d Matth.
11. 27. &
28. 18.
Chap. 3.
& 17. 2.

4 He riseth from supper, and laid
aside his garments ; and took a towel
and girded himself.

5 After that he poureth water into
a bason, and began to wash the dis-
ciples' feet, and to wipe *them* with the
towel wherewith he was girded.

6 Then cometh he to Simon Peter :
and [†] Peter said unto him, Lord,
^e dost thou wash my feet ?

† Gr. he.
e See Matth.
3. 14.

7 Jesus answered and said unto
him, What I do thou knowest not
now ; but thou shalt know hereafter.

8 Peter saith unto him, Thou shalt
never wash my feet. Jesus answered
him, ^f If I wash thee not, thou hast
no part with me.

f Chap. 3.
1 Cor. 6. 1.
Eph. 5. 5.
Titus 2. 1.
Hebr. 10. 10.

9 Simon Peter saith unto him,
Lord, not my feet only, but also *my*
hands and *my* head.

10 Jesus saith to him, He that is
washed needeth not, save to wash *his*
feet, but is clean every whit : and
^g ye are clean, but not all.

g Chap.
15. 3.

11 For ^h he knew who should be-
tray him ; therefore said he, Ye are
not all clean.

h Chap.
6. 64.

12 So, after he had washed their
feet, and had taken his garments, and
was set down again, he said unto them,
Know ye what I have done to you ?

13 ⁱ Ye call me Master and Lord :
and ye say well ; for so I am.

i Matth.
23. 8, 10.
1 Cor. 8.
& 12. 8.
Phil. 2. 1.

14 ^k If I then, your Lord and Mas-
ter, have washed your feet, ^l ye also
ought to wash one another's feet.

k Luke
23. 27.

15 For ^m I have given you an ex-
ample, that ye should do as I have
done to you.

l Gal. 6. 1.
m Matth.
11. 29.
1 Pet. 2. 9.
1 John 2.

16 ⁿ Verily, verily, I say unto you,
The servant is not greater than his
lord ; neither he that is sent greater
than he that sent him.

n Matth.
10. 24.
Luke 6. 4.
Chap. 16. 8.

Anno DOMINI 33.
am. 1. 25.
Ps. 41. 9.
at. 26. 23.

17 ° If ye know these things, happy are ye if ye do them.

18 ¶ I speak not of you all; I know whom I have chosen: but, that the scripture may be fulfilled, ^p He that eateth bread with me hath lifted up his heel against me.

19 ¶ Now I tell you before it come, that, when it is come to pass, ye may believe that I am *he*.

20 ¶ Verily, verily, I say unto you, He that receiveth whomsoever I send, receiveth me; and he that receiveth me, receiveth him that sent me.

21 ° When Jesus had thus said, ^{the} was troubled in spirit, and testified, and said, Verily, verily, I say unto you, That ^u one of you shall betray me.

22 Then the disciples looked one on another, doubting of whom he spake.

23 Now ^x there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.

24 Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

25 He then, lying on Jesus' breast, saith unto him, Lord, who is it?

26 Jesus answered, He it is to whom I shall give a ^{||}sop, when I have dipped *it*. And when he had dipped the sop, he gave *it* to Judas Iscariot, *the son of Simon*.

27 ¶ And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

28 Now no man at the table knew for what intent he spake this unto him.

29 For some of *them* thought, because ^z Judas had the bag, that Jesus had said unto him, Buy *those things* that we have need of against the feast; or, that he should give something to the poor.

30 He then, having received the sop, went immediately out: and it was night.

31 ¶ Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

32 ° If God be glorified in him, God shall also glorify him in himself, and ^b shall straightway glorify him.

33 Little children, yet a little while I am with you. Ye shall seek me: ^c and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

34 ° A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

35 ° By this shall all men know that ye are my disciples, if ye have love one to another.

36 ¶ Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but ^t thou shalt follow me afterwards.

37 Peter said unto him, Lord, why cannot I follow thee now? I will ^s lay down my life for thy sake.

38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

CHAP. XIV.

1 Christ comforteth his disciples: ⁵ professing himself the way, the truth, and the life, ¹⁵ he requireth obedience.

LET ^a not your heart be troubled: ^a ye believe in God, believe also in me.

2 In my Father's house are many mansions: if *it were* not so, I would have told you. ^b I go to prepare a place for you.

3 And ^c if I go and prepare a place for you, ^d I will come again, and receive you unto myself; that ^e where I am, *there* ye may be also.

4 And whither I go ye know, and the way ye know.

5 ¶ Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, I am ^f the way, and ^g the truth, and ^h the life: ⁱ no man cometh unto the Father, but by me.

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? ^k he that hath seen me hath seen the Father; and how sayest thou *them*, Shew us the Father?

10 Believest thou not that ^l I am in the Father, and the Father in me? the words that I speak unto you, ^m I speak not of myself: but the Father, that dwelleth in me, he doeth the works.

11 Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works' sake.

12 ° Verily, verily, I say unto you, He that believeth on me, the works

Anno DOMINI 33.

e 1 John 2. 5. & 4. 20.

f Chap. 21. 18. 2 Pet. 1. 14.

g Matth. 26. 33, 35. Mark 14. 31. Luke 22. 33.

a Chap. 16. 23.

b Chap. 13. 29, 36.

c Verses 18, 29. d Acts 1. 11. e Chap. 12. 26. & 17. 24.

f Hebr. 9. 8.

g Chap. 1. 17.

h Chap. 1. 4. & 11. 25.

i Chap. 10. 9.

k Chap. 13. 45. Col. 1. 15.

l Verse 20. Chap. 10. 23. & 17. 21, 23.

m Chap. 5. 19. & 8. 38. & 12. 49.

n Matth. 21. 21. Mark 16. 17.

Anno
DOMINI
33.

o Mat. 7. 7.
& 21. 29.
Mark 11. 24.
Chap. 15. 7.
16. & 16. 23.
1 John 3. 22.
& 5. 14.

p Verses
21. 23.
Chap. 15.
10. 14.
1 John 5. 8.

q Chap.
15. 26. &
16. 7.
Rom. 8.
15. 26.

r Chap.
15. 26. &
16. 13.
1 John 4. 6.

s Matth.
23. 20.
|| Or,
orphana.
t Ver. 3. 28.
u Chap.
16. 16.

x Verse 10.
Chap. 10. 38.
& 17. 21.
23. 26.

y Verse 15.
1 John 2. 5.
& 6. 3.

z Luke 6. 15.

a Verse 15.

b 1 John
2. 24.
Rev. 3. 20.

c Verse 10.
Chap. 5.
19. 38.

d Verse 16.

e Chap.
12. 16. &
16. 13.
1 John
2. 20, 27.

f Phil. 4. 7.
Col. 3. 15.

g Ver. 3. 18.

that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

13^o And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

15 ¶ If ye love me, keep my commandments:

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18^s I will not leave you || comfortless; ^tI will come to you.

19 Yet a little while, and the world seeth me no more; but ^uye see me: because I live, ye shall live also.

20 At that day ye shall know that ^xI am in my Father, and you in me, and I in you.

21 ^yHe that hath my commandments, and keepeth them, he it is that loveth me; and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

22^z Judas saith unto him, (not Iscariot,) Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, ^aIf a man love me, he will keep my Words: and my Father will love him, ^band we will come unto him, and make our abode with him.

24 He that loveth me not keepeth not my sayings: and ^cthe word which ye hear is not mine, but the Father's which sent me.

25 These things have I spoken unto you, being ^dyet present with you.

26 But ^ethe Comforter, which is the Holy Ghost, whom the Father will send in my name, ^fhe shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

27 ¶ ^gPeace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

28 Ye have heard how ^hI said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the

Father: for ^hmy Father is greater than I.

29 And ⁱnow I have told you before it come to pass, that, when it is come to pass, ye might believe.

30 Hereafter I will not talk much with you: ^kfor the prince of this world cometh, and hath nothing in me.

31 But that the world may know that I love the Father; and ^las the Father gave me commandment, even so I do. Arise, let us go hence.

CHAP. XV.

1 *The mutual love between Christ and his members, under the parable of a vine: 12 he commandeth his disciples to love one another.*

I AM the true vine, and my Father is the husbandman.

2^a Every branch in me that beareth not fruit he taketh away; and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

3^b Now ye are clean through the word which I have spoken unto you.

4^c Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye *are* the branches: he that abideth in me, and I in him, the same bringeth forth much fruit; for ^d|| without me ye can do nothing.

6 If a man abide not in me, ^ehe is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ^fye shall ask what ye will, and it shall be done unto you.

8^g Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

9 As the Father hath loved me, so have I loved you: continue ye in my love.

10^h If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and ⁱthat your joy might be full.

12 ¶ ^kThis is my commandment, That ye love one another, as I have loved you.

13^l Greater love hath no man than this, that a man lay down his life for his friends.

14^m Ye are my friends, if ye do whatsoever I command you.

Anno
DOMINI
33.

h See Chap. 5. 18.
Phil. 2. 6.

i Chap.
13. 19.
k Chap.
12. 31.

l Chap.
10. 18.

a Matth.
15. 12.

b Chap.
13. 10. &
17. 17.
c Phil. 5. 28
1 Pet. 1. 22
c Col. 1. 23

d Hosea
14. 8.
e Phil. 1. 17
|| Or, sever
from me.
f Mat. 3. 10
& 7. 19.

f Verse 16.
Chap. 14. 13

g Mat. 5. 10
Phil. 1. 11

h Chap. 14
15. 21, 23.

i Chap.
16. 24.

l John 1. 7

k Chap.
13. 34.

l Pet. 4. 9

1 John 3. 11

1 Rom. 5. 7

1 Eph. 5. 2

1 John 3. 16

m Chap. 14

See Matth.
12. 50.

Anno DOMINI 33.
See Gen. 8. 17.
Acts 20. 27.
1 John 1. 10, 19.
Math. 8. 19.
Mark 16. 15.
Col. 1. 6.
Verse 7.
chap. 14. 13.

1 John 1. 13.
John 6.
Chap. 7. 14.

Math. 9. 24.
Luke 6. 40.
chap. 12. 16.
Ezek. 3. 7.

Math. 9. 22. & 9. 9.
chap. 16. 3.
chap. 9. 41.

Rom. 1. 20.
Jam. 4. 17.
Or, excuse.
1 John 1. 23.

Ps. 35. 19.
& 69. 4.

Luke 24. 49.
chap. 14. 17.
26. & 16. 7.
Acts 2. 33.

Acts 1. 8.
21. 23. & 5. 23.
Luke 1. 2.
John 1. 1.

Mat. 11. 6.

Chap. 9. 23. 34.
& 12. 42.

Anno DOMINI 33.
c Chap. 15. 21.
1 Cor. 2. 8.
d Chap. 13. 19. & 14. 22.
e See Mat. 9. 15.

f Chap. 14. 16. 26.
& 15. 26.
g Acts 2. 33.
Ephes. 4. 8.

h Or convince.

h Acts 2. 22-27.

i Acts 2. 32.
k Chap. 3. 14.
& 5. 32.
l Acts 26. 13.

m Chap. 12. 31.
Ephes. 2. 2.
Col. 2. 15.

n Mark 4. 33.

o Chap. 14. 17.

p Chap. 14. 25.
1 John 2. 20, 27.

q Chap. 17. 10.

r Chap. 7. 33. & 13. 33. & 14. 19.

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; ^a for all things that I have heard of my Father I have made known unto you.

16 ^o Ye have not chosen me, but I have chosen you, and ^p ordained you, that ye should go and bring forth fruit, and that your fruit should remain; that ^q whatsoever ye shall ask of the Father in my name, he may give it you.

17 These things I command you, that ye love one another.

18 ^r If the world hate you, ye know that it hated me before it hated you.

19 ^s If ye were of the world, the world would love his own: but ^t because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you, ^u The servant is not greater than his lord. If they have persecuted me, they will also persecute you; ^v if they have kept my saying, they will keep yours also.

21 But ^w all these things will they do unto you for my name's sake, because they know not him that sent me.

22 ^x If I had not come and spoken unto them, they had not had sin: ^y but now they have no ^z cloak for their sin.

23 ^b He that hateth me, hateth my Father also.

24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

25 But *this cometh to pass*, that the world might be fulfilled that is written in their law, ^c They hated me without a cause.

26 ^d But when the Comforter is come, whom I will send unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, he shall testify of me;

27 And ^e ye also shall bear witness, because ^f ye have been with me from the beginning.

CHAP. XVI.

1 *Christ comforteth his disciples by the promise of the Holy Ghost: 29 they profess their faith in him.*

THESE things have I spoken unto you, that ye ^a should not be offended.

2 ^b They shall put you out of the synagogues; yea, the time cometh, that whosoever killeth you will think that he doeth God service.

3 And ^c these things will they do unto you, because they have not known the Father, nor me.

4 But ^d these things have I told you, that, when the time shall come, ye may remember that I told you of them. And ^e these things I said not unto you at the beginning, because I was with you.

5 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

6 But because I have said these things unto you, sorrow hath filled your heart.

7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, ^f the Comforter will not come unto you; but ^g if I depart, I will send him unto you.

8 And when he is come, he will ^h reprove the world of sin, and of righteousness, and of judgment:

9 ⁱ Of sin, because they believe not on me;

10 ^j Of righteousness, ^k because I go to my Father, and ye see me no more;

11 ^l Of judgment, because ^m the prince of this world is judged.

12 I have yet many things to say unto you, ⁿ but ye cannot bear them now.

13 Howbeit when he, ^o the Spirit of truth, is come, ^p he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come.

14 He shall glorify me: for he shall receive of mine, and shall shew *it* unto you.

15 ^q All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew *it* unto you.

16 ^r A little while, and ye shall not see me: and again a little while, and ye shall see me, because I go to the Father.

17 Then said *some* of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again a little while, and ye shall see me: and, Because I go to the Father?

18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again a little while, and ye shall see me?

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DOMINI
33.

20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice; and ye shall be sorrowful, but your sorrow shall be turned into joy.

g Isa. 26. 17.

21 ^s A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

t Chap. 14. 1.
& 20. 20.

22 And ye now therefore have sorrow; but I will see you again, and ^t your heart shall rejoice, and your joy no man taketh from you.

u Mat. 7. 7.
Chap. 14. 13.
& 15. 16.

23 And in that day ye shall ask me nothing. ^u Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give *it* you.

x Chap.
15. 11.

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, ^x that your joy may be full.

y Or,
parables.

25 These things have I spoken unto you in || proverbs: but the time cometh, when I shall no more speak unto you in || proverbs, but I shall shew you plainly of the Father.

y Or,
parables.

y Verse 23.

26 ^y At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you;

z Chap. 3. 13.
& 17. 3.

27 For the Father himself loveth you, because ye have loved me, and ^z have believed that I came out from God.

a Chap. 13. 3.

28 ^a I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

y Or,
parables.
b Chap.
21. 17.

29 ¶ His disciples said unto him, Lo, now speakest thou plainly, and speakest no || proverb.

c Chap.
17. 8.

30 Now are we sure that ^b thou knowest all things, and needest not that any man should ask thee: by this ^c we believe that thou camest forth from God.

d Matth.
26. 31.
Mark 14. 27.

31 Jesus answered them, Do ye now believe?

e Chap.
20. 10.

32 ^d Behold, the hour cometh, yea, is now come, that ye shall be scattered, ^e every man to || his own, and shall leave me alone: and ^f yet I am not alone, because the Father is with me.

f Chap. 8. 20.
& 14. 10.

33 These things I have spoken unto you, that ^g in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

g Isa. 9. 6.
Chap. 14. 27.
Rom. 5. 1.
Eph. 2. 14.
Col. 1. 20.

CHAP. XVII.

1 *Christ prayeth his Father to glorify him, and to preserve his apostles in unity, 17 and to sanctify them.*

THESE words spake Jesus, and lifted up his eyes to heaven, and said, Father, ^a the hour is come;

a Chap. 13.
23. & 13. 32.

glorify thy Son, that thy Son also may glorify thee:

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33.

2 ^b As thou hast given him power over all flesh, that he should give eternal life to as many ^c as thou hast given him.

b Matth. 11
27. & 28. 18.
Chap. 3. 35.
& 5. 27.
1 Cor. 15. 95.
Phil. 2. 10
Hebr. 2. 8.
c Chap. 6. 37.
d Isa. 63.
Jer. 9. 3.

3 And ^d this is life eternal, that they might know thee the only true God, and Jesus Christ, ^e whom thou hast sent.

e Chap.
10. 36.
f Chap. 13.
31. & 14. 18
g Chap. 4. 24
& 19. 30.
h Chap.
15. 10.
i Chap.
1. 1. 2. &
10. 30. &
14. 9.

4 ^f I have glorified thee on the earth: ^g I have finished the work ^h which thou gavest me to do.

5 And now, O Father, glorify thou me with thine own self with the glory ⁱ which I had with thee before the world was.

k Chap.
6. 27. 39.
& 10. 23.

6 I have manifested thy name unto the men ^k which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things, whatsoever thou hast given me, are of thee:

8 For I have given unto them the words ^l which thou gavest me; and they have received them, ^m and have known surely that I came out from thee, and they have believed that thou didst send me.

l Chap.
8. 28. &
12. 49. &
14. 10.
m Chap.
16. 27. 30.

9 I pray for them: ⁿ I pray not for the world, but for them which thou hast given me; for they are thine.

n 1 John
5. 19.

10 And all mine are thine, and ^o thine are mine; and I am glorified in them.

o Chap.
16. 15.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, ^p keep through thine own name those whom thou hast given me, ^q that they may be one, ^r as we are.

p 1 Pet. 1. 5.
Jude 1.
q Verse 21.
&c.

12 While I was with them in the world, ^s I kept them in thy name: those that thou gavest me I have kept, and ^t none of them is lost, ^u but the son of perdition; ^x that the scripture might be fulfilled.

r Chap.
10. 30.
s Chap. 6. 30.
& 10. 28.
Hebr. 2. 12.
t Chap. 18. 9.
1 John 5. 19.
u Chap. 6. 70.
& 13. 18.
x Ps. 109. 8.

13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

y Chap. 15.
18. 15.

14 I have given them thy word; and ^y the world hath hated them, because they are not of the world, even as I am not of the world.

15 I pray not that thou shouldst take them out of the world, but ^z that thou shouldst keep them from the evil.

z Mat. 6. 13.
Gal. 1. 4.
3 Thess. 3. 3.
1 John 5. 18.
a Chap. 15. 5.
Acts 15. 9.
Eph. 5. 26.
1 Pet. 1. 32.
b 2 Sam.
7. 28.
Chap. 8. 40.

16 They are not of the world, even as I am not of the world.

17 ¶ ^a Sanctify them through thy truth: ^b thy word is truth.

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18 ^c As thou hast sent me into the world, even so have I also sent them into the world.

19 And ^d for their sakes I sanctify myself, that they also might be || sanctified through the truth.

20 Neither pray I for these alone, but for them also which shall believe on me through their word ;

21 ^e That they all may be one ; as ^f thou, Father, art in me, and I in thee, that they also may be one in us : that the world may believe that thou hast sent me.

22 And the glory which thou gavest me I have given them ; ^g that they may be one, even as we are one :

23 I in them, and thou in me, ^h that they may be made perfect in one ; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

24 ⁱ Father, I will that they also whom thou hast given me be with me where I am ; that they may behold my glory, which thou hast given me : for thou lovedst me before the foundation of the world.

25 O righteous Father, ^k the world hath not known thee : but ^l I have known thee, and ^m these have known that thou hast sent me.

26 And I have declared unto them thy name, and will declare ⁿ it ; that the love ^o wherewith thou hast loved me may be in them, and I in them.

CHAP. XVIII.

1 Judas betrayeth Jesus : 12 Jesus is led bound unto Annas and Caiaphas ; 28 and arraigned before Pilate.

WHEN Jesus had spoken these words, ^a he went forth with his disciples over ^b the brook Cedron, where was a garden, into the which he entered, and his disciples.

2 And Judas also, which betrayed him, knew the place : ^c for Jesus oft-times resorted thither with his disciples.

3 ^d Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns, and torches, and weapons.

4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye ?

5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them.

6 As soon then as he had said unto them, I am he, they went backward, and fell to the ground.

7 Then asked he them again, Whom seek ye ? And they said, Jesus of Nazareth.

8 Jesus answered, I have told you that I am he. If therefore ye seek me, let these go their way :

9 That the saying might be fulfilled which he spake, ^e Of them which thou gavest me have I lost none.

10 ¶ ^f Then Simon Peter, having a sword, drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

11 Then said Jesus unto Peter, Put up thy sword into the sheath : ^g the cup which my Father hath given me, shall I not drink it ?

12 ¶ Then the band, and the captain, and officers of the Jews, took Jesus, and bound him,

13 And ^h led him away to ⁱ Annas first : (for he was father-in-law to Caiaphas, which was the high priest that same year.) ||

14 ^k Now Caiaphas was he which gave counsel to the Jews, that it was expedient that one man should die for the people.

15 ¶ ^l And Simon Peter followed Jesus, and so did another disciple. That disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

16 ^m But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

17 Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples ? He saith, I am not.

18 And the servants and officers stood there, who had made a fire of coals ; (for it was cold ;) and they warmed themselves : and Peter stood with them, and warmed himself.

19 ¶ The high priest then asked Jesus of his disciples, and of his doctrine.

20 Jesus answered him, ⁿ I spake openly to the world ; I ever taught in the synagogue, and in the temple, whither the Jews always resort ; and in secret have I said nothing.

21 Why askest thou me ? ask them which heard me, what I have said unto them : behold, they know what I said.

22 And when he had thus spoken, one of the officers which stood by

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o Jer. 20. 2.
Acts 23. 2.
|| Or, with a rod.

p Matth. 26. 57.

q Matth. 26. 69, 71.
Mark 14. 69.
Luke 22. 58.

r Chap. 13. 38.

s Mat. 27. 2.
Mark 15. 1.
Luke 23. 1.

|| Or, Pilate's house,
Mat. 27. 27.
t Acts 10. 23. & 11. 3.

u Matth. 20. 19.
Chap. 12. 22.

x Matth. 27. 11.

y 1 Tim. 6. 13.

z Luke 12. 14.
Chap. 6. 15.
& 8. 15.

o struck Jesus || with the palm of his hand, saying, Answerest thou the high priest so?

23 Jesus answered him, If I have spoken evil, bear witness of the evil; but if well, why smitest thou me?

24 (p Now Annas had sent him bound unto Caiaphas the high priest.)

25 q And Simon Peter stood and warmed himself. q They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not.

26 One of the servants of the high priest (being his kinsman whose ear Peter cut off) saith, Didst not I see thee in the garden with him?

27 Peter then denied again; and r immediately the cock crew.

28 s Then led they Jesus from Caiaphas unto || the hall of judgment: and it was early; t and they themselves went not into the judgment-hall, lest they should be defiled; but that they might eat the passover.

29 Pilate then went out unto them, and said, What accusation bring ye against this man?

30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

32 u That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

33 x Then Pilate entered into the judgment-hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me. What hast thou done?

36 y Jesus answered, z My kingdom is not of this world. If my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth,

Every one that a is of the truth hear-eth my voice.

38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, b I find in him no fault at all.

39 c But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

40 d Then cried they all again, saying, Not this man, but Barabbas. e Now Barabbas was a robber.

CHAP. XIX.

1 Christ is scourged, crowned with thorns, beaten, and delivered to be crucified: 28 he dieth: 38 he is buried by Joseph and Nicodemus.

THEN a Pilate therefore took Jesus, and scourged him.

2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,

3 And said, Hail, King of the Jews! and they smote him with their hands.

4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, b that ye may know that I find no fault in him.

5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!

6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.

7 The Jews answered him, c We have a law, and by our law he ought to die, because d he made himself the Son of God.

8 e Then Pilate therefore heard that saying, he was the more afraid;

9 And went again into the judgment-hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

11 Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, e If thou let this man go, thou art not Cesar's friend;

Anno DOMINI 33.

a 1 John 3. 19.

b Matth. 27. 24.
Luke 23. 4.

c Matth. 27. 15.
Luke 23. 17.

d Acts 3. 14.

e Luke 23. 19.

a Matth. 27. 26.
Mark 15. 15.

b Chap. 18. 28.

c Levit. 24. 16.

d Matth. 26. 65.
Chap. 5. 18.
& 10. 23.

e Luke 23. 2.

Anno DOMINI 33.
 ¶ whosoever maketh himself a king speaketh against Cesar.

Acts 17. 7. 13 ¶ When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment-seat, in a place that is called the Pavement, but in the Hebrew, Gabbatha.

Matth. 27. 62. 14 And ^g it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

15 But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, ^h We have no king but Cesar.

Genes. 49. 10. Matth. 27. 26, 31. Mark 15. 15. Luke 23. 34. 16 ⁱ Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

Matth. 27. 31, 33. Mark 15. 21, 22. 17 ^k And he, bearing his cross, went forth into a place called the place of a skull, which is called in the Hebrew, Golgotha;

18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

Matth. 27. 37. Mark 15. 26. Luke 23. 38. 19 ¶ ^l And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH, THE KING OF THE JEWS.

20 This title then read many of the Jews; for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.

21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

22 Pilate answered, What I have written I have written.

Matth. 27. 55. Mark 15. 24. Luke 23. 34. 23 ¶ ^m Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, || woven from the top throughout.

Or, wrought. 24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, ⁿ They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

Matth. 27. 55. Mark 15. 40. Luke 23. 49. Or, Clopas. p Luke 24. 18. 25 ¶ Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of || ^p Cleophas, and Mary Magdalene.

Chap. 13. 23. & 21. 24. 26 ¶ When Jesus therefore saw his mother, and ^q the disciple standing by whom he loved, he saith unto his mother, ^r Woman, behold thy son!

Anno DOMINI 33. 27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her ^s unto his own home.

28 ¶ After this, Jesus knowing that all things were now accomplished, ^t that the scripture might be fulfilled, saith, I thirst.

29 Now there was set a vessel full of vinegar: and ^u they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

30 When Jesus therefore had received the vinegar, he said, ^x It is finished: and he bowed his head, and gave up the ghost.

31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath-day, (for that sabbath-day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.

32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:

34 But one of the soldiers with a spear pierced his side, and forthwith ^y came thereout blood and water.

35 And he that saw it bare record, and his record is true; and he knoweth that he saith true, that ye might believe.

36 For these things were done, ^z that the scripture should be fulfilled, A bone of him shall not be broken.

37 And again another scripture saith, ^a They shall look on him whom they pierced.

38 ¶ ^b And after this, Joseph of Arimathea, (being a disciple of Jesus, but secretly ^c for fear of the Jews,) besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.

39 And there came also ^d Nicodemus, (which at the first came to Jesus by night,) and brought a mixture of myrrh and aloes, about an hundred pound weight.

40 Then took they the body of Jesus, and ^e wound it in linen clothes with the spices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

Anno DOMINI 33.
 s Chap. 1. 11.

t Ps. 69. 21.

u Matth. 27. 48.

x Chap. 17. 4.

y 1 John 5. 6.

a Exod. 12. 46. Num. 9. 12. Ps. 34. 20.

b Zech. 12. 10.

c Matth. 27. 57. Mark 15. 42. Luke 23. 53. c Chap. 9. 32. & 12. 42.

d Chap. 3. 1. 2. & 7. 60.

e Acts 5. 6.

Anno
DOMINI
33.

42 There laid they Jesus therefore because of the Jews' preparation-day; for the sepulchre was nigh at hand.

CHAP. XX.

1 *Mary cometh to the sepulchre, 3 then Peter and John. 24 The incredulity of Thomas : 26 his doubts satisfied.*

a Mat. 28. 1.
Mark 16. 1.
Luke 24. 1.

THE ^a first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

b Chap. 19.
23. & 31. 7.
20, 24.

2 Then she runneth, and cometh to Simon Peter, and to the ^b other disciple whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

c Luke
24. 12.

3 ^c Peter therefore went forth, and that other disciple, and came to the sepulchre.

4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

d Chap.
19. 40.

5 And he stooping down, and looking in, saw ^d the linen clothes lying; yet went he not in.

6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

e Chap.
11. 44.

7 And ^e the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

f Ps. 16. 10.
Acts 8. 25-
31. & 13. 35.

9 For as yet they knew not ^f the scripture, that he must rise again from the dead.

10 Then the disciples went away again unto their own home.

g Mark
16. 5.

11 ¶ ^g But Mary stood without at the sepulchre weeping: and, as she wept, she stooped down, and looked into the sepulchre,

12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

h Mat. 28. 9.
Mark 16. 9.

14 ^h And when she had thus said, she turned herself back, and saw Jesus standing, and ⁱ knew not that it was Jesus.

i Luke 24.
16, 31.
Chap. 21. 4.

15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou

have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to ^k my brethren, and say unto them, ^l I ascend unto my Father, and your Father; and to ^m my God, and your God.

k Ps. 32. 3.
Mat. 28. 10.
Hebr. 2. 11.
1 Chap.
16. 22.
m Eph. 1. 17.

18 Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

19 ¶ ⁿ Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus, and stood in the midst, and saith unto them, Peace be unto you.

n Mark
16. 14.
Luke 24. 28.
1 Cor. 15. 6.

20 And when he had so said, he shewed unto them *his* hands and his side. ^o Then were the disciples glad when they saw the Lord.

o Chap.
16. 22.

21 Then said Jesus to them again, Peace be unto you: ^p as my Father hath sent me, even so send I you.

p Matth.
28. 18.
Chap. 17. 19.
2 Tim. 2. 8.
Hebr. 3. 1.

22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

23 ^q Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

q Matth.
16. 19. &
18. 18.

24 ¶ But Thomas, one of the twelve, ^r called Didymus, was not with them when Jesus came.

r Chap.
11. 16.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 ¶ And after eight days, again his disciples were within, and Thomas with them. Then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and ^s reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

s 1 John 1. 8.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: ^t blessed are they that have not seen, and yet have believed.

t 1 Pet. 1. 8.

Anno
DOMINI
33.Chap.
1. 25.
Luke 1. 4.

30 ¶ ^a And many other signs truly did Jesus in the presence of his disciples, which are not written in this book :

31 * But these are written, that ye might believe that Jesus is the Christ, the Son of God ; and that believing ye might have life through his name.

CHAP. XXI.

1 *Christ appeareth again to his disciples :
18 he foretelleth Peter's death.*

AFTER these things Jesus shewed himself again to the disciples at the sea of Tiberias ; and on this wise shewed he *himself*.

2 There were together Simon Peter, and Thomas called Didymus, and ^a Nathanael of Cana in Galilee, and ^b the sons of Zebedee, and two other of his disciples.

3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately ; and that night they caught nothing.

4 But when the morning was now come, Jesus stood on the shore ; but the disciples ^c knew not that it was Jesus.

5 Then ^d Jesus saith unto them, || Children, have ye any meat ? They answered him, No.

6 And he said unto them, ^e Cast the net on the right side of the ship, and ye shall find. They cast therefore ; and now they were not able to draw it for the multitude of fishes.

7 Therefore ^f that disciple whom Jesus loved saith unto Peter, It is the Lord. Now, when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

8 And the other disciples came in a little ship, (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

10 Jesus saith unto them, Bring of the fish which ye have now caught.

11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three : and for all there were so many, yet was not the net broken.

12 Jesus saith unto them, ^g Come and dine. And none of the disciples durst ask him, Who art thou ? knowing that it was the Lord.

Anno
DOMINI
33.h See Chap.
20. 19, 20.

13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

14 This is now ^h the third time that Jesus shewed himself to his disciples after that he was risen from the dead.

15 ¶ So, when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these ? He saith unto him, Yea, Lord ; thou knowest that I love thee. He saith unto him, Feed my lambs.

16 He saith to him again the second time, Simon, son of Jonas, lovest thou me ? He saith unto him, Yea, Lord ; thou knowest that I love thee. He saith unto him, Feed my sheep.

17 He saith unto him the third time, Simon, son of Jonas, lovest thou me ? Peter was grieved because he said unto him the third time, Lovest thou me ? And he said unto him, Lord, ⁱ thou knowest all things ; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

18 ^k Verily, verily, I say unto thee, When thou wast young, thou girdest thyself, and walkedst whither thou wouldest : but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.

19 This spake he, signifying ^l by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

20 Then Peter, turning about, seeth the disciple ^m whom Jesus loved following ; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee ?

21 Peter seeing him, saith to Jesus, Lord, and what *shall* this man do ?

22 Jesus saith unto him, If I will that he tarry till I come, what *is that* to thee ? Follow thou me.

23 Then went this saying abroad among the brethren, that that disciple should not die : yet Jesus said not unto him, He shall not die ; but, If I will that he tarry till I come, what *is that* to thee ?

24 This is the disciple which testified of these things, and wrote these things ; and ⁿ we know that his testimony is true.

25 ^o And there are also many other things which Jesus did, the which, if they should be written every one, ^p I suppose that even the world itself could not contain the books that should be written. Amen.

Chap.
45.
Matth.
4. 21.Chap.
20. 14.Luke
24. 41.
Or, Sirs.Luke 5.
4, 6, 7.Chap.
18. 23. &
20. 2.g Acts
10. 41.n Chap.
19. 35.
8 John 12.o Chap.
20. 30.p Amos
7. 10.

The ACTS of the APOSTLES.

CHAP. I.

1 *A repetition of part of Christ's history after his passion: 9 of his ascension.*
26 *Matthias chosen in place of Judas.*

The former treatise have I made, ^O *Theophilus*, of all that Jesus began both to do and teach,
² *Until the day in which he was taken up, after that he through the Holy Ghost* ^c had given commandments unto the apostles whom he had chosen:

³ *To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:*

⁴ *And, || being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, ^f which, saith he, ye have heard of me.*

⁵ *For John truly baptized with water; ^h but ye shall be baptized with the Holy Ghost not many days hence.*

⁶ *When they therefore were come together, they asked of him, saying, ⁱ Lord, wilt thou at this time restore again the kingdom to Israel?*

⁷ *And he said unto them, ^k It is not for you to know ^l the times or the seasons, which the Father hath put in his own power.*

⁸ *But ye shall receive || power, ⁿ after that the Holy Ghost is come upon you: and ^o ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.*

⁹ *And when he had spoken these things, while they beheld, ^q he was taken up; and a cloud received him out of their sight.*

¹⁰ *And, while they looked steadfastly toward heaven as he went up, behold, two men stood by them ^r in white apparel;*

¹¹ *Which also said, ^s Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, ^t shall so come in like manner as ye have seen him go into heaven.*

¹² *Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath-day's journey.*

¹³ *And when they were come in, they went up ^x into an upper-room, where abode both ^y Peter, and James,*

and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and ^z Simon Zelotes, and ^a Judas the brother of James.

¹⁴ *These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with ^c his brethren.*

¹⁵ *And in those days Peter stood up in the midst of the disciples, and said, (the number ^d of the names together were about an hundred and twenty,)*

¹⁶ *Men and brethren, This scripture must needs have been fulfilled, ^e which the Holy Ghost, by the mouth of David, spake before concerning Judas, ^f which was guide to them that took Jesus.*

¹⁷ *For ^g he was numbered with us, and had obtained part of this ^h ministry.*

¹⁸ *Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.*

¹⁹ *And it was known unto all the dwellers at Jerusalem; insomuch as that field is called, in their proper tongue, Aceldama, that is to say, The field of blood.*

²⁰ *For it is written in the book of Psalms, ^k Let his habitation be desolate, and let no man dwell therein: and, ^l His || bishoprick let another take.*

²¹ *Wherefore, of these men which have companied with us all the time that the Lord Jesus went in and out among us,*

²² *Beginning from the baptism of John, unto that same day that ⁿ he was taken up from us, must one be ordained ^o to be a witness with us of his resurrection.*

²³ *And they appointed two, Joseph called ^p Barsabas, who was surnamed Justus, and Matthias.*

²⁴ *And they prayed, and said, Thou, Lord, ^q which knowest the hearts of all men, shew whether of these two thou hast chosen,*

²⁵ *That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.*

²⁶ *And they gave forth their lots: and the lot fell upon Matthias; and he was numbered with the eleven apostles.*

Anno DOMINI 85.

a Luke 1. 8.

b Mark

16. 19.

Luke 9. 51.

1 Tim. 3. 16.

c Matth.

28. 19.

Mark 16. 15.

John 20. 21.

d Mark

16. 14.

John 20. 19.

& 21. 1.

1 Cor. 15. 6.

e Luke 24.

43. 49.

|| Or, eating

together with

them.

f Luke

24. 49.

John 14. 10.

20. 27. &

15. 26. &

16. 7.

g Mat. 3. 11.

Chap. 11. 16.

& 19. 4.

h Joel 3. 18.

Chap. 2. 4.

& 11. 15.

i Mat. 24. 3.

k Matth.

24. 36.

Mark 13. 32.

l 1 Thes.

5. 1.

m Chap.

2. 1. 4.

|| Or, the

power of the

Holy Ghost

coming upon

you.

n Luke

24. 49.

o Luke

24. 49.

John 15. 27.

Verse 22.

Chap. 2. 32.

p Luke

24. 51.

q Verse 2.

r Mat. 28. 2.

Chap. 13. 3.

& 30.

s Chap. 9. 7.

& 18. 31.

t Dan. 7. 13.

Mat. 24. 30.

Mark 13. 29.

Luke 21. 27.

John 14. 3.

1 Thes. 1. 10.

2 Thes. 1. 10.

Rev. 1. 7.

u Luke

24. 52.

x Chap. 9. 37.

& 20. 8.

y Matth.

10. 2. 8.

Anno DOMINI 83.

z Luke 6. 15.

a Jude 1.

b Chap. 2. 1. 49.

c Matth. 13. 53.

d Rev. 2. 4.

e Ps. 41. 9.

f Luke 24. 47.

John 18. 2.

g Luke 6. 16.

h Chap. 12. 25. &

20. 24. &

21. 19.

i Matth. 27. 5. 7. 8.

k Ps. 69. 25.

l Ps. 109. 8.

|| Or, office,

or, charge.

m Mark 1. 1.

n Verse 9.

o John 15. 27.

Verse 8.

Chap. 4. 32.

p Chap. 15. 22.

q 1 Sam. 16. 7.

1 Chron. 29. 2. & 29. 17.

Jer. 11. 20.

& 17. 10.

Chap. 15. 8.

Rev. 2. 23.

CHAP. II.

1 *The descent of the Holy Ghost upon the apostles: 14 Peter sheweth Christ's resurrection. 37 Many converted.*

AND when ^a the day of Pentecost was fully come, ^b they were all with one accord in one place.

2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and ^c it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues, like as of fire, and it sat upon each of them:

4 And ^d they were all filled with the Holy Ghost, and began ^e to speak with other tongues, as the Spirit gave them utterance.

5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

6 Now, ^f when this was noised abroad, the multitude came together, and were ^g confounded, because that every man heard them speak in his own language.

7 And they were all amazed, and marvelled, saying one to another, Behold, are not all these which speak ^h Galileans;

8 And how hear we every man in our own tongue, wherein we were born?

9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judea, and Cappadocia, in Pontus, and Asia,

10 Phrygia, and Pamphylia, in Egypt, and in the parts of Lybia about Cyrene, and strangers of Rome, Jews and proselytes,

11 Cretes, and Arabians, we do hear them speak in our tongues the wonderful works of God.

12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?

13 Others mocking, said, These men are full of new wine.

14 ¶ But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

15 For these are not drunken, as ye suppose, ⁱ seeing it is but the third hour of the day.

16 But this is that which was spoken by the prophet Joel;

17 ^j And it shall come to pass in the last days, saith God, ^k I will pour out of my Spirit upon all flesh: and your sons and ^l your daughters shall prophesy,

and your young men shall see visions, and your old men shall dream dreams:

18 ^m And on my servants, and on my handmaidens, I will pour out in those days of my Spirit; and they shall prophesy:

19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the ⁿ Lord come:

21 And it shall come to pass, *that* ^o whosoever shall call on the name of the ^p Lord shall be saved.

22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you ^q by miracles, and wonders, and signs, which God did by him in the midst of you, as ye yourselves also know:

23 Him, ^r being delivered by the determinate counsel and foreknowledge of God, ^s ye have taken, and by wicked hands have crucified and slain;

24 ^t Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

25 For David speaketh concerning him, ^u I foresaw the ^v Lord always before my face; for he is on my right hand, that I should not be moved:

26 Therefore did my heart rejoice, and my tongue was glad; moreover also, my flesh shall rest in hope:

27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

29 Men and brethren, ^w let me freely speak unto you ^x of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

30 Therefore being a prophet, ^y and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

31 He, seeing this before, spake of the resurrection of Christ, ^z that his soul was not left in hell, neither his flesh did see corruption.

32 ^{aa} This Jesus hath God raised up, ^{ab} whereof we all are witnesses.

33 Therefore ^{ac} being by the right hand of God exalted, and ^{ad} having received of the Father the promise of

Anno DOMINI 33.

Levit. 9. 15. Deut. 16. 9. Chap. 14.

Chap. 31.

Chap. 1. 5.

Mark 6. 17. Chap. 10. 46. Cor. 12. 9, 28, 30. & 13. 1. & 4. 2, &c.

Gr. when is voice as made. Or, troubled mind.

Chap. 11.

1 The. 5. 7.

Isa. 44. 3. Ezek. 11. 19. & 36. 27. Joel 2. 28. Zech. 12. 10. John 7. 38. Chap. 10. 45. Chap. 31. 9.

Anno DOMINI 33.

1 Joel 2. 29, &c.

† Heb. Jehovah.

m Rom. 10. 13.

† Heb. Jehovah.

n Hebr. 2. 4.

o Chap. 4. 28.

p Chap. 5. 30.

q Verse 32. Chap. 3. 15. & 4. 10. & 10. 40. & 13. 30. 34. & 17. 31.

Rom. 4. 24. & 8. 11.

1 Cor. 6. 14. & 15. 15.

Gal. 1. 1. Eph. 1. 20.

Col. 2. 12. 1 Thes. 1. 10. Hebr. 13. 20.

1 Pet. 1. 21.

Ps. 16. 8.

† Heb. Jehovah.

¶ Or, I may.

s 1 Kings 2. 10.

Chap. 13. 36.

t Ps. 132. 11.

Luke 1. 32. Rom. 1. 3.

s Tim. 2. 8.

x Verse 24.

y Chap. 1. 8.

z Chap. 5. 31. Phil. 2. 9.

a John 14. 26. & 15. 26. Chap. 1. 4.

Anno
DOMINI
33.

b Chap.
10. 45.

c Ps. 110. 1.
Mat. 22. 44.
1 Cor. 15. 25.
Eph. 1. 20.
Hebr. 1. 13.

† Heb.
Jehovah.

† Heb.
Adonai.

d Chap.
5. 31.

e Zech.
12. 10.
Luke 3. 10.
Chap. 9. 16.
& 16. 30.

f Chap.
3. 10.

g Joel 2. 28.
h Eph. 2. 18.

i Verse 46.
Chap. 1. 14.

k Mark
16. 17.
Chap. 5. 12.

l Chap.
4. 32, 34.

m Isa. 58. 7.

n Chap.
1. 14.

o Luke
24. 53.
Chap. 5. 42.

p Chap.
20. 7.

q Luke 2. 52.

r Chap. 4. 33.
Rom. 14. 18.

s Chap.
b. 14.

t Luke
23. 46.

u Ps. 55. 17.

v Chap.
14. 8.

the Holy Ghost, he ^b hath shed forth this, which ye now see and hear.

34 For David is not ascended into the heavens; but he saith himself, ^c The [†] LORD said unto my [†] LORD, Sit thou on my right hand,

35 Until I make thy foes thy footstool.

36 Therefore let all the house of Israel know assuredly, that God ^d hath made that same Jesus, whom ye have crucified, both Lord and Christ.

37 ¶ Now, when they heard this, ^e they were pricked in their heart, and said unto Peter, and to the rest of the apostles, Men and brethren, what shall we do?

38 Then Peter said unto them, ^f Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

39 For the promise is unto you, and ^g to your children, and ^h to all that are afar off, *even* as many as the Lord our God shall call.

40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

41 ¶ Then they that gladly received his word were baptized: and the same day there were added *unto them* about three thousand souls.

42 ⁱ And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

43 And fear came upon every soul: and ^k many wonders and signs were done by the apostles.

44 And all that believed were together, and ^l had all things common;

45 And sold their possessions and goods, and ^m parted them to all men, as every man had need.

46 ⁿ And they, continuing daily with one accord ^o in the temple, and ^p breaking bread || from house to house, did eat their meat with gladness and singleness of heart,

47 Praising God, and ^q having favour with all the people. And ^r the Lord added to the church daily such as should be saved.

CHAP. III.

1 *A lame man healed.* 12 *Peter preacheth, and exhorteth to repentance.*

NOW Peter and John went up together ^a into the temple at the hour of prayer, ^b being the ninth hour.

2 And ^c a certain man, lame from his mother's womb, was carried, whom

they laid daily at the gate of the temple which is called Beautiful, ^d to ask alms of them that entered into the temple;

3 Who, seeing Peter and John about to go into the temple, asked an alms.

4 And Peter, fastening his eyes upon him with John, said, Look on us.

5 And he gave heed unto them, expecting to receive something of them.

6 Then Peter said, Silver and gold have I none; but such as I have give I thee: ^e In the name of Jesus Christ of Nazareth rise up and walk.

7 And he took him by the right hand, and lifted *him* up; and immediately his feet and ankle-bones received strength.

8 And he, leaping up, stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

9 And all the people saw him walking, and praising God:

10 And they knew that it was he which ^f sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

11 And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch ^g that is called Solomon's, greatly wondering.

12 ¶ And when Peter saw *it*, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

13 ^h The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, ⁱ hath glorified his Son Jesus; whom ye delivered up, and ^k denied him in the presence of Pilate, when he was determined to let *him* go.

14 But ye denied ^l the Holy One ^m and the Just, and desired a murderer to be granted unto you;

15 And killed the || Prince of life, ⁿ whom God hath raised from the dead; ^o whereof we are witnesses.

16 And his name, through faith in his name, hath made this man strong, whom ye see and know; yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

17 And now, brethren, I wot that ^p through ignorance ye did *it*, as did also your rulers.

18 But ^q those things, which God before had shewed ^r by the mouth of

Anno
DOMINI
33.

d John 9. 8.

e Chap.
4. 10.

f Like John
9. 8.

g John
10. 23.
Chap. 5. 12.

h Chap.
5. 30.

i John 17. 1.

k Matth.
27. 20.

l Mark 15. 11.

m Luke 23. 18.

n John 18. 40.

o Ps. 16. 10.

p Chap.
7. 52. &
22. 14.

q Or,
Ananias.

r Heb. 2. 10.

s Chap.
2. 24.

t Chap.
9. 38.

u Luke
23. 34.

v Chap. 18. 27.

w 1 Cor. 2. 8.

x Tim. 1. 18.

y Luke
24. 44.

z Isa. 50. 6.
& 53. 5, &c.

all his prophets, that Christ should suffer, he hath so fulfilled.

19 ¶ ^s Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord ;

20 And he shall send Jesus Christ, which before was preached unto you :

21 Whom the heaven must receive until the times of ^t restitution of all things, which God hath spoken by the ^u mouth of all his holy prophets since the world began.

22 For Moses truly said unto the fathers, ^x A Prophet shall the Lord your God raise up unto you of your brethren, like unto me ; him shall ye hear in all things whatsoever he shall say unto you.

23 And it shall come to pass, *that* every soul, which will not hear that Prophet, shall be destroyed from among the people.

24 Yea, and all the prophets from Samuel, and those that follow after, as many as have spoken, have likewise foretold of these days.

25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, ^v And in thy seed shall all the kindreds of the earth be blessed.

26 ^z Unto you first, God, having raised up his Son Jesus, sent him to bless you, ^a in turning away every one of you from his iniquities.

CHAP. IV.

1 *The rulers imprison Peter and John: 5 they are brought before the council.*

AND as they spake unto the people, the priests, and the || captain of the temple, and the Sadducees, came upon them,

2 Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

3 And they laid hands on them, and put *them* in hold unto the next day : for it was now even-tide.

4 Howbeit many of them which heard the word believed ; and the number of the men was about five thousand.

5 ¶ And it came to pass on the morrow, that their rulers, and elders, and scribes,

6 And ^a Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

7 And when they had set them in the midst, they asked, ^b By what power, or by what name, have ye done this ?

8 Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole ;

10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, ^c whom God raised from the dead, *even* by him doth this man stand here before you whole.

11 ^d This is the stone which was set at nought of you builders, which is become the head of the corner.

12 ^e Neither is there salvation in any other : for there is none other name under heaven given among men whereby we must be saved.

13 ¶ Now, when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled ; and they took knowledge of them, that they had been with Jesus.

14 And beholding the man which was healed standing with them, they could say nothing against it.

15 But, when they had commanded them to go aside out of the council, they conferred among themselves,

16 Saying, ^f What shall we do to these men ? for that indeed a notable miracle hath been done by them *is* manifest to all them that dwell in Jerusalem ; and we cannot deny it.

17 But, that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

18 ^g And they called them, and commanded them not to speak at all, nor teach, in the name of Jesus.

19 But Peter and John answered and said unto them, ^h Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

20 For we cannot but speak the things which ⁱ we have seen and heard.

21 So when they had further threatened them, they let them go, finding nothing how they might punish them, ^k because of the people ; for all men glorified God for ^l that which was done.

22 For the man was above forty years old, on whom this miracle of healing was shewed.

Anno DOMINI 33.

^b Exod. 2. 14. Mat. 21. 28. Chap. 7. 27.

^c Chap. 2. 24.

^d Psalm 118. 22. Isa. 28. 16. Mat. 21. 42.

^e Mat. 1. 21. Chap. 10. 43. 1 Tim. 2. 5, 6.

^f John 11. 47.

^g Again, Chap. 5. 40.

^h Chap. 5. 29.

ⁱ Chap. 22. 15. 1 John 1. 3.

^k Matth. 21. 26. Luke 20. 6. 19. & 22. 2. Chap. 5. 26.

^l Chap. 3. 7, 8.

^t Matth. 17. 11.

^u Luke 1. 70.

^x Deut. 18. 15, 18, 19. Chap. 7. 87.

^y Heb. Jehovah Elihi.

^v Genes. 12. 3. & 18. 18. & 22. 18. & 26. 4.

^z Chap. 13. 46.

^a Mat. 1. 21.

^l Or, ruler, Luke 22. 4. Chap. 5. 24.

^a Luke 3. 2. John 11. 41.

Anno
DOMINI
33.m Chap.
12. 12.

23 ¶ And, being let go, ^m they went to their own company, and reported all that the chief priests and elders had said unto them.

24 And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is ;

n Ps. 2. 1.

25 Who by the mouth of thy servant David hast said, ⁿ Why did the heathen rage, and the people imagine vain things ?

† Heb.
Jehovah.

26 The kings of the earth stood up, and the rulers were gathered together against the † Lord, and against his Christ.

o Matth.
26. 3.
Luke 23.
1. 8.

27 For ^o of a truth against thy holy child Jesus, whom thou hast anointed, both Herod and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

p Chap.
2. 23.

28 ^p For to do whatsoever thy hand and thy counsel determined before to be done.

q Eph. 6. 10.

29 And now, Lord, behold their threatenings: and grant unto thy servants, ^q that with all boldness they may speak thy word,

30 By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

r Chap.
2. 2. 4. &
16. 30.

31 ¶ And when they had prayed, ^r the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

s 1 Pet. 3. 8.

t Chap. 2. 44.

32 And the multitude of them that believed ^s were of one heart and of one soul: ^t neither said any of them that ought of the things which he possessed was his own; but they had all things common.

u Chap.
1. 22.x Chap.
9. 47.

33 And with great power gave the apostles ^u witness of the resurrection of the Lord Jesus: and ^x great grace was upon them all.

34 Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

y Verso 37.

35 ^y And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.

36 And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus,

37 Having land, sold it, and brought the money, ^z and laid it at the apostles' feet.

Anno
DOMINI
33.

z Chap. 5. 2.

CHAP. V.

1, 10 *Ananias and Sapphira fall down dead.* 17 *The apostles are imprisoned, but released by an angel.*

BUT a certain man named Ananias, with Sapphira his wife, sold a possession,

2 And kept back *part* of the price, his wife also being privy to it, and brought a certain part, and laid it ^a at the apostles' feet.

a Chap.
4. 37.

3 But Peter said, Ananias, why hath Satan filled thine heart || to lie to the Holy Ghost, and to keep back *part* of the price of the land ?

|| Or,
to deceive.

4 Whiles it remained, was it not thine own ? and after it was sold, was it not in thine own power ? why hast thou conceived this thing in thine heart ? thou hast not lied unto men, but unto God.

5 And Ananias, hearing these words, fell down, and gave up the ghost: and great fear came on all them that heard these things.

6 And the young men arose, ^b wound him up, and carried him out, and buried him.

b John
19. 40.

7 And it was about the space of three hours after, when his wife, not knowing what was done, came in.

8 And Peter answered unto her, Tell me whether ye sold the land for so much ? And she said, Yea, for so much.

9 Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord ? Behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.

10 Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband.

11 And great fear came upon all the church, and upon as many as heard these things.

12 ¶ And ^c by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in ^d Solomon's porch.

c Chap.
2. 41.d Chap.
3. 11.

13 And ^e of the rest durst no man join himself to them: ^f but the people magnified them.

e John
9. 22. &
13. 42. &
19. 38.

f Chap. 4. 21.

14 And believers were the more added to the Lord, multitudes both of men and women:)

Anno
DOMINI
33.Or, in
every street.Matth.
9. 21. &
4. 36.

Chap. 18. 12.

Mark 16.
7, 18.

Or, envy.

Chap.
12. 7. &
16. 26.John
6. 6.1 Inte 22. 4.
Chap. 4. 1.m Matth.
21. 26.
Chap. 4. 21.n Chap.
4. 18.

15 Inasmuch that they brought forth the sick || into the streets, and laid them on beds and couches, & that at the least the shadow of Peter passing by might overshadow some of them.

16 There came also a multitude out of the cities round about unto Jerusalem, bringing ^h sick folks, and them which were vexed with unclean spirits: and they were healed every one.

17 ¶ Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with || indignation,

18 And laid their hands on the apostles, and put them in the common prison.

19 But ⁱ the angel of the Lord by night opened the prison-doors, and brought them forth, and said,

20 Go, stand and speak in the temple to the people ^k all the words of this life.

21 And when they heard *that*, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

22 But when the officers came, and found them not in the prison, they returned, and told,

23 Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but, when we had opened, we found no man within.

24 Now, when the high priest, and ^l the captain of the temple, and the chief priests, heard these things, they doubted of them whereunto this would grow.

25 Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

26 Then went the captain with the officers, and brought them without violence: (^m for they feared the people, lest they should have been stoned:)

27 And when they had brought them, they set *them* before the council: and the high priest asked them,

28 Saying, ⁿ Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

29 ¶ Then Peter and the *other* apostles answered and said, ^o We ought to obey God rather than men.

30 ¶ The God of our fathers raised up Jesus, whom ye slew, and ^p hanged on a tree:

31 ¶ Him hath God exalted with his right hand to be ^q a Prince and a Saviour, ^r for to give repentance to Israel, and forgiveness of sins.

32 And ^s we are his witnesses of these things; and *so is* also the Holy Ghost, ^t whom God hath given to them that obey him.

33 ¶ ¶ When they heard *that*, they were cut to the heart, and took counsel to slay them.

34 Then stood there up one in the council, a Pharisee, named ^z Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

35 And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.

36 For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as || obeyed him, were scattered, and brought to nought.

37 After this man rose up Judas of Galilee, in the days of the taxing, and drew away much people after him: he also perished; and all, *even* as many as obeyed him, were dispersed.

38 And now I say unto you, Refrain from these men, and let them alone: ^a for if this counsel or this work be of men, it will come to nought:

39 But if it be of God, ye cannot overthrow it; lest haply ye be found even ^b to fight against God.

40 And to him they agreed: and when they had ^c called the apostles, and beaten *them*, they commanded that they should not speak in the name of Jesus, and let them go.

41 ¶ And they departed from the presence of the council, ^d rejoicing that they were counted worthy to suffer shame for his name.

42 And daily ^e in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

CHAP. VI.

1 *The apostles' care for the poor, and preaching the word.* 5 *Seven deacons chosen.* 8 *Stephen's faith, &c.*

AND in those days, when the number of the disciples was multiplied, there arose a murmuring of

Anno
DOMINI
33.o Chap.
4. 19.p Chap. 3.
13, 15.q Chap. 10.
30. & 13. 29.r Chap. 2.
1 Pet. 3. 24.

s Chap. 3. 15.

t Chap. 3. 26.

u John 15.
26, 27.

x Chap. 2. 4.

y Chap.
7. 54.

z Chap. 22. 3.

The Third
Year before
the Account
called Anno
DOMINI.|| Or,
believed.a Prov.
21. 30.
Eccl. 9. 10.
Mat. 16. 13.b Chap. 9.
5. & 23. 9.c Chap.
4. 18.d Mat. 5. 12.
Hebr. 10. 34.
Jam. 1. 2.e 1 Peter 4.
13, 16.f Chap.
2. 46.

Anno
DOMINI
38.

a Chap. 9.
29. & 11. 20.

b Chap.
4. 35.

c Exod.
18. 17.

d Deut. 1. 19.
Chap. 1. 21.
& 16. 2.
1 Tim. 5. 7.

e Chap.
2. 42.

f Chap.
11. 24.

g Chap.
8. 5, 26.
& 21. 8.

h Rev. 2.
6, 16.

i Chap. 8.
17. & 13. 3.
1 Tim. 4.
14. & 5. 22.
2 Tim. 1. 6.

k Chap.
13. 24. &
19. 20.
Col. 1. 6.
1 John
12. 42.

m Luke
21. 15.
See Exod.
4. 12.
Isa. 54. 17.

n Chap. 25. 9.

|| Or, rites.

the ^a Grecians against the Hebrews, because their widows were neglected ^b in the daily ministration.

2 Then the twelve called the multitude of the disciples *unto them*, and said, ^c It is not reason that we should leave the word of God, and serve tables.

3 Wherefore, brethren, ^d look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

4 But we ^e will give ourselves continually to prayer, and to the ministry of the word.

5 ¶ And the saying pleased the whole multitude: and they chose Stephen, ^f a man full of faith and of the Holy Ghost, and ^g Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and ^h Nicolas a proselyte of Antioch:

6 Whom they set before the apostles: and when they had prayed, ⁱ they laid *their hands* on them.

7 And ^k the word of God increased; and the number of the disciples multiplied in Jerusalem greatly: and a great company ^l of the priests were obedient to the faith.

8 ¶ And Stephen, full of faith and power, did great wonders and miracles among the people.

9 ¶ Then there arose certain of the synagogue, which is called the *synagogue* of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

10 And ^m they were not able to resist the wisdom and the spirit by which he spake.

11 Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and *against* God.

12 And they stirred up the people, and the elders, and the scribes, and came upon *him*, and caught him, and brought *him* to the council,

13 And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

14 For we have heard him say, that this Jesus of Nazareth shall ⁿ destroy this place, and shall change the || customs which Moses delivered us.

15 And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.

CHAP. VII.

Anno
DOMINI
33.

1 Stephen called upon to answer to his accusation: ⁵⁴ he is stoned to death.

THEN said the high priest, Are these things so?

2 And he said, ^a Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,

3 And said unto him, ^b Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.

4 Then ^c came he out of the land of the Chaldeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

5 And he gave him none inheritance in it, no, not *so much as* to set his foot on: ^d yet he promised that he would give it to him for a possession, and to his seed after him, when *as yet* he had no child.

6 And God spake on this wise, ^e That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat *them* evil ^f four hundred years.

7 And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and ^g serve me in this place.

8 ^h And he gave him the covenant of circumcision: ⁱ and so Abraham begat Isaac, and circumcised him the eighth day; ^k and Isaac begat Jacob; and ^l Jacob begat the twelve patriarchs.

9 ^m And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,

10 And delivered him out of all his afflictions, ⁿ and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

11 ^o Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance.

12 ^p But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

13 ^q And at the second time Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.

14 Then sent Joseph, and called his father Jacob to *him*, and ^r all his kindred, threescore and fifteen souls.

15 ^s So Jacob went down into Egypt, ^t and died, he, and our fathers,

a Chap.
22. 1.

b Genes.
12. 1, 5, 6.

c Genes.
11. 31.

d Genes.
12. 7. &
13. 15.

e Genes.
15. 13, 16.

f Exod.
12. 40.
Gal. 3. 17.

g Exod.
3. 12.

h Gen. 17.
9, 10, 11.

i Gen. 21.
2, 3, 4.

k Genes.
25. 28.

l Gen. 29.
31, &c. &c.

m Genes.
37. 4, 28.

n Genes.
Ps. 105. 17.

o Genes.
41. 54.

p Genes.
42. 1.

q Genes.
45. 4, 16.

r Genes.
46. 27.

s Gen. 46.
Deut. 10. 3.

t Genes.
49. 33.

Anno
DOMINI
33.Exod.
13. 19.
Josh. 24. 32.
Genes.
23. 16. &
39. 19.Exod.
1. 7, 8, 9.
Ps. 105. 24.Exod.
1. 23.Exod. 2. 2.
Hebr.
11. 23.
Or, fair
to God.Luke
24. 19.Exod.
2. 11.

Or, Now.

Exod.
2. 13.See Chap.
4. 7.

Exod. 3. 2.

Math.
22. 32.
Hebr. 11. 16.
Heb.
Elohi.

16 And ^a were carried over into Sychem, and laid in ^x the sepulchre that Abraham bought for a sum of money of the sons of Emmor, *the father of Sychem.*

17 But when the time of the promise drew nigh, which God had sworn to Abraham, ^y the people grew and multiplied in Egypt,

18 Till another king arose, which knew not Joseph:

19 The same dealt subtilly with our kindred, and evil entreated our fathers, ^z so that they cast out their young children, to the end they might not live.

20 ^a In which time Moses was born, and ^b was || exceeding fair, and nourished up in his father's house three months:

21 And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

22 And Moses was learned in all the wisdom of the Egyptians, and was ^c mighty in words and in deeds.

23 And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

24 ^d And seeing one of *them* suffer wrong, he defended *him*, and avenged him that was oppressed, and smote the Egyptian:

25 || For he supposed his brethren would have understood how that God by his hand would deliver them; but they understood not.

26 ^e And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

27 But he that did his neighbour wrong thrust him away, saying, ^f Who made thee a ruler and a judge over us?

28 Wilt thou kill me, as thou diddest the Egyptian yesterday?

29 Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

30 ^g And when forty years were expired, there appeared to him, in the wilderness of mount Sina, an angel of the Lord in a flame of fire in a bush.

31 When Moses saw *it*, he wondered at the sight: and as he drew near to behold *it*, the voice of the Lord came unto him,

32 *Saying*, ^h I am the † God of thy fathers, the † God of Abraham, and the † God of Isaac, and the † God of Jacob.

Then Moses trembled, and durst not behold.

33 ⁱ Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

34 I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

35 This Moses, whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer, by the hand of the angel which appeared to him in the bush.

36 He brought them out, after that he had ^k shewed wonders and signs in the land of Egypt, and in the Red sea, ^l and in the wilderness forty years.

37 ¶ This is that Moses which said unto the children of Israel, ^m A Prophet shall the † Lord your God raise up unto you of your brethren, || like unto me; ⁿ him shall ye hear.

38 ^o This is he that was in the church in the wilderness with ^p the angel which spake to him in the mount Sina, and *with* our fathers; who received the lively ^q oracles to give unto us;

39 To whom our fathers would not obey, but thrust *him* from them, and in their hearts turned back again into Egypt,

40 ^r Saying unto Aaron, Make us gods to go before us: for *as* for this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

41 And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.

42 Then ^s God turned, and gave them up to worship ^t the host of heaven; as it is written in the book of the prophets, ^u O ye house of Israel, have ye offered to me slain beasts and sacrifices *by the space of* forty years in the wilderness?

43 Yea, ye took up the tabernacle of Moloch, and the star of your † god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

44 Our fathers had the tabernacle of witness ^v in the wilderness, as he had appointed, || speaking unto Moses, ^w that he should make it according to the fashion that he had seen:

Anno
DOMINI
83.
Josh. 5. 13.Exod.
7. & 8. &
9. & 10. &
11. & 14.Exod.
16. 1, 35.
Deuter.
18. 15, 18.
Chap. 3. 22.Heb.
Jehovah
Elohi.Or, as
myself.Math.
17. 5.
Exod.
19. 3, 17.Isa. 63. 9.
Gal. 3. 19.

Rom. 3. 2.

Exod.
32. 1.Ps. 81. 12.
Ezek. 20.
25, 39.Rom. 1. 24.
2 Thes. 2. 11.Jerem.
19. 13.
Amos
5. 35.Heb.
Elohi.Or, *in*
space.Exod.
25. 40.
Hebr. 8. 5.

Anno
DOMINI
33.

^y Josh. 3. 14.
|| Or, having
received.

^z 1 Sam.
Chap. 13. 23.
^a Ps. 132. 4.

^b 1 Kings
6. 1.
1 Chron.
17. 12.
^c 1 Kings
Chap. 17. 24.

^d 1 Kings
9. 27.
Isa. 66. 1, 2.
^e Mat. 5. 22.
& 23. 22.

^e Exod.
32. 9.
Isa. 48. 4.

^f Lev. 25. 41.
Deut. 10. 16.
Jerem. 4. 4.
& 6. 10. &
9. 26.

^g Matth.
23. 24, 37.

^h Chap.
3. 14.

ⁱ Exod. 20. 1.
Gal. 3. 19.
Hebr. 2. 2.

^k Chap.
5. 33.

¹ Ezek. 1. 1.
Mat. 3. 16.
Chap. 10. 11.
^m Dan. 7. 13.

ⁿ 1 Kings
21. 13.
Luke 4. 29.
Hebr. 13. 12.
^o Deut. 17. 7.
Chap. 22. 30.

^p Chap.
9. 14.

^q Ph. 31. 5.
Luke 23. 46.

^r Chap. 9. 40.
& 30. 26.
& 21. 5.

^s Mat. 5. 44.
Luke 23. 34.

^{A. D.} 34.
^a Chap. 7. 58.
& 22. 30.

45 ^y Which also our fathers || that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David ;

46 ^z Who found favour before God, and ^a desired to find a tabernacle for the God of Jacob.

47 ^b But Solomon builthim an house.

48 Howbeit ^c the most High dwelleth not in temples made with hands ; as saith the prophet,

49 ^d Heaven is my throne, and earth is my footstool : what house will ye build me ? saith the Lord ; or what is the place of my rest ?

50 Hath not my hand made all these things ?

51 ^e ¶ Ye ^e stiff-necked and ^f uncircumcised in heart and ears, ye do always resist the Holy Ghost : as your fathers *did*, so do ye.

52 ^g Which of the prophets have not your fathers persecuted ? and they have slain them which shewed before of the coming of ^h the Just One ; of whom ye have been now the betrayers and murderers :

53 ⁱ Who have received the law by the disposition of angels, and have not kept *it*.

54 ^k ¶ When they heard these things, they were cut to the heart, and they gnashed on him with *their* teeth.

55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

56 And said, Behold, ¹ I see the heavens opened, and the ^m Son of man standing on the right hand of God.

57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

58 And ⁿ cast him out of the city, and stoned him : and ^o the witnesses laid down their clothes at a young man's feet, whose name was Saul.

59 And they stoned Stephen, ^p calling upon God, and saying, Lord Jesus, ^q receive my spirit.

60 And he ^r kneeled down, and cried with a loud voice, ^s Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

CHAP. VIII.

1 *The church planted in Samaria by Philip : 26 he is sent to convert and baptize the Ethiopian eunuch.*

AND ^a Saul was consenting unto his death. And at that time there was a great persecution against the

church which was at Jerusalem : and ^b they were all scattered abroad throughout the regions of Judea and Samaria, except the apostles.

2 And devout men carried Stephen *to his burial*, and ^c made great lamentation over him.

3 As for Saul, ^d he made havock of the church, entering into every house, and haling men and women, committed them to prison.

4 Therefore ^e they that were scattered abroad went every where preaching the word.

5 Then ^f Philip went down to the city of Samaria, and preached Christ unto them.

6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

7 For ^g unclean spirits, crying with loud voice, came out of many that were possessed *with them* : and many taken with palsies, and that were lame, were healed.

8 And there was great joy in that city.

9 But there was a certain man, called Simon, which beforetime in the same city ^h used sorcery, and bewitched the people of Samaria, giving out that himself was some great one :

10 To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

11 And to him they had regard, because that of long time he had bewitched them with sorceries.

12 But when they believed Philip, preaching the things ⁱ concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

13 Then Simon himself believed also : and when he was baptized, he continued with Philip, and wondered, beholding the [†] miracles and signs which were done.

14 ¶ Now, when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John :

15 Who, when they were come down, prayed for them, ^k that they might receive the Holy Ghost.

16 (For ¹ as yet he was fallen upon none of them : only ^m they were baptized in ⁿ the name of the Lord Jesus.)

17 Then ^o laid they *their* hands on them, and they received the Holy Ghost.

18 And when Simon saw that through laying on of the apostles'

Anno
DOMINI
34.

^b Chap.
11. 19.

^c Gen. 23.
& 50. 10.
^d Sam. 3. 3.

^d Chap.
23. 4. &
26. 10, 11.
^e 1 Cor. 15.
Gal. 1. 13.
^f 1 Tim. 1. 1.

^e Matth.
10. 23.
Chap. 11. 1.

^f Chap. 6.

^g Mark
16. 17.

^h Chap.
12. 6.

[†] Gr. signs
and great
miracles.

^k Chap. 2. 38.

¹ Chap. 19. 1.
^m Matth.
23. 19.

ⁿ Chap. 2. 38.
^o Chap. 10.
48. & 19. 2.

^o Chap. 6.
& 19. 6.
Hebr. 6. 2.

Anno DOMINI 34. hands the Holy Ghost was given, he offered them money,

19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

20 But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

21 Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

22 Repent therefore of this thy wickedness, and pray God, ^q if perhaps the thought of thine heart may be forgiven thee.

23 For I perceive that thou art in ^r the gall of bitterness, and *in* the bond of iniquity.

24 Then answered Simon, and said, ^a Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

25 And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

26 ¶ And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south, unto the way that goeth down from Jerusalem unto Gaza, which is desert.

27 And he arose and went: and, behold, ^t a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and ^u had come to Jerusalem for to worship,

28 Was returning, and sitting in his chariot, read Esaias the prophet.

29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

30 And Philip ran thither to *him*, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

32 The place of the scripture which he read was this, ^x He was led as a sheep to the slaughter; and like a lamb dumb before his shearers, so opened he not his mouth:

33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

34 And the eunuch answered Philip, and said, I pray thee, of

whom speaketh the prophet this? of himself, or of some other man?

35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

36 And as they went on *their* way, they came unto a certain water: and the eunuch said, See, *here* is water; ^y what doth hinder me to be baptized?

37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, ^z I believe that Jesus Christ is the Son of God.

38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

39 And when they were come up out of the water, ^a the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

40 But Philip was found at Azotus: and passing through, he preached in all the cities till he came to Cesarea.

CHAP. IX.

1 *Saul, going toward Damascus, is called by Christ: 10 Ananias is sent to him; he is baptized, and preacheth Christ: 23 the Jews seek to kill him.*

AND ^a Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

2 And desired of him letters to Damascus to the synagogues, that if he found any [†] of this way, whether they were men or women, he might bring them bound unto Jerusalem.

3 And ^b as he journeyed, he came near Damascus; and suddenly there shined round about him a light from heaven:

4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, ^c why persecutest thou me?

5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest. ^d *It is hard for thee to kick against the pricks.*

6 And he, trembling and astonished, said, Lord, ^e what wilt thou have me to do? And the Lord *said* unto him, Arise, and go into the city, and it shall be told thee what thou must do.

7 And the ^f men which journeyed with him stood speechless, hearing a voice, but seeing no man.

8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought *him* into Damascus.

Anno DOMINI 34.

7 Chap. 10. 47.

z Matth. 16. 16. John 6. 69. & 11. 27. Chap. 9. 20. 1 John 4. 15. & 5. 5.

a 1 Kings 18. 12. 2 Kings 2. 16. Ezek. 3. 12, 14.

A. D. 35. a Chap. 8. 3. Gal. 1. 13. 17 im. 1. 13.

† Gr. of the way: So Chap. 19. 9, 23.

b Chap. 22. 6. & 26. 12. 1 Cor. 15. 8.

c Matth. 25. 40, &c.

d Chap. 6. 89.

e Luke 3. 10. Chap. 9. 37. & 16. 30.

f Dan. 10. 7. See Chap. 22. 9. & 26. 18.

Anno
DOMINI
35.
f Chap.
22. 12.

9 And he was three days without sight, and neither did eat nor drink.

10 ¶ And there was a certain disciple at Damascus, ^e named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord.

h Chap.
21. 30. &
22. 3.

11 And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul ^h of Tarsus: for, behold, he prayeth,

12 And hath seen in a vision a man named Ananias coming in, and putting *his* hand on him, that he might receive his sight.

i Verse 1.

13 Then Ananias answered, Lord, I have heard by many of this man, ⁱ how much evil he hath done to thy saints at Jerusalem:

k Verse 21.
Chap. 7. 59.
& 22. 16.
1 Cor. 1. 2.
2 Tim. 2. 22.

14 And here he hath authority from the chief priests to bind all ^k that call on thy name.

l Chap. 13. 8.
& 22. 21.
Rom. 1. 1.
Gal. 1. 15.
Eph. 3. 8.
1 Tim. 2. 7.
2 Tim. 1. 11.

15 But the Lord said unto him, Go thy way: for ^l he is a chosen vessel unto me, to bear my name before ^m the Gentiles, and ⁿ kings, and the children of Israel:

m Rom. 1. 5.
n Chap.
25. 22.
o Chap.
21. 11.
p Chap.
22. 12.

16 For ^o I will shew him how great things he must suffer for my name's sake.

q Chap. 8. 17.

17 And ^p Ananias went his way, and entered into the house; and ^q putting his hands on him, said, Brother Saul, the Lord, *even* Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and ^r be filled with the Holy Ghost.

r Chap. 8. 17.

18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

19 And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

s Chap. 8. 37.

20 And straightway he preached Christ in the synagogues, ^s that he is the Son of God.

21 But all that heard *him* were amazed, and said, Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

22 But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

A. D. 37.

23 ¶ And after that many days were fulfilled, the Jews took counsel to kill him:

24 ^t But their laying await was known of Saul: and they watched the gates day and night to kill him.

25 Then the disciples took him by night, and ^u let *him* down by the wall in a basket.

26 ¶ And ^x when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

27 But ^y Barnabas took him, and brought *him* to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

28 And ^z he was with them coming ^z in and going out at Jerusalem.

29 And he spake boldly in the name of the Lord Jesus, and disputed against the ^a Grecians: but ^a they went about to slay him.

30 Which when the brethren knew, they brought him down to Cesarea, and sent him forth to Tarsus.

31 ¶ Then had the churches rest throughout all Judea, and Galilee, and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

32 ¶ And it came to pass, as Peter passed ^b throughout all *quarters*, he came down also to the saints which dwelt at Lydda:

33 And there he found a certain man named Eneas, which had kept his bed eight years, and was sick of the palsy.

34 And Peter said unto him, Eneas, Jesus Christ maketh thee whole; arise, and make thy bed. And he arose immediately.

35 And all that dwelt in Lydda and ^c Saron saw him, and turned to the Lord.

36 ¶ Now there was at Joppa a certain disciple named Tabitha, which, by interpretation, is called ^d Dorcas: this woman was full ^d of good works and alms-deeds which she did.

37 And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid *her* in ^e an upper chamber.

38 And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring *him* that he would not ^f delay to come to them.

Anno
DOMINI
37.
t 2 Corinth.
11. 23.
u Josh. 2. 1
1 Sam.
18. 12.
x Chap.
22. 17.

y Chap. 4. 8

z Gal. 1. 1

a Chap. 6.

A. D. 37.
b Chap.
8. 14.

c 1 Chron.
5. 16.

¶ Or, Doe,
or, Roe.
d Tit. 3. 8.

e Chap.
1. 13.

¶ Or, be
grieved.

Anno
DOMINI
38.

39 Then Peter arose, and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made while she was with them.

f Chap.
7. 60.

40 But Peter put them all forth, and ^fkneeled down, and prayed; and, turning *him* to the body, said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

41 And he gave her *his* hand, and lifted her up: and when he had called the saints and widows, he presented her alive.

42 And it was known throughout all Joppa; and many believed in the Lord.

43 And it came to pass, that he tarried many days in Joppa with one ^gSimon a tanner.

g Chap.
10. 6.

CHAP. X.

1 *Cornelius sendeth for Peter.* 17 *Peter goeth to Cesarea:* 34 *he preacheth.*

44 *The Holy Ghost fulleth on the hearers, whereupon they are baptized.*

A. D. 41.

THERE was a certain man in Cesarea, called Cornelius, a centurion of the band called the Italian band,

a Chap.
22. 12.

2 ^aA devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway:

3 He saw in a vision evidently, about the ninth hour of the day, an angel of God coming in to him, and saying unto him, Cornelius.

4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

5 And now send men to Joppa, and call for one Simon, whose surname is Peter:

b Chap.
12. 43.

6 He lodgeth with one ^bSimon a tanner, whose house is by the seaside: he shall tell thee what thou oughtest to do.

7 And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;

8 And when he had declared all these things unto them, he sent them to Joppa.

9 ¶ On the morrow, as they went on their journey, and drew nigh unto the city, ^cPeter went up upon the house-top to pray about the sixth hour.

c Chap. 11.
5, 56.

10 And he became very hungry, and would have eaten: but, while they made ready, he fell into a trance,

Anno
DOMINI
41.

11 And ^dsaw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth;

d Chap.
7. 56.
Rev. 19. 11.

12 Wherein were all manner of four-footed beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

13 And there came a voice to him, Rise, Peter; kill, and eat.

14 But Peter said, Not so, Lord; ^efor I have never eaten any thing that is common or unclean.

e Lev. 11. 4.
Deut. 14. 7.
Ezek. 4. 14.

15 And the voice *spake* unto him again the second time, ^fWhat God hath cleansed, *that* call not thou common.

f Matth.
15. 11.
Rem. 14.
17. 30.
1 Tim. 4. 4.
Tit. 1. 15.

16 This was done thrice: and the vessel was received up again into heaven.

17 ¶ Now, while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate,

18 And called, and asked whether Simon, which was surnamed Peter, were lodged there.

19 ¶ While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

g Chap.
15. 7.

20 ^gArise therefore, and get thee down, and go with them, doubting nothing; for I have sent them.

21 Then Peter went down to the men which were sent unto him from Cornelius, and said, Behold, I am he whom ye seek: what *is* the cause wherefore ye are come?

22 And they said, Cornelius the centurion, a just man, and one that feareth God, and ^hof good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

h Chap.
22. 12.

23 Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

24 And the morrow after they entered into Cesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

25 ¶ And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him.

Anno DOMINI 41.
i Chap. 14. 14.
Rev. 19. 10. & 22. 9.

k John 4. 9. & 10. 26.
Chap. 11. 3.

l Chap. 15. 8.
Ephes. 5. 9.

m Chap. 1. 10.
n Mat. 28. 3.
Mark 16. 5.
Luke 24. 4.

o Deuter. 10. 17.
Job 34. 19.
Rom. 2. 11.
Gal. 2. 6.
Eph. 6. 9.
Col. 8. 35.
1 Pet. 1. 17.

p Isa. 57. 19.
Eph. 2. 14.
16. 17.
Col. 1. 20.
q Rom. 10. 12.

r Luke 4. 14.

s Luke 4. 18.
Chap. 2. 22.

t John 3. 2.

u Chap. 2. 32.

x Chap. 2. 24.

y John 14. 17, 22.
Chap. 13. 31.

26 But Peter took him up, saying, ¹Stand up; I myself also am a man. 27 And as he talked with him, he went in, and found many that were come together.

28 And he said unto them, Ye know how ^kthat it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but ^lGod hath shewed me that I should not call any man common or unclean.

29 Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, ^ma man stood before me ⁿin bright clothing.

31 And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

32 Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of ^{one} Simon a tanner by the sea-side; who, when he cometh, shall speak unto thee.

33 Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

34 ¶ Then Peter opened ^{his} mouth, and said, ^oOf a truth I perceive that God is no respecter of persons:

35 But in every nation he that feareth him, and worketh righteousness, is accepted with him.

36 The word which ^{God} sent unto the children of Israel, ^ppreaching peace by Jesus Christ; (^qhe is Lord of all;)

37 That word, ^I say, ye know, which was published throughout all Judea, and ^rbegan from Galilee, after the baptism which John preached;

38 How ^sGod hath anointed Jesus of Nazareth with the Holy Ghost, and with power; who went about doing good, and healing all that were oppressed of the devil; ^tfor God was with him.

39 And ^uwe are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew, and hanged on a tree:

40 Him ^xGod raised up the third day, and shewed him openly;

41 ^yNot to all the people, but unto witnesses chosen before of God, even

to us, ^zwho did eat and drink with him after he rose from the dead.

42 And ^ahe commanded us to preach unto the people, and to testify ^bthat it is he which was ordained of God to be the Judge ^cof quick and dead.

43 ^dTo him give all the prophets witness, that, through his name, ^ewhosoever believeth in him shall receive remission of sins.

44 ¶ While Peter yet spake these words, ^fthe Holy Ghost fell on all them which heard the word.

45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

46 For they heard them speak with tongues, and magnify God. Then answered Peter,

47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost ^gas well as we?

48 ^hAnd he commanded them to be baptized ⁱin the name of the Lord. Then prayed they him to tarry certain days.

CHAP. XI.

1 Peter accused for going in to the Gentiles. 19 The gospel preached, &c. **A**ND the apostles, and brethren that were in Judea heard that the Gentiles had also received the word of God.

2 And when Peter was come up to Jerusalem, ^athey that were of the circumcision contended with him,

3 Saying, ^bThou wentest in to men uncircumcised, ^cand didst eat with them.

4 But Peter rehearsed ^{the} matter from the beginning, and expounded it ^dby order unto them, saying,

5 ^eI was in the city of Joppa praying; and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

6 Upon the which when I had fastened mine eyes, I considered, and saw four-footed beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

7 And I heard a voice saying unto me, Arise, Peter; slay, and eat.

8 But I said, Not so, Lord; for nothing common or unclean hath at any time entered into my mouth.

9 But the voice answered me again from heaven, What God hath cleansed, that call not thou common,

Anno DOMINI 41.

z Luke 24. 43.
John 21. 13.

a Matth. 28. 19.

b John 5. 22, 27.

c Rom. 14. 9, 10.

d Tim. 4. 1. 1 Pet. 4. 5.

e Jerem. 31. 34.

f Mic. 7. 18.

g Chap. 26. 22.

h Chap. 4. 31.

i & 8. 15, 16.

h 1 Cor. 1. 17.

i Chap. 8. 16.

a Chap. 10. 45.

b Chap. 10. 28.

c Gal. 2. 12.

d Luke 1. 3.

e Chap. 10. 9, 45.

Anno
DOMINI
41.

10 And this was done three times : and all were drawn up again into heaven.

11 And, behold, immediately there were three men already come unto the house where I was, sent from Cesarea unto me.

f Chap. 10.
19. & 15. 7.

12 And ^fthe Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house :

13 And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter ;

14 Who shall tell thee words, whereby thou and all thy house shall be saved.

g Chap. 2. 4.

15 And as I began to speak, the Holy Ghost fell on them, ^gas on us at the beginning.

h John

1. 26.

Chap. 1. 5.

& 19. 4.

i Isa. 44. 3.

Joel 2. 28.

& 3. 18.

k Chap. 15. 8.

16 Then remembered I the word of the Lord, how that he said, ^hJohn indeed baptized with water ; but ye ⁱshall be baptized with the Holy Ghost.

17 ^kForasmuch then as God gave them the like gift as *he did* unto us, who believed on the Lord Jesus Christ, ⁱwhat was I, that I could withstand God ?

l Chap.

10. 47.

18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

m Chap. 8. 1.

19 ¶ ^mNow they which were scattered abroad, upon the persecution that arose about Stephen, travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

20 And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.

n Chap.
2. 47.

21 And ⁿthe band of the Lord was with them : and a great number believed, and turned unto the Lord.

A. D. 43.

22 ¶ Then tidings of these things came unto the ears of the church which was in Jerusalem : and they sent forth ^oBarnabas, that he should go as far as Antioch :

o Chap.
9. 37.

23 Who, when he came, and had seen the grace of God, was glad, and ^pexhorted them all, that with purpose of heart they would cleave unto the Lord.

p Chap.
13. 43. &
14. 22.

24 For he was a good man, and ^qfull of the Holy Ghost, and of faith :

q Chap. 6. 5.

and much people was added unto the Lord.

Anno
DOMINI
43.

25 Then departed Barnabas to ^rTarsus, for to seek Saul :

r Chap.
9. 30.

26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves || with the church, and taught much people. And the disciples were called Christians first in Antioch.

|| Or, in the church.

27 ¶ And in these days came prophets from Jerusalem unto Antioch.

28 And there stood up one of them, named ^sAgabus, and signified by the Spirit that there should be great dearth throughout all the world : which came to pass in the days of Claudius Cesar.

s Chap.
21. 10.

29 Then the disciples, every man according to his ability, determined to send ^trelief unto the brethren which dwelt in Judea :

t 2 Cor. 9. 1.

30 ^uWhich also they did, and sent it to the elders by the hands of Barnabas and Saul.

u Chap.
12. 25.

CHAP. XII.

1 *Herod persecuteth the Christians, killeth James, and imprisoneth Peter :*

20 *his pride and miserable death.*

NOW about that time Herod the king || stretched forth his hands || to vex certain of the church.

A. D. 44.

|| Or, began.

2 And he killed James, ^athe brother of John, with the sword.

a Matth.
4. 21.

3 And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were ^bthe days of unleavened bread.)

b Exod.
23. 15.

4 And ^cwhen he had apprehended him, he put *him* in prison, and delivered *him* to four quaternions of soldiers to keep him ; intending after Easter to bring him forth to the people.

c John
21. 18.

5 Peter therefore was kept in prison ; but || prayer was made without ceasing of the church unto God for him.

|| Or, instant and earnest prayer was made.

6 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains : and the keepers before the door kept the prison.

7 And, behold, ^dthe angel of the Lord came upon *him*, and a light shined in the prison : and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from *his* hands.

d Chap.
5. 19.

8 And the angel said unto him, Gird thyself, and bind on thy sandals :

Anno
DOMINI
44.

and so he did. ^aAnd he saith unto him, Cast thy garment about thee, and follow me.

e Ps. 126. 1.

9 And he went out, and followed him; and ^ewist not that it was true which was done by the angel; but thought he saw a vision.

f Chap.
16. 26.

10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city, ^fwhich opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

g Dan. 6. 22.

11 And when Peter was come to himself, he said, Now I know of a surety, that ^gthe Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

h Chap.
4. 23.
i Chap.
16. 37.

12 And when he had considered *the thing*, ^hhe came to the house of Mary the mother of ⁱJohn, whose surname was Mark, where many were gathered together praying.

|| Or,
to ask who
was there.

13 And as Peter knocked at the door of the gate, a damsel came || to hearken, named Rhoda.

14 And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

15 And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel.

16 But Peter continued knocking: and when they had opened *the door*, and saw him, they were astonished.

k Chap.
13. 16. &
19. 33. &
21. 40.

17 But he, ^kbeckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place.

18 Now, as soon as it was day, there was no small stir among the soldiers, what was become of Peter.

19 And when Herod had sought for him, and found him not, he examined the keepers, and commanded that *they* should be put to death. And he went down from Judea to Cesarea, and *there* abode.

|| Or, bare an
hostile mind,
intending
war.

† Gr. that
was over the
king's bed-
chamber.
11 Kings
8. 9. 11.
Ezek. 27. 17.

20 ¶ And Herod || was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus [†]the king's chamberlain their friend, desired peace; because ^ltheir country was nourished by the king's country.

Anno
DOMINI
44.

21 And upon a set day, Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.

22 And the people gave a shout, saying, *It is the voice of a god*, and not of a man.

23 And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.

24 ¶ But ^mthe word of God grew and multiplied.

25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled *their* || ministry, and ⁿtook with them John, whose surname was Mark.

m Isaiah
55. 11.
Chap. 6. 7.
& 19. 20.
Col. 1. 6.
|| Or, charge,
Chap. 11.
29. 30.
n Chap.
13. 5. 13.

CHAP. XIII.

1 Paul and Barnabas go to the Gentiles.

42 The Gentiles believe. 44 The envious Jews gainsay and blaspheme.

NOW there were ^ain the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and ^bLucius of Cyrene, and Manaen, || which had been brought up with Herod the tetrarch, and Saul.

A. D. 45.
a Chap.
14. 26.

b Rom.
16. 21.
|| Or, Her-
od's foster-
brother.

2 As they ministered to the Lord, and fasted, the Holy Ghost said, ^cSeparate me Barnabas and Saul for the work ^dwhereunto I have called them.

c Chap.
9. 15.
& 23. 21.
Rom. 1. 1.
Gal. 2. 9.

3 And ^ewhen they had fasted and prayed, and laid *their* hands on them, they sent *them* away.

d Mat. 9. 38.
Rom. 10. 15.
Hebr. 5. 4.
e Chap. 6. 6.

4 ¶ So they, being sent forth by the Holy Ghost, departed unto Se-leucia; and from thence they sailed to ^fCyprus.

f Chap.
4. 36.

5 And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also ^gJohn to *their* minister.

g Chap.
13. 25. &
15. 37.

6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Bar-jesus:

7 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

8 But ^hElymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.

h Exod.
7. 11.
2. Tim. 3. 8.

9 Then Saul, (who also is called Paul) filled with the Holy Ghost, set his eyes on him,

10 And said, O full of all subtilty and all mischief, ⁱthou child of the devil, thou enemy of all righteous-

i Matth.
13. 35.
John 8. 44.
1 John 3. 8.

Anno
DOMINI
45.

ness, wilt thou not cease to pervert the right ways of the Lord?

11 And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

12 Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

13 ¶ Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and ^k John, departing from them, returned to Jerusalem.

14 But when they departed from Perga, they came to Antioch in Pisidia, and ^l went into the synagogue on the sabbath-day, and sat down.

15 And ^m after the reading of the law and the prophets, the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have ⁿ any word of exhortation for the people, say on.

16 Then Paul stood up, and ^o beckoning with his hand, said, Men of Israel, and ye that fear God, give audience.

17 The God of this people of Israel chose our fathers, and exalted the people ^q when they dwelt as strangers in the land of Egypt, ^r and with an high arm brought he them out of it.

18 And ^s about the time of forty years ^t suffered he their manners in the wilderness.

19 And when ^u he had destroyed seven nations in the land of Chanaan, ^v he divided their land to them by lot.

20 And after that ^x he gave unto them judges, about the space of four hundred and fifty years, until Samuel the prophet.

21 ^y And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

22 And when he had removed him, ^z he raised up unto them David to be their king; to whom also he gave testimony, and said, ^a I have found David the son of Jesse, ^b a man after mine own heart, which shall fulfil all my will.

23 ^c Of this man's seed hath God, according ^d to his promise, raised unto Israel a Saviour, Jesus:

24 ^e When John had first preached before his coming the baptism of repentance to all the people of Israel.

25 And as John fulfilled his course, he said, ^f Whom think ye that I am? I am not he: but, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose.

26 Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, ^g to you is the word of this salvation sent.

27 For they that dwell at Jerusalem, and their rulers, ^h because they knew him not, nor yet the voices of the prophets ⁱ which are read every sabbath-day, they have fulfilled them in condemning him.

28 ^k And though they found no cause of death in him, yet desired they ^l Pilate that he should be slain.

29 And when they had fulfilled all that was written of him, ^m they took him down from the tree, and laid him in a sepulchre.

30 ⁿ But God raised him from the dead:

31 And ^o he was seen many days of them which came up with him ^p from Galilee to Jerusalem, ^q who are his witnesses unto the people.

32 And we declare unto you glad tidings, how that the promise which was made unto the fathers,

33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, ^r Thou art my Son, this day have I begotten thee.

34 And as concerning that he raised him up from the dead, ^s now no more to return to corruption, he said on this wise, ^t I will give you the sure ^u mercies of David.

35 Wherefore he saith also in another psalm, ^v Thou shalt not suffer thine Holy One to see corruption.

36 For David, || after he had served his own generation by the will of God, ^w fell on sleep, and was laid unto his fathers, and saw corruption:

37 But he, whom God raised again, saw no corruption.

38 Be it known unto you therefore, men and brethren, that ^x through this man is preached unto you the forgiveness of sins:

39 And ^y by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

40 Beware therefore, lest that come upon you which is spoken of in ^z the prophets;

41 Behold, ye despisers, and wonder, and perish: for I work a work

Anno
DOMINI
45.f Mat. 3. 11.
Luke 3. 16.
John 1.
20, 27.g Mat. 10. 6.
Verse 46.
Chap. 3. 28.h Chap. 3. 17.
1 Cor. 2. 8.i Chap.
15. 21.k Matth.
27. 22.
Mark 15. 13.
Luke 23.
21, 22.
John 19. 6.
1 Chap. 3. 13.
m Matth.
27. 59.
Mark 15. 46.
Luke 23. 53.
John 19. 39.
n Mat. 28. 6.
Chap. 2. 24.o Matth.
28. 10.
Chap. 1. 3.
1 Cor. 15.
5, 6.p Chap.
1. 11.q Chap.
2. 32.r Ps. 2. 7.
Hebr. 1. 5.

s Isa. 55. 3.

t Gr. holy,
or, just
things:which word
the Sept.both in the
place ofIsa. 55. 3.
and in manyothers, use
for thatwhich is in
the Hebrew

mercies.

t Ps. 16. 10.
Chap. 2. 31.|| Or, after
he had in
his own ageserved the
will of God.u 1 Kings
2. 10.

Chap. 2. 29.

x Luke
24. 47.

1 John 2. 12.

y Rom. 3.
28. & 8. 3.

Hebr. 7. 19.

z Isa. 29. 14.
Hab. 1. 5.k Chap.
16. 38.l Chap. 16.
13. & 17. 2.
& 18. 4.m Luke
4. 16.
Verse 37.n Hebr.
13. 22.o Chap.
13. 17.p Verses
42, 43.q Exod. 1. 1.
r Exod. 6. 6.
& 13. 14, 16.s Exod.
16. 35.
Ps. 95. 10.t Gr. bore,
or, fed them,
as a nursebeareth, or,
feedeth her
child:Deut. 1. 81.
according to
the Sept.and so
Chrysost.

t Deut. 7. 1.

u Joshua
14. 1, 2.x Judges
2. 16.y 1 Sam. 8.
5. & 10. 1.z 1 Sam.
16. 12.

a Ps. 80. 20.

b 1 Sam.
13. 14.

c Isa. 11. 1.

d 2 Sam.
7. 12.

e Mat. 3. 1.

Anno
DOMINI
45.

in your days, a work which ye shall in no wise believe, though a man declare it unto you.

42 ¶ And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them [†] the next sabbath.

† Gr. in the
week be-
tween, or, in
the sabbath
between.

43 Now, when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas; who, speaking to them, ^a persuaded them to continue in the grace of God.

a Chap.
11. 23. &
14. 22.

44 ¶ And the next sabbath-day came almost the whole city together to hear the word of God.

45 But when the Jews saw the multitudes, they were filled with envy, and ^b spake against those things which were spoken by Paul, contradicting and blaspheming.

b Chap.
18. 6.
1 Pet. 4. 4.

46 Then Paul and Barnabas waxed bold, and said, ^c It was necessary that the word of God should first have been spoken to you: but ^d seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, ^e we turn to the Gentiles:

c Mat. 10. 6.
Chap. 3. 26.
Rom. 1. 16.d Exod.
22. 10.
Isa. 55. 5.
Mat. 21. 43.
Rom. 10. 19.e Chap. 18.
6. & 28. 28.
f Isa. 49. 6.
Luke 2. 32.

47 For so hath the Lord commanded us, *saying*, ^f I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

49 And the word of the Lord was published throughout all the region.

50 ¶ But the Jews stirred up the devout and honourable women, and the chief men of the city, and ^g raised persecution against Paul and Barnabas, and expelled them out of their coasts.

g 2 Tim.
3. 11.

51 ^h But they shook off the dust of their feet against them, and came unto Iconium.

h Matth.
10. 14.
Chap. 13. 6.

52 And the disciples were filled with joy, and with the Holy Ghost.

CHAP. XIV.

1 Paul and Barnabas are persecuted. 8 Paul healing a cripple at Lystra, they are reputed as gods. 19 Paul is stoned. 21 They pass through divers churches, 26 and return to Antioch.

AND it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks be-
lieved.

2 But the unbelieving Jews stirred up the Gentiles, and made their minds evil-affected against the brethren.

Anno
DOMINI
45.

3 Long time therefore abode they speaking boldly in the Lord, ^a which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

a Mark
16. 20.
Hebr. 2. 4.

4 But the multitude of the city was divided: and part held with the Jews, and part with the ^b apostles.

A. D. 48.

b Chap. 13. 3.

5 And when there was an assault made both of the Gentiles, and also of the Jews, with their rulers, ^c to use them despitefully, and to stone them,

c 2 Tim.
3. 11.

6 They were ware of it, and ^d fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:

d Matth.
10. 23.

7 And there they preached the gospel.

8 ¶ And ^e there sat a certain man ^e at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:

e Chap. 3. 2.

9 The same heard Paul speak; who stedfastly beholding him, and ^f perceiving that he had faith to be healed,

f Mat. 8. 10.

10 Said with a loud voice, ^g Stand upright on thy feet. And he leaped and walked.

g Isa. 35. 6.

11 And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, ^h The gods are come down to us in the likeness of men.

h Chap. 28. 6.

12 And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.

13 Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, ⁱ and would have done sacrifice with the people.

i Dan. 2. 46.

14 Which when the apostles, Barnabas and Paul, heard of, ^k they rent their clothes, and ran in among the people, crying out,

k Matth.
26. 65.

15 And saying, Sirs, ^l why do ye these things? ^m We also are men of like passions with you, and preach unto you, that ye should turn from these vanities ⁿ unto the living God, ^o which made heaven, and earth, and the sea, and all things that are therein:

l Chap.
10. 26.
m James
5. 17.n 1 Thess.
1. 9.

o Gen. 1. 1.

Ps. 33. 6.

& 143. 6.

Rev. 14. 7.

p Ps. 81. 12.

Chap. 17. 20.

1 Pet. 4. 2.

q Chap.
17. 27.

Rom. 1. 20.

16 ^p Who in times past suffered all nations to walk in their own ways.

17 ^q Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness,

Anno
DOMINI
46.Anno
DOMINI
52.r 2 Cor.
11. 25.
s Tim. 3. 11.f Verse 12.
Chap. 14. 37.a Matth.
28. 19.
† Gr. had
made many
disciples.t Chap. 11.
23. & 13. 43.
u Luke 22.
28, 29.
Roin. 8. 17.
s Tim. 3. 11.
& 3. 12.

x Tit. 1. 5.

y Chap.
13. 1, 3.z Chap.
15. 4, 12.
g 1 Cor. 16.
s 2 Cor. 2. 12.

A. D. 51.

a John 7. 22.
Gal. 5. 3.
Phil. 3. 3.
Col. 2. 8,
11, 16.
b Gehea.
17. 10.
Lev. 19. 3.

c Gal. 2. 1.

A. D. 52.
d Rom.
15. 24.
1 Cor. 16.
6, 11.
e Chap.
14. 27.g Chap.
10. 20. &
11. 12.h 1 Chron.
29. 9.
Chap. 1. 24.
i Chap.
10. 44.k Chap.
10. 43.
1 Cor. 1. 2.
1 Pet. 1. 22.l Mat. 23. 4.
Gal. 5. 1.m Eph. 2. 8.
Tit. 3. 4.n Chap.
14. 27.o Chap.
12. 17.p Amos
9. 11, 12.† Heb.
Jehovah.

18 And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

19 ¶ And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead.

20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

21 And when they had preached the gospel to that city, and † had taught many, they returned again to Lystra, and to Iconium, and Antioch,

22 Confirming the souls of the disciples, and † exhorting them to continue in the faith, and that ^u we must through much tribulation enter into the kingdom of God.

23 And when they had ^x ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

24 And after they had passed throughout Pisidia, they came to Pamphylia.

25 And when they had preached the word in Perga, they went down into Attalia;

26 And thence sailed to Antioch, ^y from whence they had been recommended to the grace of God for the work which they fulfilled.

27 And when they were come, and had gathered the church together, ^z they rehearsed all that God had done with them, and how he had ^a opened the door of faith unto the Gentiles.

28 And there they abode long time with the disciples.

CHAP. XV.

1 *Dissension about circumcising the Gentiles: 6 the apostles consult about it: 22 their determination. 36 Paul and Barnabas contend, and part.*

AND certain men, which came down from Judea, taught the brethren, and said, ^a Except ye be circumcised ^b after the manner of Moses, ye cannot be saved.

2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that ^c Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

3 And ^d being brought on their way by the church, they passed through Phenice and Samaria, ^e declaring the

conversion of the Gentiles: and they caused great joy unto all the brethren.

4 And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and ^f they declared all things that God had done with them.

5 But there ^g rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.

6 ¶ And the apostles and elders came together for to consider of this matter.

7 And when there had been much disputing, Peter rose up, and said unto them, ^h Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

8 And God, ⁱ which knoweth the hearts, bare them witness, ^j giving them the Holy Ghost, even as *he did* unto us;

9 And put no difference between us and them, ^k purifying their hearts by faith.

10 Now therefore why tempt ye God, ^l to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

11 But ^m we believe that, through the grace of the Lord Jesus Christ, we shall be saved, even as they.

12 ¶ Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had ⁿ wrought among the Gentiles by them.

13 ¶ And after they had held their peace, ^o James answered, saying, Men and brethren, hearken unto me:

14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

15 And to this agree the words of the prophets; as it is written,

16 ^p After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the [†] Lord, who doeth all these things.

18 Known unto God are all his works from the beginning of the world.

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¶ See
Verse 28.

r Exod. 30. 3.
1 Cor. 8. 1.
& 10. 20.
s 1 Thes. 4. 3.
t Gen. 9. 4.
Lev. 3. 17.

u Chap. 13.
16, 27.

x Chap.
1. 23.

y Chap.
13. 50. &
14. 19.

† Gr. word.

z Chap.
21. 25.
a Levit.
17. 14.

|| Or, exhortation.

b 1 Cor.
16. 11.
Hebr. 11. 31.

19 Wherefore ^amy sentence is, that we trouble not them which from among the Gentiles are turned to God:

20 But that we write unto them, that they abstain ^rfrom pollutions of idols, and ^sfrom fornication, and ^tfrom things strangled, and from blood.

21 For Moses of old time hath in every city them that preach him, ^ubeing read in the synagogues every sabbath-day.

22 Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas, *namely*, Judas ^xsurnamed Barsabas, and Silas, chief men among the brethren:

23 And they wrote *letters* by them after this manner; The apostles, and elders, and brethren, *send* greeting unto the brethren which are of the Gentiles in Antioch, and Syria, and Cilicia:

24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, *Ye must be circumcised*, and keep the law; to whom we gave no *such* commandment:

25 It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul;

26 ^yMen that have hazarded their lives for the name of our Lord Jesus Christ.

27 We have sent therefore Judas and Silas, who shall also tell *you* the same things by [†]mouth.

28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

29 ^zThat ye abstain from meats offered to idols, and ^afrom blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

30 So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:

31 *Which* when they had read, they rejoiced for the || consolation.

32 And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed *them*.

33 And after they had tarried *there* a space, they were let ^bgo in peace from the brethren unto the apostles.

34 Notwithstanding, it pleased Silas to abide there still.

35 Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

36 ¶ And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, *and see* how they do.

37 And Barnabas determined to take with them ^cJohn, whose surname was Mark.

38 But Paul thought not good to take him with them, ^dwho departed from them from Pamphylia, and went not with them to the work.

39 And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

40 And Paul chose Silas, and departed, ^ebeing recommended by the brethren unto the grace of God.

41 And he went through Syria and Cilicia, ^fconfirming the churches.

CHAP. XVI.

1 *Paul circumciseth Timothy*, 14 *converteth Lydia*, 16 *casteth out a spirit of divination*: 19 *he and Silas are imprisoned*. 25 *The prison opened*.

THEN came he to ^aDerbe and Lystra: and, behold, a certain disciple was there, ^bnamed Timotheus, ^cthe son of a certain woman, which was a Jewess, and believed; but his father was a Greek:

2 Which ^dwas well reported of by the brethren that were at Lystra and Iconium.

3 Him would Paul have to go forth with him; and ^etook and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

4 And as they went through the cities, they delivered them the decrees for to keep, ^fthat were ordained of the apostles and elders which were at Jerusalem.

5 And ^gso were the churches established in the faith, and increased in number daily.

6 Now, when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

7 After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

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52.

A. D. 53.

c Chap.
12. 12, 25.
& 13. 5.
Col. 4. 10.
2 Tim. 4. 11.
Philem. 34.
d Chap.
13. 13.

e Chap.
14. 26.

f Chap.
16. 5.

a Chap.
14. 6.

b Rom.
16. 21.
Phil. 2. 19.
1 Thes. 3. 2.
c 2 Tim. 1. 5.

d Chap. 6. 3.

e 1 Cor.
9. 20.
Gal. 2. 3.
See Gal. 5. 2.

f Chap.
15. 28, 29.

g Chap.
15. 41.

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8 And they, passing by Mysia, came down to Troas.

9 And a vision appeared to Paul in the night: There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

11 Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis;

12 And from thence to Philippi, which is || the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days.

13 And on the † sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.

14 ¶ And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

15 And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And we constrained us.

16 ¶ And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of || divination met us, which brought her masters much gain by soothsaying:

17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.

18 And this did she many days. But Paul, being grieved, turned, and said to the spirit, I command thee, in the name of Jesus Christ, to come out of her. And he came out the same hour.

19 ¶ And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the || market-place unto the rulers,

20 And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

21 And teach customs which are not lawful for us to receive, neither to observe, being Romans.

22 And the multitude rose up together against them; and the magistrates rent off their clothes, and commanded to beat them.

23 And when they had laid many stripes upon them, they cast them into prison, charging the jailer to keep them safely:

24 Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

25 ¶ And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

26 * And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

27 And the keeper of the prison awaking out of his sleep, and seeing the prison-doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

28 But Paul cried with a loud voice, saying, Do thyself no harm; for we are all here.

29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

30 And brought them out, and said, Sirs, what must I do to be saved?

31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

32 And they spake unto him the word of the Lord, and to all that were in his house.

33 And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway.

34 And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

35 ¶ And when it was day, the magistrates sent the sergeants, saying, Let those men go.

36 And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

37 But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

38 And the sergeants told these words unto the magistrates: and they

Anno DOMINI 53.
u 2 Cor. 11. 25.
1 Thes. 2.3.

x Chap. 4. 31.

y Chap. 5. 10. & 12. 7.

z Luke 8. 10.
Chap. 2.37. & 9. 6.
a John 2. 16, 26.
& 6. 47.
1 John 5.10.

b Luke 5. 39. & 19. 6.

c Chap. 22. 25.

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53.

feared, when they heard that they were Romans.

39 And they came and besought them, and brought *them* out, and desired *them* to depart out of the city.

40 And they went out of the prison, and entered into the house of Lydia: and when they had seen the brethren, they comforted them, and departed.

CHAP. XVII.

1 Paul preaching at Thessalonica, some believe. 10 Paul and Silas sent to Berea. 22 Paul preacheth at Athens. 33 Some mock, others believe.

NOW, when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

2 And Paul, as his manner was, ^a went in unto them, and three sabbath-days reasoned with them out of the scriptures;

3 Opening and alledging ^b that Christ must needs have suffered, and risen again from the dead; and that this Jesus, ^{||} whom I preach unto you, is Christ.

4 ^c And some of them believed, and consorted with Paul and ^d Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

5 [¶] But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of ^e Jason, and sought to bring them out to the people.

6 And when they found them not, they drew Jason, and certain brethren, unto the rulers of the city, crying, ^f These that have turned the world upside down are come hither also;

7 Whom Jason hath received: and these all do contrary to the decrees of Cesar, ^g saying that there is another king, *one* Jesus.

8 And they troubled the people, and the rulers of the city, when they heard these things.

9 And when they had taken security of Jason, and of the other, they let them go.

10 [¶] And ^h the brethren immediately sent away Paul and Silas by night unto Berea: who, coming *thither*, went into the synagogue of the Jews.

11 These were more noble than those in Thessalonica, in that they received the word with all readiness

of mind, and ⁱ searched the scriptures daily, whether those things were so.

12 Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.

13 But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

14 And then immediately the brethren sent away Paul, to go as it were to the sea: but Silas and Timotheus abode there still.

15 And they that conducted Paul brought him unto Athens: and, ^k receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.

16 [¶] Now, while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city ^{||} wholly given to idolatry.

17 Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this ^{||} babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

19 And they took him, and brought him unto ^{||} Areopagus, saying, May we know what this new doctrine, whereof thou speakest, *is*?

20 For thou bringest certain strange things to our ears: we would know therefore what these things mean.

21 (For all the Athenians, and strangers which were there, spent their time in nothing else, but either to tell or to hear some new thing.)

22 [¶] Then Paul stood in the midst of ^{||} Mars-hill, and said, *Ye* men of Athens, I perceive that in all things ye are too superstitious.

23 For as I passed by, and beheld your ^{||} devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

24 ⁱ God, that made the world, and all things therein, seeing that he is Lord of heaven and earth, ^m dwelleth not in temples made with hands;

25 Neither is worshipped with men's hands, ⁿ as though he needed any thing, seeing ^o he giveth to all life, and breath, and all things;

Anno
DOMINI
53.i Isa. 34. 16
John 5. 39.k Chap.
18. 5.

A. D. 54.

l Or, full
of idols.m Or, have
fellow.n Or,
Mars-hill.
It was the
highest court in
Athens.o Or, the
court of the
Areopagites.p Or, gods
that ye
worship.
2 Thes. 2. 4.q Chap.
14. 15.r Chap.
7. 46.s Ps. 50. 8.
o Gen. 2. 7.

Anno
DOMINI
54.

Deut. 32. 8.
Rom. 1. 20.

Chap.
4. 17.

Col. 1. 17.
Hebr. 1. 3.
Eti. 1. 12.

Isa. 40. 13.

Chap.
4. 16.
Rom. 3. 25.
Luke
4. 47.

Chap.
10. 42.
Rom. 2. 10.

Or, offered
ith.
Chap.
34.

Rom.
3. 3.
Cor. 16. 19.

Chap.
2. 34.
Cor. 4. 12.
Thes. 2. 9.
Thes. 3. 6.

Chap. 17.
3. 13.

26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and ^p the bounds of their habitation;

27 ^a That they should seek the Lord, if haply they might feel after him, and find him, ^r though he be not far from every one of us:

28 For ^s in him we live, and move, and have our being; ^t as certain also of your own poets have said, For we are also his offspring.

29 Forasmuch then as we are the offspring of God, ^u we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

30 And ^x the times of this ignorance God winked at; but ^y now commandeth all men every where to repent:

31 Because he hath appointed a day, in the which ^z he will judge the world in righteousness by *that* man whom he hath ordained; *whereof* he hath ^{||} given assurance unto all men, in that ^a he hath raised him from the dead.

32 ¶ And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this *matter*.

33 So Paul departed from among them.

34 Howbeit certain men clave unto him, and believed: among the which *was* Dionysius the Areopagite, and a woman named Damaris, and others with them.

CHAP. XVIII.

1 *Paul laboureth with his hands, and preacheth at Corinth: 9 he is encouraged in a vision, 12 accused by the Jews before the deputy, but dismissed. 24 Apollos preacheth at Ephesus.*

AFTER these things Paul departed from Athens, and came to Corinth;

2 And found a certain Jew, named ^a Aquila, born in Pontus, lately come from Italy, with his wife Priscilla, (because that Claudius had commanded all Jews to depart from Rome,) and came unto them.

3 And because he was of the same craft, he abode with them, ^b and wrought; (for by their occupation they were tent-makers.)

4 And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

5 And ^c when Silas and Timotheus were come from Macedonia, Paul

was pressed in the spirit, and testified to the Jews *that* Jesus ^{||} *was* Christ.

6 And ^d when they opposed themselves, and blasphemed, ^e he shook *his* raiment, and said unto them, ^f Your blood be upon your own heads; ^g I am clean: ^h from henceforth I will go unto the Gentiles.

7 ¶ And he departed thence, and entered into a certain *man's* house, named Justus, *one* that worshipped God, whose house joined hard to the synagogue.

8 ⁱ And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house: and many of the Corinthians hearing believed, and were baptized.

9 Then ^k spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

10 For I am with thee, and no man shall set on thee to hurt thee; for I have much people in this city.

11 And he [†] continued *there* a year and six months, teaching the word of God among them.

12 ¶ And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment-seat,

13 Saying, This *fellow* persuadeth men to worship God contrary to the law.

14 And when Paul was now about to open *his* mouth, Gallio said unto the Jews, ¹ If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you:

15 But if it be a question of words, and names, and of *your* law, look ye to it; for I will be no judge of such *matters*.

16 And he drave them from the judgment-seat.

17 Then all the Greeks took ^m Sosthenes, the chief ruler of the synagogue, and beat *him* before the judgment-seat: and Gallio cared for none of those things.

18 ¶ And Paul *after this* tarried *there* yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having ⁿ shorn *his* head in ^o Cenchrea: for he had a vow.

19 And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

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54.

¶ Or, is the
Christ.

d Chap.
18. 45.

1 Pet. 4. 4.
e Neh. 5. 12.
Mat. 10. 14.
Chap. 13. 51.

f Ezekiel
18. 13.

g Ezekiel
3. 18, 19.
Chap. 20. 26.

h Chap.
18. 46. &
28. 28.

1 1 Cor. 1. 14.

k Chap.
23. 11.

† Gr. eat
there.

A. D. 55.
ending.

1 Chap.
25. 11.

m 1 Cor. 1. 1.

n Numb.
6. 18.
Chap. 21. 24.
o Rom. 16. 1.

Anno
DOMINI
56.

20 When they desired *him* to tarry longer time with them, he consented not ;

p Chap.
19. 21.

21 But bade them farewell, saying, *I* must by all means keep this feast that cometh in Jerusalem : but *I* will return again unto you, ^a if God will. And he sailed from Ephesus.

q 1 Cor.
4. 19.
Hebr. 6. 3.
Jam. 4. 15.

22 And when he had landed at Cesarea, and gone up, and saluted the church, he went down to Antioch.

A. D. 56.

23 And after he had spent some time *there*, he departed, and went over *all* the country of ^r Galatia and Phrygia in order, strengthening all the disciples.

r Gal. 4. 14.

s 1 Cor. 1. 12.

24 ¶ *S* And a certain Jew, named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus.

25 This man was instructed in the way of the Lord ; and, being fervent in the spirit, he spake and taught diligently the things of the Lord, ^t knowing only the baptism of John.

t Chap. 19. 3.

26 And he began to speak boldly in the synagogue : whom when Aquila and Priscilla had heard, they took him unto *them*, and expounded unto him the way of God more perfectly.

27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him : who, when he was come, ^u helped them much which had believed through grace :

u 1 Cor. 3. 6.

28 For he mightily convinced the Jews, and that publicly, shewing by the scriptures that Jesus *||* was Christ.

¶ Or, is the Christ.

CHAP. XIX.

1 *The Holy Ghost given by Paul's hands: he preacheth at Ephesus.* 13 *Certain Jewish exorcists attempt to cast out a devil.* 21 *Of Demetrius, &c.*

AND it came to pass, that, while Apollos was at Corinth, Paul, having passed through the upper coasts, came to Ephesus ; and, finding certain disciples,

2 He said unto them, Have ye received the Holy Ghost since ye believed ? And they said unto him, ^a We have not so much as heard whether there be any Holy Ghost.

a Chap.
8. 16.
See 1 Sam.
3. 7.

3 And he said unto them, Unto what then were ye baptized ? And they said, ^b Unto John's baptism.

b Chap.
18. 25.
c Matth.
3. 11.
Chap. 1. 5.
& 11. 16.

4 Then said Paul, ^c John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

5 When they heard *this*, they were baptized ^d in the name of the Lord Jesus.

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56.

d Chap.
8. 16.
e Chap. 6.
& 8. 17.
f Chap. 3.
& 10. 48.

6 And when Paul had ^e laid his hands upon them, the Holy Ghost came on them ; and ^f they spake with tongues, and prophesied.

7 And all the men were about twelve.

8 ¶ And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things ^g concerning the kingdom of God.

g Chap. 1.

9 But ^h when divers were hardened, and believed not, but spake evil ⁱ of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

A. D. 57.
h 2 Tim.
1. 15.
i See Chap.
9. 9. &
24. 14.
Verse 25.

10 And ^k this continued by the space of two years ; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

k See Chap.
20. 31.

11 And ^l God wrought special miracles by the hands of Paul :

l Mark
16. 20.
Chap. 14.

12 ^m So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

m Chap.
5. 15.
See 2 Kin.
4. 29.

13 ¶ ⁿ Then certain of the vagabond Jews, exorcists, ^o took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus, whom Paul preacheth.

A. D. 58.
n Matth.
12. 97.
o See Mar.
9. 38.

14 And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so.

15 And the evil spirit answered and said, Jesus I know, and Paul I know ; but who are ye ?

16 And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

17 And this was known to all the Jews and Greeks also dwelling at Ephesus ; and fear fell on them all, and the name of the Lord Jesus was magnified.

18 And many that believed came, and ^p confessed, and shewed their deeds.

p Mat. 3. 6.

19 Many of them also which used curious arts brought their books together, and burned them before all men : and they counted the price of them, and found *it* fifty thousand pieces of silver.

20 ^q So mightily grew the word of God and prevailed.

q Chap. 6.
& 12. 24.

Anno
DOMINI
59.r Rom.
15. 25.
Gal. 2. 1.s Chap.
20. 22.t Chap.
18. 21.
Rom. 15.
24—28.u Chap.
18. 5.x Rom.
16. 23.y 2 Tim. 4. 30.
2 Cor. 1. 8.
z See Chap.
9. 2.a Chap.
16. 16, 19.b Ps. 115. 4.
Jer. 10. 3.1 Cor.
1. 14.
1 Chap.
20. 4. &
27. 3.
Col. 4. 10.Chap.
12. 17.

21 ¶ After these things were ended, Paul ^s purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, after I have been there, ^t I must also see Rome.

22 So he sent into Macedonia two of ^u them that ministered unto him, Timotheus and ^x Erastus; *but* he himself stayed in Asia for a season.

23 And ^y the same time there arose no small stir about ^z that way.

24 For a certain *man*, named Demetrius, a silversmith, which made silver shrines for Diana, brought ^a no small gain unto the craftsmen;

25 Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

26 Moreover, ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that ^b they be no gods which are made with hands:

27 So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

28 And when they heard *these sayings*, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians.

29 And the whole city was filled with confusion: and having caught ^c Gaius and ^d Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

30 And when Paul would have entered in unto the people, the disciples suffered him not.

31 And certain of the chief of Asia, which were his friends, sent unto him, desiring *him* that he would not adventure himself into the theatre.

32 Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander ^e beckoned with the hand, and would have made his defence unto the people.

34 But when they knew that he was a Jew, all with one voice, about

the space of two hours, cried out, Great is Diana of the Ephesians.

35 And when the town-clerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is ^f a worshipper of the great goddess Diana, and of the image which fell down from Jupiter?

36 Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

37 For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.

38 Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, ^g the law is open, and there are deputies; let them implead one another.

39 But if ye enquire any thing concerning other matters, it shall be determined in a ^h lawful assembly.

40 For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

41 And when he had thus spoken, he dismissed the assembly.

CHAP. XX.

1 Paul goeth into Macedonia: ⁱ while preaching, Eutychus having fallen down, Paul restoreth him. 17 At Miletus Paul calleth the elders of Ephesus, and committeth the flock to them. 46 He prayeth, and departeth.

AND after the uproar was ceased, Paul called unto *him* the disciples, and embraced *them*, and ^a departed for to go into Macedonia.

2 And when he had gone over those parts, and had given them much exhortation, he came into Greece,

3 And *there* abode three months: and when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

4 And there accompanied him into Asia, Sopater of Berea; and of the Thessalonians, ^b Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, ^c Tychicus and ^d Trophimus.

5 These, going before, tarried for us at Troas.

6 And we sailed away from Philippi after the days of unleavened bread, and came unto them ^e to Troas in five days; where we abode seven days.

7 ¶ And upon ^f the first day of the week, when the disciples came toge-

Anno
DOMINI
59.† Gr. the
temple
keeper.|| Or, the
court-days
are kept.|| Or,
ordinarya 1 Tim. 1. 2.
A. D. 60.b Chap.
19. 29. &
27. 2.
Col. 4. 10.
c Eph. 6. 21.
Col. 4. 7.
d 2 Tim. 4. 12.
Tit. 3. 12.
e Chap.
21. 29.
f 2 Tim. 4. 20.e Chap.
16. 8.f 1 Cor.
16. 2.
Rev. 1. 10.

Anno
DOMINI
60.

g Chap.
2. 42, 46.
1 Cor. 10. 16.
& 11. 20, &c.
h Chap.
1. 13.

ther ^s to break bread, Paul preached unto them, ready to depart on the morrow, and continued his speech until midnight.

8 And there were many lights ^h in the upper chamber, where they were gathered together.

9 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

10 And Paul went down, and ⁱ fell on him, and, embracing *him*, said, ^k Trouble not yourselves; for his life is in him.

11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

12 And they brought the young man alive, and were not a little comforted.

13 ¶ And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

14 And when he met with us at Assos, we took him in, and came to Mitylene.

15 And we sailed thence, and came the next *day* over against Chios; and the next *day* we arrived at Samos, and tarried at Trogyllium; and the next *day* we came to Miletus.

16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for ^l he hastened, if it were possible for him, ^m to be at Jerusalem the day of Pentecost.

17 ¶ And from Miletus he sent to Ephesus, and called the elders of the church.

18 And when they were come to him, he said unto them, Ye know, ⁿ from the first day that I came into Asia, after what manner I have been with you at all seasons,

19 Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews;

20 And how ^o I kept back nothing that was profitable unto you, but have shewed you, and have taught you publicly, and from house to house,

21 Testifying both to the Jews, and also to the Greeks, ^p repentance toward God, and faith toward our Lord Jesus Christ.

22 And now, behold, ^q I go bound in the spirit unto Jerusalem, not

knowing the things that shall befall me there:

23 Save that ^r the Holy Ghost witnesseth in every city, saying that bonds and afflictions ^r abide me.

24 But ^s none of these things move me: neither count I my life dear unto myself, ^t so that I might finish my course with joy, ^u and the ministry ^x which I have received of the Lord Jesus, to testify the gospel of the grace of God.

25 And now, behold, ^v I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

26 Wherefore I take you to record this day, that I ^{am} ^z pure from the blood of all men.

27 For ^a I have not shunned to declare unto you all ^b the counsel of God.

28 ¶ Take heed therefore unto yourselves, and to all the flock over the which the Holy Ghost ^d hath made you overseers, to feed the church of God, ^e which he hath purchased ^f with his own blood.

29 For I know this, that after my departing ^g shall grievous wolves enter in among you, not sparing the flock.

30 Also ^h of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

31 Therefore watch, and remember, that, ⁱ by the space of three years, I ceased not to warn every one night and day with tears.

32 And now, brethren, I commend you to God, and ^k to the word of his grace, which is able ^l to build you up, and to give you ^m an inheritance among all them which are sanctified.

33 ⁿ I have coveted no man's silver, or gold, or apparel.

34 Yea, ye yourselves know, ^o that these hands have ministered unto my necessities, and to them that were with me.

35 I have shewed you all things, ^p how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

36 ¶ And when he had thus spoken, he ^q kneeled down, and prayed with them all.

37 And they all wept sore, and fell on Paul's neck, and kissed him;

38 Sorrowing most of all for the words ^r which he spake, that they should see his face no more. And they accompanied him unto the ship.

Anno
DOMINI
60.

r Chap.
21. 4, 11.
Or, wait
for me.
s Chap.
21. 13.

t 2 Tim. 4. 7.
u Chap.
1. 17.
x Gal. 1. 1.
Titus 1. 3.

y Verse 33.
Rom. 16. 23.

z Chap. 18. 6.
2 Cor. 7. 2.

a Verse 20.

b Luke 7. 30.
John 15. 15.

c 1 Tim.
4. 16.

d 1 Pet. 5. 2.

e Eph. 1. 7.
Col. 1. 11.

f 1 Pet. 1. 19.

g Rev. 5. 9.

h See Hebr.
9. 14.

i Mat. 7. 16.
2 Pet. 2. 1.

j 1 Tim.
1. 20.

k Chap.
19. 10.

l Hebr.
13. 9.

m Chap. 9. 31.

n Eph. 1. 18.

o 1 Sam.
12. 3.

p 1 Cor. 9. 18.

q 2 Cor. 7. 2.
& 12. 17.

r Chap.
18. 3.

s 1 Cor. 4. 12.

t 1 Thes. 2. 9.

u 2 Thes. 3. 8.

v 1 Cor.
9. 12.

w 2 Cor. 11. 9.
& 12. 13.

x 1 Thes. 4. 11.

y Chap.
7. 60. &
21. 5.

i 1 Kings
17. 21.
2 Kings
4. 34.

k Matth.
9. 24.

l Chap.
21. 4, 12.
m Chap.
24. 17.

n Chap.
18. 19. &
19. 1, 10.

o Verse 27.

p Mark 1. 15.
Luke 24. 47.

q Chap.
19. 21.

CHAP. XXI.

1 Paul journeying to Jerusalem, 10 Agabus foretelleth what should befall him there. 17 Paul, arriving at Jerusalem, 27 is apprehended, but rescued by the chief captain.

AND it came to pass, that, after we were gotten from them, and had launched, we came with a straight course unto Coos, and the day following unto Rhodes, and from thence unto Patara :

2 And finding a ship sailing over unto Phenicia, we went aboard, and set forth.

3 Now, when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre : for there the ship was to unlade her burden.

4 And finding disciples, we tarried there seven days ; ^a who said to Paul through the Spirit, that he should not go up to Jerusalem.

5 And when we had accomplished those days, we departed, and went our way ; and they all brought us on our way, with wives and children, till we were out of the city : and ^b we kneeled down on the shore, and prayed.

6 And when we had taken our leave one of another, we took ship ; and they returned ^c home again.

7 And when we had finished our course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.

8 And the next day we that were of Paul's company departed, and came unto Cesarea : and we entered into the house of Philip ^d the evangelist, (^e which was one of the seven,) and abode with him.

9 And the same man had four daughters, virgins, ^f which did prophesy.

10 ¶ And as we tarried there many days, there came down from Judea a certain prophet, named ^g Agabus.

11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, ^h So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles.

12 And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.

13 Then Paul answered, ⁱ What mean ye to weep and to break mine

heart ? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

14 And when he would not be persuaded, we ceased, saying, ^k The will of the Lord be done.

15 And after those days we took up our carriages, and went up to Jerusalem.

16 There went with us also certain of the disciples of Cesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

17 And when we were come to Jerusalem, the brethren received us gladly.

18 And the day following Paul went in with us unto ^l James ; and all the elders were present.

19 And when he had saluted them, he declared particularly what things God had wrought among the Gentiles ^m by his ministry.

20 And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe ; and they are all ⁿ zealous of the law :

21 And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs.

22 What is it therefore ? the multitude must needs come together : for they will hear that thou art come.

23 Do therefore this that we say to thee : We have four men which have a vow on them ;

24 Them take, and purify thyself with them, and be at charges with them, that they may ^o shave their heads : and all may know that those things, whereof they were informed concerning thee, are nothing ; but that thou thyself also walkest orderly, and keepest the law.

25 As touching the Gentiles which believe, ^p we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication.

26 Then Paul took the men, and the next day purifying himself with them ^q entered into the temple, ^r to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

Anno DOMINI 60.

k Mat. 6. 10. Luke 11. 2. & 22. 42.

l Chap. 15. 13. Gal. 1. 19.

m Chap. 1. 17.

n Rom. 10. 2. Gal. 1. 14.

o Numb. 6. 2, 13, 18. Chap. 18. 13.

p Chap. 15. 20, 29.

q Chap. 24. 18. r Numb. 6. 13.

Anno
DOMINI
60.
s Chap.
24. 18.
t Chap.
26. 21.

27 ¶ And when the seven days were almost ended, ^a the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and ^c laid hands on him,

28 Crying out, Men of Israel, help : This is the man that teacheth all *men* every where against the people, and the law, and this place : and further, ^u brought Greeks also into the temple, and hath polluted this holy place.

29 (For they had seen before with him in the city ^x Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.)

30 And ^y all the city was moved, and the people ran together ; and they took Paul, and drew him out of the temple : and forthwith the doors were shut.

31 And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar ;

32 Who immediately took soldiers and centurions, and ran down unto them : and when they saw the chief captain and the soldiers, they left beating of Paul.

33 Then the chief captain came near, and took him, and ^z commanded *him* to be bound with two chains ; and demanded who he was, and what he had done.

34 And some cried one thing, some another, among the multitude : and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

35 And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.

36 For the multitude of the people followed after, crying, ^a Away with him.

37 And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee ? Who said, Canst thou speak Greek ?

38 ^b Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers ?

39 But Paul said, ^c I am a man which *am* a Jew of Tarsus, a city in Cilicia, a citizen of no mean city : and, I beseech thee, suffer me to speak unto the people.

40 And when he had given him licence, Paul stood on the stairs, and

^d beckoned with the hand unto the people. And when there was made a great silence, he spake unto *them* in the Hebrew tongue, saying,

CHAP. XXII.

1 Paul declareth his conversion : 22 the Jews furiously exclaim against him.

MEN, ^a brethren, and fathers, ^b hear ye my defence which I make now unto you.

2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence : and he saith,)

3 ^b I am verily a man which *am* a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city ^c at the feet of ^d Gamaliel, and taught according to the perfect manner of the law of the fathers, and ^e was zealous toward God, ^f as ye all are this day.

4 ^g And I persecuted ^h this way unto the death, binding and delivering into prisons both men and women.

5 As also the high priest doth bear me witness, and ⁱ all the estate of the elders : from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

6 And ^k it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

7 And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me ?

8 And I answered, Who art thou, Lord ? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

9 And ^l they that were with me saw indeed the light, and were afraid ; but they heard not the voice of him that spake to me.

10 And I said, What shall I do, Lord ? And the Lord said unto me, Arise, and go into Damascus ; and there it shall be told thee of all things which are appointed for thee to do.

11 And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

12 And ^m one Ananias, a devout man according to the law, ⁿ having a good report of all the ^o Jews which dwelt there,

13 Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

Anno
DOMINI
60.
d Chap.
12. 17.

b Chap.
21. 29.
2 Cor. 11. 22.
c Deut. 33. 9.
2 Kings
4. 38.
Luke 10. 39.
d Chap. 5. 34.
e Chap.
21. 20.
Gal. 1. 14.
f Rom. 10. 3.
g Chap. 8. 3.
h Chap. 9. 3.

i Luke
22. 69.

k Chap. 9.
& 26. 12.

l Chap. 9. 7.
Dan. 10. 7.

m Chap.
9. 17.
n Chap.
10. 22.
o 1 Tim.
2. 7.

n Chap.
24. 6.

x Chap.
20. 4.

y Chap.
26. 21.

z Verse 11.

a Luke
23. 18.
John 19. 15.
Chap. 23. 22.

b Chap.
5. 36.
This Egyptian rose
A. D. 55.

c Chap. 9. 11.
& 22. 6.

Anno
DOMINI
60.

Chap.
26. 16.

1 Cor. 9. 1.
& 15. 8.

Chap. 3. 14.
& 7. 53.

Chap. 4. 20.
& 26. 16.

Chap. 2. 33.
Hebr. 10. 32.

Chap. 9. 14.

Chap. 9. 26.

Matth.
0. 14.

Verse 4.

Matth.
0. 17.

Chap. 7. 58.
& 8. 1.

Luke
1. 43.

Chap. 8. 1.
Rom. 1. 32.

Chap. 9.
5. & 13. 2.

Gal. 1. 15.
& 2. 5.

Eph. 3. 8.

Tim. 2. 7.
Tim. 1. 11.

Chap.
1. 36.

Chap.
5. 24.

Chap.
6. 37.

Dr. tor-
red him.

14 And he said, The God of our fathers ^{Ph}ath chosen thee, that thou shouldest know his will, and ^asee ^rthat Just One, and shouldest hear the voice of his mouth.

15 For thou shalt be his witness unto all men of ^swhat thou hast seen and heard.

16 And now, why tarriest thou? arise, and be baptized, ^tand wash away thy sins, ^ucalling on the name of the Lord.

17 And ^xit came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;

18 And saw him saying unto me, ^yMake haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

19 And I said, Lord, ^zthey know that I imprisoned and ^abeat in every synagogue them that believed on thee:

20 ^bAnd when the blood of thy martyr Stephen was shed, I also was standing by, and ^cconsenting unto his death, and kept the raiment of them that slew him.

21 And he said unto me, Depart: ^dfor I will send thee far hence unto the Gentiles.

22 ¶ And they gave him audience unto this word, and ^ethen lifted up their voices, and said, ^eAway with such a ^ffellow from the earth; for it is not fit that ^fhe should live.

23 And as they cried out, and cast off ^gtheir clothes, and threw dust into the air,

24 The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

25 And as they bound him with thongs, Paul said unto the centurion that stood by, ^hIs it lawful for you to scourge a man that is a Roman, and uncondemned?

26 When the centurion heard ⁱthat, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.

27 Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

28 And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was ^jfree-born.

29 Then straightway they departed from him which should have ^kexamined him: and the chief captain

also was afraid, after he knew that he was a Roman, and because he had bound him.

30 ¶ On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from ^lhis bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

CHAP. XXIII.

1 Paul pleadeth his cause: 6 dissension among his accusers: 12 a conspiracy against him: 23 he is sent to Felix.

AND Paul, earnestly beholding the council, said, Men and brethren, ^aI have lived in all good conscience before God until this day.

2 And the high priest Ananias commanded them that stood by him ^bto smite him on the mouth.

3 Then said Paul unto him, God shall smite thee, ^cthou whited wall: for sittest thou to judge me after the law, and ^ccommandest me to be smitten contrary to the law?

4 And they that stood by said, Revilest thou God's high priest?

5 Then said Paul, ^dI wist not, brethren, that he was the high priest: for it is written, ^eThou shalt not speak evil of the ruler of thy people.

6 ¶ But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, ^fI am a Pharisee, the son of a Pharisee: ^gof the hope and resurrection of the dead I am called in question.

7 And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.

8 ^hFor the Sadducees say that there is no resurrection, neither angel, nor spirit; but the Pharisees confess both.

9 And there arose a great cry: and the scribes ⁱthat were of the Pharisees' part arose, and strove, saying, ⁱWe find no evil in this man; but ^kif a spirit or an angel hath spoken to him, ^llet us not fight against God.

10 And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring ^mhim into the castle.

11 And ⁿthe night following the Lord stood by him, and said, Be of

Anno
DOMINI
60.

a Chap.
24. 16.

2 Tim. 1. 2.
Hebr. 13. 18.

b 1 Kings
22. 34.

Jer. 20. 2.
John 18. 22.

c Levit.
19. 35.

Deut. 23.
1. 2.

d Chap.
24. 17.

e Exod.
22. 28.

f Chap. 24.
13. 22. &
26. 5.

Phil. 3. 5.

g Chap. 24.
21. & 26. 6.

h Matth.
22. 33.

Mark 13. 18.

Luke 20. 27.

i Chap. 25.
25. & 26. 31.

k Chap. 23.
7. 17. 18.

l Chap. 5. 39.

m Chap. 25.
25. & 26. 31.

n Chap. 23.
7. 17. 18.

o Chap. 5. 39.

Anno
DOMINI
60.n Verses
21, 30.¶ Or, with
an oath of
exsecration.

good cheer, Paul; for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

12 ¶ And when it was day, ⁿ certain of the Jews banded together, and bound themselves ¶ under a curse, saying that they would neither eat nor drink till they had killed Paul.

13 And they were more than forty which had made this conspiracy.

14 And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

15 Now therefore ye with the council signify to the chief captain, that he bring him down unto you to-morrow, as though ye would enquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

16 And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.

17 Then Paul called one of the centurions unto *him*, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

18 So he took him, and brought *him* to the chief captain, and said, Paul the prisoner called me unto *him*, and prayed me to bring this young man unto thee, who hath something to say unto thee.

19 Then the chief captain took him by the hand, and went with *him* aside privately, and asked *him*, What is that thou hast to tell me?

o Verse 12.

20 And he said, ° The Jews have agreed to desire thee that thou wouldst bring down Paul to-morrow into the council, as though they would enquire somewhat of him more perfectly.

21 But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

22 So the chief captain *then* let the young man depart, and charged *him*, See thou tell no man that thou hast shewed these things to me.

23 ¶ And he called unto *him* two centurions, saying, Make ready two hundred soldiers to go to Cesarea, and horsemen threescore and ten,

and spearmen two hundred, at the third hour of the night;

24 And provide *them* beasts, that they may set Paul on, and bring *him* safe unto Felix the governor.

25 And he wrote a letter after this manner:

26 Claudius Lysias unto the most excellent governor Felix *sendeth* greeting.

27 ¶ This man was taken of the Jews, and should have been killed of them; then came I with an army, and rescued him, having understood that he was a Roman. p Chap. 21. 33.

28 And when I would have known the cause wherefore they accused him, I brought him forth into their council:

29 Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

30 And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what *they had* against him. Farewell.

31 Then the soldiers, as it was commanded them, took Paul, and brought *him* by night to Antipatris.

32 On the morrow they left the horsemen to go with him, and returned to the castle:

33 Who, when they came to Cesarea, and delivered the epistle to the governor, presented Paul also before him.

34 And when the governor had read *the letter*, he asked of what province he was. And when he understood that *he was* of Cilicia;

35 I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment-hall.

CHAP. XXIV.

1 Paul, accused by Tertullus, 10 answereth for himself: 24 he preaching Christ to the governor and his wife, Felix trembleth. 27 Felix, going out of his office, leaveth Paul in prison.

AND after ^a five days ^b Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul. a Chap 21. 27. b Chap. 23. 2.

2 And when he was called forth, Tertullus began to accuse *him*, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

Anno
DOMINI
60.

3 We accept it always, and in all places, most noble Felix, with all thankfulness.

4 Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.

5 For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:

c Chap.
21. 23.

6 ° Who also hath gone about to profane the temple; whom we took, and would have judged according to our law:

7 But the chief captain Lysias came upon us, and with great violence took him away out of our hands,

8 Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things whereof we accuse him.

9 And the Jews also assented, saying that these things were so.

A. D. 53.
Felix made
procurator
over Judea.

10 ¶ Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

11 Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

d Chap. 25. 8.
& 23. 17.

12 ^d And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

13 Neither can they prove the things whereof they now accuse me.

e See Amos
8. 14.
Chap. 9. 2.
f 2 Tim. 1. 3.

14 But this I confess unto thee, that after ^e the way which they call heresy, so worship I the ^f God of my fathers, believing all things which are written in ^g the law and in the prophets:

g Chap. 26.
22. & 23. 23.

15 And have hope toward God, which they themselves also allow,

h Dan. 12. 2.
John 5.
23. 29.

^h that there shall be a resurrection of the dead, both of the just and unjust.

i Chap. 23. 1.

16 And ⁱ herein do I exercise myself, to have always a conscience void of offence toward God, and toward men.

k Chap. 11.
29. 30. &
20. 16.
Rom. 15. 26.
Gal. 2. 10.

17 Now, after many years, ^k I came to bring alms to my nation, and offerings.

l Chap. 21.
26. 27.

18 ^l Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult:

19 Who ought to have been here before thee, and object, if they had ought against me.

20 Or else let these same here say, if they have found any evil-doing in me, while I stood before the council,

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DOMINI
60.

21 Except it be for this one voice, that I cried standing among them, ^m Touching the resurrection of the dead I am called in question by you this day.

m Chap. 23.
6. & 23. 20.

22 ¶ And when Felix heard these things, having more perfect knowledge of ⁿ that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

23 And he commanded a centurion to keep Paul, and to let ⁿ him have liberty, and ⁿ that he should forbid none of his acquaintance to minister or come unto him.

n Chap. 27.
3. & 23. 16.

24 ¶ And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

25 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season I will call for thee.

26 He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

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27 ¶ But after two years Porcius Festus came into Felix' room: and Felix, ^o willing to shew the Jews a pleasure, left Paul bound.

o Chap.
26. 9, 14.

CHAP. XXV.

1 Paul accused before Festus, 8 he answereth for himself, and appealeth unto Cesar. 13 Agrippa desireth to hear him. 23 Paul is brought forth, and declared innocent by Festus.

NOW, when Festus was come into the province, after three days he ascended from Cesarea to Jerusalem.

2 Then the high priest, and the chief of the Jews, informed him against Paul, and besought him,

3 And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.

4 But Festus answered, that Paul should be kept at Cesarea; and that he himself would depart shortly ^{there}.

5 Let them therefore, said he, which among you are able, go down with ^{me}, and accuse this man, if there be any wickedness in him.

Anno
DOMINI
68.¶ Or, as
some copies
read, no
more than
eight or ten
days.

6 And when he had tarried among them || more than ten days, he went down unto Cesarea; and the next day, sitting on the judgment-seat, commanded Paul to be brought.

7 And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove:

8 While he answered for himself, ^a Neither against the law of the Jews, neither against the temple, nor yet against Cesar, have I offended any thing at all.

9 But Festus, ^b willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

10 Then said Paul, I stand at Cesar's judgment-seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

11 ^c For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. ^d I appeal unto Cesar.

12 Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Cesar? unto Cesar shalt thou go.

13 ¶ And after certain days king Agrippa and Bernice came unto Cesarea to salute Festus.

14 And when they had been there many days, Festus declared Paul's cause unto the king, saying, ^e There is a certain man left in bonds by Felix;

15 About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me, desiring to have judgment against him.

16 To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

17 Therefore, when they were come hither, without any delay on the morrow I sat on the judgment-seat, and commanded the man to be brought forth.

18 Against whom, when the accusers stood up, they brought none accusation of such things as I supposed;

19 But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

20 And because || I doubted of such manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters.

21 But when Paul had appealed to be reserved unto the || hearing of Augustus, I commanded him to be kept till I might send him to Cesar.

22 Then ^f Agrippa said unto Festus, I would also hear the man myself. Tomorrow, said he, thou shalt hear him.

23 ¶ And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought ^g not to live any longer.

25 But when I found that ^h he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

27 For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes *laid* against him.

CHAP. XXVI.

1 Paul, in the presence of Agrippa, declareth his life and conversion.

24 Festus chargeth him with madness.

THEN Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

2 I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews;

3 Especially *because I know* thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

4 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

5 Which knew me from the beginning, (if they would testify,) that,

Anno
DOMINI
68.¶ Or, I was
doubtful how
to enquire
hereof.
¶ Or,
judgment.f See Chap.
9. 15.a Chap.
6. 13. &
24 12. &
28. 17.b Chap.
24. 27.c Chap.
15. 14.d Chap.
26. 32.e Chap.
24. 27.h Chap.
23. 9. &
26. 31.

Anno
DOMINI
62.

after ^athe most straitest sect of our religion, I lived a Pharisee.

6 And now I stand and am judged for the hope of ^bthe promise made of God unto our fathers:

7 Unto which *promise* ^cour twelve tribes, instantly serving God ^d† day and night, hope to come: for which hope's sake, king Agrippa, I am accused of the Jews.

8 Why should it be thought a thing incredible with you, that God should raise the dead?

9 I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

10 ^eWhich thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority ^ffrom the chief priests; and when they were put to death, I gave my voice against *them*.

11 ^gAnd I punished them oft in every synagogue, and compelled *them* to blaspheme; and, being exceedingly mad against them, I persecuted *them* even unto strange cities.

12 ^hWhereupon, as I went to Damascus with authority and commission from the chief priests,

13 At mid-day, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? *It is hard for thee to kick against the pricks.*

15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

17 Delivering thee from the people, and *from* the Gentiles, unto whom now I send thee,

18 ⁱ† To open their eyes, and ^kto turn *them* from darkness to light, and *from* the power of Satan unto God, that they may receive forgiveness of sins, and ^linheritance among them which are ^msanctified by faith that is in me.

19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

20 But ⁿshewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judea, and *then* to the Gentiles, that they should repent and turn to God, and do ^oworks meet for repentance.

21 For these causes ^pthe Jews caught me in the temple, and went about to kill *me*.

22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those ^qwhich the prophets and ^rMoses did say should come;

23 That Christ should suffer, and ^sthat he should be the first that should rise from the dead, and ^tshould shew light unto the people, and to the Gentiles.

24 ¶ And as he thus spake for himself, Festus said with a loud voice, Paul, ^uthou art beside thyself; much learning doth make thee mad.

25 But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

27 King Agrippa, believest thou the prophets? I know that thou believest.

28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

29 And Paul said, ^xI would to God, that not only thou, but also all that hear me this day, were both almost and altogether such as I am, except these bonds.

30 ¶ And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:

31 And when they were gone aside, they talked between themselves, saying, ^y† This man doeth nothing worthy of death or of bonds.

32 Then said Agrippa unto Festus, This man might have been set at liberty, ^zif he had not appealed unto Cesar.

CHAP. XXVII.

1 Paul, shipping toward Rome, ⁹foretelleth the danger of the voyage. 12 The ship setting sail against his advice, is tossed with a tempest. 21 Paul comforteth those with him in the ship, but foretelleth a shipwreck.

AND when ^ait was determined that we should sail into Italy, they delivered Paul, and certain other

Anno
DOMINI
62.

ⁿ Chap. 9.
19, 22, &
13. & 14. &
22, 17, 21.
^o Mat. 3. 8.

^p Chap.
21. 30.

^q Chap.
22. 23.
Rom. 3. 21.
^r John 5. 46.

^s 1 Cor.
15. 20.
Col. 1. 18.
Rev. 1. 5.
^t Luke 2. 32.

^u 2 Kings
9. 11.
1 Cor. 4. 10.

^y Chap.
23. 9. &
25. 25.

^z Chap.
25. 11.

^a Chap.
25. 12.

a Chap. 23.
6. & 24.
15. 22.
Phil. 3. 5.

b Gen. 3.
15. & 22.
18. & 26. 4.
& 49. 10.
Deut. 18. 15.
2 Sam. 7. 13.
Ps. 132. 11.
Isa. 4. 2. &
7. 14. & 9.
6. & 40. 10.
Jer. 23. 5.
& 33. 14.
Ezek. 34. 23.
& 37. 24.

Dan. 9. 24.
Mic. 7. 20.
c Jam. 1. 1.
† Gr. night
and day.

d Luke 2. 37.
1 Tim. 5. 5.
1 Thes. 3. 10.
e Chap. 8. 3.
f Chap. 9.
14. 21.

g Chap.
22. 19.

h Chap. 9.
2. & 22. 6.

i Isa. 25. 5.
& 49. 7.
Luke 1. 79.
Ephes. 1. 18.

k 2 Cor.
6. 14.
Col. 1. 13.
1 Pet. 2. 25.

l Eph. 1. 11.
Col. 1. 12.
m Chap.
30. 22.

Anno
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62.

prisoners, unto *one* named Julius, a centurion of Augustus' band.

2 And, entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; *one* ^b Aristarchus, a Macedonian of Thessalonica, being with us.

3 And the next *day* we touched at Sidon. And Julius ^c courteously entreated Paul, and gave *him* liberty to go unto his friends to refresh himself.

4 And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.

5 And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, a *city* of Lycia.

6 And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein.

7 And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under || Crete, over against Salmone;

8 And, hardly passing it, came unto a place which is called The Fair Havens, nigh whereunto was the city of Lasea.

9 ¶ Now, when much time was spent, and when sailing was now dangerous, ^d because the fast was now already past, Paul admonished *them*,

10 And said unto them, Sirs, I perceive that this voyage will be with || hurt and much damage, not only of the lading and ship, but also of our lives.

11 Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

12 ¶ And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, *and there* to winter; *which* is an haven of Crete, and lieth toward the south-west and north-west.

13 And when the south wind blew softly, supposing that they had obtained *their* purpose, loosing *thence*, they sailed close by Crete.

14 But not long after there || arose against it a tempestuous wind, called Euroclydon.

15 And when the ship was caught, and could not bear up into the wind, we let *her* drive.

16 And running under a certain island which is called Claudia, we had much work to come by the boat:

17 Which when they had taken up, they used helps, undergirding the

ship; and, fearing lest they should fall into the quick sands, strake sail, and so were driven.

18 And we being exceedingly tossed with a tempest, the next *day* they lightened the ship;

19 And the third *day* ^e we cast out ^{e Jon. 1. 5.} with our own hands the tackling of the ship.

20 And when neither sun nor stars in many days appeared, and no small tempest lay on *us*, all hope that we should be saved was then taken away.

21 ¶ But, after long abstinence, Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

22 And now I exhort you to be of good cheer; for there shall be no loss of *any man's* life among you, but of the ship.

23 For there stood by me this night the angel of God, whose I am, and whom I serve,

24 Saying, Fear not, Paul; thou must be brought before Cesar: and, lo, God hath given thee all them that sail with thee.

25 Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.

26 Howbeit ^f we must be cast upon ^{f Chap. 28. 1.} a certain island.

27 But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

28 And sounded, and found *it* twenty fathoms: and when they had gone a little further, they sounded again, and found *it* fifteen fathoms.

29 Then fearing lest they should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.

30 And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

31 Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.

32 Then the soldiers cut off the ropes of the boat, and let her fall off.

33 And while the day was coming on, Paul besought *them* all to take meat, saying, This day is the fourteenth day that ye have tarried, and continued fasting, having taken nothing.

b Chap.
19. 20.c Chap.
24. 23. &
28. 10.

¶ Or, Candy.

d The Fast
was on the
tenth day of
the seventh
month:
Levit. 23.
27, 29.

¶ Or, injury.

¶ Or, boat.

Anno
DOMINI
62.

g 1 Kings
1. 52.
Mat. 10. 30.

h 1 Sam.
9. 13.
John 8. 11.
1 Tim. 4.
3, 4.

|| Or, cut
the anchors,
they left
them in the
sea, &c.

i 2 Cor.
11. 25.

a Chap.
27. 26.

Anno
DOMINI
62.

b Mark
16. 18.
Luke 10. 19.

c Chap.
14. 11.

d James
5. 14, 15.

e Mat. 15. 6.
1 Tim. 5. 17.

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f Chap.
24. 23. &
27. 3.

g Chap.
21. 23.

34 Wherefore I pray you to take *some* meat; for this is for your health: for ^g there shall not an hair fall from the head of any of you.

35 And when he had thus spoken, he took bread, and ^h gave thanks to God in presence of them all: and when he had broken *it*, he began to eat.

36 Then were they all of good cheer, and they also took *some* meat.

37 And we were in all in the ship two hundred threescore and sixteen souls.

38 And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.

39 And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.

40 And when they had || taken up the anchors, they committed *themselves* unto the sea, and loosed the rudder-bands, and hoised up the main-sail to the wind, and made toward shore.

41 And falling into a place where two seas met, ⁱ they ran the ship aground: and the fore-part stuck fast, and remained unmoveable, but the hinder-part was broken with the violence of the waves.

42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

43 But the centurion, willing to save Paul, kept them from *their* purpose, and commanded that they which could swim, should cast *themselves* first into the sea, and get to land;

44 And the rest, some on boards, and some on *broken pieces* of the ship. And so it came to pass, that they escaped all safe to land.

CHAP. XXVIII.

1 Paul and his company kindly entertained by the barbarians: 7 he healeth the father of Publius; and many others. 11 They depart toward Rome. 17 Paul calleth the Jews together.

AND when they were escaped, then they knew that ^a the island was called Melita.

2 And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

3 And when Paul had gathered a bundle of sticks, and laid *them* on the fire, there came a viper out of the heat, and fastened on his hand.

4 And when the barbarians saw the *venomous* beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

5 And he shook off the beast into the fire, and ^b felt no harm.

6 Howbeit they looked when he should have swollen, or fallen down dead suddenly: but, after they had looked a great while, and saw no harm come to him, they changed their minds, and ^c said that he was a god.

7 ¶ In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

8 And it came to pass, that the father of Publius lay sick of a fever, and of a bloody flux: to whom Paul entered in, and ^d prayed, and laid his hands on him, and healed him.

9 So, when this was done, others also, which had diseases in the island, came, and were healed:

10 Who also honoured us with many ^e honours; and when we departed, they laded *us* with such things as were necessary.

11 ¶ And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

12 And landing at Syracuse, we tarried *there* three days.

13 And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:

14 Where we found brethren, and were desired to tarry with them seven days; and so we went toward Rome.

15 And from thence, when the brethren heard of us, they came to meet us as far as Appii Forum, and The Three Taverns: whom when Paul saw, he thanked God, and took courage.

16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but ^f Paul was suffered to dwell by himself with a soldier that kept him.

17 ¶ And it came to pass, that, after three days, Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people or customs of our fathers, yet ^g was I delivered prisoner from Jerusalem into the hands of the Romans:

Anno
DOMINI
63.h Chap. 22.
24. & 24.
10. & 25. 8.
& 26. 31.
i Chap.
25. 11.

18 Who, ^h when they had examined me, would have let *me* go, because there was no cause of death in me.

19 But when the Jews spake against *it*, ⁱ I was constrained to appeal unto Cesar; not that I had ought to accuse my nation of.

20 For this cause therefore have I called for you, to see *you*, and to speak with *you*: because that ^k for the hope of Israel I am bound with ^l this chain.

21 And they said unto him, We neither received letters out of Judea concerning thee, neither any of the brethren that came shewed or spake any harm of thee.

22 But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that ^m every where it is spoken against.

23 ¶ And when they had appointed him a day, there came many to him into *his* lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, ⁿ both out of the law of Moses, and *out of* the prophets, from morning till evening.

24 And ^o some believed the things which were spoken, and some believed not.

25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

26 Saying, ^p Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and should be converted, and I should heal them.

28 Be it known therefore unto you, that the salvation of God is sent ^q unto the Gentiles, and *that* they will hear it.

29 And when he had said these words, the Jews departed, and had great reasoning among themselves.

30 ¶ And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, ^r with all confidence, no man forbidding him.

Anno
DOMINI
63.p Isa. 6. 9.
Mat. 13. 14
Mark 4. 12
Luke 8. 10
John 12. 40
Rom. 11.q Chap.
13. 46. &
18. 6.

A. D. 63.

r Chap.
4. 31.

The Epistle of PAUL the Apostle to the ROMANS.

CHAP. I.

1 *Paul's calling commended: 16 what his gospel is. 18 God's anger at sin.*

PAUL, a servant of Jesus Christ, called to be an apostle, ^a separated unto the gospel of God,

2 (^b Which he had promised afore ^c by his prophets in the holy scriptures,)

3 Concerning his Son Jesus Christ our Lord, ^d which was ^e made of the seed of David according to the flesh,

4 And ^f declared to be the Son of God with power, according ^g to the Spirit of holiness, by the resurrection from the dead;

5 By whom ^h we have received grace and apostleship, || for ⁱ obedience to the faith among all nations, for his name;

6 Among whom are ye also the called of Jesus Christ:

7 To all that be in Rome, beloved of God, ^k called to be saints: ^l Grace to you, and peace, from God our Father, and the Lord Jesus Christ.

8 First, ^m I thank my God through Jesus Christ for you all, that ⁿ your faith is spoken of throughout the whole world.

9 For ^o God is my witness, ^p whom I serve || with my spirit in the gospel of his Son, that ^q without ceasing I make mention of you always in my prayers;

10 ^r Making request (if by any means now at length I might have a prosperous journey ^s by the will of God) to come unto you.

11 For I long to see you, that ^t I may impart unto you some spiritual gift, to the end ye may be established;

12 That is, that I may be comforted together || with you, by ^u the mutual faith both of you and me.

13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but ^x was let hitherto,) that I might have some fruit || among you also, even as among other Gentiles.

14 ^y I am debtor both to the Greeks and to the Barbarians, both to the wise and to the unwise.

15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

16 For ^z I am not ashamed of the gospel of Christ: for ^a it is the power of God unto salvation to every one

Anno
DOMINI
60.o Chap. 9. 1.
1 Thes. 2. 5.
p 2 Tim. 1. 3.
|| Or, in my spirit.q 1 Thes. 3. 10.
r Chap. 15. 23.
1 Thes. 3. 10.
s Jam. 4. 15.
t Chap. 15. 23.|| Or, in you
u Tit. 1. 4.
2 Pet. 1. 1.x See Acts 16. 7.
|| Or, in you.

y 1 Cor. 9. 16.

z Psalm 40. 9. 10.
2 Tim. 1. 8.
a 1 Cor. 1. 18. & 15. 2.Anno
DOMINI
60.a Acts 9. 15.
& 13. 2.

b See on Acts 26. 6.

c Chap. 3. 21.
& 16. 26.d Matth. 1. 6. 16.
Luke 1. 32.e Acts 2. 30.
2 Tim. 2. 8.f John 1. 14.
Gal. 4. 4.

g Gr. determined.

h Acts 13. 33.
g Hebr. 9. 14.i Chap. 12. 3.
& 15. 15.j 1 Cor. 15. 10.
Eph. 3. 8.

|| Or, to the obedience of faith.

l Acts 6. 7.
Chap. 10. 26.k 1 Cor. 1. 2.
1 Thes. 4. 7.l Gal. 1. 3.
m 1 Cor. 1. 4.
Phil. 4.

n 1 Thes. 1. 8.

- that believeth; ^b to the Jew first, and also to the Greek.
- 17 For ^c therein is the righteousness of God revealed from faith to faith: as it is written, ^d The just shall live by faith.
- 18 ^e For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;
- 19 Because ^f that which may be known of God is manifest || in them: for ^g God hath shewed it unto them.
- 20 For ^h the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and godhead; || so that they are without excuse:
- 21 Because that, when they knew God, they glorified him not as God, neither were thankful; but ⁱ became vain in their imaginations, and their foolish heart was darkened.
- 22 Professing themselves to be wise, they became fools,
- 23 And changed the glory of the uncorruptible ^k God into an image made like to corruptible man, and to birds, and four-footed beasts, and creeping things.
- 24 ^l Wherefore God also gave them up to uncleanness through the lusts of their own hearts, ^m to dishonour their own bodies ⁿ between themselves:
- 25 Who changed the truth of God ^o into a lie, and worshipped and served the creature || more than the Creator, who is blessed for ever. Amen.
- 26 For this cause God gave them up unto ^p vile affections: for even their women did change the natural use into that which is against nature:
- 27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.
- 28 And even as they did not like || to retain God in *their* knowledge, God gave them over to || a reprobate mind, to do those things which are not convenient:
- 29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,
- 30 Backbiters, haters of God, despightful, proud, boasters, inventors of evil things, disobedient to parents,
- 31 Without understanding, covenant-breakers, || without natural affection, implacable, unmerciful:
- 32 Who, knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but || ^q have pleasure in them that do them.

CHAP. II.

1 *They who condemn sin in others, and yet do the like, are inexcusable.* 14 *The Gentiles are not left without a rule.*

THEREFORE thou art ^a inexcusable, O man, whosoever thou art that judgest: ^b for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

2 But we are sure that the judgment of God is according to truth against them which commit such things.

3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

4 Or despisest thou ^c the riches of his goodness, and forbearance, and ^d long-suffering; ^e not knowing ^f that the goodness of God leadeth thee to repentance?

5 But, after thy hardness and impenitent heart, ^g treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God:

6 ^h Who will render to every man according to his deeds:

7 To them who, by patient continuance in well-doing, seek for glory, and honour, and immortality, eternal life;

8 But unto them that are contentious, and ⁱ do not obey the truth, but obey unrighteousness, indignation and wrath,

9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew ^k first, and also of the ^l Gentile:

10 ^m But glory, honour, and peace, to every man that worketh good; to the Jew first, and also to the ⁿ Gentile:

11 For ^o there is no respect of persons with God.

12 For as many as have sinned without law, shall also perish without law: and as many as have sinned in the law, shall be judged by the law,

13 (For ^p not the hearers of the law are just before God, but the doers of the law shall be justified).

14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these,

Anno
DOMINI
60.|| Or, the
conscience
witnessing
with them.|| Or,
between
themselves.σ Matth.
25. 31.

1 Cor. 4. 5.

p John 5. 22.

Acts 17. 31.

q Chap.

16. 25.

2 Tim. 2. 8.

r Mic. 3. 11.

Chap. 9. 4.

|| Or, *erise*the things
that differ.

s Phil. 1. 10.

n Chap. 6. 17.

2 Tim. 1.

13. & 3. 5.

x Ps. 50. 16.

4c.

j Verse 17.

z 2 Sam.

12. 14.

Isa. 52. 5.

Ezek. 36.

20. 22.

a John 8. 29.

Chap. 9. 7.

Gal. 6. 15.

Rev. 2. 9.

b 1 Pet. 3. 4.

c Col. 2. 11.

Phil. 3. 8.

d Chap. 7. 6.

2 Cor. 3. 7.

e 1 Cor. 4. 5.

2 Cor. 10. 18.

1 Thes. 2. 4.

having not the law, are a law unto themselves;

15 Which shew the work of the law written in their hearts, || their conscience also bearing witness, and *their* thoughts || the mean while accusing or else excusing one another,)

16 ° In the day when God shall judge the secrets of men ^p by Jesus Christ, ^q according to my gospel.

17 Behold, thou art called a Jew, and ^r retest in the law, ^s and makest thy boast of God,

18 And knowest *his* will, and || ^t approve the things that are more excellent, being instructed out of the law;

19 And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

20 An instructor of the foolish, a teacher of babes, ^u which hast the form of knowledge and of the truth in the law.

21 ^x Thou therefore which teachest another, teachest thou not thyself? thou that preacheest a man should not steal, dost thou steal?

22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

23 Thou that ^y makest thy boast of the law, through breaking the law dishonourest thou God?

24 For the name of God is blasphemed among the Gentiles through you, as it is ^z written.

25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

26 Therefore, if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

28 For ^a he is not a Jew which is one outwardly; neither *is that* circumcision which is outward in the flesh:

29 But he *is* a Jew ^b which is one inwardly; and ^c circumcision *is that* of the heart, ^d in the spirit, and not in the letter; ^e whose praise is not of men, but of God.

CHAP. III.

1 *The Jew's prerogative.* 20 *None justified by the law, 28 but all by faith.*

WHAT advantage then hath the Jew? or what profit *is there* of circumcision?

2 Much every way: chiefly, because that ^a unto them were committed the oracles of God.

3 For what if ^b some did not believe? ^c shall their unbelief make the faith of God without effect?

4 God forbid: yea, let ^d God be true, but ^e every man a liar; as it is written, ^f That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

5 But if our unrighteousness commend the righteousness of God, what shall we say? *Is* God unrighteous who taketh vengeance? (I speak as a man)

6 God forbid; for then ^g how shall God judge the world?

7 For if the truth of God hath more abounded through my lie unto his glory, why yet am I also judged as a sinner?

8 And not *rather*, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.

9 What then? are we better *than* they? No, in no wise: for we have before [†] proved both Jews and Gentiles, that ^h they are all under sin;

10 As it is written, ⁱ There is none righteous, no, not one:

11 There is none that understandeth, there is none that seeketh after [†] God.

12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

13 ^k Their throat *is* an open sepulchre; with their tongues they have used deceit; ^l the poison of asps *is* under their lips:

14 ^m Whose mouth *is* full of cursing and bitterness:

15 ⁿ Their feet *are* swift to shed blood:

16 Destruction and misery *are* in their ways;

17 And the way of peace have they not known:

18 ^o There is no fear of [†] God before their eyes.

19 Now we know, that what things soever ^p the law saith, it saith to them who are under the law; that ^q every mouth may be stopped, and all the world may become || guilty before God.

20 Therefore ^r by the deeds of the law there shall no flesh be justified in his sight: for ^s by the law *is* the knowledge of sin.

Anno
DOMINI
60.

a Ps. 147.

19. 20.

Chap. 9. 4.

b Hebr. 4. 2.

c Numb.

23. 19.

Chap. 9. 6.

2 Tim. 2. 13.

d John 3. 33.

e Ps. 62. 9.

f 116. 11.

f Ps. 51. 4.

g Genes.

18. 25.

† Gr.

charged.

h Gal. 3. 22.

i Ps. 14. 1. 2.

3. & 53. 1.

† Heb.

Elohim.

k Ps. 5. 9.

l Ps. 140. 3.

m Ps. 10. 7.

n Prov. 1. 16.

Isa. 59. 7. 8.

o Ps. 86. 1.

† Heb.

Elohim.

p John

10. 34.

q Ezek.

16. 63.

|| Or, *subject*

to the judgment of God.

r Gal. 2. 16.

Eph. 2. 8.

s Chap. 7. 7.

Anno DOMINI 60.
 † Chap. 1. 17.
 Phil. 3. 9.
 u Chap. 1. 8.

21 But now ^tthe righteousness of God without the law is manifested, being witnessed by the law ^uand the prophets;

22 Even the righteousness of God, which is by faith of Jesus Christ unto all and upon all them that believe; for ^xthere is no difference:

23 For ^yall have sinned, and come short of the glory of God:

24 Being justified freely ^zby his grace, ^athrough the redemption that is in Christ Jesus:

25 Whom God hath ^{||}set forth ^bto be a propitiation through faith ^cin his blood, to declare his righteousness ^dfor the ^{||}remission of ^esins that are past, through the forbearance of God;

26 To declare, *I say*, at this time his righteousness; that he might be just, and the justifier of him which believeth in Jesus.

27 ^fWhere is boasting then? It is excluded. By what law? of works? Nay; but by the law of faith.

28 Therefore we conclude, ^gthat a man is justified by faith without the deeds of the law.

29 *Is he* the God of the Jews only? *is he* not also of the Gentiles? Yes, of the Gentiles also:

30 Seeing ^h*it is* one God which shall justify the circumcision by faith, and uncircumcision through faith.

31 Do we then make void the law through faith? God forbid: yea, we establish the law.

CHAP. IV.

1 *Abraham was justified by faith.*

18 *The acceptableness of his faith, &c.*

WHAT shall we then say that ^aAbraham, our father as pertaining to the flesh, hath found?

2 For if Abraham were ^bjustified by works, he hath *whereof* to glory, but not before God.

3 For what saith the scripture? Abraham believed [†]God, and it was counted unto him for righteousness.

4 Now ^dto him that worketh is the reward not reckoned of grace, but of debt.

5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

7 *Saying*, ^eBlessed are they whose iniquities are forgiven, and whose sins are covered.

8 Blessed is the man to whom the [†]Lord will not impute sin.

9 *Cometh* this blessedness then upon the circumcision *only*, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

11 And ^fhe received the sign of circumcision, a seal of the righteousness of the faith which *he had yet* being uncircumcised: that ^ghe might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

12 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which *he had* being *yet* uncircumcised.

13 For the promise, that he should be the ^hheir of the world, *was* not to Abraham, or to his seed, *through* the law, but through the righteousness of faith.

14 For ⁱif they which are of the law *be* heirs, faith is made void, and the promise made of none effect.

15 Because ^kthe law worketh wrath: for where no law is, *there is* no transgression.

16 Therefore *it is* of faith, that *it might be* ^lby grace; to the end the promise might be sure to all the seed: not to that only which is of the law, but to that also which is of the faith of Abraham, ^mwho is the father of us all,

17 (As it is written, ⁿ*I have made thee a father of many nations*;) ^{||}before him whom he believed, *even* God, who quickeneth the dead, and ^ocalleth those things which be not as though they were:

18 Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, ^pSo shall thy seed be.

19 And being not weak in faith, ^qhe considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

21 And being fully persuaded that what he had promised ^rhe was able also to perform.

Anno DOMINI 60.
 † Heb. Jehovah.

f Gen. 17. 70.

g Luke 19. 9.
 Ver. 12, 16.
 Gal. 3. 7.

h Gones. 17. 4, &c.

i Gal. 3. 18.

k Chap. 3. 20.
 & 5. 13, 20.
 & 7. 8, 10.
 1 Cor. 15. 54.
 2 Cor. 8. 7.
 Gal. 3. 19.
 1 John 3. 4.
 1 Chap. 3. 24.

m Isa. 51. 2.

n Gen. 17. 5.

|| Or, like unto him.

o Chap. 8. 11.

p Gen. 15. 5.

q Gones. 17. 17. &
 13. 11.
 Heb. 11.
 11, 12.

r Ps. 115. 2.
 Hebr. 11. 19.

Anno
DOMINI
60.

s Chap. 16. 4.
1 Cor. 10.
6, 11.

t Acts 2. 24.
& 13. 30.

u Gal. 1. 4.

x 1 Cor.
15. 17.

22 And therefore it was imputed to him for righteousness.

23 Now, ^s it was not written for his sake alone, that it was imputed to him;

24 But for us also, to whom it shall be imputed, if we believe ^t on him that raised up Jesus our Lord from the dead;

25 ^u Who was delivered for our offences, and ^x was raised again for our justification.

CHAP. V.

1 *Being justified by faith, we have peace with God. 12 As sin and death came by Adam, so life through Christ.*

a Isa. 52. 17.
John 16. 33.

b Eph. 2. 14.

c Eph. 2. 18.
& 3. 12.

d Hebr. 3. 6.

e Jam. 1. 3.

f James
1. 12.

g Phil. 1. 30.

THEREFORE, ^a being justified by faith, we have ^b peace with God through our Lord Jesus Christ:

2 ^c By whom also we have access by faith into this grace wherein we stand, and ^d rejoice in hope of the glory of God.

3 And not only so, but we glory in tribulations also: ^e knowing that tribulation worketh patience;

4 ^f And patience, experience; and experience, hope:

5 ^g And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost, which is given unto us.

|| Or, according to the time.

6 For when we were yet without strength, || in due time Christ died for the ungodly.

7 For scarcely for a righteous man will one die; yet peradventure for a good man some would even dare to die.

h John
15. 13.

i Pet. 3. 18.

j John 3.

16. & 4. 9.

8 But ^h God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

9 Much more then, being now justified by his blood, we shall be saved ⁱ from wrath through him.

k 1 Thes.
1. 10.

l Chap. 8. 32.

m Cor. 6. 18.

19.

n Eph. 2. 16.

Col. 1. 20, 21.

o John 5.

26. & 14. 19.

p Cor. 4.

10. 11.

10 For ^k if, when we were enemies, ^m we were reconciled to God by the death of his Son; much more, being reconciled, we shall be saved ⁿ by his life.

11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

q Gen. 2. 6.

r Cor. 10. 21.

s Gen. 2. 17.

t Chap. 6. 23.

u Cor. 15. 21.

v Or, in whom.

w Chap. 4. 15.

x John 3. 4.

12 Wherefore, as ^q by one man sin entered into the world, and ^r death by sin; and so death passed upon all men, || for that all have sinned:

13 (For until the law sin was in the world: but ^s sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over them that

had not sinned after the similitude of Adam's transgression, ^a who is the figure of him that was to come.

15 But not as the offence, so also is the free gift. For if through the offence of one many be dead; much more the grace of God, and the gift by grace, *which is* by one man, Jesus Christ, hath abounded ^t unto many.

16 And not as *it was* by one that sinned, *so is* the gift: for the judgment *was* by one to condemnation, but the free gift *is* of many offences unto justification.

17 For if || by one man's offence death reigned by one; much more they which receive abundance of grace, and of the gift of righteousness, shall reign in life by one, Jesus Christ.)

18 Therefore, as || by the offence of one *judgment came* upon all men to condemnation; even so || by the righteousness of one *the free gift came* ^u upon all men unto justification of life.

19 For as by one man's disobedience many were made sinners; so by the obedience of one shall many be made righteous.

20 Moreover, ^t the law entered, that the offence might abound: but where sin abounded, grace did much ^u more abound:

21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

CHAP. VI.

1 *Though justified by grace, we may not live in sin, 12 nor suffer sin to reign in us. 23 The wages of sin is death.*

WHAT shall we say then? Shall we continue in sin, that grace may abound?

2 God forbid. How shall we, that are ^a dead to sin, live any longer therein?

3 Know ye not, that ^b so many of us as || were baptized into Jesus Christ were baptized into his death?

4 Therefore we are ^c buried with him by baptism into death; that ^d like as Christ was raised up from the dead by the glory of the Father, ^e even so we also should walk in newness of life.

5 For if we have been planted together in the likeness of his death, we shall be also *in the likeness of his resurrection*:

6 Knowing this, that ^f our old man is crucified with *him*, that ^g the body of sin might be destroyed, that henceforth we should not serve sin.

Anno
DOMINI
60.

q 1 Cor. 15.
21, 22, 45.

r Matth.
20. 28. &
26. 23.

s Or, by one offence.

t Or, by one righteousness.

u John
12. 32.
Hebr. 2. 9.

t John
15. 22.
Chap. 4. 15.
& 7. 8.
Gal. 3.
19, 23.

u Luke 7. 47.
1 Tim. 1. 14.

a Chap. 7. 4.

b Gal. 3. 27.

c Or, are.

c Col. 2. 12.

d Chap. 8. 11.

e Cor. 13. 4.

f Phil. 3.

10. 11.

g Eph. 4.

29, 33.

Col. 3. 10.

f Gal. 2. 20.
& 5. 24. &
6. 14.
Eph. 4. 22
g Col. 2. 11

Anno
DOMINI
60.

7 For ^h he that is dead is [†] freed from sin.

8 Now, ⁱ if we be dead with Christ, we believe that we shall also live with him :

9 Knowing that ^k Christ, being raised from the dead, dieth no more ; death hath no more dominion over him.

10 For in that he died, ^l he died unto sin once : but in that he liveth, ^m he liveth unto God.

11 Likewise reckon ye also yourselves to be dead indeed unto sin, but ⁿ alive unto God through Jesus Christ our Lord.

12 ^o Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof :

13 Neither yield ye your ^p members as [†] instruments of unrighteousness unto sin : but ^q yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

14 For ^r sin shall not have dominion over you : for ye are not under the law, but under grace.

15 What then ? shall we sin, ^s because we are not under the law, but under grace ? God forbid.

16 Know ye not, that ^t to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey ; whether of sin unto death, or of obedience unto righteousness ?

17 But God be thanked, that ye were the servants of sin ; but ye have obeyed from the heart ^u that form of doctrine [†] which was delivered you.

18 Being then ^x made free from sin, ye became the servants of righteousness.

19 I speak after the manner of men because of the infirmity of your flesh : for as ye have yielded your members servants to uncleanness, and to iniquity unto iniquity ; even so now yield your members servants to righteousness unto holiness.

20 For when ye were the servants of sin, ye were free [†] from righteousness.

21 ^y What fruit had ye then in those things whereof ye are now ashamed ? for the end of those things is death.

22 But now, being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

23 For ^z the wages of sin is death ; but the gift of God is eternal life, through Jesus Christ our Lord.

CHAP. VII.

1 *Of the power of the law : 4 we are dead to it by the body of Christ. 24 Of man's wickedness, and God's mercy in our deliverance by Christ.*

K NOW ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth ?

2 For ^a the woman which hath an husband is bound by the law to *her* husband so long as he liveth : but if the husband be dead, she is loosed from the law of *her* husband.

3 So then ^b if, while *her* husband liveth, she be married to another man, she shall be called an adulteress : but if her husband be dead, she is free from that law ; so that she is no adulteress, though she be married to another man.

4 Wherefore, my brethren, ye also are become ^c dead to the law by the body of Christ ; that ye should be married to another, *even* to him who is raised from the dead, that we should ^d bring forth fruit unto God.

5 For when we were in the flesh, the [†] motions of sins, which were by the law, ^e did work in our members ^f to bring forth fruit unto death.

6 But now we are delivered from the law, ^{||} that being dead wherein we were held ; that we should serve ^g in newness of spirit, and not *in* the oldness of the letter.

7 What shall we say then ? *Is* the law sin ? God forbid. Nay, ^h I had not known sin, but by the law : for I had not known ^{||} lust, except the law had said, ⁱ Thou shalt not covet.

8 But ^k sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For ^l without the law sin *was* dead.

9 For I was alive without the law once ; but when the commandment came, sin revived, and I died.

10 And the commandment, ^m which *was ordained* to life, I found ⁿ to be unto death.

11 For sin, taking occasion by the commandment, deceived me, and by it slew *me*.

12 Wherefore ⁿ the law *is* holy, and the commandment holy, and just, and good.

13 Was then that which is good made death unto me ? God forbid. But sin, that it might appear sin, working death in me by that which is good ; that sin by the commandment might become exceeding sinful.

Anno
DOMINI
60.a 1 Cor.
7. 39.

b Mat. 6. 22.

c Chap. 8. 2.
Gal. 2. 19.
& 5. 18.

d Gal. 5. 22.

† Gr.
passions.
e Chap.
6. 13.
f Chap.
6. 21.g Gal. 5. 19.
|| Or being
dead to that :
Chap. 6. 2.
g Chap. 2. 29.
2 Cor. 3. 6.h Chap.
3. 20.|| Or, con-
cupiscence.
i Exod.
20. 17.Deut. 5. 21.
Acts 20. 33.
k Chap. 4. 16.
& 5. 20.l 1 Cor.
15. 56.m Lev. 18. 5.
Ezek. 20.
11, 13, 21.

2 Cor. 3. 7.

n 1 Tim. 1. 3.

h 1 Pet. 4. 1.
† Gr.
justified.
i 2 Tim.
2. 11.
k Rev. 1. 18.l Hebr. 9.
27, 28.m Luke
20. 38.

n Gal. 2. 19.

o Psalm
119. 133.p Chap. 7. 5.
Col. 3. 5.

q Jam. 4. 1.

† Gr. arms,
or, weapons.r Chap. 12. 1.
1 Pet. 4. 2.s Chap. 7. 4.
6. & 9. 2.
Gal. 5. 18.

t 1 Cor. 9. 21.

u Mat. 6. 24.
John 8. 34.
2 Pet. 2. 19.v 2 Tim.
1. 13.† Gr. where-
to ye were
delivered.x John 8. 39.
1 Cor. 7. 22.
Gal. 5. 1.† Gr. to right-
eousness.

y Chap. 7. 5.

z Gen. 2. 17.
Chap. 5. 12.
Jam. 1. 15.

Anno
DOMINI
60.o 1 Kings
21. 20, 25.
† Gr. know.
p Gal. 5. 17.

14 For we know that the law is spiri-
tual; but I am carnal, ° sold under sin.

15 For that which I do I † allow
not: for p what I would, that do I
not; but what I hate, that do I.

16 If then I do that which I would
not, I consent unto the law that it is
good.

17 Now then it is no more I that
do it, but sin that dwelleth in me.

q Gen. 6. 5.
& 8. 21.

18 For I know that in a me (that is,
in my flesh) dwelleth no good thing:
for to live is present with me; but
how to perform that which is good
I find not.

19 For the good that I would I do
not: but the evil which I would not,
that I do.

20 Now, if I do that I would not,
it is no more I that do it, but sin that
dwelleth in me.

21 I find then a law, that, when I
would do good, evil is present with me.

22 For I delight in the law of God
after r the inward man:

r 2 Cor. 4. 16.
Eph. 3. 16.
Col. 3. 9, 10.
s Gal. 5. 17.

23 But s I see another law in my
members, warring against the law of
my mind, and bringing me into cap-
tivity to the law of sin, which is in
my members.

|| Or, this
body of
death?

24 O wretched man that I am! who
shall deliver me from || the body of
this death?

25 I thank God, through Jesus
Christ our Lord. So then with the
mind I myself serve the law of God,
but with the flesh the law of sin.

CHAP. VIII.

1 Who are free from condemnation.

5, 13 What harm cometh of the flesh,

6, 14 and what good of the Spirit, &c.

THERE is therefore now no con-
demnation to them which are in
Christ Jesus, who a walk not after
the flesh, but after the Spirit.

a Gal. 5.
16, 25.

2 For b the law of c the Spirit of
life in Christ Jesus hath made me
free from the law of sin and death.

b John 8. 30.
Chap. 5.
10, 22.
Gal. 2. 19,
& 5. 1.

3 For what the law could not do,
in that it was weak through the flesh,
God sending his own Son in the like-
ness of sinful flesh, and || for sin con-
demned sin in the flesh;

c 1 Cor. 3. 6.
15. 45.|| Or, by a
sacrifice for
sin.

4 That the righteousness of the law
might be fulfilled in us, who walk not
after the flesh, but after the Spirit.

5 For d they that are after the flesh
do mind the things of the flesh; but
they that are after the Spirit e the
things of the Spirit.

d 1 Cor. 2. 14
e Gal. 5. 25.
f Chap. 6. 21.
Gal. 6. 8.† Gr. the
minding of
the flesh:
so Verse 7.
† Gr. the
minding of
the Spirit.

6 For f † to be carnally minded is
death; but † to be spiritually minded
is life and peace.

7 Because † the carnal mind is eni-
mity against God: for it is not sub-
ject to the law of God, s neither in-
deed can be.

Anno
DOMINI
60.† Gr. the
minding of
the flesh.

8 So then they that are in the flesh
cannot please God.

g 1 Cor. 2. 14.

9 But ye are not in the flesh, but
in the Spirit, if so be that h the Spirit
of God dwell in you. Now, if any
man have not i the Spirit of Christ, he
is none of his.

h 1 Cor. 3. 16.

i John 3. 34.
Gal. 4. 6.
Phil. 1. 19.
1 Pet. 1. 17.

10 And if Christ be in you, the body
is dead because of sin; but the Spirit
is life because of righteousness.

11 But if the Spirit of k him that
raised up Jesus from the dead dwell
in you, l he that raised up Christ from
the dead shall also quicken your mor-
tal bodies || by his Spirit that dwell-
eth in you.

k Acts 2. 24.

l Chap.
6. 4, 5.
1 Cor. 6. 14.
2 Cor. 4. 14.
|| Or, because
of his Spirit.

12 Therefore, brethren, we are
debtors, not to the flesh, to live after
the flesh.

13 For m if ye live after the flesh,
ye shall die: but if ye through the
Spirit n do mortify the deeds of the
body, ye shall live.

m Gal. 6. 8.

n Eph. 4. 22.
Col. 3. 5.

14 For o as many as are led by the
Spirit of God, they are the sons of God.

o Gal. 5. 19.

15 For p ye have not received the
spirit of bondage again q to fear;
but ye have received the r Spirit of
adoption, whereby we cry, s Abba,
Father.

p 1 Cor. 2. 12.

q 2 Tim. 1. 7.
r Isa. 56. 5.
Gal. 4. 5, 6.
s Mark
14. 36.

16 t The Spirit itself beareth wit-
ness with our spirit, that we are the
children of God:

t 2 Cor. 1.
22, & 5. 5.
Eph. 1. 13.
& 4. 30.

17 And if children, then heirs;
u heirs of God, and joint-heirs with
Christ; v if so be that we suffer with
him, that we may be also glorified
together.

u Acts
26. 19.
x Acts
14. 22.
Phil. 1. 29.
2 Tim. 2.
11, 12.

18 For I reckon, that y the suffer-
ings of this present time are not
worthy to be compared with the glory
which shall be revealed in us.

y 2 Cor. 4. 17.
1 Pet. 1. 6,
7, & 4. 13.

19 For z the earnest expectation of
the creature waiteth for a the mani-
festation of the sons of God.

z 2 Peter
3. 13.

a 1 John 3. 2.

20 For the creature was made sub-
ject to vanity, not willingly, but by
reason of him who hath subjected the
same in hope;

21 Because the creature itself also
shall be delivered from the bondage
of corruption into the glorious liberty
of the children of God.

22 For we know that || the whole
creation b groaneth and travaileth in
pain together until now:

|| Or, every
creature.
b Jer. 12. 13.

23 And not only they, but ourselves
also, which have c the first-fruits of
the Spirit, d even we ourselves groan

c Eph. 1. 14.
d 2 Cor. 5.
2, 4.

Anno
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60.e Luke
23. 36.
f Luke
21. 28.
g Eph. 4. 30.
h 2 Cor. 5. 7.
i Hebr. 11. 1.h Matth.
20. 22.
i Jam. 4. 8.
j Zech.
12. 10.
k Eph. 6. 18.l 1 Chron.
28. 9.
m Ps. 7. 9.
n Jer. 11. 20.
o & 17. 10.
p Acts. 1. 24.
q Rev. 2. 23.
r Or, that.
s 1 John
1. 14.t Chap.
9. 11.
u 2 Tim. 1. 9.
v See Exod.
33. 19. 17.
w Jam. 1. 6.
x Jer. 1. 5.
y Mat. 7. 23.
z Chap. 11. 2.
aa 2 Tim. 2. 19.
ab 1 Pet. 1. 3.ac Ephes.
1. 5. 11.
ad John
47. 22.
ae 2 Cor. 3. 18.
af Phil. 3. 21.
ag 1 John 3. 2.
ah Col. 1.
15. 18.
ai Hebr. 1. 6.
aj Rev. 1. 5.
ak x Eph. 2. 6.
al s Numb.
14. 9.
am t Chap.
5. 6. 10.
an u Chap. 4. 25.x Isa. 50. 8. 9.
y Rev. 13.
z 10. 11.

aa Job 34. 29.

ab Mark
16. 19.
ac Col. 3. 1.
ad Hebr. 1. 8.
ae & 3. 1. &
12. 9.af a Hebr. 7. 25.
ag & 9. 24.ah b Ps. 44. 23.
ai 2 Cor. 4. 11.aj c 1 Cor.
15. 57.
ak 2 Cor. 2. 14.
al 1 John 4. 4.
am & 5. 4. 5.
an Rev. 13. 11.ao d Eph. 1. 21.
ap & 6. 12.
aq Col. 1. 16.
ar & 2. 15.
as 1 Pet. 3. 22.Anno
DOMINI
60.a Chap. 1. 9.
b 2 Cor. 1. 23.
c & 11. 31.
d Gal. 1. 8.
e Phil. 1. 9.
f 1 Tim. 2. 7.
g b Chap. 10. 1.h c Exod.
32. 23.
i Or,
separated.j d Deut. 7. 6.
k e Exod. 4. 22.
l Jer. 31. 9.
m f 1 Sam.
4. 21.n Or,
testaments.o g Ps. 147. 19.
p h Chap. 3. 2.
q Eph. 2. 12.r i Luke 3. 22.
s Chap. 1. 8.t k Jer. 23. 6.
u John 1. 1.
v Acts 20. 23.

w Hebr. 1. 8.

x l Chap. 3. 5.
y m Chap. 2.
28. 29. &
4. 12. 16.

z Gal. 6. 16.

aa n Gal. 4. 28.
ab o Genes.
21. 12.
ac Hebr. 11. 18.

ad p Gal. 4. 29.

ae q Genes.
18. 10.af r Genes.
25. 21.ag s Chap. 4. 17.
ah t Genes.
35. 23.ai Or,
greater.aj Or, lesser.
u Mal. 1. 2. 3.ak x Deut. 32. 4.
al 2 Chron.
19. 7.am Job 34. 10.
an Ps. 92. 15.ao y Exod.
33. 19.

within ourselves, ^e waiting for the adoption, *to wit*, the ^f redemption of our body.

24 For we are saved by hope: but ^g hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

25 But if we hope for that we see not, *then* do we with patience wait for it.

26 Likewise the Spirit also helpeth our infirmities: for ^h we know not what we should pray for as we ought; but ⁱ the Spirit itself maketh intercession for us with groanings which cannot be uttered.

27 And ^k he that searcheth the hearts knoweth what *is* the mind of the Spirit, *||* because he maketh intercession for the saints ^l according to the will of God.

28 And we know that all things work together for good to them that love God, to them ^m who are the called according to *his* purpose.

29 For whom ⁿ he did foreknow, ^o he also did predestinate ^p to be conformed to the image of his Son, ^q that he might be the first-born among many brethren.

30 Moreover, whom he did predestinate, them he also called; and whom he called, them he also justified, and whom he justified, them he also ^r glorified.

31 What shall we then say to these things? ^s If God *be* for us, who *can* be against us?

32 ^t He that spared not his own Son, but ^u delivered him up for us all, how shall he not with him also freely give us all things?

33 Who shall lay any thing to the charge of God's elect? ^v *It is* God that justifieth;

34 ^w Who *is* he that condemneth? *It is* Christ that died, yea rather, that is risen again, ^x who is even at the right hand of God, ^y a who also maketh intercession for us.

35 Who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 (As it is written, ^z For thy sake we are killed all the day long; and we are accounted as sheep for the slaughter.)

37 ^{aa} Nay, in all these things we are more than conquerors, through him that loved us.

38 For I am persuaded, that neither death, nor life, nor angels, nor ^{ab} principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

CHAP. IX.

1 *Paul's sorrow for the Jews.* 6 *All Abraham's seed were not the children of the promise.* 25 *The calling of the Gentiles, and rejection of the Jews.*

^a SAY the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

2 ^b That I have great heaviness and continual sorrow in my heart.

3 For ^c I could wish that myself were *||* accursed from Christ for my brethren, my kinsmen according to the flesh:

4 ^d Who are Israelites; ^e to whom *pertaineth* the adoption, and ^f the glory, and the *||* covenants, and ^g the giving of the law, and the service of God, and ^h the promises;

5 Whose *are* the fathers, and ⁱ of whom, as concerning the flesh, Christ *came*, ^k who is over all, God blessed for ever. Amen.

6 ^l Not as though the word of God hath taken none effect. For ^m they are not all Israel which are of Israel;

7 ⁿ Neither, because they are the seed of Abraham, *are they* all children; but, In ^o Isaac shall thy seed be called:

8 That is, They which are the children of the flesh, these *are* not the children of God: but ^p the children of the promise are counted for the seed.

9 For this *is* the word of promise, ^q At this time will I come, and Sarah shall have a son.

10 And not only *this*; but when ^r Rebecca also had conceived by one, even by our father Isaac,

11 (For *the children* being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of ^s him that calleth,)

12 It was said unto her, ^t The *||* elder shall serve the *||* younger.

13 As it is written, ^u Jacob have I loved, but Esau have I hated.

14 What shall we say then? ^x *Is there* unrighteousness with God? God forbid.

15 For he saith to Moses, ^y I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

16 So then *it is* not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

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2 See Gal.
3. 8, 22.
a Exod.
9. 16.

17 For ² the scripture saith unto Pharaoh, ^a Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

18 Therefore hath he mercy on whom he will *have mercy*, and whom he will he hardeneth.

19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

20 Nay but, O man, who art thou that ||repliest against God? ^b Shall the thing formed say to him that formed it, Why hast thou made me thus?

21 Hath not the ^c potter power over the clay, of the same lump to make ^d one vessel unto honour, and another unto dishonour?

22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering ^e the vessels of wrath || ^f fitted to destruction;

23 And that he might make known ^g the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

24 Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

25 As he saith also in Osee, ^h I will call them my people, which were not my people; and her beloved, which was not beloved.

26 ⁱ And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living [†] God.

27 Esaias also crieth concerning Israel, ^k Though the number of the children of Israel be as the sand of the sea, ^l a remnant shall be saved:

28 For he will finish the || work, and cut it short in righteousness; because a short work will the [†] Lord make upon the earth.

29 And as Esaias said before, ^m Except the [†] Lord of Sabaoth had left us a seed, ⁿ we had been as Sodoma, and been made like unto Gomorrah.

30 What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, ^o even the righteousness which is of faith:

31 But Israel, ^p which followed after the law of righteousness, ^q hath not attained to the law of righteousness.

32 Wherefore? Because they sought it not by faith, but as it were by the

works of the law: for ^r they stumbled at that stumbling-stone;

33 As it is written, ^s Behold, I lay in Sion a stumbling-stone and rock of offence: and ^t whosoever believeth on him shall not be || ashamed.

CHAP. X.

4 The difference between justification by the law and that of faith. 11 Salvation open to all who believe, both Jews and Gentiles.

BRETHREN, my heart's desire and prayer to God for Israel is, that they might be saved.

2 For I bear them record, ^a that they have a zeal of God, but not according to knowledge.

3 For they, being ignorant of ^b God's righteousness, and going about to establish their own ^c righteousness, have not submitted themselves unto the righteousness of God.

4 For ^d Christ is the end of the law for righteousness to every one that believeth.

5 For Moses describeth the righteousness which is of the law, ^e That the man which doeth those things shall live by them.

6 But the righteousness which is of faith speaketh on this wise, ^f Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above;)

7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

8 But what saith it? ^g The word is nigh thee, even in thy mouth, and in thy heart; that is, the word of faith which we preach;

9 That ^h if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

11 For the scripture saith, ⁱ Whosoever believeth on him shall not be ashamed.

12 For ^k there is no difference between the Jew and the Greek: for ^l the same Lord over all ^m is rich unto all that call upon him.

13 ⁿ For whosoever shall call ^o upon the name of the Lord shall be saved.

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and

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r Luke 2. 34
1 Cor. 1. 23
s Isa. 8. 14.
& 28. 16.
Mat. 21. 42.
1 Pet. 2. 6.
7. 8.

t Chap.
10. 11.
|| Or, con-
founded.

a Acts 21.
20. & 22. 3
Gal. 1. 14.
& 4. 17.
See Chap.
9. 31.

b Chap. 1. 17.

c Phil. 3. 9.

d Gal. 3. 24.

e Lev. 18. 5.
Ezek. 30.
11, 13, 21.
Gal. 3. 12.

f Deuter.
30. 12, 13.

g Deuter.
30. 14.

h Matth.
10. 32.
Acts 8. 37.

i Isa. 28. 16.
& 49. 23.
Jer. 17. 7.
Chap. 9. 23.

k Chap.
9. 23.

l Acts 10. 36.
1 Tim. 2. 5.

m Eph. 1. 7.
& 2. 4, 7.

n Joel 2. 32.
Acts 2. 21.

o Acts 9. 14.

|| Or,
answerest
again, or,
disputest
with God.

b Isa. 45. 9.
& 64. 8.

c Prov. 16. 4.

d Jer. 18. 6.
& 2 Tim.
2. 20.

e 1 Thes.
5. 9.

|| Or,
made up.

f 1 Pet. 2. 8.
Jude 4.

g Chap. 2. 4.
Col. 1. 27.

h Hosea
2. 23.

i Pet. 2. 10.

i Hosea 1. 10.

† Heb. El.

k Isa. 10.
22, 23.

l Chap.
11. 5.

|| Or, the
account.

Heb.
Jehovah.

m Isa. 1. 9.
Lam. 3. 22.

† Heb.
Jehovah.

n Isa. 13. 19.
Jer. 50. 40.

o Chap.
1. 17.

p Chap. 10.
2. & 11. 7.

q Gal. 5. 4.

- how shall they hear ^p without a preacher?
- 15 And how shall they preach, except they be sent? as it is written, ^q How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!
- 16 But ^r they have not all obeyed the gospel: for Esaias saith, ^s Lord, who hath believed ^t our ^{||} report?
- 17 So then faith *cometh* by hearing, and hearing by the word of ^t God.
- 18 But I say, Have they not heard? Yes verily, ^u their sound went into all the earth, ^u and their words unto the ends of the world.
- 19 But I say, Did not Israel know? First, Moses saith, ^x I will provoke you to jealousy by *them that are* no people, and by a foolish nation I will anger you.
- 20 But Esaias is very bold, and saith, ^y I was found of them that sought me not; I was made manifest unto them that asked not after me.
- 21 But to Israel he saith, ^z All day long I have stretched forth my hands unto a disobedient and gainsaying people.
- CHAP. XI.
- 1 *All Israel not cast off, but a remnant saved by grace. 7 The judicial blindness of the rest prophesied of. 17 The Gentiles may not insult them.*
- I** SAY then, ^a Hath God cast away his people? God forbid. For ^b I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.
- 2 God hath not cast away his people which ^c he foreknew. Wot ye not what the scripture saith ^t of Elias? how he maketh intercession to God against Israel, saying,
- 3 ^d Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.
- 4 But what saith the answer of God unto him? ^e I have reserved to myself seven thousand men, who have not bowed the knee to *the image of Baal*.
- 5 ^f Even so then at this present time also there is a remnant according to the election of grace.
- 6 And ^g if by grace, then *is it* no more of works; otherwise grace is no more grace. But if *it be* of works, then is it no more grace; otherwise work is no more work.
- 7 What then? ^h Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were ^{||} blinded
- 8 (According as it is written, [†] ⁱ God hath given them the spirit of ^{||} slumber, ^k eyes that they should not see, and ears that they should not hear) unto this day.
- 9 And David saith, ^l Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:
- 10 ^m Let their eyes be darkened, that they may not see, and bow down their back alway.
- 11 I say then, Have they stumbled that they should fall? God forbid: but *rather* ⁿ through their fall salvation is *come* unto the Gentiles, for to provoke them to jealousy.
- 12 Now, if the fall of them *be* the riches of the world, and the ^{||} diminishing of them the riches of the Gentiles; how much more their fullness?
- 13 For I speak to you Gentiles, inasmuch as ^o I am the apostle of the Gentiles, I magnify mine office;
- 14 If by any means I may provoke to emulation *them which are* my flesh, and ^p might save some of them.
- 15 For if the casting away of them *be* the reconciling of the world, what shall the receiving of *them be*, but life from the dead?
- 16 For if the first fruit *be* holy, the lump is also *holy*; and if the root *be* holy, so are the branches.
- 17 And if ^q some of the branches be broken off, and thou, being a wild olive-tree, wert grafted in ^{||} among them, and with them partakest of the root and fatness of the olive-tree;
- 18 ^r Boast not against the branches: but if thou boast, thou bearest not the root, but the root thee.
- 19 Thou wilt say then, The branches were broken off, that I might be grafted in.
- 20 Well; because of unbelief they were broken off, and thou standest by faith. Be not high-minded, but ^s fear:
- 21 For if God spared not the natural branches, *take heed* lest he also spare not thee.
- 22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, ^t if thou continue in *his* goodness: otherwise ^u thou also shalt be cut off.
- 23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able ^x to graft them in again.
- 24 For if thou wert cut out of the olive-tree, which is wild by nature,

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and wert grafted contrary to nature into a good olive-tree; how much more shall these, which be the natural branches, be grafted into their own olive-tree?

25 For I would not, brethren, that ye should be ignorant of this mystery, (lest ye should be wise in your own conceits,) that || blindness in part is happened to Israel, ^v until the fulness of the Gentiles be come in.

26 And so all Israel shall be saved: as it is written, ^z There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob.

27 For this *is* my covenant unto them, when I shall take away their sins.

28 As concerning the gospel, *they* are enemies for your sakes: but as touching the election, *they* are beloved for the fathers' sakes.

29 For the gifts and calling of God are ^a without repentance.

30 For as ye in times past have not || believed God, yet have now obtained mercy through their unbelief;

31 Even so have these also now not || believed, that through your mercy they also may obtain mercy.

32 For ^b God hath || concluded them all in unbelief, that he might have mercy upon all.

33 O the depth of the riches both of the wisdom and knowledge of God! ^c how unsearchable are his judgments, and ^d his ways past finding out!

34 ^e For who hath known the mind of the ^f Lord? or ^f who hath been his counsellor?

35 Or ^g who hath first given to him, and it shall be recompensed unto him again?

36 For ^h of him, and through him, and to him, are all things: to ^f whom be glory for ever. Amen.

CHAP. XII.

1 *God's mercies must move us to please him. 19 Revenge is specially forbidden, and to do good for evil enjoined.*

IA BESEECH you therefore, brethren, by the mercies of God, ^b that ye ^c present your bodies ^d a living sacrifice, holy, acceptable unto God, *which is* your reasonable service.

2 And ^e be not conformed to this world; but ^f be ye transformed by the renewing of your mind, that ye may ^g prove what *is* that good, and acceptable, and perfect will of God.

3 For I say, ^h through the grace given unto me, to every man that is

among you, ⁱ not to think of himself more highly than he ought to think; but to think [†] soberly, according as God hath dealt ^k to every man the measure of faith.

4 For ^l as we have many members in one body, and all members have not the same office;

5 So ^m we, *being* many, are one body in Christ, and every one members one of another.

6 ⁿ Having then gifts differing ^o according to the grace that is given to us, whether ^p prophecy, *let us prophesy* according to the proportion of faith;

7 Or ministry, *let us wait on our ministering*; or ^q he that teacheth, on teaching;

8 Or ^r he that exhorteth, on exhortation: ^s he that || giveth, *let him do it* || with simplicity; ^t he that ruleth, with diligence; he that sheweth mercy, ^u with cheerfulness.

9 ^x Let love be without dissimulation. ^y Abhor that which is evil, cleave to that which is good.

10 ^z Be kindly affectioned one to another || with brotherly love; ^a in honour preferring one another;

11 Not slothful in business; fervent in spirit; serving the Lord;

12 ^b Rejoicing in hope; patient in tribulation; ^c continuing instant in prayer;

13 ^d Distributing to the necessity of saints; ^e given to hospitality.

14 ^f Bless them which persecute you: bless, and curse not.

15 Rejoice with them that do rejoice, and weep with them that weep.

16 ^g Be of the same mind one toward another. ^h Mind not high things, but || condescend to men of low estate.

ⁱ Be not wise in your own conceits.

17 ^k Recompense to no man evil for evil. ^l Provide things honest in the sight of all men.

18 If it be possible, as much as lieth in you, ^m live peaceably with all men.

19 Dearly beloved, ⁿ avenge not yourselves, but *rather* give place unto wrath: for it is written, ^o Vengeance is mine; I will repay, saith the Lord.

20 ^p Therefore, if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

21 Be not overcome of evil, but overcome evil with good.

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i Prov. 25. 27.
† Psal. 7. 16.

† Gr. to sobriety.

k 1 Cor. 12. 7, 11.
Eph. 4. 7.

l 1 Cor. 12. 12.
Eph. 4. 16.

m 1 Cor. 10. 17.

n 1 Cor. 12. 4.
1 Pet. 4. 10, 11.

o Verse 3.
p 1 Cor. 12. 10, 23. & 13. 2. & 14. 1, 29, 31.

q Eph. 4. 11.
1 Tim. 5. 17.

r Acts 15. 32.
s Matth. 6. 1, 2, 3.

† Or, impartially.

† Or, liberally.

2 Cor. 8. 2.

t 1 Tim. 5. 17.
2 Cor. 9. 7.

x 1 Tim. 1. 5.
1 Pet. 1. 22.

y Ps. 36. 4.
Amos 5. 15.

z Heb. 13. 1.
1 Pet. 2. 17.

† Or, in the love of the brethren.

a Phil. 2. 3.
1 Pet. 5. 5.

b Phil. 4. 4.
1 Thes. 5. 16, 17.

c Luke 14. 1.
1 Cor. 16. 1.

e Heb. 12. 3.
1 Pet. 4. 9.

f Mat. 5. 44.

g Chap. 15. 5.
1 Pet. 3. 8.

h Psalm 131. 1, 2.
Jer. 45. 5.

† Or, be contented with mean things.

i Prov. 3. 7.
Isa. 5. 21.

Chap. 11. 35.

k Prov. 20. 22.

l Mat. 5. 39.
1 Thes. 15. 1.

1 Pet. 3. 9.

12 Cor. 8. 21.
m Heb. 12. 14.

n Levit. 19. 18.

o Deuter. 32. 35.
Heb. 10. 30.

p Prov. 25. 21.

† Or, hardness.
y Luke 21. 24.
Rev. 7. 9.

z Isa. 59. 20.
See Ps. 14. 7.
Isa. 27. 9.
Jer. 31. 31.
&c.
Hebr. 11. 3.
& 10. 16.

a Numb. 23. 19.

† Or, obeyed.

† Or, obeyed.

b Chap. 3. 9.
Gal. 3. 22.
† Or, shut them all up together.

c Ps. 36. 6.

d Job 11. 7.

e Isa. 40. 13.
Jer. 23. 18.
1 Cor. 2. 16.

† Heb. Jehovah.

g Job 36. 22.
g Job 35. 7.
& 41. 11.

h 1 Cor. 8. 6.
Col. 1. 16.

† Gr. him.

a 2 Cor. 10. 1.
b 1 Pet. 3. 6.

c Ps. 50. 13, 14.
Chap. 6. 13, 16.

d Hebr. 10. 20.

e 1 John 3. 16.

f 1 Pet. 1. 14.

g Eph. 1. 18.
& 4. 23.

Col. 1. 21.
92. & 3. 10.

g Eph. 5. 10, 17.
1 Thes. 4. 3.

h Chap. 1. 5.
1 Cor. 2. 10.

CHAP. XIII.

1 *Of subjection to magistrates.* 8 *Love is the fulfilling of the law.* 11 *Against gluttony, drunkenness, &c.*

LET every soul ^a be subject unto the higher powers. For ^b there is no power but of God: the powers that be are || ordained of God.

2 Whosoever therefore resisteth ^c the power, resisteth the ordinance of God; and they that resist shall receive to themselves damnation.

3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? Do ^d that which is good, and thou shalt have praise of the same:

4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.

5 Wherefore ^e ye must needs be subject, not only for wrath, ^f but also for conscience sake.

6 For, for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

7 ^g Render therefore to all their dues: tribute to whom tribute *is due*; custom to whom custom; fear to whom fear; honour to whom honour.

8 Owe no man any thing, but to love one another: for ^h he that loveth another hath fulfilled the law.

9 For this, ⁱ Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, namely, ^k Thou shalt love thy neighbour as thyself.

10 Love worketh no ill to his neighbour: therefore ^l love *is* the fulfilling of the law.

11 And that, knowing the time, that now *it is* high time ^m to awake out of sleep: for now *is* our salvation nearer than when we believed.

12 The night is far spent, the day is at hand: ⁿ let us therefore cast off the works of darkness, and ^o let us put on the armour of light.

13 ^p Let us walk || honestly, as in the day; ^q not in rioting and drunkenness, ^r not in chambering and wantonness, ^s not in strife and envying:

14 But ^t put ye on the Lord Jesus Christ, and ^u make not provision for the flesh, to fulfil the lusts thereof.

CHAP. XIV.

1 *Directions concerning a weak brother.*

7 *Our best services belong to Christ:*

10 *we must all stand at his judgment-seat.* 13 *Not to offend the weak.*

HIM that is ^a weak in the faith receive ye, but || not to doubtful disputations.

2 For one believeth that he may eat all things: another, who is weak, eateth herbs.

3 ^b Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.

4 ^c Who art thou that judgest another man's servant? to his own master he standeth or falleth; yea, he shall be holden up: for God is able to make him stand.

5 ^d One man esteemeth one day above another; another esteemeth every day *alike*. Let every man be || fully persuaded in his own mind.

6 He that ^e || regardeth the day, regardeth *it* unto the Lord; and he that regardeth not the day, to the Lord he doth not regard *it*. He that eateth, eateth to the Lord, for ^f he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

7 For ^g none of us liveth to himself, and no man dieth to himself.

8 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

9 For ^h to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for ⁱ we shall all stand before the judgment-seat of Christ.

11 For it is written, ^k *As I live*, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

12 So then ^l every one of us shall give account of himself to God.

13 Let us not therefore judge one another any more: but judge this rather, that ^m no man put a stumbling-block, or an occasion to fall, in *his* brother's way.

14 I know, and am persuaded by the Lord Jesus, ⁿ that *there is* nothing ^o † unclean of itself: but ^p to him that esteemeth any thing to be † unclean, to him *it is* unclean.

Anno DOMINI 60.

a 1 Cor. 6. 9. & 9. 22. || Or, not to judge his doubtful thoughts.

b Col. 2. 16.

c James 4. 12.

d Gal. 4. 10. Col. 2. 16.

|| Or, fully assured.

e Gal. 4. 10. || Or, observeth.

f 1 Cor. 10. 31. 1 Tim. 4. 3.

g 1 Cor. 6. 19, 20. 1 Thes. 5. 10. 1 Pet. 4. 9.

h 2 Cor. 5. 15.

i 2 Cor. 5. 10. Jude 14-15.

k Isa. 45. 23. Phil. 2. 10.

l Matth. 13. 30. Gal. 6. 5.

m 1 Cor. 10. 32. n Acts 10. 15. 1 Cor. 10. 25. 1 Tim. 4. 4. Tit. 1. 15.

† Gr. common. o 1 Cor. 8. 7, 10. † Gr. common.

Anno DOMINI 60.

a Tit. 3. 1. 1 Pet. 2. 13. b John 19. 11.

|| Or, ordered.

c Tit. 3. 1.

d 1 Peter 2. 14.

e Eccles. 8. 2.

f 1 Peter 2. 19.

g Eccles. 8. 2.

h Luke 20. 25.

i Gal. 5. 14.

j 1 Tim. 1. 6.

k Exod. 20. Deut. 5. 17, &c.

l Gal. 5. 14.

m 1 Tim. 1. 6.

n Exod. 20. Deut. 5. 17, &c.

o Levit. 19. 18.

p Mat. 23. 30.

q Gal. 5. 14.

r Jam. 2. 8.

s Matth. 22. 40.

t Verse 8.

u 1 Cor. 15. 34.

v Eph. 5. 14.

w 1 Thes. 5. 6.

x Col. 3. 8.

y Eph. 6. 13.

z 1 Thes. 5. 8.

aa Phil. 4. 8.

ab 1 Thes. 4. 12.

ac Or, decently.

ad Luke 21. 34.

ae 1 Pet. 4. 3.

af 1 Cor. 6. 9.

ag Jam. 2. 14.

ah Gal. 3. 27.

ai Gal. 5. 16.

aj 1 Pet. 2. 11.

Anno
DOMINI
80.† Gr.
according
to charity.
p 1 Cor.
8. 11.

q 1 Cor. 8. 8.

r 2 Cor.
8. 21.s Chap.
15. 2.t Matth.
15. 11.
Acts 10. 15.
Verse 14.
Tit. 1. 15.u 1 Cor.
8. 13.¶ Or, dis-
cerneth and
putteth a
difference be-
tween meats.
x Tit. 1. 15.

a Gal. 6. 1.

b Chap. 14. 1.

c 1 Cor. 9.
19. 22. &
10. 24. 33.
& 13. 5.
Phil. 2. 4, 5.d Chap.
14. 19.
e Ps. 69. 9.f Chap. 4. 23.
1 Cor. 10. 11.g Chap.
13. 16.
1 Cor. 1. 10.
Phil. 3. 16.¶ Or,
after the
example of.h Chap.
14. 1, 5.i Matth.
15. 24.
Acts 3.
25, 26.

15 But if thy brother be grieved with *thy* meat, now walkest thou not [†]charitably. ^pDestroy not him with thy meat for whom Christ died.

16 Let not then your good be evil spoken of:

17 ^qFor the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

18 For he that in these things serveth Christ ^ris acceptable to God, and approved of men.

19 Let us therefore follow after the things which make for peace, and things wherewith ^sone may edify another.

20 For meat destroy not the work of God. ^tAll things indeed *are* pure; but *it* is evil for that man who eateth with offence.

21 *It* is good neither to eat ^uflesh, nor to drink wine, nor *any thing* whereby thy brother stumbleth, or is offended, or is made weak.

22 Hast thou faith? have *it* to thyself before God. Happy *is* he that condemneth not himself in that thing which he alloweth.

23 And he that *||* doubteth is damned if he eat, because *he eateth* not of faith: for ^xwhatsoever *is* not of faith is sin.

CHAP. XV.

1 *The strong in faith ought to bear with the weak.* ⁵Paul prayeth for unanimity: ¹⁴he apologiseth for his freedom in admonishing them, &c.

WE ^athen that *are* strong ought to bear the ^binfirmities of the weak, and not to please ourselves.

2 ^cLet every one of us please *his* neighbour for *his* good ^dto edification.

3 For even Christ pleased not himself; but, as it is written, ^eThe reproaches of them that reproached thee fell on me.

4 For ^fwhatsoever things were written aforetime were written for our learning; that we, through patience and comfort of the scriptures, might have hope.

5 ^gNow the God of patience and consolation grant you to be like-minded one toward another, *||* according to Christ Jesus;

6 That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.

7 Wherefore ^hreceive ye one another, as Christ also received us, to the glory of God.

8 Now I say, that ⁱJesus Christ was a minister of the circumcision

for the truth of God, to confirm the promises *made* unto the fathers:

9 And that the Gentiles might glorify God for *his* mercy; as it is written, ^kFor this cause I will confess to thee among the Gentiles, and sing unto thy name.

10 And again he saith, ^lRejoice, ye Gentiles, with his people.

11 And again, ^mPraise the [†]Lord, all ye Gentiles; and laud him, all ye people.

12 And again Esaias saith, ⁿThere shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

14 And ^oI myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, ^pbecause of the grace that is given to me of God,

16 That ^qI should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the *||* offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

17 I have therefore whereof I may glory through Jesus Christ ^rin those things which pertain to God.

18 For I will not dare to speak of any of those things which Christ hath not wrought by me, ^sto make the Gentiles obedient, by word and deed,

19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

20 Yea, so have I strived to preach the gospel, not where Christ was named, ^tlest I should build upon another man's foundation:

21 But as it is written, ^uTo whom he was not spoken of, they shall see; and they that have not heard shall understand.

22 For which cause also ^vI have been *||* much hindered from coming to you.

23 But now having no more place in these parts, and ^whaving a great desire these many years to come unto you;

Anno
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80.

k Ps. 18. 49.

l Dent. 32. 43.

m Ps. 147. 1.
† Heb.
Elohim.

n Isai. 11. 1, 10.

o 2 Pet. 1. 12.
1 John 2. 21.p Chap. 1. 5.
& 12. 3.

Eph. 3. 8.

q Chap.
11. 13.
Gal. 2. 7,
8, 9.
1 Tim. 3. 7.
2 Tim. 1. 11.
Phil. 3. 17.¶ Or,
sacrificings.r Isa. 66. 20.
Phil. 3. 17.

s Hebr. 5. 1.

t Chap. 1. 5.
& 16. 26.u 2 Cor. 10.
13, 15, 16.

v Isa. 52. 15.

y Chap. 1. 13.
1 Thes. 3.
17, 18.¶ Or, many
ways, or,
often times.z Acts 19. 21.
Verse 23.
Chap. 1. 11.

Anno
DOMINI
60.

a Acts 16. 3.

† Gr.
with you :

Verse 32.

b Acts 19.
21. & 24. 17.

c 1 Cor. 16.

1. 2.

2 Cor. 9.

2, 12.

d Chap.

11. 17.

e 1 Cor.

9. 11.

Gal. 6. 6.

f Phil. 4. 17.

g Chap. 1. 11.

h Phil. 2. 1.

i 2 Cor. 1. 11.

Col. 4. 12.

k 2 Thes.

3. 2.

|| Or, are

disobedient.

1 Chap. 1. 10.

m Acts

18. 21.

1 Cor. 4. 19.

Jam. 4. 15.

n Chap.

16. 20.

1 Cor. 13. 33.

2 Cor. 13. 11.

Phil. 4. 9.

1 Thes. 5. 32.

2 Thes. 3. 16.

Hebr. 13. 20.

a Acts 18. 18.

b 3 John 6.

c Acts 18.

2, 19, 26.

2 Tim. 4. 19.

d 1 Cor.

16. 19.

Col. 4. 15.

Philem. 2.

e 1 Cor.

16. 16.

24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, ^aand to be brought on my way thitherward by you, if first I be somewhat filled [†]with your company.

25 But now ^bI go unto Jerusalem to minister unto the saints.

26 For ^cit hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

27 It hath pleased them verily; and their debtors they are. For ^dif the Gentiles have been made partakers of their spiritual things, ^etheir duty is also to minister unto them in carnal things.

28 When therefore I have performed this, and have sealed to them ^fthis fruit, I will come by you into Spain.

29 ^gAnd I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

30 Now, I beseech you, brethren, for the Lord Jesus Christ's sake, and ^hfor the love of the Spirit, ⁱthat ye strive together with me in *your* prayers to God for me;

31 ^kThat I may be delivered from them that || do not believe in Judea; and that my service which *I have* for Jerusalem may be accepted of the saints;

32 ^lThat I may come unto you with joy ^mby the will of God, and may with you be refreshed.

33 Now ⁿthe God of peace *be* with you all. Amen.

CHAP. XVI.

4 *Paul's salutations to the saints: 25 he concludeth with praise to God.*

I COMMEND unto you Phebe our sister, which is a servant of the church which is at ^aCenchrea:

2 That ye receive her in the Lord, ^bas becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

3 Greet ^cPriscilla and Aquila my helpers in Christ Jesus;

4 Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

5 Likewise *greet* ^dthe church that is in their house. Salute my well-beloved Epenetus, who is ^ethe first-fruits of Achaia unto Christ.

6 Greet Mary, who bestowed much labour on us.

7 Salute Andronicus and Junia, my kinsmen, and my fellow-prisoners, who are of note among the apostles, who also ^fwere in Christ before me.

8 Greet Amplias, my beloved in the Lord.

9 Salute Urbane, our helper in Christ, and Stachys my beloved.

10 Salute Apelles, approved in Christ. Salute them which are of Aristobulus' || household.

11 Salute Herodion my kinsman. Greet them that be of the || household of Narcissus, which are in the Lord.

12 Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

13 Salute Rufus, ^gchosen in the Lord, and his mother and mine.

14 Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

15 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

16 ^hSalute one another with an holy kiss. The churches of Christ salute you.

17 Now, I beseech you, brethren, mark them which cause divisions and offences, contrary to the doctrine which ye have learned; and ⁱavoid them.

18 For they that are such serve not our Lord Jesus Christ, but ^ktheir own belly; and by good words and fair speeches deceive the hearts of the simple.

19 For ^lyour obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you ^mwise unto that which is good, and || simple concerning evil.

20 And ⁿthe God of peace ^oshall || bruise Satan under your feet shortly. ^pThe grace of our Lord Jesus Christ *be* with you. Amen.

21 ^qTimotheus my work-fellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

22 I Tertius, who wrote *this* epistle, salute you in the Lord.

23 ^rGaius mine host, and of the whole church, saluteth you. ^sErastus, the chamberlain of the city, saluteth you, and Quartus a brother.

24 ^tThe grace of our Lord Jesus Christ *be* with you all. Amen.

25 Now ^uto him that is of power to stablish you ^xaccording to my gospel,

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f Gal. 1. 22.

|| Or,
friends.|| Or,
friends.

g 2 John 1.

h 1 Cor.
16. 20.
2 Cor. 12. 12.
1 Thes. 5. 26.
1 Pet. 5. 14.i 1 Cor.
5. 9, 11.
2 Thes. 3.
6, 14.
2 Tim. 2. 5
2 John 10.
k Phil. 2. 19.

l Chap. 1. 5.

m Matth.
10. 16.
1 Cor. 14. 20.|| Or,
harmless.n Chap.
15. 25.o Gen. 3. 15.
|| Or, tread.p Verse 24.
1 Cor. 16. 22.
Phil. 4. 23.
Rev. 22. 21.q Acts 16. 1.
Phil. 2. 19.
1 Thes. 3. 2.

r 1 Cor. 1. 14.

s Acts 19. 23.

t Verse 20.
1 Thes. 5. 28.u Eph. 3. 20.
Jude 24.

x Chap. 2. 16.

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and the preaching of Jesus Christ, (according to the revelation of the mystery, ^y which was kept secret since the world began,

^y 1 Cor. 2. 7.
Eph. 3. 5, 9.
Col. 1. 26.
2 Tim. 1. 10.
Tit. 1. 2, 3.
1 Pet. 1. 20.
26 But ^z now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to

all nations for ^a the obedience of faith;)

27 To ^b God only wise, be glory through Jesus Christ for ever. Amen.

¶ Written to the Romans from Corinthus, and sent by Phebe, servant of the church at Cenchrea.

Anno
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60.

a Acts 6. 7.
Chap. 1. 5.
& 15. 16.
b 1 Tim. 1. 17.
& 6. 16.
Jude 25.

The First Epistle of PAUL the Apostle to the CORINTHIANS.

CHAP. I.

1 Paul's salutation and thanksgiving: 10 he exhorteth to unity, 11 and reproveth their dissensions. 17 The gospel is the power and wisdom of God to salvation. 26 All human boasting excluded.

PAUL, called to be an apostle of Jesus Christ ^a through the will of God, and ^b Sosthenes our brother,

2 Unto the church of God which is at Corinth, ^c to them that ^d are sanctified in Christ Jesus, ^e called to be saints, with all that in every place ^f call upon the name of Jesus Christ ^g our Lord, both theirs and ours:

3 ^h Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

4 ⁱ I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

5 That in every thing ye are enriched by him, ^k in all utterance, and in all knowledge;

6 Even as ^l the testimony of Christ was confirmed in you:

7 So that ye come behind in no gift; ^m waiting for the ⁿ coming of our Lord Jesus Christ:

8 ⁿ Who shall also confirm you unto the end, ^o that ye may be blameless in the day of our Lord Jesus Christ.

9 ^p God is faithful, by whom ye were called unto ^q the fellowship of his Son Jesus Christ our Lord.

10 Now, I beseech you, brethren, by the name of our Lord Jesus Christ, ^r that ye all speak the same thing, and that there be no ^s divisions among you; but that ye be perfectly joined together in the same mind, and in the same judgment.

11 For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you.

12 Now this I say, ^t that every one of you saith, I am of Paul, and I of ^u Apollos, and I of ^v Cephas, and I of Christ.

13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

14 I thank God that I baptized none of you, but ^x Crispus and ^y Gaius;

15 Lest any should say that I had baptized in mine own name.

16 And I baptized also the household of ^z Stephanas: besides, I know not whether I baptized any other.

17 For Christ sent me not to baptize, but to preach the gospel; ^a not with wisdom of ^b words, lest the cross of Christ should be made of none effect.

18 For the preaching of the cross is to ^b them that perish foolishness; but unto us ^c which are saved it is the ^d power of God.

19 For it is written, ^e I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

20 ^f Where is the wise? where is the scribe? where is the disputer of this world? ^g hath not God made ^h foolish the wisdom of this world?

21 ⁱ For after that, in the wisdom of God, the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

22 For the ^j Jews require a sign, and the Greeks seek after wisdom:

23 But we preach Christ crucified, ^k unto the Jews a stumblingblock, and unto the Greeks foolishness;

24 But unto them which are called, both Jews and Greeks, Christ ^l the power of God, and ^m the wisdom of God.

25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

26 For ye see your calling, brethren, how that ⁿ not many wise men after the flesh, not many mighty, not many noble, are called:

27 But ^o God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak

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DOMINI
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x Acts 18. 8.
y Rom. 16. 23.

z Chap. 16. 15, 17.

a Chap. 2. 1, 13.
b Pet. 1. 16.
c Or, speech.

b 2 Cor. 2. 15.
c Chap. 15. 2.
d Rom. 1. 16.
e Job 5. 12, 13.
f Isa. 29. 14.

f Isa. 33. 18.
g Job 13. 17, 30, 24.

h Rom. 1. 30, 21, 28.
i See Matth. 11. 25.
j Luke 10. 21.

i Matth. 12. 38. & 16. 1.
j John 4. 48.

k Matth. 11. 6.
l John 6. 60, 66.
m Chap. 2. 14.
n Rom. 1. 16.
o Col. 2. 3.

o Matth. 11. 25.
p Jam. 2. 5.
q See Ps. 8. 2.

n John 7. 48.

o Matth. 11. 25.
p Jam. 2. 5.
q See Ps. 8. 2.

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59.

a Col. 1. 1.
b Acts 18. 17.
c Jude 1.
d Acts 15. 9.
e Rom. 1. 7.
f 2 Tim. 1. 9.
g Acts 9. 14.
h 2 Tim. 3. 23.
i Chap. 8. 6.
j 2 Cor. 1. 2.
k Eph. 1. 2.
l 1 Pet. 1. 2.

i Rom. 1. 8.

k Chap. 12. 8.
l Cor. 8. 7.

m Rev. 1. 2.

n Phil. 8. 20.
o Tit. 2. 13.

p Gr. revelation: Col. 8. 4.
q 1 Thes. 8. 13.

r Col. 1. 23.
s 1 Thes. 5. 23.

t Chap. 10. 16.

u 1 Thes. 5. 24.
v 2 Thes. 3. 3.

w 1 John 1. 3.

x Rom. 12. 16. & 15. 6.
y Phil. 2. 9. & 3. 16.

z Gr. schisms: Chap. 11. 18.

a Chap. 3. 4.

b Acts 18. 24.
c 1 John 1. 42.

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things of the world to confound the things which are mighty ;

28 And base things of the world, and things which are despised, hath God chosen, *yea*, and things which are not, to bring to nought things that are: 29 ^p That no flesh should glory in his presence.

30 But of him are ye in Christ Jesus, ^a who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

31 That, according as it is written, ^r He that glorieth, let him glory in the Lord.

CHAP. II.

1 *The apostle's manner in preaching the gospel: 6 it is God's wise but secret counsel for bringing men to glory. 14 Men's natural unfitness to discern spiritual things.*

AND I, brethren, when I came to you, ^a came not with excellency of speech, or of wisdom, declaring unto you the testimony of God:

2 For I determined not to know any thing among you, ^b save Jesus Christ, and him crucified.

3 And ^c I was with you ^d in weakness, and in fear, and in much trembling.

4 And my speech and my preaching ^e was not with || enticing words of man's wisdom, but in demonstration of the Spirit and of power;

5 That your faith should not ^f stand in the wisdom of men, but ^f in the power of God.

6 Howbeit we speak wisdom among them ^g that are perfect; yet not the wisdom of this world, nor of the princes of this world, that come to nought:

7 But we speak the wisdom of God in a mystery, *even the hidden wisdom*, ^h which God ordained before the world unto our glory;

8 ⁱ Which none of the princes of this world knew: for ^k had they known *it*, they would not have crucified the Lord of glory.

9 But as it is written, ^l Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

10 But ^m God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, *yea*, the deep things of God.

11 For what man knoweth the things of a man, ⁿ save the spirit of man which is in him? even so the

things of God knoweth no man, but the Spirit of God.

12 Now we have received, not the spirit of the world, but ^o the Spirit which is of God; that we might know the things that are freely given to us of God.

13 ^p Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him; ^q neither can he know *them*, because they are spiritually discerned.

15 ^r But he that is spiritual || judgeth all things, yet he himself is || judged of no man.

16 ^s For who hath known the mind of the ^t Lord, that he ^t may instruct him? But we have the mind of Christ.

CHAP. III.

1 *Paul's manner with weak believers. 10 Christ the only sure foundation.*

AND I, brethren, could not speak unto you as unto spiritual, but as unto carnal, *even* as unto babes in Christ.

2 I have fed you with ^a milk, and not with meat: for hitherto ye were not able to *bear it*, neither yet now are ye able.

3 For ye are yet carnal: for ^b where-as *there is* among you envying, and strife, and || divisions, are ye not carnal, and walk ^c as men?

4 For while one saith, ^c I am of Paul; and another, I am of Apollos; are ye not carnal?

5 Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

6 I have planted, Apollos watered; but God gave the increase.

7 So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

8 Now he that planteth and he that watereth are one: ^d and every man shall receive his own reward, according to his own labour.

9 For ^e we are labourers together with God: ye are God's || husbandry; ye are ^f God's building.

10 ^g According to the grace of God which is given unto me, as a wise master-builder, I have laid ^h the foundation, and another buildeth thereon. But ⁱ let every man take heed how he buildeth thereupon.

o Rom. 8. 15.

p 2 Peter
1. 16.
See Chap.
1. 17.q Rom. 8.
5, 6, 7.
Jude 19.r Prov. 28. 5.
1 Thes. 5. 21.
1 John 4. 1.|| Or,
discerneth.|| Or,
discerned.
s Isa. 40. 13.
Jer. 23. 18.
Rom. 11. 24.t Heb.
Jehovah.
† Gr. shalla Hebr. 5.
12, 13.
1 Pet. 2. 2.b Gal. 5. 20.
Jam. 3. 16.|| Or,
factions.† Gr.
according to man?
c Chap.
1. 12.d Ps. 62. 12.
Rom. 2. 6.
Gal. 6. 5.
Rev. 2. 23.e Acts 15. 4.
2 Cor. 6. 1.
|| Or, tillage.
f Eph. 2. 20.
Hebr. 3. 3, 4.1 Pet. 2. 5.
g Rom. 1. 5.
& 12. 3.h Rom.
15. 20.
Rev. 21. 14.
i 1 Pet. 4. 11.p Rom. 8. 27.
Eph. 2. 9.q Jerem.
23. 5, 6.
John 17. 19.r Jerem.
9. 23, 24.
2 Cor. 10. 17.

a Chap. 1. 17.

b Gal. 6. 14.

c Acts 18.
1, 6, 12.d 2 Cor.
11. 30, &
12. 5, 9.

e Gal. 4. 13.

f 2 Peter

1. 16.

|| Or,

persuasive.

† Gr. be.

f 2 Cor. 4. 7.

& 6. 7.

g Phil. 3. 15.

Hebr. 5. 14.

h Rom. 16.

25, 26.

i Eph. 3. 9.

Col. 1. 26.

j Tim. 1. 9.

k Math.

11. 25.

l Acts 18. 27.

m Acts 17.

See John

16. 3.

n 1 Isa. 64. 4.

m Math.

13. 11, &

16. 17.

1 John 2. 27.

p Prov. 20.

7. & 27. 19.

Jer. 17. 9.

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k Isa. 28. 16.
Mat. 16. 18.
l Eph. 2. 20.

m Chap. 4. 5.

n 1 Pet. 1.
7. & 4. 12.

o Luke 2. 25.
† Gr. is
revealed.

p Chap. 6. 19.

q Cor. 6. 16.
Ephes. 2.
21, 22.
Hebr. 3. 6.

† Or, destroy.

q Prov. 5. 7.
Isa. 6. 21.

r Job 5. 13.

s Ps. 94. 11.

† Heb.
Jehovah.

t Chap. 11. 8.
2 Cor. 10. 7.
Gal. 3. 29.

a Matth.
24. 45.
2 Cor. 6. 4.
Col. 1. 25.

b Luke
12. 42.
Tit. 1. 7.
1 Pet. 4. 10.

† Ge. day.

c Ps. 130. 3.
& 143. 2.
Rom. 3. 20.
& 4. 2.

d Mat. 7. 1.
Rom. 9.
1. 16.
Rev. 20. 12.

11 For other foundation can no man lay than ^k that is laid, ^l which is Jesus Christ.

12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

13 ^m Every man's work shall be made manifest: for the ⁿ day shall declare it, because ^o it [†] shall be revealed by fire; and the fire shall try every man's work of what sort it is.

14 If any man's work abide which he hath built thereupon, he shall receive a reward.

15 If any man's work shall be burnt, he shall suffer loss: but he himself shall be saved; yet so as by fire.

16 ^p Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

17 If any man ^{||} defile the temple of God, him shall God destroy: for the temple of God is holy, which temple ye are.

18 ^q Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

19 For the wisdom of this world is foolishness with God: for it is written, ^r He taketh the wise in their own craftiness.

20 And again, ^s The [†] Lord knoweth the thoughts of the wise, that they are vain.

21 Therefore let no man glory in men: for all things are yours;

22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

23 And ^t ye are Christ's; and Christ ^{is} God's.

CHAP. IV.

1 Paul sheweth how to esteem faithful ministers. 6 All have their proper gifts from God: 14 he urgeth them to follow him as their father in Christ.

LET a man so account of us as of ^a the ministers of Christ, and ^b stewards of the mysteries of God.

2 Moreover, it is required in stewards, that a man be found faithful.

3 But with me it is a very small thing that I should be judged of you, or of man's [†] judgment; yea, I judge not mine own self:

4 For I know nothing by myself; ^c yet am I not hereby justified: but he that judgeth me is the Lord.

5 ^d Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden

things of darkness, and will make manifest the counsels of the hearts; and ^e then shall every man have praise of God.

6 And these things, brethren, ^f I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn of us not to think of men above that which is written, that no one of you be puffed up for one against another.

7 For who [†] maketh thee to differ from another? and ^g what hast thou that thou didst not receive? now, if thou didst receive it, why dost thou glory, as if thou hadst not received it?

8 Now ye are full, ^h now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

9 For I think that God hath set forth ^{||} us the apostles last, ⁱ as it were appointed to death: for ^k we are made a [†] spectacle unto the world, and to angels, and to men.

10 ^l We are ^m fools for Christ's sake, but ye are wise in Christ; ⁿ we are weak, but ye are strong; ye are honourable, but we are despised.

11 Even unto this present hour we both hunger, and thirst, and ^p are naked, and ^q are buffeted, and have no certain dwelling-place;

12 ^r And labour, working with our own hands: ^s being reviled, we bless; being persecuted, we suffer it;

13 Being defamed, we entreat: ^t we are made as the filth of the world, and are the off-scouring of all things unto this day.

14 I write not these things to shame you, but, ^u as my beloved sons, I warn you.

15 For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for ^x in Christ Jesus I have begotten you through the gospel.

16 Wherefore, I beseech you, ^y be ye followers of me.

17 For this cause have I sent unto you ^z Timotheus, ^a who is my beloved son, and faithful in the Lord, who shall bring you ^b into remembrance of my ways which be in Christ, as I ^c teach every where ^d in every church.

18 Now some are puffed up, as though I would not come to you.

19 ^e But I will come to you shortly, ^f if the Lord will, and will know, not the speech of them which are puffed up, but the power.

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e Rom. 2. 29.

f Chap. 1. 12.
& 3. 4.

† Gr. distinguishing thee?
g John 3. 27.
Jam. 1. 17.

h Rev. 3. 17.

† Or, as the last apostles, as.

i Ps. 44. 22.
Rom. 8. 35.
2 Cor. 4. 11.

k Hebr. 10. 33.

† Gr. theatre.

l Chap. 2. 3.

m Acts 17. 18. & 26. 24.

n See 2 Kings 9. 11.

o 2 Cor. 4. 8. & 11. 23.

p Phil. 4. 12.

q Job 23. 6.

r Acts 23. 2.

s Acts 18. 3. & 20. 34.

t 1 Thes. 2. 9.

u 2 Thes. 3. 5.

v Mat. 5. 44. Luke 6. 28. & 33. 34.

w Acts 7. 50. Rom. 12. 14, 20.

x Lam. 3. 45.

y 1 Thes. 2. 11.

z Acts 19. 32.

a 1 Tim. 1. 2.

b Philm. 10. Jam. 1. 18.

c Chap. 11. 1. 2 Thes. 3. 9.

d Chap. 7. 17.

e Acts 19. 32.

f Acts 18. 21.

g 1 Tim. 15. 82.

h Jam. 4. 15.

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20 For the kingdom of God is not in word, but in power.

21 What will ye? ^h shall I come unto you with a rod, or in love, and in the spirit of meekness?

CHAP. V.

1 *Of the incestuous person.* 6 *The old leaven must be purged out.* 10 *Heinous offenders are to be avoided.*

IT is reported commonly that there is fornication among you, and such fornication as is not so much as ^a named among the Gentiles, ^b that one should have his ^c father's wife.

2 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

3 ^d For I, verily, as absent in body, but present in spirit, have ^{||} judged already, as though I were present, concerning him that hath so done this deed,

4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, ^e with the power of our Lord Jesus Christ,

5 ^f To deliver such an one unto ^g Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

6 ^h Your glorying is not good. Know ye not that ⁱ a little leaven leaveneth the whole lump?

7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even ^k Christ our ^l passover ^{||} is sacrificed for us:

8 Therefore ^m let us keep ^{||} the feast, ⁿ not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

9 I wrote unto you in an epistle ^o not to company with fornicators:

10 Yet not altogether with the fornicators ^p of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out ^q of the world.

11 But now I have written unto you not to keep company, ^r if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one ^s no not to eat.

12 For what have I to do to judge ^t them also that are without? do not ye judge ^u them that are within?

13 But them that are without God judgeth. Therefore ^x put away from among yourselves that wicked person.

CHAP. VI.

1 *Of believers going to law before heathen judges.* 7 *How law-suits may be avoided.* 12 *All lawful things are not expedient.*

DARE any of you, having a matter against another, go to law before the unjust, and not before the saints?

2 Do ye not know that ^a the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

3 Know ye not that we shall judge angels? how much more things that pertain to this life?

4 ^b If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

6 But brother goeth to law with brother, and that before the unbelievers.

7 Now therefore there is utterly a fault among you, because ye go to law one with another: ^c why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?

8 Nay, ye do wrong, and defraud, ^d and that *your* brethren.

9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: ^e neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

11 And such were ^f some of you: ^g but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

12 ^h All things are lawful unto me, but all things are not ^{||} expedient: all things are lawful for me, but I will not be brought under the power of any.

13 ⁱ Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but ^k for the Lord, and the Lord for the body.

14 And ^l God hath both raised up the Lord, and will also raise up us by his own power.

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a Ps. 49. 14.
Dan. 7. 32.
Mat. 19. 28.
Luke 22. 30.
Rev. 2. 26.
& 3. 21. &
20. 4.

b Chap. 5. 12.

c Prov. 20. 22.
Matth. 5. 39, 40.
Luke 6. 29.
Rom. 12. 17, 19.
1 Thes. 5. 15.
d 1 Thes. 4. 6.

e Chap. 15. 50.
Gal. 5. 21.
Eph. 5. 5.
1 Tim. 1. 9.
Hebr. 12. 14.

f Eph. 2. 2.
Col. 3. 7.
Tit. 3. 3.

g Hebr. 10. 22.

h Chap. 10. 23.

|| Or, profitable.

i Matth. 15. 17.
Rom. 14. 17.

k Verses 19, 30.

l 1 Thes. 4. 7.

1 Rom. 6. 5.
& 8. 11.
2 Cor. 4. 14.

Eph. 5. 3.
b Lev. 18. 6.
Deut. 27. 30.
c 2 Cor. 7. 12.

d Col. 2. 5.
|| Or, determined.

e Matth. 16. 19. &
18. 18.
John 20. 23.
f 1 Tim. 1. 20.
g Acts 25. 18.

h Jam. 4. 16.
i Gal. 5. 9.

k Isa. 53. 7.
1 Thes. 1. 20.
Chap. 15. 3.

l John 19. 14.
|| Or, *is slain*.
m Exod. 12. 15.

n Or, holy day.

o Deut. 16. 3.

p See Verses 2, 7.
q Cor. 6. 14.
Eph. 5. 11.
2 Thes. 3. 14.

r Chap. 1. 30.

s John 17. 15.

t Matth. 18. 17.
Rom. 16. 17.
2 Thes. 3. 6, 14.
2 John 10.

u Gal. 2. 12.

v Mark 4. 11.

w Col. 4. 5.

x 1 Tim. 3. 7.

y Chap. 6. 1, 3, 4.

z Deut. 13. 5. & 17. 7.
& 22. 21.
22. 24.

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m Chap. 12. 27.
Eph. 4. 12,
15, 16, &
5. 30.

n Gen. 2. 24.
Mat. 19. 5.
Eph. 5. 31.

o John 17.
21, 22, 23.
Eph. 4. 4,
& 5. 30.

p Rom. 1. 24.
1 Thes. 4. 4.

q Chap. 3. 16.
2 Cor. 6. 10.

r Chap. 7. 23.
Hebr. 9. 12.
1 Pet. 1. 18.

a Verses 8, 26.

b Exod. 21. 10.
1 Pet. 3. 7.

c Joel 2. 16.
See Exod. 19. 15.
1 Sam. 21. 4, 5.

d 1 Thes. 3. 5.

e Verse 12.
9 Cor. 12. 3.
& 11. 17.
f Acts 9. 20.
g Chap. 9. 5.
h Matth. 19. 12.
Chap. 12. 11.

i Ver. 1, 23.

k 1 Tim. 5. 14.

l See Verses 12, 25, 40.
m Mal. 2. 14.
Mat. 5. 32.
& 19. 6, 9.
Mark 10. 11, 12.
Luke 16. 10.

15 Know ye not that ^m your bodies are the members of Christ? shall I then take the members of Christ, and make *them* the members of an harlot? God forbid.

16 What! know ye not that he which is joined to an harlot is one body? for ⁿ two (saith he) shall be one flesh.

17 ^o But he that is joined unto the Lord is one spirit.

18 Flee fornication. Every sin that a man doeth is without the body: but he that committeth fornication sinneth ^p against his own body.

19 What! ^q know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

20 For ^r ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

CHAP. VII.

1 *He treateth of marriage. 10 Christ hath forbidden to dissolve this bond.*

NOW concerning the things whereof ye wrote unto me: ^a *It is good for a man not to touch a woman.*

2 Nevertheless, *to avoid fornication*, let every man have his own wife, and let every woman have her own husband.

3 ^b Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

5 ^c Defraud ye not one the other, except *it be* with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that ^d Satan tempt you not for your incontinency.

6 But I speak this by permission, ^e and not of commandment.

7 For ^f I would that all men were ^g even as I myself: but ^h every man hath his proper gift of God, one after this manner, and another after that.

8 I say therefore to the unmarried and widows, ⁱ *It is good for them if they abide even as I.*

9 But ^k if they cannot contain, let them marry: for it is better to marry than to burn.

10 And unto the married I command, ^l *yet not I, but the Lord, ^m Let not the wife depart from her husband:*

11 But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away *his* wife.

12 But to the rest speak I, ⁿ not the Lord; If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

13 And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else ^o were your children unclean; but now are they holy.

15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us ^p [†] to peace.

16 For what knowest thou, O wife, whether thou shalt ^q save *thy* husband? or [†] how knowest thou, O man, whether thou shalt save *thy* wife?

17 But as God hath distributed to every man, as the Lord hath called every one, so let him walk: and ^r so ordain I in all churches.

18 Is any man called being circumcised? let him not become uncircumcised: is any called in uncircumcision? let him not be circumcised.

19 ^s Circumcision is nothing, and uncircumcision is nothing, but ^t the keeping of the commandments of God.

20 Let every man abide in the same calling wherein he was called.

21 Art thou called *being* a servant? care not for it; but if thou mayest be made free, use *it* rather.

22 For he that is called in the Lord, *being* a servant, is ^u the Lord's [†] free-man: likewise also he that is called, *being* free, is ^x Christ's servant.

23 ^y Ye are bought with a price; be not ye the servants of men.

24 Brethren, let every man, wherein he is called, therein abide with God.

25 Now concerning virgins ^z I have no commandment of the Lord: yet I give my judgment, as one ^a that hath obtained mercy of the Lord ^b to be faithful.

26 I suppose therefore that this is good for the present || distress; *I say, ^c that it is good for a man so to be.*

27 Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

28 But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned: nevertheless such shall have trouble in the flesh; but I spare you.

Anno DOMINI 59.

n Verse 6.

o Mal. 2. 18.

p Rom. 7. 16.
† Gr.
in peace.
q 1 Pet. 3. 7.
† Gr. *rehab.*

r Chap. 4. 17.

s Gal. 5. 6.
& 6. 15.
t John 15. 14.

u John 8. 36.
Rom. 6. 18, 22.

† Gr.
made free.

x Chap. 9. 2.
Gal. 5. 13.
Eph. 6. 6.
1 Pet. 2. 16.

y Chap. 5. 30.
1 Peter 1. 13, 19.

z Verses 6, 10, 40.
2 Cor. 3. 8, 10.

a 1 Tim. 1. 16.

b Chap. 4. 2.

1 Tim. 1. 12.

|| Or, necessity.

c Ver. 1, 2.

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d Rom. 13. 11.
1 Pet. 4. 7.
2 Pet. 2. 8, 9.

29 But ^dthis I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;

30 And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

31 And they that use this world, as not abusing it: for ^ethe fashion of this world passeth away.

e Ps. 39. 6.
1 John 2. 17.

f 1 Tim. 5. 5.
g Gr. of the Lord: as Verse 34.

32 But I would have you without carefulness. ^fHe that is unmarried careth for the things ^gthat belong to the Lord, how he may please the Lord:

33 But he that is married careth for the things that are of the world, how he may please *his* wife.

h Luke 10. 40, 41.

34 There is difference *also* between a wife and a virgin. The unmarried woman ^hcareth for the things of the Lord, that she may be holy both in body and in spirit; but she that is married careth for the things of the world, how she may please *her* husband.

35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of *her* age, and need so require, let him do what he will, he sinneth not; let them marry.

37 Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

38 So then he that giveth *her* in marriage doeth well; but he that giveth *her* not in marriage doeth better.

i Rom. 7. 2.

39 ⁱThe wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

j Verse 25.
k 1 Thes. 4. 7.

40 But she is happier if she so abide, ^jafter my judgment: and ^kI think also that I have the Spirit of God.

CHAP. VIII.

1 *Charity preferable to knowledge.* 4 *An idol is nothing in the esteem of those who have right notions of God.*

a Acts 15. 20, 29.
b Rom. 14. 14, 23.
c Rom. 14. 8, 10.

NOW ^aas touching things offered unto idols, we know that we all have ^bknowledge. ^cKnowledge puffeth up, but charity edifieth.

2 And ^dif any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

3 But if any man love God, ^ethe same is known of him.

4 As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that ^fan idol is nothing in the world, and that *there* is none other God but one.

5 For though there be that are ^gcalled gods, whether in heaven or in earth, (as there be gods many, and lords many,)

Anno DOMINI 59.
d Gal. 6. 2.
1 Tim. 6. 4.
e Gal. 4. 9.

6 But ^hto us *there is but one* God, the Father, ⁱof whom are all things, and we ^jin him; and ^kone Lord Jesus Christ, ^lby whom are all things, and we by him.

h Mal. 2. 10.
Eph. 4. 6.
i Acts 17. 29.
Rom. 11. 36.
j Or, for him.
k John 18. 13.

7 Howbeit *there is not* in every man that knowledge: for some ^mwith conscience of the idol unto this hour eat *it* as a thing offered unto an idol; and their conscience being weak is ⁿdefiled.

l John 1. 3.
Col. 1. 16.
Hebr. 1. 2.
m Chap. 10. 28.
n Rom. 14. 14, 23.

8 But ^omeat commendeth us not to God: for neither, if we eat, ^pare we the better; neither, if we eat not, ^qare we the worse.

o Rom. 14. 17.
p Or, have we the more.
q Or, have we the less.
r Gal. 5. 13.

9 But ^rtake heed, lest by any means this ^sliberty of yours become ^ta stumblingblock to them that are weak.

10 For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not ^uthe conscience of him which is weak be ^vemboldened to eat those things which are offered to idols;

r Chap. 10. 28, 32.
s Gr. edified

11 And ^wthrough thy knowledge shall the weak brother perish, for whom Christ died?

u Rom. 14. 15, 20.

12 But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

13 Wherefore, ^xif meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

x Rom. 14. 21.
y 2 Cor. 11. 30.

CHAP. IX.

1 *Paul vindicateth his apostolick character: 19 he striveth to gain converts to Christ: 26 his manner of obtaining the incorruptible crown.*

AM I not an apostle? am I not free? ^ahave I not seen Jesus Christ our Lord? ^bare not ye my work in the Lord?

a Acts 9. 7.
b 17. & 23. 14.
c 18. & 23. 11.
d Chap. 15. 8.

2 If I be not an apostle unto others, yet doubtless I am to you: for ^cthe seal of mine apostleship are ye in the Lord.

e Chap. 4. 15.
f 2 Cor. 9. 2.
g 13. 12.

3 Mine answer to them that do examine me is this;

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59.

d Verse 14.
1 Thes. 2. 6.
2 Thes. 3. 9.
|| Or,
woman.

e Mark 6. 3.
Luke 6. 15.
Gal. 1. 19.
f Mat. 8. 14.
g 2 Thes.

3. 8, 9.
h 2 Cor.
10. 4.

i Prov.
27. 16.
Chap. 3. 6,
7, 8.

k John
21. 15.
1 Pet. 5. 2.

l Deut. 25. 4.
1 Tim. 5. 18.

m 2 Tim.
2. 6.

n Rom.
15. 27.
Gal. 6. 6.

o Verse 15.
2 Cor. 11. 9.
& 18. 13.
p 2 Cor.
11. 12.
q Numb.
18. 9, 30.
Deut. 10. 9.
& 18. 1.
|| Or, feed.

r Matth.
10. 10.
Luke 10. 7.
Gal. 6. 6.
1 Tim. 5. 17.

t Acts 18. 3.
& 30. 34.
Chap. 4. 12.
1 Thes. 2. 9.
2 Thes. 3. 8.

u 2 Cor.
11. 10.

x Rom. 1. 14.

y Chap. 4. 1.

z Gal. 5. 13.
a Matth.
18. 15.
1 Pet. 3. 1.

4^d Have we not power to eat and to drink?

5 Have we not power to lead about a sister, a || wife, as well as other apostles, and *as* ^e the brethren of the Lord, and ^f Cephas?

6 Or I only and Barnabas, ^g have not we power to forbear working?

7 Who ^h goeth a warfare any time at his own charges? who ⁱ planteth a vineyard, and eateth not of the fruit thereof? or who ^k feedeth a flock, and eateth not of the milk of the flock?

8 Say I these things as a man? or saith not the law the same also?

9 For it is written in the law of Moses, ^l Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

10 Or saith he *it* altogether for our sakes? For our sakes, no doubt, *this* is written: that ^m he that ploweth should plow in hope; and that he that thrasheth in hope should be partaker of his hope.

11 ⁿ If we have sown unto you spiritual things, *is it* a great thing if we shall reap your carnal things?

12 If others be partakers of *this* power over you, *are* not we rather?

13 Nevertheless we have not used this power; but suffer all things, ^p lest we should hinder the gospel of Christ.

14 ^q Do ye not know, that they which minister about holy things || live of the things of the temple? and they which wait at the altar are partakers with the altar?

14 Even so ^r hath the Lord ordained, ^s that they which preach the gospel should live of the gospel.

15 But ^t I have used none of these things; neither have I written these things, that it should be so done unto me: for ^u *it were* better for me to die, than that any man should make my glorying void.

16 For though I preach the gospel, I have nothing to glory of: for ^x necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

17 For if I do this thing willingly, I have a reward: but if against my will, ^y a dispensation of the gospel is committed unto me.

18 What is my reward then? *Verily*, that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

19 For though I be free from all men, yet have ^z I made myself servant unto all, ^a that I might gain the more.

20 And ^b unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

21 ^c To ^d them that are without law, as without law, (^e being not without law to God, but under the law to Christ,) that I might gain them that are without law.

22 ^f To the weak became I as weak, that I might gain the weak: ^g I am made all things to all men, ^h that I might by all means save some.

23 And this I do for the gospel's sake, that I might be partaker thereof with you.

24 Know ye not that they which run in a race run all, but one receiveth the prize? ⁱ So run, that ye may obtain.

25 And every man that ^k striveth for the mastery is temperate in all things. Now they *do it* to obtain a corruptible crown, but we ^l an incorruptible.

26 I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

27 ^m But I keep under my body, and ⁿ bring *it* into subjection; lest that by any means, when I have preached to others, I myself should be a castaway.

CHAP. X.

1 *The Jews had sacraments typical of ours, yet many of them perished through sin.* 6 *Their examples should serve for our admonition.*

14 *We must flee from idolatry, &c.*

MOREOVER, brethren, I would not that ye should be ignorant, how that all our fathers were under ^a the cloud, and all passed through ^b the sea;

2 And were all baptized unto Moses in the cloud and in the sea;

3 And did all eat the same ^c spiritual meat;

4 And did all drink the same ^d spiritual drink: (for they drank of that spiritual Rock that || followed them; and that Rock was Christ.)

5 But with many of them God was not well pleased; for they ^e were overthrown in the wilderness.

6 Now these things were ^f our examples, to the intent we should not lust after evil things, as ^g they also lusted.

7 Neither be ye idolaters, as *were* some of them; as it is written, ^h The people sat down to eat and drink, and rose up to play.

Anno
DOMINI
59.

b Acts 16. 3.
& 18. 18. 3.
21. 23. &c.

c Gal. 3. 2.
d Rom. 2. 12, 14.

e Chap. 7. 9.

f Rom. 15. 1.
2 Cor. 11. 29.

g Chap. 10. 33.

h Rom. 11. 14.
Chap. 7. 10.

i Gal. 5. 7.
Phil. 3. 14.

2 Tim. 4. 7.
Hebr. 12. 1.

k Eph. 6. 12.
1 Tim. 6. 12.

2 Tim. 2. 5.
& 4. 7.

12 Tim. 4. 8.
Jam. 1. 13.

1 Pet. 5. 4.
Rev. 2. 10.

& 3. 11.

m Rom. 8. 13.

Col. 3. 5.

n Rom. 6. 19, 20.

a Exod. 13. 21.

Numb. 9. 18.

Deut. 1. 33.

Nehem. 9. 12, 19.

Ps. 78. 14.

b Exod. 14. 22.

Josh. 4. 23.

c Exod. 16. 15.

d Exod. 17. 6.

Numb. 20. 11.

Ps. 78. 15.

|| Or, went with them.

Deut. 9. 21.

Ps. 105. 41.

e Numb. 26. 64, 65.

† Gr. our figures.

f Numb. 11. 4, 33.

Ps. 106. 14.

g Exod. 32. 6.

Anno DOMINI 59.
 h Numb. 25. 1, 9.
 Ps. 106. 29.
 8 Neither let us commit fornication, as some of them committed, and ^h fell in one day three and twenty thousand.

9 Neither let us tempt Christ, as ⁱ some of them also tempted, and ^k were destroyed of serpents.

10 Neither murmur ye, as ^l some of them also murmured, and ^m were destroyed of the destroyer.

11 Now all these things happened unto them for || ensamples: and ⁿ they are written for our admonition, ^o upon whom the ends of the world are come.

12 Wherefore, ^p let him that thinketh he standeth take heed lest he fall.

13 There hath no temptation taken you but || such as is common to man: but ^q God is faithful, ^r who will not suffer you to be tempted above that ye are able; but will with the temptation also ^s make a way to escape, that ye may be able to bear it.

14 Wherefore, my dearly beloved, ^t flee from idolatry.

15 I speak as to wise men; judge ye what I say.

16 ^u The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

17 For ^x we, being many, are one bread, and one body: for we are all partakers of that one bread.

18 Behold ^y Israel after the flesh. ^z Are not they which eat of the sacrifices partakers of the altar?

19 What say I then? ^a that the idol is any thing? or that which is offered in sacrifice to idols is any thing?

20 But ^b I say, that the things which the Gentiles ^b sacrifice, they sacrifice to devils, and not to [†] God: and I would not that ye should have fellowship with devils.

21 ^c Ye cannot drink the cup of the Lord, and ^d the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

22 Do we ^e provoke the Lord to jealousy? ^f are we stronger than he?

23 ^g All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

24 ^h Let no man seek his own, but every man another's wealth.

25 Whatsoever is sold in the shambles, that eat, asking no question for conscience sake:

26 For ⁱ the earth is the [†] Lord's, and the fulness thereof.

27 If any of them that believe not bid you to a feast, and ye be disposed to go, ^k whatsoever is set before you eat, asking no question for conscience sake.

28 But if any man say unto you, This is offered in sacrifice unto idols, eat not ^l for his sake that shewed it, and for conscience sake: for ^m the earth is the [†] Lord's, and the fulness thereof.

29 Conscience, I say, not thine own, but of the other: for ⁿ why is my liberty judged of another man's conscience?

30 For if I by || grace be a partaker, why am I evil spoken of for that ^o for which I give thanks?

31 ^p Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

32 ^q Give none offence, neither to the Jews, nor to the [†] Gentiles, nor to the church of God:

33 Even as ^r I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.

CHAP. XI.

1 Paul exhorteth the Corinthians: 17 he blameth their abuses in religious assemblies: 23 he remindeth them of the first institution of the Lord's supper.

BE ^a ye followers of me, even as I also am of Christ.

2 Now I praise you, brethren, ^b that ye remember me in all things, and ^c keep the || ordinances, as I delivered them to you.

3 But I would have you know, that ^d the head of every man is Christ; and the head of the woman is the man; and ^e the head of Christ is God.

4 Every man praying or prophesying, having his head covered, dishonoureth his head.

5 But every woman that prayeth or prophesieth with her head uncovered, dishonoureth her head: for that is even all one as if she were ^f shaven.

6 For if the woman be not covered, let her also be shorn: but if it be ^g a shame for a woman to be shorn or shaven, let her be covered.

7 For a man indeed ought not to cover his head, forasmuch as ^h he is the image and glory of God: but the woman is the glory of the man.

8 For ⁱ the man is not of the woman; but the woman of the man.

9 ^k Neither was the man created for the woman; but the woman for the man.

Anno DOMINI 59.
 k Luke 10. 7.

l Chap. 8. 10, 12.
 m Deuter. 10. 14.
 Ps. 24. 1.
 Verse 26.

† Heb. Jehovah.
 n Rom. 14. 16.

o Or, thanksgiving.
 p 1 Tim. 4. 3, 4.
 q Col. 3. 17.

q Rom. 14. 13.
 r 2 Cor. 6. 8.
 † Gr. Greek.
 r Rom. 15. 2.
 Chap. 9. 19, 22.

a Chap. 4. 16.
 Eph. 5. 1.
 Phil. 3. 17.
 1 Thes. 1. 6.
 2 Thes. 3. 9.
 b Chap. 4. 17.
 c Chap. 7. 17.
 † Or, traditions.
 d Eph. 5. 23.

e John 14. 28.
 Chap. 3. 23.
 & 15. 27, 28.
 Phil. 2. 7, 8, 9.

f Deuter. 21. 12.

g Numb. 5. 18.
 Deut. 22. 5.

h Gen. 1. 26, 27.

i Gen. 2. 23.

k Gen. 2. 18, 21, 23.

Anno
DOMINI
69.

1 Gen. 24. 65.
|| That is,
a covering,
in sign that
she is under
the power of
her husband.
m Eccles.
6. d.

10 For this cause ought the woman¹ to have || power on *her* head^m because of the angels.

11 Nevertheless, neither is the man without the woman, neither the woman without the man, in the Lord.

12 For as the woman *is* of the man, even so *is* the man also by the woman : but all things of God.

13 Judge in yourselves : is it comely that a woman pray unto God uncovered ?

14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him ?

15 But if a woman have long hair, it is a glory to her : for *her* hair is given her for a || covering.

16 Butⁿ if any man seem to be contentious, we have no such custom, ^o neither the churches of God.

17 Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse.

18 For first of all, when ye come together in the church, ^p I hear that there be || divisions among you ; and I partly believe it.

19 For^q there must be also || heresies among you, ^r that they which are approved may be made manifest among you.

20 When ye come together therefore into one place, || *this* is not to eat the Lord's supper.

21 For in eating every one taketh before *other* his own supper : and one is hungry, and ^s another is drunken.

22 What ! have ye not houses to eat and to drink in ? or despise ye the church of God, and ^t shame || them that have not ? What shall I say to you ? shall I praise you in this ? I praise you not.

23 For^u I have received of the Lord that which also I delivered unto you, ^x That the Lord Jesus, the same night in which he was betrayed, took bread :

24 And when he had given thanks, he brake *it*, and said, Take, eat ; this is my body, which is broken for you : this do || in remembrance of me.

25 After the same manner also *he* took the cup, when he had supped, saying, This cup is the new testament in my blood : this do ye, as oft as ye drink *it*, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, || ye do shew the Lord's death ^y till he come.

27^a Wherefore, whosoever shall eat this bread, and drink *this* cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28 But^a let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh || damnation to himself, not discerning the Lord's body.

30 For this cause many *are* weak and sickly among you, and many sleep.

31 For^b if we would judge ourselves, we should not be judged.

32 But when we are judged, ^c we are chastened of the Lord, that we should not be condemned with the world.

33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

34 And if any man ^d hunger, let him eat at ^e home ; that ye come not together unto || condemnation. And the rest ^f will I set in order when ^g I come.

CHAP. XII.

1 *Spiritual gifts are diverse, ⁷ yet all designed to profit. ²¹ God hath assigned different gifts and offices to several members for the general good.*

NOW^a concerning spiritual gifts, brethren, I would not have you ignorant.

2 Ye know^b that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

3 Wherefore I give you to understand, ^c that no man speaking by the Spirit of God calleth Jesus || accursed ; and ^d that no man can say that Jesus is the Lord, but by the Holy Ghost.

4 Now^e ^f there are diversities of gifts, but ^g the same Spirit.

5^h And there are differences of || administrations, but the same Lord.

6 And there are diversities of operations, but it is the same Godⁱ which worketh all in all.

7^j But the manifestation of the Spirit is given to every man to profit withal.

8 For to one is given by the Spirit the word of wisdom ; to another^k the word of knowledge by the same Spirit ;

9^l To another faith by the same Spirit ; to another^m the gifts of healing by the same Spirit ;

10ⁿ To another the working of miracles ; to another prophecy ; ^o to another discerning of spirits ; to another^p divers kinds of tongues ; to another the interpretation of tongues :

Anno
DOMINI
69.

^a Numb.
9. 10, 13.
John 6. 67.
63, 64. &
13. 27.
Chap. 10. 31.
2 Cor.
13. 5.
Gal. 3. 4.

|| Or,
judgment.

b Pa. 32. 5.

c Pa. 94.
12, 13.
Hebr. 12.
6. 11.

d Verse 21.

e Verse 23.

|| Or,

judgment.

f Chap. 7. 17.

g Chap. 4. 19.

a Chap.
14. 1, 37.

b Eph. 2.
11, 12.
1 Thes. 1. 9.

c Mark
9. 30.

1 John
4. 2, 3.

|| Or,

anathema.

d 2 Cor. 8. 5.

e Rom. 12.

4. &c.

f Eph. 2. 4.

1 Pet. 4. 10.

g Rom. 12.

6, 7, 8.

h Eph. 4. 11.

|| Or,

ministries.

i Eph. 1. 23.

1 Rom. 12.

6, 7, 8.

|| Eph. 4. 7.

1 Pet. 4. 10.

k Chap.

13. 2.

l Matth.

17. 19.

m Mark

16. 12.

Jan. 5. 14.

n Verses

28, 29.

o Chap.

14. 29.

p Acts 2. 4.

|| Or; *vail*.

n 1 Tim.

6. 4.

o Chap.

7. 17. &c

14. 89.

p Chap. 1.

10, 11, 12.

|| Or,

schisms.

q Matth.

18. 7.

r Luke 17. 1.

|| Or, *sects*.

s Luke 2. 35.

1 John

2. 19.

See Deut.

13. 3.

Acts 20. 30.

|| Or, ye

cannot eat.

s 2 Peter

2. 13.

Jude 12.

t Jan. 2. 6.

|| Or, them

that are poor.

u Chap.

15. 3.

x Matth.

23. 29.

Mark 14. 22.

Luke 22. 19.

|| Or, for

a remem-

brance

of me.

y John

14. 8.

Acts 1. 11.

Anno DOMINI 59.

q Chap. 7. 7.
2 Cor. 10. 13.

r John 3. 5.
Hebr. 2. 4.

s Rom. 12. 4.
Eph. 4. 4, 16.

t Verse 27.
Gal. 3. 16.

u Rom. 6. 5.

x Gal. 3. 29.
Eph. 2. 18,

14, 16.
Col. 3. 11.

† Gr. *Greeks*.
y John 6. 53.

z Verse 28.

a Rom. 13. 3.

|| Or, *put on*.

|| Or, *division*.

b Rom. 12. 5.
Eph. 1. 23.

& 4. 12, &c.

5, 23, 30.
Col. 1. 24.

c Eph. 5. 30.

d Eph. 4. 11.

e Eph. 2. 20.

11 But all these worketh that one and the self-same Spirit, ^a dividing to every man severally ^r as he will.

12 For ^s as the body is one, and hath many members, and all the members of that one body, being many, are one body: ^t so also *is* Christ.

13 For ^u by one Spirit are we all baptized into one body, ^x whether we be Jews or [†] Gentiles, whether we be bond or free; and ^y have been all made to drink into one Spirit.

14 For the body is not one member, but many.

15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

17 If the whole body were an eye, where were the hearing? if the whole were hearing, where were the smelling?

18 But now hath ^z God set the members every one of them in the body, ^a as it hath pleased him.

19 And if they were all one member, where were the body?

20 But now are they many members, yet but one body.

21 And the eye cannot say unto the hand, I have no need of thee; nor again the head to the feet, I have no need of you.

22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

23 And those members of the body, which we think to be less honourable, upon these we || bestow more abundant honour; and our uncomely parts have more abundant comeliness.

24 For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked:

25 That there should be no || schism in the body; but that the members should have the same care one for another.

26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

27 Now ^b ye are the body of Christ, and ^c members in particular.

28 And ^d God hath set some in the church, first, apostles; ^e secondarily, prophets; thirdly, teachers; after that miracles; then gifts of healings,

^f helps, ^g governments, || diversities of tongues.

29 Are all apostles? are all prophets? are all teachers? are all || workers of miracles?

30 Have all the gifts of healing? do all speak with tongues? do all interpret?

31 But ^h covet earnestly the best gifts: and yet shew I unto you a more excellent way.

CHAP. XIII.

1 All gifts, how excellent soever, without charity are nothing worth. 4 The praises of charity.

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

2 And though I have the gift of ^a prophecy, and understand all mysteries, and all knowledge; and though I have all faith, ^b so that I could remove mountains, and have not charity, I am nothing.

3 And ^c though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

4 ^d Charity suffereth long, and is kind; charity envieth not; charity || vaunteth not itself, is not puffed up,

5 Doth not behave itself unseemly, ^e seeketh not her own, is not easily provoked, thinketh no evil;

6 ^f Rejoiceth not in iniquity, but ^g rejoiceth || in the truth;

7 Beareth all things, believeth all things, hopeth all things, endureth all things.

8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

9 For we know in part, and we prophesy in part.

10 But when that which is perfect is come, then that which is in part shall be done away.

11 When I was a child, I spake as a child, I understood as a child, I || thought as a child; but when I became a man, I put away childish things.

12 For ^h now we see through a glass, ⁱ darkly; but then ^j face to face: now I know in part; but then shall I know even as also I am known.

13 And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.

Anno DOMINI 59.

f Numbr. 11. 17.

1 Tim. 5. 17.

g Rom. 12. 3.

1 Tim. 5. 17.

Hebr. 13.

17, 24.

|| Or, *kinds*.

|| Or, *powers*.

h Chap. 14. 1, 39.

a Chap. 8. 9, 10.

See Matth. 7. 23.

b Matth. 17. 20.

Luke 17. 6.

c Matth. 6. 1, 2.

d Prov. 10. 12.

1 Pet. 4. 8.

|| Or, *is not rash*.

e Chap. 10. 24.

Phil. 2. 4.

f Ps. 10. 3.

Rom. 1. 32.

g 2 John 4.

|| Or, *with the truth*.

|| Or, *reasoned*.

h 2 Cor. 3. 18, & 5. 7.

Phil. 3. 12.

† Gr. *in a riddle*.

i Matth. 18. 10.

1 John 3. 2.

Anno
DOMINI
59.

CHAP. XIV.

1 *Prophecy commended.* 12 *All gifts should be referred to edification.*a Chap.
12. 31.b Numb.
11. 25, 29.c Acts 2. 4.
& 10. 46.† Gr.
heareth.FOLLOW after charity, and ^a desire spiritual gifts, ^b but rather that ye may prophesy.2 For he that ^c speaketh in an *unknown* tongue speaketh not unto men, but unto God: for no man [†] understandeth him; howbeit in the spirit he speaketh mysteries.

3 But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.

4 He that speaketh in an *unknown* tongue edifieth himself; but he that prophesieth edifieth the church.5 I would that ye all spake with tongues, but rather that ye prophesied: for greater *is* he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.6 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by ^a revelation, or by knowledge, or by prophesying, or by doctrine?7 And even things without life giving sound, whether pipe or harp, except they give a distinction in the ^{||} sounds, how shall it be known what is piped or harped?

8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

9 So likewise ye, except ye utter by the tongue words [†] easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.10 There are, it may be, so many kinds of voices in the world, and none of them *is* without signification.11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh *shall be* a barbarian unto me.12 Even so ye, forasmuch as ye are zealous [†] of spiritual gifts, seek that ye may excel to the edifying of the church.13 Wherefore let him that speaketh in an *unknown* tongue pray that he may interpret.14 For if I pray in an *unknown* tongue, my spirit prayeth, but my understanding is unfruitful.15 What is it then? I will pray with the spirit, and I will pray with the understanding also: ^e I will singwith the spirit, and I will sing ^f with the understanding also.16 Else, when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen ^g at thy giving of thanks, seeing he understandeth not what thou sayest?

17 For thou verily givest thanks well, but the other is not edified.

18 I thank my God, I speak with tongues more than you all:

19 Yet in the church I had rather speak five words with my understanding, that *by my voice* I might teach others also, than ten thousand words in an *unknown* tongue.20 Brethren, ^h be not children in understanding: howbeit in malice ⁱ be ye children, but in understanding be [†] men.21 ^k In the law it is ^l written, With *men* of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying *serveth* not for them that believe not, but for them which believe.23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in *those that are* unlearned, or unbelievers, ^m will they not say that ye are mad?

24 But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:

25 And thus are the secrets of his heart made manifest; and so, falling down on *his face*, he will worship God, and report ⁿ that God is in you of a truth.26 How is it then, brethren? when ye come together, every one of you hath a psalm, ^o hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.27 If any man speak in an *unknown* tongue, let it be by two, or at the most by three, and that by course; and let one interpret.

28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

29 Let the prophets speak two or three, and ^p let the other judge.30 If *any thing* be revealed to another that sitteth by, ^q let the first hold his peace.Anno
DOMINI
59.

f Ps. 47. 7.

g Chap.
11. 24.h Ps. 131. 9.
Mat. 11. 23.
& 18. 3.
Rom. 10. 19.
Eph. 4. 14.
i Mat. 18. 3.

† Gr. perfect, or, of a ripe age.

Chap. 2. 6.
k John 10. 34.
l Isa. 28. 11, 12.

m Acts 9. 13.

n Isa. 45. 14.
Zech. 8. 23.o Ver. 6.
Chap. 12. 8, 9, 10.

p Chap. 12. 10.

q 1 Thes. 6. 19, 20.

d Verse 20.

|| Or, tunes.

† Gr.
significant.† Gr.
of spirits.e Eph. 5. 19.
Col. 3. 16.

Anno
DOMINI
59.

31 For ye may all prophesy one by one, that all may learn, and all may be comforted.

32 And the spirits of the prophets are subject to the prophets.

33 For God is not *the author* of confusion, but of peace, ^r as in all churches of the saints.

34 ^r Let your women keep silence in the churches: for it is not permitted unto them to speak; but ^t they are commanded to be under obedience, as also saith the ^u law.

35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

36 What! came the word of God out from you? or came it unto you only?

37 ^x If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

38 But if any man be ignorant, let him be ignorant.

39 Wherefore, brethren, ^v covet to prophesy, and forbid not to speak with tongues.

40 Let all things be done decently, and in order.

CHAP. XV.

3 By Christ's resurrection Paul inferreth the necessity of our own.

35 The manner thereof. 58 An exhortation to perseverance in duty.

MOREOVER, brethren, I declare unto you the gospel ^a which I preached unto you, which also ye have received, and ^b wherein ye stand;

2 ^c By which also ye are saved, if ye ^{||} keep in memory [†] what I preached unto you, unless ^d ye have believed in vain.

3 For ^e I delivered unto you first of all that ^f which I also received, how that Christ died for our sins ^g according to the scriptures;

4 And that he was buried, and that he rose again the third day ^h according to the scriptures;

5 ⁱ And that he was seen of Cephas, then ^k of the twelve:

6 After that he was seen of above five hundred brethren at once; of whom the greater part remain unto this present; but some are fallen asleep.

7 After that he was seen of James; then ^l of all the apostles.

8 ^m And last of all he was seen of me also, as of ^{||} one born out of due time.

9 For I am ⁿ the least of the apostles, that am not meet to be called an apostle, because ^o I persecuted the church of God.

10 But ^p by the grace of God I am what I am: and his grace which *was bestowed* upon me was not in vain; but ^q I laboured more abundantly than they all: ^r yet not I, but the grace of God which was with me.

11 Therefore, whether it *were* I or they, so we preach, and so ye believed.

12 Now, if Christ be preached that he rose from the dead, ^s then is Christ not risen among you that there is no resurrection of the dead?

13 But if there be no resurrection of the dead, ^t then is Christ not risen.

14 And if Christ be not risen, then *is* our preaching vain, and your faith *is* also vain.

15 Yea, and we are found false witnesses of God; because ^u we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

16 For if the dead rise not, then is not Christ raised;

17 And if Christ be not raised, your faith *is* vain; ^v ye are yet in your sins.

18 Then they also which are fallen asleep in Christ are perished.

19 If in this life only we have hope in Christ, we are of all men most miserable.

20 But now ^x is Christ risen from the dead, and become ^y the first-fruits of them that slept.

21 For ^z since by man *came* death, ^a by man *came* also the resurrection of the dead.

22 For as in Adam all die, even so in Christ shall all be made alive.

23 But ^b every man in his own order: Christ the first-fruits; afterward they that are Christ's at his coming.

24 Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule, and all authority and power.

25 For he must reign, ^c till he hath put all enemies under his feet.

26 ^d The last enemy *that* shall be destroyed *is* death.

27 For he ^e hath put all things under his feet. But when he saith, All things are put under *him*, *it is* manifest that he is excepted, which did put all things under him.

Anno
DOMINI
59.

n Eph. 3. 8.

o Acts 9. 1.

Gal. 1. 13.

1 Tim. 1. 13.

p Eph. 2.

7. 8.

q 2 Cor.

11. 23. &

12. 11.

r Matth.

10. 20.

s 2 Cor. 3. 5.

Phil. 2. 13.

t Acts 2.

24. 32.

u Rom.

4. 25.

v Acts 2.

24. 32.

x 1 Pet. 1. 3.

y Acts

26. 23.

Verse 23.

Col. 1. 18.

Rev. 1. 5.

z Rom. 5.

12. 17.

a John

11. 25.

b Verse 20.

1 Thes. 4.

15. 16. 17.

c Ps. 110. 1.

Acts 2. 34.

Eph. 1. 22.

Hebr. 1. 13.

& 10. 13.

d 2 Tim.

1. 10.

Rev. 20. 14.

e Ps. 8. 6.

Mat. 28. 18.

Hebr. 2. 8.

Anno DOMINI 59.

f Phil. 3. 21.
g Chap. 3. 23.
& 11. 5.

28 ^f And when all things shall be subdued unto him, then ^g shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

29 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

h Gal. 5. 11.

30 And ^h why stand we in jeopardy every hour?

¶ Some read cur.

i 1 Thes. 2. 19.

k Rom. 8. 36.

Chap. 4. 1.

2 Cor. 4. 10, 11.

¶ Or, to speak after the manner of men.

l 2 Cor. 1. 8.

m Isa. 53. 13.

n Rom. 13. 11.

o Eph. 5. 14.

p Chap. 6. 5.

31 I protest by [¶] your rejoicing which I have in Christ Jesus our Lord, ^k I die daily.

32 If [¶] after the manner of men I have fought with beasts at Ephesus, what advantageth it me if the dead rise not? ^m let us eat and drink; for to-morrow we die.

33 Be not deceived: evil communications corrupt good manners.

34 ⁿ Awake to righteousness, and sin not; for some have not the knowledge of God: ^o I speak *this* to your shame.

p Ezek. 37. 5.

35 But some *man* will say, ^p How are the dead raised up? and with what body do they come?

q John 12. 24.

36 *Thou* fool, ^q that which thou sowest is not quickened, except it die.

37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or some other *grain*:

38 But God giveth it a body as it hath pleased him, and to every seed his own body.

39 All flesh *is* not the same flesh: but *there is* one *kind* of flesh of men, another flesh of beasts, another of fishes, and another of birds.

40 *There* are also celestial bodies, and bodies terrestrial: but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another.

41 *There is* one glory of the sun, and another glory of the moon, and another glory of the stars; for *one* star differeth from *another* star in glory.

r Dan. 12. 8.

s Phil. 3. 21.

42 ^r So also *is* the resurrection of the dead: ^s it is sown in corruption, it is raised in incorruption:

t Phil. 3. 21.

43 It is sown ^t in dishonour, it is raised in glory: it is sown in weakness, it is raised in power:

44 It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body.

u Gen. 2. 7.

x Rom. 5. 14.

y Col. 3. 4.

z Phil. 3. 21.

45 And so it is written, The first man Adam ^u was made a living soul, ^x the last Adam *was made* ^y a quickening spirit.

46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

47 ^z The first man *is* of the earth, ^a earthy; the second man *is* the Lord ^b from heaven.

48 As *is* the earthy, such *are* they also that are earthy: ^c and as *is* the heavenly, such *are* they also that are heavenly.

49 And ^d as we have borne the image of the earthy, ^e we shall also bear the image of the heavenly.

50 Now this I say, brethren, that ^f flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

51 Behold, I shew you a mystery; ^g We shall not all sleep, ^h but we shall all be changed,

52 In a moment, in the twinkling of an eye, at the last ⁱ trump; (for the trumpet shall sound;) and the dead shall be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption, and ^k this mortal must put on immortality.

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, ^l Death is swallowed up in victory.

55 ^m O death, where is thy sting? O ⁿ grave, where is thy victory?

56 The sting of death *is* sin; and ⁿ the strength of sin *is* the law.

57 But thanks *be* to God, which giveth us ^o the victory through our Lord Jesus Christ.

58 ^p Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

CHAP. XVI.

1 *The brethren's wants must be relieved.*

10 *Timothy commended.* 13 *Friendly admonitions, 16 and salutations.*

NOW concerning ^a the collection for the saints, ^b as I have given order to the churches of Galatia, even so do ye.

2 ^c Upon the first *day* of the week, let every one of you lay by him in store, as *God* hath prospered him, that there be no gatherings when I come.

3 And ^d when I come, whomsoever ye shall approve by *your* letters, them will I send to bring your ^e liberality unto Jerusalem.

Anno DOMINI 59.

z John 3. 21.

a Gen. 2. 7.

b John 3. 13, 31.

c Phil. 3. 21.

d Gen. 5. 3.

e Rom. 8. 29.

f Gen. 2. 18.

g 4. 11.

h Phil. 3. 21.

i John 3. 2.

j John 3. 8, 5.

k 1 Thes. 4. 15, 16, 17.

l Phil. 3. 21.

m Matth. 24. 31.

n 1 Thes. 4. 16.

o 2 Cor. 5. 4.

p Isa. 25. 8.

q Rev. 20. 14.

r Hosea 13. 14.

s Or, hell.

t Rom. 5. 13.

u 7. 5, 13.

v o 1 John 5. 4, 5.

w 2 Peter 3. 14.

a Acts 11. 29, & 24. 17.

b Rom. 15. 26.

c 2 Cor. 8. 4.

d 9. 1, 12.

e Gal. 2. 10.

f Acts 20. 7.

g Rev. 1. 10.

h 2 Cor. 8. 16, 19.

i Gr. giv.

Anno
DOMINI
59.e Acts
19. 21.
2 Cor. 1. 16.

4 And if it be meet that I go also, they shall go with me.

5 Now I will come unto you, ^e when I shall pass through Macedonia; (for I do pass through Macedonia;)

6 And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

7 For I will not see you now by the way; but I trust to tarry a while with you, ^f if the Lord permit.

f Acts

19. 21.
Chap. 4. 19.
Jam. 4. 15.

8 But I will tarry at Ephesus until Pentecost.

g Acts

14. 27.
2 Cor. 2. 12.
Col. 4. 3.

9 For ^g a great door and effectual is opened unto me, and ^h there are many adversaries.

h Acts 19. 9.

i Acts

19. 22.
Chap. 4. 17.
k Rom.
16. 21.
Phil. 2.

10 Now, ⁱ if Timotheus come, see that he may be with you without fear: for ^k he worketh the work of the Lord, as I also do.

l Acts 19. 22.

m Acts 19. 22.

n Acts 19. 22.

o Acts 19. 22.

p Acts 19. 22.

q Acts 19. 22.

r Acts 19. 22.

s Acts 19. 22.

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u Acts 19. 22.

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Anno
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60.

stowed upon us by the means of many persons, thanks may be given by many on our behalf.

k 1 Cor.
2. 4, 13.

12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, ^k not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.

13 For we write none other things unto you than what ye read or acknowledge, and I trust ye shall acknowledge even to the end;

1 Chap.
5. 12.
m Phil. 2.
16. & 4. 1.
1 Thes. 2.
19. 20.

14 As also ye have acknowledged us in part, ^l that we are your rejoicing, even as ^m ye also are ours in the day of the Lord Jesus.

15 And in this confidence I was minded to come unto you before, that ye might have ⁿ a second || benefit;

n Rom.
1. 11.
|| Or, grace.
o 1 Cor.
16. 5.

16 And to pass by you into Macedonia, and ^o to come again out of Macedonia unto you, and of you to be brought on my way toward Judea.

17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea, yea, and nay, nay?

|| Or,
preaching.

18 But as God *is* true, our || word toward you was not yea and nay.

19 For the Son of God, Jesus Christ, who was preached among you by us, *even* by me, and Silvanus, and Timotheus, was not yea and nay, but in him was yea.

20 For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.

p 1 John
2. 20, 27.

21 Now he which stablisheth us with you in Christ, and ^p hath anointed us, *is* God;

q Eph. 1. 13.
& 4. 30.
2 Tim. 2. 19.
Rev. 2. 17.

22 Who ^q hath also sealed us, and ^r given the earnest of the Spirit in our hearts.

r Chap. 5. 5.
Eph. 1. 14.
s Rom. 1. 9.
t 1 Cor. 4. 21.
Chap. 2. 3.
& 13. 20. &
15. 2, 10.

23 Moreover, ^s I call God for a record upon my soul, ^t that to spare you I came not as yet unto Corinth.

u 1 Cor. 3. 5.
1 Pet. 5. 3.
x Rom.
11. 20.

24 Not for ^u that we have dominion over your faith, but are helpers of your joy: for ^x by faith ye stand.

CHAP. II.

1 *Paul's reason for not coming unto them.* 6 *Of the excommunicated person.* 14 *He blesteth God for the success of his labours in every place.*

BUT I determined this with myself, that I would not come again to you in heaviness.

2 For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

Anno
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60.

3 And I wrote this same unto you, lest, when I came, ^a I should have sorrow from them of whom I ought to rejoice; ^b having confidence in you all, that my joy is *the joy* of you all.

a Chap.
12. 21.
b Chap.
8. 22.
Gal. 5. 10.

4 For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

5 But ^c if any have caused grief, he ^c hath not ^d grieved me, but in part; that I may not overcharge you all.

c 1 Cor. 5. 1
d Gal. 4. 12

6 Sufficient to such a man *is* this || punishment, which *was inflicted* ^e of many.

|| Or,
censure.
e 1 Cor. 5.
4, 5.
1 Tim. 5. 20

7 So that contrariwise, ye *ought* rather to forgive *him*, and comfort *him*, lest perhaps such an one should be swallowed up with overmuch sorrow.

8 Wherefore I beseech you, that ye would confirm *your* love toward him.

9 For to this end also did I write, that I might know the proof of you, whether ye be ^f obedient in all things.

f Chap. 7. 15.
& 10. 6.

10 To whom ye forgive any thing, I *forgive* also: for if I forgave any thing, to whom I forgave *it*, for your sakes *forgave I it* || in the person of Christ;

|| Or, in the sight.

11 Lest Satan should get an advantage of us: for we are not ignorant of his devices.

12 Furthermore, ^g when I came to Troas to *preach* Christ's gospel, and ^h a door was opened unto me of the Lord,

g Acts 16. 6.
h 1 Cor.
16. 9.

13 I had no rest in my spirit, because I found not ⁱ Titus my brother: but, taking my leave of them, I went from thence into Macedonia.

i See Chap.
7. 5, 6.

14 Now thanks *be* unto God, which always causeth us to triumph in Christ, and maketh manifest ^k the savour of his knowledge by us in every place.

k Cant. 1. 8.

15 For we are unto God a sweet savour of Christ, ^l in them that are saved, and in them that perish.

l 1 Cor.
1. 18.

16 ^m To the one *we are* the savour of death unto death; and to the other the savour of life unto life: and ⁿ who *is* sufficient for these things?

m Luke
2. 34.
John 9. 29.
1 Pet. 2. 7, 8.
n Chap.
3. 5, 6.

17 For we are not as many, which || ^o corrupt the word of God; but as of sincerity, but as of God, in the sight of God speak we || in Christ.

|| Or, deal deceitfully with.
o Chap. 4. 2.
|| Or, of.

CHAP. III.

1 *Paul's ministry commended by their gifts and graces.* 6 *The excellency of the gospel ministry to that of the law.*

DO ^a we begin again to commend ourselves? or need we, as some others, ^b epistles of commendation to

a Chap.
6. 12. &
10. 8, 12.
b Acts
18. 27.

you, or letters of commendation from you?
 2^e Ye are our epistle written in our hearts, known and read of all men:
 3 Forasmuch as ye are manifestly declared to be the epistle of Christ, ministered by us, written not with ink, but with the Spirit of the living God; not ^e in tables of stone, but ^f in fleshly tables of the heart.
 4 And such trust have we through Christ to God-ward:
 5 ^g Not that we are sufficient of ourselves to think any thing as of ourselves; but ^h our sufficiency is of God:
 6 Who also hath made us able ⁱ ministers of ^k the new testament; not ^l of the letter, but of the spirit: for ^m the letter killeth, ⁿ but the spirit ^o giveth life.
 7 But if ^p the ministration of death, written and engraven in stones, was glorious, ^q so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which *glory* was to be done away:
 8 How shall not ^r the ministration of the Spirit be rather glorious?
 9 For if the ministration of condemnation *be* glory, much more doth the ministration ^s of righteousness exceed in glory.
 10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.
 11 For if that which was done away was glorious, much more that which remaineth *is* glorious.
 12 Seeing then that we have such hope, ^t we use great ^u plainness of speech;
 13 And not as Moses, ^v which put a vail over his face, that the children of Israel could not stedfastly look to ^x the end of that which is abolished:
 14 But ^y their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which *vail* is done away in Christ.
 15 But even unto this day, when Moses is read, the vail is upon their heart.
 16 Nevertheless, ^z when it shall turn to the Lord, ^a the vail shall be taken away.
 17 Now the Lord is that Spirit: and where the Spirit of the Lord *is*, there *is* liberty.
 18 But we all, with open face be-
 holding ^b as in a glass ^c the glory of

the Lord, ^d are changed into the same image, from glory to glory, *even as* ^e by the Spirit of the Lord.

CHAP. IV.

1 Paul's unwearied zeal and integrity in preaching. ¶ The sufferings he was exposed to redounded to God's glory.

THEFORE seeing we have ^f this ministry, ^g as we have received mercy, we faint not;

2 But have renounced the hidden things ^h of ⁱ dishonesty, not walking in craftiness, ^j nor handling the word of God deceitfully; but, ^k by manifestation of the truth, ^l commending ourselves to every man's conscience in the sight of God.

3 But if our gospel be hid, ^m it is hid to them that are lost:

4 In whom ⁿ the god of this world ^o hath blinded the minds of them which believe not, lest the light of ^p the glorious gospel of Christ, ^q who is the image of God, should shine unto them.

5 For we preach not ourselves, but Christ Jesus the Lord; and ^r ourselves your servants for Jesus' sake.

6 For God, ^s who commanded the light to shine out of darkness, ^t hath ^u shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Jesus Christ.

7 But we have this treasure in ^v earthen vessels, ^w that the excellency of the power may be of God, and not of us.

8 We are troubled on every side, yet not distressed; we are perplexed, but ^x not in despair;

9 Persecuted, but not forsaken; ^y cast down, but not destroyed;

10 Always bearing about in the body ^z the dying of the Lord Jesus, ^a that the life also of Jesus might be made manifest in our body.

11 For we which live ^b are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

12 So then ^c death worketh in us, ^d but life in you.

13 We having ^e the same spirit of faith, according as it is written, ^f I believe, and therefore have I spoken; we also believe, and therefore speak;

14 Knowing that ^g he which raised up the Lord Jesus, shall raise up us also by Jesus, and shall present us with you.

15 For ^h all things ⁱ are for your sakes, that ^j the abundant grace might, through the thanksgiving of many, redound to the glory of God.

ANNO DOMINI 60.
 1 Cor. 3. 3.
 1 Cor. 8. 3. 5.
 Exod. 24. 12. & 24. 1.
 Ps. 40. 8.
 Jer. 31. 33.
 Ezek. 11. 19. & 36. 26.
 Hebr. 8. 10.
 1 Cor. 3. 16.
 Phil. 2. 13.
 1 Cor. 15. 10.
 Chap. 5. 18.
 Jerem. 31. 31.
 Mat. 23. 23.
 Rom. 2. 27.
 29. & 7. 6.
 m Rom. 8. 20. & 4. 15. & 7. 9, 10, 11.
 n John 6. 33.
 Or, quickeneth.
 o Rom. 7. 10.
 p Deut. 10. 1. &c.
 q Exod. 24. 29, 30.
 r Gal. 3. 5.
 s Rom. 1. 7. & 3. 21.
 t Eph. 6. 19.
 u Or, boldness.
 v Exod. 24. 33, 35.
 x Rom. 10. 4.
 Gal. 3. 23.
 y Isa. 6. 10.
 Rom. 11. 8.
 z Rom. 11. 23, 25.
 a Isa. 25. 7.
 b 1 Cor. 13. 19.
 c Chap. 4. 3, 6.
 1 Tim. 1. 11.
 ANNO DOMINI 60.
 d Rom. 8. 33.
 1 Cor. 15. 49.
 Col. 3. 10.
 Or, of the Lord the Spirit.
 e 1 Cor. 7. 25.
 f 1 Cor. 9. 19.
 g Or, shame.
 h Chap. 2. 17.
 1 Thes. 2. 3, 5.
 d Chap. 6. 4.
 e Chap. 5. 11.
 f 1 Cor. 1. 13.
 Chap. 2. 15.
 g Thes. 2. 10.
 h John 12. 21. & 14. 30.
 Eph. 6. 12.
 h Isa. 6. 10.
 i Chap. 3. 13.
 k John 1. 18. & 12. 45. & 14. 9.
 Phil. 2. 6.
 Col. 1. 15.
 Hebr. 1. 8.
 l Chap. 1. 24.
 m Gen. 1. 3.
 n 1 Cor. 1. 10.
 o Chap. 5. 1.
 p 1 Cor. 2. 5.
 q Or, not altogether without help, or, means.
 r Ps. 37. 24.
 s Chap. 1. 5.
 t Rom. 8. 17.
 u Tim. 2. 11, 12.
 v 1 Pet. 4. 13.
 w Ps. 44. 32.
 Rom. 8. 36.
 1 Cor. 15. 31, 49.
 x Rom. 1. 12.
 y 1 Pet. 1. 1.
 z Ps. 116. 10.
 a Rom. 8. 11.
 b 1 Cor. 6. 14.
 c Chap. 1. 6.
 Col. 1. 24.
 d Tim. 2. 10.
 e Chap. 1. 11.

Anno
DOMINI
60.

16 For which cause we faint not ; but though our outward man perish, yet ^c the inward man is renewed day by day.

c Rom. 7. 22.
Eph. 3. 16.
Col. 3. 10.
1 Pet. 3. 4.
d Rom. 8. 13.
1 Pet. 1. 6.
& 5. 10.

17 For ^d our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory ;

18 While we look not at the things which are seen, but at the things which are not seen : for the things which are seen are temporal ; but the things which are not seen are eternal.

CHAP. V.

1 In hope of immortal glory, Paul's labours were only to approve himself to Christ. 10 Knowing the general judgment, and the terrors of it, he was solicitous to persuade men.

FOR we know, that, if ^a our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

2 For in this ^b we groan, earnestly desiring to be clothed upon with our house which is from heaven :

3 If so be that ^c being clothed we shall not be found naked.

4 For we that are in this tabernacle do groan, being burdened : not for that we would be unclothed, but ^d clothed upon, that mortality might be swallowed up of life.

5 Now ^e he that hath wrought us for the self-same thing is God, who also ^f hath given unto us the earnest of the Spirit.

6 Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord :

7 (For ^g we walk by faith, not by sight ;)

8 We are confident, I say, and ^h willing rather to be absent from the body, and to be present with the Lord.

9 Wherefore we ⁱ labour, that, whether present or absent, we may be accepted of him.

10 ⁱ For we must all appear before the judgment-seat of Christ ; ^k that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

11 Knowing therefore ^l the terror of the Lord, we persuade men ; but ^m we are made manifest unto God ; and I trust also are made manifest in your consciences.

12 For ⁿ we commend not ourselves again unto you, but give you occasion ^o to glory on our behalf, that ye

may have somewhat to answer them which glory ^p in appearance, and not in heart.

13 For ^p whether we be beside ourselves, it is to God ; or whether we be sober, it is for your cause.

14 For the love of Christ constraineth us ; because we thus judge, that ^q if one died for all, then were all dead :

15 And that he died for all, ^r that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

16 ^s Wherefore, henceforth know we no man after the flesh ; yea, though we have known Christ after the flesh, ^t yet now henceforth know we him no more.

17 Therefore, if any man ^u be in Christ, ^v he is ^x a new creature : ^y old things are passed away ; behold, all things are become new.

18 And all things are of God, ^z who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation ;

19 To wit, that ^a God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them ; and hath ^b committed unto us the word of reconciliation.

20 Now then we are ^c ambassadors for Christ, as ^d though God did beseech you by us : we pray you in Christ's stead, be ye reconciled to God.

21 For ^e he hath made him ^f to be sin for us, who knew no sin ; that we might be made ^g the righteousness of God in him.

CHAP. VI.

1 Of Paul's faithfulness in the ministry : 13 he desireth their affection in return.

14 Exhortations to avoid intimate connections with unbelievers.

WE then, as ^a workers together with him, ^b beseech you also ^c that ye receive not the grace of God in vain.

2 (For he saith, ^d I have heard thee in a time accepted, and in the day of salvation have I succoured thee : behold, now is the accepted time ; behold, now is the day of salvation.)

3 ^e Giving no offence in any thing, that the ministry be not blamed :

4 But in all things ^f approving ourselves ^g as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

5 ^h In stripes, in imprisonments, ⁱ in tumults, in labours, in watchings, in fastings ;

Anno
DOMINI
60.

Gr. in the face.

p Chap. 11. 1, 16, 17. 12. 6, 11.

q Rom. 5. 15.

r Rom. 6. 11, 12. Gal. 2. 20. 1 Thes. 5. 10. 1 Pet. 4. 2.

s Matth. 12. 50. John 15. 14. Gal. 6. 6.

t John 6. 63. & 20. 17.

u Rom. 8. 9. Gal. 6. 16. Or, let him be. x Gal. 5. 6. & 6. 15.

y Isa. 43. 18. 19. & 65. 17. Eph. 2. 10. Rev. 21. 5. z Rom. 5. 10. Eph. 2. 16. Col. 1. 20.

1 John 2. 2. & 4. 10.

a Rom. 3. 24, 25. Gr. put in us.

b Job 38. 23. Mal. 2. 7. Chap. 3. 6. c Chap. 6. 1.

d Isa. 53. 6, 9, 12. Gal. 3. 13. 1 Peter 2. 23, 24. 1 John 3. 5.

e Rom. 1. 17.

a Job 4. 19. Chap. 4. 7. 2 Peter 1. 18, 19.

b Rom. 8. 28.

c Rev. 3. 18. & 10. 15.

d 1 Cor. 15. 69, 64.

e Isa. 29. 23. Eph. 2. 10.

f Rom. 8. 23. Chap. 1. 22. Eph. 1. 14. & 4. 30.

g Rom. 8. 24, 25. 1 Cor. 13. 12. Hebr. 11. 1. h Phil. 1. 23.

i Or, endeavour.

j Rom. 10. 10.

k Rom. 8. 6. Gal. 6. 7. Eph. 6. 8. Col. 3. 24, 25. Rev. 22. 12.

l Job 21. 23. Jude 23.

m Chap. 4. 2.

n Chap. 3. 1.

o Chap. 1. 14.

a 1 Cor. 3. 9.

b Chap. 5. 30.

c Hebr. 12. 15.

d Isa. 49. 8.

e 1 Cor. 10. 23.

f Gr. commending.

g Chap. 4. 2.

h 1 Cor. 4. 1.

i Chap. 11. 23.

j Or, in toings to and fro.

Anno DOMINI 60.
6 By pureness, by knowledge, by long-suffering, by kindness, by the Holy Ghost, by love unfeigned,

1 Cor. 2. 4.
7 By the word of truth, by ^h the power of God, by ⁱ the armour of righteousness on the right hand and on the left,

8 By honour and dishonour, by evil report and good report: as deceivers, and yet true;

9 As unknown, and ^k yet well known; ^l as dying, and, behold, we live; ^m as chastened, and not killed;

10 As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

11 O ye Corinthians, our mouth is open unto you, ⁿ our heart is enlarged.

12 Ye are not straitened in us, but ^o ye are straitened in your own bowels.

13 Now, for a recompence in the same, (^p I speak as unto my children,) be ye also enlarged.

14 ^q Be ye not unequally yoked together with unbelievers: for ^r what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

16 And what agreement hath the temple of God with idols? for ^s ye are the temple of the living God; as God hath said, ^t I will dwell in them, and walk in them; and I will be their [†] God, and they shall be my people.

17 ^u Wherefore, come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

18 ^x And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

CHAP. VII.

1 Paul exhorteth to purity: 3 he sheweth what comfort he had in his afflictions: 13 his joy, &c.

a 1 John 2. 3.
HAVING ^a therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

2 Receive us; we have wronged no man, we have corrupted no man, ^b we have defrauded no man.

3 I speak not *this* to condemn you: for ^c I have said before, that ye are in our hearts to die and live with you.

4 Great is my boldness of speech toward you, great is my glorying

of you: ^d I am filled with comfort, I am exceeding joyful in all our tribulation.

5 For, ^e when we were come into Macedonia, our flesh had no rest, but we were troubled on every side: ^f without were fightings, within were fears.

6 Nevertheless ^g God, that comforteth those that are cast down, comforted us by ^h the coming of Titus;

7 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

8 For though I made you sorry with a letter, I do not repent, ⁱ though I did repent: for I perceive that the same epistle hath made you sorry, though *it were* but for a season.

9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry || after a godly manner, that ye might receive damage by us in nothing.

10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

11 For behold this self-same thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter.

12 Wherefore, though I wrote unto you, *I did it* not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

13 Therefore we were comforted in your comfort; yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

14 For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which *I made* before Titus, is found a truth.

15 And his [†] inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

Anno DOMINI 60.

d Phil. 2. 17. Col. 1. 24. e Chap. 2. 12.

f Deuter. 32. 25.

g Chap. 1. 4.

h See Chap. 2. 12.

i Chap. 2. 4.

|| Or, according to God.

† Gr. bonitas.

Anno
DOMINI
60.

k Chap. 2. 9.
Phil. 2. 13.
2 Thes. 3. 4.
Philem.
8. 21.

16 I rejoice therefore that ^h I have confidence in you in all things.

CHAP. VIII.

1 *The charity of the churches of Macedonia extolled: 6 the like charity recommended to the Corinthians, 9 enforced by Christ's example.*

MOREOVER, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

2 How that in a great trial of affliction, the abundance of their joy, and ^a their deep poverty, abounded unto the riches of their [†] liberality.

3 For to *their* power, (I bear record,) yea, and beyond *their* power, *they were* willing of themselves;

4 Praying us with much entreaty that we would receive the gift, and take upon ^{us} ^b the fellowship of the ministering to the saints.

5 And *this they did*, not as we hoped; but first gave their own selves to the Lord, and unto us by the will of God:

6 Inasmuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

7 Therefore, as ^c ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, *see* that ye abound in this grace also.

8 ^d I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

9 For ye know the grace of our Lord Jesus Christ, ^e that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

10 And herein ^f I give my advice: for ^g this is expedient for you, who have begun before, not only to do, but also to be [†] ^h forward a year ago.

11 Now therefore perform the doing of it; that as *there was* a readiness to will, so *there may be* a performance also out of that which ye have.

12 For ⁱ if there be first a willing mind, *it is* accepted according to that a man hath, and not according to that he hath not.

13 For *I mean* not that other men be eased, and you burdened:

14 But by an equality, *that* now at this time your abundance *may be* a supply for their want, that their abundance also may be a supply for your want, that there may be equality;

15 As it is written, ^k He that had gathered much had nothing over; and he that had gathered little had no lack.

16 But thanks be to God, which put the same earnest care into the heart of Titus for you.

17 For indeed he accepted ^l the exhortation; but, being more forward, of his own accord he went unto you.

18 And we have sent with him ^m the brother, whose praise *is* in the gospel throughout all the churches:

19 And not *that* only, but who was also chosen of the churches to travel with us with this ⁿ grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind: ^{Or, gift.}

20 Avoiding this, that no man should blame us in this abundance which is administered by us;

21 ⁿ Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

22 And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which ^o *I have* in you. ^{Or, he hath.}

23 Whether *any do enquire* of Titus, *he is* my partner and fellow helper concerning you: or our brethren *be enquired of*, *they are* ^p the messengers of the churches, and the glory of Christ. ^{Phil. 2. 20.}

24 Wherefore shew ye to them, and before the churches, the proof of your love, and of our ^p boasting on your behalf. ^{Chap. 7. 14 & 9. 2.}

CHAP. IX.

1 *Paul sheweth why he sent Titus; 6 he stirreth them up to give bountifully, as a likely means to increase their store, 12 and thanksgiving to God.*

FOR as touching ^a the ministering to the saints, it is superfluous for me to write to you: ^{1 Cor. 16. 1. Chap. 8. 4.}

2 For I know the forwardness of your mind, ^b for which I boast of you to them of Macedonia, that ^c Achaia was ready ^a year ago; and your zeal hath provoked very many. ^{b Chap. 8. 4. c Chap. 8. 10.}

3 Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

4 Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting.

a Mark
12. 44.
† Gr.
simplicity.

b Acts
11. 29.
Rom. 15. 26.
1 Cor. 16. 1.
Chap. 9. 1.

c 1 Cor. 1. 5.

d 1 Cor. 7. 6.

e Luke 9. 58.
Phil. 2. 7.

f 1 Cor.
7. 25.

g Prov.
19. 17.
Mat. 10. 42.

† Gr.
milling.
h Chap. 9. 2.

i Mark
12. 43.
Luke 21. 3.

Anno
DOMINI
60.

k Exod.
16. 18.

l Verso 6.

m Chap.
12. 18.

n Or, gift.

n Rom.
12. 17.
Phil. 4. 8.
1 Pet. 2. 12.

o Or,
he hath.

p Phil. 2. 20.

p Chap. 7. 14
& 9. 2.

a 1 Cor.
16. 1.
Chap. 8. 4.

b Chap.
8. 4.
c Chap.
8. 10.

Anno DOMINI 60.

Gr. tessing.
Or, which
ath been so
much spoken
of before.Prov. 11.
24. & 22. 9.
Gal. 6. 7. 9.Deuter.
15. 7.
Exod. 25. 5.
& 35. 5.
Prov. 11. 25.
Rom. 12. 8.
Phil. 4. 12.

Ps. 112. 9.

1 Isa. 55. 10.

k Mat. 6. 1.

Or, liberality.
Gr.
simplicity:
Chap. 6. 2.
1 Chap. 1. 11.
& 4. 15.m Hebr.
12. 16.

a Rom. 12. 1.

Or, in outward
appearance.b 1 Cor.
4. 21.
Chap. 13. 10.

Or, reckon.

5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your [†]bounty, || whereof ye had notice before, that the same might be ready, as a *matter of* bounty, and not as of covetousness.

6 ^d But this *I say*, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

7 Every man according as he purpoeth in his heart, *so let him give*; ^e not grudgingly, or of necessity: for ^f God loveth a cheerful giver.

8 ^g And God *is* able to make all grace abound toward you; that ye, always having all-sufficiency in all *things*, may abound to every good work:

9 (As it is written, ^h He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

10 Now he that ⁱ ministereth seed to the sower, both minister bread for *your* food, and multiply your seed sown, and increase the fruits of your righteousness:)

11 Being enriched in every thing to all ^{††} bountifulness, ⁱ which causeth through us thanksgiving to God.

12 For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

13 (Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for *your* liberal ^m distribution unto them, and unto all *men*;))

14 And by their prayer for you, which long after you for the exceeding grace of God in you.

15 Thanks be unto God for his unspeakable gift.

CHAP. X.

1 *Paul's unwillingness to exercise his spiritual might and authority, &c.*
12 *Not to stretch beyond our measure, but to seek Christ's commendation.*

NOW ^a I Paul myself beseech you by the meekness and gentleness of Christ, who || in presence am base among you, but being absent am bold toward you:

2 But I beseech *you*, ^b that I may not be bold when I am present with that confidence wherewith I think to be bold against some, which || think of us as if we walked according to the flesh.

3 For though we walk in the flesh, we do not war after the flesh:

4 (^c For the weapons ^d of our warfare *are* not carnal, but ^e mighty || through God ^f to the pulling down of strong holds;)

5 Casting down || imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

6 And having in a readiness to revenge all disobedience, when ^g your ^g Chap. 2. 9. obedience is fulfilled.

7 Do ye look on things after the outward appearance? ^h If any man trust to himself that he is Christ's, let him of himself think this again, that, as he *is* Christ's, even so *are* ⁱ we Christ's.

8 For though I should boast somewhat more ^k of our authority, (which the Lord hath given us for edification, and not for your destruction,) ^l I should not be ashamed;

9 That I may not seem as if I would terrify you by letters.

10 For *his* letters, [†] (say they) [†] Gr. *saith he.* ^m *his* bodily presence *is* weak, and *his* speech contemptible.

11 Let such an one think this, that such as we are in word by letters when we are absent, such *will we be* also in deed when we are present.

12 ⁿ For we dare not make ourselves of the number, or compare ourselves with some that commend themselves by themselves, and comparing themselves among themselves, || are not wise.

13 But we will not boast of things without *our* measure, but according to the measure of the || rule which God hath distributed to us, a measure to reach even unto you.

14 For we stretch not ourselves beyond *our* measure, as though we reached not unto you; for we are come as far as to you also in *preaching* the gospel of Christ:

15 Not boasting of things without *our* measure, *that is*, ^o of other men's labours; but having hope, when your faith is increased, that we shall be || enlarged by you according to our rule abundantly,

16 To preach the gospel in the *regions* beyond you, and not to boast in another man's || line of things made ready to our hand.

17 ^p But he that glorieth, let him *glory* in the Lord.

Anno DOMINI 60.

c Eph. 6. 13.
d 1 Tim.
1. 18.
e Acts 7. 23.
f Or, to God.
g Jer. 1. 10.
h Or, reasonings.h 1 Cor.
14. 37.
i John 4. 6.i 1 Cor.
8. 23.
Chap. 11. 23.l Chap.
15. 10.

1 Chap. 12. 6.

† Gr.
saith he.
m 1 Cor.
2. 3, 4.n Chap. 2. 1.
& 5. 12.

Or, understand it not.

Or, line.

o Rom.
15. 20.

Or, magnified in you.

Or, rule.

p Isa. 65. 16.
Jer. 9. 24.
1 Cor. 1. 31.

Anno
DOMINI
60.
q Prov. 27. 2.
r Rom. 2. 29.
1 Cor. 4. 5.

18 For ^anot he that commendeth himself is approved, but ^rwhom the Lord commendeth.

CHAP. XI.

1 Paul unwillingly entereth into a commendation of himself, being jealous of false apostles: 5 he sheweth he was equal to the chiefest apostles, 16 and not inferior to those they submitted to.

WOULD to God ye could bear with me a little in ^amy folly: and indeed || bear with me.

2 For I am ^bjealous over you with godly jealousy: for ^cI have espoused you to one husband, ^dthat I may present you ^eas a chaste virgin to Christ.

3 But I fear, lest by any means, as ^fthe serpent beguiled Eve through his subtilty, so your minds ^gshould be corrupted from the simplicity that is in Christ.

4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or ^hanother gospel, which ye have not accepted, ye might well bear || with him.

5 For I suppose ⁱI was not a whit behind the very chiefest apostles.

6 But though ^kI be rude in speech, yet not ^lin knowledge: but ^mwe have been thoroughly made manifest among you in all things.

7 Have I committed an offence ⁿin abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?

8 I robbed other churches, taking wages of them, to do you service.

9 And when I was present with you, and wanted, ^oI was chargeable to no man: for that which was lacking to me ^pthe brethren which came from Macedonia supplied; and in all things I have kept myself ^qfrom being burdensome unto you, and so will I keep myself.

10 ^rAs the truth of Christ is in me, ^sno man shall stop me of this boasting in the regions of Achaia.

11 Wherefore? because I love you not? God knoweth.

12 But what I do, that I will do, ^tthat I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

13 For such ^uare false apostles, deceitful ^xworkers, transforming themselves into the apostles of Christ.

14 And no marvel; for Satan himself is transformed into ^yan angel of light.

15 Therefore it is no great thing if his ministers also be transformed as the ^zministers of righteousness; ^awhose end shall be according to their works.

16 ^bI say again, Let no man think me a fool: if otherwise, yet as a fool || receive me, that I may boast myself a little.

17 That which I speak, ^cI speak it not after the Lord, but as it were foolishly, ^din this confidence of boasting.

18 ^eSeeing that many glory after the flesh, I will glory also.

19 For ye suffer fools gladly, seeing ye yourselves are wise.

20 For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face.

21 I speak as concerning reproach, ^fas though we had been weak. Howbeit, whereinsoever any is bold, (I speak foolishly,) I am bold also.

22 Are they Hebrews? ^gso am I. Are they Israelites? ^hso am I. Are they the seed of Abraham? ⁱso am I.

23 Are they ministers of Christ? (I speak as a fool,) I am more: ^jin labours more abundant, ^kin stripes above measure, in prisons more frequent, ^lin deaths oft.

24 Of the Jews five times received I ^mforty stripes save one.

25 Thrice was I ⁿbeaten with rods, ^oonce was I stoned, thrice I ^psuffered shipwreck, a night and a day I have been in the deep;

26 In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;

27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

28 Besides those things that are without, that which cometh upon me daily, ^qthe care of all the churches.

29 ^rWho is weak, and I am not weak? who is offended, and I burn not?

30 If I must needs glory, ^sI will glory of the things which concern mine infirmities.

31 ^tThe God and Father of our Lord Jesus Christ, ^uwhich is blessed for evermore, knoweth that I lie not.

32 ^vIn Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me;

Anno
DOMINI
60.
z Chap. 3.
a Phil. 3. 1
b Chap. 12. 6.
c 1 Cor. 7. 6, 12.
d Chap. 9.
e Phil. 3. 2.

c 1 Cor. 7. 6, 12.

d Chap. 9.
e Phil. 3. 2.

f Chap. 10. 10.

g Acts 22. 3.
h Rom. 11. 1.
i Phil. 3. 5.

j 1 Cor. 15. 10.
k Acts 9. 16.
l 21. 11.
m Chap. 6. 4.
n 1 Cor. 15. 31.
o Phil. 1. 10.
p & 4. 11.
q Deuter. 25. 3.
r Acts 16. 22.
s Acts 14. 19.
t Acts 27. 41.

h 1 Cor. 15. 10.

i Acts 9. 16.
l 21. 11.
m Chap. 6. 4.

n 1 Cor. 15. 31.
o Phil. 1. 10.
p & 4. 11.

q Deuter. 25. 3.

r Acts 16. 22.

s Acts 14. 19.

t Acts 27. 41.

p See Acts 20. 18, &c.

q 1 Cor. 8. 13. & 9. 22.

r Chap. 13. 5.

s Rom. 1. 9. & 9. 1.

t 1 Thes. 2. 5.

u Rom. 9. 5.

v Acts 9. 24.

a Verse 16.
Chap. 5. 13.
|| Or, ye do bear with me.

b Gal. 4. 17, 15.

c 1 Cor. 4. 15.

d Col. 1. 28.

e Lev. 21. 13.

f Gen. 3. 4.
John 8. 44.

g Eph. 6. 24.

h Gal. 1. 7, 8.
|| Or, with me.

i 1 Cor. 15. 10.

j Gal. 2. 6.

k 1 Cor. 1. 17. &
2. 1, 13.

l Chap. 10. 10.

m Eph. 3. 4.

n Gal. 4. 2.
& 5. 11. &
12. 12.

o 1 Cor. 9. 6, 12.

p Chap. 10. 1.

q Phil. 4. 12, 14.

r Rom. 9. 1.

s Gr. this boasting shall not be stopped in me.

t 1 Cor. 9. 16.

u 1 Cor. 9. 12.

v Rev. 2. 2.

x Phil. 3. 2.

y Gal. 1. 8.

Anno
DOMINI
60.

33 And through a window in a basket was I let down by the wall, and escaped his hands.

CHAP. XII.

1 Paul commendeth his apostleship, not by his revelations, 5 but by his infirmities: 11 he blameth them for forcing him to such vain boasting.

† Gr. For I
will come.

IT is not expedient for me doubtless to glory: † I will come to visions and revelations of the Lord.

a Acts
22. 17.

2 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one ^a caught up to the third heaven.

A. D. 46.
at Lystra,
Acts 14. 8.

3 And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)

|| Or,
possible.

4 How that he was caught up into paradise, and heard unspeakable words, which it is not || lawful for a man to utter.

b Chap.
11. 20.

5 Of such an one will I glory: ^b yet of myself I will not glory, but in mine infirmities.

c Chap. 10. 8.
& 11. 16.

6 For ^c though I would desire to glory, I shall not be a fool; for I will say the truth: but *now* I forbear, lest any man should think of me above that which he seeth me *to be*, or that he heareth of me.

d See Ezek.
28. 24.
Gal. 4. 14.

7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a ^d thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

e See Deut.
8. 23-27.

8 ^e For this thing I besought the Lord thrice, that it might depart from me.

9 And he said unto me, My grace is sufficient for thee; for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

f Chap. 7. 4.

10 Therefore ^f I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses, for Christ's sake: for when I am weak, then am I strong.

g Chap.
11. 1.

11 I am become ^g a fool in glorying; ye have compelled me: for I ought to have been commended of you; for ^h in nothing am I behind the very chiefest apostles, though ⁱ I be nothing.

h Chap.
11. 5.i 1 Cor. 4.
8-7. & 15.
8, 9.
Eph. 3. 8.k Rom. 15.
18, 19.l 1 Cor. 9. 3.
Chap. 4. 2.
& 6. 4.

11. 6.

12 ^k Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.

13 For what is it wherein you were inferior to other churches, except *it be that* ^l I myself was not burdensome to you? forgive me this wrong.

Anno
DOMINI
60.1 Chap.
11. 9.
m Chap.
13. 1.n Acts
20. 23.

14 ^m Behold, the third time I am ready to come to you; and I will not be burdensome to you: for ⁿ I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

15 And ^o I will very gladly spend and be spent ^p for ^q you; though ^r the more abundantly I love you, the less I be loved.

o 1 Thes.
2. 8.p Chap. 1. 6.
Col. 1. 24.
2 Tim. 3. 10.† Gr.
your souls.q Chap. 6.
12, 13.r Chap.
11. 9.

s Chap. 7. 2.

16 But be it so, ^r I did not burden you: nevertheless, being crafty, I caught you with guile.

17 ^s Did I make a gain of you by any of them whom I sent unto you?

t Chap. 8.
6, 16, 22.u Chap.
8. 18.

18 ^t I desired Titus, and with *him* I sent a ^v brother: did Titus make a gain of you? walked we not in the same spirit? *walked we not in the same steps?*

19 ^x Again, think ye that we excuse ourselves unto you? ^y we speak before God in Christ: but *we do* all things, dearly beloved, for your edifying.

x Chap.
5. 12.

y Rom. 9. 1.

20 For I fear, lest, when I come, I shall not find you such as I would, and *that* ^z I should be found unto you such as ye would not; lest *there be* debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

z 1 Cor.
4. 21.Chap. 10. 2.
& 13. 2, 10.

21 And lest, when I come again, my God will humble me among you, and *that* I shall bewail many which have sinned already, and have not repented of the uncleanness, and fornication, and lasciviousness, which they have committed.

CHAP. XIII.

1 Paul threateneth to vindicate his authority on obstinate sinners: 5 he adviseth the Corinthians to try their faith.

THIS ^a is ^b the third time I am coming to you. ^c In the mouth of two or three witnesses shall every word be established.

a Chap.
13. 14.b Deuter.
17. 6. &
19. 15.

2 ^c I told you before, and foretell you, as if I were present, ^d the second time; and being absent, now I write to them ^e which heretofore have sinned, and to all other, that, if I come again, ^f I will not spare:

c Chap.
10. 2.d Chap.
1. 15.e Chap.
12. 21.f Chap.
1. 25.

3 Since ye seek a proof of Christ ^g speaking in me, which to you-ward is not weak, but is mighty ^h in you.

g Matth.
10. 20.

h 1 Cor. 9. 2.

i Phil. 2. 7, 8.

j 1 Pet. 3. 13.

k Rom. 6. 2.

l See Chap.
10. 3, 4.

4 ⁱ For though he was crucified through weakness, yet ^k he liveth by the power of God: for ^l we also are

Anno
DOMINI
60.[Or,
with him.
m 1 Cor.
11. 28.

weak || in him, but we shall live with him by the power of God toward you.

5 ^m Examine yourselves whether ye be in the faith; prove your own selves: know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

6 But I trust that ye shall know that we are not reprobates.

n Chap. 6. 9.

7 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though ⁿ we be as reprobates.

8 For we can do nothing against the truth, but for the truth.

o 1 Cor.
4. 10.
Chap. 11. 30.
& 12. 5,
9, 10,
p 1 Thes.
3. 10.

9 For we are glad ^o when we are weak, and ye are strong: and this also we wish, ^p even your perfection.

The Epistle of PAUL the Apostle to the GALATIANS.

CHAP. I.

6 Paul wondereth they should have so soon left the truth of the gospel: 11 his doctrine was not of men, but of God.

Anno
DOMINI
53.a Verse
11, 12.b Tit. 1. 3.
c Acts 2. 24.d Phil. 2.
22. & 4. 21.e 1 Cor.
16. 1.f Rom. 1. 7.
1 Cor. 1. 3.g Cor. 1. 2.
Ephes. 1. 2.h Phil. 1. 2.
Col. 1. 2.i 1 Thes. 1. 1.
2 Thes. 1. 2.j Chap. 2. 20.
Tit. 2. 14.k See Isa.
65. 17.l Hebr. 2. 5.
& 6. 5.m 1 John
5. 19.

PAUL, an apostle, (^a not of men, neither by man, but ^b by Jesus Christ, and God the Father, ^c who raised him from the dead.)

2 And all the brethren ^d which are with me, ^e unto the churches of Galatia:

3 ^f Grace be to you, and peace, from God the Father, and from our Lord Jesus Christ,

4 ^g Who gave himself for our sins, that he might deliver us ^h from this present evil world, according to the will of God and our Father:

5 To whom be glory for ever and ever. Amen.

6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

7 ⁱ Which is not another; but there be some ^k that trouble you, and would pervert the gospel of Christ.

8 But though ^l we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

m Deut. 4.
2. & 12. 32.
Prov. 30. 6.
Rev. 22. 18.n 1 Thes.
3. 4.o 1 Sam.
24. 7.p Mat. 23. 14.
1 John 3. 9.

q Jam. 4. 4.

9 As we said before, so say I now again, If any man preach any other gospel unto you ^m than that ye have received, let him be accursed.

10 For ⁿ do I now ^o persuade men, or God? or ^p do I seek to please men?

10 ^q Therefore I write these things being absent, lest being present ^r I should use sharpness, ^s according to the power which the Lord hath given me to edification, and not to destruction.

11 Finally, brethren, farewell. Be perfect, be of good comfort, ^t be of one mind, live in peace; and the God of love ^u and peace shall be with you.

12 ^x Greet one another with an holy kiss.

13 All the saints salute you.

14 The grace of the Lord Jesus Christ, and the love of God, and ^y the communion of the Holy Ghost, be with you all. Amen.

¶ The second epistle to the Corinthians was written from Philippi, a city of Macedonia, by Titus and Lucas.

Anno
DOMINI
60.

q 1 Cor.

Chap. 2. 3.

& 10. 3. &

12. 30, 21.

r Tit. 1. 13

s Chap. 10. 6

t Rom.

12. 16.

1 Cor. 1. 10

1 Pet. 3. 9

u Rom.

15. 33.

x Rom.

16. 16.

1 Cor. 16. 20

1 Thes. 5. 26

1 Pet. 5. 14

y Phil. 2. 1.

for if I yet pleased men, I should not be the servant of Christ.

11 ^q But I certify you, brethren, that the gospel which was preached of me is not after man.

12 For ^r I neither received it of man, neither was I taught it, but ^s by the revelation of Jesus Christ.

13 For ye have heard of my conversation in time past in the Jews' religion, how that ^t beyond measure I persecuted the church of God, and ^u wasted it;

14 And profited in the Jews' religion above many my ^v equals in mine own nation, ^x being more exceedingly zealous ^y of the traditions of my fathers.

15 But when it pleased God, ^z who separated me from my mother's womb, and called me by his grace,

16 ^a To reveal his Son in me, that ^b I might preach him among the heathen; immediately I conferred not with ^c flesh and blood:

17 Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

18 Then, after three years, ^d I || went up to Jerusalem to see Peter, and abode with him fifteen days.

19 But ^e other of the apostles saw I none, save ^f James the Lord's brother.

20 Now the things which I write unto you, ^g behold, before God, I lie not.

21 ^h Afterwards I came into the regions of Syria and Cilicia;

Anno
DOMINI
53.q 1 Cor.
15. 1.r 1 Cor.
15. 1, 2.

Verse 1.

s Eph. 3. 3.

t Acts 9. 1.
& 22. 4.

u Acts 3. 3.

v Gr. equal
in years.

x Acts 22. 4.

y Jer. 9. 14.

z Jer. 1. 5.

Acts 13. 2.

Rom. 1. 1.

a 2 Cor. 4. 6.

A. D. 35.

b Acts 9. 10.

& 22. 21.

Rom. 11. 13.

Eph. 3. 3.

c Matth.
16. 17.

Eph. 6. 12.

d A. D. 38.

e Acts 9. 20.

f Or,
returned.

g 1 Cor. 9. 1.

h Mark 6. 3.

g Rom. 9. 1.

h Acts 9. 3.

Anno DOMINI 58.

Thes. 1. 14.
Rom. 16. 7.

22 And was unknown by face ¹ unto the churches of Judea which ² were in Christ:

23 But they had heard only, that he which persecuted us in times past, now preacheth the faith which once he destroyed.

24 And they glorified God in me.

CHAP. II.

1 Paul sheweth for what purpose he went up to Jerusalem: 14 he expostulateth with Peter, who believed justification was by faith in Christ, and yet acted as if it came by the works of the law.

THEN, fourteen years after, ^a I went up again to Jerusalem with Barnabas, and took Titus with me also.

2 And I went up by revelation, ^b and communicated unto them that gospel which I preach among the Gentiles, but || privately to them which were of reputation, lest by any means ^c I should run, or had run, in vain.

3 But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

4 And that because of ^d false brethren unawares brought in, who came in privily to spy out our ^e liberty which we have in Christ Jesus, ^f that they might bring us into bondage:

5 To whom we gave place by subjection, no, not for an hour, that ^g the truth of the gospel might continue with you.

6 But of those ^h who seemed to be somewhat, whatsoever they were, it maketh no matter to me; ⁱ God accepteth no man's person: for they who seemed to be somewhat ^k in conference added nothing to me:

7 But contrariwise, ^l when they saw that the gospel of the uncircumcision ^m was committed unto me, as the gospel of the circumcision was unto Peter;

8 (For he that wrought effectually in Peter to the apostleship of the circumcision, ⁿ the same was ^o mighty in me toward the Gentiles:)

9 And when James, Cephas, and John, who seemed to be ^p pillars, perceived ^q the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship, that we should go unto the heathen, and they unto the circumcision.

10 Only they would that we should remember the poor; ^r the same which I also was forward to do.

11 ^s But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

12 For, before that certain came from James, ^t he did eat with the Gentiles: but when they were come, he withdrew, and separated himself, fearing them which were of the circumcision.

13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

14 But when I saw that they walked not uprightly, according to ^u the truth of the gospel, I said unto Peter ^v before them all, ^w If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

15 We who are ^x Jews by nature, and not ^y sinners of the Gentiles,

16 ^z Knowing that a man is not justified by the works of the law, but ^a by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for ^b by the works of the law shall no flesh be justified.

17 But if, while we seek to be justified by Christ, we ourselves also are found ^c sinners, is therefore Christ the minister of sin? God forbid.

18 For if I build again the things which I destroyed, I make myself a transgressor.

19 For I ^d through the law ^e am dead to the law, that I might ^f live unto God.

20 I am ^g crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh ^h I live by the faith of the Son of God, ⁱ who loved me, and gave himself for me.

21 I do not frustrate the grace of God: for ^j if righteousness come by the law, then Christ is dead in vain.

CHAP. III.

1 Paul asketh them what moved them to depend on the law, who had already received the Spirit through faith.

9 Believers blessed with Abraham. FOOLISH Galatians, ^a who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

2 This only would I learn of you, Received ye ^b the Spirit by the works of the law, ^c or by the hearing of faith?

3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

Anno DOMINI 58.

t Acts 10. 28. & 11. 3.

u Verse 5.

x 1 Tim. 6. 20.
y Acts 10. 28.

z Acts 15. 10, 11.

a Mat. 9. 11.
b Eph. 2. 3, 12.

c Acts 13. 38.

d Rom. 1. 37.
e 3. 28, 29.

f 8. 3.
g Hebr. 7. 19, 19.

h Pa. 143. 2.
i Rom. 3. 20.
j Chap. 3. 17.

k 1 John 3. 8, 9.

f Rom. 8. 2.

g Rom. 6. 14.
h 7. 4, 6.

i Rom. 6. 11.

j 2 Cor. 5. 15.

k 1 Thes. 5. 10.

l 1 Pet. 4. 2.

m Rom. 6. 6.
n Chap. 5. 24.

o 2 Cor. 5. 15.

p 1 Thes. 5. 10.

q 1 Pet. 4. 2.

r Eph. 5. 2.

s Tit. 2. 14.

t Hebr. 7. 11.

u See Rom. 11. 6.

v Chap. 5. 4.

n Acts 9. 15. & 13. 2.

o 22. 21.

p Chap. 1. 16.

q Chap. 3. 5.

r Mat. 16. 18.

s Eph. 2. 20.

t Rev. 21. 14.

u Rom. 1. 5.

v & 12. 3. & 15. 15.

w Eph. 3. 8.

x Acts 24. 17.

y Rom. 15. 25.

z 1 Cor. 10. 1.

a 2 Cor. 8. & 9.

b Acts 15. 36.

a Chap. 5. 7.

b Acts 2. 38. & 3. 15.

c & 15. 3.

d Eph. 1. 13.

e Hebr. 6. 4.

f Rom. 10. 15, 17.

Anno
DOMINI
58.d 2 John 8.
¶ Or,
so great.
e 2 Cor. 3. 8.f Gen. 15. 6.
Rom. 4. 3.
Jam. 2. 23.† Heb.
Jehovah.
¶ Or,
† imputed.
g Rom. 4.
11, 12, 16.
h See Rom.
9. 17.
Verse 22.i Gen. 12. 3.
& 18. 18. &
22. 18.
Acts 3. 35.k Deuter.
27. 26.l Chap.
2. 16.m Hab. 2. 4.
Rom. 1. 17.
Hebr. 10. 38.n Rom. 4. 4.
& 10. 5, 6.
& 11. 6.o Lev. 18. 5.
Rom. 10. 5.

p Rom. 8. 3.

2 Cor. 5. 21.

q Deuter.
21. 23.r Isa. 32. 16.
& 44. 3.
Jer. 31. 33.
& 32. 40.
Ezek. 11. 19.
& 36. 27.
Joel 2.
29, 39.
Zech. 12. 10.s Hebr. 9. 17.
¶ Or,
testament.t Gen. 17. 7.
Verse 8.u 1 Cor.
12. 12.x Exod.
12. 40, 41.y Rom.
4. 13, 14.

z Rom. 8. 17.

a Rom. 4. 14.

b John
15. 22.
Rom. 4. 15.
& 5. 20. &
7. 6.

1 Tim. 1. 9.

4 ^d Have ye suffered || so many things in vain? if *it be* yet in vain.5 He therefore ^e that ministereth to you the Spirit, and worketh miracles among you, *doeth he it* by the works of the law, or by the hearing of faith?6 Even as ^f Abraham believed [†] God, and it was || accounted to him for righteousness.7 Know ye therefore that ^g they which are of faith, the same are the children of Abraham.8 And ^h the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, *saying*, ⁱ In thee shall all nations be blessed.

9 So then they which be of faith are blessed with faithful Abraham.

10 For as many as are of the works of the law are under the curse: for it is written, ^k Cursed is every one that continueth not in all things which are written in the book of the law to do them.11 But ^l that no man is justified by the law in the sight of God, *it is* evident: for, ^m The just shall live by faith.12 And ⁿ the law is not of faith: but, ^o The man that doeth them shall live in them.13 ^p Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, ^q Cursed is every one that hangeth on a tree:14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive ^r the promise of the Spirit through faith.15 Brethren, I speak after the manner of men; ^s Though *it be* but a man's || covenant, yet *if it be* confirmed, no man disannulleth, or addeth thereto.16 Now to ^t Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is ^u Christ.17 And this I say, *that* the covenant, that was confirmed before of God in Christ, the law, ^x which was four hundred and thirty years after, cannot disannul, ^y that it should make the promise of none effect.18 For ^z if the inheritance be of the law, ^a *it is* no more of promise: but God gave *it* to Abraham by promise.19 Wherefore then *serveth* the law? ^b It was added because of transgressions, till the seed should come towhom the promise was made; and *it was* ^c ordained by angels in the hand ^d of a mediator.20 Now a mediator is not a *mediator* of one; but God is one.21 *Is* the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.22 But ^e the scripture hath concluded ^f all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

24 Wherefore ^g the law was our schoolmaster to bring us unto Christ, ^h that we might be justified by faith.

25 But after that faith is come, we are no longer under a schoolmaster.

26 For ye ⁱ are all the children of God by faith in Christ Jesus.27 For ^k as many of you as have been baptized into Christ ^l have put on Christ.28 ^m There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all ⁿ one in Christ Jesus.29 And ^o if ye be Christ's, then are ye Abraham's seed, and ^p heirs according to the promise.

CHAP. IV.

1 *The Jews were for a while under the law, & but Christ came to give both Jews and Gentiles the freedom of sons: 11 he expresseth his fears, &c.*NOW I say, ^a That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

2 But is under tutors and governors, until the time appointed of the father.

3 Even so we, when we were children, were in bondage under ^a the || elements of the world:4 But ^b when the fulness of the time was come, God sent forth his Son, ^c made ^d of a woman, ^e made under the law,5 To redeem them that were under the law, ^f that we might receive the adoption of sons.6 And because ye are sons, God hath sent forth ^g the Spirit of his Son into your hearts, crying, Abba, Father.7 Wherefore thou art no more a servant, but a son; ^h and if a son, then an heir of God through Christ.Anno
DOMINI
58.c Acts 7. 1.
d Deut. 5.
e John 1. 1.
f Acts 7. 2.
g 1 Tim. 2.

e Verse 8.

f Rom. 3.
19, 23. &
11. 32.g Rom.
10. 4.h Acts
13. 38.i John
1. 12.
Chap. 4. 5.k Rom. 6.
1. 10.
13. 14.m Rom.
10. 12.
1 Cor. 12. 13.n Col. 3. 11.
Eph. 2. 15.o Gen.
21. 12.
Rom. 9. 7.
Hebr. 1. 1.

p Eph. 3. 6.

a Col. 2. 20.
¶ Or,
rudiments.b Mark
1. 15.
Eph. 1. 10.c John 1. 14.
Rom. 1. 8.
Phil. 2. 7.d Gen. 3. 15.
Isa. 7. 14.
Micah 5. 2.e Mat. 5. 17.
f John 1. 12.
Chap. 3. 26.
Eph. 1. 5.g Rom.
8. 15.h Rom.
8. 16, 17.

Anno DOMINI 68.
 i Eph. 2. 12.
 k Rom. 1. 25.
 l Cor. 12. 2.
 Eph. 3.
 11. 12.
 11 Cor. 3. 3.
 & 13. 12.
 m Col. 2. 20.
 n Heb. 7. 18.
 o Rom. 14. 5.
 Col. 2. 16.
 p Chap. 2. 2.
 q 1 Thes. 5. 5.
 r 1 Cor. 2. 3.
 s Cor. 11. 30.
 t Mal. 2. 7.
 u Math. 10. 40.
 v John 12. 30.
 w 1 Thes. 3. 13.
 x Chap. 2. 5.
 y Rom. 10. 2.
 z Cor. 11. 5.
 a Gen. 16. 15.
 b Gen. 21. 2.
 c Rom. 9. 7, 8.
 d Isa. 2. 2.
 e Heb. 12. 29.
 f Rev. 3. 12.
 g Isa. 64. 1.

8 ¹Howbeit then, when ye knew not God, ^kye did service unto them which by nature are no gods.
 9 But now, ^lafter that ye have known God, or rather are known of God, ^mhow turn ye || again to ⁿthe weak and beggarly || elements, wherunto ye desire again to be in bondage?
 10 ^oYe observe days, and months, and times, and years.
 11 I am afraid of you, ^plest I have bestowed upon you labour in vain.
 12 Brethren, I beseech you, be as I am; for I am as ye are: ^qye have not injured me at all.
 13 Ye know how, ^rthrough infirmity of the flesh, I preached the gospel unto you ^sat the first.
 14 And my temptation which was in my flesh ye despised not, nor rejected; but received me ^tas an angel of God, ^ueven as Christ Jesus.
 15 || Where is then the blessedness ye spake of? for I bear you record, that, if it *had been* possible, ye would have plucked out your own eyes, and have given them to me.
 16 Am I therefore become your enemy, ^xbecause I tell you the truth?
 17 They ^yzealously affect you, but not well; yea, they would exclude || you, that ye might affect them.
 18 But it *is* good to be zealously affected always in a good thing, and not only when I am present with you.
 19 ^zMy little children, of whom I travail in birth again until Christ be formed in you,
 20 I desire to be present with you now, and to change my voice; for || I stand in doubt of you.
 21 Tell me, ye that desire to be under the law, do ye not hear the law?
 22 For it is written, that Abraham had two sons, ^athe one by a bond maid, ^bthe other by a free woman.
 23 But he *who was* of the bond woman ^cwas born after the flesh; but he of the free woman *was* by promise.
 24 Which things are an allegory: for these are the two || covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.
 25 For this Agar is mount Sinai in Arabia, and || answereth to Jerusalem which now is, and is in bondage with her children.
 26 But ^dJerusalem which is above is free, which is the mother of us all.
 27 For it is written, ^eRejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for

the desolate hath many more children than she which hath an husband.

28 Now we, brethren, as Isaac was, are ^fthe children of promise.

29 But as then ^ghe that was born after the flesh persecuted him *that was born* after the Spirit, ^heven so it *is* now.

30 Nevertheless, what saith ⁱthe scripture? ^kCast out the bond woman and her son: for ^lthe son of the bond woman shall not be heir with the son of the free woman.

31 So then, brethren, we are not children of the bond woman, ^mbut of the free.

CHAP. V.

1 *Paul exhorteth the Galatians to maintain their Christian liberty, 13 but not to abuse that liberty, but to love one another. 19 The works of the flesh, 22 the fruits of the Spirit.*

STAND fast therefore in ^athe liberty wherewith Christ hath made us free, and be not entangled again ^bwith the yoke of bondage.

2 Behold, I Paul say unto you, that ^cif ye be circumcised, Christ shall profit you nothing.

3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

4 ^dChrist is become of no effect unto you, whosoever of you are justified by the law; ^eye are fallen from grace.

5 For we through the Spirit wait for ^fthe hope of righteousness by faith.

6 For ^gin Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but ^hfaith which worketh by love.

7 Ye ⁱdid run well; ^k|| who did hinder you, that ye should not obey the truth?

8 This persuasion *cometh* not of him ^lthat calleth you.

9 ^mA little leaven leaveneth the whole lump.

10 ⁿI have confidence in you through the Lord, that ye will be none otherwise minded: but ^ohe that troubleth you ^pshall bear his judgment, whosoever he be.

11 ^qAnd I, brethren, if I yet preach circumcision, ^rwhy do I yet suffer persecution? then is ^sthe offence of the cross ceased.

12 ^tI would they were even cut off ^uwhich trouble you.

14 For, brethren, ye have been called unto liberty; only ^xuse not liberty for an occasion to the flesh, but ^yby love serve one another.

Anno DOMINI 68.

f Rom. 9. 8.

g Gen. 21. 9.

h Chap. 5. 41. & 12.

i Chap. 3. 8, 23.
 k Gen. 21. 10, 12.
 l John 8. 35.

m John 8. 36.
 Chap. 5. 1, 15.

a John 8. 32.
 Rom. 6. 13.

b Acts 15. 10.
 Chap. 2. 4.
 c Acts 15. 1.
 See Acts 16. 3.

d Rom. 8. 31, 32.
 e Heb. 12. 15.

f 2 Tim. 4. 8.

g 1 Cor. 7. 19.
 Chap. 6. 15.
 Col. 3. 12.

h 1 Thes. 1. 3.

i 1 Cor. 9. 24.

k Chap. 3. 1.
 || Or, who did drive you back?

l 1 Chap. 1. 6.
 m 1 Cor. 5. 6.

n 2 Cor. 9. 3. & 8. 22.

o Chap. 1. 7.

p 2 Cor. 10. 6.

q Chap. 6. 12.
 r 1 Cor. 15. 20.

s 1 Cor. 1. 23.
 t Josh. 7. 25.

u 1 Cor. 5. 12.
 Chap. 1. 8, 9.

x 1 Cor. 3. 9.
 1 Pet. 2. 16.

y 2 Pet. 2. 19.
 Jude 4.
 y 1 Cor. 9. 13.
 Chap. 6. 9.

Anno
DOMINI
58.

z Mat. 7. 12.

Jan. 2. 8.

a Lev. 19. 18.

Mat. 22. 39.

Rom. 13.

8. 9.

b Rom. 6. 12.

& 8. 1. 4. &

13. 14.

1 Pet. 2. 11.

j Or.

Juss. not.

c Rom. 7.

23. & 8. 6. 7.

d Rom. 7.

15. 19.

e Rom. 6.

14. & 8. 2.

f 1 Cor. 3. 3.

Eph. 5. 8.

Col. 3. 5.

Jam. 5. 14.

g 1 Cor. 6. 9.

Eph. 5. 5.

Col. 3. 6.

Rev. 22. 15.

h John

15. 2.

Eph. 5. 9.

i Col. 3. 12.

k Rom.

14. 14.

l 1 Cor. 13. 7.

m 1 Tim. 1. 9.

n Rom. 6. 6.

Chap. 2. 20.

j Or.

passions.

o Rom. 8. 5.

p Phil. 2. 3.

a Rom. 14. 1.

& 15. 1.

Hebr. 12. 13.

j Or.

although.

b 1 Cor. 2.

16. & 3. 1.

c 2 Tim.

2. 25.

d 1 Cor. 7. 5.

e Rom. 15. 1.

Chap. 6. 13.

1 Thes. 5. 14.

f John 12.

24. & 13. 19.

Jan. 2. 8.

1 John 4. 21.

g 1 Cor. 8. 2.

Chap. 2. 6.

14 ^a For all the law is fulfilled in one word, *even* in this, ^a Thou shalt love thy neighbour as thyself.

15 But if ye bite and devour one another, take heed that ye be not consumed one of another.

16 This I say then, ^b Walk in the Spirit, and ^{||} ye shall not fulfil the lust of the flesh.

17 For ^c the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other; ^d so that ye cannot do the things that ye would.

18 But ^e if ye be led by the Spirit, ye are not under the law.

19 Now ^f the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that ^g they which do such things shall not inherit the kingdom of God.

22 But ^h the fruit of the Spirit is love, joy, peace, long-suffering, ⁱ gentleness, ^k goodness, ^l faith,

23 Meekness, temperance: ^m against such there is no law.

24 And they that are Christ's ⁿ have crucified the flesh, with the ^{||} affections and lusts.

25 ^o If we live in the Spirit, let us also walk in the Spirit.

26 ^p Let us not be desirous of vain glory, provoking one another, envying one another.

CHAP. VI.

1 Paul adviseth them to reform the faulty with gentleness; 9 and not to be weary in well-doing.

BRETHREN, ^a ^{||} if a man be overtaken in a fault, ye ^b which are spiritual restore such an one ^c in the spirit of meekness; considering thyself, ^d lest thou also be tempted.

2 ^e Bear ye one another's burdens, and so fulfil ^f the law of Christ.

3 For ^g if a man think himself to be something, when he is nothing, he deceiveth himself.

4 But ^h let every man prove his own work, and then shall he have rejoicing in himself alone, and ⁱ not in another.

5 For ^k every man shall bear his own burden.

6 ^l Let him that is taught in the word communicate unto him that teacheth in all good things.

7 ^m Be not deceived; God is not mocked: for ⁿ whatsoever a man soweth, that shall he also reap.

8 ^o For he that soweth to his flesh, shall of the flesh reap corruption; but he that soweth to the Spirit, shall of the Spirit reap life everlasting.

9 And ^p let us not be weary in well-doing; for in due season we shall reap, ^q if we faint not.

10 ^r As we have therefore opportunity, let us do good unto all *men*, ^s especially unto them who are of ^t the household of faith.

11 Ye see how large a letter I have written unto you with mine own hand.

12 As many as desire to make a fair shew in the flesh, ^u they constrain you to be circumcised; ^x only lest they should ^y suffer persecution for the cross of Christ.

13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

14 ^z But God forbid that I should glory, save in the cross of our Lord Jesus Christ, ^{||} by whom the world is ^a crucified unto me, and I unto the world.

15 For ^b in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but ^c a new creature.

16 ^d And as many as walk ^e according to this rule, peace *be* on them, and mercy, and upon ^f the Israel of God.

17 From henceforth let no man trouble me: for ^g I bear in my body the marks of the Lord Jesus.

18 Brethren, the grace of our Lord Jesus Christ *be* with your spirit. Amen.

¶ Unto the Galatians written from Rome.

Anno
DOMINI
58.

h 1 Cor.

11. 23.

i See Luke

18. 11.

k 1 Cor. 3. 8.

l Rom.

15. 27.

1 Cor. 9.

11. 14.

m 1 Cor.

6. 9.

n Luke

16. 25.

2 Cor. 2. 6.

2 Cor. 9. 6.

o Job 4. 8.

Rom. 8. 13.

p 2 Thes.

3. 13.

q Hebr.

12. 3. 5.

r John

12. 35.

s 1 Thes.

5. 15.

1 Tim. 6. 18.

t Eph. 3. 19.

u Chap. 2. 3.

x Phil. 3. 18.

y Chap.

5. 11.

z Phil.

3. 7. 8.

j Or.

whereby.

a Rom. 6. 6.

Chap. 2. 20.

b 1 Cor.

7. 19.

Chap. 5. 6.

Col. 3. 11.

c 2 Cor.

5. 17.

d Ps. 125. 5.

e Phil. 3. 16.

f Rom. 9.

29. & 4. 12.

Chap. 3.

9. 29.

Phil. 3. 8.

g 2 Cor.

4. 10.

The Epistle of PAUL the Apostle to the EPHESIANS.

CHAP. I.

1 *Paul blesseth God in the behalf of those chosen in Christ, 13 and for the Spirit given to after believers: 15 he declareth his continual thankfulness to God for their faith.*

PAUL, an apostle of Jesus Christ ^aby the will of God, ^bto the saints which are at Ephesus, ^cand to the faithful in Christ Jesus:

2 ^dGrace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

3 ^eBlessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly || places in Christ;

4 According as ^fhe hath chosen us in him ^gbefore the foundation of the world, that we should ^hbe holy and without blame before him in love:

5 ⁱHaving predestinated us unto ^kthe adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

6 To the praise of the glory of his grace, ^lwherein he hath made us accepted in ^mthe Beloved:

7 ⁿIn whom we have redemption through his blood, the forgiveness of sins, according to ^othe riches of his grace;

8 Wherein he hath abounded toward us in all wisdom and prudence;

9 ^pHaving made known unto us the mystery of his will, according to his good pleasure, ^qwhich he hath purposed in himself:

10 That in the dispensation of ^rthe fulness of times, ^she might gather together in one ^tall things in Christ, both which are in ^uheaven, and which are on earth, *even* in him:

11 ^vIn whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will;

12 ^xThat we should be to the praise of his glory, ^ywho first || trusted in Christ.

13 In whom ye also *trusted*, after that ye heard the word of truth, the gospel of your salvation: in whom also, after that ye believed, ^zye were sealed with that Holy Spirit of promise,

14 ^aWhich is the earnest of our inheritance, ^buntil the redemption of the purchased possession, unto the praise of his glory.

15 Wherefore I also, ^cafter I heard of your faith in the Lord Jesus, and love unto all the saints,

16 ^dCease not to give thanks for you, making mention of you in my prayers;

17 That ^ethe God of our Lord Jesus Christ, the Father of glory, ^fmay give unto you the spirit of wisdom and revelation || in the knowledge of him:

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

19 And what is the exceeding greatness of his power to us-ward who believe, ^gaccording to the working ^hof his mighty power,

20 Which he wrought in Christ, when ⁱhe raised him from the dead, and ^jset him at his own right hand in the heavenly places,

21 ^kFar above all ^lprincipality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come;

22 And ^mhath put all things under his feet, and gave him ⁿto be the head over all things to the church,

23 ^oWhich is his body, the fulness of him ^pthat filleth all in all.

CHAP. II.

1 *Paul sheweth their former corrupt state, 4 and God's rich mercy in their deliverance. 8 We are saved by grace, &c.*

AND ^ayou hath he quickened, who were dead in trespasses and sins;

2 ^bWherein in time past ye walked according to the course of this world, according to ^cthe prince of the power of the air, the spirit that now worketh in ^dthe children of disobedience:

3 ^eAmong whom also we all had our conversation in times past in the lusts of our flesh, fulfilling ^fthe desires of the flesh and of the mind; and ^gwere by nature the children of wrath, even as others.

4 But God, ^hwho is rich in mercy, for his great love wherewith he loved us,

5 ⁱEven when we were dead in sins, hath ^jquickened us together with Christ; (|| by grace ye are saved;)

6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

7 That in the ages to come he might shew the exceeding riches of

Anno DOMINI 64.

c Col. 1. 4.
e Philen. 5.
d Rom. 1. 9.
Phil. 1. 3, 4.
1 Thes. 1. 2.
2 Thes. 1. 3.

e John 20. 17.
f Col. 1. 9.
† Or, for the acknowledgment.

g Chap. 3. 7.
Col. 3. 12.

† Gr. of the might of his power.

h Acts 2. 24.
i Ps. 110. 1.

k Phil. 2. 9.
Col. 2. 10.

l Rom. 8. 33.
Col. 1. 16.
& 2. 15.

m Ps. 9. 6.
1 Cor. 15. 27.

n Chap. 4. 15, 16.

o Rom. 13. 5.
1 Cor. 13. 27.

Chap. 4. 12.
& 5. 23, 30.

p 1 Cor. 12. 6.
Chap. 4. 10.

Col. 3. 11.

a Col. 2. 13.

b 1 Cor. 6. 11.

Chap. 4. 22.
Col. 3. 7.

c Chap. 6. 12.

d Chap. 5. 6.
Col. 3. 6.

e Tit. 3. 3.

† Gr. the will.

f Ps. 51. 5.
Rom. 5. 12, 14.

g Rom. 10. 12.

h Rom. 5. 6, 8, 10.

i Rom. 6. 4, 5.

Col. 2. 12.
13. & 3. 1, 3.

† Or, by whose grace.

See Acts 15. 11.

Titus 3. 5.

Anno DOMINI 64.

1 Cor. 1. 1.

2 Cor. 1. 7.

1 Cor. 1. 1.

1 Cor. 4. 17.

Chap. 6. 21.

Col. 1. 2.

d Gal. 1. 3.

e 2 Cor. 1. 2.

1 Pet. 1. 3.

Or, things, Chap. 6. 12.

f 2 Tim. 1. 9.

g 1 Peter 1. 20.

h Luke 1. 75.

i Rom. 8. 29, 30.

k Rom. 8. 15.

Gal. 4. 5.

l Rom. 9. 24.

m Math. 3. 17.

John 3. 35.

& 10. 17.

n Acts 20. 28.

Col. 1. 13.

Hebr. 9. 13.

1 Pet. 1. 18.

o Rom. 9. 23.

Chap. 2. 7.

& 3. 16.

Phil. 4. 19.

p Rom. 16. 25.

Col. 1. 26.

q Chap. 3. 11.

2 Tim. 1. 9.

r Gal. 4. 4.

Hebr. 1. 2.

1 Pet. 1. 20.

s 1 Cor. 11. 3.

t Col. 1. 20.

† Gr. the heavens.

u Acts 20. 18.

Col. 1. 13.

x Ver. 6. 14.

y James 1. 18.

† Or, hoped.

Anno
DOMINI
64.

his grace, in *his* kindness toward us through Christ Jesus.

8 ^k For by grace are ye saved ¹ through faith; and that not of yourselves: ^m *it is* the gift of God:

9 ⁿ Not of works, lest any man should boast.

10 For we are ^o his workmanship, created in Christ Jesus unto good works, which God hath before ^{||} ordained that we should walk in them.

11 Wherefore ^p remember, that ye *being* in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh ^q made by hands;

12 ^r That at that time ye were without Christ, ^s being aliens from the commonwealth of Israel, and strangers from ^t the covenants of promise, having no hope, ^u and without God in the world:

13 ^x But now, in Christ Jesus, ye who sometimes were far off are made nigh by the blood of Christ.

14 ^y For he is our peace, ^z who hath made both one, and hath broken down the middle wall of partition *between* us;

15 ^a Having abolished ^b in his flesh the enmity, *even* the law of commandments contained in ordinances; for to make in himself of twain one ^c new man, so making peace;

16 And that he might reconcile both unto God ^d in one body by the cross, ^e having slain the enmity ^{||} thereby;

17 And came ^f and preached peace to you which were afar off, and to ^g them that were nigh.

18 For ^h through him we both have access by one Spirit unto the Father.

19 Now therefore ye are no more strangers and foreigners, but ⁱ fellow-citizens with the saints, and of ^k the household of God;

20 And are ^l built ^m upon the foundation of the apostles and prophets, Jesus Christ himself being ⁿ the chief corner-stone:

21 ^o In whom all the building, fitly framed together, groweth unto ^p an holy temple in the Lord:

22 ^q In whom ye also are builded together for an habitation of God through the Spirit.

CHAP. III.

1 Paul sheweth that the mystery of the calling of the Gentiles had been revealed to him: 14 he prayeth that God would strengthen their faith.

FOR this cause, I Paul, ^a the prisoner of Jesus Christ ^b for you Gentiles,

2 (If ye have heard of ^c the dispensation of the grace of God ^d which is given me to you-ward;

3 ^e How that ^f by revelation ^g he made known unto me the mystery; ^h as I wrote ^{||} afore in few words;

4 Whereby, when ye read, ye may understand my knowledge ⁱ in the mystery of Christ,

5 ^k Which in other ages was not made known unto the sons of men, ^l as it is now revealed unto his holy apostles and prophets by the Spirit;

6 That the Gentiles ^m should be fellow-heirs, and ⁿ of the same body, and ^o partakers of his promise in Christ by the gospel:

7 Whereof I was made a minister, ^p according to the gift of the grace of God given unto me by ^q the effectual working of his power.

8 Unto me, ^r who am less than the least of all saints, is this grace given, that ^s I should preach among the Gentiles ^t the unsearchable riches of Christ;

9 And to make all men see what is the fellowship of ^u the mystery, ^x which from the beginning of the world hath been hid in God, ^y who created all things by Jesus Christ:

10 ^z To the intent that now, ^a unto the principalities and powers in heavenly places, ^b might be known by the church the manifold wisdom of God,

11 ^c According to the eternal purpose which he purposed in Christ Jesus our Lord:

12 In whom we have boldness and ^d access ^e with confidence by the faith of him.

13 ^f Wherefore I desire that ye faint not at my tribulations ^g for you, which is your glory.

14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,

15 Of whom the whole family in heaven and earth is named,

16 That he would grant you, ^h according to the riches of his glory, ⁱ to be strengthened with might by his Spirit in ^k the inner man;

17 That Christ may dwell in your hearts by faith; that ye, ^l being rooted and grounded in love,

18 May be able to comprehend with all saints ^m what is the breadth, and length, and depth, and height;

19 And to know the love of Christ, which passeth knowledge, that ye might be filled ⁿ with all the fulness of God.

Anno
DOMINI
64.

c 1 Cor. 4.
d Acts 9. 1.
e Acts 23.
f Gal. 1. 16.
g Rom. 17. 21.

h Rom. 16. 25.
i Col. 1. 26.
j Chap. 1. 9, 10.
k Or, a *high* before.

l 1 Cor. 4. 1.
m Chap. 6. 1.
n Acts 10. 23.
o Chap. 2. 9.
p Gal. 2. 23.

q Chap. 2. 14.
r Chap. 2. 15, 16.
s Gal. 3. 14.
t Rom. 1. 16.
u Chap. 1. 16.

v 1 Cor. 15. 9.
w 1 Tim. 1. 13, 15.
x Gal. 1. 16.
y & 2. 8.

z 1 Tim. 2. 7.
a 2 Tim. 1. 11.
b Chap. 1. 7.
c Verse 3.

d Chap. 1. 9.
e Rom. 16. 25.
f Col. 1. 26.
g Ps. 33. 6.

h Col. 1. 16.
i Hebr. 1. 3.
j 2 Pet. 1. 13.
k Rom. 8. 38.

l Chap. 1. 9.
m 1 Pet. 2. 23.
n 1 Tim. 3. 16.
o Chap. 1. 9.

p Chap. 2. 13.
q Hebr. 4. 16.
r Acts 14. 22.

s Phil. 1. 14.
t 1 Thes. 3. 3.
u Verse 1.

v Rom. 10. 8, 11, 12.

w Chap. 1. 26.

a Chap. 4. 1.
b Phil. 1. 7.
c 13, 14, 16.
d Col. 4. 3.

e Col. 1. 24.

f 2 Tim. 2. 10.

Anno
DOMINI
64.
o Rom.
16. 95.
June 24.

Anno
DOMINI
64.
e Col. 2. 19.

20 Now ^o unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,
21 Unto him *be* glory in the church by Christ Jesus, throughout all ages, world without end. Amen.

CHAP. IV.

1 Paul exhorteth to unity, 24 to put on the new man; 25 to cast off lying, 29 and all corrupt communication.

I THEREFORE, ^a the prisoner || of the Lord,) beseech you, that ye walk worthy of the vocation wherewith ye are called,

2 ^c With all lowliness and meekness, with long-suffering, forbearing one another in love;

3 Endeavouring to keep the unity of the Spirit ^d in the bond of peace.

4 ^e There is one body, and ^f one Spirit, even as ye are called in one hope of your calling;

5 ^g One Lord, one faith, ^h one baptism,

6 ⁱ One God and Father of all, who is above all, and ^k through all, and in you all.

7 But ^l unto every one of us is given grace according to the measure of the gift of Christ.

8 Wherefore he saith, ^m When he ascended up on high, ⁿ he led || captivity captive, and gave gifts unto men.

9 ^o Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

10 He that descended is the same also that ascended up far above all heavens, ^p that he might || fill all things.)

11 ^q And he gave some, apostles; and some, prophets; and some, ^r evangelists; and some, ^s pastors and teachers;

12 ^t For the perfecting of the saints, for the work of the ministry, for the edifying of ^u the body of Christ:

13 Till we all come || in the unity of the faith, ^x and of the knowledge of the Son of God, unto a perfect man, unto the measure of the || stature of the fulness of Christ:

14 That we *henceforth* be no more children, ^y tossed to and fro, and carried about with every ^z wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

15 But, ^b || speaking the truth in love, ^c may grow up into him in all things, ^d which is the head, *even* Christ:

16 ^e From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body, unto the edifying of itself in love.

17 This I say therefore, and testify in the Lord, that ^f ye henceforth walk not as other Gentiles walk, ^g in the vanity of their mind;

18 Having the understanding darkened, ^h being alienated from the life of God through the ignorance that is in them, because of the ⁱ || blindness of their heart:

19 ^k Who, being past feeling, ^l have given themselves over unto lasciviousness, to work all uncleanness with greediness.

20 But ye have not so learned Christ;

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

22 That ye ^m put off, concerning ⁿ the former conversation, ^o the old man, which is corrupt according to the deceitful lusts;

23 And ^p be renewed in the spirit of your mind;

24 And that ye ^q put on the new man, which after God ^r is created in righteousness and || true holiness.

25 Wherefore, putting away lying, ^s speak every man truth with his neighbour: for ^t we are members one of another.

26 ^u Be ye angry, and sin not: let not the sun go down upon your wrath;

27 ^x Neither give place to the devil.

28 Let him that stole steal no more: but rather ^y let him labour, working with his hands the thing which is good, that he may have || to give ^z to him that needeth.

29 ^a Let no corrupt communication proceed out of your mouth, but ^b that which is good || to the use of edifying, ^c that it may minister grace unto the hearers.

30 And ^d grieve not the Holy Spirit of God, ^e whereby ye are sealed unto the day of ^f redemption.

31 ^g Let all bitterness, and wrath, and anger, and clamour, and evil-speaking, be put away from you, ^h with all malice:

32 And ⁱ be ye kind one to another, tender-hearted, ^j forgiving one another, even as God for Christ's sake hath forgiven you.

a Chap. 3. 1.
b Or, in the Lord.
c Phil. 1. 27.
d Col. 1. 10.
e 1 Thes. 3. 12.
f Col. 3.
g 12, 13.

d Col. 3. 14.
e Rom. 12. 5.
f 1 Cor. 12.
g Chap. 2. 18.
h 1 Cor. 12. 4.
i Col. 3. 8.
j & 12. 5.
k Gal. 3. 27, 28.
l Hebr. 6. 6.
m 1 Mal. 2. 10.
n 1 Cor. 12. 6.
o Rom. 11. 36.
p 1 Rom. 12. 6.
q 1 Cor. 12. 11.

m Ps. 68. 18.
n Col. 2. 15.
o Or, multitude of captives.

o John 3. 13.

p Acts 2. 23.
q Or, fulfill.

q 1 Cor. 12. 28.

r 3 Tim. 4. 5.
s Acts 20. 28.
t Rom. 12. 7.

u 1 Cor. 12. 7.

v Chap. 1. 23.

w Col. 1. 24.

x Or, into the unity.

y Col. 2. 2.

z Or, age.

y Isa. 98. 9.

z Hebr. 12. 9.

a Matth. 11. 7.

b Zech. 8. 16.

c 1 John 3. 15.

d Or, being sincere.

e Chap. 1. 23.

f & 9. 21.

g Col. 1. 18.

h Chap. 2. 12.
i 1 Thes. 4. 5.
j Rom. 1. 21.
k Or, hardness.

k 1 Tim. 4. 2.
l Rom. 1. 20.
m 1 Pet. 4. 3.

n Col. 2. 11.

o 1 Pet. 2. 1.

p Chap. 2. 2.

q 1 Pet. 4. 3.

r Rom. 6. 6.

s 1 Pet. 12. 2.

t Rom. 6. 4.

u 3 Cor. 5. 17.

v Chap. 6. 11.

w Chap. 2. 10.

x Or, holiness of truth.

y Zech. 8. 16.

z Rom. 12. 5.

u Ps. 4. 4.

v 37. 8.

x Jam. 4. 7.

y 1 Pet. 5. 9.

y Acts 90. 35.

z 1 Thes. 4. 11.

1 Thes. 3. 8, 11, 12.

Or, to distribute.

2 Luke 3. 11.

3 Chap. 5. 4.

4 Or. 4. 6.

5 Or. to edify profitably.

6 Col. 3. 16.

7 Isa. 7. 13.

8 68. 10.

9 1 Thes. 5. 19.

10 Chap. 1. 13.

11 Luke 21. 28.

12 Rom. 8. 23.

13 Chap. 1. 14.

14 Col. 5.

15 8. 19.

16 Tit. 2. 2.

17 1 Cor. 2. 10.

18 Col. 3. 12, 13.

19 Mat. 6. 14.

20 Mark 11. 25.

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CHAP. V.

1 *He exhorteth to the imitation of Christ's love; 3 to avoid fornication. 22 The duties of wives, 25 and husbands.*

BE ^a ye therefore followers of God, as dear children;

2 And ^b walk in love, ^c as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God ^d for a sweet-smelling savour.

3 But ^e fornication, and all uncleanness, or covetousness, ^f let it not be once named among you, as becometh saints;

4 Neither filthiness, nor foolish talking, nor jesting, ^h which are not convenient; but rather giving of thanks.

5 For this ye know, that ⁱ no whoremonger, nor uncleanness, nor covetous man, ^k who is an idolater, ^l hath any inheritance in the kingdom of Christ and of God.

6 ^m Let no man deceive you with vain words: for because of these things ⁿ cometh the wrath of God ^o upon the children of || disobedience.

7 Be not ye therefore partakers with them.

8 ^p For ye were sometimes darkness, but now ^q are ye light in the Lord: walk as ^r children of light;

9 (For ^s the fruit of the Spirit *is* in all goodness, and righteousness, and truth;)

10 ^t Proving what is acceptable unto the Lord.

11 And ^u have no fellowship with ^x the unfruitful works of darkness, but rather reprove them.

12 ^y For it is a shame even to speak of those things which are done of them in secret.

13 But ^z all things that are || reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

14 Wherefore || he saith, ^a Awake thou that sleepest, and ^b arise from the dead, and Christ shall give thee light.

15 ^c See then that ye walk circumspectly, not as fools, but as wise,

16 ^d Redeeming the time, ^e because the days are evil.

17 ^f Wherefore be ye not unwise, but ^g understanding ^h what the will of the Lord *is*.

18 And ⁱ be not drunk with wine, wherein ^j is excess; but be filled with the Spirit;

19 Speaking to yourselves ^k in psalms, and hymns, and spiritual songs, singing and making melody in your heart to the Lord;

20 ^l Giving thanks always for all things unto God and the Father ^m in the name of our Lord Jesus Christ;

21 ⁿ Submitting yourselves one to another in the fear of God.

22 ^o Wives, submit yourselves unto your own husbands, ^p as unto the Lord.

23 For ^q the husband is the head of the wife, even as ^r Christ is the head of the church; and he is the saviour of ^s the body.

24 Therefore as the church is subject unto Christ, so let the wives ^t be to their own husbands ^u in every thing.

25 ^v Husbands, love your wives, even as Christ also loved the church, and ^x gave himself for it;

26 That he might sanctify and cleanse it ^y with the washing of water ^z by the word;

27 That he might present it to himself a glorious church, ^a not having spot, or wrinkle, or any such thing; but that it should be holy, ^b and without blemish.

28 So ought men to love their wives as their own bodies: he that loveth his wife loveth himself.

29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

30 For ^c we are members of his body, of his flesh, and of his bones.

31 ^d For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they ^e two shall be one flesh.

32 This is a great mystery: but I speak concerning Christ and the church.

33 Nevertheless, let every one of you in particular so love his wife even as himself; and the wife *see* that she reverence *her* husband.

CHAP. VI.

1 *The relative duties of children, 4 of parents, &c. 10 Paul exhorteth to resist spiritual enemies, by putting on the whole armour of God.*

CHILDREN, ^a obey your parents in the Lord: for this is right.

2 ^b Honour thy father and mother, (which is the first commandment with promise,)

3 That it may be well with thee, and thou mayest live long on the earth.

4 And, ^c ye fathers, provoke not your children to wrath: but ^d bring them up in the nurture and admonition of the Lord.

5 ^e Servants, be obedient to them that are *your* masters according to the flesh, ^f with fear and trembling,

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1 Ps. 34. 1.

1 Thes. 5. 18.

m Hebr.

13. 15.

1 Pet. 2. 5.

& 4. 11.

n 1 Pet. 5. 5.

o 1 Cor.

14. 34.

Col. 3. 17.

Titus 2.

1 Pet. 3. 1.

p Chap. 6. 5.

q 1 Cor.

11. 3.

r Chap. 1. 22.

& 4. 15.

s Col. 1. 18.

t Chap.

1. 33.

u Col. 3.

20. 22.

Titus 2. 5.

v Gal. 1. 4.

Verse 2.

y John 3. 5.

Titus 3. 5.

Hebr. 10. 22.

1 John 5. 6.

z John 15. 2.

& 17. 17.

a Cant. 4. 7.

b Chap. 1. 4.

c 1 Cor. 6.

15. & 12. 27.

d Gen. 2. 24.

Mat. 19. 5.

Mark 10. 7.

e 1 Cor.

6. 16.

a Matth.

5. 45.

b Chap. 4. 32.

c John 13.

34. & 15. 12.

1 Thes. 4. 9.

1 John 3.

23. & 4. 21.

c Gal. 2. 20.

Hebr. 9. 14.

d 2 Cor.

2. 15.

e Col. 3. 5.

1 Thes. 4. 3.

&c.

f 1 Cor. 5. 1.

g Matth.

13. 35.

h Rom.

1. 28.

i 1 Cor. 6. 9.

Gal. 5. 21.

k Col. 3. 5.

1 Tim. 6. 17.

l Gal. 5. 21.

m Matth.

24. 4.

Col. 2. 4.

3. 18.

n Rom. 1. 18.

o Chap. 2. 2.

|| Or,

unbelief:

Col. 2. 6.

p Chap. 2. 11.

Titus 3. 3.

q 2 Cor.

3. 18.

r 1 Thes. 5.

1. 5.

s Luke 16. 8.

John 13. 36.

t Gal. 5. 22.

u Rom. 12. 2.

v 1 Cor. 5. 9.

& 10. 20.

x Rom. 6.

21. & 13. 12.

y Gal. 6. 8.

z Rom. 1.

24. 26.

a John 8.

20. 21.

b Hebr. 4. 13.

|| Or,

discovered.

c Or, &c.

d Isa. 60. 1.

Rom. 13.

11. 12.

1 Cor. 15. 24.

1 Thes. 5. 6.

b John 5. 25.

Rom. 6. 4. 5.

Chap. 2. 5.

Col. 3. 1.

c Col. 4. 5.

d Col. 4. 5.

e Eccl. 11. 2.

John 13. 36.

Gal. 6. 10.

Chap. 6. 13.

f Col. 4. 5.

g Rom. 12. 2.

h 1 Thes. 4. 3.

i Prov. 30. 1.

& 23. 39.

Isa. 5. 11, 22.

Luke 21. 34.

k 1 Cor.

14. 15.

Col. 3. 16.

Jam. 5. 13.

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in singleness of your heart, as unto Christ :

Col. 3. 22. 6 ^s Not with eye-service, as men-pleasers ; but as the servants of Christ, doing the will of God from the heart ;

Col. 3. 23. 7 ^h With good will doing service, as to the Lord, and not to men :

Rom. 2. 6. 8 ⁱ Knowing that whatsoever good thing any man doeth, the same shall be receive of the Lord, ^k whether he be bond or free.

Col. 4. 1. 9 And, ye masters, ^l do the same things unto them, || forbearing threatening : knowing that || your Master also is in heaven ; ^m neither is there respect of persons with him.

10 Finally, my brethren, be strong in the Lord, and ⁿ in the power of his might.

o Rom. 13. 12. 11 ^o Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

12 For we wrestle not against ^p flesh and blood, but against principalities, against powers, against ^q the rulers of the darkness of this world, against || spiritual wickedness in || high places.

13 ^r Wherefore take unto you the whole armour of God, that ye may be able to withstand ^s in the evil day, and || having done all, to stand.

14 Stand therefore, ^t having your loins girt about with truth, and ^u having on the breastplate of righteousness ;

15 ^v And you feet shod with the preparation of the gospel of peace ;

16 Above all, taking ^x the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17 And ^y take the helmet of salvation, and ^z the sword of the Spirit, which is the word of God ;

18 ^a Praying always with all prayer and supplication in the Spirit, and ^b watching thereunto with all perseverance and supplication for all saints ;

19 ^c And for me, that utterance may be given unto me, that I may open my mouth ^d boldly, to make known the mystery of the gospel,

20 For which ^e I am an ambassador ^f || in bonds ; that || therein I may speak boldly, as I ought to speak.

21 But ^g that ye also may know my affairs, and how I do, ^h Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things :

22 ⁱ Whom I have sent unto you for the same purpose, that ye might know our affairs, and *that* he might comfort your hearts.

23 Peace be to the brethren, and love with faith, from God the Father, and the Lord Jesus Christ.

24 Grace be with all them that love our Lord Jesus Christ ^k || in sincerity. Amen.

¶ Written from Rome unto the Ephesians by Tychicus.

The Epistle of PAUL the Apostle to the PHILIPPIANS.

CHAP. I.

3 Paul's thanksgiving and prayer to God for them : 21 his readiness to suffer.

Anno DOMINI 64.
PAUL and Timotheus, the servants of Jesus Christ, to all the saints

a 1 Cor. 1. 2. ^a in Christ Jesus which are at Philippi, with the bishops and deacons :

b Rom. 1. 7. 2 ^b Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

c Rom. 1. 8. 3 ^c I thank my God upon every || remembrance of you.

4 Always in every prayer of mine for you all making request with joy,

d 5 ^d For your fellowship in the gospel from the first day until now ;

6 Being confident of this very thing, that he which hath begun ^e a good work in you, || will perform it ^f until the day of Jesus Christ :

7 Even as it is meet for me to think this of you all, because || I have you

in my heart ; inasmuch as both in ^g my bonds, and in the defence and confirmation of the gospel, ^h ye all are || partakers of my grace.

8 For ⁱ God is my record, ^k how greatly I long after you all in the bowels of Jesus Christ.

9 And this I pray, ^l that your love may abound yet more and more in knowledge and in all || judgment ;

10 That ^m ye may || approve things that || are excellent ; ⁿ that ye may be sincere, and without offence, ^o till the day of Christ ;

11 Being filled with the fruits of righteousness, ^p which are by Jesus Christ, ^q unto the glory and praise of God.

12 But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel ;

Anno
DOMINI
64.Or,
for Christ.
r Chap. 4. 22.
Or, Cesar's
court.
Or, to all
others.

s Chap. 2. 3.

13 So that my bonds || in Christ are manifest ^r in all || the palace, and || in all other places ;

14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

15 Some indeed preach Christ even of envy ^s and strife ; and some also of good will.

16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds ;

17 But the other of love, knowing that I am set for the defence of the gospel.

18 What then ? notwithstanding, every way, whether in pretence, or in truth, Christ is preached ; and I therein do rejoice, yea, and will rejoice.

19 For I know that this shall turn to my salvation ^t through your prayer, and the supply of ^u the Spirit of Jesus Christ,

20 ^x According to my earnest expectation and *my* hope, that ^y in nothing I shall be ashamed, but that with all boldness, as always, ^z so now also Christ shall be magnified in my body, whether *it be* by life, or by death.

21 For to me to live *is* Christ, and to die *is* gain.

22 But if I live in the flesh, this *is* the fruit of my labour : yet what I shall choose I wot not.

23 For ^z I am in a strait betwixt two, having a desire to depart, and to be with Christ ; which is far better :

24 Nevertheless, to abide in the flesh *is* more needful for you.

25 And ^a having this confidence, I know that I shall abide and continue with you all, for your furtherance and joy of faith ;

26 That ^b your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

27 Only ^c let your conversation be as it becometh the gospel of Christ ; that whether I come and see you, or else be absent, I may hear of your affairs, ^d that ye stand fast in one spirit, with one mind ^e striving together for the faith of the gospel ;

28 And in nothing terrified by your adversaries : ^f which is to them an evident token of perdition, ^g but to you of salvation, and that of God.

29 For unto you ^h it is given in the behalf of Christ, ⁱ not only to believe on him, but also to suffer for his sake ;

30 ^k Having the same conflict ^l which ye saw in me, and now hear to be in me.

CHAP. II.

1 Paul exhorteth to unity and humility, 12 and to carefulness in working out their own salvation.

IF there be therefore any consolation in Christ, if any comfort of love, ^a if any fellowship of the Spirit, if any bowels and mercies,

2 Fulfil ye my joy, ^b that ye be like-minded, having the same love, *being* of one accord, of one mind.

3 ^c Let nothing be done through strife or vain glory ; but ^d in lowliness of mind let each esteem other better than themselves.

4 ^e Look not every man on his own things, but every man also on the things of others.

5 ^f Let this mind be in you, which was also in Christ Jesus :

6 Who, ^g being in the form of God, ^h thought it not robbery to be equal with God ;

7 ⁱ But made himself of no reputation, and took upon him the form ^k of a servant, and ^l was made in the || likeness of men ;

8 And being found in fashion as a man, he humbled himself, and ^m became obedient unto death, even the death of the cross.

9 Wherefore God also ⁿ hath highly exalted him, and ^o given him a name which is above every name ;

10 ^p That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth ;

11 And ^q that every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation ^r with fear and trembling :

13 For ^s it is God which worketh in you both to will and to do of *his* good pleasure.

14 Do all things ^t without murmurings and disputings ;

15 That ye may be blameless and || harmless, ^u the sons of God, without rebuke, in the midst ^x of a crooked and perverse nation, among whom ^y ye shine as lights in the world ;

16 Holding forth the word of life ; that ^z I may rejoice in the day of Christ, that ^a I have not run in vain, neither laboured in vain.

Anno
DOMINI
64.k Col. 2. 1.
l Acts 16.
m, 19c.a 2 Cor.
13. 14.b Rom. 12.
16. & 15. 2.c Chap. 1. 10.
1 Pet. 3. 8.d Rom. 12.
13. 10.e 1 Cor. 10.
24. & 13. 5.f Matth.
11. 29.

g John 13. 15.

h 1 Cor. 2. 8.

i John 2. 6.

j John 1. 1.

k John 1. 1.

l John 1. 1.

m Isa. 53. 2.

n Dan. 9. 26.

o Mark 9. 12.

p Isa. 42. 1.

q 49. 3. 6.

r 52. 13. & 53. 11.

s Ezek. 34. 22. 24.

t Zech. 3. 8.

u John 1. 14.

v Rom. 1. 3.

w Gal. 4. 4.

x Hebr. 2. 14. 17.

y Or, habit.

z Matth. 39. 49.

a John 10. 12.

b Hebr. 5. 8.

c John 17. 1. 2. 5.

d Hebr. 2. 9.

e Or, 1. 21.

f Hebr. 1. 4.

g Isa. 45. 23.

h Rom. 14. 11.

i Rev. 5. 12.

j John 13. 13.

k Eph. 2. 5.

l 2 Cor. 3. 5.

m Hebr. 13. 21.

n 1 Cor. 10. 10.

o 1 Pet. 4. 9.

p Or, sincere.

q Mat. 5. 45.

r 1 Peter 2. 12.

s Or, shine ye.

t Mat. 5. 14.

u 2 Cor. 1. 14.

v 1 Thes. 2. 19.

w Gal. 2. 5.

x 1 Thes. 3. 5.

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 b 2 Tim. 4. 6.
 † Gr. poured forth.
 c Rom. 15. 16.
 d 2 Cor. 7. 4.
 Col. 1. 24.
 † Or, Moreover.
 e Rom. 16. 21.
 f Ps. 55. 13.
 † Or, so dear unto me.
 g 1 Cor. 10. 24, 33.
 h 2 Tim. 4. 10, 16.
 i 1 Cor. 4. 17.
 i Chap. 1. 25.
 Philen. 22.
 k Chap. 4. 18.
 l Philen. 2.
 m 2 Cor. 8. 23.
 n Chap. 4. 18.
 o Chap. 1. 8.
 † Or, honour such.
 p 1 Cor. 16. 18.
 q 1 Tim. 5. 12.
 1 Tim. 5. 17.
 q 1 Cor. 16. 12.
 1 Cor. 13. 11.
 Chap. 4. 4.
 b Isa. 55. 10.
 Gal. 6. 16.
 c 2 Cor. 11. 13.
 d Gal. 6. 2.
 e Rom. 2. 33. & 4. 11, 12.
 Col. 3. 11.
 f John 4. 23, 24.
 g 2 Cor. 11. 18.

17 Yea, and if ^b I be [†] offered upon the sacrifice ^c and service of your faith, ^d I joy, and rejoice with you all.
 18 For the same cause also do ye joy, and rejoice with me.
 19 || But I trust in the Lord Jesus to send ^e Timotheus shortly unto you, that I also may be of good comfort when I know your state.
 20 For I have no man ^f || like-minded, who will naturally care for your state.
 21 For all ^g seek their own, not the things which are Jesus Christ's.
 22 But ye know the proof of him, ^h that, as a son with the father, he hath served with me in the gospel.
 23 Him therefore I hope to send presently, so soon as I shall see how it will go with me.
 24 But ⁱ I trust in the Lord that I also myself shall come shortly.
 25 Yet I supposed it necessary to send to you ^k Epaphroditus, my brother, and companion in labour, and fellow-soldier, ^m but your messenger, and ⁿ he that ministered to my wants.
 26 ^o For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.
 27 For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.
 28 I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.
 29 Receive him therefore in the Lord with all gladness; and || ^p hold such in reputation:
 30 Because for the work of Christ he was nigh unto death, not regarding his life, ^q to supply your lack of service toward me.

CHAP. III.

1 Paul warneth them of false teachers:
 15 to strive for the prize, 18 and to decline the ways of earthly men.

FINALLY, my brethren, ^a rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you *it is safe*.

2 ^b Beware of dogs, beware of ^c evil workers, ^d beware of the concision.

3 For we are ^e the circumcision, ^f which worship God in the Spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

4 Though ^g I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

5 ^h Circumcised the eighth day, ⁱ of the stock of Israel, ^k of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, ^l a Pharisee;

6 ^m Concerning zeal, ⁿ persecuting the church; ^o touching the righteousness which is in the law, blameless.

7 But ^p what things were gain to me, those I counted loss for Christ.

8 Yea doubtless, and I count all things *but* loss ^q for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them *but* dung, that I may win Christ,

9 And be found in him, not having mine own righteousness, ^r which is of the law, but ^s that which is through the faith of Christ, the righteousness which is of God by faith:

10 That I may know him, and the power of his resurrection, and ^t the fellowship of his sufferings, being made conformable unto his death;

11 If by any means I might attain unto the resurrection of the dead.

12 Not as though I had already ^u attained, either were already ^x perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

13 Brethren, I count not myself to have apprehended: but *this one thing I do*, ^y forgetting those things which are behind, and ^z reaching forth unto those things which are before,

14 I press toward the mark for the prize of ^a the high calling of God in Christ Jesus.

15 Let us therefore, as many as be ^b perfect, be thus minded: and if ^c in any thing ye be otherwise minded, God shall reveal even this unto you.

16 Nevertheless, whereto we have already attained, ^d let us walk ^e by the same rule, ^f let us mind the same thing.

17 Brethren, ^g be followers together of me, and mark them which walk so, as ^h ye have us for an ensample.

18 (For many walk, of whom I have told you often, and now tell you even weeping, *that they are* ⁱ the enemies of the cross of Christ:

19 ^j Whose end *is* destruction, ^k whose god *is* their belly, and ^l whose glory *is* in their shame, ^m who mind earthly things.)

20 For ⁿ our conversation is in heaven; from whence also we ^o look for the Saviour, the Lord Jesus Christ:

21 ^p Who shall change our vile body, that it may be fashioned like unto his

Anno DOMINI 64.
 h Genes. 17. 12.
 i 12 cor. 11. 22.
 k Rom. 1. 1. 1.
 l Acts 23. 6.
 m Acts 22. 3.
 n Gal. 1. 13, 14.
 o Acts 8. 3.
 p Rom. 10. 5.
 q Math. 12. 44.
 r Isa. 53. 11.
 s Jerem. 9. 23, 24.
 t John 17. 3.
 u Col. 2. 9.
 v Rom. 10. 3, 5.
 w Rom. 1. 17.
 x & 3. 21, 22.
 y Gal. 2. 16.
 z Rom. 6. 3, 4, 5.
 a 2 Cor. 4. 10, 11.
 b 2 Tim. 2. 11, 12.
 c 1 Pet. 4. 13.
 d 1 Tim. 6. 12.
 e x Hebr. 12. 23.
 f y Ps. 45. 10.
 g Luke 9. 62.
 h z 1 Cor. 9. 24, 26.
 i Hebr. 6. 1.
 j a Hebr. 3. 1.
 k 1 Cor. 2. 6. & 14. 20.
 l c Rom. 12. 16. & 15. 5.
 m d Gal. 6. 16.
 n e Chap. 2. 8.
 o f 1 Cor. 4. 16. & 11. 1.
 p 1 Thes. 1. 6.
 q g 1 Pet. 5. 3.
 h Gal. 6. 12.
 i 2 Cor. 11. 15.
 j k Rom. 16. 18.
 l 1 Hosea 4. 7.
 m 2 Cor. 11. 12.
 n Gal. 6. 13.
 o m Rom. 8. 5.
 p n Eph. 2. 6, 19.
 q Col. 3. 1, 2.
 r o 1 Cor. 1. 7.
 s 1 Thes. 1. 10.
 t Tit. 2. 13.
 u p 1 Cor. 15. 43, 48, 49.
 v Col. 3. 4.
 w 1 John 3. 2.

Anno
DOMINI
64.q 1 Cor.
15. 28, 27.a Chap. 1. 8.
b 2 Cor. 1. 14.
c Chap. 2. 16.
1 Thes. 2.
19, 20.
c Chap. 1. 27.

d Chap. 1. 27.

e Exod.
32. 32.
Ps. 69. 28.
Dan. 12. 1.
Luke 10. 30.
Rev. 3. 5.
& 20. 12. &
21. 27.f Chap. 3. 1.
1 Thes. 5. 16.g Hebr.
10. 25.Jam. 5. 9.
2 Pet. 2. 8, 9.h Ps. 55. 22.
Prov. 16. 3.
Mat. 6. 25.

i 1 Pet. 5. 7.

i John
14. 27.Rom. 5. 1.
Col. 3. 15.|| Or,
venerable.k 1 Thes.
5. 28.

j Chap. 3. 17.

m Rom.
15. 28.

2 Cor. 13. 11.

n 2 Cor. 11. 0.

|| Or, *is*
revived.

glorious body, according to the working whereby he is able ^a even to subdue all things unto himself.

CHAP. IV.

1 *General exhortations: 10 Paul's joy for their liberality toward him: 20 he giveth glory to God, &c.*

THEREFORE, my brethren dearly beloved and ^a longed for, ^b my joy and crown, ^c so stand fast in the Lord, *my* dearly beloved.

2 I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

3 And I entreat thee also, true yoke fellow, help those women which ^d laboured with me in the gospel, with Clement also, and *with* other my fellow-labourers, whose names are in ^e the book of life.

4 ^f Rejoice in the Lord alway: *and* again I say, Rejoice.

5 Let your moderation be known unto all men. ^g The Lord *is* at hand.

6 ^h Be careful for nothing: but in every thing by prayer and supplication, with thanksgiving, let your requests be made known unto God.

7 And ⁱ the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

8 Finally, brethren, whatsoever things are true, whatsoever things are ^j honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, ^k whatsoever things are of good report; if *there be* any virtue, and if *there be* any praise, think on these things.

9 ^l Those things, which ye have both learned, and received, and heard, and seen in me, do: and ^m the God of peace shall be with you.

10 But I rejoiced in the Lord greatly, that now at the last ⁿ your care of me ^{||} hath flourished again; wherein

ye were also careful, but ye lacked opportunity.

11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, ^o *therewith* to be content.

12 ^p I know both how to be abased, and I know how to abound: every where, and in all things, I am instructed both to be full and to be hungry, both to abound and to suffer need.

13 I can do all things ^q through Christ which strengtheneth me.

14 Notwithstanding ye have well done that ^r ye did communicate with my affliction.

15 Now, ye Philippians, know also, that in the beginning of the gospel, when I departed from Macedonia, ^s no church communicated with me, as concerning giving and receiving, but ye only.

16 For even in Thessalonica ye sent once and again unto my necessity.

17 Not because I desire a gift; but I desire ^t fruit that may abound to your account.

18 But ^{||} I have all, and abound: I am full, having received ^u of Epaphroditus the things *which were sent* from you, ^x an odour of a sweet smell, ^y a sacrifice acceptable, well-pleasing to God.

19 But my God ^z shall supply all your need ^a according to his riches in glory by Christ Jesus.

20 Now unto God and our Father be glory for ever and ever. Amen. ^a

21 Salute every saint in Christ Jesus. The brethren ^b which are with me greet you.

22 All the saints salute you, ^c chiefly they that are of Cesar's household.

23 ^d The grace of our Lord Jesus Christ *be* with you all. Amen.

^e It was written to the Philippians from Rome by Epaphroditus.

Anno
DOMINI
64.o 1 Tim.
6. 6, 8.p 1 Cor.
4. 11.
2 Cor. 11. 3.q John
15. 5.
2 Cor. 12. 9.

r Chap. 1. 7.

s 2 Cor.
11. 8, 9.t Rom.
15. 28.
Tit. 3. 14.u Or, I *have*
received all.
u Chap. 2. 25.x Hebr.
13. 16.y 2 Cor.
9. 12.z Ps. 23. 1.
2 Cor. 9. 8.a Eph. 1. 7.
& 3. 16.

b Gal. 1. 2.

c Chap. 1. 12.

d Rom.
16. 24.Anno
DOMINI
64.

d Eph. 1. 10.

Phil. 1. 3.
& 4. 6.

e Eph. 1. 18

f 1 Pet. 1. 4.

g Matth.
24. 14.

Rom. 10. 18.

v Rev. 23.

h Mark 4. 8.
John 15. 16.

The Epistle of PAUL the Apostle to the COLOSSIANS.

CHAP. I.

1 *Paul thanketh God for their faith, 9 he prayeth for their increase in grace, and describeth the true Christ.*

PAUL, an apostle of Jesus Christ by the will of God, and Timothy our brother,

2 ^a To the saints ^b and faithful brethren in Christ which are at Colosse: ^c Grace *be* unto you, and peace, from God our Father, and the Lord Jesus Christ.

3 ^d We give thanks to God, and the Father of our Lord Jesus Christ, praying always for you,

4 ^e Since we heard of your faith in Christ Jesus, and of the love *which ye have* to all the saints,

5 For the hope ^f which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;

6 Which is come unto you, ^g as *it is* in all the world; and ^h bringeth forth

Anno
DOMINI
64.

a Eph. 1. 1.

b 1 Cor.
4. 17.

c Eph. 6. 21.

e Gal. 1. 3.

Anno
DOMINI
64.Chap. 4. 19.
Philem. 23.2 Cor.
11. 23.
1 Tim. 4. 6.
Rom.
12. 30.
m Eph.
1. 15.1 Cor. 1. 5.
Rom.
12. 2.
Eph. 5. 17.Eph. 4. 1.
Phil. 1. 27.
1 Thes.
2. 12.
q 1 Thes.
2. 1.

x Eph. 4. 2.

s Acts
26. 18.2 Eph. 6. 12.
Hebr. 2. 14.
1 Pet. 2. 9.
† Gr. the Son
of his love.
u Eph. 1. 7.2 Cor. 4. 4.
Hebr. 1. 3.
y Rev. 3. 14.z John 1. 3.
1 Cor. 8. 6.
Hebr. 1. 9.
a Rom. 9. 21.
Chap. 3.
10. 15.b Rom.
11. 36.
Hebr. 2. 10.
c John 1. 1.
3. 4.d Eph. 3. 6.
1 Cor. 8. 6.
1 Cor. 11. 8.e Acts 9. 23.
1 Cor. 15.
20. 23.
Rev. 1. 5.f John 1. 16.
& 3. 34.
Chap. 2. 9.
† Or, making
peace.g Eph. 2.
14. 15.
h 2 Cor.
5. 18.i Eph. 1. 10.
1 Eph. 2. 1.
2. 12.j Or, by
your mind
in wicked
works.
1 Tit. 1. 15.
m Eph.
2. 15.n Luke
1. 75.
Eph. 1. 4.
& 5. 27.
Tit. 2. 14.

fruit, as *it doth* also in you, since the day ye heard of *it*, and knew the grace of God in truth:

7 As ye also learned of ¹ Epaphras our dear fellow servant, who is for you ^k a faithful minister of Christ;

8 Who also declared unto us your ¹ love in the Spirit.

9 ^m For this cause we also, since the day we heard *it*, do not cease to pray for you, and to desire ⁿ that ye might be filled with ^o the knowledge of his will, in all wisdom and spiritual understanding;

10 ^p That ye might walk worthy of the Lord ^q unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

11 Strengthened with all might, according to his glorious power, ^r unto all patience and long-suffering with joyfulness;

12 Giving thanks unto the Father, which hath made us meet to be partakers of ^s the inheritance of the saints in light;

13 Who hath delivered us from ^t the power of darkness, and hath translated us into the kingdom of [†] his dear Son:

14 ^u In whom we have redemption through his blood, *even* the forgiveness of sins:

15 Who is ^x the image of the invisible God, ^y the first-born of every creature:

16 For ^z by him were all things created that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or ^a dominions, or principalities, or powers; all things were created ^b by him, and for him;

17 ^c And he is before all things, and by him all things consist:

18 And ^d he is the head of the body, the church: who is the beginning, ^e the first-born from the dead; that ^{||} in all *things* he might have the pre-eminence:

19 For it pleased *the Father* that ^f in him should all fulness dwell;

20 And (^{||} ^g having made peace through the blood of his cross) ^h by him to reconcile ¹ all things unto himself; by him, *I say*, whether *they be* things in earth, or things in heaven.

21 And you, ^k that were sometime alienated, and enemies ^{||} in *your* mind ¹ by wicked works, yet now hath he reconciled

22 ^m In the body of his flesh through death, ⁿ to present you holy, and unblameable, and unproveable, in his sight;

23 If ye continue in the faith ^o grounded and settled, and *be* not moved away from the hope of the gospel, which ye have heard, ^p and which was preached ^q to every creature which is under heaven; ^r whereof I Paul am made a minister:

24 ^s Who now rejoice in my sufferings ^t for you, and fill up ^u that which is behind of the afflictions of Christ in my flesh for ^x his body's sake, which is the church;

25 Whereof I am made a minister, according to ^y the dispensation of God which is given to me for you, ^{||} to fulfil the word of God;

26 *Even* ^z the mystery which hath been hid from ages and from generations, ^a but now is made manifest to his saints:

27 ^b To whom God would make known what *is* ^c the riches of the glory of this mystery among the Gentiles; which is Christ ^{||} in you, ^d the hope of glory:

28 Whom we preach, ^e warning every man, and teaching every man in all wisdom; ^f that we may present every man perfect in Christ Jesus;

29 Whereunto I also labour, ^g striving according to his working, which worketh in me mightily.

CHAP. II.

1 Paul exhorteth the churches to constancy in Christ; 8 to beware of philosophy, and human traditions, &c.

FOR I would that ye knew what great ^{||} ^a conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;

2 ^b That their hearts might be comforted, ^c being knit together in love, and unto all riches of the full assurance of understanding, ^d to the acknowledgment of the mystery of God, and of the Father, and of Christ;

3 ^{||} ^e In whom are hid all the treasures of wisdom and knowledge.

4 And this I say, ^f lest any man should beguile you with enticing words.

5 For ^g though I be absent in the flesh, yet am I with you in the spirit, joying and beholding ^h your order, and the steadfastness of your faith in Christ.

6 ¹ As ye have therefore received Christ Jesus the Lord, *so* walk ye in him;

7 ^k Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

Anno
DOMINI
64.o Eph. 3. 17.
p Rom.
10. 18.q Verse 6.
r Acts 1. 17.
Verse 25.s 2 Cor. 7. 4.
t Eph. 3.
1. 13.u 2 Cor.
1. 5. 6.
s Tim. 1. 8.
& 2. 10.x Eph. 1. 23.
y Eph. 3. 2.
Verse 23.j Or, fully
to preach the
word of God:

k Rom. 15. 19.

z Rom.
16. 25.
Eph. 3. 9.a Matth.
13. 11.b 2 Cor.
8. 14.c Rom. 9. 23.
Eph. 1. 7.d Or, among.
d 1 Tim. 1. 1.e Acts 20:
27, 31.f 2 Cor. 11. 2.
Eph. 1. 27.

g Chap. 1. 7.

j Or, fear,
or, care.k Chap. 1. 29.
Phil. 1. 20.
1 Thes. 2. 2.

b 2 Cor. 1. 6.

c Chap. 3. 14.

d Phil. 3. 8.

j Or,
wherein.e 1 Cor. 1. 24.
f Eph. 5. 6.
Verse 18.

g 1 Cor. 5. 5.

h 1 Cor.
14. 40.i 1 Thes. 4. 1.
Jude 3.k Eph. 2. 21.
22. & 3. 17.

Anno
DOMINI
64.I Jerem. 29. 3.
Rom. 16. 17.
Hebr. 13. 9.
m Mat. 15. 2.
Gal. 1. 14.|| Or,
elements.

n Gal. 4. 3. 9.

Verse 20.

o Chap. 1. 19.

p John

1. 16.

q Eph. 1. 30.

r Chap. 1. 16.

s Jer. 4. 4.

Rom. 2. 29.

Phil. 3. 3.

t Rom. 6. 6.

Eph. 4. 22.

Chap. 3. 9.

u Rom. 6. 4.

x Eph. 1. 19.

y Acts 2. 24.

z Eph. 2. 1.

5, 6, 11.

a Eph. 2.

15, 16.

b Gen. 3. 15.

Ps. 68. 18.

Isa. 53. 12.

Mat. 12. 20.

Luke 11. 22.

John 12. 31.

8. 16. 11.

Eph. 4. 8.

c Eph. 6. 12.

|| Or, in
himself.|| Or, for
eating and
drinking.

d Rom. 14.

2, 17.

|| Or,

in part.

e Gal. 4. 10.

f Hebr. 8. 5.

& 10. 1.

g Verse 4.

|| Or, judge
against you.† Gr. being
a voluntary
in Amulity.

h Ezek.

12. 3.

i Tim. 1. 7.

l Eph. 4.

16, 16.

k Rom. 6. 2.

5, & 7. 4. 6.

Gal. 2. 19.

l Verse 8.

|| Or,

elements.

m Gal. 4. 8.

n Isa. 29. 13.

Mat. 16. 9.

Tit. 1. 14.

o 1 Tim. 4. 8.

p Verse 18.

|| Or, punish-
ing, or, not
sparing.

8^l Beware lest any man spoil you through philosophy and vain deceit, after ^m the tradition of men, after the || rudiments of the world, and not after Christ :

9 For ^o in him dwelleth all the fullness of the Godhead bodily.

10 ^p And ye are complete in him, ^q which is the head of all ^r principalities and power ;

11 In whom also ye are ^s circumcised with the circumcision made without hands, in ^t putting off the body of the sins of the flesh by the circumcision of Christ :

12 ^u Buried with him in baptism, wherein also ye are risen with him through ^x the faith of the operation of God, ^y who hath raised him from the dead.

13 ^z And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses ;

14 ^a Blotting out the hand-writing of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross ;

15 ^b And, ^b having spoiled ^c principalities and powers, he made a shew of them openly, triumphing over them || in it.

16 Let no man therefore judge you || ^d in meat, or in drink, or || in respect ^e of an holiday, or of the new-moon, or of the Sabbath-days ;

17 ^f Which are a shadow of things to come ; but the body ^{is} of Christ.

18 ^g Let no man || beguile you of your reward [†] in a voluntary humility and worshipping of angels, intruding into those things ^h which he hath not seen, vainly puffed up by his fleshly mind ;

19 And not holding ⁱ the head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

20 Wherefore, if ye be ^k dead with Christ from ^l the || rudiments of the world, ^m why, as though living in the world, are ye subject to ordinances,

21 (Touch not, taste not, handle not,

22 Which all are to perish with the using,) ⁿ after the commandments and doctrines of men ?

23 ^o Which things have indeed a shew of wisdom in ^p will-worship and humility, and || neglecting of the body ; not in any honour to the satisfying of the flesh.

CHAP. III.

1 Paul exhorteth to heavenly-mindedness : 12 he recommendeth brotherly kindness. 18 The relative duties of wives, 19 husbands, 20 children, 21 and parents, &c.

I F ye then ^a be risen with Christ, ^a seek those things which are above, where ^b Christ sitteth on the right hand of God.

2 Set your || affection on things above, not on things on the earth.

3 ^c For ye are dead, and your life is hid with Christ in God.

4 ^d When Christ, ^{who} is our life, shall appear, then shall ye also appear with him in ^e glory.

5 ^f Mortify therefore ^g your members which are upon the earth ; ^h fornication, uncleanness, inordinate affection, ⁱ evil concupiscence, and covetousness, ^k which is idolatry :

6 ^l For which things' sake the wrath of God cometh on ^m the children of disobedience.

7 ⁿ In the which ye also walked sometime, when ye lived in them.

8 But ^o now ye also put off all these ; anger, wrath, malice, blasphemy, ^p filthy communication out of your mouth.

9 ^q Lie not one to another, ^r seeing that ye have put off the old man with his deeds ;

10 And have put on the new man, which ^s is renewed in knowledge ^t after the image of him ^u that created him :

11 Where there is neither ^x Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free : but Christ ^{is} all, and in all.

12 ^y Put on therefore, ^z as the elect of God, holy and beloved, ^a bowels of mercies, kindness, humbleness of mind, meekness, long-suffering ;

13 Forbearing one another, and forgiving one another, if any man have a || quarrel against any : ^b even as Christ forgave you, so also ^{do} ye.

14 ^c And above all these things ^d put on charity, which is the ^e bond of perfectness.

15 And let ^f the peace of God rule in your hearts, to the which also ye are called ^g in one body ; and be ye thankful.

16 Let the word of Christ dwell in you richly in all wisdom ; teaching and admonishing one another ^h in psalms, and hymns, and spiritual songs, singing ⁱ with grace in your hearts to the Lord.

Anno
DOMINI
64.

a Rom. 6.

Eph. 2. 6.

Chap. 2. 6.

b Eph. 1. 2.

|| Or, mind.

c Rom. 6.

Gal. 2. 20.

Chap. 2. 20.

d 1 John 3. 1.

e 1 Cor.

15. 43.

f Rom. 8. 15.

g Rom. 6. 13.

h Eph. 5. 3.

i 1 Thes. 4. 5.

k Eph. 5. 5.

l 1 Eph. 5. 6.

Rev. 22. 15.

m Eph. 2. 2.

n Rom. 7. 5.

1 Cor. 6. 11.

Titus 3. 3.

o Eph. 4. 22.

1 Pet. 2. 1.

p Eph. 4.

29. & 5. 4.

q Eph. 4. 22.

r Eph. 4.

22, 24.

s Rom. 12. 2.

t Eph. 4.

23, 24.

u Eph. 2. 10.

x Rom.

10. 12.

1 Cor. 12. 13.

Gal. 3. 28.

& 5. 6.

y Eph. 4. 24.

z 1 Thes. 1. 4.

a Eph. 4.

2, 32.

|| Or,

complaint.

b Eph. 4. 32.

c 1 Pet. 4. 8.

d Eph. 5. 2.

Chap. 2. 2.

e Eph. 4. 3.

f Rom.

14. 17.

Phil. 4. 7.

g Eph. 4. 4.

h 1 Cor.

14. 26.

Eph. 6. 10.

1 Chap. 4. 6.

Anno DOMINI 64.
17 And ^k whatsoever ye do in word or deed, *do* all in the name of the Lord Jesus, ¹ giving thanks to God and the Father by him.

18 ^m Wives, submit yourselves unto your own husbands, ⁿ as it is fit in the Lord.

19 ^o Husbands, love *your* wives, and be not ^p bitter against them.

20 ^q Children, obey *your* parents ^r in all things: for this is well-pleasing unto the Lord.

21 ^s Fathers, provoke not your children to *anger*, lest they be discouraged.

22 ^t Servants, obey ^u in all things *your* masters ^x according to the flesh: not with eye-service, as men-pleasers; but in singleness of heart, fearing God:

23 ^y And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

24 ^z Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

25 But he that doeth wrong shall receive for the wrong which he hath done: and ^a there is no respect of persons.

CHAP. IV.

1 *Masters' duties to servants.* 2 *An exhortation to perseverance in prayer, 5 to a discreet conduct, 6 and well-ordered speech: 10 salutations, &c.*

^a MASTERS, give unto your servants that which is just and equal; knowing that ye also have a Master in heaven.

2 ^b Continue in prayer, and watch in the same with thanksgiving;

3 ^c Withal praying also for us, that God would ^d open unto us a door of utterance, to speak ^e the mystery of Christ, for which I am also in bonds;

4 That I may make it manifest, as I ought to speak.

5 ^f Walk in wisdom toward them that are without, ^g redeeming the time.

6 Let your speech *be* always ^h with grace, ⁱ seasoned with salt, ^k that ye

may know how ye ought to answer every man.

7 ^l All my state shall Tychicus declare unto you, *who is* a beloved brother, and a faithful minister and fellow-servant in the Lord:

8 ^m Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

9 With ⁿ Onesimus, a faithful and beloved brother, who is *one* of you: they shall make known unto you all things which *are* done here.

10 ^o Aristarchus my fellow-prisoner saluteth you, and ^p Marcus, sister's son to Barnabas; (touching whom ye received commandments: if he come unto you, receive him;)

11 And Jesus, which is called Justus, who are of the circumcision. These only *are* my fellow-workers unto the kingdom of God, which have been a comfort unto me.

12 ^q Epaphras, who is *one* of you, a servant of Christ, saluteth you, always || ^r labouring fervently for you in prayers, that ye may stand ^s perfect and || complete in all the will of God.

13 For I bear him record, that he hath a great zeal for you, and them that *are* in Laodicea, and them in Hierapolis.

14 ^t Luke, the beloved physician, and ^u Demas, greet you.

15 Salute the brethren which *are* in Laodicea, and Nymphas, and ^x the church which is in his house.

16 And when ^y this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the *epistle* from Laodicea.

17 And say to ^z Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.

18 ^a The salutation by the hand of me Paul. ^b Remember my bonds. Grace *be* with you. Amen.

¶ Written from Rome to the Colossians by Tychicus and Onesimus.

The First Epistle of PAUL the Apostle to the THESSALONIANS.

CHAP. I.

1 *Paul sheweth his remembrance of them in thanksgiving and prayer, 5 and approveth their exemplary reception of the gospel.*

^a PAUL, and ^b Silvanus, and Timothy, unto the church of the Thessalonians *which is* in God the Father, and in the Lord Jesus Christ:

^b Grace *be* unto you, and peace, from God our Father, and the Lord Jesus Christ.

2 ^c We give thanks to God always for you all, making mention of you in our prayers;

3 ^d Remembering without ceasing ^e your work of faith, ^f and labour of love, and patience of hope in our

3 X

Anno
DOMINI
54.Lord Jesus Christ, in the sight of God
and our Father;4 Knowing, brethren || beloved,
your election of God.5 For ^h our gospel came not unto
you in word only, but also in power,
and ⁱ in the Holy Ghost, ^k and in
much assurance; as ^l ye know what
manner of men we were among you
for your sake.6 And ^m ye became followers of us,
and of the Lord, having received the
word in much affliction, ⁿ with joy of
the Holy Ghost:7 So that ye were examples to all
that believe in Macedonia and Achaia.8 For from you ^o sounded out the
word of the Lord not only in Mace-
donia and Achaia, but also ^p in every
place your faith to God-ward is
spread abroad; so that we need not
to speak any thing.9 For they themselves shew of us
what manner of entering in we had
unto you, ^r and how ye turned to
God from idols, to serve the living
and true God;10 And ^s to wait for his Son from
heaven, ^t whom he raised from the
dead, *even* Jesus, which delivered us
^u from the wrath to come.

CHAP. II.

1 *Paul setteth forth how the gospel was
preached unto them, 13 and how they
had received it: 19 he testifieth his
joy and satisfaction in them.*FOR ^a yourselves, brethren, know
our entrance in unto you, that it
was not in vain:2 But even after that we had suf-
fered before, and were shamefully
entreated, as ye know, at ^b Philippi,
^c we were bold in our God ^d to speak
unto you the gospel of God ^e with
much contention.3 ^f For our exhortation *was* not of
deceit, nor of uncleanness, nor in
guile:4 But as ^g we were allowed of
God ^h to be put in trust with the
gospel, even so we speak, ⁱ not as
pleasing men, but God, which trieth
our hearts.5 For ^k neither at any time used
we flattering words, as ye know, nor
a cloak of covetousness; ^l God *is*
witness:6 ^m Nor of men sought we glory,
neither of you, not *yet* of others,
when ⁿ we might have || been ^o bur-
densome, ^p as the apostles of Christ.7 But ^q we were gentle among you,
even as a nurse cherisheth her children;8 So, being affectionately desirous
of you, we were willing ^r to have im-
parted unto you, not the gospel of
God only, but also ^s our own souls,
because ye were dear unto us.9 For ye remember, brethren, our
labour and travail: for ^t labouring
night and day, ^u because we would
not be chargeable unto any of you,
we preached unto you the gospel of
God.10 Ye *are* witnesses, and God also,
^x how holily, and justly, and un-
blameably, we behaved ourselves
among you that believe:11 As ye know how we exhorted,
and comforted, and charged every one
of you, (as a father *doth* his children,)12 ^y That ye would walk worthy of
God, who hath called you unto his
kingdom and glory.13 For this cause also thank we
God ^z without ceasing, because, when
ye received the word of God which
ye heard of us, ye received it ^a not as
the word of men, but (as it is in truth)
the word of God, which effectually
worketh also in you that believe.14 For ye, brethren, became follow-
ers ^b of the churches of God which
in Judea are in Christ Jesus: for ^c ye
also have suffered like things of your
own countrymen, ^d even as they have
of the Jews;15 ^e Who both killed the Lord Je-
sus, and ^f their own prophets, and have
|| persecuted us; and they please not
God, ^g and are contrary to all men;16 ^h Forbidding us to speak to the
Gentiles, that they might be saved,
ⁱ to fill up their sins alway: ^k for the
wrath is come upon them to the ut-
termost.17 But we, brethren, being taken
from you for a short time ^l in pre-
sence, not in heart, endeavoured the
more abundantly ^m to see your face
with great desire.18 Wherefore we would have come
unto you (even I Paul) once and
again; but ⁿ Satan hindered us.19 For ^o what is our hope, or joy,
or crown of || rejoicing? *are* not
even ye in the presence of our Lord
Jesus Christ ^p at his coming?

20 For ye are our glory and joy.

CHAP. III.

1 *Paul's care for the Thessalonians in
sending Timothy to them, 6 his joy
for them, 9 and desire to see them.*WHEREFORE, ^a when we could
no longer forbear, ^b we thought
it good to be left at Athens alone,Anno
DOMINI
54.r Rom. 1. 11.
s 2 Cor.
12. 15.t 20. 34.
1 Cor. 4. 1.
2 Cor. 11. 23.
u 2 Cor. 12. 13, 14.x 2 Cor. 7. 2.
2 Thes. 3. 7.y Eph. 4. 1.
Phil. 1. 27.
Col. 1. 10.
Chap. 4. 1.

z Chap. 1. 8.

a Matth.
10. 40.
14. 14.
2 Pet. 3. 9.

b Gal. 1. 22.

c Acts 17. 5, 13.

d Hebr.
10. 34.

e Act 7. 59.

f Mat. 23. 34, 37.
Luke 13. 33.
Acts 7. 59.g Or, chaste
us out.h Acts 13. 50. & 14. 5.
19. & 17. 5.
13. & 18. 12.
& 19. 9.i Gen. 15. 16.
Mat. 23. 32.

k Mat. 24. 6, 14.

l 1 Cor. 5. 2.
m Chap.
8. 10.

n Rom. 1. 13. & 15. 32.

o 2 Cor. 1. 14.
Phil. 4. 1.p Or,
glorifying?q Revel.
22. 12.

a Verse 5.

b Acts
17. 15.

Anno DOMINI 54.
 Rom. 16. 21.
 Eph. 3. 13.
 2 And sent ^cTimotheus, our brother, and minister of God, and our fellow-labourer in the gospel of Christ, to establish you, and to comfort you concerning your faith ;

3 ^dThat no man should be moved by these afflictions: for yourselves know that ^ewe are appointed thereunto.

4 ^fFor verily, when we were with you, we told you before that we should suffer tribulation ; even as it came to pass, and ye know.

5 For this cause, ^gwhen I could no longer forbear, I sent to know your faith, ^hlest by some means the tempter have tempted you, and ⁱour labour be in vain.

6 ^kBut now, when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, ^las we also to see you :

7 Therefore, brethren, we were comforted over you in all our affliction and distress by your faith :

8 For now we live, if ye stand fast in the Lord.

9 For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God ;

10 ^mNight and day ⁿpraying exceedingly ^othat we might see your face, ^pand might perfect that which is lacking in your faith ?

11 Now God himself and our Father, and our Lord Jesus Christ, ^q|| direct our way unto you.

12 And the Lord ^rmake you to increase and abound in love ^sone toward another, and toward all men, even as we do toward you :

13 To the end he may ^testablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ ^uwith all his saints.

CHAP. IV.

1 Paul exhorteth the Thessalonians to go on in all manner of godliness, 6 to holiness, 9 to brotherly love, 11 to quietness ; 13 and, that they might not sorrow for the dead as men without hope, he briefly describes the resurrection of the just, &c.

FURTHERMORE then we || beseech you, brethren, and || exhort you by the Lord Jesus, ^athat as ye have received of us ^bhow ye ought to walk ^cand to please God, so ye would abound more and more.

2 For ye know what commandments we gave you by the Lord Jesus.

3 For this is ^dthe will of God, ^eeven your sanctification, that ye should abstain from fornication :

4 ^fThat every one of you should know how to possess his vessel in sanctification and honour ;

5 Not in the lust of concupiscence, ^geven as the Gentiles ^hwhich know not God :

6 ⁱThat no man go beyond and || defraud his brother || in any matter ; because that the Lord ^jis the avenger of all such, as we also have forewarned you, and testified.

7 For God hath not called us unto uncleanness, but ^kunto holiness.

8 ^lHe therefore that || despiseth, despiseth not man, but God, ^mwho hath also given unto us his Holy Spirit.

9 But as touching brotherly love, ⁿye need not that I write unto you ; for ^oye yourselves are ^ptaught of God to love one another.

10 And indeed ye do it toward all the brethren which are in all Macedonia : but we beseech you, brethren, ^qthat ye increase more and more ;

11 And that ye study to be quiet, and ^rto do your own business, and ^sto work with your own hands, as we commanded you ;

12 ^tThat ye may walk honestly toward them that are without, and that ye may have lack || of nothing.

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, ^ueven as others which have no hope.

14 For ^xif we believe that Jesus died, and rose again, even so ^ythem also which sleep in Jesus will God bring with him.

15 For this we say unto you ^zby the word of the Lord, that ^awe which are alive and remain unto the coming of the Lord, shall not prevent them which are asleep.

16 For ^bthe Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with ^cthe trump of God ; ^dand the dead in Christ shall rise first :

17 ^eThen we which are alive and remain shall be caught up together with them ^fin the clouds, to meet the Lord in the air : and so ^gshall we ever be with the Lord.

18 ^hWherefore || comfort one another with these words.

Anno
DOMINI
54.a Mat. 24.
3, 26.
Acts 1. 7.
b Chap. 4. 9.c Mat. 24.
43, 44.
2 Pet. 3. 10.
Rev. 3. 5.
& 16. 15.
d Luke 17.
37, 38, &
21. 34, 35.
2 Thes. 1. 9.e Rom. 13.
12, 13.

f Eph. 5. 8.

g Mat. 25. 5.

h Mat. 24.
42, & 25. 13.
Rom. 13.
11, 12.i Luke 21.
34, 36.
Rom. 13. 13.j Cor. 15. 34.
k Acts 2. 15.
l Isa. 59. 17.
Eph. 6. 14,
16, 17.m Rom.
9. 22.
Chap. 1. 10.n Rom. 14.
8, 9.
2 Cor. 5. 15.o Chap. 4. 13.
|| Or, exhort.p 1 Cor.
16. 18.
Phil. 2. 29.
Hebr. 13.
7, 17.

CHAP. V.

1 *Paul sheweth Christ's second coming to judgment, 16 giveth divers precepts, 23 and concludeth with a prayer.*

BUT of ^a the times and the seasons, brethren, ^b ye have no need that I write unto you.

2 For yourselves know perfectly, that ^c the day of the Lord so cometh as a thief in the night.

3 For when they shall say, Peace and safety, then ^d sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

4 ^e But ye, brethren, are not in darkness, that that day should overtake you as a thief.

5 Ye are all ^f the children of light, and the children of the day: we are not of the night, nor of darkness.

6 ^g Therefore let us not sleep, as do others; but ^h let us watch and be sober.

7 For ⁱ they that sleep, sleep in the night; and they that be drunken, ^k are drunken in the night.

8 But let us, who are of the day, be sober, ^l putting on the breastplate of faith and love; and for an helmet the hope of salvation:

9 For ^m God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

10 ⁿ Who died for us, that, whether we wake or sleep, we should live together with him.

11 ^o Wherefore || comfort yourselves together, and edify one another, even as also ye do.

12 And we beseech you, brethren, ^p to know them which labour among

you, and are over you in the Lord, and admonish you;

13 And to esteem them very highly in love for their work's sake. And be at peace among yourselves.

14 Now we || exhort you, brethren, ^q warn them that are || unruly, ^r comfort the feeble-minded, ^s support the weak, be patient toward all *men*.

15 ^t See that none render evil for evil unto any *man*; but ever ^u follow that which is good, both among yourselves, and to all *men*.

16 ^x Rejoice evermore.

17 ^y Pray without ceasing.

18 ^z In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

19 ^a Quench not the Spirit.

20 ^b Despise not prophesying.

21 ^c Prove all things: hold fast that which is good.

22 ^d Abstain from all appearance of evil.

23 And ^e the very God of peace ^f sanctify you wholly: and *I pray God* your whole spirit, and soul, and body, be preserved blameless unto the coming of our Lord Jesus Christ.

24 ^g Faithful *is* he that calleth you, who also will do *it*.

25 Brethren, pray for us.

26 ^h Greet all the brethren with an holy kiss.

27 *I* || charge you by the Lord that ⁱ this epistle be read unto all the holy brethren:

28 ^j The grace of our Lord Jesus Christ *be* with you. Amen.

¶ The first *epistle* unto the Thessalonians was written from Athens.

Anno
DOMINI
54.

|| Or, beseech.

q 3 Thes. 5. 11, 12.

|| Or, disorderly.

r Hebr. 12. 12.

s Rom. 15. Gal. 6. 1.

t Prov. 17. 13. & 20. 2.

u Matth. 5. 29, 44.

v Rom. 12. 1.

w 1 Cor. 6. 1.

x Gal. 6. 1.

y Luke 18. Eph. 6. 1.

z Col. 4. 2.

a Eph. 4. 2.

b 1 Tim. 1. See 1 Cor. 14. 30.

c 1 Cor. 14. 1, 39.

d 1 John 4.

e Chap. 4. 1.

f Chap. 3. 1.

g 1 Cor. 1. 9 & 10. 1.

h 2 Thes. 3. 1.

i Or, adjudge.

j Col. 4. 10.

k Rom. 16. 20.

The Second Epistle of PAUL the Apostle to the THESSALONIANS.

CHAP. I.

1 *Paul sheweth his good opinion of their faith, love, and patience; 11 and of his prayers to God for them.*

PAUL, ^a and Silvanus, and Timotheus, unto the church of the Thessalonians ^b in God our Father, and the Lord Jesus Christ:

2 ^c Grace unto you, and peace, from God our Father, and the Lord Jesus Christ.

3 ^d We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

4 So that ^e we ourselves glory in you in the churches of God, for your patience in faith ^f in all your persecutions and tribulations that ye endure;

5 Which ^g is ^h a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, ⁱ for which ye also suffer:

6 Seeing ^j it is a righteous thing with God to recompense tribulation to them that trouble you:

7 And to you who are troubled ^k rest with us, when ^l the Lord Jesus shall be revealed from heaven with ^m his mighty angels,

8 ⁿ In flaming fire, || taking vengeance ^o on them that know not God,

Anno
DOMINI
54.

e 2 Cor. 7. 14. & 9. 2.

f 1 Thes. 3. 1.

g Phil. 1. 2.

h 1 Thes. 2. 14.

i Rev. 14. 1.

k 1 Thes. 4. 16.

l Gr. the angels of his power.

m 2 Pet. 3. Jude 14.

n Or, yielding.

o 1 Thes. 4. 6.

Anno
DOMINI
54.a 2 Cor. 1. 19.
b 1 Thes. 1. 1.
c 1 Cor. 1. 3.d 1 Thes. 1. 2, 3.
Chap. 2. 13.

Anno DOMINI 54.
and ^a that obey not the gospel of our Lord Jesus Christ;

9 ^o Who shall be punished with everlasting destruction from the presence of the Lord, and ^p from the glory of his power;

10 ^a When he shall come to be glorified in his saints, ^r and to be admired in all them that believe (because our testimony among you was believed) in that day.

11 Wherefore also we pray always for you, that our God would || count you worthy of *this* calling, and fulfil all the good pleasure of *his* goodness, and the work of faith with power:

12 ^a That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

CHAP. II.

1 *Paul willeth them to continue stedfast in the truth received; 3 shewing that there shall be a departure from the faith, 9 and a discovery of antichrist, before the day of the Lord come.*

NOW we beseech you, brethren, ^a by the coming of our Lord Jesus Christ, ^b and *by* our gathering together unto him,

2 ^c That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

3 ^d Let no man deceive you by any means: for *that day shall not come*, ^e except there come a falling away first, and ^f that man of sin be revealed, ^g the son of perdition;

4 Who opposeth and ^b exalteth himself ¹ above all that is called God, or that is worshipped; so that he, as God, sitteth in the temple of God, shewing himself that he is God.

5 Remember ye not, that, when I was yet with you, I told you these things?

6 And now ye know what || withholdeth that he might be revealed in his time.

7 For ^k the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way:

8 And then shall that Wicked be revealed, ¹ whom the Lord shall consume ^m with the spirit of his mouth, and shall destroy ⁿ with the brightness of his coming:

9 *Even him*, whose coming is ^o after the working of Satan, with all power, and ^p signs, and lying wonders,

10 And with all deceivableness of unrighteousness in ^q them that perish; because they received not the love of the truth, that they might be saved.

11 And ^r for this cause God shall send them strong delusion, ^s that they should believe a lie;

12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

13 But ^t we are bound to give thanks always to God for you, brethren, beloved of the Lord, because God ^u hath ^x from the beginning chosen you to salvation ^y through sanctification of the Spirit, and belief of the truth;

14 Whereunto he called you by our gospel, to ^z the obtaining of the glory of our Lord Jesus Christ.

15 Therefore, brethren, stand fast, and hold ^a the traditions which ye have been taught, whether by word, or our epistle.

16 ^b Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation, and good hope through grace,

17 Comfort your hearts, ^c and stablish you in every good word and work.

CHAP. III.

1 *The apostle craveth their prayers, Stetestifieth his confidence in them, and giveth them divers precepts, especially to shun idleness and evil company.*

FINALLY, brethren, ^a pray for us, that the word of the Lord [†] may have *free* course, and be glorified, even as *it is* with you;

2 And ^b that we may be delivered from [†] unreasonable and wicked men: for *all men* have not faith.

3 But ^c the Lord is faithful, who shall stablish you, and ^d keep you from evil.

4 And ^e we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

5 And the Lord direct your hearts into the love of God, and into || the patient waiting for Christ.

6 Now we command you, brethren, in the name of our Lord Jesus Christ, [†] that ye withdraw yourselves ^g from every brother that walketh ^h disorderly, and not after [†] the tradition which he received of us.

7 For yourselves know ^k how ye ought to follow us: for ^l we behaved not ourselves disorderly among you;

Rom. 2. 8.
Phil. 3. 10.
2 Pet. 3. 7.
Deuter. 33. 2.
Isa. 2. 19.
Chap. 2. 8.
Ps. 80. 7.
Ps. 68. 35.
Anno DOMINI 54.
q 3 Cor. 2. 15. & 4. 3.
r Rom. 1. 24. &c.
See 1 Kings 22. 22.
Ezek. 14. 9.
1 Tim. 4. 1.
† Chap. 1. 3.
u 1 Thes. 1. 4.
x Eph. 1. 4.
y Luke 1. 75.
z John 17. 22.
a Chap. 3. 6.
b Chap. 1. 1. 2.
c 1 Cor. 1. 2. 1 Thes. 3. 13.
d Eph. 6. 19. Col. 3. 3.
† Gr. may run.
b Rom. 15. 31.
† Gr. aboard.
c 1 Cor. 1. 9. 1 Thes. 5. 24.
d John 17. 15.
e 2 Cor. 7. 16.
|| Or, the patience of Christ.
f Rom. 16. 17.
Verse 14.
2 John 10.
g 1 Cor. 5. 11.
h 1 Thes. 4. 11.
Verses 11, 19, 14.
i Chap. 2. 15.
k 1 Cor. 4. 16. & 11. 1.
l 1 Thes. 1. 6, 7.
1 Thes. 2. 10.

Or, couchsafe.

1 Pet. 1. 7. & 4. 14.

a 1 Thes. 4. 10.
b 1 Thes. 4. 17.

c Mat. 24. 4.
e Eph. 5. 6.
John 4. 1.

d Mat. 24. 4.

e 1 Tim. 4. 1.
f Dan. 7. 25.
1 John 2. 18.
Rev. 13. 11.
g John 17. 12.
h Isa. 14. 13.
Ezek. 28. 29.
Dan. 11. 36.
1 Cor. 8. 5.

|| Or, holdeth.

k 1 John 4. 3.

l Dan. 7. 10, 11.

m Isa. 11. 4.
Hosea 6. 5.
Rev. 2. 16.
& 19. 15.
23. 21.

n Chap. 1. 8, 9.
Hebr. 10. 37.

o Eph. 2. 2.
Rev. 10. 23.

p See Deut. 13. 1.
Mat. 24. 24.
Rev. 13. 13.

Anno
DOMINI
54.m Acts 13.
3. & 20. 34.
2 Cor. 11. 5.
1 Thes. 2. 9.
n 1 Cor. 9. 6.
1 Thes. 2. 9.
o Verse 7.

8 Neither did we eat any man's bread for nought; but ^m wrought with labour and travail night and day, that we might not be chargeable to any of you:

9 ⁿ Not because we have not power, but to make ^o ourselves an ensample unto you to follow us.

p Gen.
3. 19.
1 Thes. 4. 11.

10 For even when we were with you, this we commanded you, ^p that if any would not work, neither should he eat.

q Verse 6.
r 1 Thes.
4. 11.
1 Tim. 5. 13.
1 Pet. 4. 15.
s 4. 11.

11 For we hear that there are some ^q which walk among you disorderly, ^r working not at all, but are busybodies.

s 4. 11.

12 ^s Now them that are such we command and exhort by our Lord Jesus Christ, ^t that with quietness they work, and eat their own bread.

t Eph. 4. 28.

13 But ye, brethren, ^u || be not weary in well-doing.

14 And if any man obey not our word || by this epistle, note that man, and ^x have no company with him, that he may be ashamed.

15 ^y Yet count him not as an enemy, ^z but admonish him as a brother.

16 Now ^a the Lord of peace himself give you peace always by all means. The Lord *be* with you all.

17 ^b The salutation of Paul with mine own hand, which is the token in every epistle: so I write.

18 ^c The grace of our Lord Jesus Christ *be* with you all. Amen.

¶ The second epistle to the Thessalonians was written from Athens.

Anno
DOMINI
54.u Gal. 6. 9.
|| Or,
Jude not.
|| Or, signifi-
that man by
an epistle.
x Matth.
18. 17.
1 Cor. 5.
9. 11.
Verse 6.
y 1 Thes.
5. 14.
z Tit. 3. 10.
a Rom.
16. 33.
b 1 Cor.
16. 21.
c Gal. 4. 12.
e Rom.
16. 24.

The First Epistle of PAUL the Apostle to TIMOTHY.

CHAP. I.

1 Timothy is reminded of the charge given to him by Paul. 5 The end of the commandment is charity.

11 Paul blesseth God, &c.

Anno
DOMINI
65.a Acts 9. 15.
b Chap. 2. 3.
c & 4. 10.

PAUL, an apostle of Jesus Christ, ^a by the commandment ^b of God our Saviour, and Lord Jesus Christ, ^c which is our hope;

d Col. 1. 27.
e Acts 10. 1.
f 1 Cor. 4. 17.
g 1 Thes. 3. 3.

2 Unto ^d Timothy, ^e my own son in the faith: ^f Grace, mercy, and peace, from God our Father, and Jesus Christ our Lord.

e Tit. 1. 4.
f Gal. 1. 3.

3 As I besought thee to abide still at Ephesus, ^g when I went into Macedonia, that thou mightest charge some ^h that they teach no other doctrine,

g Gal. 1. 3.
h Gal. 1. 6, 7.

4 ⁱ Neither give heed to fables and endless genealogies, ^k which minister questions, rather than godly edifying which is in faith; *so do*.

i Phil. 2. 24.
k Chap. 6. 3.

5 Now ^l the end of the commandment is charity, ^m out of a pure heart, and of a good conscience, and of faith unfeigned;

l Chap. 4. 7.
m 2 Tim. 1. 3.

6 From which some || having swerved, have turned aside unto vain jangling;

n Chap. 6. 3.
o 20.

7 Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

p Rom. 7. 12.

8 But we know that ^o the law is good, if a man use it lawfully;

q Gal. 3. 19.
r 5. 22.

9 ^p Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for un-
holy and profane, for murderers of

fathers and murderers of mothers, for manslayers,

10 For whoremongers, for them that defile themselves with mankind, for men-stealers, for liars, for perjured persons, and if there be any other thing that is contrary ^q to sound doctrine;

11 According to the glorious gospel of ^r the blessed God, ^s which was committed to my trust.

12 And I thank Christ Jesus our Lord, who hath enabled me, ^t for that he counted me faithful, putting me into the ministry;

13 ^u Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because ^x I did *it* ignorantly in unbelief.

14 ^y And the grace of our Lord was exceeding abundant ^z with faith and love which is in Christ Jesus.

15 ^a This is a faithful saying, and worthy of all acceptation, that ^b Christ Jesus came into the world to save sinners; of whom I am chief.

16 Howbeit for this cause ^d I obtained mercy, that in me first Jesus Christ might shew forth all long-suffering, ^e for a pattern to them which should hereafter believe on him to life everlasting.

17 Now unto ^f the King eternal, immortal, invisible, ^g the only wise God, ^h be honour and glory for ever and ever. Amen.

18 This charge ⁱ I commit unto thee, son Timothy, ^k according to the prophecies which went before

Anno
DOMINI
65.q Chap. 4. 2.
r Tit. 1. 9.
s 2. 1.
t Chap. 6. 15.
u Gal. 2. 7.
v 1 Thes. 2. 4.
w Tit. 1. 3.
x 1 Cor. 7. 25.
y Acts 8. 2.
z 9. 1.
a 1 Cor. 15. 9.
b Phil. 3. 6.
c John 9.
d Acts 3. 17.
e Rom. 5. 20.
f 1 Cor. 10. 10.
g 2 Tim. 1. 13.
h Luke 7. 47.
i Chap. 3. 1.
j Mat. 9. 13.
k Mark 2. 17.
l Luke 5. 28.
m 19. 10.
n John 3. 5.
o 2 Cor. 4. 1.
p Acts 13. 39.
q Ps. 10. 16.
r & 145. 13.
s Chap. 6.
t 15. 16.
u Rom. 16. 37.
v h 1 Chron. 29. 11.
w i Chap. 6. 13.
x 2 Tim. 2. 1.
y k Chap. 4. 14.

Anno DOMINI 65.
 1 Chap. 6. 12.
 2 Tim. 4. 7.
 m Chap. 3. 9.
 n Chap. 6. 9.
 o 2 Tim. 2. 17.
 p 2 Tim. 4. 14.
 q 1 Cor. 5. 5.

on thee, that thou by them mightest
 1 war a good warfare;
 19 ^m Holding faith, and a good
 conscience; which some having put
 away, concerning faith ⁿ have made
 shipwreck:
 20 Of whom is ^o Hymeneus and
^p Alexander; whom I have ^q delivered
 unto Satan, that they may learn
 not to blaspheme.

CHAP. III.

1 Paul exhorteth to pray and give thanks
 for all men. 4 God willet the sal-
 vation of all men. 9 How women
 should be attired: 11 they are not
 permitted to teach: 15 they shall be
 saved in child-bearing, &c.

1 Or, desire.

I || EXHORT therefore, that, first
 of all, supplications, prayers, in-
 tercessions, and giving of thanks, be
 made for all men;

a Jer. 29. 7.
 b Rom. 13. 1.
 || Or,
 eminent
 place.

2 ^a For kings, and ^b for all that are
 in || authority; that we may lead a
 quiet and peaceable life in all godli-
 ness and honesty:

c Chap. 1. 1.

3 For this is good and acceptable
 in the sight ^c of God our Saviour;

d Ezek. 18. 23.

4 ^d Who will have all men to be
 saved, ^e and to come unto the know-
 ledge of the truth.

e John 17. 3.

5 For there is one God, and ^f one
 mediator between God and men, the
 man Christ Jesus;

f Matth. 20. 28.

6 ^f Who gave himself a ransom for
 all, ^h || to be testified ⁱ in due time.

h 1 Cor. 1. 6.

7 ^k Whereunto I am ordained a
 preacher, and an apostle, (ⁱ I speak the
 truth in Christ, and lie not,) ^m a teacher
 of the Gentiles in faith and verity.

k 2 Tim. 1. 11.

8 I will therefore that men pray
ⁿ every where, ^o lifting up holy hands,
 without wrath and doubting.

n Mal. 1. 11.

9 In like manner also, that ^p women
 adorn themselves in modest apparel,
 with shamefacedness and sobriety;
 not with || brodered hair, or gold,
 or pearls, or costly array;

|| Or,
 plaited.

10 ^q But (which becometh women
 professing godliness) with good works.

q 1 Pet. 3. 4.

11 Let the woman learn in silence
 with all subjection.

r 1 Cor. 14. 34.

12 But ^r I suffer not a woman to
 teach, ^s nor to usurp authority over
 the man, but to be in silence.

s Eph. 5. 24.

13 For ^t Adam was first formed,
 then Eve.

t Gen. 1. 27.

14 And ^u Adam was not deceived;
 but the woman, being deceived, was
 in the transgression.

u Gen. 3. 6.

15 Notwithstanding she shall be
 saved in child-bearing, if they con-
 tinue in faith, and charity, and holi-
 ness, with sobriety.

CHAP. III.

Anno DOMINI 65.

1 How bishops, and deacons, and their
 wives, should be qualified: 14 Why
 Paul wrote these instructions to Ti-
 mothy. 16 The important truths of
 the Christian revelation.

THIS ^a is a true saying, If a man
 desire the office of ^b a bishop, he
 desireth a good ^c work.

a Chap. 1. 15.

b Acts 20. 28.

c Eph. 4. 12.

d Tit. 1. 6.

&c.

e Chap. 5. 9.

|| Or,

modest.

f 2 Tim. 2. 24.

g Tit. 1. 7.

|| Or,

Not ready

to quarrel,

and offer

wrong, as

one in wine.

h 2 Tim. 2. 24.

i 1 Pet. 5. 2.

k 2 Tim. 2. 24.

l Tit. 1. 6.

|| Or, one

newly come

to the faith.

m Isa. 14. 12.

n Acts 22. 12.

1 Cor. 5. 12.

o Chap. 6. 9.

p 2 Tim. 3. 35.

q Acts 6. 3.

5 (For if a man know not how to
 rule his own house, how shall he take
 care of the church of God?)

6 Not || a novice, lest, being lifted
 up with pride, ^m he fall into the con-
 demnation of the devil.

7 Moreover, he must have a good
 report ⁿ of them which are without;
 lest he fall into reproach ^o and the
 snare of the devil.

8 Likewise must ^p the deacons be
 grave, not double tongued, not given
 to much wine, not greedy of filthy
 lucre;

q Chap. 1. 19.

9 ^q Holding the mystery of the faith
 in a pure conscience.

10 And let these also first be prov-
 ed; then let them use the office of
 a deacon, being found blameless.

11 ^r Even so must their wives be
 grave, not slanderers, sober, faithful
 in all things.

r Tit. 2. 3.

12 Let the deacons be the husbands
 of one wife, ruling their children and
 their own houses well.

13 For ^s they that have || used the
 office of a deacon well purchase to
 themselves a good degree, and great
 boldness in the faith which is in
 Christ Jesus.

s See Mat. 25. 21.

|| Or,

ministered.

14 These things write I unto thee,
 hoping to come unto thee shortly:

t 2 Tim. 2. 20.

|| Or, stay.

u John 1. 14.

v John 1. 2.

|| Or,

manifested.

x Rom. 1. 4.

1 Pet. 3. 18.

y Mat. 28. 2.

Mark 16. 5.

Luke 24. 4.

John 20. 12.

Eph. 3. 10.

1 Pet. 1. 12.

z Eph. 3. 6.

Col. 1. 27.

a Col. 1. 23.

b Luke 24. 51.

Acts 1. 3.

15 But if I tarry long, that thou
 mayest know how thou oughtest to
 behave thyself ^t in the house of God,
 which is the church of the living God,
 the pillar and || ground of the truth.

16 And, without controversy, great
 is the mystery of godliness: ^u God
 was ^v manifest in the flesh, ^x justi-
 fied in the Spirit, ^y seen of angels,
^z preached unto the Gentiles, ^a be-
 lieved on in the world, ^b received up
 into glory.

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DOMINI
65.

CHAP. IV.

1 Paul foretelleth and describeth a great apostasy in the latter times: 6 he directeth Timothy what doctrines to teach: 12 how to regulate himself.

NOW the Spirit ^a speaketh expressly, that ^b in the latter times some shall depart from the faith, giving heed ^c to seducing spirits, ^d and doctrines of devils;

2 Speaking lies in hypocrisy; ^e having their conscience seared with a hot iron;

3 Forbidding to marry, and commanding to abstain from meats, which God hath created ^f to be received ^g with thanksgiving of them which believe and know the truth.

4 For ^h every creature of God is good, and nothing to be refused, if it be received with thanksgiving:

5 For it is sanctified by the word of God and prayer.

6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, ⁱ nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

7 But ^k refuse profane and old wives' fables, and ^l exercise thyself rather unto godliness.

8 For ^m bodily exercise profiteth ⁿ little: ^o but godliness is profitable unto all things, ^p having promise of the life that now is, and of that which is to come.

9 ^q This is a faithful saying, and worthy of all acceptation.

10 For therefore we both labour and suffer reproach, because we trust in the living God, ^r who is the Saviour of all men, specially of those that believe.

11 ^s These things command and teach.

12 ^t Let no man despise thy youth; but ^u be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

13 Till I come, give attendance to reading, to exhortation, to doctrine.

14 ^v Neglect not the gift that is in thee, which was given thee ^w by prophecy, ^x with the laying on of the hands of the presbytery.

15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear ^y to all.

16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both ^z save thyself, and ^a them that hear thee.

CHAP. V.

1 Rules to be observed in admonishing. 3 Of widows. 17 Of elders: 22 not to ordain any precipitately.

REBUKE ^a not an elder, but entreat him as a father; and the younger men as brethren;

2 The elder women as mothers; the younger as sisters, with all purity.

3 Honour widows ^b that are widows indeed.

4 But if any widow have children or nephews, let them learn first to shew ^c piety at home, and ^d to require their parents: for that is good and acceptable before God.

5 ^e Now she that is a widow indeed, and desolate, trusteth in God, and ^f continueth in supplications and prayers ^g night and day.

6 ^h But she that liveth ⁱ in pleasure is dead while she liveth.

7 And these things give in charge, that they may be blameless.

8 But if any provide not for his own, ^j and specially for those of his own ^k house, ^l he hath denied the faith, ^m and is worse than an infidel.

9 Let not a widow be ⁿ taken into the number under threescore years old, ^o having been the wife of one man,

10 Well reported of for good works; if she have brought up children, if she have ^p lodged strangers, if she have ^q washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

11 But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;

12 Having damnation, because they have cast off their first faith.

13 And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

14 ^r I will therefore that the younger women marry, bear children, guide the house, ^s give none occasion to the adversary ^t to speak reproachfully.

15 For some are already turned aside after Satan.

16 If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve ^u them that are widows indeed.

17 ^v Let the elders that rule well ^w be counted worthy of double ho-

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65.

a Lev. 19. 32.

b Ver. 5. 16.

c Or, kindness.

c See Gen.

45. 10. 11.

Mat. 15. 4.

Eph. 6. 1. 2.

d 1 Cor.

7. 32.

e Luke 2.

37. & 18. 1.

f Acts 26. 7.

g Jam. 5. 5.

h Or, delicately.

h Gal. 6. 10.

i Or,

kindred.

i 2 Tim. 3. 5.

Tit. 1. 16.

k Mat. 23.

18. 17.

l Or, chosen.

m Luke 2. 36.

Chap. 3. 2.

m Hebr.

13. 2.

n 1 Pet. 4. 9.

n Gen. 18.

o 1 Cor. 12.

Luke 7.

38. 44.

o 1 Cor. 7. 9.

p Tit. 2. 3.

q Or, for their railing.

q Ver. 8. 5.

r Rom. 12. 8.

1 Cor. 9.

10. 14.

Gal. 6. 6.

Phil. 2. 29.

1 Thes. 5.

12. 13.

s Acts 23. 10.

n 2 Thes.
2. 3.
2 Tim. 3. 1.
2 Pet. 3. 3.
1 John 2. 18.
Jude 18.
b 1 Pet. 1. 20.
c Rev. 16. 14.
d Dan. 11.
35, 37, 38.
Rev. 9. 20.
e Eph. 4. 19.

f Gen. 1. 29.
& 9. 3.
g Rom. 14. 6.
1 Cor. 10. 30.
h Rom. 14.
14. 20.
1 Cor. 10. 25.
Tit. 1. 15.

i 2 Tim. 3.
14. 15.

k Chap. 1.
4. 3 & 6. 20.
Tit. 1. 14.
l Hebr. 5. 14.

m Col. 2. 23.
n Or, for a little time.
o Chap. 6. 6.
c Mat. 6. 33.
Mark 10. 30.
Rom. 8. 28.

p Chap. 1. 15.

q Ps. 86. 6.
& 107. 9, &c.

r Chap. 6. 2.

s 1 Cor. 16. 11.
7. 2. 15.
t Tit. 2. 7.
1 Pet. 5. 3.

u 2 Tim. 1. 6.

x Chap. 1. 18.

y Acts 6. 6.
Chap. 5. 22.
2 Tim. 1. 6.

z Or, in all things.

z Ezek. 33. 9.
& Rom. 11. 14.
1 Cor. 9. 22.
Jam. 5. 20.

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nour, especially they who labour in the word and doctrine.

Deut. 25. 4.
1 Cor. 9. 9.
1 Lev.
19. 15.
Deut. 34. 14.
Mat. 10. 10.
Luke 10. 7.
Or, under.
Deuter.
19. 15.
Gal. 2. 14.
Deuter.
13. 11.
A Chap.
6. 15.
2 Tim. 2.
14. & 4. 1.
Or, without prejudice.
b Acts 6. 6.
& 13. 3.
Chap. 4. 14.
2 Tim. 1. 6.
c 2 John 11.

18 For the scripture saith, ^tThou shalt not muzzle the ox that treadeth on the corn. And, ^uThe labourer is worthy of his reward.

19 Against an elder receive not an accusation, but || ^xbefore two or three witnesses.

20 ^yThem that sin rebuke before all, ^zthat others also may fear.
21 ^aI charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things, || without preferring one before another, doing nothing by partiality.

22 ^bLay hands suddenly on no man, ^cneither be partaker of other men's sins: keep thyself pure.

23 Drink no longer water, but use a little wine ^dfor thy stomach's sake, and thine often infirmities.

24 ^eSome men's sins are open beforehand, going before to judgment; and some men they follow after.

25 Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid.

CHAP. VI.

1 *Servants' duties.* 3 *Corrupt teachers to be avoided.* 6 *The gain of godliness with content.* 9 *The evil of covetousness.* 17 *A charge to the rich, &c.*

LET as many ^aservants as are under the yoke count their own masters worthy of all honour, ^bthat the name of God and his doctrine be not blasphemed.

2 And they that have believing masters, let them not despise them, ^cbecause they are brethren; but rather do them service, because they are || faithful and beloved, partakers of the benefit. ^dThese things teach and exhort.

3 If any man ^eteach otherwise, and consent ^fnot to wholesome words, even the words of our Lord Jesus Christ, ^gand to the doctrine which is according to godliness,

4 He is || proud, ^hknowing nothing, but || doting about questions and strifes of words, ⁱwhereof cometh envy, strife, railings, evil surmisings,

5 ^k|| Perverse disputings of ^lmen of corrupt minds, and destitute of the truth, ^msupposing that gain is godliness: ⁿfrom such withdraw thyself.

6 But ^ogodliness with contentment is great gain.

7 For ^pwe brought nothing into this world, and it is certain we can carry nothing out.

8 And ^qhaving food and raiment, let us be therewith content.

9 But ^rthey that will be rich fall into temptation, ^sand a snare, and into many foolish and hurtful lusts, ^twhich drown men in destruction and perdition.

10 For the love of money is the root of all evil; which while some coveted after, they have || erred from the faith, and pierced themselves through with many sorrows.

11 ^uBut thou, ^xO man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

12 ^yFight the good fight of faith, ^zlay hold on eternal life, whereunto thou art also called, ^aand hast professed a good profession before many witnesses.

13 ^bI give thee charge in the sight of God, ^cwho quickeneth all things, and before Christ Jesus, ^dwho before Pontius Pilate witnessed a good || confession,

14 That thou keep this commandment without spot, unrebukeable, ^euntil the appearing of our Lord Jesus Christ:

15 Which in his times he shall shew, ^fwho is ^gthe blessed and only Potentate, ^hthe King of kings, and Lord of lords;

16 ⁱWho only hath immortality, dwelling in the light which no man can approach unto; ^jwhom no man hath seen, nor can see; ^kto whom be honour and power everlasting. Amen.

17 Charge them that are rich in this world, that they be not high-minded, ^lnor trust in ^muncertain riches, but in the living God, who giveth us richly all things to enjoy;

18 That they do good, that ⁿthey be rich in good works, ready to distribute, || ^owilling to communicate;

19 ^pLaying up in store for themselves a good foundation against the time to come, that they may ^qlay hold on eternal life.

20 O Timothy, ^rkeep that which is committed to thy trust, ^savoiding profane and vain babblings, and oppositions of science falsely so called:

21 Which some professing, ^thave erred concerning the faith. Grace be with thee. Amen.

¶ The first to Timothy was written from Laodicea, which is the chiefest city of Phrygia Pacatiana.

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q Hebr. 13. 5.
r Prov. 15. 27. & 20. 21.
& 28. 20.
Mat. 18. 23.
Jam. 5. 1.
s Chap. 3. 7.
t Chap. 1. 19.

|| Or, been seduced.

u 2 Tim. 2. 22.

x 2 Tim. 3. 17.

y 1 Cor. 9. 25, 26.

z Phil. 3. 12, 14.

a Hebr. 13. 23.

b Chap. 5. 21.

c Deuter. 32. 39.

d 1 Sam. 2. 6.

e Phil. 1. 6, 10.

f 1 Thes. 3. 13. & 5. 23.

g Rev. 17. 14. & 19. 16.

h Chap. 1. 17.

i Exod. 33. 20.

j John 1. 18.

k Rev. 1. 6.

l Job 31. 24.

m Ps. 62. 10.

n Mark 10. 24.

o Gr. the uncertainty of riches.

p Luke 12. 21.

q 2 Tim. 2. 19.

r Rev. 3. 3.

s Chap. 1. 4, 6, & 4. 7.

t 2 Tim. 2. 16, 23.

u 2 Tim. 2. 18.

a Eph. 6. 5.
Col. 3. 22.

b Tit. 2. 5, 8.

c Col. 4. 1.

d Tit. 2. 9.

e Tit. 1. 1.

f Tit. 1. 1.

g Tit. 1. 1.

h 1 Cor. 8. 2.

i 2 Tim. 2. 23.

j 1 Cor. 11. 16.

k 1 Cor. 11. 16.

l 1 Cor. 11. 16.

m Tit. 1. 11.

n 2 Pet. 2. 3.

o Prov. 13. 16.

p Job 1. 21.

q Eccles. 5. 15.

The Second Epistle of PAUL the Apostle to TIMOTHY.

CHAP. I.

1 *Paul's love to Timothy, assuring him of his prayers, and remembrance of his faith: 6 he giveth him divers exhortations. 15 Phygellus and Hermogenes, and such like, are noted; 16 Onesiphorus is highly commended.*

PAUL, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,

2 To Timothy, my dearly beloved son: ^a Grace, mercy, and peace, from God the Father, and Christ Jesus our Lord.

3 ^b I thank God, ^c whom I serve from my forefathers with pure conscience, that ^d without ceasing I have remembrance of thee in my prayers night and day;

4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;

5 When I call to remembrance ^e the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and ^f thy mother Eunice; and I am persuaded that in thee also.

6 Wherefore I put thee in remembrance, ^g that thou stir up the gift of God, which is in thee by the putting on of my hands.

7 For ^h God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

8 ⁱ Be not thou therefore ashamed of ^k the testimony of our Lord, nor of ^l his prisoner: ^m but be thou partaker of the afflictions of the gospel according to the power of God;

9 ⁿ Who hath saved us, and called us with an holy calling, ^o not according to our works, but ^p according to his own purpose and grace, which was given us in Christ Jesus ^q before the world began;

10 But ^r is now made manifest by the appearing of our Saviour Jesus Christ, ^s who hath abolished death, and hath brought life and immortality to light through the gospel:

11 ^t Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

12 ^u For the which cause I also suffer these things: nevertheless I am not ashamed; ^v for I know whom I have ^w believed, and am persuaded that he is able ^x to keep that which I have committed unto him ^y against that day.

13 ^a Hold fast ^b the form of ^c sound words, which thou hast heard of me, ^d in faith and love which is in Christ Jesus.

14 ^e That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

15 This thou knowest, that ^f all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

16 The Lord give mercy unto ^g the house of Onesiphorus; for he oft refreshed me, and was not ashamed of ^h my chain:

17 But, when he was in Rome, he sought me out very diligently, and found me.

18 The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

CHAP. II.

1 *Timothy is exhorted to constancy and perseverance, 15 and to shew himself approved. 17 The dangerous error of Hymeneus and Philetus. 22 How to behave as a servant of Christ.*

THOU therefore, my son, be strong in the grace that is in Christ Jesus.

2 ^a And the things that thou hast heard of me ^b among many witnesses, ^b the same commit thou to faithful men, who shall be ^c able to teach others also.

3 ^d Thou therefore endure hardness, ^e as a good soldier of Jesus Christ.

4 ^f No man that warreth entangleth himself with the affairs of *this* life, that he may please him who hath chosen him to be a soldier.

5 And ^g if a man also strive for masteries, *yet* is he not crowned, except he strive lawfully.

6 ^h ⁱ The husbandman that labour-eth must be first partaker of the fruits.

7 Consider what I say; and the Lord give thee understanding in all things.

8 Remember that Jesus Christ, ⁱ of the seed of David, ^k was raised from the dead ^l according to my gospel:

9 Wherein I suffer trouble, as an evil-doer, ^m even unto bonds; but the word of God is not bound.

10 Therefore ⁿ I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

Anno DOMINI 66.

Anno DOMINI 66.

a Chap. 2. 14
b Rom. 2. 20. & 6. 17
c Tit. 1. 9.
d 1 Tim. 1. 14.
e 1 Tim. 6. 20.
f Chap. 4. 10, 16.

g Chap. 4. 19.

h Acts 23. 30.
Eph. 6. 20.

a Chap. 1. 13.
& 3. 14.

b Or, by.
b 1 Tim. 1. 18.

c 1 Tim. 3. 2.
Tit. 1. 9.

d Chap. 1. 8.
& 4. 5.

e 1 Tim. 1. 18.

f 1 Cor. 9. 25.

g 1 Cor. 9. 25.

h 1 Cor. 9. 10.

i Or, The husbandman labour-
ing first,

must be partaker of the fruits.

j Rom. 1. 3, 4.

k Acts 2. 30.

l Rom. 2. 16.

m Eph. 3. 1.
Phil. 1. 7.

n Eph. 3. 13.
Col. 4. 3, 18.

Anno
DOMINI
66.1 Tim.
1. 15.Rom. 6.
5, 8.

2 Cor. 4. 10.

Rom. 8. 17.

1 Pet. 4. 13.

Numb.
23. 19.

Mat. 10. 23.

Mark 8. 28.

Rom. 3. 8.

2. 5. 8.

Num. 33. 19.

1 Tim. 5.

21. & 6. 13.

Chap. 4. 1.

1 Tim. 6. 4.

1 Tim.
6. 20.Or.
Gongrene.y 1 Tim.
1. 20.1 Tim.
6. 21.a Matth.
24. 24.

1 John 2. 19.

Or. steady.

b John 10.
14, 27.See Numb.
16. 5.e 1 Tim.
3. 15.d Rom.
9. 21.e See Isaiah
62. 11.

f Chap. 3. 17.

g 1 Tim.
6. 11.

h Acts 9. 14.

i 1 Tim. 1. 5.

k 1 Tim. 1.
4. & 4. 7.

Tit. 3. 9.

l Tit. 3. 2.

m 1 Tim.
3. 2.

n Tit. 1. 9.

Or. for-
bearing.

o Gal. 6. 1.

p Acts 8. 29.

q 1 Tim. 3. 4.

Chap. 3. 7.

r Gr. awake.

s 1 Tim. 3. 7.

t (Gr. taken
alive).

11 ° *It is a faithful saying: For, if we be dead with him, we shall also live with him:*

12 ° *If we suffer, we shall also reign with him: if we deny him, he also will deny us:*

13 ° *If we believe not, yet he abideth faithful; he cannot deny himself.*

14 ° *Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.*

15 *Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.*

16 But *shun profane and vain babblings; for they will increase unto more ungodliness.*

17 And their word will eat as doth a canker: of whom is Hymeneus and Philetus;

18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

20 ° *But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.*

21 ° *If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.*

22 *Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.*

23 But foolish and unlearned questions avoid, knowing that they do gender strifes.

24 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient;

25 ° *In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;*

26 And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

CHAP. III.

1 *The apostle foretelleth the evils in the last days, and describeth the enemies of the truth: 14 he exhorteth him, and commendeth the holy scriptures.*

THIS know also, that in the last days perilous times shall come:

2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

3 Without natural affection, truce-breakers, false accusers, incontinent, fierce, despisers of those that are good,

4 Traitors, heady, high-minded, lovers of pleasures more than lovers of God;

5 Having a form of godliness, but denying the power thereof: from such turn away.

6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts;

7 Ever learning, and never able to come to the knowledge of the truth.

8 ° *Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.*

9 But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was.

10 ° *But thou hast fully known my doctrine, manner of life, purpose, faith, long-suffering, charity, patience,*

11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.

12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.

13 ° *But evil men and seducers shall wax worse and worse, deceiving, and being deceived.*

14 But continue thou in the things which thou hast learned, and hast been assured of, knowing of whom thou hast learned them;

15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

16 ° *All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness;*

17 ° *That the man of God may be perfect, thoroughly furnished unto all good works.*

Anno
DOMINI
66.a 1 Tim. 4. 1.
2 Pet. 3. 3.
Jude 18.

b Rom. 1. 31.

c Or. make-
bates.

c 1 Tim. 5. 8.

Tit. 1. 16.

d 2 Thes.
3. 6.Chap. 2.
16, 23.e Matth.
23. 14.

Tit. 1. 11.

2 John 10.

f Exod.
7. 11.

g 1 Tim. 6. 5.

h Tit. 1. 16.

i Or. of no
judgment.

11 Tim. 4. 6.

j Or, thou
hast been
a diligent
follower of.k Acts
13. 50.l Acts 14.
9, 5, 19.

m Ps. 34. 19.

2 Cor. 1. 10.

Chap. 4. 7.

n Ps. 34. 19.

Acts 14. 22.

1 Thes. 3. 2.

o 2 Thes.
2. 11.

p Chap. 2. 2.

q 2 Pet. 1.
20, 21.

r Rom. 15. 4.

s 1 Tim.
6. 11.t Or,
perfected.

u Chap. 2. 21.

Anno
DOMINI
65.

CHAP. IV.

1 *Paul's solemn charge to Timothy:*
9 *he desireth him to come unto him*
speedily, and to bring Mark with
him, and certain other things.

I ^a CHARGE thee therefore before
God, and the Lord Jesus Christ,
^b who shall judge the quick and the
dead at his appearing and his kingdom;
2 Preach the word; be instant in
season, out of season; reprove, re-
buke, exhort with all long-suffering
and doctrine.

3 ^c For the time will come when
they will not endure ^d sound doctrine;
^e but after their own lusts shall they
heap to themselves teachers, having
itching ears;

4 And they shall turn away *their*
ears from the truth, and ^f shall be
turned unto fables.

5 But watch thou in all things,
^g endure afflictions, do the work of
^h an evangelist, || make full proof of
thy ministry.

6 For ⁱ I am now ready to be offer-
ed, and the time of ^k my departure is
at hand.

7 ^l I have fought a good fight,
I have finished *my* course, I have
kept the faith:

8 Henceforth there is laid up for
me ^m a crown of righteousness, which
the Lord, the righteous Judge, shall
give me ⁿ at that day; and not to
me only, but unto all them also that
love his appearing.

9 Do thy diligence to come shortly
unto me:

10 For ^o Demas hath forsaken me,
having loved this present world, and
is departed unto Thessalonica; Cres-
cens to Galatia, Titus unto Dalmatia.

11 ^p Only ^q Luke is with me. Take
^r Mark, and bring him with thee:

for he is profitable to me for the
ministry.

12 And ^s Tychicus have I sent to
Ephesus.

13 The cloak that I left at Troas
with Carpus, when thou comest, bring
with thee, and the books, but espe-
cially the parchments.

14 ^t Alexander the coppersmith
did me much evil; ^u the Lord re-
ward him according to his works:

15 Of whom be thou ware also: for
he hath greatly withstood || our words.

16 At my first answer no man stood
with me, ^x but all men forsook me:
I pray God that it may not be laid to
their charge.

17 ^y Notwithstanding the Lord
stood with me, and strengthened
me; that by me the preaching might
be fully known, and *that* all the Gen-
tiles might hear: and I was delivered
^z out of the mouth of the lion.

18 And the Lord shall deliver me
from every evil work, and will pre-
serve me unto his heavenly kingdom:
to whom *be* glory for ever and ever.
Amen.

19 Salute ^a Prisca and Aquila, and
^b the household of Onesiphorus.

20 ^c Erastus abode at Corinth: but
^d Trophimus have I left at Miletum
sick.

21 Do thy diligence to come before
winter. Eubulus greeteth thee, and
Pudens, and Linus, and Claudia, and
all the brethren.

22 ^e The Lord Jesus Christ *be* with
thy spirit. Grace *be* with you. Amen.

¶ The second *epistle* unto Timo-
theus, ordained the first bishop
of the church of the Ephesians,
was written from Rome, when
Paul was brought before ^f Nero
the second time.

The Epistle of PAUL to TITUS.

CHAP. I.

1 *For what end Titus was left in Crete.*
6 *How ministers ought to be qualified.*

10 *Of evil teachers.*

P AUL, a servant of God, and an
apostle of Jesus Christ, accord-
ing to the faith of God's elect, and
the acknowledging of the truth
^a which is after godliness;

2 || In hope of eternal life, which
God, ^b that cannot lie, promised ^c be-
fore the world began;

3 ^d But hath in due times mani-
fested his word through preaching,

^e which is committed unto me ^f ac-
cording to the commandment of God
our Saviour;

4 To ^g Titus, ^h mine own son after
ⁱ the common faith: Grace, mercy,
and peace, from God the Father, and
the Lord Jesus Christ our Saviour.

5 For this cause left I thee in
Crete, that thou shouldest ^k set in
order the things that are || wanting,
and ^l ordain elders in every city, as
I had appointed thee.

6 ^m If any be blameless, ⁿ the hus-
band of one wife, ^o having faithful

Anno
DOMINI
65.a 1 Tim.
6. 13.
b Chap. 2. 14.
c Acts
10. 42.c Chap. 3. 1.
d 1 Tim.
1. 10.
e Chap. 3. 6.f 1 Tim. 1.
4. & 2. 7.g Chap. 1. 8.
& 2. 5.
h Acts
21. 8.i Or, fulfil.
j Phil. 2. 17.
k Phil. 1. 23.
l See 2 Peter
1. 14.m 1 Cor. 9.
24, 25.
n Phil. 3. 14.
o 1 Tim. 6. 12.
p Hebr. 12. 1.q James
1. 12.
r 1 Pet. 5. 4.
s Chap.
1. 12.t Col. 4. 14.
u Philem. 24.v See Chap.
1. 15.w Col. 4. 14.
x Acts 15. 37.
y Col. 4. 10.Anno
DOMINI
65.s Acts 20. 4.
t Eph. 6. 12.
u Col. 4. 7.
v Tit. 3. 12.t 1 Tim.
1. 20.
u Ps. 38. 4.
v Rev. 18. 6.w Or, our
preachings.x Chap.
1. 15.y Matth.
10. 19.

z Ps. 22. 21.

a Acts 18. 5.

b 2 Tim.
1. 10.c Acts
19. 33.d Acts 20.
4. & 21. 29.

e Gal. 6. 18.

f Gr. Cesar.
Nero, or,
the emperor
Nero.Anno
DOMINI
65.

e 1 Thes. 3. 4.

f 1 Tim. 1. 11.

g 2. 3. &
4. 10.h 2 Cor. 2.
13. & 7. 13.

i Gal. 2. 3.

j 1 Tim. 1. 3.

k 2 Cor. 4. 13.

l 2 Pet. 1. 1.

m 1 Cor.
11. 34.n Or, left
undone.

o 1 Acts 14. 23.

p 1 Tim. 3. 2. & c.

q 1 Tim. 3. 13.

r 1 Tim. 3. 4. 12.

Anno
DOMINI
65.a 1 Tim. 3.
16. & 6. 3.b Numb.
23. 19.c Rom.
16. 25.

d 2 Tim. 1. 9.

e 1 Pet. 1. 23.

f 2 Tim.
1. 10.

Annō DOMINI 63. children, not accused of riot, or unruly.

1 Cor. 4. 1, 2. **Lev. 10. 9.** **1 Tim. 3. 8.** **1 Pet. 5. 2.** **1 Or, good things.** For a bishop must be blameless, as the steward of God; not self-willed, not soon angry, not given to wine, no striker, not given to filthy lucre;

8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

11 Whose mouths must be stopped; who subvert whole houses, teaching things which they ought not for filthy lucre's sake.

12 One of themselves, even a prophet of their own, said, The Cretians are always liars, evil beasts, slow bellies.

13 This witness is true: wherefore rebuke them sharply, that they may be sound in the faith;

14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

15 Unto the pure all things are pure; but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

16 They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

CHAP. II.

1 Directions given to Titus both for his doctrine and life. **9** The duty of servants. **11** What the gospel teacheth.

BUT speak thou the things which become a sound doctrine:

2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

3 The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

4 That they may teach the young women to be sober, to love their husbands, to love their children,

5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

6 Young men likewise exhort to be sober-minded.

7 In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,

8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

9 Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;

10 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

11 For the grace of God that bringeth salvation hath appeared to all men,

12 Teaching us, that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

CHAP. III.

1 Titus directed what to teach, and what not. **14** Acts of mercy recommended.

PUT them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

2 To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men.

3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

4 But after that the kindness and love of God our Saviour toward man appeared,

5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

6 Which he shed on us abundantly through Jesus Christ our Saviour;

7 That, being justified by his grace, we should be made heirs according to the hope of eternal life.

Annō DOMINI 65.

f 1 Tim. 4. 12.

g Eph. 6. 24. **h 1 Tim. 6. 3.** **11 Tim. 6. 14.**

1 Pet. 2. 12. **15. & 3. 16.** **k 2 Thes. 3. 14.**

1 Eph. 6. 5. **Col. 3. 22.** **1 Tim. 6. 1. 2.**

1 Pet. 2. 18. **m Ephes. 5. 24.**

Or, gain-saying.

n Chap. 3. 4. **Or, that**

bringeth salvation to all men, hath appeared.

o 1 Tim. 2. 4. **p Col. 1. 22.**

q 1 John 2. 16.

r 1 Cor. 1. 7. **Phil. 3. 20.**

s Gal. 1. 4. **& 2. 20.** **1 Tim. 2. 6.**

t Hebr. 9. 14. **u Exod. 15. 16. & 19. 5.**

x Eph. 2. 10.

y 1 Tim. 4. 12.

a Rom. 13. 1. **1 Pet. 2. 13.**

b 2 Tim. 2. 24, 25.

c 1 Cor. 6. 11. **Eph. 2. 1.** **1 Pet. 4. 3.**

d Chap. 2. 11. **Or, pity.**

e Rom. 8. 20. & 9. 11. **& 11. 5.** **Eph. 2. 4, 9.** **2 Tim. 1. 2.**

f John 3. 3, 5. **Eph. 5. 26.** **g Ezek. 36. 25.** **Acts 2. 33.** **Rom. 5. 5.** **† Gr. richly.**

h Rom. 2. 24. **Chap. 2. 11.** **i Rom. 8. 23, 24.**

j Or, holy women.

k Or, make-bates.

l Or, miss.

m 1 Tim. 5. 14. **d 1 Cor. 14. 34.** **Eph. 5. 22.** **Col. 3. 18.** **1 Pet. 3. 1.** **e Rom. 2. 24.** **1 Tim. 6. 1.** **Or, discreet.**

Anno DOMINI 65.
 k 1 Tim. 1. 15.
 1 Ver. 1, 14.
 m 1 Tim. 1. 4.
 2 Tim. 2. 23.
 n 2 Tim. 2. 14.
 o 2 Cor. 13. 2.
 p Matth. 18. 17.
 Rom. 16. 17.
 2 Thes. 3. 6. 14.
 2 John 10.
 q Acts 13. 46.

8 ^k *This* is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful ^l to maintain good works. These things are good and profitable unto men.

9 But ^m avoid foolish questions, and genealogies, and contentions, and strivings about the law; ⁿ for they are unprofitable and vain.

10 A man that is an heretick, ^o after the first and second admonition, ^p reject;

11 Knowing that he that is such is subverted, and sinneth, ^q being condemned of himself.

12 When I shall send Artemas unto thee, or ^r Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

13 Bring Zenas the lawyer and ^s Apollos on their journey diligently, that nothing be wanting unto them.

14 And let ours also learn ^t to || maintain good works for necessary uses, that they be ^u not unfruitful.

15 All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen.

¶ It was written to Titus, ordained the first bishop of the church of the Cretians, from Nicopolis of Macedonia.

Anno DOMINI 65.
 r Acts 20. 4.
 2 Tim. 4. 12.

s Acts 18. 24.

t Verse 8.
 u Or, profess honest trades.

u Rom. 15. 20.

Phil. 1. 11.
 & 4. 17.
 2 Pet. 1. 8.

The Epistle of PAUL to PHILEMON.

1 Of Philemon's love and faith: 3 he is entreated favourably to receive Onesimus. 23 Salutations, &c.

Anno DOMINI 64.
 a Eph. 3. 1.
 & 4. 1.
 2 Tim. 1. 8.
 Verse 9.
 b Phil. 2. 25.
 c Col. 4. 17.
 d Phil. 2. 25.
 e Rom. 16. 5.

PAUL, ^a a prisoner of Jesus Christ, and Timothy ^b our brother, unto Philemon our dearly beloved, ^b and fellow-labourer,

2 And to our beloved Apphia, and ^c Archippus ^d our fellow-soldier, and to ^e the church in thy house:

3 Grace to you, and peace, from God our Father; and the Lord Jesus Christ.

4 ^f I thank my God, making mention of thee always in my prayers,

5 ^g Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

6 That the communication of thy faith may become effectual ^h by the acknowledging of every good thing which is in you in Christ Jesus.

7 For we have great joy and consolation in thy love, because the bowels of the saints ⁱ are refreshed by thee, brother.

8 Wherefore, ^k though I might be much bold in Christ to enjoin thee that which is convenient,

9 Yet, for love's sake, I rather beseech ^l thee, being such an one as Paul the aged, ^l and now also a prisoner of Jesus Christ.

10 I beseech thee for my son ^m Onesimus, ⁿ whom I have begotten in my bonds:

11 Which in time past was to thee unprofitable, but now profitable to thee and to me;

12 Whom I have sent again: thou therefore receive him that is mine own bowels;

13 Whom I would have retained with me, ^o that in thy stead he might have ministered unto me in the bonds of the gospel.

14 But without thy mind would I do nothing; ^p that thy benefit should not be as it were of necessity, but willingly.

15 For perhaps he therefore departed for a season, that thou shouldest receive him for ever;

16 Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, ^q both in the flesh, and in the Lord?

17 If thou count me therefore ^r a partner, receive him as myself.

18 If he hath wronged thee, or oweth ^s thee ought, put that on mine account.

19 I Paul have written ^t it with mine own hand, I will repay ^t it: albeit I do not say to thee how thou owest unto me even thine own self besides.

20 Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.

21 ^u Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

22 But withal prepare me also a lodging: for ^v I trust that ^v through your prayers I shall be given unto you.

23 There salute thee ^x Epaphras, my fellow-prisoner in Christ Jesus;

24 ^y Marcus, ^y Aristarchus, ^z Demas, Lucas, my fellow-labourers.

25 ^b The grace of our Lord Jesus Christ be with your spirit. Amen.

¶ Written from Rome to Philemon by Onesimus a servant,

Anno DOMINI 64.
 o 1 Cor. 16. 17.
 Phil. 2. 30.

p 2 Cor. 9. 7.

q Col. 3. 22.

r 2 Cor. 8. 23.

s 2 Cor. 8. 23.

t Phil. 1. 13.

u 2 Cor. 8. 23.

v 2 Cor. 8. 23.

w 2 Cor. 8. 23.

x 2 Cor. 8. 23.

y 2 Cor. 8. 23.

z 2 Cor. 8. 23.

a 2 Cor. 8. 23.

b 2 Cor. 8. 23.

c 2 Cor. 8. 23.

d 2 Cor. 8. 23.

e 2 Cor. 8. 23.

f 2 Cor. 8. 23.

g 2 Cor. 8. 23.

h 2 Cor. 8. 23.

i 2 Cor. 8. 23.

j 2 Cor. 8. 23.

k 2 Cor. 8. 23.

l 2 Cor. 8. 23.

m 2 Cor. 8. 23.

n 2 Cor. 8. 23.

o 2 Cor. 8. 23.

p 2 Cor. 8. 23.

The Epistle of PAUL the Apostle to the HEBREWS.

CHAP. I.

1 *The essential dignity of the Son, by whom God hath revealed himself in these last days: 4 his pre-eminence above the angels in office.*

G^a in divers manners, spake in time past unto the fathers by the prophets,

2 Hath^b in these last days^c spoken unto us by his Son,^d whom he hath appointed heir of all things,^e by whom also he made the worlds;

3 ^fWho, being the brightness of his glory, and the express image of his person, and ^gupholding all things by the word of his power,^h when he had by himself purged our sins,ⁱ sat down on the right hand of the Majesty on high;

4 Being made so much better than the angels, as ^khe hath by inheritance obtained a more excellent name than they.

5 For unto which of the angels said he at any time, ^lThou art my Son, this day have I begotten thee? And again,^m I will be to him a Father, and he shall be to me a Son?

6 || And again, when he bringeth in ⁿthe first-begotten into the world, he saith,^o And let all the angels of ^pGod worship him.

7 And ^qof the angels he saith, ^rWho maketh his angels spirits, and his ministers a flame of fire.

8 But unto the Son *he saith*, ^sThy throne, O ^tGod, is for ever and ever: a sceptre of ^urighteousness is the sceptre of thy kingdom.

9 Thou hast loved righteousness, and hated iniquity; therefore ^vGod, even thy ^wGod, hath anointed thee with the oil of gladness above thy fellows.

10 And, ^xThou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

11 ^yThey shall perish, but thou remainest; and they all shall wax old as doth a garment;

12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

13 But to which of the angels said he at any time, ^zSit on my right hand, until I make thine enemies thy footstool?

14 ^aAre they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

CHAP. II.

1 *Our obligation to give heed to the gospel doctrine. 5 The dominion of the world to come not given to the angels, but to the Son of man.*

THEREFORE we ought to give the more earnest heed to the things which we have heard, lest at any time we should [†]let them slip.

2 For if the word^a spoken by angels was stedfast, and ^bevery transgression and disobedience received a just recompence of reward,

3 ^cHow shall we escape, if we neglect so great salvation; ^dwhich at the first began to be spoken by the Lord, and was ^econfirmed unto us by them that heard him;

4 ^fGod also bearing them witness, ^gboth with signs and wonders, and with divers miracles, and || ^hgifts of the Holy Ghost, according to his own will?

5 For unto the angels hath he not put in subjection ⁱthe world to come, whereof we speak.

6 But one in a certain place testified, saying, ^kWhat is man, that thou art mindful of him? or the son of man, that thou visitest him?

7 Thou madest him || a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

8 ^lThou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing *that is* not put under him. But now ^mwe see not yet all things put under him:

9 But we see Jesus, ⁿwho was made a little lower than the angels || for the suffering of death, ^ocrowned with glory and honour; that he by the grace of God should taste death ^pfor every man.

10 For it became him, ^qfor whom are all things, and by whom are all things, in bringing many sons unto glory, to make ^rthe Captain of their salvation ^sperfect through sufferings.

11 For ^tboth he that sanctifieth and they who are sanctified ^uare all of one: for which cause he is not ashamed to call them brethren,

12 Saying, ^xI will declare thy name unto my brethren; in the midst of the church will I sing praise unto thee.

Anno DOMINI 64.

u Ps. 84. 7. & 91. 11. & 103. 20. 21. Dan. 7. 10. Mat. 18. 10.

† Gr. run out as leaking vessels.

a Deuter. 33. 2. Ps. 68. 17. Acts 7. 53. Gal. 3. 19. b Deuter. 27. 26. c Chap. 12. 25. d Mat. 4. 17. Mark 1. 14. e Luke 1. 2.

f Mark 16. 20. Acts 14. 2. g Acts 2. 22. || Or, distributions. h i Cor. 12. 4, 7, 11.

i Chap. 6. 5. 2 Pet. 3. 13.

k Ps. 8. 4. &c.

|| Or, a little while inferior to.

l i Cor. 15. 27. Eph. 1. 22. Chap. 1. 13.

m i Cor. 15. 25.

n Phil. 2. 7, 8. 9. || Or, by. o Acts 2. 23.

p John 12. 32. Rom. 5. 18.

q Rom. 11. 26.

r Acts 3. 15. & 5. 31.

s Luke 18. 33. Chap. 5. 9.

t Chap. 10. 14. u Acts 17. 26.

x Ps. 22. 22, 25.

Anno
DOMINI
64.

y Ps. 10. 9.
z Isa. 8. 18.

† Heb.
Jehonah.
a John 1. 14.
Phil. 2. 7.

b 1 Cor.
15. 54, 55.
Col. 2. 15.
2 Tim. 1. 10.

c Rom. 8. 15.

† Gr. he
took not
hold of an-
gels, but of
the seed of
Abraham he
tooketh hold.
d Phil. 2. 7.
e Chap. 4. 15.
& 5. 1, 2.

13 And again, ^y I will put my trust in him. And again, ^z Behold I and the children which [†] God hath given me.

14 Forasmuch then as the children are partakers of flesh and blood, ^a he also himself likewise took part of the same; ^b that through death he might destroy him that had the power of death, that is, the devil;

15 And deliver them who ^c through fear of death were all their lifetime subject to bondage.

16 For verily [†] he took not on him the nature of angels; but he took on him the seed of Abraham.

17 Wherefore in all things it be-
hoved him ^d to be made like unto his brethren, that he might be ^e a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

18 For in that he himself hath suffered, being tempted, he is able to succour them that are tempted.

CHAP. III.

1 *Christ is shewed to be more worthy than Moses, 7 therefore we must be careful not to follow the example of the unbelieving Israelites, &c.*

WHEREFORE, holy brethren, partakers of ^a the heavenly calling, consider ^b the Apostle and High Priest of our profession, Christ Jesus;

2 Who was faithful to him that [†] appointed him, as also ^c Moses was faithful in all his house.

3 For this man was counted worthy of more glory than Moses, inasmuch as ^d he who hath builded the house hath more honour than the house.

4 For every house is builded by some man; but ^e he that built all things is God.

5 And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;

6 But Christ as a Son over his own house; ^f whose house are we, ^g if we hold fast the confidence and the rejoicing of the hope firm unto the end.

7 Wherefore (as the Holy Ghost saith, ^h To-day, if ye will hear his voice,

8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness;

9 When your fathers tempted me, proved me, and saw my works forty years.

10 Wherefore I was grieved with that generation, and said, They do

always err in their heart; and they have not known my ways.

11 So I swear in my wrath, [†] They shall not enter into my rest.)

12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

13 But exhort one another daily, while it is called To-day; lest any of you be hardened through the deceitfulness of sin.

14 For we are made partakers of Christ, ⁱ if we hold the beginning of our confidence stedfast unto the end;

15 While it is said, ^k To-day, if ye will hear his voice, harden not your hearts, as in the provocation.

16 For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

17 But with whom was he grieved forty years? was it not with them that had sinned, ^l whose carcasses fell in the wilderness?

18 And ^m to whom sware he that they should not enter into his rest, but to them that believed not?

19 So we see that they could not enter in because of unbelief.

CHAP. IV.

1 *The rest of Christians to be attained by faith. 12 The power of God's word. 14 Having Jesus the Son of God for our high priest, we must hold fast our profession, and come boldly unto the throne of grace.*

LET us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

2 For unto us was the gospel preached, as well as unto them: but [†] the word preached did not profit them, || not being mixed with faith in them that heard it.

3 For we which have believed do enter into rest; as he said, ^a As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

4 For he spake in a certain place of the seventh day on this wise, ^b And [†] God did rest the seventh day from all his works.

5 And in this place again, If they shall enter into my rest.

6 Seeing therefore it remaineth that some must enter therein, and they to whom || it was first preached entered not in because of unbelief:

7 (Again, he limiteth a certain day, saying in David, To-day, after

Anno
DOMINI
64.

† Gr. If th
shall enter

i Verse 6.

k Verse 7.

l Numb. 1
23, 29, &
& 26. 65.

Jude 5.

m Numb.

14. 30.

Deut. 1.

34, 35.

a Phil. 3. 14.

b Rom. 15. 8.
Chap. 4. 14.
& 6. 20. &
8. 1. & 9. 11.

† Gr. made:
1 Sam. 12. 6.
c Numb.
12. 7.

d Zech.
6. 12.
Mat. 16. 18.

e Eph. 2. 10.

f 1 Cor. 3. 16.
& 6. 19.

g Cor. 6. 10.
Eph. 2.
21, 32.

h 1 Tim. 3. 15.
1 Pet. 2. 5.

i Ver. 14.
Mat. 24. 13.

k Rom. 5. 2.
Chap. 6. 11.

l Verse 15.
Ps. 95. 7.
Chap. 4. 7.

† Gr. the
word of
hearing.

|| Or. because
they were
united by
faith to.

a Ps. 95. 1

b Gen. 2.
Exod. 31.

† Heb.

Elohim.

|| Or,
the gospel
was first
preached.

Anno
DOMINI
64.
Ps. 95. 7.
Chap. 3. 7.
That is,
Jesus.

Or,
weeping of
sabbath.

Or, dis-
cussione.
2 Cor. 10.
1, 5.
Prov. 5. 4.
Rev. 1. 16.
& 2. 16.

1 Cor.
14. 24.

Psalm
33. 13, 14.
& 90. 8. &
139. 11, 13.
Job 34. 21.

Chap. 3. 1.
Chap. 7. 96.
& 9. 12, 24.

Chap.
10. 23.

Chap.
18.

Luke
13. 23.

2 Cor.
9. 21.

Eph. 2. 13.
& 3. 12.

Chap. 10.
9, 21, 22.

Chap. 2. 3.

Chap.
17.

Chap. 2.
9. 9.

& 11. 4.

Chap. 2. 13.
& 4. 16.

Or, can
reasonably
ar with.

Chap. 7. 38.

Rev. 9. 7.

16. 6,
9, 17.

Chap. 7. 27.

Chron.
5. 18.

John 3. 27.

Exod.
3. 1.

Chron.
2. 13.

John 8. 54.

Ps. 2. 7.
Chap. 1. 5.

so long a time; as it is said, ^cTo-day, if ye will hear his voice, harden not your hearts.

8 For if || Jesus had given them rest, then would he not afterward have spoken of another day.

9 There remaineth therefore a || rest to the people of God.

10 For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his.)

11 Let us labour therefore to enter into that rest, lest any man fall after the same example of || unbelief.

12 For the word of God is ^d quick, and powerful, and ^e sharper than any ^f two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is ^g a discerner of the thoughts and intents of the heart.

13 ^h Neither is there any creature that is not manifest in his sight: but all things *are* naked ⁱ and opened unto the eyes of him with whom we have to do.

14 Seeing then that we have ^k a great high priest, ^l that is passed into the heavens, Jesus the Son of God, ^m let us hold fast *our* profession.

15 For ⁿ we have not an high priest which cannot be touched with the feeling of our infirmities; but ^o was in all points tempted like as *we are*, ^p yet without sin.

16 ^q Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

CHAP. V.

1 *Christ's priesthood compared with the office of high priests taken from among men.* 11 *The further account is deferred, and the reason thereof.*

FOR every high priest, taken from among men, ^a is ordained for men ^b in things *pertaining* to God, ^c that he may offer both gifts and sacrifices for sins:

2 ^d Who || can have compassion on the ignorant, and on them that are out of the way; for that he ^e himself also is compassed with infirmity:

3 And ^f by reason hereof he ought, as for the people, so also for himself, to offer for sins.

4 ^g And no man taketh this honour unto himself, but he that is called of God, as ^h was Aaron.

5 ⁱ So also Christ glorified not himself to be made an high priest; but he that said unto him, ^k Thou art my Son, to-day have I begotten thee.

6 As he saith also in another *place*, ^l Thou art a priest for ever, after the order of Melchisedec:

7 Who in the days of his flesh, when he had ^m offered up prayers and supplications, ⁿ with strong crying and tears, unto him ^o that was able to save him from death, and was heard || ^p in that he feared.

8 Though he were a Son, yet learned he ^q obedience by the things which he suffered;

9 And ^r being made perfect, he became the author of eternal salvation unto all them that obey him;

10 Called of God an high priest, ^s after the order of Melchisedec.

11 Of whom we have many things to say, and hard to be uttered, seeing ye are ^t dull of hearing.

12 For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of ^u milk, and not of strong meat.

13 For every one that useth milk ^v is unskilful in the word of righteousness: for he is ^w a babe.

14 But strong meat belongeth to them that are || of full age, *even* those who by reason || of use have their senses exercised ^y to discern both good and evil.

CHAP. VI.

1 *The guilt and danger of apostasy.*

10 *Charitable deeds will not be forgotten of God.* 11 *An exhortation to a like faith and patience of those who inherit the promises.*

THEREFORE, ^a leaving || the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance ^b from dead works, and of faith toward God,

2 ^c Of the doctrine of baptisms, ^d and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

3 And this will we do, ^e if God permit.

4 For ^f it is impossible for those ^g who were once enlightened, and have tasted of ^h the heavenly gift, and were made partakers of the Holy Ghost,

5 And have tasted the good word of God, and the powers of ⁱ the world to come,

6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of

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DOMINI
64.

1 Ps. 110. 4.
Chap. 7. 17.
m Mat. 26.
39, 42, 44.
& 27. 46, 50.
John 17. 1.
n Ps. 22. 1.
o Matth.
26. 53.
Mark 14. 39.

|| Or, for
his piety.
p Matth.
26. 37.
Mark 14. 32.
Luke 22. 43.
John 12. 27.
q Phil. 2. 8.
r Chap.
2. 10.

s Chap.
6. 20.

t Matth.
13. 15.

u 1 Cor. 3.
1, 2, 3.

† *Gr. hath no
experience.*

x 1 Cor.
14. 20.

Eph. 4. 14.

|| Or, perfect.

|| Or, of an
habit, or,
perfection.

y Isa. 7. 15.

a Phil. 3.
13, 13, 14.

Chap. 5. 12.

|| Or, the
word of the
beginning
of Christ.

b Chap.
9. 14.

c Acts 19.
4. 5.

d Acts 8. 14,
15, 16, 17.

e Acts
18. 21.

f Mat. 12.
31, 32.

Chap. 10. 26.

2 Pet. 2. 21.

1 John 5. 16.

g Chap.
10. 32.

h John
4. 10.

i Chap. 2. 5.

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64.

God afresh, and put *him* to an open shame.

I Or, for.

7 For the earth, which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them || by whom it is dressed, receiveth blessing from God :

8 But that which beareth thorns and briers *is* rejected, and *is* nigh unto cursing ; whose end *is* to be burned.

9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

k Prov.

10 ^k For ¹ God *is* not unrighteous, to forget ^m your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

Mat. 10. 42.
& 25. 40.
John 13. 20.I Rom. 3. 4.
2 Thes. 1.
6, 7.m 1 Thes.
1. 3.n Chap.
3. 6, 14.
o Col. 2. 2.

11 And we desire that ⁿ every one of you do shew the same diligence, ^o to the full assurance of hope unto the end ;

12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

13 For when God made promise to Abraham, because he could swear by no greater, ^p he sware by himself,

p Gen.
22. 16, 17.

14 Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

15 And so, after he had patiently endured, he obtained the promise.

q Exod.
23. 11.

16 For men verily swear by the greater : and ^q an oath for confirmation *is* to them an end of all strife.

17 Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, ^r confirmed *it* by an oath :

† Gr.
interposed
himself by
an oath.

18 That by two immutable things, in which *it was* impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us :

19 Which *hope* we have as an anchor of the soul, both sure and stedfast, ^r and which entereth into that within the vail ;

r Chap. 9. 7.

20 ^s Whither the forerunner is for us entered, *even* Jesus, ^t made an high priest for ever, after the order of Melchisedec.

s Chap. 9. 24.

t Chap. 8. 1.
& 7. 17.

CHAP. VII.

1 *Christ's priesthood, after the order of Melchisedec, proved to be far more excellent than that of Aaron's, 11 from the imperfection of the Levitical, &c.*

u Gen.
14. 18, &c.

FOR this ^u Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him ;

2 To whom also Abraham gave a tenth part of all ; first being, by interpretation, King of righteousness, and after that also King of Salem, which is, King of peace ;

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64.

3 Without father, without mother, [†] without descent, having neither beginning of days, nor end of life ; but, made like unto the Son of God, abideth a priest continually.

† Gr.
without
pedigree.

4 Now consider how great this man *was*, ^b unto whom even the patriarch Abraham gave the tenth of the spoils.

b Genes.
14. 20.

5 And verily ^c they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham :

c Numbr.
13. 21, 2.

6 But he, whose || descent is not counted from them, received tithes of Abraham, and blessed ^d him that had the promises.

I Or,
pedigree.
d Rom. 4.
Gal. 3.

7 And, without all contradiction, the less is blessed of the better.

8 And here men that die receive tithes ; but there he *receiveth them*, of whom it is witnessed that he liveth.

9 And, as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

10 For he was yet in the loins of his father when Melchisedec met him.

11 ^e If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need *was there* that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron ?

e Gal. 2.
Ver. 18,
Chap. 8.

12 For the priesthood being changed, there is made of necessity a change also of the law.

13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

14 For *it is* evident that ^f our Lord sprang out of Judah ; of which tribe Moses spake nothing concerning priesthood.

f Mat. 1.
Luke 3.

15 And it is yet far more evident : for that after the similitude of Melchisedec there ariseth another priest,

16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

17 For he testifieth, ^g Thou art a priest for ever, after the order of Melchisedec.

g Ps. 110.
Chap. 6.

18 For there is verily a disannulling of the commandment going before,

Anno DOMINI 64.
Gal. 4. 9.
Acts 3. 39.
Rom. 8. 3.
Gal. 3. 16.
Or, but was the ringing in.
Eph. 2. 18.
& 3. 12.
Chap. 4. 16.
Or, without wearing of an oath.
Ps. 110. 4.
Chap. 3. & 5. 15.
Or, which asseeth not from one to another.
Or, vermore.
Rom. 8. 34.
Chap. 9. 24.
1 John 2. 1.
Eph. 1. 20.
Lev. 9. 7.
& 16. 6.
Chap. 5. 3.
Chap. 9. 13. 28.
& 10. 12.
Chap. 6. 1, 2.
Chap. 9. 10.
& 5. 9.
Or, perfected.
Chap. 1. 2. & 10. 12. & 12. 2.
Or, of holy things.
Chap. 9. 8, 12, 24.
Chap. 9. 11.
Chap. 5. 1.
Eph. 5. 2.
Chap. 9. 14.
Or, they are priests.
Col. 2. 17.
Chap. 10. 1.

for ^h the weakness and unprofitableness thereof.

19 For ⁱ the law made nothing perfect, || but the bringing in of a better hope *did*; by the which ^k we draw nigh unto God.

20 And inasmuch as not without an oath *he was made priest* :

21 (For those priests were made || without an oath; but this with an oath by him that said unto him, 1 The Lord sware, and will not repent, Thou *art* a priest for ever, after the order of Melchisedec:)

22 By so much ^m was Jesus made a surety of a better testament.

23 And they truly were many priests, because they were not suffered to continue by reason of death :

24 But this *man*, because he continueth ever, hath an || unchangeable priesthood.

25 Wherefore he is able also to save them || to the uttermost that come unto God by him, seeing he ever liveth ⁿ to make intercession for them.

26 For such an high priest became us, *who is* holy, harmless, undefiled, separate from sinners, ^o and made higher than the heavens ;

27 Who needeth not daily, as ^p those high priests, to offer up sacrifice, first for his own sins, and then for the people's : for ^q this he did once, when he offered up himself.

28 For the law maketh ^r men high priests which have infirmity ; but the word of the oath, which was since the law, *maketh* the Son, ^a who is [†] consecrated for evermore.

CHAP. VIII.

1 *Christ's ministry in the heavens more excellent than the priests on earth : 6 he is also the mediator of a better covenant than that given to Moses.*

NOW of the things which we have spoken *this is* the sum: We have such an high priest, ^a who is set on the right hand of the throne of the Majesty in the heavens ;

2 A minister || of ^b the sanctuary, and of ^c the true tabernacle, which the Lord pitched, and not man.

3 For ^d every high priest is ordained to offer gifts and sacrifices: wherefore ^e it *is* of necessity that this man have somewhat also to offer.

4 For if he were on earth, he should not be a priest, seeing that || there are priests that offer gifts according to the law ;

5 Who serve unto the example and ^f shadow of heavenly things, as Moses

was admonished of God when he was about to make the tabernacle: ^g for, See (saith he) *that* thou make all things according to the pattern shewed to thee in the mount.

6 But now ^h hath he obtained a more excellent ministry, by how much also he is the mediator of a better || covenant, which was established upon better promises.

7 For if that first covenant had been faultless, then should no place have been sought for the second.

8 For, finding fault with them, he saith, ⁱ Behold, the days come, saith the [†] Lord, when I will make a new covenant with the house of Israel, and with the house of Judah :

9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt ; because they continued not in my covenant, and I regarded them not, saith the [†] Lord.

10 For this *is* the covenant that I will make with the house of Israel after those days, saith the [†] Lord ; I will [†] put my laws into their mind, and write them || in their hearts ; and ^k I will be to them a [†] God, and they shall be to me a people :

11 And ^l they shall not teach every man his neighbour, and every man his brother, saying, Know the [†] Lord: for all shall know me, from the least to the greatest.

12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

13 ^m In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old *is* ready to vanish away.

CHAP. IX.

1 *The service and sacrifices under the law could not purge the conscience.*

15 *The necessity of Christ's death, &c.*

THEN verily the first covenant had also || ordinances of divine service, and a worldly sanctuary.

2 For there was a tabernacle made ; ^a the first, ^b wherein *was* the candlestick, and ^c the table, and the shewbread ; which is called || the Sanctuary.

3 ^d And after the second vail, the tabernacle which is called the Holiest of all ;

4 Which had the golden censer, and ^e the ark of the covenant overlaid round about with gold, wherein

Anno DOMINI 64.
g Exod. 25. 40.
Acts 7. 44.
h 2 Cor. 3. 6.
Chap. 7. 22.
Or, testament.
1 Jer. 31. 31-34.
† Heb. Jehovah.
† Heb. Jehovah.
† Heb. Jehovah.
† Gr. give.
† Or, upon.
k Zech. 8. 8.
† Heb. Elohim.
1 John 6. 45.
1 John 2. 27.
† Heb. Jehovah.
m 2 Cor. 5. 17.
a Exod. 40. 4.
b Exod. 26. 35.
c Exod. 25. 30.
Lev. 24. 5, 6.
† Or, Holy.
d Exod. 26. 31.
Chap. 6. 19.
e Exod. 25. 10. & 26. 33.

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f Exod. 16. 33, 34.

g Numb. 17. 10.

h Exod. 25. 21.

Deut. 10. 2. 5.

1 Kings 8. 9.

2 Chron. 5. 10.

i Exod. 25. 18, 22.

k Numb. 28. 3.

l Exod. 30. 10.

Lev. 16. 2.

15, 34.

Verse 25.

m Chap. 10.

19, 20.

n John 14. 6.

o Chap. 7.

18. & 10. 1.

p Lev. 11. 2.

q Numb. 18. 7, &c.

r Or, rites,

or, cere-

monies.

r Chap. 3. 1.

s Chap. 8. 2.

t Acts 20. 22.

Eph. 1. 7.

1 Pet. 1. 19.

Rev. 1. 5.

& 5. 9.

u Zech. 3. 9.

Ver. 26, 29.

x Dan. 9. 24.

y Lev. 16. 14, 16.

z Numb. 19. 3, 17, &c.

a 1 Pet. 1. 19.

1 John 1. 7.

Rev. 1. 5.

b Rom. 1. 4.

c Eph. 2. 5.

d Or, fault.

d Chap. 10. 22.

e Chap. 6. 1.

f Luke 1. 74.

1 Pet. 4. 2.

g 1 Tim. 3. 5.

h Chap. 7. 22, & 8. 6.

i Rom. 5. 6.

1 Pet. 3. 18.

|| Or, he brought in.

k Gal. 3. 15.

was ^t the golden pot that had manna, and ^s Aaron's rod that budded, and ^h the tables of the covenant;

5 And ^l over it the cherubims of glory shadowing the mercy-seat; of which we cannot now speak particularly.

6 Now when these things were thus ordained, ^k the priests went always into the first tabernacle, accomplishing the service of God:

7 But into the second *went* the high priest alone ^l once every year, not without blood, which he offered for himself, and for the errors of the people;

8 ^m The Holy Ghost this signifying, that ⁿ the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

9 Which *was* a figure for the time then present, in which were offered both gifts and sacrifices, ^o that could not make him that did the service perfect, as pertaining to the conscience;

10 Which *stood* only in ^p meats and drinks, and ^q divers washings, and carnal || ordinances, imposed on them until the time of reformation.

11 But Christ being come ^r an high priest of good things to come, ^s by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12 Neither by the blood of goats and calves, ^t but by his own blood, he entered in ^u once into the holy place, ^x having obtained eternal redemption for us.

13 For if ^y the blood of bulls and of goats, and ^z the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh;

14 How much more ^a shall the blood of Christ, ^b who through the eternal Spirit ^c offered himself without || spot to God, ^d purge your conscience from ^e dead works, ^f to serve the living God?

15 ^g And for this cause ^h he is the mediator of the new testament, ⁱ that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

16 For where a testament *is*, there must also of necessity || be the death of the testator.

17 For ^k a testament *is* of force after men are dead: otherwise it is of no strength at all while the testator liveth.

18 ^l Whereupon neither the first testament was || dedicated without blood.

19 For when Moses had spoken every precept to all the people according to the law, ^m he took the blood of calves and of goats, with water, and || scarlet wool, and hyssop, and sprinkled both the book and all the people,

20 Saying, ⁿ This *is* the blood of the testament which [†] God hath enjoined unto you.

21 Moreover ^o he sprinkled likewise with blood both the tabernacle and all the vessels of the ministry.

22 And almost all things are by the law purged with blood; ^p and without shedding of blood is no remission.

23 It *was* therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

24 For ^q Christ is not entered into the holy places made with hands, which *are* the figures of ^r the true; but into heaven itself, now ^s to appear in the presence of God for us:

25 Nor yet that he should offer himself often, as ^t the high priest entereth into the holy place every year with blood of others;

26 (For then must he often have suffered since the foundation of the world;) but now ^u once ^x in the end of the world hath he appeared, to put away sin by the sacrifice of himself.

27 And as it is appointed unto men once to die, but after this the judgment:

28 So ^y Christ was once ^z offered to bear the sins ^a of many: and unto them that look for him shall he appear the second time, without sin, unto salvation.

CHAP. X.

1 Of the law-sacrifices. 10 By the sacrifice of Christ's body once offered we obtain perfect remission. 19 An exhortation to faith and patience.

FOR the law having ^a a shadow of good things to come, and not the very image of the things, ^b can never with those sacrifices, which they offered year by year continually, make the comers thereunto ^c perfect:

2 For then || would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

3 But in those sacrifices there is a remembrance again made of sins every year.

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1 Exod. 24. 8.

6, &c.

|| Or, purified.

m Exod. 24. 5, 6.

Lev. 16. 15, 18.

|| Or, purple.

n Exod. 24. 8.

Mat. 26. 28.

† Heb. Jehovah.

o Exod. 12. 26.

Lev. 8. & 16. 14.

p Lev. 17.

q Chap. 6. 20.

r Chap. 8.

s Rom. 8. 3.

Chap. 7.

1 John 2.

t Verse 7.

u Verse 1.

1 Pet. 3.

1 Cor. 10. 11.

Eph. 1. 1.

y Rom. 6.

1 Pet. 3.

z 1 Pet. 2.

a Math. 26. 28.

Rom. 5.

1 John 3.

a Col. 2.

Chap. 8.

& 9. 23.

b Chap. 9.

c Verse 1.

|| Or, they would have ceased to be offered, because of the cause, &c.

Anno
DOMINI
64.1 Chap.
9. 13.
2 Ps. 40. 6.
&c.
Isa. 1. 11.
Jer. 6. 20.
Amos 5. 21.
Or, thou
hast fitted
me.Heb.
Stoichin.Heb.
Stoichin.John
17. 19.
2 Chap.
9. 12a.

Chap. 1. 3.

Pa. 110. 1.
1 Cor. 15. 25.
Chap. 1. 13.
Verse 1.Jerem. 31.
23. 34.
Chap. 9.
10. 12.
Heb.
Jehovah.Some co-
ples have,
Then he
aid, And
heir.n Rom. 5. 2.
Eph. 3. 12.
& 3. 12.
Or, liberly.
a Chap. 9.
8. 12.
1 Or,
new made.
Chap. 9. 3.
Chap. 4.
14. 16.Eph. 3. 12.
John 1. 6.
1 John 3. 21.
2 Chap. 9. 14.
Ezekiel
36. 25.

Chap. 4. 14.

1 Cor. 1. 9.
1 Thes. 5. 24.

4 For ^d it is not possible that the blood of bulls and of goats should take away sins.

5 Wherefore, when he cometh into the world, he saith, ^e Sacrifice and offering thou wouldest not, but a body || hast thou prepared me:

6 In burnt-offerings and sacrifices for sin thou hast had no pleasure:

7 Then said I, Lo, I come (in the volume of the book it is written of me) to do thy will, O † God.

8 Above, when he said, Sacrifice, and offering, and burnt-offerings, and offering for sin, thou wouldest not, neither hadst pleasure therein; (which are offered by the law;)

9 Then said he, Lo, I come to do thy will, O † God. He taketh away the first, that he may establish the second.

10 ^f By the which will we are sanctified, ^g through the offering of the body of Jesus Christ once for all.

11 And every priest standeth daily ministering, and offering oftentimes the same sacrifices, which can never take away sins:

12 ^h But this man, after he had offered one sacrifice for sins, for ever sat down on the right hand of God;

13 From henceforth expecting ⁱ till his enemies be made his footstool.

14 For by one offering ^k he hath perfected for ever them that are sanctified.

15 Whereof the Holy Ghost also is a witness to us: for after that he had said before,

16 ^l This is the covenant that I will make with them after those days, saith the † Lord; I will put my laws into their hearts, and in their minds will I write them;

17 † And their sins and iniquities will I remember no more.

18 Now, where remission of these is, there is no more offering for sin.

19 Having therefore, brethren, ^m || boldness to enter ⁿ into the holiest by the blood of Jesus,

20 By a new and living way, which he hath || consecrated for us ^o through the vail, that is to say, his flesh;

21 And having ^p an high priest over the house of God;

22 Let us draw near with a true heart, ^q in full assurance of faith, having our hearts sprinkled ^r from an evil conscience, and ^s our bodies washed with pure water.

23 ^t Let us hold fast the profession of our faith without wavering; (for ^u he is faithful that promised;)

24 And let us consider one another, to provoke unto love, and to good works:

25 ^x Not forsaking the assembling ^x Acts 2. 42. of ourselves together, as the manner of some is; but exhorting one another: and ^y so much the more, as ye see ^z the day approaching.

26 For ^a if we sin wilfully ^b after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

27 But a certain fearful looking for of judgment and ^c fiery indignation, which shall devour the adversaries.

28 ^d He that despised Moses' law died without mercy under two or three witnesses;

29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and ^e hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

30 For we know him that hath said, ^f Vengeance *belongeth* unto me, I will recompense, saith the Lord. And again, ^g The † Lord shall judge his people.

31 *It is* a fearful thing to fall into the hands of the living God.

32 But ^h call to remembrance the former days, in which, ⁱ after ye were illuminated, ye endured ^k a great fight of afflictions;

33 Partly, whilst ye were made ^l a gazingstock both by reproaches and afflictions; and partly, whilst ^m ye became companions of them that were so used.

34 For ye had compassion of me in my bonds, and ⁿ took joyfully the spoiling of your goods, knowing || in yourselves that ^o ye have in heaven a better and an enduring substance.

35 Cast not away therefore your confidence, ^p which hath great recompence of reward.

36 For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

37 For ^q yet a little while, and ^r he that shall come will come, and will not tarry.

38 Now ^s the just shall live by faith: but if *any man* draw back, my soul shall have no pleasure in him.

39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

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x Acts 2. 42.

y Rom. 13. 11.

z Phil. 4. 5. 2 Pet. 3. 9, 11, 14.

a Numb. 15. 30. Chap. 6. 4. b 2 Pet. 2. 20, 21.

c Ezek. 36. 5. Zeph. 1. 18. & 3. 2.

d Thes. 1. 8. d Deuter. 17. 2. 6. & 19. 15.

e Mat. 18. 16. John 8. 17. 2 Cor. 13. 1.

f 1 Cor. 11. 29. Chap. 13. 20.

g Deuter. 32. 35. Rom. 12. 19.

h Deuter. 32. 36. Ps. 50. 4.

i Heb. Jehovah.

j Gal. 3. 4. 2 John 8. i Chap. 6. 4. k Phil. 1. 29. Col. 2. 1.

l 11 Cor. 4. 9.

m Phil. 1. 7. & 4. 14.

n Acts 5. 41. Jam. 1. 2.

o Or, that ye have in yourselves, or, for yourselves.

p Matth. 6. 20. & 19. 21. Luke 12. 23. 1 Tim. 6. 19.

q Matth. 10. 32.

r Luke 18. 8. 2 Pet. 3. 9.

s Hab. 2. 3, 4.

t Rom. 1. 17. Gal. 3. 11.

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DOMINI
164.

CHAP. XI.

1 *The nature of faith. 6 Without faith we cannot please God : 7 the worthy fruits thereof.*

|| Or,
ground, or,
confidence.

a Rom. 8.

24, 25.

3 Cor. 5. 7.

b Verse 89.

NOW faith is the || substance of things hoped for, the evidence of things not seen.

2 For ^b by it the elders obtained a good report.

3 Through faith we understand that ^c the worlds were framed by the word of God ; so that things which are seen were not made of things which do appear.

d Gen. 4. 4.

4 By faith ^d Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts ; and by it he, being dead, ^e || yet speaketh.

e Gen. 4. 10.

Mat. 23. 35.

Chap. 12. 24.

|| Or, is yet

spoken of.

f Gen. 5. 24.

5 By faith ^f Enoch was translated that he should not see death ; and was not found, because God had translated him : for before his translation he had this testimony, that he pleased God.

6 But without faith *it* is impossible to please *him* : for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

g Gen. 6. 13.

|| Or, being

nary.

h 1 Peter

3. 20.

7 By faith ^g Noah, being warned of God of things not seen as yet, || moved with fear, ^h prepared an ark to the saving of his house ; by the which he condemned the world, and became heir of ⁱ the righteousness which is by faith.

i Rom. 3. 22.

& 4. 13.

Phil. 3. 9.

k Gen. 12.

1. 4.

8 By faith ^k Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed ; and he went out, not knowing whither he went.

9 By faith he sojourned in the land of promise, as *in* a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise :

10 For he looked for ^l a city which hath foundations, ^m whose builder and maker *is* God.

l 1 Chap. 12.

22. & 13. 14.

m Chap. 3. 4.

Rev. 21. 2.

11 Through faith also ⁿ Sarah herself received strength to conceive seed, and ^o was delivered of a child when she was past age, because she judged him faithful who had promised.

n Gen. 17.

19. & 21. 2.

o See Luke

1. 36.

12 Therefore sprang there even of one, and ^p him as good as dead, ^q so many as the stars of the sky in multitude, and as the sand which is by the sea-shore innumerable.

p Rom.

4. 19.

q Genes.

28. 17.

Rom. 4. 18.

13 These all died ^t in faith, not having received the promises, but

t Gr. accord-

ing to faith.

^r having seen them afar off, and were persuaded of *them*, and embraced *them*, and ^s confessed that they were strangers and pilgrims on the earth.

14 For they that say such things ^t declare plainly that they seek a country.

15 And truly, if they had been mindful of that *country* from whence they came out, they might have had opportunity to have returned :

16 But now they desire a better *country*, that is, an heavenly : wherefore God is not ashamed ^u to be called their God ; for ^x he hath prepared for them a city.

17 By faith ^y Abraham, when he was tried, offered up Isaac : and he that had received the promises ^z offered up his only begotten son ;

18 || Of whom it was said, ^a That in Isaac shall thy seed be called :

19 Accounting that God ^b was able to raise *him* up, even from the dead ; from whence also he received him in a figure.

20 By faith ^c Isaac blessed Jacob and Esau concerning things to come.

21 By faith Jacob, when he was a dying, ^d blessed both the sons of Joseph ; and ^e worshipped, *leaning* upon the top of his staff.

22 By faith ^f Joseph, when he died, || made mention of the departing of the children of Israel ; and gave commandment concerning his bones.

23 By faith ^g Moses, when he was born, was hid three months of his parents, because they saw *he* was a proper child ; and they were not afraid of the king's ^h commandment.

24 By faith ⁱ Moses, when he was come to years, refused to be called the son of Pharaoh's daughter ;

25 ^k Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season ;

26 Esteeming ^l the reproach || of Christ greater riches than the treasures in Egypt : for he had respect unto the recompence of the reward.

27 By faith ^m he forsook Egypt, not fearing the wrath of the king : for he endured, as ⁿ seeing him who is invisible.

28 Through faith ^o he kept the passover, and the sprinkling of blood, lest he that destroyed the first-born should touch them.

29 By faith ^p they passed through the Red sea as by dry *land* ; which the Egyptians assaying to do were drowned.

Anno
DOMINI
164.

r Verse 27.

s Gen. 23. 4.

& 47. 9.

1 Chron.

29. 15.

Ps. 132.

& 119. 19.

1 Pet. 1. 17.

& 2. 11.

t Chap.

18. 14.

u Exod. 2. 6.

Mat. 22. 21.

Acts 7. 38.

x Phil. 3. 20.

Chap. 13. 14.

y Gen. 22.

1. 5.

z James

2. 21.

|| Or, To

a Genes.

21. 12.

Rom. 9. 7.

b Rom. 4.

17, 19, 21.

c Gen. 27.

27, 39.

d Gen. 48.

5, 16, 20.

e Gen. 31.

f Gen. 50.

24, 25.

|| Or, re-

membered.

g Exod. 2.

Acts 7. 30.

h Exod. 1.

16, 22.

i Exod. 2.

10, 11.

k Ps. 84. 1.

l 1 Chap.

13. 13.

|| Or, for

Christ.

m Exod.

10. 28, 29.

& 13. 17, 18.

n Verse 11.

o Exod. 15.

21, &c.

p Exod.

14. 22.

Anno DOMINI 64.

Josh. 6. 30.
Josh. 6. 33.
am. 2. 25.
Or,
at were
wobedient.
Josh. 2. 1.

Judg. 6. 11.
Judg. 4. 6.
Judges
3. 24.

Judg. 11. 1.
12. 7.

1 Sam. 16.
3. & 17. 45.

1 Sam. 1.
20. & 13. 30.

Judg. 14. 6.
1 Sam.

7. 34.
Dan. 6. 23.

Dan. 3. 25.
1 Sam.

20. 1.
1 Kings

19. 3.
2 Kings

3. 16.
2 Kings

20. 7.
Job 42. 10.

Ps. 6. 3.
1 Kings

17. 29.
2 Kings

4. 35.
Acts 22. 25.

Jer. 20. 7.
1 Kings

21. 13.
2 Kings

8. 8.
Mat. 2. 4.

Zech. 13. 4.
1 Kings

18. 4.
1 Verse 2.

Or,
brescen.

Chap. 7.
25. & 8. 6.

1 Cor.

9. 24.
Phil. 2.

13. 14.
c Rom.

13. 12.
Chap. 10. 36.

Or,
beginner.

d Luke

24. 26.
Phil. 3. 8.

&c.
1 Pet. 1. 11.

e Ps. 110. 1.
Chap. 1. 8.

18. & 9. 1.

30 By faith ^a the walls of Jericho fell down, after they were compassed about seven days.

31 By faith ^r the harlot Rahab perished not with them || that believed not, when ^s she had received the spies with peace.

32 And what shall I more say? for the time would fail me to tell of ^t Gedeon, and of ^u Barak, and of ^v Samson, and of ^y Jephthae; of ^z David also, and ^a Samuel, and of the prophets:

33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, ^b stopped the mouths of lions,

34 ^c Quenched the violence of fire, ^d escaped the edge of the sword, ^e out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

35 ^f Women received their dead raised to life again: and others were ^g tortured, not accepting deliverance; that they might obtain a better resurrection.

36 And others had trial of cruel mockings and scourgings, yea, moreover ^h of bonds and imprisonment:

37 ⁱ They were stoned, they were slain with the sword: ^k they wandered about ^l in sheep-skins and goat-skins; being destitute, afflicted, tormented;

38 (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and ^m in dens and caves of the earth.

39 And these all, ⁿ having obtained a good report through faith, received not the promise:

40 God having || provided ^o some better thing for us, that they without us should not be made perfect.

CHAP. XII.

1 An exhortation to patience and constancy. 18 The dispensation of the law compared with gospel privileges.

WHEREFORE, seeing we also are compassed about with so great a cloud of witnesses, ^a let us lay aside every weight, and the sin which doth so easily beset us, and ^b let us run ^c with patience the race that is set before us,

2 Looking unto Jesus the || author and finisher of *our* faith; ^d who, for the joy that was set before him, endured the cross, despising the shame, and ^e is set down at the right hand of the throne of God.

3 For consider him that endured such contradiction of sinners against

himself, lest ye be wearied and faint in your minds.

4 ^f Ye have not yet resisted unto blood, striving against sin.

5 And ye have forgotten the exhortation which speaketh unto you as unto children, ^g My son, despise not thou the chastening of the ^h Lord, nor faint when thou art rebuked of him:

6 For ⁱ whom the ^j Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

8 But if ye be without chastisement, ^k whereof all are partakers, then are ye bastards, and not sons.

9 Furthermore, we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto ^l the Father of spirits, and live?

10 For they verily for a few days chastened us || after their own pleasure; but he for *our* profit, that we might be partakers of his holiness.

11 Now, no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth ^m the peaceable fruit of righteousness unto them which are exercised thereby.

12 Wherefore ⁿ lift up the hands which hang down, and the feeble knees;

13 And make || straight paths for your feet, lest that which is lame be turned out of the way; ^o but let it rather be healed.

14 ^p Follow peace with all men, and holiness, ^q without which no man shall see the Lord:

15 ^r Looking diligently ^s lest any man || fail of the grace of God; ^t lest any root of bitterness springing up trouble you, and thereby many be defiled;

16 ^u Lest there *be* any fornicator, or profane person, as Esau, ^v who for one morsel of meat sold his birth-right.

17 For ye know how that afterward, ^w when he would have inherited the blessing, he was rejected: ^x for he found no || place of repentance, though he sought it carefully with tears.

18 For ye are not come unto ^y the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

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f Prov. 10. 33, 34.

g Job 5. 17.

h Prov. 3. 11.

i Heb. Jehovah.

j Rev. 3. 19.

k Heb. Jehovah.

l Ps. 73. 14.

m 1 Pet. 5. 9.

n Num. 16. 22. & 27. 16.

o Eccles. 12. 7.

p Isa. 57. 16.

q Zech. 12. 1.

r Or, as seemed good, or, meet to them.

s 1 Jam. 3. 18.

t m Job 4. 3, 4.

u Isa. 35. 2.

v Or, even.

w n Gal. 6. 1.

x Rom. 13. 18.

y 2 Tim. 2. 22.

z p Mat. 5. 8.

a q 2 Cor. 6. 1.

b r Gal. 5. 4.

c Or, full from.

d s Deuter. 29. 18.

e Chap. 3. 12.

f t Eph. 5. 3.

g Col. 3. 5.

h u Genes. 25. 33.

i x Gen. 27. 36, 38.

j y Chap. 6. 6.

k Or, way to change his mind.

l z Exod. 19. 12, 18, 19.

Anno
DOMINI
64.a Exod.
20. 19.
Deut. 5. 5,
25. & 18. 16.b Exod.
19. 12.c Exod.
19. 16.d Gal. 4. 29.
Rev. 3. 12.
& 21. 2. 10.
e Phil. 3. 20.
f Jude 14.g Luke
10. 20.
Phil. 4. 3.|| Or,
enrolled.
h Phil. 8. 12.
i Chap. 8. 6.
& 9. 15.|| Or,
testament.
k Exod.
24. 8.l 1 Pet. 1. 2.
Chap. 10. 32.i Gen. 4. 10.
Chap. 11. 4.m Chap. 2. 2.
& 3. 17. &
10. 28.n Exod.
19. 18.

o Hag. 2. 6.

p Ps. 102. 26.
Mat. 24. 35.
2 Pet. 3. 10.
Rev. 21. 1.|| Or, may
be shaken.|| Or, let us
hold fast.q Exod.
24. 17.
Deut. 4. 24.
& 9. 3.a Rom.
12. 10.l 1 Pet. 1. 22.
& 3. 17. &
4. 8.b Rom.
12. 13.

1 Pet. 4. 9.

c Exod. 18. 3.
& 19. 2.d Math.
25. 36.

Rom. 12. 15.

1 Cor. 12. 26.

19 And the sound of a trumpet, and the voice of words; which *voice* they that heard ^aentreated that the word should not be spoken to them any more:

20 (For they could not endure that which was commanded, ^bAnd if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

21 ^cAnd so terrible was the sight, that Moses said, I exceedingly fear and quake:)

22 But ye are come ^dunto mount Zion, ^eand unto the city of the living God, the heavenly Jerusalem, ^fand to an innumerable company of angels,

23 To the general assembly and church of the first-born, ^gwhich are ^h|| written in heaven, and to God the Judge of all, and to the spirits of just men ⁱmade perfect,

24 And to Jesus ^jthe mediator of the new ^k|| covenant, and to ^kthe blood of sprinkling, that speaketh better things ^lthan that of Abel.

25 See that ye refuse not him that speaketh: for ^mif they escaped not who refused him that spake on earth, much more *shall not we escape*, if we turn away from him that *speaketh* from heaven;

26 ⁿWhose voice then shook the earth: but now he hath promised, saying, ^oYet once more I shake not the earth only, but also heaven.

27 And this *word*, Yet once more, signifieth ^pthe removing of those things that ^q|| are shaken, as of things that are made, that those things which cannot be shaken may remain.

28 Wherefore, we receiving a kingdom which cannot be moved, ^r|| let us have grace, whereby we may serve God acceptably with reverence and godly fear:

29 For ^sour God *is* a consuming fire.

CHAP. XIII.

1 *Exhortations to charity, 2 hospitality, 3 pity for the afflicted, 4 chastity, 5 contentment; 7 to regard God's preachers, 9 to avoid strange doctrines, 10 to confess Christ, 16 to do good, 17 to obey spiritual rulers, &c.*

LET ^aa brotherly love continue.

2 ^bBe not forgetful to entertain strangers: for thereby ^csome have entertained angels unawares.

3 ^dRemember them that are in bonds, as bound with them; ^eand them which suffer adversity, as being yourselves also in the body.

4 Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

5 *Let your conversation be without covetousness; and ^ebe content with such things as ye have: for he hath said, ^fI will never leave thee, nor forsake thee.*

6 So that we may boldly say, ^gThe ^hLord *is* my helper, and I will not fear what man shall do unto me.

7 ^hRemember them which ⁱ|| have the rule over you, who have spoken unto you the word of God; whose faith follow, considering the end of *their* conversation;

8 Jesus Christ ⁱthe same yesterday, and to-day, and for ever.

9 ^kBe not carried about with divers and strange doctrines: for *it is* a good thing that the heart be established with grace; ^lnot with meats, which have not profited them that have been occupied therein.

10 ^mWe have an altar, whereof they have no right to eat which serve the tabernacle.

11 For ⁿthe bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

12 Wherefore Jesus also, that he might sanctify the people with his own blood, ^osuffered without the gate.

13 Let us go forth therefore unto him without the camp, bearing ^phis reproach.

14 ^qFor here have we no continuing city, but we seek one to come.

15 ^rBy him therefore let us offer ^sthe sacrifice of praise to God continually, that is, ^tthe fruit of *our* lips, ^ugiving thanks to his name.

16 But to do good and to communicate forget not; for ^vwith such sacrifices God is well pleased.

17 ^wObeey them that ^x|| have the rule over you, and submit yourselves: for ^ythey watch for your souls, as they that must give account; that they may do it with joy, and not with grief: for that *is* unprofitable for you.

18 Pray for us: for we trust we have ^za good conscience, in all things willing to live honestly.

19 But I beseech ^ayou the rather to do this, that I may be restored to you the sooner.

20 Now ^bthe God of peace, ^cthat brought again from the dead our Lord Jesus, ^dthat great Shepherd of the sheep, ^ethrough the blood of the everlasting ^f|| covenant,

Anno
DOMINI
64.e Math. 6.
23. 34.
Phil. 4. 11.11. 12.
1 Tim. 6. 6, 8.

f Deut. 2. 6, 8.

Josh. 1. 5.
1 Chron. 28. 20.g Ps. 56. 4.
11. 12. &
118. 6.

h Heb. Jehovah.

i Verse 17.
|| Or, are the guides.j John 8. 58.
Chap. 1. 12.
Rev. 1. 4.k Eph. 4. 14.
1 John 4. 1.l Rom. 14. 17.
Col. 2. 16.
1 Tim. 4. 3.

m 1 Cor. 10. 18.

n Exod. 29. 14.

23. 1. &
30. & 16. 2.

Num. 19. 3.

o John 19. 17. 18.

Acts 7. 58.
p Chap. 11. 25.

q Micah. 6. 10.

r Ps. 13. 20.
Chap. 11. 10.s Eph. 5. 20.
1 Pet. 2. 5.t Lev. 7. 12.
Ps. 50. 14.23. & 69.
30. 31. &
107. 22.

u Hos. 14. 2.

v Gr. confessing to.

w 2 Cor. 9. 12.

x Phil. 4. 10.

y Phil. 2. 28.

z 1 Tim. 5. 17.
1 Tim. 5. 17.
Verse 7.

|| Or, guide.

y Ezek. 3. 1.

- & 33. 2, 7.

z Acts 23. 1.

a Philom. 2.

b Rom. 15. 33.

c Acts 2. 2.

d Isa. 40. 1.

e Ezek. 34. 2.

f John 10. 11.

g 1 Pet. 2. 2.

h 5. 4.

i Zech. 9. 1.

j Chap. 10. 3.

k || Or, testament.

Anno
DOMINI
64.

2 Thes.
1. 17.
Pet. 5. 10.
Or, doing.
Rev. 1. 6.

1 Pet. 5. 13.

21 ^r Make you perfect in every good work to do his will, || working in you that which is well-pleasing in his sight, through Jesus Christ; ^s to whom *be* glory for ever and ever. Amen.

22 And I beseech you, brethren, suffer the word of exhortation; for ^h I have written a letter unto you in few words.

23 Know ye that *our* brother Timothy ¹ is set at liberty; with whom, if he come shortly, I will see you.

24 Salute all them that have the rule over you, and all the saints. They of Italy salute you.

25 Grace *be* with you all. Amen.

¶ Written to the Hebrews from Italy by Timothy.

Anno
DOMINI
64.
1 Tim.
6. 12.

The general Epistle of JAMES.

CHAP. I.

2 The apostle recommendeth patience, 5 prayer with faith: 19 to hear the word with purity, and do thereafter. 27 The essential duties of true religion.

Anno
DOMINI
cir. 60.

Tit. 1. 1.
Acts 26. 7.
Deuter.
32. 26.
John 7. 35.
Acts 6. 1.
1 Pet. 1. 1.
1 Mat. 5. 12.
Acts 5. 41.
Hebr. 10. 34.
e 1 Pet. 1. 6.
f Rom. 5. 3.

g Prov. 2. 3.

Mat. 7. 7.
& 31. 22.
Mark 11. 34.
Luke 11. 9.
John 14. 13.
& 15. 7. &
16. 23.
1 Jer. 29. 19.
1 John 5. 14.
k Mark
11. 24.
1 Tim. 2. 8.

1 Chap. 4. 8.

l Or, glory.

m Job 14. 2.
Ps. 103. 15.
Isa. 40. 6.
1 Cor. 7. 31.
1 Pet. 1. 24.
1 John 2. 17.

n Job 5. 17.
Prov. 3.
11. 12.
Hebr. 12. 5.
Rev. 3. 19.

o 1 Cor. 9. 25.
2 Tim. 4. 8.
Chap. 2. 5.
1 Pet. 5. 4.
Rev. 2. 10.

p Mat. 10. 22. & 19.
29. 29.
Chap. 2. 5.

q Or, evils.

JAMES, ^a a servant of God and of the Lord Jesus Christ, ^b to the twelve tribes ^c which are scattered abroad, greeting.

2 My brethren, ^d count it all joy ^e when ye fall into divers temptations;

3 ^f Knowing *this*, that the trying of your faith worketh patience.

4 But let patience have *her* perfect work, that ye may be perfect and entire, wanting nothing.

5 ^g If any of you lack wisdom, ^h let him ask of God, that giveth to all *men* liberally, and upbraideth not; and ⁱ it shall be given him.

6 ^k But let him ask in faith, nothing wavering: for he that wavereth is like a wave of the sea driven with the wind and tossed.

7 For let not that man think that he shall receive any thing of the Lord.

8 ^l A double-minded man *is* unstable in all his ways.

9 Let the brother of low degree ^l rejoice in that he is exalted;

10 But the rich, in that he is made low: because ^m as the flower of the grass he shall pass away.

11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof fall-eth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

12 ⁿ Blessed *is* the man that endureth temptation: for when he is tried, he shall receive ^o the crown of life, ^p which the Lord hath promised to them that love him.

13 Let no man say, when he is tempted, I am tempted of God: for God cannot be tempted with ^q evil, neither tempteth he any man:

14 But every man is tempted, when he is drawn away of his own lust, and enticed.

15 Then, when lust hath conceived, it bringeth forth sin; and sin, when it is finished, bringeth forth death.

16 Do not err, my beloved brethren.

17 ^q Every good gift and every perfect gift is from above, and cometh down from the Father of lights, ^r with whom is no variableness, neither shadow of turning.

18 ^s Of his own will begat he us with the word of truth, ^t that we should be a kind of ^u first-fruits of his creatures.

19 Wherefore, my beloved brethren, ^x let every man be swift to hear, ^y slow to speak, ^z slow to wrath:

20 For the wrath of man worketh not the righteousness of God.

21 Wherefore, ^a lay apart all filthiness, and superfluity of naughtiness, and receive with meekness the ingrafted word, which is able to save your souls.

22 But ^b be ye doers of the word, and not hearers only, deceiving your own selves.

23 For ^c if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

25 But ^d whoso looketh into the perfect ^e law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, ^f this man shall be blessed in his ^g deed.

26 If any man among you seem to be religious, and ^h brideth not his tongue, but deceiveth his own heart, this man's religion *is* vain.

27 Pure religion and undefiled before God and the Father is this, ^h To

Anno
DOMINI
cir. 60.

q John
3. 27.
1 Cor. 4. 7.
r Mal. 2. 6.

s John 1. 13.
& 3. 3.
1 Cor. 4. 15.
1 Pet. 1. 23.
t Eph. 1. 12.
u Jer. 2. 3.
Rev. 14. 4.

x Eccl. 5. 1.

y Prov.
17. 27.

z Eccl. 7. 9.

a Col. 3. 8.
1 Pet. 2. 1.

b Mat. 7. 21.
Luke 11. 23.
Rom. 2. 13.

c Luke
6. 47. &c.
See Chap.
2. 14. &c.

d 2 Cor.
3. 18.
e Chap.
2. 12.

f John
13. 17.
g Or, doing.

g Ps. 34. 13.
& 39. 1.
1 Pet. 3. 10.

h Matth.
25. 26.

Anno
DOMINI
cir. 60.
1 John
5. 13.

visit the fatherless and widows in their affliction, ¹ and to keep himself unspotted from the world.

CHAP. II.

1 *Christians must not regard the rich, and despise the poor.* 14 *Faith without works is dead.*

MY brethren, have not the faith of our Lord Jesus Christ, ^a the Lord of glory, with ^b respect of persons.

2 For if there come unto your [†] assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here ^{||} in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

4 Are ye not then partial in yourselves, and are become judges of evil thoughts?

5 Harken, my beloved brethren, ^c Hath not God chosen the poor of this world ^d rich in faith, and heirs of ^{||} the kingdom ^e which he hath promised to them that love him?

6 But ^f ye have despised the poor. Do not rich men oppress you, ^g and draw you before the judgment-seats?

7 Do not they blaspheme that worthy name by the which ye are called?

8 If ye fulfil the royal law according to the scripture, ^h Thou shalt love thy neighbour as thyself, ye do well:

9 But ⁱ if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

10 For whosoever shall keep the whole law, and yet offend in one point, ^k he is guilty of all.

11 For ^{||} he that said, ¹ Do not commit adultery, said also, Do not kill. Now, if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

12 So speak ye, and so do, as they that shall be judged by ^m the law of liberty.

13 For ⁿ he shall have judgment without mercy that hath shewed no mercy; and ^o mercy ^{||} rejoiceth against judgment.

14 ^p What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

15 ^q If a brother or sister be naked, and destitute of daily food,

16 And ^r one of ye say unto them, Depart in peace, be ye warmed and

filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

17 Even so faith, if it hath not works, is dead, being [†] alone.

18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith ^{||} without thy works, ^s and I will shew thee my faith by my works.

19 Thou believest that there is one God; thou doest well: ^t the devils also believe, and tremble.

20 But wilt thou know, O vain man, that faith without works is dead?

21 Was not Abraham our father justified by works, ^u when he had offered Isaac his son upon the altar?

22 ^{||} Seest thou ^x how faith wrought with his works, and by works was faith made perfect?

23 And the scripture was fulfilled which saith, ^y Abraham believed God, and it was imputed unto him for righteousness: and he was called ^z the Friend of God.

24 Ye see then how that by works a man is justified, and not by faith only.

25 Likewise also, ^a was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?

26 For as the body without the ^{||} spirit is dead, so faith without works is dead also.

CHAP. III.

1 *We are not rashly to reprove others.*

2 *The importance of governing the tongue.* 13 *True wisdom will shew itself in meekness and peaceableness, in opposition to envying and strife.*

MY brethren, ^a be not many masters, ^b knowing that we shall receive the greater ^{||} condemnation.

2 For ^c in many things we offend all. ^d If any man offend not in word, ^e the same ⁱ is a perfect man, and able also to bridle the whole body.

3 Behold, ^f we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

4 Behold also the ships, which, though ^{they be} so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

5 Even so ^g the tongue is a little member, and ^h boasteth great things. Behold how great a ^{||} matter ^a little fire kindleth!

6 And the tongue ⁱ is a fire, a world of iniquity: so is the tongue among our members, that ¹ it defileth the

Anno
DOMINI
cir. 60.
† Gr.
by itself.

|| Some
copies read
by thy
works.
s Chap.
3. 13.
t Mark 1. 24.

u Gen. 22.
9, 12.
|| Or,
Thou seest.
x Hebr.
11. 17.

y Gen. 15. 6.
Rom. 4. 3.
Gal. 3. 6.
z 2 Chron.
20. 7.
Isa. 41. 8.

a Josh. 2. 1.
Hebr. 11. 31.

|| Or, breath.

a Mat. 23. 8.
Rom. 2.
20, 21.

b Luke 6. 37
|| Or,
judgment.

c 1 Kings
6. 46.
3 Chron.
6. 36.
Prov. 20. 9.

d 1 John 1. 8.
e Ps. 34. 13.
Chap. 1. 26.

e Matth.
12. 37.

f Ps. 32. 9.

g Prov. 13.
13. & 15. 2.

h Ps. 12. 3.
& 73. 8, 9.

|| Or, word.

i Matth. 16.
11, 18, 19.
Mark 7. 16,
20, 29.

a 1 Cor. 2. 8.
b Lev. 19. 15.
Deut. 1. 17.
& 16. 19.
Prov. 24. 23.
Mat. 22. 16.
Verse 9.
† Gr.
synagogue.

|| Or, melt,
or, seemingly.

c John
7. 48.
1 Cor. 1.
26, 28.
d Luke
12. 21.
1 Tim. 6. 18.
Rev. 2. 9.
|| Or, that.
e Exod.
20. 6.
1 Sam. 2. 30.
Prov. 8. 17.
Matth. 5. 3.
Chap. 1. 12.
f 1 Cor.
11. 22.
g Chap. 5. 6.
h Lev. 19. 18.
Mat. 22. 39.
Rom. 13. 9.
Gal. 6. 2.
i Verse 1.

k Deuter.
27. 26.
Mat. 5. 10.
Gal. 3. 10.

|| Or,
that law
which said.
l Exod. 20.
13, 14.

m Chap.
1. 25.

n Mat. 6. 16.
& 18. 35. &
95. 41, 42.

o 1 John 4.
17, 18.

|| Or,
glorifyth.

p Mat. 7. 28.
Chap. 1. 23.

q See Luke
3. 11.

r 1 John
3. 18.

Anno DOMINI
cir. 60.

Gr. wheel.
Gr.
ture.

Gr. nature
man.

Gen. 1. 26.

Or, hole.

Gal. 6. 4.

n Chap.
2. 18.

n Chap. 1. 21.
Rom.
18. 13.

Rom. 2.
17. 23.

Chap. 1. 17.
Or,
natural,
Jude 19.

1 Cor. 3. 3.
Gal. 5. 20.

Or,
sumit, or,
unquietness.

1 Cor. 3. 5, 7.

Or,
without
wrangling.

1 John
3. 19.

n Prov.
11. 18.
Hos. 10. 12.
Mat. 5. 9.
Phil. 1. 11.
Hebr. 12. 11.

Or,
brandings.

Or,
pleasures;
So Verse 3.

a Rom. 7. 23.
Gal. 5. 17.
1 Pet. 2. 11.

Or, envy.
b Job 27. 9.

Ps. 18. 41.
Isa. 1. 15.
Jer. 11. 11.
Zech. 7. 13.

c Ps. 66. 18.
1 John 3.
22. & 5. 14.

Or,
pleasures.

d Ps. 73. 27.
e 1 John
2. 15.

f John 15.
19. & 17. 14.
Gal. 1. 10.

whole body, and setteth on fire the
† course of nature; and it is set on
fire of hell.

7 For every † kind of beasts, and
of birds, and of serpents, and of
things in the sea, is tamed, and hath
been tamed of † mankind:

8 But the tongue can no man tame;
it is an unruly evil, full of deadly
poison.

9 Therewith bless we God, even
the Father; and therewith curse we
men, ^k which are made after the
similitude of God.

10 Out of the same mouth proceed-
eth blessing and cursing. My bre-
thren, these things ought not so to be.

11 Doth a fountain send forth at
the same || place sweet water and
bitter?

12 Can the fig-tree, my brethren,
bear olive-berries? either a vine,
figs? so can no fountain both yield
salt water and fresh.

13 ¹ Who is a wise man and endued
with knowledge among you? let him
shew out of a good conversation ^m his
works ⁿ with meekness of wisdom.

14 But if ye have ^o bitter envying
and strife in your hearts, ^p glory not,
and lie not against the truth.

15 ^q This wisdom descendeth not
from above, but is earthly, || sensual,
devilish.

16 For ^r where envying and strife
is, there is † confusion and every
evil work.

17 But ^s the wisdom that is from
above is first pure, then peaceable,
gentle, and easy to be entreated, full
of mercy and good fruits, || without
partiality, ^t and without hypocrisy.

18 ^u And the fruit of righteousness
is sown in peace of them that make
peace.

CHAP. IV.

1 Against covetousness, 4 intemperance,
5 pride, 11 detraction and rash cen-
sure. 13 Not to presume on the future.

FROM whence come wars and
|| fightings among you? come
they not hence, even of your || lusts
^a that war in your members?

2 Ye lust, and have not: ye || kill,
and desire to have, and cannot ob-
tain: ye fight and war, yet ye have
not, because ye ask not.

3 ^b Ye ask, and receive not, ^c be-
cause ye ask amiss, that ye may
consume it upon your || lusts.

4 ^d Ye adulterers and adulteresses,
know ye not that ^e the friendship of
the world is enmity with God? ^f who-

soever therefore will be a friend of
the world is the enemy of God.

5 Do ye think that the scripture
saith in vain, ^g The spirit that dwell-
eth in us lusteth || to envy?

6 But he giveth more grace: where-
fore he saith, ^h God resisteth the proud,
but giveth grace unto the humble.

7 Submit yourselves therefore to
God. ⁱ Resist the devil, and he will
flee from you.

8 ^k Draw nigh to God, and he will
draw nigh to you. ^l Cleanse your
hands, ye sinners; and purify your
hearts, ye ^m double-minded.

9 ⁿ Be afflicted, and mourn, and
weep: let your laughter be turned to
mourning, and your joy to heaviness.

10 ^o Humble yourselves in the sight
of the Lord, and he shall lift you up.

11 Speak not evil one of another,
brethren. He that speaketh evil of
his brother, ^p and judgeth his brother,
speaketh evil of the law, and judgeth
the law: but if thou judge the law,
thou art not a doer of the law, but
a judge.

12 There is one lawgiver, who is
able to save and to destroy: ^q who
art thou that judgest another?

13 ^r Go to now, ye that say, To-
day, or to-morrow, we will go into
such a city, and continue there a
year, and buy and sell, and get gain;

14 Whereas ye know not what shall
be on the morrow. For what is your
life? || ^s It is even a vapour, that ap-
peareth for a little time, and then
vanisheth away.

15 For that ye ought to say, ^t If
the Lord will, we shall live, and do
this, or that.

16 But now ye rejoice in your
boastings: ^u all such rejoicing is evil.

17 Therefore ^x to him that know-
eth to do good, and doeth it not, to
him it is sin.

CHAP. V.

1 Wicked rich men warned of God's im-
pending judgments. 7 Of patience.

12 To forbear swearing. 13 To pray
in adversity, and sing in prosperity.

19 To endeavour to reclaim sinners.

GO ^a to now, ye rich men, weep
and howl for your miseries that
shall come upon you.

2 Your riches are corrupted, and
^b your garments are moth-eaten.

3 Your gold and silver is cankered;
and the rust of them shall be a wit-
ness against you, and shall eat your
flesh as it were fire. ^c Ye have heaped
treasure together for the last days,

Anno DOMINI
cir. 60.

g See Gen.
6. 5. & 8. 21.
Num. 11. 29.
Prov. 21. 10.

h Ps. 138. 6.
Prov. 3. 34.
1 Pet. 5. 5.

i Eph. 4. 27.
1 Pet. 5. 9.

k 2 Chron.
15. 2.

l Isa. 1. 16.

m Chap. 1. 8.

n Mat. 5. 4.

o Luke 14.
11. & 18. 14.
1 Pet. 5. 6.

p Mat. 7. 1.
Luke 6. 37.
Rom. 2. 1.

1 Cor. 4. 5.

q Rom. 14. 4.

r Prov. 27. 1.
Luke 13. 18.

Or,
For it is.

s Job 7. 7.
Ps. 102. 3.

Chap. 1. 10.
t Acts 13. 21.
1 Cor. 4. 19.

u 1 Cor. 5. 6.

x Luke
12. 47.
John 9. 41.
& 15. 25.

Rom. 1. 23.
21. 32. & 2.
17, 18, 23.

a Prov.
11. 29.

b Luke 6. 24.
1 Tim. 6. 9.

b Job 13. 28.
Mat. 6. 20.
Chap. 2. 2.

c Rom. 2. 5.

4 Behold, ^a the hire of the labourers which have reaped down your fields, which is of you kept back by fraud, crieth: and ^o the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

5 ^f Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

6 ^s Ye have condemned and killed the just; and he doth not resist you.

7 ^{||} Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive ^h the early and latter rain.

8 Be ye also patient; stablish your hearts: ⁱ for the coming of the Lord draweth nigh.

9 ^k ^{||} Grudge not one against another, brethren, lest ye be condemned: behold, the Judge ^l standeth before the door.

10 Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

11 Behold, ^m we count them happy which endure. Ye have heard of ⁿ the patience of Job, and have seen ^o the end of the Lord; that ^p the Lord is very pitiful, and of tender mercy.

12 But above all things, my brethren, ^q swear not; neither by heaven,

neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation.

13 Is any among you afflicted? let him pray. Is any merry? ^r let him sing psalms.

14 Is any sick among you? let him call for the elders of the church; and let them pray over him, ^s anointing him with oil in the name of the Lord:

15 And the prayer of faith shall save the sick, and the Lord shall raise him up; ^t and if he have committed sins, they shall be forgiven him.

16 Confess your faults one to another, and pray one for another, that ye may be healed. ^u The effectual fervent prayer of a righteous man availeth much.

17 Elias was a man ^x subject to like passions as we are, and ^y he prayed ^{||} earnestly that it might not rain: ^z and it rained not on the earth by the space of three years and six months.

18 And ^a he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

19 Brethren, ^b if any of you do err from the truth, and one convert him;

20 Let him know, that he which converteth the sinner from the error of his way ^c shall save a soul from death, and ^d shall hide a multitude of sins.

The First Epistle general of PETER.

CHAP. I.

1 Peter blesseth God for his manifold spiritual graces: 10 he sheweth that their salvation in Christ had been foretold by the prophets of old; 13 and exhorteth them to a holy conversation, suitable to their calling, and redemption by the blood of Christ.

PETER, an apostle of Jesus Christ, to the strangers ^a scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

2 Elect ^b according to the foreknowledge of God the Father, ^c through sanctification of the Spirit, unto obedience and ^d sprinkling of the blood of Jesus Christ: ^e Grace unto you, and peace, be multiplied.

3 ^f Blessed be the God and Father of our Lord Jesus Christ, which, according to his ^g abundant mercy, ^h hath begotten us again unto a lively

hope, ⁱ by the resurrection of Jesus Christ from the dead,

4 To an inheritance incorruptible, and undefiled, ^j and that fadeth not away, ^k reserved in heaven ^{||} for you,

5 ^l Who are kept by the power of God through faith unto salvation, ready to be revealed in the last time:

6 ^m Wherein ye greatly rejoice, though now ⁿ for a season (if need be) ^o ye are in heaviness through manifold temptations;

7 That ^p the trial of your faith, being much more precious than of gold that perisheth, though ^q it be tried with fire, ^r might be found unto praise, and honour, and glory, at the appearing of Jesus Christ:

8 ^s Whom having not seen, ye love; ^t in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable, and full of glory:

Anno DOMINI
cir. 60.

d Levit.
19. 15.

Mal. 3. 5.

e Deuter.
24. 15.

f Luke 16.
19. 25.

1 Tim. 5. 6.

g Chap. 2. 6.

h Dent. 11. 14.

Zech. 10. 1.

i Phil. 4. 6.

k Chap. 4. 11.

l Or, Groan,
or, grieve,
1 Matth.
24. 33.

1 Cor. 4. 5.

m Mat. 5.
10. 11.

n Job. 1.
21. 22.

o Job 42. 10.

p Num. 14. 18.

Ps. 103. 8.

q Mat. 6. 34.

Anno DOMINI
cir. 60.

r Eph. 5.
Col. 3. 1.

s Mark 6.
13. & 16.

t Isa. 33.

u Ps. 10. 1.
& 34. 15.

145. 18.

Prov. 15. 3.

& 28. 9.

John 9. 3.

1 John 3.

x Acts 14. 15.

y 1 Kings 17. 1.

z Luke 4. 2.

a 1 Kings 18. 42, 45.

b Matth. 18. 15.

c Rom. 11. 14.

1 Cor. 9. 25.

1 Tim. 4. 16.

d Prov. 10. 12.

1 Pet. 4. 8.

Anno DOMINI
cir. 60.

h 1 Cor. 15. 20.

i Chap. 5. 4.

k Col. 1. 5.

l Or, for us

1 John 10.

28. 29. & 17.

11. 12, 15.

Jude 1.

m Matth. 5. 12.

Chap. 4. 13.

n 2 Cor. 4. 17.

o Jam. 1. 2.

p Jam. 1. 2.

Chap. 4. 13.

q Prov. 17. 3.

Zech. 13. 9.

r Rom. 2. 7.

2 Thes. 1. 7-12.

s 1 John 4. 20.

t John 20. 20.

s Cor. 5. 7.

Hebr. 11. 1, 27.

Anno
DOMINI
cir. 60.c Genes.
49. 10.
Dan. 2. 44.
Hag. 2. 7.
Zech. 6. 12.
Mat. 13. 17.
Luke 10. 34.c 9 Peter
1. 21.
Chap. 3. 19.
Ps. 22. 6.
Isa. 53. 3.
&c.
Luke 24. 26.c Dan. 9. 24.
& 12. 9. 13.
a Hebr. 11.
13. 39.

b Acts 2. 4.

c Exod.
25. 30.
Dan. 8. 13.
& 12. 5. c.
Eph. 5. 10.
d Luke
12. 35.
Eph. 6. 14.e Luke
21. 34.
Rom. 13. 13.
1 Thes. 5. 6.
f Tr.
perfectly.
f Rom. 12. 2.
g Acts
17. 30.h Lev. 11.
24. & 19. 2.
& 30. 7.i Deuter.
10. 17.
Acts 10. 34.
Rom. 2. 11.
k 3 Cor. 7. 1.
Phil. 2. 12.
l 1 Cor. 5. 6.
Hebr. 11. 13.
m 1 Cor. 6.
20. & 7. 23.n Ezekiel
30. 18.o Hebr. 9.
12. 14.

p Exod. 5. 9.

q Rom. 3. 25.
& 16. 25. 36.
Col. 1. 26.
2 Tim. 1. 10.
Titus 1. 2.
Rev. 13. 8.r Gal. 4. 4.
Eph. 1. 10.
Hebr. 1. 2.

s Acts 2. 24.

t Phil. 2. 9.

u Acts 15. 9.

x Rom.
13. 10.

y 1 Tim. 1. 5.

z Hebr. 13. 1.
Chap. 2. 17.1 John 1. 13.
& 3. 5.2 Jam. 1. 18.
1 John 5. 9.

9 Receiving the end of your faith, even the salvation of your souls.

10 ^a Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:

11 Searching what, or what manner of time, ^x the Spirit of Christ which was in them did signify, when it testified beforehand ^y the sufferings of Christ, and the glory that should follow.

12 ^z Unto whom it was revealed, that ^a not unto themselves, but unto us, they did minister the things which are now reported unto you by them that have preached the gospel unto you with ^b the Holy Ghost sent down from heaven; ^c which things the angels desire to look into.

13 Wherefore ^d gird up the loins of your mind, ^e be sober, and hope ^f to the end, for the grace that is to be brought unto you at the revelation of Jesus Christ:

14 As obedient children, ^f not fashioning yourselves according to the former lusts ^g in your ignorance;

15 But as he which hath called you is holy, so be ye holy in all manner of conversation;

16 Because it is written, ^h Be ye holy; for I am holy.

17 And if ye call on the Father, ⁱ who without respect of persons judgeth according to every man's work, ^k pass the time of your ^l sojourning here in fear:

18 Forasmuch as ye know ^m that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation ⁿ received by tradition from your fathers;

19 But ^o with the precious blood of Christ, ^p as of a lamb without blemish and without spot:

20 ^q Who verily was fore-ordained before the foundation of the world, but was manifest ^r in these last times for you,

21 Who by him do believe in God, ^s that raised him up from the dead, and ^t gave him glory; that your faith and hope might be in God.

22 Seeing ye ^u have purified your souls in obeying the truth through the Spirit unto unfeigned ^x love of the brethren, see that ye love one another with a pure heart fervently:

23 ^y Being born again, not of corruptible seed, but of incorruptible, ^z by the word of God, which liveth and abideth for ever.

24 || For ^a all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

25 ^b But the word of the ^f Lord endureth for ever. And this is the word which by the gospel is preached unto you.

CHAP. II.

1 The apostle exhorteth the Christian converts to lay aside all uncharitableness; ⁴ shewing that their privileges are through Christ, the chief corner-stone: 11 he beseecheth them to abstain from fleshly lusts, 13 to be obedient to magistrates; 18 and teacheth servants how to obey their masters, 20 and to suffer patiently for well-doing, after the example of Christ.

WHEREFORE, ^a laying aside all malice, and all guile, and hypocrisies, and envies, and all evil-speaking,

2 As new-born babes, desire the sincere milk of the word, that ye may grow thereby;

3 If so be ye have ^b tasted that the Lord is gracious.

4 To whom coming, as unto a living stone, ^c disallowed indeed of men, but chosen of God, and precious,

5 ^d Ye also, as lively stones, || are built up ^e a spiritual house, ^f an holy priesthood, to offer up ^g spiritual sacrifices, ^h acceptable to God by Jesus Christ.

6 Wherefore also it is contained in the scripture, ⁱ Behold, I lay in Sion a chief corner-stone, elect, precious: and he that believeth on him shall not be confounded.

7 Unto you therefore which believe ^{he is} || precious: but unto them which be disobedient, ^k the stone which the builders disallowed, the same is made the head of the corner,

8 ^l And a stone of stumbling, and a rock of offence, ^m even to them which stumble at the word, being disobedient; ⁿ whereunto also they were appointed.

9 But ye are a chosen generation, ^o a royal priesthood, an holy nation, || a peculiar people; that ye should shew forth the || praises of him who hath called you out of ^p darkness into his marvellous light:

10 ^q Which in time past were not a people, but are now the people of God; which had not obtained mercy, but now have obtained mercy.

Anno
DOMINI
cir. 60.|| Or,
For that.
a Isa. 40. 6.
Jam. 1. 10.
b Isa. 40. 8.
Luke 16. 17.
† Heb.
Elohim.a Eph. 4.
23. 25.
Col. 2. 8.
Hebr. 12. 1.
Jam. 1. 21.
Chap. 4. 2.

b Pa. 24. 5.

c Psalm
118. 22.

d Eph. 2.

21. 22.

|| Or, be

ye built.

e Hebr. 2. 6.

f Isa. 61. 6.

g & 66. 21.

Verse 9.

h Hos. 14. 2.

Mal. 1. 11.

Rom. 12. 1.

Hebr. 13.

15. 16.

h Chap.

4. 11.

i Isa. 28. 16.

Rom. 9. 33.

|| Or, an

honour.

k Psalm

118. 22.

Mat. 21. 42.

Acts 4. 11.

l Isa. 8. 14.

Luke 9. 33.

m 1 Cor.

1. 13.

n Exod.

9. 19.

Rom. 9. 23.

1 Thes. 5. 9.

Jude 4.

o Exod. 19.

5. 6.

Rev. 1. 6.

& 5. 10.

|| Or,

a purchased

people.

|| Or,

virtues.

p Eph. 5. 8.

Col. 1. 13.

q Hos. 1. 9.

10. & 2. 23.

Rom. 9. 25.

CHAP. III.

1 *The apostle teacheth wives' and husbands duties*; 8 *he exhorteth all men to unity and love*, 14 *and to suffer boldly for righteousness' sake*. 19 *The preaching of Christ by his Spirit to the old world*. 21 *Of Christian baptism*.

LIKEWISE, ^a ye wives, be in subjection to your own husbands; that if any obey not the word, ^b they also may without the word ^c be won by the conversation of the wives;

2 ^d While they behold your chaste conversation coupled with fear.

3 ^e Whose adorning, let it not be that outward *adorning* of plaiting the hair, and of wearing of gold, or of putting on of apparel;

4 But let it be ^f the hidden man of the heart, in that which is not corruptible, *even the ornament of a meek and quiet spirit*, which is in the sight of God of great price.

5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

6 Even as Sarah obeyed Abraham, ^g calling him lord: whose ^h daughters ye are as long as ye do well, and are not afraid with any amazement.

7 ⁱ Likewise, ye husbands, dwell with *them* according to knowledge, giving honour unto the wife, ^j as unto the weaker vessel, and as being heirs together of the grace of life; ^k that your prayers be not hindered.

8 Finally, ^l be ye all of one mind, having compassion one of another: ^m love as brethren, be pitiful, be courteous:

9 ⁿ Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, ^o that ye should inherit a blessing.

10 For ^p he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

11 Let him ^q eschew evil, and do good; let him seek peace, and ensue it.

12 For the eyes of the ^r Lord are over the righteous, and his ears are open unto their prayers: but the face of the ^s Lord is ^t against them that do evil.

13 And who ^u is he that will harm you, if ye be followers of that which is good?

14 ^v But and if ye suffer for righteousness' sake, happy are ye: and ^w be

11 Dearly beloved, I beseech you, ^x as strangers and pilgrims, ^y abstain from fleshly lusts, ^z which war against the soul;

12 ^a Having your conversation honest among the Gentiles; that, ^b whereas they speak against you as evil-doers, ^c they may by *your* good works, which they shall behold, glorify God ^d in the day of visitation.

13 ^e Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

14 Or unto governors, as unto them that are sent by him ^f for the punishment of evil-doers, and ^g for the praise of them that do well.

15 For so is the will of God, that ^h with well-doing ye may put to silence the ignorance of foolish men:

16 ⁱ As free, and not ^j using *your* liberty for a cloak of maliciousness, but as ^k the servants of God.

17 ^l Honour all *men*. ^m Love the brotherhood. ⁿ Fear God. Honour the king.

18 ^o Servants, be subject to *your* masters with all fear; not only to the good and gentle, but also to the froward.

19 For this ^p is ^q thank-worthy, if a man for conscience toward God endure grief, suffering wrongfully.

20 For ^r what glory ^s is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer ^t for it, ye take it patiently, this ^u is ^v acceptable with God.

21 For ^w even hereunto were ye called; because ^x Christ also suffered ^y for us, ^z leaving us an example, that ye should follow his steps:

22 ^a Who did no sin, neither was guile found in his mouth:

23 ^b Who, when he was reviled, reviled not again; when he suffered, he threatened not; but ^c committed *himself* to him that judgeth righteously:

24 ^d Who his own self bare our sins in his own body ^e on the tree, ^f that we, being dead to sins, should live unto righteousness: ^g by whose stripes ye were healed.

25 For ^h ye were as sheep going astray; but are now returned ⁱ unto the Shepherd and Bishop of your souls.

Anno DOMINI
cir. 60.

1 Chron.

29. 16.

Ps. 39. 12.

& 119. 19.

Hebr. 11. 13.

Chap. 1. 17.

3 Rom.

13. 14.

Gal. 5. 16.

† Jam. 4. 1.

2 Cor.

8. 21.

Titus 2. 8.

Chap. 3. 16.

|| Or,

suberin.

3 Mat. 5. 16.

9 Luke

19. 44.

2 Rom. 13. 1.

Titus 3. 1.

3 Rom. 13. 4.

6 Rom. 13. 3.

c Tit. 2. 3.

d Gal. 5.

1, 13.

† Gr.

having.

e 1 Cor.

7. 32.

f Rom.

13. 10.

Phil. 2. 3.

|| Or,

Esteem.

g Chap.

1. 22.

h Matth.

23. 21.

i Eph. 6. 5.

Col. 3. 22.

Titus. 2. 9.

|| Or, *thank.*

k Mat. 5. 10.

Rom. 13. 5.

Chap. 3. 14.

l Chap. 3. 14.

& 4. 14, 15.

|| Or, *thank.*

m Matth.

16. 24.

1 Thes. 3. 3.

n Chap. 3. 18.

|| Some read,

for you.

o John

13. 16.

p Isa. 53. 9.

2 Cor. 5. 21.

q Matth.

27. 39.

John 8.

48, 49.

|| Or,

committed

his cause.

r Isa. 53. 4.

5. 6.

Mat. 8. 17.

Hebr. 9. 28.

|| Or,

to.

3 Rom. 6. 2.

11. & 7. 6.

t Isa. 53. 5.

u Isa. 53. 6.

x Ezek. 34.

23. & 37. 24.

John 10.

11, 16.

Hebr. 13. 20.

Anno DOMINI
cir. 60.

a 1 Cor.

14. 34.

Eph. 5. 22.

Col. 3. 18.

Titus 2. 5.

b 1 Cor. 7. 14.

c Matth.

18. 15.

1 Cor. 9.

19. 22.

d Chap. 2. 1.

e 1 Tim. 2. 3.

Titus 2. 3.

f Ps. 45. 13.

Rom. 2. 25.

& 7. 32.

2 Cor. 4. 10.

g Genes.

18. 12.

† Gr.

children.

h 1 Cor. 7. 8.

Eph. 5. 25.

Col. 3. 19.

i 1 Cor.

13. 23.

1 Thes. 4. 4.

k See Job

42. 8.

Mat. 5. 23.

24. & 18. 19.

l Rom. 12.

16. & 15. 5.

Phil. 3. 16.

|| Or,

loving to the

brethren.

m Prov. 17.

13. & 20. 22.

Mat. 5. 39.

Rom. 12. 17.

1 Thes. 5. 15.

n Matth.

25. 34.

o Ps. 34. 12.

&c.

p Ps. 37. 37.

Isa. 1. 16.

3 John 11.

† Heb.

Jehovah.

† Gr. upon.

q Mat. 5. 10.

11, 12.

Chap. 2. 19.

& 4. 14.

r Isa. 8. 12. 13.

Jer. 1. 8.

Anno DOMINI
cir. 60.

Psalm
119. 46.
Acts 4. 8.
Col. 4. 6.

Or,
persecution.
Chap.
9. 13.

Rom. 5. 6.
Hebr. 9.
26, 28.
Chap. 9. 21.
2 Cor. 1. 4.
2 Cor. 13. 4.
Col. 1.
21, 22.

Chap. 1.
12. & 4. 6.

Gen. 6.
2, 13.

Hebr. 11. 7.

Gen. 7. 7.
& 8. 13.
2 Pet. 2. 5.

1 Eph. 5. 26.

Tit. 2. 5.

Rom.
2. 10.

Ps. 110. 1.

Eph. 1.
20, 21.

Rom. 8. 33.

Chap.
8. 13.

Rom. 6. 7.

Rom. 14. 7.

Chap. 2. 1.

Gal. 2. 20.

John 1. 13.

Jam. 1. 18.

Ezek. 44.

6. & 45. 9.

Acts 17. 30.

Eph. 4. 17.

Titus 3. 3.

Acts 13.
45. & 18. 6.

Anno DOMINI
cir. 60.

1 Acts
10. 42.
1 Cor. 15.
51, 52.
k Chap.
8. 19.

1 Matth.
24. 13, 14.
Rom. 13. 12.
Phil. 4. 5.
2 Pet. 3.
9, 11.
m Matth.
26. 41.
Col. 4. 2.
Chap. 5. 8.
n Col. 3. 14.

o Prov.
10. 12.
Jain. 5. 20.

|| Or, will.
p Rom.
13. 13.

Hebr. 13. 2.

q Phil. 2. 14.

r Rom. 12. 6.

s Matth.
25. 14.

Luke 12. 42.

1 Cor. 4. 1, 2.

Titus 1. 7.

1 Cor.
13. 4.

Eph. 4. 11.

u Rom.
12. 6, 7, 8.

1 Cor. 3. 10.

x Eph. 5. 20.

Chap. 5. 26.

y 1 Tim.
6. 16.

z 1 Cor.
8. 13.

-Chap. 1. 7.

a Acts 5. 41.

Jam. 1. 2.

b 2 Cor.
4. 10.

Col. 1. 24.

2 Tim. 2. 12.

Rev. 1. 9.

c Chap.
1. 5, 6.

d Mat. 6. 11.

Chap. 2. 20.

& 3. 14.

e Chap.
2. 20.

f 1 Thes.
4. 11.

g Isa. 10. 12.

Jer. 25. 29.

& 49. 12.

Mal. 3. 5.

h Luke
23. 31.

i Luke 10.
18, 14.

k Prov.
11. 31.

Luke 23. 31.

l Ps. 31. 5.

Luke 23. 46.

2 Tim. 1. 12.

not afraid of their terror, neither be troubled;

15 But sanctify the Lord God in your hearts: and ^abe ready always to ^bgive an answer to every man that asketh you a reason of the hope that is in you with meekness and || fear.

16 ^cHaving a good conscience; that, whereas they speak evil of you, as of evil-doers, they may be ashamed that falsely accuse your good conversation in Christ.

17 For ^dit is better, if the will of God be so, that ye suffer for well-doing, than for evil-doing.

18 For Christ also hath ^eonce suffered for sins, the just for the unjust, that he might bring us to God, ^fbeing put to death ^gin the flesh, but quickened by the Spirit:

19 By which also he went and ^hpreached unto the spirits in prison;

20 Which sometime were disobedient, ⁱwhen once the long-suffering of God waited in the days of Noah, while ^jthe ark was a preparing, ^kwherein few, that is, eight souls, were saved by water.

21 ^lThe like figure whereunto ^meven baptism doth also now save us, (not the putting away of ⁿthe filth of the flesh, ^obut the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

22 Who is gone into heaven, and ^pis on the right hand of God; ^qangels, and authorities, and powers, being made subject unto him.

CHAP. IV.

1 *The apostle exhorteth them to cease from sin, in regard of Christ having suffered for it, 7 and in consideration of a future judgment. 12 Sundry motives of comfort under persecution.*

FORASMUCH then ^aas Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for ^bhe that hath suffered in the flesh hath ceased from sin;

2 ^cThat he no longer ^dshould live the rest of ^ehis time in the flesh to the lusts of men, ^fbut to the will of God.

3 ^gFor the time past of ^hour life may suffice us ⁱto have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

4 Wherein they think it strange that ye run not with ^jthem to the same excess of riot, ^kspeaking evil of ^lyou;

5 Who shall give account to him that is ready ^mto judge the quick and the dead.

6 For, for this cause ⁿwas the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

7 But ^othe end of all things is at hand: ^pbe ye therefore sober, and watch unto prayer.

8 ^qAnd, above all things, have fervent charity among yourselves: for ^rcharity || shall cover the multitude of sins.

9 ^sUse hospitality one to another ^twithout grudging.

10 ^uAs every man hath received the gift, ^veven so minister the same one to another, ^was good stewards of ^xthe manifold grace of God.

11 ^yIf any man speak, ^zlet him speak as the oracles of God; if any man minister, ^{aa}let him do it as of the ability which God giveth: that ^{ab}God in all things may be glorified through Jesus Christ; ^{ac}to whom be praise and dominion for ever and ever. Amen.

12 Beloved, think it not strange concerning ^{ad}the fiery trial which is to try you, as though some strange thing happened unto you:

13 ^{ae}But rejoice, inasmuch as ^{af}ye are partakers of Christ's sufferings; ^{ag}that, when his glory shall be revealed, ye may be glad also with exceeding joy.

14 ^{ah}If ye be reproached for the name of Christ, happy ^{ai}are ye; for the Spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

15 But ^{aj}let none of you suffer as a murderer, or as a thief, or as an evil-doer, ^{ak}or as a busy-body in other men's matters.

16 Yet if ^{al}any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.

17 For the time ^{am}is come ^{an}that judgment must begin at the house of God: and ^{ao}if it first begin at us, ^{ap}what shall the end be of them that obey not the gospel of God?

18 ^{aq}And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

19 Wherefore, let them that suffer according to the will of God ^{ar}commit the keeping of their souls ^{as}to him in well-doing, as unto a faithful Creator.

Anno DOMINI
cir. 60.

CHAP. V.

1 *The elders exhorteth to feed their flocks, 5 the younger to obey; 8 and all to be sober, watchful, and constant.*

a Philem. 9.

b Luke

24. 48.

c Rom. 8.

17, 18.

Rev. 1. 9.

d Acts

20. 28.

|| Or,

as much as

in you is.

e 1 Tim.

3. 9, 8.

Titus 1. 7.

|| Or, over-

ruling.

f Mat. 20.

25, 26.

1 Cor. 3. 9.

2 Cor. 1. 24.

g Ps. 33. 12.

& 74. 2.

h Phil. 3. 17.

2 Thes. 3. 9.

1 Tim. 4. 12.

Titus 2. 7.

i Hebr.

13. 20.

k 1 Cor. 9. 25.

l Rom.

13. 10.

Eph. 5. 21.

m Jam. 4. 6.

n Jam. 4. 10.

THE elders which are among you I exhort, who am also ^a an elder, and ^b a witness of the sufferings of Christ, and also ^c a partaker of the glory that shall be revealed:

2 ^d Feed the flock of God || which is among you, taking the oversight thereof, not by constraint, but willingly; ^e not for filthy lucre, but of a ready mind;

3 Neither as || ^f being lords over ^g God's heritage, but ^h being ensamples to the flock:

4 And when ⁱ the chief Shepherd shall appear, ye shall receive ^k a crown of glory that fadeth not away.

5 Likewise, ye younger, submit yourselves unto the elder: yea, ^l all of you be subject one to another, and be clothed with humility; for ^m God resisteth the proud, and giveth grace to the humble.

6 ⁿ Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

7 ^o Casting all your care upon him; for he careth for you.

8 ^p Be sober, be vigilant; because ^q your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

9 ^r Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered ^s a while, ^t make you perfect, stablish, strengthen, settle you:

11 ^u To him be glory and dominion for ever and ever. Amen.

12 ^x By Sylvanus, a faithful brother unto you, (as I suppose,) I have ^y written briefly, exhorting and testifying ^z that this is the true grace of God wherein ye stand.

13 The church that is at Babylon, elected together with you, saluteth you; and so doth ^a Marcus my son.

14 ^b Greet ye one another with a kiss of charity. Peace be with you all that are in Christ Jesus. Amen.

Anno DOMINI
cir. 60.

o Ps. 37.

& 53. 22.

Mat. 6. 2

Phil. 4. 6

p Luke

21. 26.

1 Thes. 5.

Chap. 4.

q Job 1.

& 2. 2.

r Eph. 6.

11, 18.

Jam. 4. 7

s 2 Cor.

4. 17.

Chap. 1.

t Hebr.

13. 21.

u Chap.

4. 11.

Rev. 1. 6

x 2 Cor.

1. 10.

y Hebr.

13. 22.

z 2 Pet. 1. 1

a Acts 12.

12, 15.

b Rom.

16. 16.

1 Cor. 16. 9

2 Cor. 13. 11

1 Thes. 5. 3

The Second Epistle general of PETER.

CHAP. I.

1 *The apostle admonisheth them of the gifts and promises of the gospel: 5 he exhorteth them, by faith and good works, to make their calling sure; 12 whereof he is careful to remind them, knowing that his death is at hand; 16 and warneth them to be constant in the faith of Christ, who is the true Son of God, &c.*

|| SIMON PETER, a servant and an apostle of Jesus Christ, to them that have obtained ^a like precious faith with us, through the righteousness [†] of God and our Saviour Jesus Christ:

2 ^b Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

3 According as his divine power hath given unto us all things that pertain unto life and godliness, ^c through the knowledge of him that hath called us || to glory and virtue:

4 ^d Whereby are given unto us exceeding great and precious promises; that by these ye might be ^e partakers of the divine nature, ^f having escaped the corruption that is in the world through lust.

5 And besides this, ^g giving all diligence, add to your faith, virtue; and to virtue, ^h knowledge;

6 And to knowledge, temperance; and to temperance, patience; and to patience, godliness;

7 And to godliness, brotherly kindness, and ⁱ to brotherly kindness, charity.

8 For if these things be in you, and abound, they make you that ye shall neither be [†] barren ^k nor unfruitful in the knowledge of our Lord Jesus Christ.

9 But he that lacketh these things ^l is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

10 Wherefore the rather, brethren, give diligence ^m to make your calling and election sure; for if ye do these things, ⁿ ye shall never fall:

11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

12 Wherefore ^o I will not be negligent to put you always in remembrance of these things, ^p though ye know them, and be established in the present truth.

Anno DOMINI
66.

g Chap.

3. 18.

h 1 Pet. 3. 7

i Gal. 6. 10.

1 Thes. 3.

12. & 5. 15

† Gr. idle.

k John

15. 2.

Tit. 3. 14.

l 1 John

2. 9, 11.

m 1 John

3. 10.

n Chap.

3. 17.

o Rom. 15.

14. 15.

1 John 2. 21

p 1 Peter

5. 12.

Chap. 3. 17

Anno DOMINI
66.

|| Or,

Simon.

a Rom. 1. 12.

9 Cor. 4. 13.

Titus 1. 4.

† Gr. of our

God and

Saviour.

Tit. 2. 13.

b 1 Pet. 1. 2.

Jude 2.

c John

3. 18.

1 Pet. 2. 9.

Or, by.

d 2 Cor. 7. 1.

e 2 Cor.

3. 18.

Eph. 4. 24.

Hebr. 12. 10.

1 John. 3. 2.

f Chap. 2.

18, 20.

Anno DOMINI 66.

2 Cor. 5. 1.
Chap. 3. 1.
See Deut. 21. 22.
1 Tim. 4. 6.
John 21. 8. 19.

1 Cor. 1. 7. & 2. 1.

Matth. 7. 1. 2.
John 1. 14.
John 1. 1. & 4. 14.

Mat. 3. 17.
& 17. 5.

See Exod. 3. 5.
Josh. 5. 15.

Psalms 19. 105.
John 5. 35.
Rev. 2. 29.
& 22. 16.

Rom. 12. 6.

2 Tim. 3. 16.
Pet. 1. 11.
Or, at any time.
Luke 1. 70.

Deut. 12. 1.
Mat. 24. 11.
Acts 20. 30.
1 Cor. 11. 19.
1 Tim. 4. 1.
1 Tim. 3. 1.
John 4. 1.
Jude 18.
Jude 4.
Hebr. 8. 39.
Phil. 3. 19.
Or, lascivious ways,
some copies read.

2 Cor. 12. 7. 18.
1 Tim. 6. 8.
Tit. 1. 11.
2 Cor. 2. 17.
Chap. 1. 16.
Deuter. 4. 1.
Job 4. 13.
Jude 6.
John 8. 44.
1 John 3. 8.
Luke 8. 31.

13 Yea, I think it meet, ^a as long as I am in this tabernacle, ^r to stir you up, by putting *you* in remembrance ;

14 ^a Knowing that shortly I must put off *this* my tabernacle, even as ^t our Lord Jesus Christ hath shewed me.

15 Moreover, I will endeavour that ye may be able after my decease to have these things always in remembrance.

16 For we have not followed ^u cunningly-devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but ^x were eye-witnesses of his majesty.

17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, ^v This is my beloved Son, in whom I am well pleased.

18 And this voice which came from heaven we heard, when we were with him in ^z the holy mount.

19 We have also a more sure word of prophecy ; whereunto ye do well that ye take heed, as unto ^a a light that shineth in a dark place, until the day dawn, and ^b the day-star arise in your hearts :

20 Knowing this first, that ^c no prophecy of the scripture is of any private interpretation.

21 For ^d the prophecy came not || in old time by the will of man ; ^e but holy men of God spake *as they were moved* by the Holy Ghost.

CHAP. II.

1 *The apostle foretelleth them of false teachers, shewing their impiety and punishment, 7 from which the godly shall be delivered, as Lot out of Sodom. 10 The wicked principles and manners of these seducers described. 20 The mischief of relapsing into sin.*

BUT ^a there were false prophets also among the people, even as ^b there shall be false teachers among you, who privily shall bring in damnable heresies, even ^c denying the Lord ^d that bought them, ^e and bring upon themselves swift destruction.

2 And many shall follow their || per-
nicious ways ; by reason of whom the way of truth shall be evil spoken of.

3 And ^f through covetousness shall they with feigned words ^g make merchandise of you : ^h whose judgment now of a long time lingereth not, and their damnation slumbereth not.

4 For if God spared not ⁱ the angels that sinned, but ^l cast them down to hell, and delivered *them* into chains of

darkness, to be reserved unto judgment ;

5 And spared not the old world, but saved ^m Noah the eighth *person*, ⁿ a preacher of righteousness, bringing in the flood upon the world of the ungodly ;

6 And ^o turning the cities of Sodom and Gomorrha into ashes, condemned *them* with an overthrow, ^p making *them* an ensample unto those that after should live ungodly ;

7 And ^q delivered just Lot, vexed with the filthy conversation of the wicked :

8 (For that righteous man dwelling among them, ^r in seeing and hearing, vexed *his* righteous soul from day to day with *their* unlawful deeds :)

9 ^s The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished ;

10 But chiefly ^t them that walk after the flesh in the lust of uncleanness, and despise || government : ^u presumptuous *are they*, self-willed, they are not afraid to speak evil of dignities :

11 Whereas ^x angels, which are greater in power and might, bring not railing accusation || against them before the Lord.

12 But these, ^y as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not ; and shall utterly perish in their own corruption ;

13 And shall receive the reward of unrighteousness, *as they* that count it pleasure to riot in the day-time : ^z spots *they are* and blemishes, sporting themselves with their own deceivings while ^a they feast with you ;

14 Having eyes full of [†] adultery, and that cannot cease from sin ; beguiling unstable souls : an heart they have exercised with covetous practices ; cursed children :

15 Which have forsaken the right way, and are gone astray, following the way of ^b Balaam the son of Bosor, who loved the wages of unrighteousness ;

16 But was rebuked for his iniquity : the dumb ass, speaking with man's voice, forbade the madness of the prophet.

17 ^c These are wells without water, clouds that are carried with a tempest ; to whom the mist of darkness is reserved for ever.

Anno DOMINI 66.

m Gen. 7. 1. 7. 23.
1 Pet. 3. 20.
n 1 Peter 8. 19.

o Gen. 19. 24.
Jude 7.

p Numb. 29. 10.

q Gen. 19. 16.

r Psalms 119. 153.
Ezek. 9. 4.

s 1 Cor. 10. 13.

t Jude 4. 7.
8. 10. 16.

|| Or, dominion.
u Jude 8.

x Jude 9.

|| Somer read, against themselves.

y Jer. 12. 3.
Jude 10.

z Jude 12.

a 1 Cor. 11. 20. 21.

† Gr. an adulteress.

b Numb. 22. 5. 23. 28.
Jude 11.

c Jude 12. 13.

Anno DOMINI 66.

d Jude 16.
e Acts 2. 40.
|| Or, for a little, or, a while, as some read.
f 1 Peter 2. 16.
g John 8. 34.
Rom. 6. 16.

h Matth. 12. 45.
Hebr. 6. 4. & 10. 26.
i Chap. 1. 4.
k Chap. 1. 2.

l Luke 12. 47, 48.

m Prov. 26. 11.

a Chap. 1. 13.

b Jude 17.

c i Tim. 4. 1.
2 Tim. 3. 1.
Jude 18.

d Isa. 5. 19.
Jer. 17. 15.
Ezek. 12. 22, 27.

e Gen. 1. 6, 9.
Ps. 33. 6.

f Gr. consisting.
f Ps. 24. 2. & 136. 6.
Col. 1. 17.
g Gen. 7. 11.

h Verse 10.

18 For when ^d they speak great swelling words of vanity, they allure through the lusts of the flesh, *through much wantonness*, those that ^e were || clean escaped from them who live in error.

19 While they promise them ^f liberty, they themselves are ^g the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

20 For ^h if after they ⁱ have escaped the pollutions of the world, ^k through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

21 For ^l it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.

22 But it is happened unto them according to the true proverb, ^m The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

CHAP. III.

1 *The certainty of Christ's coming to judgment.* 10 *The day of the Lord described, and holiness of life enjoined in expectation of it, &c.*

THIS second epistle, beloved, I now write unto you; in *both* which ^a I stir up your pure minds by way of remembrance:

2 That ye may be mindful of the words which were spoken before by the holy prophets, ^b and of the commandment of us the apostles of the Lord and Saviour:

3 ^c Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

4 And saying, ^d Where is the promise of his coming? for since the fathers fell asleep, all things continue *as they were* from the beginning of the creation.

5 For this they willingly are ignorant of, that ^e by the word of God the heavens were of old, and the earth ^f † standing out of the water, and in the water:

6 ^g Whereby the world that then was, being overflowed with water, perished:

7 But ^h the heavens and the earth

which are now, by the same word are kept in store, reserved unto ⁱ fire against the day of judgment and perdition of ungodly men.

8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and ^k a thousand years as one day.

9 ^l The Lord is not slack concerning his promise, as some men count slackness; but ^m is long-suffering to us-ward, ⁿ not willing that any should perish, but ^o that all should come to repentance.

10 But ^p the day of the Lord will come as a thief in the night; in the which ^q the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also, and the works that are therein, shall be burned up.

11 *Seeing then that* all these things shall be dissolved, what manner of ^r persons ought ye to be ^s in all holy conversation and godliness;

12 Looking for and ^t *hasting unto* the coming of the day of God, wherein the heavens, being on fire, shall ^u be dissolved, and the elements shall melt with fervent heat?

13 Nevertheless we, according to his promise, look for ^v new heavens and a new earth, wherein dwelleth righteousness.

14 Wherefore, beloved, seeing that ye look for such things, be diligent ^w that ye may be found of him in peace, without spot, and blameless:

15 ^x And account *that* the long-suffering of our Lord *is* salvation; even as our beloved brother Paul also, according to the wisdom given unto him, hath written unto you;

16 As also in all *his* epistles, ^y speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction.

17 Ye therefore, beloved, ^z seeing ye know *these things* before, ^a beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness:

18 ^b But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. To him *be* glory both now and for ever. Amen.

Anno DOMINI 66.

i 2 Thes. 1. 8.

k Ps. 90.

l Hab. 2. 4.
Hebr. 10. 4.

m Isa. 40. 1.

n Ezek. 18. 22, 23, & 33. 11.

o Rom. 2. 1 Tim. 2.

p Matth. 24. 43.

q Rev. 3. 3. & 16. 16.

r Ps. 102. 2. Isa. 51. 6.

s Mat. 24. 2. Rom. 8. 3. Rev. 20. 1. & 21. 1.

t 1 Peter 1. 15.

u Or, hastening the coming.

v Isa. 34. 4.

w Isa. 65. & 66. 22.

x Rev. 21. 1, 27.

y 1 Cor. 1. 13. Phil. 1. 1 Thes. 1. 18. & 5. x Rom. 2. 1 Peter 3. Verse 9.

z Rom. 3. 1 Cor. 15. 1 Thes. 4.

a Eph. 4. 1, & 2.

b 1 Pet. 1.

The First Epistle general of JOHN.

CHAP. I.

1 *The apostle declareth what he had formerly seen and known of the Word of life.* 5 *How we may have fellowship with God.*

THAT^a which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

2 (For the life^d was manifested, and we have seen it, and bear witness, and shew unto you that eternal life^f which was with the Father, and was manifested unto us;)

3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

4 And these things write we unto you, ^bthat our joy may be full.

5¹ This then is the message which we have heard of him, and declare unto you, that ^kGod is light, and in him is no darkness at all.

6¹ If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and ^mthe blood of Jesus Christ his Son cleanseth us from all sin.

8ⁿ If we say that we have no sin, we deceive ourselves, ^oand the truth is not in us.

9^p If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

10 If we say that we have not sinned, we make him a liar, and his word is not in us.

CHAP. II.

1 *Christ is our advocate with the Father, and a propitiation for the sins of the whole world.* 3 *To know God, is to keep his commandments.* 18 *To beware of seducers.* 20 *The means they had of knowing the truth, &c.*

MY little children, these things write I unto you, that ye sin not. And if any man sin, ^awe have an advocate with the Father, Jesus Christ the righteous:

2 And ^bhe is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

3 And hereby we do know that we know him, if we keep his commandments.

4^d He that saith, I know him, and keepeth not his commandments, ^eis a liar, and the truth is not in him.

5 But ^fwhoso keepeth his word, ^gin him verily is the love of God perfected: ^hhereby know we that we are in him.

6¹ He that saith he abideth in him, ^kought himself also so to walk, even as he walked.

7 Brethren, ¹I write no new commandment unto you, but an old commandment, ^mwhich ye had from the beginning: the old commandment is the word which ye have heard from the beginning.

8 Again, ^aa new commandment I write unto you, which thing is true in him and in you; ^obecause the darkness is past, and ^pthe true light now shineth.

9^q He that saith he is in the light, and hateth his brother, is in darkness even until now.

10^r He that loveth his brother abideth in the light, and ^sthere is none occasion of stumbling in him:

11 But he that hateth his brother is in darkness, and ^twalketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

12 I write unto you, little children, because ^uyour sins are forgiven you for his name's sake.

13 I write unto you, fathers, because ye have known him *that is* from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

14 I have written unto you, fathers, because ye have known him *that is* from the beginning. I have written unto you, young men, because ^xye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

15 Love not the world, neither the things *that are* in the world. ^yIf any man love the world, the love of the Father is not in him.

16 For all that *is* in the world, the lust of the flesh, ^zand the lust of the eyes, and the pride of life, ¹is not of the Father, but is of the world.

17 And ^athe world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

Anno DOMINI 90.

d Chap. 1. g. & 4. 30.

e Chap. 1. 8.

f John 14.

g Chap.

h Chap.

i John 15. 4.

k Matth.

l John 13. 15.

m John 5.

n John 18. 34.

o Rom.

p John 1. 9.

q 1 Cor. 13. 2.

r Chap. 3. 14.

s 1 Pet. 1. 10.

t John 12. 25.

u Luke 24. 47.

x Eph. 6. 10.

y Mat. 6. 24.

z Eccles. 5. 11.

1 John 1. 10.

2 John 5.

3 John 5.

4 John 5.

5 John 5.

6 John 5.

7 John 5.

8 John 5.

9 John 5.

10 John 5.

11 John 5.

12 John 5.

13 John 5.

14 John 5.

15 John 5.

16 John 5.

17 John 5.

18 John 5.

19 John 5.

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41 John 5.

42 John 5.

43 John 5.

44 John 5.

45 John 5.

46 John 5.

47 John 5.

48 John 5.

49 John 5.

50 John 5.

18 ^b Little children, ^c it is the last time: and as ye have heard that ^d antichrist shall come, ^e even now are there many antichrists; whereby we know ^f that it is the last time.

19 ^g They went out from us, but they were not of us; for ^h if they had been of us, they would ⁱ not doubt have continued with us: but *they went out*, ⁱ that they might be made manifest that they were not all of us.

20 But ^k ye have an unction ^l from the Holy One, and ^m ye know all things.

21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

22 ⁿ Who is a liar, but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

23 ^o Whosoever denieth the Son, the same hath not the Father: [*but p he that acknowledgeth the Son, hath the Father also.*]

24 Let that therefore abide in you ^q which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ^r ye also shall continue in the Son, and in the Father.

25 ^s And this is the promise that he hath promised us, *even eternal life.*

26 These *things* have I written unto you ^t concerning them that seduce you.

27 But the anointing, which ye have received of him, abideth in you; and ^u ye need not that any man teach you: but as the same anointing ^x teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ^y ye shall abide in ^z him.

28 And now, little children, abide in him; that, ^y when he shall appear, we may have confidence, ^z and not be ashamed before him at his coming.

29 ^a If ye know that he is righteous, ^b ye know that ^c every one that doeth righteousness is born of him.

CHAP. III.

1 *The apostle declareth the singular love of God toward us in making us his sons, and designed for farther happiness; 3 who therefore ought obediently to keep his commandments, 11 and to exercise brotherly kindness, &c.*

BEHOOLD what manner of love the Father hath bestowed upon us, that ^a we should be called the sons of God! therefore the world knoweth us not, ^b because it knew him not.

2 Beloved, ^c now are we the sons of God; and ^d it doth not yet appear what we shall be: but we know that, when he shall appear, ^e we shall be like him; for ^f we shall see him as he is.

3 And every man that hath this hope in him purifieth himself, even as he is pure.

4 Whosoever committeth sin transgresseth also the law: for ^g sin is the transgression of the law.

5 And ye know ^h that he was manifested ⁱ to take away our sins; and ^k in him is no sin.

6 Whosoever abideth in him sinneth not: ^l whosoever sinneth hath not seen him, neither known him.

7 Little children, ^m let no man deceive you: ⁿ he that doeth righteousnes is righteous, even as he is righteous.

8 ^o He that committeth sin is of the devil: for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

9 ^p Whosoever is born of God doth not commit sin; for ^q his seed remaineth in him: and he cannot sin, because he is born of God.

10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, ^r neither he that loveth not his brother.

11 For ^s this is the ^t message that ye heard from the beginning, ^u that we should love one another.

12 Not as ^v Cain, *who was of that wicked one, and slew his brother.* And wherefore slew he him? Because his own works were evil, and his brother's righteous.

13 Marvel not, my brethren, if ^x the world hate you.

14 ^y We know that we have passed from death unto life, because we love the brethren: ^z he that loveth not his brother abideth in death.

15 ^a Whosoever hateth his brother is a murderer: and ye know that ^b no murderer hath eternal life abiding in him.

16 ^c Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

17 But ^d whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of *compassion* from him, ^e how dwelleth the love of God in him?

Anno DOMINI 90.

h John 21. 5.

c Hebr. 1. 2.

d 2 Thes. 2. 3, &c.

e Chap. 4. 3.

f Matth. 24. 5, 24.

g 1 Tim. 4. 1.

h 2 Tim. 3. 1.

i Deuter. 13. 13.

j Ps. 41. 9.

k Acts 20. 30.

l Matth. 24. 34.

m John 6. 37.

n 1 Cor. 10. 29.

o 2 Tim. 3. 19.

p 1 Cor. 11. 19.

q 2 Cor. 1. 21.

r Hebr. 1. 9.

s Verse 27.

t Mark 1. 24.

u Acts 3. 14.

v John 10. 4. 5. & 14.

w 26. & 16. 13.

x Verse 27.

y n Chap. 4. 2.

z 2 John 7.

a q John 6.

b John 15. 23.

c s John 9.

d John 14. 7, 9, 10.

e Chap. 4. 15.

f q John 6.

g r John 14. 23.

h s John 17. 3.

i & 5. 11.

j t Chap. 3. 7.

k 2 John 7.

l u Jer. 31.

m Hebr. 8. 10, 11.

n x John 14.

o 20. & 16. 13.

p Verse 20.

q || Or, it.

r y Chap. 3. 2.

s z Chap. 4. 17.

t a Acts 22. 14.

u || Or, know ye.

v b Chap. 3. 7, 10.

Anno DOMINI 90.

c Isa. 56. 5.

d Rom. 8. 15.

e Gal. 3. 26.

f & 4. 6.

g d Rom. 8. 18.

h 2 Cor. 4. 17.

i e Rom. 8. 29.

j 1 Cor. 15. 49.

k Phil. 3. 21.

l Col. 3. 4.

m f Ps. 16. 11.

n 1 Cor. 13. 19.

o 2 Cor. 5. 7.

p g Rom. 4. 15.

q Chap. 5. 17.

r h Chap. 1. 2.

s i Isa. 53. 6.

t &c.

u 1 Tim. 1. 15.

v s 2 Cor. 5. 21.

w Hebr. 9. 28.

x 1 Pet. 2. 24.

y 1 Chap. 2. 4.

z & 4. 3.

a 3 John 11.

b m Chap. 2. 26.

c n Rom. 2. 13.

d Chap. 2. 29.

e o Matth. 13. 38.

f John 8. 44.

g p Chap. 5. 18.

h q 1 Pet. 1. 23.

i r Chap. 4. 8.

j s Chap. 1. 5.

k & 2. 7.

l t Or, commandment.

m t John 13.

n & 4. 3.

o Verse 23.

p u Gen. 2. 8.

q Jude 11.

r s Chap. 1. 5.

t & 2. 7.

u t Or, commandment.

v t John 13.

w & 4. 3.

x Verse 23.

y u Gen. 2. 8.

z Jude 11.

a x John 15. 18.

b y Chap. 2. 10.

c z Chap. 2. 9.

d & 9. 11.

e a Matth. 5. 21, 22.

f b Gal. 3. 20.

g c John 3. 16.

d & 15. 13.

e Rom. 5. 8.

f Eph. 5. 2.

g Chap. 4. 9.

h d Deuter. 15. 7.

i Luke 3. 11.

j e Chap. 4. 20.

Anno
DOMINI
90.

18 My little children, let us not love in word, neither in tongue; but in deed, and in truth.

19 And hereby we know that we are of the truth, and shall assure our hearts before him.

20 For if our heart condemn us, God is greater than our heart, and knoweth all things.

21 Beloved, if our heart condemn us not, then have we confidence toward God.

22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

24 And he that keepeth his commandments dwelleth in him, and he in him: and hereby we know that he abideth in us, by the Spirit which he hath given us.

CHAP. IV.

1 The apostle admonisheth them to try by certain rules the spirits who pretend to come from God: 7 he presseth the obligation of mutual love upon them from God's commandment and example.

BELOVED, believe not every spirit, but try the spirits whether they are of God; because many false prophets are gone out into the world.

2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

4 Ye are of God, little children, and have overcome them; because greater is he that is in you, than he that is in the world.

5 They are of the world: therefore speak they of the world, and the world heareth them.

6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

8 He that loveth not, knoweth not God; for God is love.

9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

11 Beloved, if God so loved us, we ought also to love one another.

12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

14 And we have seen, and do testify, that the Father sent the Son to be the Saviour of the world.

15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

18 There is no fear in love; but perfect love casteth out fear; because fear hath torment. He that feareth is not made perfect in love.

19 We love him, because he first loved us.

20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

21 And this commandment have we from him, That he who loveth God love his brother also.

CHAP. V.

1 He that loveth God, loveth God's children, and keepeth his commandments.

4 A true faith will enable us to overcome the world. 6 The witnesses of our faith. 11 Eternal life through Christ. 18 How God's children are distinguished from the world. 21 A caution against idolatry.

WHOSOEVER believeth that Jesus is the Christ is born of God: and every one that loveth him that begat, loveth him also that is begotten of him.

Anno
DOMINI
90.

n Chap. 2. 4. & 3. 6.
o Verse 16.
p John 3. 16.
q Chap. 3. 16.

q John 15. 16.
r Rom. 5. 8, 10.
r Chap. 2. 2.

s Matth. 18. 33.
John 15. 12, 13.
t John 1. 18.
1 Tim. 6. 16.

u Chap. 2. 5.
Verse 18.

x Chap. 3. 24.

y Chap. 1. 1.

z Verse 8.

a Verse 12.

t Gr. love with us.
b James 2. 13.
Chap. 2. 28, & 3. 19.

c Verse 12.

d Chap. 2. 4. & 3. 17.

e Matth. 25. 37, 38.
John 13. 34. & 15. 12.
Chap. 3. 23.

a John 1. 12.

b Chap. 2. 22, 23. & 4. 2, 15.

c John 1. 13.

f Ezek. 33. 31.

Rom. 12. 9.
Eph. 4. 15.
Jam. 2. 15.

g John 18. 37.

h 1 Cor. 4. 4.

i Job 22. 26.

k Hebr. 10. 32.

l Chap. 4. 17.

m John 1. 22.

n John 6. 29. & 17. 3.

o Verse 11.

p Chap. 2. 8, 10.

q John 14. 23. & 15. 10.

r John 17. 21, &c.

s Rom. 8. 9.

t Jer. 29. 9.

u Mat. 24. 4.

v 1 Thes. 5. 21.

w Rev. 2. 2.

x Matth. 24. 5, 24.

y 1 Tim. 4. 1.

z Pet. 2. 1.

a John 7.

b 1 Cor. 12. 3.

c Chap. 5. 1.

d 2. 22.

e John 7.

f 2 Thes. 2. 7.

g Chap. 2. 18, 22.

h John 12. 31.

i 1 Cor. 2. 18.

j Eph. 2. 2. & 6. 12.

k John 3. 31.

l John 15. 19. & 17. 14.

m John 8. 47. & 10. 27.

n 1 Cor. 14. 37.

o 9 Cor. 10. 7.

p Isa. 8. 90.

q John 14. 17.

r Chap. 3. 10, 11, 33.

Anno DOMINI 90.
d John 14. 15, 21, 23.
e 2 John 6.
f Matth. 11. 30.
g Chap. 3. 9. & 4. 4.
h 1 Cor. 15. 57.
Chap. 4. 15.

2 By ^dthis we know that we love the children of God, when we love God, and keep his commandments.

3 ^eFor this is the love of God, that we keep his commandments: and ^fhis commandments are not grievous.

4 For ^gwhatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

5 Who is he that overcometh the world, but ^hhe that believeth that Jesus is the Son of God?

6 This is he that came by water and blood, *even* Jesus Christ; not by water only, but by water and blood: and it is the Spirit that beareth witness, because the Spirit is truth.

7 For there are three that bear record in heaven, the Father, ⁱthe Word, and the Holy Ghost: and these three are one.

8 And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one.

9 If we receive ^kthe witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.

10 He that believeth on the Son of God ^lhath the witness in himself: he that believeth not God ^mhath made him a liar; because he believeth not the record that God gave of his Son.

11 And this is the record, that God hath given to us eternal life; and ⁿthis life is in his Son.

12 ^oHe that hath the Son hath life; and he that hath not the Son of God hath not life.

13 ^pThese things have I written unto you that believe on the name of the Son of God, ^qthat ye may know that ye have eternal life, and that ye may believe on the name of the Son of God:

14 And this is the confidence that we have ^rin him, that, ^rif we ask any thing according to his will, he heareth us.

15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

16 If any man see his brother sin a sin *which is* not unto death, he shall ask, and ^she shall give him life for them that sin not unto death. ^tThere is a sin unto death: ^uI do not say that he shall pray for it.

17 ^xAll unrighteousness is sin; and there is a sin not unto death.

18 We know that ^ywhosoever is born of God sinneth not; but he that is begotten of God ^zkeepeth himself, and that wicked one toucheth him not.

19 And we know that we are of God, and ^athe whole world lieth in wickedness.

20 And we know that the Son of God is come, and ^bhath given us an understanding, ^cthat we may know him that is true; and we are in him that is true, *even* in his Son Jesus Christ. ^dThis is the true God, ^eand eternal life.

21 Little children, ^fkeep yourselves from idols. Amen.

The Second Epistle of JOHN.

1 The apostle testifieth his regard to a certain pious matron and her children: 5 he exhorteth them to persevere in Christian love and belief, lest they lose the reward of their profession; 10 and to forsake those seducers that bring not the true doctrine of Christ.

THE elder unto the elect lady and her children, ^awhom I love in the truth; and not I only, but also all they that have known the truth;

2 For the truth's sake, which ^ddwelleth in us, and shall be with us for ever:

3 Grace [†]be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, ^bin truth and love.

4 I rejoiced greatly that I found of thy children ^cwalking in truth, as we have received a commandment from the Father.

5 And now I beseech thee, lady, ^dnot as though I wrote a new commandment unto thee, but that which we had from the beginning, ^ethat we love one another.

6 And ^fthis is love, that we walk after his commandments. This is the commandment, That, ^gas ye have heard from the beginning, ye should walk in it.

7 For ^hmany deceivers are entered into the world, ⁱwho confess not that Jesus Christ is come in the flesh.

^kThis is a deceiver and an antichrist.

Anno DOMINI 90.
o John 3. 36. & 5. 24.
p John 20. 31.
q Chap. 1. 1.

|| Or, concerning him.
r Chap. 8. 22.

s James 5. 14, 15.
t Matth. 12. 31, 32.
Mark 3. 29.
Hebr. 6. 4. & 10. 26.
u Jer. 14. 11.
John 17. 9.
x Chap. 3. 4.
y 1 Pet. 1. 23.
z James 1. 27.

a Gal. 1. 4.

b Luke 24. 45.
c John 17. 31.
d Isa. 9. 6. & 44. 6. & 54. 5.
John 20. 28.
Rom. 9. 5.
1 Tim 3. 16.
Tit. 2. 13.
e Verses 11, 12, 13.
f 1 Cor. 10. 14.

Anno DOMINI 90.
a 1 John 3. 18.
2 John 1. Verse 3.

† Gr. shall be.

b Verse 1.

Anno DOMINI 90.
c 3 John 3.

d 1 John 2. 7, 8. & 3. 11.
e John 13. 34. & 15. 12.
Eph. 5. 2.
1 Pet. 4. 8.
1 John 23.
f John 15. 10.
1 John 5. 8.
g 1 John 8. 24.

h 1 John 4. 1.
i 1 John 4. 2, 3.
k 1 John 2. 22. & 4. 3.

Anno
DOMINI
90.

1 Gal. 8. 4.
Hebr. 10. 32.

1 Or, *gained*:
some copies
read, *which*
ye have
gained, but
that *ye re-*
ceive, &c.
m 1 John
2. 23.

8 Look to yourselves, ¹ that we lose not those things which we have || wrought, but that we receive a full reward.

9 ^m Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God: he that abideth in the doctrine of Christ, he hath both the Father and the Son.

10 If there come any unto you, and bring not this doctrine, receive

him not into your house, ⁿ neither bid him God speed:

11 For he that biddeth him God speed is partaker of his evil deeds.

12 ^o Having many things to write unto you, I would not *write* with paper and ink; but I trust to come unto you, and speak [†] face to face, ^p that || our joy may be full.

13 The children of thy elect sister greet thee. Amen.

Anno
DOMINI
90.

n Rom.
16. 17.
1 Cor. 5. 11.
& 16. 22.
Gal. 1. 8. 9.
2 Tim. 3. 5.
Tit. 2. 10.
o 3 John 13.
† John
17. 13.
p 1 John 1. 4.
|| Or, *your*.

The Third Epistle of JOHN.

1 The apostle kindly saluteth Gaius, testifieth his joy in his piety, and commendeth his hospitality: 9 he censur-eth Diotrephes: 11 the ill example of such is not to be followed. 12 The good character of Demetrius, &c.

THE elder unto the well-beloved Gaius, ^a whom I love || in the truth.

2 Beloved, I || wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

3 For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as ^b thou walkest in the truth.

4 I have no greater joy than to hear that ^c my children walk in truth.

5 Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;

6 Which have borne witness of thy charity before the church; whom if thou bring forward on their journey [†] after a godly sort, thou shalt do well:

7 Because that for his name's sake they went forth, taking nothing of the Gentiles.

8 We therefore ought to receive such, that we might be fellow-helpers to the truth.

9 I wrote unto the church: but Diotrephes, who loveth to have the pre-eminence among them, receiveth us not.

10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church.

11 Beloved, ^d follow not that which is evil, but that which is good. ^e He that doeth good is of God: but he that doeth evil hath not seen God.

12 Demetrius hath good report of all men, and of the truth itself: yea, and we also bear record; ^f and ye know that our record is true.

13 ^g I had many things to write, but I will not with ink and pen write unto thee:

14 But I trust I shall shortly see thee, and we shall speak [†] face to face. Peace be to thee. [†] Friends salute thee. Greet the friends by name.

d Ps. 37. 27.
Isa. 1. 16.
1 Pet. 3. 11.
e 1 John
3. 6, 9.

f John
21. 24.

g 2 John 12.

† Gr. *mouth to mouth*.

The general Epistle of JUDE.

1 The apostle exhorteth Christians to constancy in the received faith: 4 he foretelleth the punishment of false teachers crept in to seduce them, and describeth their evil doctrine and manners: 20 he exhorteth them to persevere in the right faith, &c.

JUDE, the servant of Jesus Christ, and ^a brother of James, to them that are sanctified by God the Father, and ^b preserved in Jesus Christ, and called:

2 Mercy unto you, and peace, and love, be multiplied.

3 Beloved, when I gave all diligence to write unto you ^c of the common salva-

tion, it was needful for me to write unto you, and exhort you, that ^d ye should earnestly contend for the faith which was once delivered unto the saints.

4 ^e For there are certain men crept in unawares, ^f who were before of old ordained to this condemnation, ungodly men, ^g turning the grace of our God into lasciviousness, and ^h denying the only Lord God, and our Lord Jesus Christ.

5 I will therefore put you in remembrance, though ye once knew this, ⁱ how that the Lord, having saved the people out of the land of Egypt, afterward ^k destroyed them that believed not.

Anno
DOMINI
90.

a 2 John 1.
1 Or, *truly*.
1 Or, *pray*.

b 2 John 4.

c 1 Cor. 4. 15.
Philem. 10.

† Gr. *worthy of God*.

Anno
DOMINI
cir. 66.

a Luke 6. 16.
Acts 1. 13.
b John 17.
11, 19, 15.
1 Pet. 1. 5.

c Tit. 1. 4.

Anno
DOMINI
cir. 66.

d Phil. 1. 27.
1 Tim. 1. 18.
& 6. 12.
e Tim. 4. 7.
f 2 Pet. 2. 1.
g Rom. 9.
21, 23.
h 1 Pet. 2. 2.
g 2 Peter
2. 10.
h Tit. 1. 16.
2 Pet. 2. 1.

i 1 Cor.
10. 9.
k Numb.
14. 29, 37.
& 26. 64.
Hebr. 3.
17, 19.

Anno
DOMINI
cir. 66.

1 John 8. 44.
|| Or, prin-
cipality.
2 Pet. 2. 4.
n Rev.
20. 10.
o Gen.
19. 24.
Deut. 29. 23.
2 Pet. 2. 6.
† Gr. other.

p 2 Peter
2. 10, 11.

q Exod.
22. 28.

r Dan. 10.
13. & 12. 1.
Rev. 12. 7.

s 2 Peter
2. 11.
t Zech. 3. 2.

u 2 Peter
2. 12.

x Gen. 4. 5.
y Numb.
22. 7, 21.
z 2 Pet. 2. 15.
z Numb.
16. 1.

a 2 Peter
2. 13.
b 1 Cor.
11. 21.

c Prov.
25. 14.
2 Pet. 2. 17.

d Matth.
15. 13.
e Isa. 57. 20.

f Phil. 8. 19.
g 2 Peter
2. 17.

h Gen. 5. 18.

6 And ¹ the angels which kept not their || first estate, but left their own habitation, ^m he hath reserved in everlasting chains, under darkness, ⁿ unto the judgment of the great day.

7 Even as ^o Sodom and Gomorrha, and the cities about them, in like manner, giving themselves over to fornication, and going after † strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

8 ^p Likewise also these filthy dreamers defile the flesh, despise dominion, and ^q speak evil of dignities.

9 Yet ^r Michael the archangel, when contending with the devil, (he disputed about the body of Moses,) ^s durst not bring against him a railing accusation, but said, ^t The Lord rebuke thee.

10 ^u But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

11 Woe unto them! for they have gone in the way ^x of Cain, and ^y ran greedily after the error of Balaam for reward, and perished ^z in the gain-saying of Core.

12 ^a These are spots in your ^b feasts of charity, when they feast with you, feeding themselves without fear: ^c clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, ^d plucked up by the roots;

13 ^e Raging waves of the sea, ^f foaming out their own shame; wandering stars, ^g to whom is reserved the blackness of darkness for ever.

14 And Enoch also, ^h the seventh from Adam, prophesied of these, say-

ing, Behold, ¹ the Lord cometh with ten thousand of his saints,

15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their ^k hard speeches which ungodly sinners have spoken against him.

16 These are murmurers, complainers, walking after their own lusts; and ¹ their mouth speaketh great swelling words, having men's persons in admiration because of advantage.

17 ^m But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

18 How that they told you ⁿ there should be mockers in the last time, who should walk after their own ungodly lusts.

19 These be they ^o who separate themselves, ^p sensual, having not the Spirit.

20 But ye, beloved, ^q building up yourselves on your most holy faith, ^r praying in the Holy Ghost,

21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

22 And of some have compassion, making a difference:

23 And others ^s save with fear, pulling them out of the fire; hating even ^t the garment spotted by the flesh.

24 ^u Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

25 ^x To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

Anno
DOMINI
cir. 66.

1 Dan. 7. 10.
Zech. 14. 5.
Mat. 25. 31.
2 Thes. 1. 7.

k 1 Sam. 2. 3.
Ps. 31. 18.
& 94. 4.
Mal. 3. 13.

l 2 Peter
2. 18.

m 2 Peter
3. 2.

n 1 Tim. 4. 1.
2 Tim. 3. 1.
2 Pet. 3. 3.

o Prov. 18. 1.
Ezek. 14. 7.
Hos. 4. 14.
& 9. 10.

p 1 Cor.
2. 14.

q 1 Tim. 3. 15.
q 1 Tim. 1. 4.
r Rom. 8. 26.
Eph. 6. 18.

s Rom.
11. 14.
1 Tim. 4. 16.

t Zech.
3. 4, 5.
Rev. 3.

u Rom.
16. 25.
Eph. 3. 20.
1 Tim. 1. 17.

x Rom.
16. 27.

The REVELATION of Saint JOHN the Divine.

CHAP. I.

1 The preface. 4 John's salutation to the seven churches of Asia. 7 The coming of Christ: 8 his eternal majesty. 9 John relateth his vision of the Son of man with the seven stars and the seven golden candlesticks.

THE Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which ^a must shortly come to pass; and ^b he sent and signified it by his angel unto his servant John:

2 ^c Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things ^d that he saw.

3 ^e Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for ^f the time is at hand.

4 JOHN to the seven churches which are in Asia: Grace be unto you, and peace, from him ^g which is, and ^h which was, and which is to come; ⁱ and from the seven Spirits which are before his throne;

5 And from Jesus Christ, ^k who is the faithful Witness, and the ^l first-begotten of the dead, and ^m the Prince of the kings of the earth. Unto him that loved us, ⁿ and washed us from our sins in his own blood,

Anno
DOMINI
96.

a Chap. 4. 1.
Verse 3.

b Chap.
23. 16.

c 1 Cor. 1. 6.
Chap. 6. 9.
& 13. 17.
Verse 9.

d 1 John 1. 1.

Anno
DOMINI
96.

e Chap. 22. 7.

f Rom.
13. 11.

g Jam. 5. 8.
1 Pet. 4. 7.
Chap. 22. 10.

h Ex. 3. 14.
Verse 3.

i Zech. 3. 9.
& 4. 10.
Chap. 3. 1.
& 5. 6.

k John 8. 14.
Chap. 8. 14.

l 1 Cor.
15. 20.
Col. 1. 18.

m Chap. 17.
14. & 19. 16.
n Hebr. 9. 14.
1 John 1. 7.

Anno
DOMINI
96.

6 And hath ^o made us kings and priests unto God and his Father; ^p to him be glory and dominion for ever and ever. Amen.

7 ^q Behold, he cometh with clouds; and every eye shall see him, and ^r they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

8 ^s I am Alpha and Omega, the beginning and the ending, saith the Lord, ^t which is, and which was, and which is to come, the Almighty.

9 I John, who also am your brother, and ^u companion in tribulation, and ^x in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, ^y for the word of God, and for the testimony of Jesus Christ.

10 ^z I was in the Spirit on ^a the Lord's day, and heard behind me a great voice, ^b as of a trumpet,

11 Saying, ^c I am Alpha and Omega, ^d the first and the last: and, What thou seest, write in a book, and send ^e it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

12 And I turned to see the voice that spake with me. And, being turned, ^f I saw seven golden candlesticks; ^g 13 And in the midst of the seven candlesticks ^h one like unto the Son of man, ⁱ clothed with a garment down to the foot, and girt ^j about the paps with a golden girdle.

14 His head and ^k his hairs were white like wool, as white as snow; and ^l his eyes were as a flame of fire;

15 ^m And his feet like unto fine brass, as if they burned in a furnace; and ⁿ his voice as the sound of many waters.

16 ^o And he had in his right hand seven stars; and ^p out of his mouth went a sharp two-edged sword; ^q and his countenance was as the sun shineth in his strength.

17 And ^r when I saw him, I fell at his feet as dead. And ^s he laid his right hand upon me, saying unto me, Fear not; ^t I am the first and the last;

18 ^u I am he that liveth, and was dead; and, behold, ^x I am alive for evermore, Amen, and ^y have the keys of hell and of death.

19 Write ^z the things which thou hast seen, ^a and the things which are, ^b and the things which shall be hereafter;

20 The mystery ^c of the seven stars which thou sawest in my right hand, ^d and the seven golden candlesticks. The seven stars are ^e the angels of the seven churches; and ^f the seven candlesticks which thou sawest are the seven churches.

CHAP. II.

What John was commanded to write to the angels (that is, the ministers) of the churches of 1 Ephesus, 8 Smyrna, 12 Pergamos, 18 Thyatira; and what is commended, or found wanting, in them.

UNTO the angel of the church of Ephesus write; These things saith ^a he that holdeth the seven stars in his right hand, ^b who walketh in the midst of the seven golden candlesticks;

2 ^c I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and ^d thou hast tried them ^e which say they are apostles, and are not, and hast found them liars:

3 And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

4 Nevertheless I have somewhat against thee, because thou hast left thy first love.

5 Remember therefore from whence thou art fallen, and repent, and do the first works; ^f or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

6 But this thou hast, that thou hatest the deeds of ^g the Nicolaitanes, ^h as I also hate.

7 ⁱ He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give ^j to eat of ^k the tree of life, which is in the midst of the paradise of God.

8 And unto the angel of the church in Smyrna write; These things saith ^l the first and the last, which was dead, and is alive;

9 ^m I know thy works, and tribulation, and poverty, (but thou art ⁿ rich,) and I know the blasphemy of ^o them which say they are Jews, and are not, ^p but are the synagogue of Satan.

10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a ^q crown of life.

Anno
DOMINI
96.c Verse 16.
d Verse 12.
e Mal. 2. 7.
f Zech. 4. 2.
Mat. 5. 15.
Phil. 3. 15.a Chap.
1. 16, 20.
b Chap.
1. 12.c Verse 9,
13, 19.
Chap. 3. 1,
3, 15.d 1 John
4. 1.
e 2 Cor.
11. 13.f Matth.
21. 41, 43.

g Verse 15.

h Matth.
11. 15. &
13. 9, 43.
Verse 11,
17, 29.
Chap. 3. 6,
13, 22, &
13. 9.i Chap. 2. 6,
22, 2, 14.

k Gen. 2. 9.

l Chap. 1. 8,
17, 18.

m Verse 2.

n Luke
12. 31.
Jan. 2. 5.
o Rom. 2.
28, 29, &
9. 6.

p Chap. 3. 10.

q James
1. 12.
Chap. 3. 11.

o 1 Peter

2, 5, 9.

Chap. 5. 10.

& 26. 6.

p 1 Tim.

6. 16.

Hebr. 13. 21.

q Dan. 7. 13.

Mat. 24. 30.

& 26. 64.

Acts 1. 11.

r Zech.

12. 10.

John 19. 37.

s Isa. 41. 4.

& 44. 6. &

43, 12.

Chap. 21. 6.

& 23. 13.

Verse 11.

t Verse 4.

Chap. 4. 8.

& 11. 17.

& 16. 5.

u Phil. 1. 7.

& 4. 14.

x Rom. 8. 17.

y Chap. 6. 9.

Verse 2.

z Chap. 4. 2.

& 17. 3. &

21. 10.

a John

20. 26.

Acts 20. 7.

1 Cor. 16. 2.

b Chap. 4. 1.

& 10. 8.

c Verse 8.

d Verse 17.

e Verse 20.

f Chap. 2. 1.

g Ezek. 1. 26.

h Dan. 7. 13.

& 10. 16.

i Chap. 14. 14.

h Dan. 10.

5, 6.

i Chap. 15. 5.

k Dan. 7. 9.

l Dan. 10. 6.

Chap. 2. 18.

& 10. 13.

m Ezek. 1. 7.

Dan. 10. 6.

Chap. 2. 18.

n Dan. 10. 6.

Chap. 14. 2.

o Verse 20.

Chap. 2. 1.

& 3. 1.

p Isa. 49. 2.

Hebr. 4. 12.

Chap. 2.

12. 16.

19. 15, 21.

q Acts

26. 13.

Chap. 10. 1.

r Ezek. 1. 23.

s Dan. 8. 18.

& 10. 13.

t Isa. 41. 4.

& 44. 6.

Chap. 2. 8.

Verse 11.

u Rom. 6. 9.

x Chap. 4. 2.

y Ps. 63. 20.

Chap. 20. 1.

z Verse 12.

a Chap. 2. 1.

&c.

b Chap. 4. 1.

&c.

Anno
DOMINI
96.r Verse 7.
Chap. 13. 9.
s Chap. 20.
14. & 21. 8.

t Chap. 1. 16.

u Verse 2.

z Verse 9.

y Numb.
24. 14. &
25. 1. &
31. 16.

z Verse 20.

a Verse 6.

b Isa. 11. 4.
2 Thes. 2. 8.
Chap. 1. 16.
& 19. 15. 21.
c Verse 7.d Chap. 3.
12. & 19.
12.e Chap.
1. 14. 15.

f Verse 2.

g 1 Kings
16. 31.
2 Kings 9. 7.
h Exod.
24. 15.
Acts 15. 30.
1 Cor. 10.
19. 20.
Verse 14.
i Chap. 9. 20.k 1 Sam.
16. 7.
1 Chron. 28.
9. & 29. 17.
P's. 7. 9.
Jer. 11. 20.
& 17. 10.
Acts 1. 24.
Rom. 8. 27.

11 ^r He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of ^s the second death.

12 And to the angel of the church in Pergamòs write; These things saith ^t he which hath the sharp sword with two edges;

13 ^u I know thy works, and where thou dwellest, ^z even where Satan's seat is; and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.

14 But I have a few things against thee, because thou hast there them that hold the doctrine of ^y Balaam, who taught Balac to cast a stumbling-block before the children of Israel, ^z to eat things sacrificed unto idols, and to commit fornication.

15 So hast thou also them that hold the doctrine ^a of the Nicolaitanes, which thing I hate.

16 Repent; or else I will come unto thee quickly, and ^b will fight against them with the sword of my mouth.

17 ^c He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone ^d a new name written, which no man knoweth saving he that receiveth it.

18 And unto the angel of the church in Thyatira write; These things saith the Son of God, ^e who hath his eyes like unto a flame of fire, and his feet are like fine brass;

19 ^f I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last ^{to be} more than the first.

20 Notwithstanding I have a few things against thee, because thou sufferest that woman ^g Jezebel, which calleth herself a prophetess, to teach and to seduce my servants ^h to commit fornication, and to eat things sacrificed unto idols.

21 And I gave her space ⁱ to repent of her fornication; and she repented not.

22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

23 And I will kill her churches with death; and all the churches shall know that ^k I am he which searcheth the reins and hearts: and

¹ I will give unto every one of you according to your works.

24 But unto you I say, and unto the rest in Thyatira, (as many as have not this doctrine, and which have not known the depths of Satan, as they speak,) ^m I will put upon you none other burden:

25 But ⁿ that which ye have already hold fast till I come.

26 And he that overcometh, and keepeth ^o my works unto the end, ^p to him will I give power over the nations;

27 ^q And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

28 And I will give him ^r the morning star.

29 ^s He that hath an ear, let him hear what the Spirit saith unto the churches.

CHAP. III.

1 *The angel of the church of Sardis is reproved. 8 Philadelphia approved.*

14 *Laodicea rebuked. 20 Christ standeth at the door; and knocketh.*

AND unto the angel of the church in Sardis write; These things saith he ^a that hath the seven Spirits of God, and the seven stars; ^b I know thy works, that thou hast a name that thou livest, and art dead.

2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

3 ^c Remember therefore how thou hast received and heard, and hold fast, and ^d repent. ^e If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

4 Thou hast ^f a few names even in Sardis which have not ^g defiled their garments; and they shall walk with me ^h in white: for they are worthy.

5 He that overcometh, the same shall be clothed in white raiment; and I will not ⁱ blot out his name out of the ^k book of life, but ^l I will confess his name before my Father, and before his angels.

6 ^m He that hath an ear, let him hear what the Spirit saith unto the churches.

7 And to the angel of the church in Philadelphia write; These things saith ⁿ he that is holy, ^o he that is true, he that hath ^p the key of David, ^q he that openeth, and no man shutteth; and ^r shutteth, and no man openeth;

Anno
DOMINI
96.1 Rom. 2. 6.
& 14. 12.
2 Cor. 5. 10.
Gal. 6. 5.m Acts
15. 23.n Chap.
2. 11.o John
6. 20.1 John
3. 23.p Matth.
19. 28.

Luke 22. 29.

1 Cor. 6. 3.

Chap. 2. 21.

q Ps. 12. 5, 9.

& 40. 14.

Chap. 12. 5.

& 19. 15.

r 2 Pet. 1. 19.

Chap. 22. 16.

s Verse 7.

a Chap.
1. 4, 16.

b Chap. 2. 2.

c 1 Tim.
6. 20.

Verse 11.

d Verse 19.

e Matth.
24. 42, 43.

Luke 12.

39, 40.

1 Thes. 5. 9.

2 Pet. 3. 10.

Chap. 16. 15.

f Acts 1. 15.

g Jude 23.

h Chap. 4. 4.

& 6. 11. &
7. 9, 13.i Exod.
32. 32.

Ps. 69. 28.

k Phil. 4. 3.

Chap. 20. 13.

& 21. 27.

l Matth.
10. 22.

Luke 12. 8.

m Chap. 2. 7.

n Acts 8. 14.

o Verse 14.

Chap. 1. 5.

p Isa. 22. 22.

Luke 1. 32.

Chap. 1. 18.

q Matth.
16. 19.

r Joh 12. 14.

Anno
DOMINI
96.

s Verse 1.
t 1 Cor.
16. 9.

u Chap. 2. 9.

x Isa. 49. 23.
& 60. 14.

y 2 Pet. 2. 9.

z Luke 2. 1.

a Isa. 24. 17.

b Phil. 4. 5.

c Verse 3.

d Chap. 2. 10.

e 1 Kings

7. 21.

f Chap. 2. 17.

g Gal. 4. 26.

h Chap. 21.

i Chap. 2. 7.

j Or, in

Laodicea.

k Isa. 65. 19.

l Chap. 1. 5.

m Col. 1. 15.

n Verse 1.

p Isa. 55. 1.

q 2 Cor. 5. 3.

r Job 5. 17.

s Cant. 5. 2.

t John 14. 33.

u Luke 22. 30.

v 1 Cor. 6. 12.

w 2 Tim. 2. 21.

x Chap. 2.

y 26, 27.

8 ^s I know thy works: behold, I have set before thee ^t an open door, and no man can shut it; for thou hast a little strength, and hast kept my word, and hast not denied my name.

9 Behold, I will make ^u them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, ^x I will make them to come and worship before thy feet, and to know that I have loved thee.

10 Because thou hast kept the word of my patience, ^y I also will keep thee from the hour of temptation, ^z which shall come upon all the world, to try them that dwell ^a upon the earth.

11 Behold, ^b I come quickly: ^c hold that fast which thou hast, that no man take ^d thy crown.

12 Him that overcometh will I make ^e a pillar in the temple of my God, and he shall go no more out: and ^f I will write upon him the name of my God, and the name of the city of my God, which is ^g new Jerusalem, which cometh down out of heaven from my God; ^h and I will write upon him my new name.

13 ⁱ He that hath an ear, let him hear what the Spirit saith unto the churches.

14 And unto the angel of the church || of the Laodiceans write; ^k These things saith the Amen, ^l the faithful and true Witness, ^m the beginning of the creation of God;

15 ⁿ I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

17 Because thou sayest, ^o I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

18 I counsel thee ^p to buy of me gold tried in the fire, that thou mayest be rich; and ^q white raiment, that thou mayest be clothed, and ^r that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

19 ^s As many as I love, I rebuke and chasten: be zealous therefore, and repent.

20 Behold, I stand at the door and knock: if any man hear my voice, and open the door, ^t I will come in to him, and will sup with him, and he with me.

21 To him that overcometh, ^u will I grant to sit with me in my throne,

even as I also overcame, and am set down with my Father in his throne.

22 ^v He that hath an ear, let him hear what the Spirit saith unto the churches.

CHAP. IV.

1 ^w John seeth the throne of God in heaven, ^x encompassed with the four and twenty elders, and four beasts full of eyes before and behind. ^y The continual adoration and worship offered by the beasts and elders before him that sat on the throne.

AFTER this I looked, and, behold, ^a a door was opened in heaven: and ^a the first voice which I heard was as it were of a trumpet talking with me; which said, ^b Come up hither, ^c and I will shew thee things which must be hereafter.

2 And immediately ^d I was in the Spirit: and, behold, ^e a throne was set in heaven, and ^f one sat on the throne.

3 And he that sat was to look upon like a jasper and a sardine stone: ^g and there was a rainbow round about the throne, in sight like unto an emerald.

4 ^h And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, ⁱ clothed in white raiment; ^j and they had on their heads crowns of gold.

5 And out of the throne proceeded ^k lightnings, and thunderings, and voices: ^l and there were seven lamps of fire burning before the throne, which are ^m the seven Spirits of God.

6 And before the throne there was ⁿ a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before ^o and behind.

7 ^p And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

8 And the four beasts had each of them ^q six wings about him; and they were full of eyes ^r within: and ^s they rest not day and night, saying, ^t Holy, holy, holy, ^u Lord God Almighty, ^v which was, and is, and is to come.

9 And when those beasts give glory, and honour, and thanks, to him that sat on the throne, ^x who liveth for ever and ever,

10 ^y The four and twenty elders fall down before him that sat on the throne, ^z and worship him that liveth for ever and ever, ^a and cast their crowns before the throne, saying,

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u Chap. 2. 7.

a Chap. 1. 19.

b Chap. 11. 13.

c Chap. 1. 19.

d Chap. 1. 10.

e Isa. 6. 1.

f Jer. 17. 12.

g Ezek. 1. 26.

h & 16. 1.

i Ezek. 1. 28.

j Chap. 11. 16.

k Chap. 3. 4.

l & 21. 10.

m Jer. 17. 12.

n Ezek. 1. 26.

o & 16. 1.

p Ezek. 1. 28.

q Chap. 11. 16.

r Chap. 3. 4.

s & 21. 10.

t Jer. 17. 12.

u Ezek. 1. 26.

v & 16. 1.

w Ezek. 1. 28.

x Chap. 11. 16.

y Chap. 3. 4.

z & 21. 10.

a Jer. 17. 12.

b Ezek. 1. 26.

c & 16. 1.

d Ezek. 1. 28.

e Chap. 11. 16.

f Chap. 3. 4.

g & 21. 10.

h Jer. 17. 12.

i Ezek. 1. 26.

j & 16. 1.

k Ezek. 1. 28.

l Chap. 11. 16.

m Chap. 3. 4.

n & 21. 10.

o Jer. 17. 12.

p Ezek. 1. 26.

q & 16. 1.

r Ezek. 1. 28.

s Chap. 11. 16.

t Chap. 3. 4.

u & 21. 10.

v Jer. 17. 12.

w Ezek. 1. 26.

x & 16. 1.

y Ezek. 1. 28.

z Chap. 11. 16.

a Chap. 3. 4.

b & 21. 10.

c Jer. 17. 12.

d Ezek. 1. 26.

e & 16. 1.

f Ezek. 1. 28.

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b Chap. 6. 12.

11 ^b Thou art worthy, O Lord, to receive glory, and honour, and power: for thou hast created all things, and for thy pleasure they are and were created.

CHAP. V.

1 *The book sealed with seven seals, which no man is worthy to open.*
6 *The Lamb that was slain taketh the book to open it.* 8 *The beasts and the elders praise him, and confess that he redeemed them with his blood.*
11 *The angels join with them in ascribing glory to God and to the Lamb.*

AND I saw in the right hand of him that sat on the throne ^a a book written within and on the back-side, ^b sealed with seven seals.

2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

3 And no man ^c in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

5 And one of the elders saith unto me, Weep not: behold, ^d the Lion of the tribe of Juda, ^e the Root of David, hath prevailed to open the book, ^f and to loose the seven seals thereof.

6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood ^g a Lamb as it had been slain, having seven horns and ^h seven eyes, which are ⁱ the seven Spirits of God sent forth into all the earth.

7 And he came and took the book out of the right hand of ^k him that sat upon the throne.

8 And when he had taken the book, ^l the four beasts and four *and* twenty elders fell down before the Lamb, having every one of them ^m harps, and golden vials full of ⁿ odours, ⁿ which are the prayers of saints.

9 ^o And they sung a new song, saying, ^p Thou art worthy to take the book, and to open the seals thereof: ^q for thou wast slain, ^r and ^r hast redeemed us to God by thy blood, ^s out of every kindred, and tongue, and people, and nation;

10 ^t And hast made us unto our God kings and priests: and we shall reign on the earth.

11 And I beheld, and I heard the voice of many angels ^u round about

the throne, and the beasts, and the elders: and the number of them was ^x ten thousand times ten thousand, and thousands of thousands;

12 Saying with a loud voice, ^y Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

13 And ^z every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, ^a Blessing, and honour, and glory, and power, *be* unto him ^b that sitteth upon the throne, and unto the Lamb, for ever and ever.

14 ^c And the four beasts said, Amen. And the four *and* twenty elders fell down and worshipped him ^d that liveth for ever and ever.

CHAP. VI.

The opening of six seals in order, and what followed thereupon; containing a prophecy to the end of the world.

AND ^a I saw when the Lamb opened one of the seals; and I heard, as it were the noise of thunder, ^b one of the four beasts saying, Come and see.

2 And I saw, and behold ^c a white horse: ^d and he that sat on him had a bow; ^e and a crown was given unto him: and he went forth conquering, and to conquer.

3 And when he had opened the second seal, ^f I heard the second beast say, Come and see.

4 ^g And there went out another horse *that was* red; and *power* was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

5 And when he had opened the third seal, ^h I heard the third beast say, Come and see. And I beheld, and lo ⁱ a black horse; and he that sat on him had a pair of balances in his hand.

6 And I heard a voice in the midst of the four beasts say, ^j A measure of wheat for a penny, and three measures of barley for a penny; and ^k see thou hurt not the oil and the wine.

7 And when he had opened the fourth seal, ^l I heard the voice of the fourth beast say, Come and see.

8 ^m And I looked, and behold a pale horse; and his name that sat on him was Death, and hell followed with him: and power was given ⁿ unto them over the fourth part of the

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x Dan. 7. 10.
Hebr. 12. 22.

y Chap. 4. 17.

z Phil. 2. 10.
Verse 3.

a 1 Chron. 29. 11.
1 Tim. 6. 16.
Chap. 1. 6.
b Chap. 6. 16.
& 7. 10.

c Chap. 19. 4.

d Chap. 4. 9.

a Chap. 5. 6, 7.

b Chap. 4. 7.

c Zech. 6. 2.
Chap. 10. 11.
d Ps. 45. 4, 5.
LXX.
e Zech. 6. 11.
Chap. 4. 14.

f Chap. 4. 7.

g Zech. 6. 2.

h Chap. 4. 7.

i Zech. 6. 2.

j The word choenix significeth a measure containing: one wine quart, and the twelfth part of a quart.

k Chap. 9. 4.

l Chap. 4. 7.

m Zech. 6. 3.

n Or, to him.

a Ezek. 2. 9, 10.

b Isa. 29. 11.
Dan. 12. 4.

c Verse 12.

d Gen. 49. 9, 10.
e Isa. 11. 1, 10.
f Chap. 22. 16.
f Verse 1.
Chap. 6. 1.

g John 1. 29, 36.
1 Pet. 1. 19.
Verse 9.
h Zech. 3. 9.
& 4. 10.

i Chap. 4. 5.

k Chap. 4. 2.

l Chap. 4. 10.
m Chap. 14. 2.
n Or, incense.
o Ps. 141. 2.
Chap. 8. 3, 4.
o Ps. 40. 3.
p Chap. 14. 3.
p Chap. 4. 11.
q Verse 6.

r 1 Cor. 6. 20.
& 7. 23.
Eph. 1. 7.
Col. 1. 14.
1 Peter 1. 18, 19.
1 John 1. 7.

s Chap. 14. 4.

t Dan. 4. 1.
& 6. 25.

u Chap. 7. 9.
& 11. 9, 6.
14. 6.

f Ex. 19. 6.

1 Pet. 2. 5, 9.

g Chap. 1. 6.

h 20. 6.

u Chap. 4. 4, 6.

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earth, ⁿ to kill with sword, and with hunger, and with death, ^o and with the beasts of the earth.

9 And when he had opened the fifth seal, I saw under ^p the altar ^q the souls of them that were slain ^r for the word of God, and for ^s the testimony which they held:

10 And they cried with a loud voice, saying, ^t How long, O Lord, holy and true, ^u dost thou not judge and avenge our blood on them that dwell on the earth?

11 And ^x white robes were given unto every one of them; and it was said unto them, ^y that they should rest yet for a little season, until their fellow-servants also, and their brethren, that should be killed as they were, should be fulfilled.

12 And I beheld when he had opened the sixth seal, ^z and, lo, there was a great earthquake; and ^a the sun became black as sackcloth of hair, and the moon became as blood;

13 ^b And the stars of heaven fell unto the earth, even as a fig-tree casteth her || untimely figs, when she is shaken of a mighty wind:

14 ^c And the heaven departed as a scroll when it is rolled together; and ^d every mountain and island were moved out of their places:

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bond man, and every free man, ^e hid themselves in the dens, and in the rocks of the mountains;

16 ^f And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

17 ^g For the great day of his wrath is come; and who shall be able to stand?

CHAP. VII.

1 ^h John seeth four angels holding the four winds. 3 An angel sealeth the servants of God in their foreheads. 4 The number of them that were sealed out of each of the tribes of Israel. 9 An innumerable multitude out of all other nations stand before the throne in white robes, with palms in their hands: 14 their robes were washed in the blood of the Lamb.

AND after these things I saw four angels standing on the four corners of the earth, ^a holding the four winds of the earth, ^b that the wind should not blow on the earth, nor on the sea, nor on any tree.

2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

3 Saying, ^c Hurt not the earth, neither the sea, nor the trees, till we have ^d sealed the servants of our God ^e in their foreheads.

4 ^f And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

5 Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.

6 Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.

7 Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand.

8 Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.

9 After this I beheld, and, lo, ^g a great multitude, which no man could number, ^h of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, ⁱ clothed with white robes, and palms in their hands;

10 And cried with a loud voice, saying, ^k Salvation to our God which sitteth upon the throne, and unto the Lamb.

11 ^l And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

12 ^m Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

13 And one of the elders answered, saying unto me, What are these which are arrayed in ⁿ white robes? and whence came they?

14 And I said unto him, Sir, thou knowest. And he said to me, ^o These are they which came out of great tri-

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c Chap. 6. 6. & 9. 4.

d Ezek. 9. 4. Chap. 14. 1. e Chap. 23. 4. f Chap. 9. 16.

g Rom. 11. 25.

h Chap. 5. 9.

i Chap. 3. 5. 18. & 6. 11. Verse 14.

k Ps. 3. 8. Isa. 43. 11. Jer. 3. 23. Hos. 13. 4.

l Chap. 4. 6.

m Chap. 5. 14.

n Verse 9.

o Chap. 6. 6. & 17. 6.

n Ezek. 14. 21. o Lev. 26. 22. p Chap. 8. 3. & 9. 13. q Chap. 90. 4. r Chap. 1. 9. s Chap. 19. 10. t See Zech. 1. 12. u Chap. 11. 18.

x Chap. 2. 4. 5. & 7. 9. 14. y Chap. 14. 16.

z Chap. 16. 18. a Joel 2. 10, 31. & 3. 15. Mat. 24. 29. Acts 2. 20. b Chap. 9. 1.

g Or, green figs.

c Isa. 34. 4.

d Jer. 2. 23. & 4. 24. Chap. 16. 20.

e Isa. 2. 19.

f Hos. 10. 8. Luke 23. 30. Chap. 9. 6.

g Isaiah 13. 6, &c. Zeph. 1. 14. Chap. 16. 14.

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bulation, and have washed their robes, and made them white in the blood of the Lamb:

15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat:

17 For the Lamb, which is in the midst of the throne, shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

CHAP. VIII.

1 *At the opening of the seventh seal, 2 seven angels had seven trumpets given them. 3 Another angel putteth incense to the prayers of the saints on the golden altar. 6 Four of the angels sound their trumpets; and great plagues severally follow.*

AND when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

2 And I saw the seven angels which stood before God; and to them were given seven trumpets.

3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

4 And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.

5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

6 And the seven angels, which had the seven trumpets, prepared themselves to sound.

7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

9 And the third part of the creatures which were in the sea, and had

life, died; and the third part of the ships were destroyed.

10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth, by reason of the other voices of the trumpet of the three angels, which are yet to sound!

CHAP. IX.

1 *At the sounding of the fifth angel a star filleth from heaven, to whom is given the key of the bottomless pit: 2 he openeth the pit, and there come forth locusts like scorpions. 12 The first woe past. 13 The sixth trumpet soundeth, and four angels are let loose that were bound.*

AND the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.

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96.o Isa. 14. 15.
Chap. 9. 1.

p Chap. 16. 4.

q Ruth

1. 20.

r Jer. 9. 15.

s Jer. 23. 15.

Amos 8. 10.

t Isa. 12. 10.

u Chap. 14. 6.

& 19. 17.

x Chap. 9.

12. & 11. 14.

a Chap. 3. 10.

b Luke 8. 31.

Chap. 17. 8.

Ver. 2. 11.

c Joel 2.

2. 10.

d Judges

7. 12.

e Verse 10.

f Chap. 6. 6.

g Chap. 8. 7.

h Chap. 7. 3.

See Exod.

12. 23.

Ezek. 9. 4.

i Chap. 11. 7.

Verse 10.

p Isa. 1. 18.

Hebr. 9. 14.

1 John 1. 7.

Chap. 1. 5.

See Zech.

3. 9. 4. 5.

q Isa. 4. 5. 6.

Chap. 21. 5.

r Isa. 49. 10.

s Ps. 121. 6.

Chap. 21. 4.

t Ps. 23. 1.

John 10. 11.

u Isa. 25. 8.

Chap. 21. 4.

a Chap. 6. 1.

b 2 Chron.

29. 25—28.

|| Or, add

it to the

prayers.

c Chap. 5. 8.

d Ps. 141. 2.

Luke 1. 10.

|| Or, upon.

e Chap.

16. 16.

f 2 Sam.

22. 7. 8. 9.

Acts 4. 31.

g Ezek.

33. 22.

h Chap. 16. 2.

i Isa. 2. 13.

Chap. 9. 4.

k Jer. 51. 25.

Amos 7. 4.

l Chap. 16. 2.

m Ezek.

14. 19.

n Chap. 16. 3.

6 And in those days ^k shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

7 And ^l the shapes of the locusts were like unto horses prepared unto battle; ^m and on their heads were as it were crowns like gold, ⁿ and their faces were as the faces of men.

8 And they had hair as the hair of women, and ^o their teeth were as the teeth of lions.

9 And they had breastplates, as it were breastplates of iron; and the sound of their wings was ^p as the sound of chariots of many horses running to battle.

10 And they had tails like unto scorpions; and there were stings in their tails: ^q and their power was to hurt men five months.

11 ^r And they had a king over them, which is ^s the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name ^t Apollyon.

12 ^t One woe is past; and, behold, there come two woes more hereafter.

13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in ^u the great river Euphrates.

15 And the four angels were loosed, which were prepared ^v for an hour, and a day, and a month, and a year, for to slay the third part of men.

16 And ^w the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.

17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: ^x and the heads of the horses were as the heads of lions: and out of their mouths issued fire, and smoke, and brimstone.

18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

19 For their power is in their mouth, and in their tails: ^y for their tails were like unto serpents, and had heads, and with them they do hurt.

20 And the rest of the men which were not killed by these plagues ^z yet repented not of the works of their hands, that they should not worship

^a devils, ^d and idols of gold, and silver, and brass, and stone, and of wood; which neither can see, nor hear, nor walk:

21 Neither repented they of their murders, ^e nor of their sorceries, nor of their fornication, nor of their thefts.

CHAP. X.

1 A mighty strong angel appeareth with a book open in his hand: ⁵ he sweareth by him that liveth for ever, that there shall be no more time.

8 John is commanded to take and eat the book; and to prophesy.

AND I saw another mighty angel come down from heaven, clothed with a cloud; and a rainbow was upon his head, ^a and his face was as it were the sun, and ^b his feet as pillars of fire:

2 And he had in his hand a little book open: ^c and he set his right foot upon the sea, and his left foot on the earth,

3 And cried with a loud voice, as when a lion roareth: and when he had cried, ^d seven thunders uttered their voices.

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, ^e Seal up those things which the seven thunders uttered, and write them not.

5 And the angel which I saw stand upon the sea and upon the earth ^f lifted up his hand to heaven,

6 And sware by him that liveth for ever and ever, ^g who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, ^h that there should be time no longer:

7 But ⁱ in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

8 And ^k the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, ^l Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

10 And I took the little book out of the angel's hand, and ate it up;

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c Lev. 17. 7.
Dent. 32. 17.
Ps. 106. 37.
1 Cor. 10. 20.
d Ps. 115. 4.
& 135. 15.
Dan. 5. 23.
e Chap. 22. 15.

a Mat. 17. 2.
Chap. 1. 16.
b Chap. 1. 15.

c Matth. 23. 13.

d Chap. 8. 5.

e Dan. 8. 26.
& 12. 4, 9.

f Exod. 6. 8.
Dan. 12. 7.

g Chap. 14. 7.

h Dan. 12. 7.
Chap. 16. 17.

i Chap. 11. 15.

k Verse 4.

l Ezek. 2. 8.
& 3. 1, 2, 3.

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90.m Ezek. 3. 3.
n Ezek.
2. 10.

^m and it was in my mouth sweet as honey: and as soon as I had eaten it, ⁿ my belly was bitter.

11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

CHAP. XI.

3 *The two witnesses that shall prophesy: 6 they have power to shut heaven, that it rain not: 7 the beast shall fight against them, and kill them: 8 they shall lie unburied, 11 and after three days and an half rise again.*

14 *The second woe is past. 15 The seventh trumpet sounded.*

a Ezek.
40. 3, &c.
zech. 2. 1.b Numb.
23. 18.† Gr.
cast out.c Ps. 79. 1.
Luke 21. 24.d Dan. 8. 10.
e Chap. 13. 5.|| Or, I will
give unto my
two wit-
nesses that
they may
prophesy.f Chap. 20. 4.
g Chap.
19. 10.h Chap. 12. 6.
i Jer. 1. 14.j Jer. 4. 3.
11. 14.k 2 Kings
1. 10, 12.Jer. 1. 10.
& 5. 14.Ezek. 43. 3.
l Numb.
16. 29.m 1 Kings
17. 1.Jam. 5.
16, 17.n Exod.
7. 19.o Luke
13. 32.p Chap.
13. 1, 11.
& 17. 8.q Chap. 9. 2.
r Dan. 7. 21.

zech. 14. 2.

s Chap. 14. 8.
& 17. 1, 5.
& 19. 10.t Hebr.
13. 13.

Chap. 18. 24.

u Chap.
17. 15.x Psalm
79. 2, 3.y Chap. 12.
3. & 13. 8.z Esther
9. 19, 22.a Chap.
16. 10.

AND there was given me ^a a reed like unto a rod: and the angel stood, saying, ^b Rise, and measure the temple of God, and the altar, and them that worship therein.

2 But the court which is without the temple [†] leave out, and measure it not; ^c for it is given unto the Gentiles: and the holy city shall they ^d tread under foot ^e forty and two months.

3 And || I will give power unto my two ^f witnesses, ^g and they shall prophesy ^h a thousand two hundred and threescore days, clothed in sackcloth.

4 These are the ⁱ two olive-trees, and the two candlesticks standing before the God of the earth.

5 And if any man will hurt them, ^k fire proceedeth out of their mouth, and devoureth their enemies; ^l and if any man will hurt them, he must in this manner be killed.

6 These ^m have power to shut heaven, that it rain not in the days of their prophecy; and ⁿ have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

7 And when they ^o shall have finished their testimony, ^p the beast that ascendeth ^q out of the bottomless pit ^r shall make war against them, and ^s shall overcome them, and kill them.

8 And their dead bodies shall lie in the street of ^t the great city, which spiritually is called Sodom and Egypt, ^u where also our Lord was crucified.

9 ^v And they of the people, and kindreds, and tongues, and nations, shall see their dead bodies three days and an half, ^x and shall not suffer their dead bodies to be put in graves.

10 ^y And they that dwell upon the earth shall rejoice over them, and make merry, ^z and shall send gifts one to another; ^a because these two prophets tormented them that dwelt on the earth.

11 ^b And after three days and an half ^c the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. ^d And they ascended up to heaven ^e in a cloud; ^f and their enemies beheld them.

13 And the same hour ^g was there a great earthquake, ^h and the tenth part of the city fell, and in the earthquake were slain ⁱ of men seven thousand: and the remnant were affrighted, ^j and gave glory to the God of heaven.

14 ^k The second woe is past; and, behold, the third woe cometh quickly.

15 And ^l the seventh angel sounded; ^m and there were great voices in heaven, saying, ⁿ The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; ^o and he shall reign for ever and ever.

16 And ^p the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

17 Saying, We give thee thanks, O Lord God Almighty, ^q which art, and wast, and art to come; because thou hast taken to thee thy great power, ^r and hast reigned.

18 ^s And the nations were angry, and thy wrath is come, ^t and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, ^u small and great; ^x and shouldest destroy them which || destroy the earth.

19 And ^y the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and ^z there were lightnings, and voices, and thunderings, and an earthquake, and ^a great hail.

CHAP. XII.

1 *A woman clothed with the sun tra-
vaileth. 3 A great red dragon stand-
eth before her, ready to devour her
child. 5 She is delivered, and fleeeth
into the wilderness. 7 Michael and
his angels fight with the dragon,
and prevail. 13 The dragon per-
secuteth the woman.*

AND there appeared a great || won-
der in heaven; a woman clothed
with the sun, and the moon under
her feet, and upon her head a crown
of twelve stars:

Anno
DOMINI
90.b Verse 9.
c Ezek. 37.
5, 9, 10, 14d Isa. 14. 13.
Chap. 12.e Isa. 60.
Acts 1. 9.f 2 Kings
2. 1, 5, 7.g Chap. 6. 12.
h Chap.
16. 19.† Gr. names
of men:

Chap. 3. 4.

i Chap. 14.
7. & 15. 4.k Chap. 8.
13. & 9. 12.

l & 19. 1.

m Chap. 10. 7.

n Isaiah
27. 13.o Chap. 16. 17.
& 19. 6.p Chap.
12. 10.q Dan. 2. 44.
& 7. 14.r Chap. 4. 4.
& 5. 8.

s Verse 2.

t Dan. 7.
9, 10.

u Chap. 19. 5.

x Chap. 13.
10. & 18. 6.|| Or,
corrupt.y Chap.
15. 5, 8.z Chap.
16. 18.a Chap.
16. 21.

|| Or, signa-

Anno DOMINI 99.

a Isa. 66. 7.
Gal. 4. 19.
Or, sign.
b Chap. 17. 3.
c Chap.
17. 9, 10.
d Chap. 13. 1.

e Chap.
9. 10, 19.
f Chap.
17. 18.
g Dan. 8. 10.
h Verse 2.
i Exod.
1. 16.

k Ps. 2. 9.
Chap. 2. 27.
& 19. 15.

l Verse 4.

m Chap. 11. 8.

n Dan.
10. 13, 31.
& 12. 1.
Jude 9.
o Verse 9.

p Luke
10. 18.
f John 12. 31.
q Genes.
3. 1, 4.
Chap. 20. 9.
r Chap. 20. 8.
s Chap. 9. 1.

t Chap.
11. 15, &
19. 1.

u Job 1. 9.
& 2. 5.
Zech. 3. 1.

x Rom. 8.
33, 34, 37.
& 16. 20.

y Luke
14. 29.

z Ps. 96. 11.
Isa. 49. 13.
Chap. 18. 20.
a Chap.
11. 10.

b Chap. 10. 6.

c Verse 5.

d Exod.
19. 4.
e Verse 6.
f Chap. 17. 8.
g Dan. 7. 25.
& 12. 7.

2 And she, being with child, cried, a travailing in birth, and pained to be delivered.

3 And there appeared another i wonder in heaven; and behold b a great red dragon, c having seven heads and ten horns, d and seven crowns upon his heads.

4 And e his tail drew the third part f of the stars of heaven, g and did cast them to the earth: and the dragon stood h before the woman which was ready to be delivered, i for to devour her child as soon as it was born.

5 And she brought forth a man-child, k who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

6 And l the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there m a thousand two hundred and threescore days.

7 And there was war in heaven: n Michael and his angels fought o against the dragon; and the dragon fought and his angels,

8 And prevailed not; neither was their place found any more in heaven.

9 And p the great dragon was cast out, q that old serpent, called the Devil, and Satan, r which deceiveth the whole world: s he was cast out into the earth, and his angels were cast out with him.

10 And I heard a loud voice saying in heaven, t Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, u which accused them before our God day and night.

11 And x they overcame him by the blood of the Lamb, and by the word of their testimony; y and they loved not their lives unto the death.

12 Therefore, z rejoice, ye heavens, and ye that dwell in them. a Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, b because he knoweth that he hath but a short time.

13 And when the dragon saw that he was cast unto the earth, he persecuted c the woman which brought forth the man-child.

14 d And to the woman were given two wings of a great eagle, e that she might fly f into the wilderness, into her place; where she is nourished g for a time, and times, and half a time, from the face of the serpent.

15 And the serpent h cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

16 And the earth helped the woman: and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, i which keep the commandments of God, and have k the testimony of Jesus Christ.

CHAP. XIII.

1 A beast riseth out of the sea with seven heads and ten horns, to whom the dragon giveth his power, where-with he blasphemeth God, and vexeth the saints. 11 Another beast cometh up out of the earth, which supporteth the worship of the former beast. 18 The number of the beast.

AND I stood upon the sand of the sea, and saw a beast rise up out of the sea, b having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the || name of blasphemy.

2 c And the beast which I saw was like unto a leopard, d and his feet were as the feet of a bear, e and his mouth as the mouth of a lion: and f the dragon gave him his power, g and his seat, h and great authority. 3 And I saw one of his heads i as it were j wounded to death; and his deadly wound was healed: and k all the world wondered after the beast.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, l Who is like unto the beast? who is able to make war with him?

5 And there was given unto him m a mouth speaking great things, and blasphemies; and power was given unto him || to continue n forty and two months.

6 And he opened his mouth in blasphemy against God, to blaspheme his name, o and his tabernacle, and them that dwell in heaven.

7 And it was given unto him p to make war with the saints, and to overcome them: q and power was given him over all kindreds, and tongues, and nations.

8 And all that dwell upon the earth shall worship him, r whose names are not written in the book of life of the Lamb slain s from the foundation of the world.

Anno DOMINI 99.

h Isa. 59. 19.

i Chap. 14. 19.
k 1 Cor. 9. 1.
l John 5. 10.
Chap. 1. 2.
9. & 6. 9.
& 20. 4.

a Dan.
7. 3, 7.
b Chap.
12. 3, & 17.
8, 9, 19.

|| Or, names.

c Dan. 7. 6.
d Dan. 7. 5.
e Dan. 7. 4.

f Chap. 12. 9.
g Chap.
16. 10.
h Chap.
12. 4.

i Ver. 12. 14.
j Gr. slain.
k Chap.
17. 8.

l Chap.
18. 18.

m Dan. 7. 8.
11, 25, &
14. 36.

|| Or, to make war.
n Chap. 11.
2. & 12. 6.

o John 1. 14.
Col. 2. 9.

p Dan. 7. 21.
Chap. 11. 7.

q Chap. 11.
18. & 17. 15.

r Exod.
32. 32.
Phil. 4. 3.
Chap. 3. 5.
& 20. 12.
& 21. 27.
s Chap. 17. 8.

Anno
DOMINI
96.9 ^t If any man have an ear, let him hear.

^t Chap. 2. 7.
^u Isa. 33. 1.
^x Gen. 9. 6.
^y Mat. 26. 52.
^y Chap. 14. 12.

10 ^u He that leadeth into captivity shall go into captivity: ^x he that killeth with the sword must be killed with the sword. ^y Here is the patience and the faith of the saints.

^z Chap. 11. 7.

11 And I beheld another beast ^z coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

12 And he exerciseth all the power of the first beast before him, and causeth the earth, and them which dwell therein, to worship the first beast, ^a whose deadly wound was healed.

^a Verse 3.
^b Deuter. 13. 1, 2, 3.
^c Mat. 24. 24.
^d Thes. 2. 9.
^e Chap. 16. 14.

13 ^b And he doeth great wonders, ^c so that he maketh fire come down from heaven on the earth in the sight of men,

^c 2 Kings 1. 10, 12.
^d Chap. 12. 9.
^e 2 Thes. 2. 9, 10.

14 ^d And deceiveth them that dwell on the earth ^e by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast which had the wound by a sword, ^f and did live.

^f 2 Kings 20. 7.
[†] Gr. breath.

15 And he had power to give [†] life unto the image of the beast, that the image of the beast should both speak, ^g and cause that as many as would not worship the image of the beast should be killed.

^h Chap. 14. 9.
ⁱ & 20. 4.
[†] Gr. to give them.

16 And he caused all, both small and great, rich and poor, free and bond, ^h [†] to receive a mark in their right hand, or in their foreheads:

ⁱ Chap. 14. 11.
^k Chap. 15. 2.

17 And that no man might buy or sell, save he that had the mark, or ⁱ the name of the beast, ^k or the number of his name.

^l Chap. 17. 9.
^m Chap. 15. 2.

18 ^l Here is wisdom. Let him that hath understanding count ^m the number of the beast: ⁿ for it is the number of a man; and his number is Six hundred threescore and six.

CHAP. XIV.

1 *The Lamb with his company stand on mount Zion.* 6 *An angel preacheth the gospel.* 8 *Another proclaimeth the fall of Babylon.* 9 *Of those who worship the beast.* 13 *The blessedness of those who die in the Lord.* 14 *The harvest of the world.* 17 *The vintage and wine-press of God's wrath.*

^a Chap. 5. 5.
^b Chap. 7. 4.
^c Chap. 7. 8.
^d & 13. 16.

AND I looked, and, lo, ^a a Lamb stood on the mount Zion, and with him ^b an hundred forty and four thousand, ^c having his Father's name written in their foreheads.

^d Chap. 1. 15.
^e & 19. 6.

2 And I heard a voice from heaven, ^d as the voice of many waters, and as

the voice of a great thunder; and I heard the voice of ^e harpers harping with their harps:

3 And ^f they sung as it were a new song before the throne, and before the four beasts, and the elders; and no man could learn that song ^g but the hundred and forty and four thousand, which were redeemed from the earth.

4 These are they which were not defiled with women; ^h for they are virgins. These are they ⁱ which follow the Lamb whithersoever he goeth. These [†] were redeemed from among men, [†] being the first-fruits unto God and to the Lamb.

5 And ^m in their mouth was found no guile: for ⁿ they are without fault before the throne of God.

6 And I saw another angel ^o fly in the midst of heaven, ^p having the everlasting gospel to preach unto them that dwell on the earth, ^q and to every nation, and kindred, and tongue, and people,

7 Saying with a loud voice, ^r Fear God, and give glory to him; for the hour of his judgment is come: ^s and worship him that made heaven, and earth, and the sea, and the fountains of waters.

8 And there followed another angel, saying, ^t Babylon is fallen, is fallen, ^u that great city, because she made all nations drink of the wine of the wrath of her fornication.

9 And the third angel followed them, saying with a loud voice, ^x If any man worship the beast and his image, and receive ^y his mark in his forehead, or in his hand,

10 The same ^y shall drink of the wine of the wrath of God, which is ^z poured out without mixture into ^a the cup of his indignation; and ^b he shall be tormented with ^c fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

11 And ^d the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

12 ^e Here is the patience of the saints: ^f here are they that keep the commandments of God, and the faith of Jesus.

13 And I heard a voice from heaven saying unto me, Write, ^g Blessed are the dead ^h which die in the Lord

Anno
DOMINI
96.e Chap. 5. 8.
f Chap. 5. 9.
& 15. 2.

g Verse 1.

h 2 Cor. 11. 2.
i Chap. 3. 4.
& 17. 14.† Gr. mere bought.
k Chap. 5. 9.l Jam. 1. 18.
m Ps. 32. 9.
n Zeph. 3. 13.
o Eph. 5. 27.p Chap. 8. 13.
q Tit. 1. 2.

q Chap. 13. 7.

r Chap. 11. 18.
& 15. 4.
s Neh. 9. 6.
t Ps. 146. 5, 6.
u Acts 14. 15.
& 17. 24.v Isa. 21. 9.
Jer. 51. 8.
w Chap. 18. 9.
x Jer. 51. 7.
y Chap. 11. 8.
& 16. 19, & 17. 5, & 18. 10, 21.

z Chap. 13. 14, 15, 16.

y Ps. 75. 8.
Isa. 51. 17.
Jer. 25. 15.

z Chap. 18. 6.

a Chap. 16. 19.
b Chap. 20. 10.
c Chap. 19. 20.d Isa. 34. 10.
Chap. 19. 3.e Chap. 13. 10.
f Chap. 12. 17.g Eccles. 4. 1, 2.
h Chap. 20. 6.
i 1 Cor. 15. 18.
j Thes. 4. 16.

Anno DOMINI 96. || from henceforth: Yea, saith the Spirit,¹ that they may rest from their labours; and their works do follow them.

14 And I looked, and behold a white cloud, and upon the cloud one sat^k like unto the Son of man,¹ having on his head a golden crown, and in his hand a sharp sickle.

15 And another angel^m came out of the temple, crying with a loud voice to him that sat on the cloud,ⁿ Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest^o of the earth is || ripe.

16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

18 And another angel came out from the altar,^p which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying,^q Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into^r the great wine-press of the wrath of God.

20 And^s the wine-press was trodden^t without the city, and blood came out of the wine-press,^u even unto the horse-bridles, by the space of a thousand and six hundred furlongs.

CHAP. XV.

1 The seven angels with the seven last plagues. 3 The song of them that overcome the beast. 7 The seven vials full of the wrath of God.

AND^a I saw another sign in heaven, A great and marvellous,^b seven angels having the seven last plagues; ^c for in them is filled up the wrath of God.

2 And I saw as it were^d a sea of glass^e mingled with fire; and them that had gotten the victory over the beast,^f and over his image, and over his mark, and over the number of his name, stand on the sea of glass,^g having the harps of God.

3 And they sing^h the song of Moses the servant of God, and the song of the Lamb, saying,ⁱ Great and marvellous are thy works, Lord God Almighty; ^k just and true are thy ways, thou King of || saints.

4¹ Who shall not fear thee, O Lord, and glorify thy name? for thou only

art holy: for^m all nations shall come and worship before thee; for thy judgments are made manifest.

5 And after that I looked, and, behold,ⁿ the temple of the tabernacle of the testimony in heaven was opened:

6^o And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and^p having their breasts girded with golden girdles.

7^q And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God,^r who liveth for ever and ever.

8 And^s the temple was filled with smoke^t from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

CHAP. XVI.

1 The seven angels are commanded to pour out their vials on the earth:

2 great plagues follow thereupon.

15 Christ cometh suddenly, as a thief; blessed are they that watch.

AND I heard a great voice out of the temple saying^a to the seven angels, Go your ways, and pour out the vials^b of the wrath of God upon the earth.

2 And the first went, and poured out his vial^c upon the earth; and^d there fell a noisome and grievous sore upon the men^e which had the mark of the beast, and upon them^f which worshipped his image.

3 And the second angel poured out his vial^g upon the sea; and^h it became as the blood of a dead man:ⁱ and every living soul died in the sea.

4 And the third angel poured out his vial^k upon the rivers and fountains of waters; ^l and they became blood.

5 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus:

6 Forⁿ they have shed the blood^o of saints and prophets, and thou hast given them blood to drink; for they are worthy.

7 And I heard another out of the altar say, Even so,^p Lord God Almighty, ^q true and righteous are thy judgments.

8 And the fourth angel poured out his vial^r upon the sun; ^s and power was given unto him to scorch men with fire.

CHAP. XVII.

Anno
DOMINI
96.Or,
burned.

t Ver. 11, 21.

u Dan. 5. 22.

Chap. 9. 20.

x Chap. 13. 2.

y Chap. 9. 2.

z Chap. 11. 10.

a Ver. 9. 21.

b Ver. 9.

c Chap. 9. 14.

d See Jer.

50. 38. &

51. 36.

e Isa. 41.

2. 25.

f 1 John

4. 1, 2, 8.

g Chap. 12. 9.

h Chap. 19.

20. & 20. 10.

i 1 Tim. 4. 1.

j Jam. 3. 15.

k 2 Thes.

2. 3.

Chap. 13. 13.

& 19. 20.

l Luke 2. 1.

m Chap. 17.

14. & 19. 19.

& 20. 8.

n Math.

24. 43.

Chap. 3. 3.

o 2 Cor. 5. 3.

Chap. 3. 4.

p Chap.

19. 19.

Or, The

mountain

of Megiddo,

or, of the

gospel.

q Chap. 21. 6.

r Chap. 4. 5.

& 8. 5. &

11. 19.

s Chap.

11. 13.

t Dan. 12. 1.

u Chap. 14. 8.

x Chap. 18. 5.

y Isa. 51. 22.

Jer. 25.

15. 16.

Chap. 14. 10.

z Chap. 6. 14.

a Chap.

11. 19.

b Ver. 9. 11.

9 And men were || scorched with great heat, and ^tblasphemed the name of God, which hath power over these plagues: ^uand they repented not to give him glory.

10 And the fifth angel poured out his vial ^xupon the seat of the beast; and his kingdom was full of darkness; ^zand they gnawed their tongues for pain,

11 And ^ablasphemed the God of heaven because of their pains and their sores, ^band repented not ^cof their deeds.

12 And the sixth angel poured out his vial ^cupon the great river Euphrates; ^dand the water thereof was dried up, ^ethat the way of the kings of the east might be prepared.

13 And I saw three unclean ^fspirits like frogs ^gcome out of the mouth of the dragon, and out of the mouth of ^hthe false prophet.

14 ⁱFor they are the spirits of devils, ^kworking miracles, ^lwhich go forth unto the kings of the earth ^mand of the whole world, to gather them to ⁿthe battle of that great day of God Almighty.

15 ¶ ⁿBehold, I come as a thief. Blessed ^ois he that watcheth, and keepeth his garments, ^plest he walk naked, and they see his shame.

16 ^pAnd he gathered them together into a place called in the Hebrew tongue || Armageddon.

17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, ^qIt is done.

18 And ^rthere were voices, and thunders, and lightnings; ^sand there was a great earthquake, ^tsuch as was not since men were upon the earth, so ^umightily an earthquake, and so great.

19 And ^uthe great city was divided into three parts, and the cities of the nations fell: and great Babylon ^xcame in remembrance before God, ^yto give unto her the cup of the wine of the fierceness of his wrath.

20 ^zAnd every island fled away, and the mountains were not found.

21 ^aAnd there fell upon men a great hail out of heaven, ^bevery stone about the weight of a talent: and ^bmen blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

Anno
DOMINI
96.

1 *John's vision of a woman arrayed in purple and scarlet, with a golden cup in her hand, sitting upon the beast: 5 her name: 6 she is drunken with the blood of saints. 7 The interpretation of the mystery of the beast, and his seven heads and ten horns.*

14 *The victory of the Lamb. 16 The punishment of the whore.*

AND there came ^aone of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; ^bI will shew unto thee the judgment of ^cthe great whore, ^dthat sitteth upon many waters:

2 ^eWith whom the kings of the earth have committed fornication, and ^fthe inhabitants of the earth have been made drunk with the wine of her fornication.

3 So he carried me away in the spirit ^ginto the wilderness: and I saw a woman sit ^hupon a scarlet-coloured beast, full of ⁱnames of blasphemy, ^khaving seven heads and ^lten horns.

4 And the woman ^mwas arrayed in purple and scarlet colour, ⁿand ^odecked with gold, and precious stones, and pearls, ^phaving a golden cup in her hand, ^qfull of abominations and filthiness of her fornication.

5 And upon her forehead ^rwas a name written, ^sMYSTERY, BABYLON ^tTHE GREAT, THE MOTHER OF ^uHARLOTS AND ABOMINATIONS OF THE EARTH.

6 And I saw ^vthe woman drunken ^wwith the blood of the saints, ^xand with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

8 The beast that thou sawest was, and is not; and ^yshall ascend out of the bottomless pit, and ^zgo into perdition: and they that dwell on the earth ^ashall wonder, (^bwhose names were not written in the book of life from the foundation of the world,) when they behold the beast that was, and is not, and yet is.

9 And ^bhere ^cis the mind which hath wisdom. ^cThe seven heads are seven mountains, on which the woman sitteth.

a Chap. 21. 2.

b Chap. 16. 19. & 18. 16.

c Nah. 2. 4.

d Chap. 19. 2.

e Jer. 51. 12.

f Verse 15.

g Chap. 18. 2.

h Jer. 51. 7.

i Chap. 14. 8.

j & 18. 2.

k Verse 9.

l Verse 12.

m Chap. 18. 19. 16.

n Dan. 11. 38.

o Jer. 51. 7.

p Chap. 18. 2.

q 2 Thes. 2. 7.

r Chap. 11. 2.

s Or, fornications.

t Chap. 18. 24.

u Chap. 18. 15.

v Chap. 12. 11.

w Chap. 13. 1.

x Chap. 13. 10.

y Chap. 13. 1.

z Chap. 13. 1.

a Chap. 13. 1.

b Chap. 13. 1.

c Chap. 13. 1.

10 And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.

11 And the beast that was, and is not, even he is the eighth, and is of the seven, ^d and goeth into perdition.

12 And ^e the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

13 These have one mind, and shall give their power and strength unto the beast.

14 ^f These shall make war with the Lamb, and the Lamb shall overcome them: ^g for he is Lord of lords, and King of kings: ^h and they that are with him are called, and chosen, and faithful.

15 And he saith unto me, ⁱ The waters which thou sawest, where the whore sitteth, ^k are peoples, and multitudes, and nations, and tongues.

16 And the ten horns which thou sawest upon the beast, ^l these shall hate the whore, and shall make her desolate ^m and naked, and shall eat her flesh, and ⁿ burn her with fire.

17 ^o For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, ^p until the words of God shall be fulfilled.

18 And the woman which thou sawest ^q is that great city, ^r which reigneth over the kings of the earth.

CHAP. XVIII.

1 *A mighty angel declareth that Babylon is fallen: 4 the people of God commanded to depart out of her: 9 the kings of the earth, 11 and the merchants and mariners, lament over her: 20 the saints rejoice for the judgments of God upon her.*

AND ^a after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

2 And he cried mightily with a strong voice, saying, ^b Babylon the great is fallen, is fallen, and ^c is become the habitation of devils, and the hold of every foul spirit, and ^d a cage of every unclean and hateful bird.

3 For all nations ^e have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, ^f and the merchants of the earth are waxed rich through the ^g abundance of her delicacies.

4 And I heard another voice from heaven, saying, ^h Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues:

5 ⁱ For her sins have reached unto heaven, and ^j God hath remembered her iniquities.

6 ^k Reward her even as she rewarded you, and double unto her double, according to her works: ^l in the cup which she hath filled, ^m fill to her double.

7 ⁿ How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a ^o queen, and am no widow, and shall see no sorrow.

8 Therefore shall her plagues come ^p in one day, death, and mourning, and famine; and ^q she shall be utterly burned with fire: ^r for strong ^s is the Lord God who judgeth her.

9 And ^t the kings of the earth, who have committed fornication, and lived deliciously with her, ^u shall bewail her, and lament for her, ^v when they shall see the smoke of her burning,

10 Standing afar off for the fear of her torment, saying, ^x Alas, alas, that great city Babylon, that mighty city! ^y for in one hour is thy judgment come.

11 And ^z the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

12 ^a The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all ^b thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and ^c slaves, and ^d souls of men.

14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

15 ^e The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

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d Verse 8.
e Dan. 7. 20.
Zech. 1. 18,
19, 21.
Chap. 13. 1.f Chap. 16.
14. & 19. 19.g Deuter.
10. 17.
1 Tim. 6. 15.
Chap. 18. 16.
h Jer. 50.
44, 45.
Chap. 14. 4.
& 19. 14.i Isa. 8. 7.
Verse 1.
k Chap. 13. 7.l Jer.
50. 41.
Chap. 16. 12.m Ezek.
16. 37-44.
Chap. 18. 16.n Jer. 50. 8.
o 2 Thes.
3. 11.

p Chap. 10. 7.

q Chap.
16. 19.
r Chap. 13. 4.g Isa. 48. 20.
& 52. 11.
Jer. 50. 8.
& 51. 6, 45.
2 Cor. 6. 17.
h Jer. 61. 9.
i Chap. 16. 19.k Ps. 137. 8.
Jer. 50.
15, 29.
2 Tim. 4. 14.
2 Cor. 6. 17.
i Chap. 13. 10.
m Chap.
16. 19.
n Ezek.
28. 2, &c.o Isa. 47.
7, 8.

p Verse 10.

q Chap.
17. 16.
r Jer. 50. 84.
Chap. 11. 17.s Ezek.
29. 16, 17.
Chap. 17. 2.
Verse 3.
t Jer. 50. 46.
u Verse 18.
Chap. 18. 8.x Isa. 21. 9.
Chap. 14. 8.y Verses
17, 19.z Ezek.
27. 27-36.
Verse 8.

a Chap. 17. 4.

b Or, sweet.

c Or, bodies.

b Ezek.
27. 18.

e Ver. 3, 11.

f Or, power.

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96.
d Chap. 17. 4.

e Verse 19.

f Isa. 29. 14.
Ezek. 97. 29.

g Ezek.
27. 30, 31.
Verse 9.
h Chap. 18. 4.

i Josh. 7. 6.
Job 2. 12.

k Verse 8.

l Isa. 44. 23.
& 49. 13.
Jer. 51. 42.
m Luke
11. 49, 50.
Chap. 19. 2.

n Jer. 51. 64.

o Isa. 24. 8.
Jer. 7. 34.
& 16. 9. &
25. 10.
Ezek. 26. 13.

p Jer.
25. 10.
q Jer. 16. 9.
& 25. 10. &
33. 11.

r Isa. 23. 8.
s 9 Kings
9. 32.
Nah. 3. 4.
Chap. 17. 5.

t Chap. 17. 6.

a Chap.
11. 15.

b Chap. 7. 10.
& 19. 10.

c Chap. 15.
3. & 16. 7.

16 And saying, Alas, alas, that great city, ^d that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

17 ^e For in one hour so great riches is come to nought. And ^f every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

18 ^g And cried, when they saw the smoke of her burning, saying, ^h What city is like unto this great city!

19 And ⁱ they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! ^k for in one hour is she made desolate.

20 ^l Rejoice over her, thou heaven, and ^m ye holy apostles and prophets; for ⁿ God hath avenged you on her.

21 And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, ^o Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

22 ^p And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

23 ^q And the light of a candle shall shine no more at all in thee; ^r and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for ^s thy merchants were the great men of the earth; ^t for by thy sorceries were all nations deceived.

24 And ^u in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

CHAP. XIX.

1 God is praised in heaven for judging the great whore, and avenging the blood of his saints. 6 The triumph because of the marriage of the Lamb.

10 The angel will not be worshipped.

AND after these things ^a I heard a great voice of much people in heaven, saying, Alleluia; ^b Salvation, and glory, and honour, and power, unto the Lord our God:

2 For ^c true and righteous are his judgments: for he hath judged the great whore, which did corrupt the

earth with her fornication, and ^d hath avenged the blood of his servants at her hand.

3 And again they said, Alleluia. And ^e her smoke rose up for ever and ever.

4 And ^f the four and twenty elders, and the four beasts, fell down and worshipped God that sat on the throne, saying, ^g Amen; Alleluia.

5 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, ^h both small and great.

6 ⁱ And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for ^k the Lord God omnipotent reigneth.

7 Let us be glad and rejoice, and give honour to him: for ^l the marriage of the Lamb is come, and his wife hath made herself ready.

8 And ^m to her was granted that she should be arrayed in fine linen, clean and ⁿ white: ^o for the fine linen is the righteousness of saints.

9 And he saith unto me, Write, ^p Blessed are they which are called unto the marriage-supper of the Lamb. And he saith unto me, ^q These are the true sayings of God,

10 And ^r I fell at his feet to worship him. And he said unto me, ^s See thou do it not: I am thy fellow-servant, and of thy brethren ^t that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

11 ^u And I saw heaven opened, and behold ^v a white horse; and he that sat upon him ^w was called ^x Faithful and True; and in righteousness he doth judge and make war.

12 ^y His eyes were as a flame of fire, ^z and on his head were many crowns; ^a and he had a name written, that no man knew but he himself:

13 ^b And he was clothed with a vesture dipped in blood: and his name is called ^c The Word of God.

14 ^d And the armies which were in heaven followed him upon white horses, ^e clothed in fine linen, white and clean.

15 And ^f out of his mouth goeth a sharp sword, that with it he should smite the nations; and ^g he shall rule them with a rod of iron: and ^h he treadeth the wine-press of the fierceness and wrath of Almighty God.

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96.
d Deuter.
32. 43.
Chap. 18. 20.
e Isa. 34. 10.
Chap. 14. 11.
& 18. 9, 19.
f Chap.
4. 4, 6.

g 1 Chron.
16. 36.
Neh. 5. 13.
& 8. 6.
Chap. 5. 14.

h Chap.
11. 18.
& 20. 12.
i Ezek. 1. 34.
& 43. 2.
Chap. 14. 2.

k Chap. 11.
15. & 13. 10.

l Mat. 22. 2.
& 25. 10.
Chap. 21.
2, 9.

m Psalm
45. 13, 14.
Ezek. 16. 10.
Chap. 3. 18.
Or, bright.
n Ps. 132. 9.

o Mat. 23. 9.

o Luke 14. 15.

p Chap. 21. 5.

q Chap. 22. 8.

r Acts 10. 36.

s 14. 14.

t Chap. 22. 9.

u 1 John

5. 10.

Chap. 12. 17.

t Chap. 15. 5.

u Chap. 6. 2.

x Chap. 3. 14.

y Chap. 1. 14.

z 2. 18.

a Chap. 6. 3.

Verse 16.

Chap. 2. 17.

b Isa. 63.

2, 3.

c John 1. 1.

1 John 5. 7.

d Chap.

14. 30.

e Mat. 23. 3.

Chap. 4. 4.

& 7. 9.

f 2 Thes.

2. 8.

Chap. 1. 16.

Verse 21.

g Ps. 2. 9.

Chap. 2. 37.

& 12. 5.

h Isa. 63. 3.

Chap. 14.

19, 30.

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ⁱ Dan. 2. 47.
¹ Tim. 6. 15.
Chap. 17. 14.

^k Verse 21.
¹ Ezek. 39. 17.

^m Ezek. 39. 18.

ⁿ Chap. 16. 16. & 17. 13, 14.

^o Chap. 16. 13, 14.

^p Chap. 13. 12, 15.

^q Chap. 20. 10.
See Dan. 7. 11.

^r Chap. 14. 10. & 21. 3.

^s Verse 15.

^t Verse 17.
^u Chap. 17. 16.

^a Chap. 1. 18. & 9. 1.

^b Chap. 12. 9.
See 2 Pet. 2. 4.

^c Chap. 16. 14, 16.
Verse 8.

^d Dan. 7. 9. 22, 27.
Mat. 19. 28.
Luke 22. 30.

^e 1 Cor. 6. 2, 3.
^f Chap. 0. 9.

16 And he hath on *his* vesture and on his thigh a name written, **KING OF KINGS, AND LORD OF LORDS.**

17 And I saw an angel standing in the sun: and he cried with a loud voice, saying ^k to all the fowls that fly in the midst of heaven, ¹ Come and gather yourselves together unto the supper of the great God;

18 ^m That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men*, both free and bond, both small and great.

19 ⁿ And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

20 ^o And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and ^p them that worshipped his image.

^q These both were cast alive into a lake of fire ^r burning with brimstone.

21 And the remnant ^s were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: ^t and all the fowls ^u were filled with their flesh.

CHAP. XX.

1 *Satan bound for a thousand years.*

4 *The first resurrection: 6 their blessedness that have part therein. 7 Satan, again let loose, gathereth Gog and Magog to battle, who are devoured with fire. 10 The devil cast into the lake of fire and brimstone. 11 The general resurrection, and last judgment.*

AND I saw an angel come down from heaven, ^a having the key of the bottomless pit and a great chain in his hand.

2 And he laid hold on ^b the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, ^c that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

4 And I saw ^d thrones, and they sat upon them, and ^e judgment was given unto them: and I saw ^f the souls of them that were beheaded for the

witness of Jesus, and for the word of God, and ^g which had not worshipped the beast, ^h neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and ⁱ reigned with Christ a thousand years.

5 But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection.

6 Blessed and holy *is* he that hath part in the first resurrection: on such ^k the second death hath no power; but they shall be ¹ priests of God and of Christ, and shall reign with him a thousand years.

7 And when the thousand years are expired, ^m Satan shall be loosed out of his prison,

8 And shall go out ⁿ to deceive the nations which are in the four quarters of the earth, ^o Gog and Magog, ^p to gather them together to battle; the number of whom *is* as the sand of the sea.

9 ^q And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

10 ^r And the devil that deceived them was cast into the lake of fire and brimstone, ^s where the beast and the false prophet *are*, and ^t shall be tormented day and night for ever and ever.

11 And I saw a great white throne, and him that sat on it, from whose face ^u the earth and the heaven fled away; and there was found no place for them.

12 And I saw the dead, ^x small and great, stand before God: ^y and the books were opened; and another ^z book was opened, which is *the book of life*: and the dead were judged out of those things which were written in the books, ^a according to their works.

13 And the sea gave up the dead which were in it; ^b and death and ^c hell delivered up the dead which were in them: and they were judged every man according to their works.

14 And ^d death and hell were cast into the lake of fire. ^e This is the second death.

15 And whosoever was not found written in the book of life ^f was cast into the lake of fire.

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^g Chap. 13. 12.

^h Chap. 13. 15, 16.

ⁱ Rom. 2. 17.
¹ Tim. 2. 12.

^j Chap. 5. 10.

^k Chap. 2. 11. & 21. 8.

¹ Isa. 61. 6.

¹ Pet. 2. 9.

² Chap. 1. 6. & 5. 10.

^m Verse 2.

ⁿ Ver. 3, 10.

^o Ezek. 38. 2. & 39. 1.

^p Chap. 16. 14.

^q Isa. 8. 8. Ezek. 38. 9, 16.

^r Ver. 2.

^s Chap. 19. 20.

^t Chap. 14. 10.

^u 2 Pet. 3. 7, 10, 11.

^x Chap. 19. 5.

^y Dan. 7. 10.

^z Dan. 12. 1. Chap. 3. 5. & 13. 8. & 21. 27.

^a Jer. 17. 10. & 32. 19.

^b Mat. 16. 27.

^c Rom. 2. 6.

^d Chap. 2. 23.

^e Chap. 6. 3.

^f Or, the grave.

¹ Cor. 15. 26, 54, 55.

² Chap. 21. 3.

^e Chap. 19. 20.

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CHAP. XXI.

1 *A new heaven and a new earth.*
 3 *The blessedness of God's people.*
 10 *The heavenly Jerusalem, with a full description thereof: 23 she needeth no sun, the glory of God is her light: 24 the kings of the earth bring their riches unto her.*

a Isa. 65. 17.
 & 66. 22.
 2 Pet. 3. 13.
 b Chap.
 20. 11.

AND ^a I saw a new heaven and a new earth: ^b for the first heaven and the first earth were passed away; and there was no more sea.

c Isa. 52. 1.
 Gal. 4. 26.
 Hebr. 11. 10.
 & 12. 22.
 & 13. 14.
 Chap. 3. 12.
 d Isa. 61. 10.
 2 Cor. 11. 2.
 e Lev. 26.
 11, 12.
 Ezek. 43. 7.
 2 Cor. 6. 16.
 Chap. 7. 15.

2 And I John saw ^c the holy city, new Jerusalem, coming down from God out of heaven, prepared ^d as a bride adorned for her husband.

3 And I heard a great voice out of heaven, saying, Behold, ^e the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

f Isa. 65. 8.
 Chap. 7. 17.
 g 1 Cor. 15.
 26, 64.
 h Isa. 55. 10.

4 ^f And God shall wipe away all tears from their eyes; and ^g there shall be no more death, ^h neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

i Chap. 4. 2.
 & 20. 11.
 k Isa. 43. 19.
 2 Cor. 5. 17.

5 And ⁱ he that sat upon the throne said, ^k Behold, I make all things new.

l Chap. 19. 9.

And he said unto me, Write: for ^l these words are true and faithful.

m Chap.
 16. 17.
 n Chap. 1. 8.
 & 23. 18.

6 And he said unto me, ^m It is done. ⁿ I am Alpha and Omega, the beginning and the end. ^o I will give unto him that is athirst of the fountain of the water of life freely.

o Isa. 55. 1.
 John 4. 10.
 14. & 7. 37.
 Chap. 22. 17.

7 He that overcometh shall inherit ^p all things; and ^q I will be his God, and he shall be my son.

|| Or, these things.
 p Hebr.
 8. 10.

8 ^r But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in ^r the lake which burneth with fire and brimstone; which is the second death.

q 1 Cor. 6. 9.
 Gal. 5. 19.
 Eph. 5. 5.
 4 Tim. 1. 9.
 Hebr. 12. 14.
 Chap. 22. 15.

9 And there came unto me one of ^s the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, ^t I will shew thee ^t the bride, the Lamb's wife.

r Chap.
 20. 14, 15.

s Chap.
 16. 1, & 7.

10 And he carried me away ^u in the spirit to a great and high mountain, and shewed me ^x that great city, the holy Jerusalem, descending out of heaven from God,

t Chap. 19. 7.

u Chap. 1. 10.
 & 17. 3.

x Ezek. 43.
 Verse 9.

11 ^y Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

y Chap. 22. 5.
 Verse 23.

12 And had a wall great and high, and had ^z twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel.

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z Ezek. 48.
31-34.

13 ^a On the east, three gates; on the north, three gates; on the south, three gates; and on the west, three gates.

a Ezek. 48.
31-34.

14 And the wall of the city had twelve foundations, and ^b in them the names of the twelve apostles of the Lamb.

b Matthi.
 16. 18.
 Eph. 2. 20.

15 And he that talked with me ^c had a golden reed to measure the city, and the gates thereof, and the wall thereof.

c Ezek.
 40. 3.
 Chap. 11. 1.

16 And the city lieth four-square, and the length is as large as the breadth. And he measured the city with the reed, twelve thousand furlongs. The length, and the breadth, and the height of it are equal.

17 And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

18 And the building of the wall of it was of jasper; and the city was pure gold, like unto clear glass.

19 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

21 And the twelve gates were twelve pearls; every several gate was of one pearl: ^d and the street of the city was pure gold, as it were transparent glass.

d Chap. 22. 9.

22 ^e And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

e John 4. 23.

23 ^f And the city had no need of the sun, neither of the moon, to shine in it; ^g for the glory of God did lighten it, and the Lamb is the light thereof.

f Isa. 24. 26.
 & 60. 19.

g Chap. 22. 5.
 Verse 11.

24 ^h And the nations of them which are saved shall walk in the light of it; and the kings of the earth do bring their glory and honour into it.

h Isa. 60. 3.
 & 66. 18.

25 ⁱ And the gates of it shall not be shut at all by day; for ^k there shall be no night there.

i Isa. 60. 11.
 k Isa. 60. 20.
 Ezek. 14. 7.
 Chap. 22. 5.

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1 Isa. 85. 8.
& 52. 1. &
60. 21.
Joel 3. 17.
Chap. 23.
14. 16.
m Phil. 4. 3.
Chap. 3. 6.
& 20. 13.

26 And they shall bring the glory and honour of the nations into it.

27 And ¹there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie; but they which are written in the Lamb's ^mbook of life.

CHAP. XXII.

1 *The river of the water of life.* 2 *The tree of life.* 5 *The light of the city of God is himself.* 9 *The angel will not be worshipped.* 19 *Nothing may be added to this prophecy, nor taken therefrom.*

AND he shewed me ^aa pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

2 ^bIn the midst of the street of it, and on either side of the river, *was there* ^cthe tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree *were* ^dfor the healing of the nations.

3 And ^ethere shall be no more curse: ^fbut the throne of God and of the Lamb shall be in it; and his servants shall serve him:

4 And ^gthey shall see his face; and ^hhis name shall be in their foreheads.

5 ⁱAnd there shall be no night there; and they need no candle, neither light of the sun; for ^kthe Lord God giveth them light: ^land they shall reign for ever and ever.

6 And he said unto me, ^mThese sayings *are* faithful and true: and the Lord God of the holy prophets ⁿsent his angel to shew unto his servants the things which must shortly be done.

7 ^oBehold, I come quickly: ^pblessed *is* he that keepeth the sayings of the prophecy of this book.

8 And I John saw these things, and heard them. And when I had heard and seen, ^qI fell down to worship before the feet of the angel which shewed me these things.

9 Then saith he unto me, ^rSee *thou do it* not: for I am thy fellow-servant, and of thy brethren the pro-

phets, and of them which keep the sayings of this book: worship God.

10 ^sAnd he saith unto me, Seal not the sayings of the prophecy of this book; ^tfor the time is at hand.

11 ^uHe that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

12 ^xAnd, behold, I come quickly; and ^ymy reward *is* with me, ^zto give every man according as his work shall be.

13 ^aI am Alpha and Omega, the beginning and the end, the first and the last.

14 ^bBlessed *are* they that do his commandments, that they may have right ^cto the tree of life, ^dand may enter in through the gates into the city.

15 For ^ewithout *are* dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and *whosoever* loveth and maketh a lie.

16 ^fI Jesus have sent mine angel to testify unto you these things in the churches. ^gI am the root and the offspring of David, and ^hthe bright and morning star.

17 And the Spirit and the bride say, Come. And let him that heareth say, Come. ⁱAnd let him that is athirst come. And whosoever will, let him take the water of life freely.

18 For I testify unto every man that heareth the words of the prophecy of this book, ^kIf any man shall add unto these things, God shall add unto him the plagues that are written in this book:

19 And if any man shall take away from the words of the book of this prophecy, ^lGod shall take away his part ^{||}out of the book of life, and out of the holy city, and *from* the things which are written in this book.

20 He which testifieth these things saith, Surely I come quickly; ^mAmen. ⁿEven so, come, Lord Jesus.

21 ^oThe grace of our Lord Jesus Christ *be* with you all. Amen.

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1 Dan. 8. 23.
& 12. 4.
Chap. 10. 4.
† Chap. 1. 3.
u Daniel
12. 10.
y Tim. 2. 15.

x Verse 7.
y Isa. 40. 10.
& 62. 11.
z Rom. 2. 6.
& 14. 12.

a Isa. 41. 4.
& 44. 6.
Chap. 1. 8.
11. & 21. 6.

b Daniel
12. 12.

c Verse 2.
d Chap.
21. 27.

e 1 Cor.
6. 9, 10.
Gal. 5. 19.
Col. 3. 6.
Chap. 9. 20.
21. & 21. 8.

f Chap. 1. 8.

g Chap. 6. 5.

h Numb.
24. 17.
Zech. 4. 12.
2 Pet. 1. 19.
Chap. 2. 23.

i Isa. 85. 1.
Chap. 21. 6.

k Deut. 4. 2.
& 12. 32.
Prov. 30. 6.

l Exod.
33. 33.
Ps. 69. 28.
|| Or, from
the tree of
life.

m John
21. 25.
n 2 Tim.
4. 8.
o Rom.
16. 20, 24.
2 Thes. 3. 13.

A TABLE of Offices and Conditions of MEN.

PATRIARCHS, or *Fathers of Families*, such as *Abraham, Isaac, and Jacob*, and his Sons.

Judges, Temporary Supreme Governors, immediately appointed by God over the Children of *Israel*.

Kings, And they either of the whole Nation, or, after the falling off of the ten Tribes, of *Judah* or *Israel*.

Elders, Senators, the **LXX**, or Sanhedrin.

Officers, Provosts, Sheriffs, or Executioners.

Judges, Inferior Rulers, such as determined Controversies in particular Cities.

Israelites, Hebrews, Descendants from *Jacob*.

An Hebrew of the Hebrews, An Israelite by original Extraction.

A Proselyte of the Covenant, who was circumcised, and submitted to the whole Law.

A Proselyte of the Gate, or Stranger, who worshipped one God, but remained uncircumcised.

Officers under the Assyrian or Persian Monarchs.

Tirshatha, or Governor, appointed by the Kings of *Assyria* or *Persia*.

Heads of the Captivity, the Chief of each Tribe or Family, who exercised a precarious Government during the Captivity.

Under the Grecian Monarchs.

Superior Officers.

Maccabees, the Successors of *Judas Maccabeus*, High Priests, who presided with kingly Power.

Under the Roman Emperors.

Presidents, or Governors, sent from *Rome* with imperial Power.

Tetrarchs, who had kingly Power in four Provinces.

Proconsuls, or Deputies of Provinces.

Inferior Officers.

Publicans, or Tax-gatherers.

Centurions, Captains of an hundred Men.

Ecclesiastical Officers or Sects of Men.

High Priests, who only might enter the Holy of Holies.

Second Priests, or *Sagan*, who supplied the High Priest's Office, in case he were disabled.

High Priests for the War, set apart for the Occasion of an Expedition.

Priests, Levites of the sons of *Aaron*, divided into Twenty-four ranks, each Rank serving weekly in the Temple.

Levites, of the Tribe of *Levi*, but not of *Aaron's* Family; of these were three Orders, *Gershonites, Kohathites, Merarites*, several Sons of *Levi*.

Nethinims, Inferior Servants to the Priests and Levites, (not of their Tribe,) to draw Water, and cleave Wood, &c.

Prophets, anciently called Seers, who foretold future Events, and denounced God's Judgments.

Children of the Prophets, their Disciples or Scholars.

Wise Men, called so in Imitation of the Eastern Magi, or Gentile Philosophers.

Scribes, Writers and expounders of the Law.

Disputers, that raised and determined Questions out of the Law.

Rabbies, or *Doctors*, Teachers of *Israel*.

Libertines, Freed Men of *Rome*, who, being *Jews* or Proselytes, had a Synagogue or Oratory for themselves.

Gaulonites, or *Galileans*, who pretended it unlawful to obey an Heathen Magistrate.

Herodians, who shaped their Religion to the Times, and particularly flattered *Herod*.

Epicureans, who placed all Happiness in Pleasure.

Stoicks, who denied the Liberty of the Will, and pretended all Events were determined by fatal Necessity.

Simon Magus, Author of the Heresy of the *Gnosticks*, who taught that Men, however vicious their Practice was, should be saved by their Knowledge.

Nicolaitanes, the Disciples of *Nicolas*, one of the first seven Deacons, who taught the Community of Wives.

Nazarites, who, under a Vow, abstained from Wine, &c.

Nazarenes, Jews professing Christianity.

Zelots, Sicarii, or Murderers, who, under Pretence of the Law, thought themselves authorized to commit any Outrage.

Pharisees, Separatists, who, upon the Opinion of their own Godliness, despised all others.

Sadducees, who denied the Resurrection of the Dead, Angels, and Spirits.

Samaritans, Mongrel Professors, partly Heathens, and partly Jews, the Offspring of the *Assyrians* sent to *Samaria*.

Apostles, Missionaries, or Persons sent; they who were sent by our Saviour, from their number, were called *The Twelve*.

Bishops, Successors of the Apostles in the Government of the Church.

Deacons, Officers chosen by the Apostles to take care of the Poor.

TABLES of SCRIPTURE MEASURES, WEIGHTS, and COINS. With an APPENDIX, containing the Method of calculating its MEASURES of SURFACE, hitherto wanting in Treatises on this Subject.

By the Right Rev. Richard Lord Bishop of Peterborough.

A MEASURE is a known Quantity applied to another of the same Kind that is less known, to make its Dimensions better known, by help of Numbers, expressing the Proportion that the known Quantity bears to the unknown. The Dimensions to be measured are three: 1. *Mere Length*, which hath but one Dimension. 2. *Surface*, which consists of Length multiplied into Breadth: so it hath two Dimensions, as it were interwoven; and this is always measured by some square Surface already known, as by a Square Foot, or a square Cubit, or any other Square already known by help of its Side. *Moses* generally useth the square Cubit. 3. *Solidity or Capacity*, which hath three Dimensions multiplied into each other; Length, Breadth, and Height or Depth. This is measured by a known Cube. From Solidity ariseth Weight in all sublunary Bodies; and by Weight we measure the Value of Coins. Therefore I shall join Weights and Coins together in the fourth Table.

I use = to signify Equal; :: to express Proportion; . is called Separatrix, parting Decimals from Integers,

I. TABLE. Measures of Length.

I express the Cubit and its Parts, both by Inch Measure and by Foot Measure; which I deduce from Inches by this Proportion.

		Inch Meas.		Foot Meas.
	As 12.	1. :: 21.888.		1.824.
A Cubit is = to		21.888.		1.824.
A Span the longer	=	$\frac{1}{2}$ Cubit	=	.912.
A Span the less	=	$\frac{2}{3}$ of Cubit	=	.608.
A Hand's Breadth	=	$\frac{1}{3}$ of Cubit	=	.304.
A Finger's Breadth	=	$\frac{1}{4}$ of Cubit	=	.076.

Measures of many Cubits Length I express only in Foot Measure.

			Feet Dec.
A Fathom	=	4 Cubits	= 7.296.
Ezekiel's Reed	=	6 Cubits	= 10.944.
Schænus, the Egyptian Line for Land Measure, which I think Scripture useth to divide Inheritances, <i>Psalm</i> xvi. 6. and lxxviii. 55. They used different Lengths, but the shortest, and most useful, was,	$\left. \begin{array}{l} \\ \\ \end{array} \right\} \text{Cubits.} = 80 = 145.92.$		

Herodotus mentions a Schænus just 300 Times as long: I judge that all the greater were made in proportion to the least.

The Mile,	=	4000 Cubits	=	7296 Feet.
Stadium, $\frac{1}{6}$ of their Mile	=	400 Cubits	=	729.6.
Parasang, 3 of their Miles	=	12,000 Cubits	=	4 English Miles, and 580 Feet.

TABLES of Scripture Measures, Weights, and Coins.

II. TABLE. Measures of Surface.

Moses hath described these by square Cubits. I here express them reduced to our square Feet. The Method of this Reduction is taught in an Appendix. I first propose three clear Examples given by *Moses*. Secondly, I place six Instances of greater Difficulty.

The clearest Examples are,

I. The Altar of Incense. Only two sides of it, *viz.* its Length and Breadth, are expressed by *Moses*; each of them is affirmed to be one Cubit. Yet he declares that it was four-square: Whence we collect, that it was just one square Cubit. See *Exodus xxx. 2*. Now, it is demonstrated in the Appendix, that one *Jewish* square Cubit amounts to in Surface three *English* square Feet, and about 47 square Inches.

II. The Table of Shew-bread, *Exodus xxv. 23*. It is affirmed to be two Cubits in Length, and one in Breadth: None doubt but it was rectangular, containing two *Jewish* square Cubits. These amount to above six *English* square Feet, and above Half, *viz.* 9½ square Inches.

III. The Boards of the Tabernacle, each ten Cubits in Length, and one and a Half in Breadth, *Exodus xxvi. 16*. being rectangular, must contain 15 square Cubits, *Jewish*. These are proved to contain very near 50 square Feet of *English* Measure.

The more difficult Cases reserved to the Appendix are,

I. The Mercy-seat, whose Surface is = 12 square Feet and ½.

II. A general Method is taught of reducing any given Number of *Jewish* Cubits to *English* square Feet.

III. The Example of the Fifteen square Cubits in the Boards of the Tabernacle is made clearer.

IV. The Court of the Tabernacle, described *Exodus xxvii. 18*. is found to be just Half the *Egyptian Aroure*, and to contain 1 Rood, 21 Perches, 27 square Feet, &c.

V. The whole *Aroure* is determined, and reduced to our *English* Measures, 3 Roods, 2 Perches, 55 square Feet.

VI. The Suburbs, or Glebe Land, given to each City of the *Levites*, *Numbers xxxv. 3, 4, 5*. is shewed to be a Square, on each of the four Sides of every City, containing a Million of *Jewish* square Cubits, or 100 *Aroure*; which amount to, in each Square, 76 Acres, 1 Rood, 20 Perches, 80 square Feet: Whence we collect, that all the four Squares amounted to 305 Acres, 2 Roods, 1 Perch, besides 51 Feet square.

III. TABLE. Measures of Capacity.

	Wine Gall.	Pints.	Inch Sol.
<i>Epha</i> or <i>Bath</i>	7	4	15
<i>Chomer</i> , <i>Homer</i> in our Translation	75	5	7
<i>Seah</i> , ⅓ of <i>Epha</i>	2	4	3
<i>Hin</i> , ⅙ of <i>Epha</i>	1	2	1
<i>Omer</i> , ⅙ of <i>Epha</i>	0	6	0.5
<i>Cab</i> , ⅙ of <i>Epha</i>	0	3	10
<i>Log</i> , ⅙ of <i>Epha</i>	0	0½	10
<i>Metretes</i> of <i>Syria</i> (<i>John ii. 6.</i>) = <i>Cong. Rom.</i>	0	7½	0
<i>Cotyla</i> , <i>Eastern</i> , ⅙ of <i>Epha</i>	0	0½	3

This *Cotyla* contains just 10 Ounces *Avoirdupois* of Rain Water; *Omer* 100; *Epha* 1000; *Chomer* 10,000. So by these Weights all these Measures of Capacity may be expeditiously recovered very near Exactness.

TABLES of Scripture Measures, Weights, and Coins.

IV. TABLE. Of Weights and Coins.

The *Jewish* Weights are reduced to the Standard Grains of our *Troy* Weight, whereof 438 are equal to the *Roman* Ounce, and to our ancient *English Avoirdupois* Ounce.

The Value of *Jewish* and *Roman* Weights and Coins, at the present Rate of Silver and Gold, expressed in Pence and Decimals of a Penny.

	Grains.		Pence. Dec.	s.	d.	q.
<i>Shekel</i> is the original Weight =	219.	=	28.2875	=	2	4 1
<i>Bekah</i> $\frac{1}{2}$ <i>Shekel</i> =	109.5	=	14.1437	=	1	2 $\frac{1}{2}$ x
<i>Gerah</i> $\frac{1}{16}$ of <i>Bekah</i> =	10.95	=	1.41437	=	0	1 $\frac{1}{2}$ x
<i>Maneh</i> = 100 <i>Shekel</i> Weight =	21900.					

	Grains.		Pence. Dec.	l.	s.	d.
<i>Maneh</i> in Coin = 60 <i>Shekels</i> =	13140	=	1697.25	=	7	1 5
<i>Talent</i> of <i>Silver</i> = 3000 <i>Shekels</i> =	657000	=	84862.5	=	353	11 10 ob.
<i>Talent</i> of <i>Gold</i> the same Weight =				=	5075	15 7 ob.

The Golden *Darics*, *Ezra* ii. 69. seem to be Coins of *Darius* the *Mede*.
 They weighed 12 *Gerahs*, } = 131.4 1 0 4

Roman Money mentioned in the New Testament.

	Pence.	Farthings.
<i>Denarius</i> , Silver,	7	3
<i>Assis</i> , Copper,	0	3
<i>Assarium</i> ,	0	1 $\frac{1}{2}$
<i>Quadrans</i> ,	0	$\frac{3}{4}$
<i>A Mite</i> ,	0	$\frac{1}{4}$

An APPENDIX to the Second Table of Measures of Surface described by Moses, shewing the Method of reducing them by Calculation to the Measures used in England, for the Benefit of those that understand Decimal Arithmetick, and desire to try the Reduction given in the Table, or to make further Improvements in this Kind of Measures.

I SHALL begin with Reduction of the Measures of the *Mercy-seat*, which was God's Throne of Grace among the *Jews*. *Moses*, in *Ex.* xxv. 17. affirms, that its Length was two Cubits and an Half, its Breadth one Cubit and an Half. The Fractions, adhering to its Length and Breadth, make some Difficulty to Beginners in Arithmetick, which the Decimal Way doth much abate. Supposing therefore, what I have elsewhere proved, that the *Jewish* Cubit was in Foot Measure 1.824, the Length must be expressed in Foot Measure, and Decimals thereof, 4.560; the Breadth in like Measure will be 2.736; wherefore the Product of these Numbers multiplied into each other gives it Surface 12.47616: In Number of its Square Feet, and Decimals thereof, 12 square Feet, and very near Half a square Foot; if the Decimals had been .50, it had been just Half a Foot. If we desire to express those Decimals of a Foot in square Inches, as is usual in *England*, we must multiply .47616 by 144, the square Inches of a Foot, and the Product will be 68.56704: Which shews, that the Decimals we found amount to 68 square Inches, and about Half an Inch more: We need not be nicer.

2. In the altar of Incense *Moses* describes the *Jewish* square Cubit, which must be reduced to our Foot Measure, thus $\frac{1.824}{1.824}$ the Product of these Numbers multiplied will be the upper Surface of this Altar, 3.326976, that is, three square Feet and .326976 Decimals of a square Foot, which we may express by 47 square Inches, and a few Decimals of an Inch square, inconsiderable.

1. The *Mercy-seat*.

2. A square Cubit reduced to our Measure.

Appendix to the Second Table of Measures of Surface.

a. The
Boards of
the Taber-
nacle.

3. *Moses'* Description of the Boards of the Tabernacle, *Exodus* xxvi. 16. by ten Cubits in Length, and one and an Half in Breadth, naturally leads a Man to discern in each Board's Surface 15 *Jewish* square Cubits; because if we conceive a Line drawn from the End of one Cubit at the Bottom of the Board to the End of one Cubit at the Top of the Board, this must needs be ten whole square Cubits on one Side of that Line, and ten Half square Cubits ($= 5$ whole) on the other Side of that Line: Here therefore are 15 square Cubits. The Reduction of these into *English* square Feet is performed by multiplying 15, *viz.* the number of Cubits given, into 3.326976, the Feet and Decimals of one square Cubit, and the Product will be 49.90464, and that is very near to 50 square Feet; for those Decimals amount to above 130 square Inches; and little more than 13 square Inches would make it just 50 Feet, which Abatement we need not here regard.

4. The
Court of the
Tabernacle.

4. Let us now go to the Measure of the Surface of Land: But we will begin with the Court of the Tabernacle, the Ground on which the Priests performed all the solemn publick worship of *Israel* in *Moses'* Time. The Area of this Court is described by *Moses*, *Exodus* xxvii. 18. by its Length 100 Cubits, and its Breadth every where 50 Cubits. Wherefore this Area must be in *Jewish* Measure 5000 square Cubits, for that is the Product of 100 multiplied into 50. To reduce these 5000 *Jewish* Cubits into *English* square Feet, I must multiply 5000 into 3.326976, the Product is 16634.88 *English* square Feet.

But in Cases of such long Numbers of Feet, we use, for Brevity's sake, and to help our Memories, to reduce them into Perches, or Roods, or Acres, which contain known Numbers of square Feet. A Perch contains 272 square Feet and $\frac{1}{4}$. A Rood $=$ to 10890 square Feet. An Acre $=$ to 43560 square Feet. It is plain that the Number 16634.88 hath not Integers equal to those of an Acre; but it hath enough to answer those in a Rood, and some Overplus; therefore I must divide 16634.88 by 10890, which is a Rood. By such Division continued in the Decimal Way, until I have a Fraction of five or six places, which is exact enough, I find the Quote to be 1.527537, which assures me that my Number, 16634.88, hath but once entirely in it a whole Rood: but it hath moreover in it many Decimal Parts of a Rood. These therefore I reduce to the Perches contained in them, by multiplying them into 40, which is the Number of Perches that make up a Rood; and cutting off six Places from the Product, which is 21.101480; so I find there are 21 Perches entire, and the Figures after the Separatrix are Decimals of a Perch. These also I multiply by 272.25, which are the square Feet and Decimals of a Perch. The Product of this last Multiplication, after eight Places cut off from it by the Separatrix, because there were six Places of Decimals in one of the Multipliers, and two in the other, is 27.62793000. Hence I learn, that there are therein but 27 entire Feet; all the eight Decimal Places amount to little above Half a Foot, and therefore I cast them away as inconsiderable in the measure of Land. This Method of Reduction by Multiplication of Decimals I find to be easier than the common Way of Reduction by Division, and therefore I propose it to be used by Beginners in this Practice of surveying. So I find this Court to contain, in *English* Measure, 1 Rood, 21 Perches, 27 Feet, and little more than Half a Foot squared. But reflecting upon *Moses'* Measure by Cubits, and finding them to be precisely 5000 square Cubits, I observed that they were just half 10000, which I had observed from *Herodotus'* *Euterpe* to be the Area of the *Egyptian Aroua*, by which their Land was as generally measured as ours is by Acres and Roods. See *Herodot.* l. 2. c. 168. I called also to mind a Passage in *Manetho* an *Egyptian* Priest, cited by *Josephus* in his first Book against *Apion*, where he affirms that *Manetho*, in his History of the Reign, Wars, and Expulsion of the Pastors, (whom *Africanus* affirms to be *Phœnicians*, or *Canaanites*, and *Josephus* vainly believed to be *Jews*,) wrote out of the publick Records of *Egypt*, that these Pastors made at *Abaris* a very large and strong Encampment, that encompassed 10000 *Aroua*, sufficient to contain 240000 Men, and long to maintain their Cattle. Hence it appears, that not only the *Egyptians*, but the *Phœnicians* or *Canaanites* also, that had dwelt among them, and had reigned there during the Time of six Kings successively, used this Measure of Land called *Aroua*. Now this was long before *Moses'* Time; for the

Appendix to the Second Table of Measures of Surface.

beginning of *Amosis*, or *Tethmosis*, who expelled them out of *Egypt*, was very near the Time of *Abraham's* Death, as appears by the Annals of the learned Primate of *Ireland*. Wherefore I believe that *Moses*, who was skilled in all *Egyptian* learning, especially Surveying, did of Choice make the Court of the Tabernacle to be just half an *Aroura*, which was a known Measure to him and his People, who had long dwelt in *Egypt*, and Divine Authority directed him so to do.

5. Because we have shewn from *Herodotus*, that an *Aroura* is the Square of 100 *Jewish* or *Egyptian* Cubits, and 100 such Cubits may in *English* Foot Measure be expressed by 182.4 *English* Feet, it follows that the Square of this Number will express exactly the Number of the *English* square Feet that are contained in an *Aroura*. Now, by Multiplication of 182.4 into itself, I find the Product to be 33269.76: Therefore I conclude that there are 33269 square Feet entire, and .76 Decimals of a square Foot in an *Aroura*. Now, to reduce these *English* square Feet into Roods, Perches, and the Remainder of square Feet, I use the Method used in the last Paragraph: First, I divide them by 10890, the square Feet in a Rood, and the Quote I find 3.055074, that is, three Roods, and .055074 Decimals of a Rood. Secondly, I multiply those Decimals by 40, which is the Number of Perches in a Rood, the Product is 2.202960. Hence I conclude there are therein two Perches and .202960 Decimals of a Perch. Thirdly, I multiply these last Decimals by 272.25, which are the square Feet of a Perch. The Product is 55.25586000, that is 55 entire square Feet; the eight Places of Decimals amount to little above $\frac{1}{4}$ of a square Foot, therefore I reject them as inconsiderable in Measure of Land. By all these Reductions it is found, that an *Aroura* is, in *English* Measure, three Roods, two Perches, $55\frac{1}{4}$ square Feet. Hence it follows also, that it is not well translated by *Jugerum*, for it is much larger; nor is it well in *English* called an Acre, for it is considerably less. To this Place I refer the Use of the lesser Sort of *σχοῖνες*, which yet is most convenient for the Use of the *Egyptians* and of the *Jews* to measure out private Men's Inheritances by a Line which was 80 Cubits long. For the Length of this Line will measure one Side of an *Aroura*, if the other Side be 125 Cubits long, which is the Length of this Line, and its Half, and five Cubits above Half of it, which they might easily mark in it by a Knot or a Ring. And by this Means they might easily lay any Number of *Aroura* together, all of them rectangular and parallel to each other. Such Lines I suppose for Measure of Inheritances are intimated *Psalms* lxxviii. 55. and xvi. 6, &c.

5 The Reduction of an *Aroura* in *English* Measures.

6. I shall conclude with an Example, amounting, after Reduction, to a Number of *English* Acres, which Measure we have not yet reached to. This I take from *Numbers* xxxv. 3, 4, 5, Verses. There *Moses* describes what Measure of Land the *Levites* were to be allowed for their Cattle, their Goods, and all their Beasts, on the North, East, South, and West Sides of each of their Cities. So that the City was to be in the Midst of the Land belonging to it. This Land in our Translation is called *Suburbs*, because of its nearness to all their Cities. But we must not thence imagine that it means Houses and Streets adjoining to their Cities, in which Sense we sometimes use the Word *Suburbs*. For *Moses* plainly tells us, they were Places for their several Sorts of Cattle to feed in, such as might also be Orchards or Gardens for Fruits, or perhaps for a little Corn, comprehended in the Word, *their Goods*. These Fields he limits by 1000 Cubits, which was just a Quarter of an Eastern Mile, but amounts in mere Length to 608 Yards *English* Measure, and therefore exceeds a Quarter of an *English* Mile by 168 Yards in Length. But it is certain, that Cattle cannot feed upon mere Length, but this must signify the Side of some Surface of Land bounded thereby, and we must have two Sides of that Surface given before we can find the Area, or Surface contained. Therefore *Moses*, Verse 5, tells us, That on each Side of each City they must measure 2000 Cubits, which will determine no Surface, unless we understand it to mean the two Sides of a Square, bounded on every Side by 1000 Cubits; these two Sides multiplied into each other will produce a Square that contains just a Million of square Cubits, and that is a known and exact Measure of just 100 *Arourae*: and this shews that the 2000 Cubits mentioned Verse 5. are the two Sides of that Square, whereof the 1000 mentioned Verse 4. is one, and may be called the Root of the Square. This shews the

6. The *Levites'* Glebe.

Appendix to the Second Table of Measures of Surface.

Agreement of the two different Numbers. The Reduction of this Million of Square Cubits will be performed by the same Method that I have used before. Therefore, first, I express 1000 *Jewish* Cubits by 1824 *English* Feet, without any Separatrix, according to the Principles owned in Decimal Arithmetick; and the Square of that Number will be 3326976, without a Separatrix. Secondly, I divide this Number by 43560, which are the square Feet of an Acre, and find the Quote to be 76.376859, which signify 76 entire Acres, and .376859 Decimals of an Acre. Thirdly, To find what Roods are contained in these Decimals, I multiply them by 4, the Number of Roods in an Acre, and find the Quote to be 1.507436, which proves that there is but one Rood in them, and the six Figures cut off by the Separatrix, (because there were six Decimals in one of the Multipliers,) are all Decimals of a Rood. Fourthly, Therefore to find what Perches are in these last Decimals, I multiply them by 40, which is the Number of Perches contained in a Rood. The Product is 20.297440; hereby I find there are 20 entire Perches, besides the Decimals of a Perch placed after the Separatrix. Fifthly, To find what square Feet are in those last Decimals, I multiply them by 272.25, which are the square Feet and Decimals in a Perch, the Product is 80.97804, which is 80 square Feet, and all the Decimals not amounting to a square Foot, I reject as inconsiderable in Measure of Land. Thus we have found, that this and every other Square, on each Side of every *Levitical City*, was prescribed to be 76 Acres, 1 Rood, 20 Perches, 80 square Feet in our Measure, but was just a Million of square Cubits in their Measure.

To add the four Squares belonging to one *Levitical City* together, the best Way will be to take the first Quote that we found in Acre Measure, *viz.* 76.376859, and we must multiply it by 4, and we shall find, by the Method I have used, all the four Squares together to amount to 305 Acres, 2 Roods, 1 Perch: We need not take Notice of any lesser Quantities in this Case. We may also, by this Method, find the Sum of the Acres belonging to all the 48 Cities of the *Levites*, and many other Improvements in this Kind of measuring Surfaces: But I leave them to the Industry of others.

FINIS.

THE
PSALMS OF DAVID

IN
M E T R E :

TRANSLATED AND DILIGENTLY COMPARED WITH
THE ORIGINAL TEXT,
AND
FORMER TRANSLATIONS.

MORE PLAIN, SMOOTH, AND AGREEABLE TO THE TEXT,
THAN ANY HERETOFORE.

*Allowed by the Authority of the General Assembly of the Kirk of Scotland,
and appointed to be sung in Congregations and Families.*



EDINBURGH :
PRINTED BY SIR D. HUNTER BLAIR AND M. T. BRUCE,
Printers to the King's most Excellent Majesty.

1837.

THE PSALMS OF DAVID IN METRE.

PSALM I.

- 1 **T**HAT man hath perfect blessedness
who walketh not astray
In counsel of ungodly men,
nor stands in sinners' way,
Nor sitteth in the scorner's chair:
2 But placeth his delight
Upon God's law, and meditates
on his law day and night.
- 3 He shall be like a tree that grows
near planted by a river,
Which in his season yields his fruit,
and his leaf fadeth never:
And all he doth shall prosper well.
- 4 The wicked are not so;
But like they are unto the chaff,
which wind drives to and fro.
- 5 In judgment therefore shall not stand
such as ungodly are;
Nor in th' assembly of the just
shall wicked men appear.
- 6 For why? the way of godly men
unto the Lord is known:
Whereas the way of wicked men
shall quite be overthrown.

PSALM II.

- 1 **W**HY rage the heathen? and vain
why do the people mind? [things
- 2 Kings of the earth do set themselves,
and princes are combin'd,
To plot against the Lord, and his
Anointed, saying thus,
- 3 Let us asunder break their bands,
and cast their cords from us.
- 4 He that in heaven sits shall laugh;
the Lord shall scorn them all.
- 5 Then shall he speak to them in wrath,
in rage he vex them shall.
- 6 Yet, notwithstanding, I have him
to be my King appointed;
And over Sion, my holy hill,
I have him King anointed.
- 7 The sure decree I will declare;
The Lord hath said to me,
Thou art mine only Son; this day
I have begotten thee.
- 8 Ask of me, and for heritage
the heathen I'll make thine;
And, for possession, I to thee
will give earth's utmost line.
- 9 Thou shalt, as with a weighty rod
of iron, break them all;
And, as a potter's sherd, thou shalt
them dash in pieces small.
- 10 Now therefore, kings, be wise; be
ye judges of the earth: [taught,
- 11 Serve God in fear, and see that ye
join trembling with your mirth.

- 12 Kiss ye the Son, lest in his ire
ye perish from the way,
If once his wrath begin to burn:
bless'd all that on him stay.

PSALM III.

- 1 **O** LORD, how are my foes increas'd?
against me many rise.
- 2 Many say of my soul, For him
in God no succour lies.
- 3 Yet thou my shield and glory art,
th' uplifter of mine head.
- 4 I cry'd, and, from his holy hill,
the Lord me answer made.
- 5 I laid me down and slept, I wak'd;
for God sustained me.
- 6 I will not fear though thousands ten
set round against me be.
- 7 Arise, O Lord; save me, my God;
for thou my foes hast stroke
All on the cheek-bone, and the teeth
of wicked men hast broke.
- 8 Salvation doth appertain
unto the Lord alone:
Thy blessing, Lord, for evermore
thy people is upon.

PSALM IV.

- 1 **G**IVE ear unto me when I call,
God of my righteousness:
Have mercy, hear my pray'r; thou hast
enlarg'd me in distress.
- 2 O ye the sons of men! how long
will ye love vanities?
How long my glory turn to shame,
and will ye follow lies?
- 3 But know, that for himself the Lord
the godly man doth chuse:
The Lord, when I on him do call,
to hear will not refuse.
- 4 Fear, and sin not; talk with your heart
on bed, and silent be.
- 5 Off'rings present of righteousness,
and in the Lord trust ye.
- 6 O who will shew us any good?
is that which many say:
But of thy countenance the light,
Lord, lift on us alway.
- 7 Upon my heart, bestow'd by thee,
more gladness I have found
Than they, ev'n then, when corn and
did most with them abound. [wine
- 8 I will both lay me down in peace,
and quiet sleep will take;
Because thou only me to dwell
in safety, Lord, dost make.

PSALM V.

- 1 **G**IVE ear unto my words, O Lord,
my meditation weigh.
- 2 Hear my loud cry, my King, my God;
for I to thee will pray.

- 3 Lord, thou shalt early hear my voice:
I early will direct
My pray'r to thee; and, looking up,
an answer will expect.
- 4 For thou art not a God that doth
in wickedness delight;
Neither shall evil dwell with thee,
Nor fools stand in thy sight.
All that ill-doers are thou hat'st;
Cut't'st off that liars be:
The bloody and deceitful man
abhorred is by thee.
- 7 But I into thy house will come
in thine abundant grace;
And I will worship in thy fear
toward thy holy place.
- 8 Because of those mine enemies,
Lord, in thy righteousness
Do thou me lead; do thou thy way
make straight before my face.
- 9 For in their mouth there is no truth,
their inward part is ill;
Their throat's an open sepulchre,
their tongue doth flatter still.
- 10 O God, destroy them; let them be
by their own counsel quell'd:
Them for their many sins cast out,
for they 'gainst thee rebell'd.
- 11 But let all joy that trust in thee,
and still make shouting noise;
For them thou sav'st: let all that love
thy name in thee rejoice.
- 12 For, Lord, unto the righteous man
thou wilt thy blessing yield:
With favour thou wilt compass him
about, as with a shield.

PSALM VI.

- 1 **L**ORD, in thy wrath rebuke me not;
Nor in thy hot rage chasten me.
- 2 Lord, pity me, for I am weak:
Heal me, for my bones vexed be.
- 3 My soul is also vexed sore;
But, Lord, how long stay wilt thou make?
- 4 Return, O Lord, my soul set free;
O save me, for thy mercies' sake.
- 5 Because those that deceased are
Of thee shall no remembrance have;
And who is he that will to thee
Give praises lying in the grave?
- 6 I with my groaning weary am,
I also all the night my bed
Have caused for to swim; and I
With tears my couch have watered.
- 7 Mine eye, consum'd with grief, grows
Because of all mine enemies. [old,
- 8 Hence from me, wicked workers all;
For God hath heard my weeping cries.
- 9 God hath my supplication heard,
My pray'r received graciously.
- 10 Sham'd and sore vex'd be all my foes,
Sham'd and back turned suddenly.

Another of the same.

- 1 **I**N thy great indignation,
O Lord, rebuke me not;
Nor on me lay thy chast'ning hand
in thy displeasure hot.
- 2 Lord, I am weak, therefore on me
have mercy, and me spare:
Heal me, O Lord, because thou know'st
my bones much vexed are.
- 3 My soul is vexed sore: but, Lord,
how long stay wilt thou make?
- 4 Return, Lord, free my soul; and save
me, for thy mercies' sake.
- 5 Because of thee in death there shall
no more remembrance be:
Of those that in the grave do lie,
who shall give thanks to thee?
- 6 I with my groaning weary am,
and all the night my bed
I caused for to swim; with tears
my couch I watered.
- 7 By reason of my vexing grief
mine eye consumed is;
It waxeth old, because of all
that be mine enemies.
- 8 But now, depart from me all ye
that work iniquity:
For why? the Lord hath heard my
when I did mourn and cry. [voice,
- 9 Unto my supplication
the Lord did hearing give:
When I to him my prayer make,
the Lord will it receive.
- 10 Let all be sham'd and troubled sore,
that en'mies are to me;
Let them turn back, and suddenly
ashamed let them be.

PSALM VII.

- 1 **O** LORD my God, in thee do I
my confidence repose:
Save and deliver me from all
my persecuting foes;
- 2 Lest that the enemy my soul
should, like a lion, tear,
In pieces rending it, while there
is no deliverer.
- 3 O Lord my God, if it be so
that I committed this;
If it be so that in my hands
iniquity there is:
- 4 If I rewarded ill to him
that was at peace with me;
(Yea, ev'n the man that without cause
my foe was I did free;)
- 5 Then let the foe pursue and take
my soul, and my life thrust
Down to the earth, and let him lay
mine honour in the dust.
- 6 Rise in thy wrath, Lord, raise thyself,
for my foes raging be;
And, to the judgment which thou hast
commanded, wake for me.

PSALMS VIII, IX.

- 7 So shall th' assembly of thy folk
about encompass thee:
Thou therefore, for their sakes, return
unto thy place on high.
- 8 The Lord he shall the people judge;
my judge, JEHOVAH, be,
After my righteousness, and mine
integrity in me.
- 9 O let the wicked's malice end;
but stablish stedfastly
The righteous: for the righteous God
the hearts and reins doth try.
- 10 In God, who saves th' upright in heart,
is my defence and stay.
- 11 God just men judgeth, God is wroth
with ill men ev'ry day.
- 12 If he do not return again,
then he his sword will whet;
His bow he hath already bent,
and hath it ready set:
- 13 He also hath for him prepar'd
the instruments of death;
Against the persecutors he
his shafts ordained hath.
- 14 Behold, he with iniquity
doth travail, as in birth;
A mischief he conceived hath,
and falsehood shall bring forth.
- 15 He made a pit, and digg'd it deep,
another there to take;
But he is fall'n into the ditch
which he himself did make.
- 16 Upon his own head his mischief
shall be returned home;
His villent dealing also down
on his own pate shall come.
- 17 According to his righteousness
the Lord I'll magnify;
And will sing praise unto the name
of God that is most high.

PSALM VIII.

- 1 **H**OW excellent in all the earth,
Lord, our Lord, is thy name!
Who hast thy glory far advanc'd
above the starry frame.
- 2 From infants' and from sucklings'
thou didest strength ordain, [mouth
For thy foes cause, that so thou might'st
th' avenging foe restrain.
- 3 When I look up unto the heav'ns,
which thine own fingers fram'd,
Unto the moon, and to the stars,
which were by thee ordain'd;
- 4 Then say I, What is man, that he
remember'd is by thee?
Or what the son of man, that thou
so kind to him should'st be?
- 5 For thou a little lower hast
him than the angels made;
With glory and with dignity
thou crowned hast his head.

- 6 Of thy hands' works thou mad'st him
all under's feet didst lay; [lord,
7 All sheep and oxen, yea, and beasts
that in the field do stray;
- 8 Fowls of the air, fish of the sea,
all that pass through the same.
- 9 How excellent in all the earth,
Lord, our Lord, is thy name!

PSALM IX.

- 1 **L**ORD, thee I'll praise with all my
thy wonders all proclaim. [heart,
2 In thee, most High, I'll greatly joy,
and sing unto thy name.
- 3 When back my foes were turn'd, they
and perish'd at thy sight: [fell,
4 For thou maintain'dst my right and
on throne sat'st judging right. [cause;
- 5 The heathen thou rebuked hast,
the wicked overthrown;
Thou hast put out their names, that
may never more be known. [they
- 6 O en'my! now destructions have
an end perpetual:
Thou cities raz'd, perish'd with them
is their memorial.
- 7 God shall endure for aye; he doth
for judgment set his throne;
8 And righteousness to judge the world,
justice to give each one.
- 9 God also will a refuge be
for those that are oppress'd;
A refuge will he be in times
of trouble to distress'd.
- 10 And they that know thy name, in thee
their confidence will place:
For thou hast not forsaken them
that truly seek thy face.
- 11 O sing ye praises to the Lord
that dwells in Sion hill;
And all the nations among
his deeds record ye still.
- 12 When he enquireth after blood,
he then rememb'reth them:
The humble folk he not forgets
that call upon his name.
- 13 Lord, pity me; behold the grief
which I from foes sustain;
Ev'n thou, who from the gates of death
dost raise me up again;
- 14 That I, in Sion's daughters' gates,
may all thy praise advance;
And that I may rejoice always
in thy deliverance.
- 15 The heathen are sunk in the pit
which they themselves prepar'd;
And in the net which they have hid
their own feet fast are snar'd.
- 16 The Lord is by the judgment known
which he himself hath wrought:
The sinners' hands do make the snares
wherewith themselves are caught.

PSALMS X, XI, XII.

- 17 They who are wicked into hell
each one shall turned be ;
And all the nations that forget
to seek the Lord most high.
- 18 For they that needy are shall not
forgotten be alway ;
The expectation of the poor
shall not be lost for aye.
- 19 Arise, Lord, let not man prevail ;
judge heathen in thy sight :
- 20 That they may know themselves but
the nations, Lord, affright. [men,

PSALM X.

- 1 **W**HEREFORE is it that thou, O
dost stand from us afar? [Lord,
And wherefore hidest thou thyself
when times so troublous are?
- 2 The wicked in his loftiness
doth persecute the poor :
In these devices they have fram'd
let them be taken sure.
- 3 The wicked of his heart's desire
doth talk with boasting great ;
He blesseth him that's covetous,
whom yet the Lord doth hate.
- 4 The wicked, through his pride of face,
on God he doth not call ;
And in the counsels of his heart
the Lord is not at all.
- 5 His ways they always grievous are ;
thy judgments from his sight
Removed are : at all his foes
he puffeth with despight.
- 6 Within his heart he thus hath said,
I shall not moved be ;
And no adversity at all
shall ever come to me.
- 7 His mouth with cursing, fraud, deceit,
is fill'd abundantly ;
And underneath his tongue there is
mischief and vanity.
- 8 He closely sits in villages ;
he slays the innocent :
Against the poor that pass him by
his cruel eyes are bent.
- 9 He, lion-like, lurks in his den ;
he waits the poor to take ;
And when he draws him in his net,
his prey he doth him make.
- 10 Himself he humbleth very low,
he croucheth down withal,
That so a multitude of poor
may by his strong ones fall.
- 11 He thus hath said within his heart,
The Lord hath quite forgot ;
He hides his countenance, and he
for ever sees it not.
- 12 O Lord, do thou arise ; O God,
lift up thine hand on high :
Put not the meek afflicted ones
out of thy memory.

- 13 Why is it that the wicked man
thus doth the Lord despise ?
Because that God will it require
he in his heart denies.
- 14 Thou hast it seen ; for their mischief
and spite thou wilt repay :
The poor commits himself to thee ;
thou art the orphan's stay.
- 15 The arm break of the wicked man,
and of the evil one ;
Do thou seek out his wickedness,
until thou findest none.
- 16 The Lord is king through ages all,
ev'n to eternity ;
The heathen people from his land
are perish'd utterly.
- 17 O Lord, of those that humble are
thou the desire didst hear ;
Thou wilt prepare their heart, and thou
to hear wilt bend thine ear ;
- 18 To judge the fatherless, and those
that are oppressed sore ;
That man, that is but sprung of earth,
may them oppress no more.

PSALM XI.

- 1 **I**N the Lord do put my trust ;
how is it then that ye
Say to my soul, Flee, as a bird,
unto your mountain high ?
- 2 For, lo, the wicked bend their bow,
their shafts on string they fit,
That those who upright are in heart
they privily may hit.
- 3 If the foundations be destroy'd,
what hath the righteous done ?
- 4 God in his holy temple is,
in heaven is his throne :
His eyes do see, his eyelids try
men's sons. The just he proves :
- 5 But his soul hates the wicked man,
and him that violence loves.
- 6 Snares, fire and brimstone, furious
on sinners he shall rain : [storms,
This, as the portion of their cup,
doth unto them pertain.
- 7 Because the Lord most righteous doth
in righteousness delight ;
And with a pleasant countenance
beholdeth the upright.

PSALM XII.

- 1 **H**ELP, Lord, because the godly man
doth daily fade away ;
And from among the sons of men
the faithful do decay.
- 2 Unto his neighbour ev'ry one
doth utter vanity :
They with a double heart do speak,
and lips of flattery.
- 3 God shall cut off all flatt'ring lips,
tongues that speak proudly thus,
- 4 We'll with our tongue prevail, our lips
are ours : who's lord o'er us ?

- 5 For poor oppress'd, and for the sighs
of needy, rise will I,
Saith God, and him in safety set
from such as him defy.
- 6 The words of God are words most
they be like silver try'd [pure;
In earthen furnace, seven times
that hath been purify'd.
- 7 Lord, thou shalt them preserve and
for ever from this race. [keep
- 8 On each side walk the wicked, when
vile men are in high place.

PSALM XIII.

- 1 **H**OW long wilt thou forget me,
O shall it for ever be? [Lord?
O how long shall it be that thou
wilt hide thy face from me?
- 2 How long take counsel in my soul,
still sad in heart, shall I?
How long exalted over me
shall be mine enemy?
- 3 O Lord my God, consider well,
and answer to me make:
Mine eyes enlighten, lest the sleep
of death me overtake:
- 4 Lest that mine enemy should say,
Against him I prevail'd;
And those that trouble me rejoice,
when I am mov'd and fail'd.
- 5 But I have all my confidence
thy mercy set upon;
My heart within me shall rejoice
in thy salvation.
- 6 I will unto the Lord my God
sing praises cheerfully,
Because he hath his bounty shown
to me abundantly.

PSALM XIV.

- 1 **T**HAT there is not a God, the fool
doth in his heart conclude:
They are corrupt, their works are vile;
not one of them doth good.
- 2 Upon men's sons the Lord from heav'n
did cast his eyes abroad,
To see if any understood,
and did seek after God.
- 3 They altogether filthy are,
they all aside are gone;
And there is none that doeth good,
yea, sure there is not one.
- 4 These workers of iniquity
do they not know at all,
That they my people eat as bread,
and on God do not call?
- 5 There fear'd they much; for God is
the whole race of the just. [with
- 6 You shame the counsel of the poor,
because God is his trust.
- 7 Let Isr'el's help from Sion come:
when back the Lord shall bring
His captives, Jacob shall rejoice,
and Israel shall sing.

PSALM XV.

- 1 **W**ITHIN thy tabernacle, Lord,
who shall abide with thee?
And in thy high and holy hill
who shall a dweller be?
- 2 The man that walketh uprightly,
and worketh righteousness,
And as he thinketh in his heart,
so doth he truth express.
- 3 Who doth not slander with his tongue,
nor to his friend doth hurt;
Nor yet against his neighbour doth
take up an ill report.
- 4 In whose eyes vile men are despis'd;
but those that God do fear
He honoureth; and changeth not,
though to his hurt he swear.
- 5 His coin puts not to usury,
nor take reward will he
Against the guiltless. Who doth thus
shall never moved be.

PSALM XVI.

- 1 **L**ORD, keep me; for I trust in thee.
- 2 To God thus was my speech,
Thou art my Lord; and unto thee
my goodness doth not reach:
- 3 To saints on earth, to th' excellent,
where my delight's all plac'd.
- 4 Their sorrows shall be multiply'd
to other gods that haste:
Of their drink-offerings of blood
I will no off'ring make;
Yea, neither I their very names
up in my lips will take.
- 5 God is of mine inheritance
and cup the portion;
The lot that fallen is to me
thou dost maintain alone.
- 6 Unto me happily the lines
in pleasant places fell;
Yea, the inheritance I got
in beauty doth excel.
- 7 I bless the Lord, because he doth
by counsel me conduct;
And in the seasons of the night
my reins do me instruct.
- 8 Before me still the Lord I set:
sith it is so that he
Doth ever stand at my right hand,
I shall not moved be.
- 9 Because of this my heart is glad,
and joy shall be exprest
Ev'n by my glory; and my flesh
in confidence shall rest.
- 10 Because my soul in grave to dwell
shall not be left by thee;
Nor wilt thou give thine Holy One
corruption to see.
- 11 Thou wilt me shew the path of life:
of joys there is full store
Before thy face; at thy right hand
are pleasures evermore.

PSALMS XVII, XVIII.

PSALM XVII.

- 1 **L**ORD, hear the right, attend my
unto my pray'r give heed, [cry,
That doth not in hypocrisy
from feigned lips proceed.
- 2 And from before thy presence forth
my sentence do thou send :
Toward these things that equal are
do thou thine eyes intend.
- 3 Thou prov'dst mine heart, thou visit'dst
by night, thou didst me try, [me
Yet nothing found'st; for that my mouth
shall not sin, purpos'd I.
- 4 As for men's works, I, by the word
that from thy lips doth flow,
Did me preserve out of the paths
wherein destroyers go.
- 5 Hold up my goings, Lord, me guide
in those thy paths divine,
So that my footsteps may not slide
out of those ways of thine.
- 6 I called have on thee, O God,
because thou wilt me hear :
That thou may'st hearken to my speech,
to me incline thine ear.
- 7 Thy wondrous loving-kindness show,
thou that, by thy right hand,
Sav'st them that trust in thee from those
that up against them stand.
- 8 As th' apple of the eye me keep ;
in thy wings shade me close
- 9 From lewd oppressors, compassing
me round, as deadly foes.
- 10 In their own fat they are inclos'd ;
their mouth speaks loftily.
- 11 Our steps they compass'd ; and to
down bowing set their eye. [ground
- 12 He like unto a lion is
that's greedy of his prey,
Or lion young, which lurking doth
in secret places stay.
- 13 Arise, and disappoint my foe,
and cast him down, O Lord :
My soul save from the wicked man,
the man which is thy sword.
- 14 From men, which are thy hand, O
from worldly men me save, [Lord,
Which only in this present life
their part and portion have.
Whose belly with thy treasure hid
thou fill'st: they children have
In plenty ; of their goods the rest
they to their children leave.
- 15 But as for me, I thine own face
in righteousness will see ;
And with thy likeness, when I wake,
I satisfy'd shall be.

PSALM XVIII.

- 1 **T**HEE will I love, O Lord, my
- 2 My fortress is the Lord, [strength.
My rock, and he that doth to me
deliverance afford :

- My God, my strength, whom I will
a buckler unto me, [trust,
The horn of my salvation,
and my high tow'r, is he.
- 3 Upon the Lord, who worthy is
of praises, will I cry ;
And then shall I preserved be
safe from mine enemy.
- 4 Floods of ill men affrighted me,
death's pangs about me went ;
- 5 Hell's sorrows me environed ;
death's snares did me prevent.
- 6 In my distress I call'd on God,
cry to my God did I ;
He from his temple heard my voice,
to his ears came my cry.
- 7 Th' earth, as affrighted, then did shake,
trembling upon it seiz'd :
The hills' foundations moved were,
because he was displeas'd.
- 8 Up from his nostrils came a smoke,
and from his mouth there came
Devouring fire, and coals by it
were turned into flame.
- 9 He also bowed down the heav'ns,
and thence he did descend ;
And thickest clouds of darkness did
under his feet attend.
- 10 And he upon a cherub rode,
and thereon he did fly ;
Yea, on the swift wings of the wind
his flight was from on high.
- 11 He darkness made his secret place :
about him, for his tent,
Dark waters were, and thickest clouds
of th' airy firmament.
- 12 And at the brightness of that light,
which was before his eye,
His thick clouds pass'd away, hail-
and coals of fire did fly. : [stones
- 13 The Lord God also in the heav'ns
did thunder in his ire ;
And there the Highest gave his voice,
hailstones and coals of fire.
- 14 Yea, he his arrows sent abroad,
and them he scattered ;
His lightnings also he shot out,
and them discomfited.
- 15 The waters' channels then were seen,
the world's foundations vast
At thy rebuke discover'd were,
and at thy nostrils' blast.
- 16 And from above the Lord sent down,
and took me from below ;
From many waters he me drew,
which would me overflow.
- 17 He me reliev'd from my strong foes,
and such as did me hate ;
Because he saw that they for me
too strong were, and too great.

PSALM XIX.

- 18 They me prevented in the day
of my calamity ;
But even then the Lord himself
a stay was unto me.
- 19 He to a place where liberty
and room was hath me brought ;
Because he took delight in me,
he my deliv'rance wrought.
- 20 According to my righteousness
he did me recompense,
He me repaid according to
my hands' pure innocence.
- 21 For I God's ways kept, from my God
did not turn wickedly.
- 22 His judgments were before me, I
his laws put not from me.
- 23 Sincere before him was my heart,
with him upright was I ;
And watchfully I kept myself
from mine iniquity.
- 24 After my righteousness the Lord
hath recompensed me,
After the cleanness of my hands
appearing in his eye.
- 25 Thou gracious to the gracious art,
to upright men upright :
- 26 Pure to the pure, froward thou kyth'st
unto the froward wight.
- 27 For thou wilt the afflicted save
in grief that low do lie :
But wilt bring down the countenance
of them whose looks are high.
- 28 The Lord will light my candle so,
that it shall shine full bright :
The Lord my God will also make
my darkness to be light.
- 29 By thee through troops of men I break,
and them discomfit all ;
And, by my God assisting me,
I overleap a wall.
- 30 As for God, perfect is his way :
the Lord his word is try'd ;
He is a buckler to all those
who do in him confide.
- 31 Who but the Lord is God ? but he
who is a rock and stay ?
- 32 'Tis God that girdeth me with strength,
and perfect makes my way.
- 33 He made my feet swift as the hinds,
set me on my high places.
- 34 Mine hands to war he taught, mine arms
brake bows of steel in pieces.
- 35 The shield of thy salvation
thou didst on me bestow :
Thy right hand held me up, and great
thy kindness made me grow.
- 36 And in my way my steps thou hast
enlarged under me,
That I go safely, and my feet
are kept from sliding free,

- 37 Mine en'mies I pursued have,
and did them overtake ;
Nor did I turn again till I
an end of them did make.
- 38 I wounded them, they could not rise ;
they at my feet did fall.
- 39 Thou girdedst me with strength for war ;
my foes thou brought'st down all :
- 40 And thou hast giv'n to me the necks
of all mine enemies ;
That I might them destroy and slay,
who did against me rise.
- 41 They cried out, but there was none
that would or could them save ;
Yea, they did cry unto the Lord,
but he no answer gave.
- 42 Then did I beat them small as dust
before the wind that flies ;
And I did cast them out like dirt
upon the street that lies.
- 43 Thou mad'st me free from people's strife,
and heathen's head to be :
A people whom I have not known
shall service do to me.
- 44 At hearing they shall me obey,
to me they shall submit.
- 45 Strangers for fear shall fade away,
who in close places sit.
- 46 God lives, bless'd be my Rock ; the God
of my health praised be.
- 47 God doth avenge me, and subdues
the people under me.
- 48 He saves me from mine enemies ;
yea, thou hast lifted me
Above my foes ; and from the man
of vi'lence set me free.
- 49 Therefore to thee will I give thanks
the heathen folk among ;
And to thy name, O Lord, I will
sing praises in a song.
- 50 He great deliv'rance gives his king :
he mercy doth extend
To David, his anointed one,
and his seed without end.

PSALM XIX.

- 1 **T**HE heav'n's God's glory do declare,
the skies his hand-works preach :
- 2 Day utters speech to day, and night
to night doth knowledge teach.
- 3 There is no speech nor tongue to which
their voice doth not extend :
- 4 Their line is gone through all the earth,
their words to the world's end.
In them he set the sun a tent ;
- 5 Who, bridegroom-like, forth goes
From's chamber, as a strong man doth
to run his race rejoice.
- 6 From heav'n's end is his going forth,
circling to th' end again ;
And there is nothing from his heat
that hidden doth remain.

PSALMS XX, XXI, XXII.

- 7 God's law is perfect, and converts
the soul in sin that lies :
God's testimony is most sure,
and makes the simple wise.
- 8 The statutes of the Lord are right,
and do rejoice the heart :
The Lord's command is pure, and doth
light to the eyes impart.
- 9 Unspotted is the fear of God,
and doth endure for ever :
The judgments of the Lord are true
and righteous altogether.
- 10 They more than gold, yea, much fine
to be desired are : [gold,
Than honey, honey from the comb
that droppeth, sweeter far.
- 11 Moreover, they thy servant warn
how he his life should frame :
A great reward provided is
for them that keep the same.
- 12 Who can his errors understand ?
O cleanse thou me within
- 13 From secret faults. Thy servant keep
from all presumptuous sin :
And do not suffer them to have
dominion over me :
Then, righteous and innocent,
I from much sin shall be. [ceed,
- 14 The words which from my mouth pro-
the thoughts sent from my heart,
Accept, O Lord, for thou my strength
and my Redeemer art.

PSALM XX.

- 1 **J**EHOVAH hear thee in the day
when trouble he doth send :
And let the name of Jacob's God
thee from all ill defend.
- 2 O let him help send from above,
out of his sanctuary :
From Sion, his own holy hill,
let him give strength to thee.
- 3 Let him remember all thy gifts,
accept thy sacrifice :
- 4 Grant thee thine heart's wish, and fulfil
thy thoughts and counsel wise.
- 5 In thy salvation we will joy ;
in our God's name we will
Display our banners : and the Lord
thy prayers all fulfil.
- 6 Now know I God his king doth save :
he from his holy heav'n
Will hear him, with the saving strength
by his own right hand giv'n.
- 7 In chariots some put confidence,
some horses trust upon :
But we remember will the name
of our Lord God alone.
- 8 We rise, and upright stand, when they
are bowed down, and fall.
- 9 Deliver, Lord ; and let the King
us hear, when we do call.

PSALM XXI.

- 1 **T**HE king in thy great strength, O
shall very joyful be : [Lord,
In thy salvation rejoice
how veh'mently shall he !
- 2 Thou hast bestowed upon him
all that his heart would have ;
And thou from him didst not withhold
whate'er his lips did crave.
- 3 For thou with blessings him prevent'st
of goodness manifold ;
And thou hast set upon his head
a crown of purest gold.
- 4 When he desired life of thee,
thou life to him didst give ;
Ev'n such a length of days, that he
for evermore should live.
- 5 In that salvation wrought by thee
his glory is made great ;
Honour and comely majesty
thou hast upon him set.
- 6 Because that thou for evermore
most blessed hast him made ;
And thou hast with thy countenance
made him exceeding glad.
- 7 Because the king upon the Lord
his confidence doth lay ;
And through the grace of the most High
shall not be mov'd away.
- 8 Thine hand shall all those men find out
that en'mies are to thee ;
Ev'n thy right hand shall find out those
of thee that haters be.
- 9 Like fiery ov'n thou shalt them make,
when kindled is thine ire ;
God shall them swallow in his wrath,
devour them shall the fire.
- 10 Their fruit from earth thou shalt destroy,
their seed men from among :
- 11 For they beyond their might 'gainst thee
did plot mischief and wrong.
- 12 Thou therefore shalt make them turn
when thou thy shafts shalt place [back,
Upon thy strings, made ready all
to fly against their face.
- 13 In thy great pow'r and strength, O Lord,
be thou exalted high ;
So shall we sing with joyful hearts,
thy power praise shall we.

PSALM XXII.

- 1 **M**Y God, my God, why hast thou
forsaken ? why so far [me
Art thou from helping me, and from
my words that roaring are ?
- 2 All day, my God, to thee I cry,
yet am not heard by thee ;
And in the season of the night
I cannot silent be.
- 3 But thou art holy, thou that dost
inhabit Isr'el's praise.
- 4 Our fathers hop'd in thee, they hop'd,
and thou didst them release.

PSALMS XXIII, XXIV.

- 5 When unto thee they sent their cry,
to them deliv'rance came:
Because they put their trust in thee,
they were not put to shame.
- 6 But as for me, a worm I am,
and as no man am priz'd:
Reproach of men I am, and by
the people am despis'd.
- 7 All that me see laugh me to scorn;
shoot out the lip do they;
They nod and shake their heads at me,
and, mocking, thus do say,
- 8 This man did trust in God, that he
would free him by his might:
Let him deliver him, sith he
had in him such delight.
- 9 But thou art he out of the womb
that didst me safely take;
When I was on my mother's breasts
thou me to hope didst make.
- 10 And I was cast upon thy care,
ev'n from the womb till now;
And from my mother's belly, Lord,
my God and guide art thou.
- 11 Be not far off, for grief is near,
and none to help is found.
- 12 Bulls many compass me, strong bulls
of Bashan me surround.
- 13 Their mouths they open'd wide on me,
upon me gape did they,
Like to a lion ravening
and roaring for his prey.
- 14 Like water I'm pour'd out, my bones
all out of joint do part:
Amidst my bowels, as the wax,
so melted is my heart.
- 15 My strength is like a potsherd dry'd;
my tongue it cleaveth fast
Unto my jaws; and to the dust
of death thou brought me hast.
- 16 For dogs have compass'd me about:
the wicked, that did meet
In their assembly, me inclos'd;
they pierc'd my hands and feet.
- 17 I all my bones may tell; they do
upon me look and stare.
- 18 Upon my vesture lots they cast,
and clothes among them share.
- 19 But be not far, O Lord, my strength;
haste to give help to me.
- 20 From sword my soul, from pow'rofdogs,
my darling set thou free.
- 21 Out of the roaring lion's mouth
do thou me shield and save:
For from the horns of unicorns
an ear to me thou gave.
- 22 I will shew forth thy name unto
those that my brethren are;
Amidst the congregation
thy praise I will declare.

- 23 Praise ye the Lord, who do him fear;
him glorify all ye
The seed of Jacob; fear him all
that Isr'el's children be.
- 24 For he despis'd not, nor abhorr'd
th' afflicted's misery;
Nor from him hid his face, but heard
when he to him did cry.
- 25 Within the congregation great
my praise shall be of thee;
My vows before them that him fear
shall be perform'd by me.
- 26 The meek shall eat, and shall be fill'd;
they also praise shall give
Unto the Lord that do him seek:
your heart shall ever live.
- 27 All ends of th' earth remember shall,
and turn the Lord unto;
All kindreds of the nations
to him shall homage do:
- 28 Because the kingdom to the Lord
doth appertain as his;
Likewise among the nations
the Governor he is.
- 29 Earth's fat ones eat, and worship shall:
all who to dust descend
Shall bow to him; none of them can
his soul from death defend.
- 30 A seed shall service do to him;
unto the Lord it shall
Be for a generation
reckon'd in ages all.
- 31 They shall come, and they shall declare
his truth and righteousness
Unto a people yet unborn,
and that he hath done this.

PSALM XXIII.

- 1 **T**HE Lord's my shepherd, I'll not want.
2 He makes me down to lie
In pastures green: he leadeth me
the quiet waters by.
- 3 My soul he doth restore again;
and me to walk doth make
Within the path's of righteousness
ev'n for his own name's sake.
- 4 Yea, though I walk in death's dark vale,
yet will I fear none ill:
For thou art with me; and thy rod
and staff me comfort still.
- 5 My table thou hast furnished
in presence of my foes;
My head thou dost with oil anoint
and my cup overflows.
- 6 Goodness and mercy all my life
shall surely follow me:
And in God's house for evermore
my dwelling-place shall be.

PSALM XXIV.

- 1 **T**HE earth belongs unto the Lord,
and all that it contains;
The world that is inhabited,
and all that there remains.

PSALM XXV.

- 2 For the foundations thereof
he on the seas did lay,
And he hath it established
upon the floods to stay.
- 3 Who is the man that shall ascend
into the hill of God?
Or who within his holy place
shall have a firm abode?
- 4 Whose hands are clean, whose heart is
and unto vanity [pure,
Who hath not lifted up his soul,
nor sworn deceitfully.
- 5 He from th' Eternal shall receive
the blessing him upon,
And righteousness, ev'n from the God
of his salvation.
- 6 This is the generation
that after him enquire,
O Jacob, who do seek thy face
with their whole heart's desire.
- 7 Ye gates, lift up your heads on high;
ye doors that last for aye,
Be lifted up, that so the King
of glory enter may.
- 8 But who of glory is the King?
The mighty Lord is this;
Ev'n that same Lord, that great in might
and strong in battle is.
- 9 Ye gates, lift up your heads; ye doors,
doors that do last for aye,
Be lifted up, that so the King
of glory enter may.
- 10 But who is he that is the King
of glory? who is this?
The Lord of hosts, and none but he,
the King of glory is.

PSALM XXV.

- 1 **T**O thee I lift my soul:
- 2 O Lord, I trust in thee:
My God, let me not be ashamed,
nor foes triumph o'er me.
- 3 Let none that wait on thee
be put to shame at all;
But those that without cause transgress,
let shame upon them fall.
- 4 Shew me thy ways, O Lord;
thy paths, O teach thou me:
- 5 And do thou lead me in thy truth,
therein my teacher be:
For thou art God that dost
to me salvation send,
And I upon thee all the day
expecting do attend.
- 6 Thy tender mercies, Lord,
I pray thee to remember,
And loving-kindnesses; for they
have been of old for ever.
- 7 My sins and faults of youth
do thou, O Lord, forget:
After thy mercy think on me,
and for thy goodness great.

- 8 God good and upright is:
the way he'll sinners show.
- 9 The meek in judgment he will guide,
and make his path to know.
- 10 The whole paths of the Lord
are truth and mercy sure,
To those that do his cov'nant keep,
and testimonies pure.
- 11 Now, for thine own name's sake,
O Lord, I thee entreat
To pardon mine iniquity;
for it is very great.
- 12 What man is he that fears
the Lord, and doth him serve?
Him shall he teach the way that he
shall chuse, and still observe.
- 13 His soul shall dwell at ease;
and his posterity
Shall flourish still, and of the earth
inheritors shall be.
- 14 With those that fear him is
the secret of the Lord;
The knowledge of his covenant
he will to them afford.
- 15 Mine eyes upon the Lord
continually are set;
For he it is that shall bring forth
my feet out of the net.
- 16 Turn unto me thy face,
and to me mercy show;
Because that I am desolate,
and am brought very low.
- 17 My heart's grief's are increas'd:
me from distress relieve.
- 18 See mine affliction and my pain,
and all my sins forgive.
- 19 Consider thou my foes,
because they many are;
And it a cruel hatred is
which they against me bear.
- 20 O do thou keep my soul,
do thou deliver me:
And let me never be ashamed,
because I trust in thee.
- 21 Let uprightness and truth
keep me, who thee attend.
- 22 Redemption, Lord, to Israel
from all his troubles send.

Another of the same.

- 1 **T**O thee I lift my soul, O Lord:
- 2 My God, I trust in thee:
Let me not be ashamed; let not
my foes triumph o'er me.
- 3 Yea, let thou none ashamed be
that do on thee attend:
Ashamed let them be, O Lord,
who without cause offend.
- 4 Thy ways, Lord, shew; teach me thy
- 5 Lead me in truth, teach me: [paths:
For of my safety thou art God;
all day I wait on thee.

PSALMS XXVI, XXVII.

- 6 Thy mercies, that most tender are,
do thou, O Lord, remember,
And loving-kindnesses; for they
have been of old for ever.
- 7 Let not the errors of my youth,
nor sins, remember'd be:
In mercy, for thy goodness' sake,
O Lord, remember me.
- 8 The Lord is good and gracious,
he upright is also:
He therefore sinners will instruct
in ways that they should go.
- 9 The meek and lowly he will guide
in judgment just always:
To meek and poor afflicted ones
he'll clearly teach his way.
- 10 The whole paths of the Lord our God
are truth and mercy sure,
To such as keep his covenant,
and testimonies pure.
- 11 Now, for thine own name's sake, O
I humbly thee entreat [Lord,
To pardon mine iniquity;
for it is very great.
- 12 What man fears God? him shall he teach
the way that he shall chuse.
- 13 His soul shall dwell at ease; his seed
the earth, as heirs, shall use.
- 14 The secret of the Lord is with
such as do fear his name;
And he his holy covenant
will manifest to them.
- 15 Towards the Lord my waiting eyes
continually are set;
For he it is that shall bring forth
my feet out of the net.
- 16 O turn thee unto me, O God,
have mercy me upon;
Because I solitary am,
and in affliction.
- 17 Enlarg'd the griefs are of mine heart;
me from distress relieve.
- 18 See mine affliction and my pain,
and all my sins forgive.
- 19 Consider thou mine enemies,
because they many are;
And it a cruel hatred is
which they against me bear.
- 20 O do thou keep my soul; O God,
do thou deliver me:
Let me not be asham'd; for I
do put my trust in thee.
- 21 O let integrity and truth
keep me, who thee attend.
- 22 Redemption, Lord, to Israel
from all his troubles send.

PSALM XXVI.

- 1 JUDGE me, O Lord, for I have walk'd
in mine integrity:
I trusted also in the Lord;
slide therefore shall not I.

- 2 Examine me, and do me prove;
try heart and reins, O God:
- 3 For thy love is before mine eyes,
thy truth's paths I have trode.
- 4 With persons vain I have not sat,
nor with dissembler's gone:
- 5 Th' assembly of ill men I hate;
to sit with such I shun.
- 6 Mine hands in innocence, O Lord,
I'll wash and purify;
So to thine holy altar go,
and compass it will I:
- 7 That I, with voice of thanksgiving,
may publish and declare,
And tell of all thy mighty works,
that great and wondrous are.
- 8 The habitation of thy house,
Lord, I have loved well;
Yea, in that place I do delight
where doth thine honour dwell.
- 9 With sinners gather not my soul,
and such as blood would spill:
- 10 Whose hands mischievous plots, right
corrupting bribes do fill. [hand
- 11 But as for me, I will walk on
in mine integrity:
Do thou redeem me, and, O Lord,
be merciful to me.
- 12 My foot upon an even place
doth stand with stedfastness:
Within the congregations
th' Eternal I will bless.

PSALM XXVII.

- 1 THE Lord's my light and saving health,
who shall make me dismay'd?
My life's strength is the Lord, of whom
then shall I be afraid?
- 2 When as mine enemies and foes,
most wicked persons all,
To eat my flesh against me rose,
they stumbled and did fall.
- 3 Against me though an host encamp,
my heart yet fearless is:
Though war against me rise, I will
be confident in this.
- 4 One thing I of the Lord desir'd,
and will seek to obtain,
That all days of my life I may
within God's house remain;
That I the beauty of the Lord
behold may and admire,
And that I in his holy place
may rev'rently enquire.
- 5 For he in his pavilion shall
me hide in evil days;
In secret of his tent me hide,
and on a rock me raise.
- 6 And now, ev'n at this present time,
mine head shall lifted be
Above all those that are my foes,
and round encompass me:

Therefore unto his tabernacle
I'll sacrifices bring
Of joyfulness; I'll sing, yea, I
to God will praises sing.

- 7 O Lord, give ear unto my voice,
when I do cry to thee;
Upon me also mercy have,
and do thou answer me.
- 8 When thou didst say, Seek ye my face,
then unto thee reply
Thus did my heart, Above all things
thy face, Lord, seek will I.
- 9 Far from me hide not thou thy face;
put not away from thee
Thy servant in thy wrath: thou hast
an helper been to me.
O God of my salvation,
leave me not, nor forsake:
- 10 Though me my parents both should
the Lord will me up take. [leave,
- 11 O Lord, instruct me in thy way,
to me a leader be
In a plain path, because of those
that hatred bear to me.
- 12 Give me not to mine en'mies' will;
for witnesses that lie
Against me risen are, and such
as breathe out cruelty.
- 13 I fainted had, unless that I
believed had to see
The Lord's own goodness in the land
of them that living be.
- 14 Wait on the Lord, and be thou strong,
and he shall strength afford
Unto thine heart; yea, do thou wait,
I say, upon the Lord.

PSALM XXVIII.

- 1 **T**O thee I'll cry, O Lord, my rock;
hold not thy peace to me;
Lest like those that to pit descend
I by thy silence be.
- 2 The voice hear of my humble pray'rs,
when unto thee I cry;
When to thine holy oracle
I lift mine hands on high.
- 3 With ill men draw me not away
that work iniquity;
That speak peace to their friends, while
their hearts doth mischief lie. [in
- 4 Give them according to their deeds
and ills endeavoured:
And as their handy-works deserve,
to them be rendered.
- 5 God shall not build, but them destroy,
who would not understand
The Lord's own works, nor did regard
the doing of his hand.
- 6 For ever blessed be the Lord,
for graciously he heard
The voice of my petitions,
and prayers did regard.

- 7 The Lord's my strength and shield; my
upon him did rely; [heart
And I am helped: hence my heart
doth joy exceedingly,
And with my song I will him praise.
- 8 Their strength is God alone:
He also is the saving strength
of his anointed one.
- 9 O thine own people do thou save,
bless thine inheritance;
Them also do thou feed, and them
for evermore advance.

PSALM XXIX.

- 1 **G**IVE ye unto the Lord, ye sons
that of the mighty be,
All strength and glory to the Lord
with cheerfulness give ye.
- 2 Unto the Lord the glory give
that to his name is due;
And in the beauty of holiness
unto JEHOVAH bow.
- 3 The Lord's voice on the waters is;
the God of majesty
Doth thunder, and on multitudes
of waters sitteth he.
- 4 A pow'rful voice it is that comes
out from the Lord most high;
The voice of that great Lord is full
of glorious majesty.
- 5 The voice of the Eternal doth
asunder cedars tear;
Yea, God the Lord doth cedars break
that Lebanon doth bear.
- 6 He makes them like a calf to skip,
ev'n that great Lebanon,
And, like to a young unicorn,
the mountain Sirion.
- 7 God's voice divides the flames of fire;
8 The desert it doth shake:
The Lord doth make the wilderness
of Kadesh all to quake.
- 9 God's voice doth make the hinds to
it makes the forest bare: [calve,
And in his temple ev'ry one
his glory doth declare.
- 10 The Lord sits on the floods; the Lord
sits King, and ever shall.
- 11 The Lord will give his people strength,
and with peace bless them all.

PSALM XXX.

- 1 **L**ORD, I will thee extol, for thou
hast lifted me on high,
And over me thou to rejoice
mad'st not mine enemy.
- 2 O thou who art the Lord my God,
I in distress to thee,
With loud cries lifted up my voice,
and thou hast healed me.
- 3 O Lord, my soul thou hast brought up,
and rescu'd from the grave;
That I to pit should not go down;
alive thou didst me save.

- 4 O ye that are his holy ones,
sing praise unto the Lord :
And give unto him thanks, when ye
his holiness record.
- 5 For but a moment lasts his wrath ;
life in his favour lies :
Weeping may for a night endure,
at morn doth joy arise.
- 6 In my prosperity I said,
that nothing shall me move.
- 7 O Lord, thou hast my mountain made
to stand strong by thy love :

But when that thou, O gracious God,
didst hide thy face from me,
Then quickly was my prosp'rous state
turn'd into misery.

- 8 Wherefore unto the Lord my cry
I caused to ascend :
My humble supplication
I to the Lord did send.
- 9 What profit is there in my blood,
when I go down to pit ?
Shall unto thee the dust give praise ?
thy truth declare shall it ?
- 10 Hear, Lord, have mercy ; help me, Lord :
- 11 Thou turned hast my sadness
To dancing ; yea, my sackcloth loos'd,
and girded me with gladness ;
- 12 That sing thy praise my glory may,
and never silent be.
O Lord my God, for evermore
I will give thanks to thee.

PSALM XXXI.

- 1 **I**N thee, O Lord, I put my trust,
sham'd let me never be ;
According to thy righteousness
do thou deliver me.
- 2 Bow down thine ear to me, with speed
send me deliverance :
To save me, my strong rock be thou,
and my house of defence.
- 3 Because thou art my rock, and thee
I for my fortress take ;
Therefore do thou me lead and guide,
ev'n for thine own name's sake.
- 4 And sith thou art my strength, therefore
pull me out of the net,
Which they in subtilty for me
so privily have set.
- 5 Into thine hands I do commit
my sp'rit : for thou art he,
O thou, JEHOVAH, God of truth,
that hast redeemed me.
- 6 Those that do lying vanities
regard, I have abhorr'd :
But as for me, my confidence
is fixed on the Lord.
- 7 I'll in thy mercy gladly joy :
for thou my miseries
Consider'd hast ; thou hast my soul
known in adversities :

- 8 And thou hast not inclosed me
within the en'my's hand ;
And by thee have my feet been made
in a large room to stand.
- 9 O Lord, upon me mercy have,
for trouble is on me :
Mine eye, my belly, and my soul,
with grief consumed be.
- 10 Because my life with grief is spent,
my years with sighs and groans :
My strength doth fail ; and for my sin
consumed are my bones.
- 11 I was a scorn to all my foes,
and to my friends a fear ;
And specially reproach'd of those
that were my neighbours near :
When they me saw they from me fled.
- 12 Ev'n so I am forgot,
As men are out of mind when dead :
I'm like a broken pot.
- 13 For slanders I of many heard ;
fear compass'd me, while they
Against me did consult, and plot
to take my life away.
- 14 But as for me, O Lord, my trust
upon thee I did lay ;
And I to thee, Thou art my God,
did confidently say.
- 15 My times are wholly in thine hand :
do thou deliver me
From their hands that mine enemies
and persecutors be.
- 16 Thy countenance to shine do thou
upon thy servant make :
Unto me give salvation,
for thy great mercies' sake.
- 17 Let me not be asham'd, O Lord,
for on thee call'd I have :
Let wicked men be sham'd, let them
be silent in the grave.
- 18 To silence put the lying lips,
that grievous things do say,
And hard reports, in pride and scorn,
on righteous men do lay.
- 19 How great's the goodness thou for them
that fear thee keep'st in store,
And wrought'st for them that trust in
the sons of men before ! [thee
- 20 In secret of thy presence thou
shalt hide them from man's pride :
From strife of tongues thou closely shalt,
as in a tent, them hide.
- 21 All praise and thanks be to the Lord ;
for he hath magnify'd
His wondrous love to me within
a city fortify'd.
- 22 For from thine eyes cut off I am,
I in my haste had said ;
My voice yet heard'st thou, when to thee
with cries my noan I made.

- 23 O love the Lord, all ye his saints ;
because the Lord doth guard
The faithful, and he plenteously
proud doers doth reward.
- 24 Be of good courage, and he strength
unto your heart shall send,
All ye whose hope and confidence
doth on the Lord depend.

PSALM XXXII.

- 1 **O** BLESSED is the man to whom
is freely pardoned
All the transgression he hath done,
whose sin is covered.
- 2 Bless'd is the man to whom the Lord
imputeth not his sin,
And in whose sp'rit there is no guile,
nor fraud is found therein.
- 3 When as I did refrain my speech,
and silent was my tongue,
My bones then waxed old, because
I roared all day long.
- 4 For upon me both day and night
thine hand did heavy lie,
So that my moisture turned is
in summer's drought thereby.
- 5 I thereupon have unto thee
my sin acknowledged,
And likewise mine iniquity
I have not covered :
I will confess unto the Lord
my trespasses, said I ;
And of my sin thou freely didst
forgive th' iniquity.
- 6 For this shall ev'ry godly one
his prayer make to thee ;
In such a time he shall thee seek,
as found thou mayest be.
Surely, when floods of waters great
do swell up to the brim,
They shall not overwhelm his soul,
nor once come near to him.
- 7 Thou art my hiding-place, thou shalt
from trouble keep me free :
Thou with songs of deliverance
about shalt compass me.
- 8 I will instruct thee, and thee teach
the way that thou shalt go ;
And, with mine eye upon thee set,
I will direction show.
- 9 Then be not like the horse or mule,
which do not understand ;
Whose mouth, lest they come near to
a bridle must command. [thee,
- 10 Unto the man that wicked is
his sorrows shall abound ;
But him that trusteth in the Lord
mercy shall compass round.
- 11 Ye righteous, in the Lord be glad,
in him do ye rejoice :
All ye that upright are in heart,
for joy lift up your voice.

PSALM XXXIII.

- 1 **Y**E righteous, in the Lord rejoice ;
it comely is and right,
That upright men, with thankful voice,
should praise the Lord of might.
- 2 Praise God with harp, and unto him
sing with the psaltery ;
Upon a ten-string'd instrument
make ye sweet melody.
- 3 A new song to him sing, and play
with loud noise skilfully ;
- 4 For right is God's word, all his works
are done in verity.
- 5 To judgment and to righteousness
a love he beareth still ;
The loving-kindness of the Lord
the earth throughout doth fill.
- 6 The heavens by the word of God
did their beginning take ;
And by the breathing of his mouth
he all their hosts did make.
- 7 The waters of the seas he brings
together as an heap ;
And in storehouses, as it were,
he layeth up the deep.
- 8 Let earth, and all that live therein,
with rev'rence fear the Lord ;
Let all the world's inhabitants
dread him with one accord.
- 9 For he did speak the word, and done
it was without delay ;
Established it firmly stood,
whatever he did say.
- 10 God doth the counsel bring to nought
which heathen folk do take ;
And what the people do devise
of none effect doth make.
- 11 O but the counsel of the Lord
doth stand for ever sure ;
And of his heart the purposes
from age to age endure.
- 12 That nation blessed is, whose God
JEHOVAH is, and those
A blessed people are, whom for
his heritage he chose.
- 13 The Lord from heav'n sees and beholds
all sons of men full well :
- 14 He views all from his dwelling-place
that in the earth do dwell.
- 15 He forms their hearts alike, and all
their doings he observes.
- 16 Great hosts save not a king, much
no mighty man preserves. [strength
- 17 An horse for preservation
is a deceitful thing ;
And by the greatness of his strength
can no deliv'rance bring.
- 18 Behold, on those that do him fear
the Lord doth set his eye ;
Ev'n those who on his mercy do
with confidence rely.

- 19 From death to free their soul, in dearth
life unto them to yield.
20 Our soul doth wait upon the Lord ;
he is our help and shield.
21 Sith in his holy name we trust,
our hearts shall joyful be.
22 Lord, let thy mercy be on us,
as we do hope in thee.

PSALM XXXIV.

- 1 **G**OD will I bless all times ; his praise
my mouth shall still express.
2 My soul shall boast in God : the meek
shall hear with joyfulless.
3 Extol the Lord with me, let us
exalt his name together.
4 I sought the Lord, he heard, and did
me from all fears deliver.
5 They look'd to him, and lighten'd were :
not shamed were their faces.
6 This poor man cry'd, God heard, and
him from all his distresses. [sav'd
7 The angel of the Lord encamps,
and round encompasseth
All those about that do him fear,
and them delivereth.
8 O taste and see that God is good :
who trusts in him is bless'd.
9 Fear God his saints : none that him fear
shall be with want oppress.
10 The lions young may hungry be,
and they may lack their food :
But they that truly seek the Lord
shall not lack any good.
11 O children, hither do ye come,
and unto me give ear :
I shall you teach to understand
how ye the Lord should fear.
12 What man is he that life desires,
to see good would live long ?
13 Thy lips refrain from speaking guile,
and from ill words thy tongue.
14 Depart from ill, do good, seek peace,
pursue it earnestly.
15 God's eyes are on the just ; his ears
are open to their cry.
16 The face of God is set against
those that do wickedly,
That he may quite out from the earth
cut off their memory.
17 The righteous cry unto the Lord,
he unto them gives ear ;
And they out of their troubles all
by him deliver'd are.
18 The Lord is ever nigh to them
that be of broken sp'rit ;
To them he safety doth afford
that are in heart contrite.
19 The troubles that afflict the just
in number many be ;
But yet at length out of them all
The Lord doth set him free.

- 20 He carefully his bones doth keep,
whatever can befall ;
That not so much as one of them
can broken be at all.
21 Ill shall the wicked slay ; laid waste
shall be who hate the just.
22 The Lord redeems his servants' souls ;
none perish that him trust.

PSALM XXXV.

- 1 **P**LEAD, Lord, with those that plead ;
and fight
with those that fight with me.
2 Of shield and buckler take thou hold,
stand up mine help to be.
3 Draw also out the spear, and do
against them stop the way
That me pursue : unto my soul,
I'm thy salvation, say.
4 Let them confounded be and sham'd
that for my soul have sought :
Who plot my hurt turn'd back be they,
and to confusion brought.
5 Let them be like unto the chaff
that flies before the wind ;
And let the angel of the Lord
pursue them hard behind.
6 With darkness cover thou their way,
and let it slipp'ry prove ;
And let the angel of the Lord
pursue them from above.
7 For without cause have they for me
their net hid in a pit,
They also have without a cause
for my soul digged it.
8 Let ruin seize him unawares ;
his net he hid withal
Himself let catch ; and in the same
destruction let him fall.
9 My soul in God shall joy ; and glad
in his salvation be :
10 And all my bones shall say, O Lord,
who is like unto thee,
Which dost the poor set free from him
that is for him too strong ;
The poor and needy from the man
that spoils and does him wrong ?
11 False witnesses rose ; to my charge
things I not knew they laid.
12 They, to the spoiling of my soul,
me ill for good repaid.
13 But as for me, when they were sick,
in sackcloth sad I mourn'd :
My humbled soul did fast, my pray'r
into my bosom turn'd.
14 Myself I did behave as he
had been my friend or brother ;
I heavily bow'd down, as one
that mourneth for his mother.
15 But in my trouble they rejoic'd,
gath'ring themselves together ;
Yea, abjects vile together did
themselves against me gather :

- I knew it not; they did me tear,
and quiet would not be.
- 16 With mocking hypocrites, at feasts
they gnash'd their teeth at me.
- 17 How long, Lord, look'st thou on? from
destructions they intend [those
Rescue my soul, from lions young
my darling do defend.
- 18 I will give thanks to thee, O Lord,
within th' assembly great;
And where much people gather'd are
thy praises forth will set.
- 19 Let not my wrongful enemies
proudly-rejoice o'er me;
Nor who me hate without a cause,
let them wink with the eye.
- 20 For peace they do not speak at all;
but crafty plots prepare
Against all those within the land
that meek and quiet are.
- 21 With mouths set wide, they 'gainst me
Ha, ha! our eye doth see. [said,
22 Lord, thou hast seen, hold not thy peace;
Lord, be not far from me.
- 23 Stir up thyself; wake, that thou may'st
judgment to me afford,
Ev'n to my cause, O thou that art
my only God and Lord.
- 24 O Lord my God, do thou me judge
after thy righteousness;
And let them not their joy 'gainst me
triumphantly express:
- 25 Nor let them say within their hearts,
Ah, we would have it thus;
Nor suffer them to say, that he
is swallow'd up by us.
- 26 Sham'd and confounded be they all
that at my hurt are glad;
Let those against me that do boast
with shame and scorn be clad.
- 27 Let them that love my righteous cause
be glad, shout, and not cease
To say, The Lord be magnify'd
who loves his servant's peace.
- 28 Thy righteousness shall also be
declared by my tongue;
The praises that belong to thee
speak shall it all day long.

PSALM XXXVI.

- 1 **T**HE wicked man's transgression
within my heart thus says,
Undoubtedly the fear of God
is not before his eyes.
- 2 Because himself he flattereth
in his own blinded eye,
Until the hatefulnss be found
of his iniquity.
- 3 Words from his mouth proceeding are,
fraud and iniquity:
He to be wise, and to do good,
hath left off utterly.

- 4 He mischief, lying on his bed,
most cunningly doth plot:
He sets himself in ways not good,
ill he abhorreth not.
- 5 Thy mercy, Lord, is in the heav'ns;
thy truth doth reach the clouds:
- 6 Thy justice is like mountains great;
thy judgments deep as floods:
Lord, thou preservest man and beast.
- 7 How precious is thy grace!
Therefore in shadow of thy wings
men's sons their trust shall place.
- 8 They with the fatness of thy house
shall be well satisfy'd;
From rivers of thy pleasures thou
wilt drink to them provide.
- 9 Because of life the fountain pure
remains alone with thee;
And in that purest light of thine
we clearly light shall see.
- 10 Thy loving-kindness unto them
continue that thee know;
And still on men upright in heart
thy righteousness bestow.
- 11 Let not the foot of cruel pride
come, and against me stand;
And let me not removed be,
Lord, by the wicked's hand.
- 12 There fallen are they, and ruined,
that work iniquities:
Cast down they are, and never shall
be able to arise.

PSALM XXXVII.

- 1 **F**OR evil-doers fret thou not
thyself unquietly;
Nor do thou envy bear to those
that work iniquity.
- 2 For, even like unto the grass,
soon be cut down shall they;
And, like the green and tender herb,
they wither shall away.
- 3 Set thou thy trust upon the Lord,
and be thou doing good;
And so thou in the land shalt dwell,
and verily have food.
- 4 Delight thyself in God; he'll give
thine heart's desire to thee.
- 5 Thy way to God commit, him trust,
it bring to pass shall he.
- 6 And, like unto the light, he shall
thy righteousness display;
And he thy judgment shall bring forth
like noon-tide of the day.
- 7 Rest in the Lord, and patiently
wait for him: do not fret
For him who, prosp'ring in his way,
success in sin doth get.
- 8 Do thou from anger cease, and wrath
see thou forsake also:
Fret not thyself in any wise,
that evil thou should'st do.

PSALM XXXVIII.

- 9 For those that evil doers are
shall be cut off and fall :
But those that wait upon the Lord
the earth inherit shall.
- 10 For yet a little while, and then
the wicked shall not be ;
His place thou shalt consider well,
but it thou shalt not see.
- 11 But by inheritance the earth
the meek ones shall possess :
They also shall delight themselves
in an abundant peace.
- 12 The wicked plots against the just,
and at him whets his teeth :
13 The Lord shall laugh at him, because
his day he coming seeth.
- 14 The wicked have drawn out the sword,
and bent their bow, to slay
The poor and needy, and to kill
men of an upright way.
- 15 But their own sword, which they have
shall enter their own heart : [drawn,
Their bows which they have bent shall
and into pieces part. [break,
- 16 A little that a just man hath
is more and better far
Than is the wealth of many such
as lowd and wicked are.
- 17 For sinners' arms shall broken be ;
but God the just sustains.
- 18 God knows the just man's days, and still
their heritage remains.
- 19 They shall not be asham'd when they
the evil time do see ;
And when the days of famine are
they satisfy'd shall be.
- 20 But wicked men, and foes of God,
as fat of lambs, decay ;
They shall consume, yea, into smoke
they shall consume away.
- 21 The wicked borrows, but the same
again he doth not pay ;
Whereas the righteous mercy shews,
and gives his own away.
- 22 For such as blessed be of him
the earth inherit shall ;
And they that cursed are of him
shall be destroyed all.
- 23 A good man's footsteps by the Lord
are ordered aright ;
And in the way wherein he walks
he greatly doth delight.
- 24 Although he fall, yet shall he not
be cast down utterly ;
Because the Lord with his own hand
upholds him mightily.
- 25 I have been young, and now am old,
yet have I never seen
The just man left, nor that his seed
for bread have beggars been.

- 26 He's ever merciful, and lends :
his seed is bless'd therefore.
- 27 Depart from evil, and do good,
and dwell for evermore.
- 28 For God loves judgment, and his saints
leaves not in any case ;
They are kept ever : but cut off
shall be the sinner's race.
- 29 The just inherit shall the land,
and ever in it dwell : [speak ;
- 30 The just man's mouth doth wisdom
his tongue doth judgment tell.
- 31 In's heart the law is of his God,
his steps slide not away.
- 32 The wicked man doth watch the just,
and seeketh him to slay.
- 33 Yet him the Lord will not forsake,
nor leave him in his hands :
The righteous will he not condemn,
when he in judgment stands.
- 34 Wait on the Lord, and keep his way,
and thee exalt shall he
Th' earth to inherit ; when cut off
the wicked thou shalt see.
- 35 I saw the wicked great in pow'r,
spread like a green bay-tree :
- 36 He pass'd, yea, was not ; him I sought,
but found he could not be.
- 37 Mark thou the perfect, and behold
the man of uprightness ;
Because that surely of this man
the latter end is peace.
- 38 But those men that transgressors are
shall be destroy'd together ;
The latter end of wicked men
shall be cut off for ever.
- 39 But the salvation of the just
is from the Lord above ;
He in the time of their distress
their stay and strength doth prove.
- 40 The Lord shall help, and them deliver :
he shall them free and save
From wicked men ; because in him
their confidence they have

PSALM XXXVIII.

- 1 **I**N thy great indignation,
O Lord, rebuke me not ;
Nor on me lay thy chast'ning hand,
in thy displeasure hot.
- 2 For in me fast thine arrows stick,
thine hand doth press me sore :
- 3 And in my flesh there is no health,
nor soundness any more.
- This grief I have, because thy wrath
is forth against me gone ;
And in my bones there is no rest,
for sin that I have done.
- 4 Because gone up above mine head
my great transgressions be ;
And, as a weighty burden, they
too heavy are for me.

PSALMS XXXIX, XL.

- 5 My wounds do stink, and are corrupt ;
my folly makes it so.
- 6 I troubled am, and much bow'd down ;
all day I mourning go.
- 7 For a disease that loathsome is
so fills my loins with pain,
That in my weak and weary flesh
no soundness doth remain.
- 8 So feeble and infirm am I,
and broken am so sore,
That, through disquiet of my heart,
I have been made to roar.
- 9 O Lord, all that I do desire
is still before thine eye ;
And of my heart the secret groans
not hidden are from thee.
- 10 My heart doth pant incessantly,
my strength doth quite decay ;
As for mine eyes, their wonted light
is from me gone away.
- 11 My lovers and my friends do stand
at distance from my sore ;
And those do stand aloof that were
kinsmen and kind before.
- 12 Yea, they that seek my life lay snares :
who seek to do me wrong
Speak things mischievous, and deceits
imagine all day long.
- 13 But, as one deaf, that heareth not,
I suffer'd all to pass ;
I as a dumb man did become,
whose mouth not open'd was :
- 14 As one that hears not, in whose mouth
are no reproofs at all.
- 15 For, Lord, I hope in thee ; my God,
thou'lt hear me when I call.
- 16 For I said, Hear me, lest they should
rejoice o'er me with pride ;
And o'er me magnify themselves,
when as my foot doth slide.
- 17 For I am near to halt, my grief
is still before mine eye :
- 18 For I'll declare my sin, and grieve
for mine iniquity.
- 19 But yet mine en'mies lively are,
and strong are they beside ;
And they that hate me wrongfully
are greatly multiply'd.
- 20 And they for good that render ill,
as en'mies me withstood ;
Yea, ev'n for this, because that I
do follow what is good.
- 21 Forsake me not, O Lord ; my God,
far from me never be.
- 22 O Lord, thou my salvation art,
haste to give help to me.

PSALM XXXIX.

- 1 **I** SAID, I will look to my ways,
lest with my tongue I sin :
In sight of wicked men my mouth
with bridle I'll keep in.

- 2 With silence I as dumb became,
I did myself restrain
From speaking good ; but then the more
increased was my pain.
- 3 My heart within me waxed hot ;
and, while I musing was,
The fire did burn ; and from my tongue
these words I did let pass :
- 4 Mine end, and measure of my days,
O Lord, unto me show
What is the same ; that I thereby
my frailty well may know.
- 5 Lo, thou my days an handbreadth
mine age is in thine eye [mad'st ;
As nothing : sure each man at best
is wholly vanity.
- 6 Sure each man walks in a vain show ;
they vex themselves in vain :
He heaps up wealth, and doth not know
to whom it shall pertain.
- 7 And now, O Lord, what wait I for ?
my hope is fix'd on thee.
- 8 Free me from all my trespasses,
the fool's scorn make not me.
- 9 Dumb was I, op'ning not my mouth,
because this work was thine.
- 10 Thy stroke take from me ; by the blow
of thine hand I do pine.
- 11 When with rebukes thou dost correct
man for iniquity,
Thou wastes his beauty like a moth :
sure each man's vanity.
- 12 Attend my cry, Lord, at my tears
and pray'rs not silent be :
I sojourn as my fathers all,
and stranger am with thee.
- 13 O spare thou me, that I my strength
recover may again,
Before from hence I do depart,
and here no more remain.

PSALM XL.

- 1 **I** WAITED for the Lord my God,
and patiently did bear ;
At length to me he did incline
my voice and cry to hear.
- 2 He took me from a fearful pit,
and from the miry clay,
And on a rock he set my feet,
establishing my way.
- 3 He put a new song in my mouth,
our God to magnify :
Many shall see it, and shall fear,
and on the Lord rely.
- 4 O blessed is the man whose trust
upon the Lord relies ;
Respecting not the proud, nor such
as turn aside to lies.
- 5 O Lord my God, full many are
the wonders thou hast done ;
Thy gracious thoughts to us-ward far
above all thoughts are gone :

PSALMS XLI, XLII.

- In order none can reckon them
to thee: if them declare,
And speak of them I would, they more
than can be number'd are.
- 6 No sacrifice nor offering
didst thou at all desire;
Mine ears thou bor'd: sin-off'ring thou
and burnt didst not require:
- 7 Then to the Lord these were my words,
I come, behold and see;
Within the volume of the book
it written is of me:
- 8 To do thy will I take delight,
O thou my God that art;
Yea, that most holy law of thine
I have within my heart.
- 9 Within the congregation great
I righteousness did preach:
Lo, thou dost know, O Lord, that I
refrain'd not my speech.
- 10 I never did within my heart
conceal thy righteousness;
I thy salvation have declar'd,
and shown thy faithfulness:
Thy kindness, which most loving is,
conceal'd have not I,
Nor from the congregation great
have hid thy verity.
- 11 Thy tender mercies, Lord, from me
O do thou not restrain;
Thy loving-kindness, and thy truth,
let them me still maintain.
- 12 For ills past reck'ning compass me,
and mine iniquities
Such hold upon me taken have,
I cannot lift mine eyes:
They more than hairs are on mine head,
thence is my heart dismay'd.
- 13 Be pleased, Lord, to rescue me;
Lord, hasten to mine aid.
- 14 Sham'd and confounded be they all
that seek my soul to kill;
Yea, let them backward driven be,
and sham'd, that wish me ill.
- 15 For a reward of this their shame
confounded let them be,
That in this manner scoffing say,
Aha, aha! to me.
- 16 In thee let all be glad, and joy,
who seeking thee abide;
Who thy salvation love, say still,
The Lord be magnify'd.
- 17 I'm poor and needy, yet the Lord
of me a care doth take:
Thou art my help and saviour,
my God, no tarrying make.
- PSALM XLI.
- 1 **B**LESSED is he that wisely doth
the poor man's case consider;
For when the time of trouble is
the Lord will him deliver.

- 2 God will him keep, yea, save alive;
on earth he bless'd shall live;
And to his enemies' desire
thou wilt him not up give.
- 3 God will give strength when he on bed
of languishing doth mourn;
And in his sickness sore, O Lord,
thou all his bed wilt turn.
- 4 I said, O Lord, do thou extend
thy mercy unto me;
O do thou heal my soul; for why?
I have offended thee.
- 5 Those that to me are enemies,
of me do evil say,
When shall he die, that so his name
may perish quite away?
- 6 To see me if he comes, he speaks
vain words: but then his heart
Heaps mischief to it, which he tells,
when forth he doth depart.
- 7 My haters jointly whispering,
gainst me my hurt devise.
- 8 Mischief, say they, cleaves fast to him;
he li'th, and shall not rise.
- 9 Yea, ev'n mine own familiar friend,
on whom I did rely,
Who ate my bread, ev'n he his heel
against me lifted high.
- 10 But, Lord, be merciful to me,
and up again me raise,
That I may justly them requite
according to their ways.
- 11 By this I know that certainly
I favour'd am by thee;
Because my hateful enemy
triumphs not over me.
- 12 But as for me, thou me uphold'st
in mine integrity;
And me before thy countenance
thou sett'st continually.
- 13 The Lord, the God of Israel,
be bless'd for ever then,
From age to age eternally.
Amen, yea, and amen.

PSALM XLII.

- 1 **L**IKE as the hart for water-brooks
in thirst doth pant and bray;
So pants my longing soul, O God,
that come to thee I may.
- 2 My soul for God, the living God,
doth thirst: when shall I near
Unto thy countenance approach,
and in God's sight appear?
- 3 My tears have unto me been meat,
both in the night and day,
While unto me continually,
Where is thy God? they say.
- 4 My soul is poured out in me,
when this I think upon;
Because that with the multitude
I heretofore had gone:

PSALMS XLIII, XLIV.

- With them into God's house I went
with voice of joy and praise;
Yea, with the multitude that kept
the solemn holy days.
- 8 O why art thou cast down, my soul?
why in me so dismay'd?
Trust God, for I shall praise him yet,
his count'nance is mine aid.
- 6 My God, my soul's cast down in me;
thee therefore mind I will
From Jordan's land, the Hermonites,
and ev'n from Mizar hill.
- 7 At the noise of thy water-spouts
deep unto deep doth call;
Thy breaking waves pass over me,
yea, and thy billows all.
- 8 His loving-kindness yet the Lord
command will in the day,
His song's with me by night; to God,
by whom I live, I'll pray:
- 9 And I will say to God my rock,
Why me forgett'st thou so?
Why, for my foes' oppression,
thus mourning do I go?
- 10 'Tis as a sword within my bones,
when my foes me upbraid;
Ev'n when by them, Where is thy God?
'tis daily to me said.
- 11 O why art thou cast down, my soul?
why, thus with grief oppress'd,
Art thou disquieted in me?
in God still hope and rest:
For yet I know I shall him praise,
who graciously to me
The health is of my countenance,
yea, mine own God is he.

PSALM XLIII.

- 1 JUDGE me, O God, and plead my
against th'ungodly nation; [cause
From the unjust and crafty man,
O be thou my salvation.
- 2 For thou the God art of my strength;
why thrusts thou me thee fro'?
For th'enemy's oppression
why do I mourning go?
- 3 O send thy light forth and thy truth;
let them be guides to me,
And bring me to thine holy hill,
ev'n where thy dwellings be.
- 4 Then will I to God's altar go,
to God, my chiefest joy:
Yea, God, my God, thy name to praise
my harp I will employ.
- 5 Why art thou then cast down, my soul?
what should discourage thee?
And why with vexing thoughts art thou
disquieted in me?
Still trust in God; for him to praise
good cause I yet shall have:
He of my count'nance is the health,
my God that doth me save.

PSALM XLIV.

- 1 O GOD, we with our ears have heard,
our fathers have us told,
What works thou in their days hadst
ev'n in the days of old. [done,
- 2 Thy hand did drive the heathen out,
and plant them in their place;
Thou didst afflict the nations,
but them thou didst increase.
- 3 For neither got their sword the land,
nor did their arm them save;
But thy right hand, arm, countenance;
for thou them favour gave.
- 4 Thou art my King: for Jacob, Lord,
deliv'rances command.
- 5 Through thee we shall push down our
that do against us stand: [foes,
We, through thy name, shall tread down
that ris'n against us have. [those
- 6 For in my bow I shall not trust,
nor shall my sword me save.
- 7 But from our foes thou hast us sav'd,
our haters put to shame.
- 8 In God we all the day do boast,
and ever praise thy name.
- 9 But now we are cast off by thee,
and us thou putt'st to shame;
And when our armies do go forth,
thou go'st not with the same.
- 10 Thou mak'st us from the enemy,
faint-hearted, to turn back;
And they who hate us for themselves
our spoils away do take.
- 11 Like sheep for meat thou gavest us;
'mong heathen cast we be.
- 12 Thou didst for nought thy people sell;
their price enrich'd not thee.
- 13 Thou mak'st us a reproach to be
unto our neighbours near;
Derision and a scorn to them
that round about us are.
- 14 A by-word also thou dost us
among the heathen make;
The people, in contempt and spite,
at us their heads do shake.
- 15 Before me my confusion
continually abides;
And of my bashful countenance
the shame me ever hides:
- 16 For voice of him that doth reproach,
and speaketh blasphemy;
By reason of th' avenging foe,
and cruel enemy.
- 17 All this is come on us, yet we
have not forgotten thee;
Nor falsely in thy covenant
behav'd ourselves have we.
- 18 Back from thy way our heart not turn'd;
our steps no straying made; [place,
- 19 Though us thou brak'st in dragons'
and cover'dst with death's shade.

- 20 If we God's name forget, or stretch'd
to a strange god our hands,
21 Shall not God search this out? for he
heart's secrets understands.
22 Yea, for thy sake we're kill'd all day,
counted as slaughter-sheep.
23 Rise, Lord, cast us not ever off;
awake, why dost thou sleep?
24 O wherefore hidest thou thy face?
forgett'st our cause distress'd,
25 And our oppression? For our soul
is to the dust down press'd:
Our belly also on the earth
fast cleaving, hold doth take.
26 Rise for our help, and us redeem,
ev'n for thy mercies' sake.

PSALM XLV.

- 1 **M**Y heart brings forth a goodly thing;
my words that I indite
Concern the King: my tongue's a pen
of one that swift doth write.
2 Thou fairer art than sons of men:
into thy lips is store
Of grace infus'd; God therefore thee
hath bless'd for evermore.
3 O thou that art the mighty One,
thy sword gird on thy thigh;
Ev'n with thy glory excellent,
and with thy majesty.
4 For meekness, truth, and righteousness,
in state ride prosp'rously;
And thy right hand shall thee instruct
in things that fearful be.
5 Thine arrows sharply pierce the heart
of th' en'mies of the King;
And under thy subjection
the people down do bring.
6 For ever and for ever is,
O God, thy throne of might;
The sceptre of thy kingdom is
a sceptre that is right.
7 Thou lovest right, and hatest ill;
for God, thy God, most high,
Above thy fellows hath with th' oil
of joy anointed thee.
8 Of aloes, myrrh, and cassia,
a smell thy garments had,
Out of the iv'ry palaces,
whereby they made thee glad.
9 Among thy women honourable
kings' daughters were at hand:
Upon thy right hand did the queen
in gold of Ophir stand.
10 O daughter, hearken and regard,
and do thine ear incline;
Likewise forget thy father's house,
and people that are thine.
11 Then of the King desir'd shall be
thy beauty vehemently:
Because he is thy Lord, do thou
him worship rev'rently.

- 12 The daughter there of Tyre shall be
with gifts and off'rings great:
Those of the people that are rich
thy favour shall entreat.
13 Behold, the daughter of the King
all glorious is within;
And with embroideries of gold
her garments wrought have been.
14 She shall be brought unto the King
in robes with needle wrought;
Her fellow-virgins following
shall unto thee be brought.
15 They shall be brought with gladness
and mirth on ev'ry side, [great,
Into the palace of the King,
and there they shall abide.
16 Instead of those thy fathers dear,
thy children thou may'st take,
And in all places of the earth
them noble princes make.
17 Thy name remember'd I will make
through ages all to be:
The people therefore evermore
shall praises give to thee.

Another of the same.

- 1 **M**Y heart inditing is
good matter in a song:
I speak the things that I have made,
which to the King belong:
My tongue shall be as quick,
his honour to indite,
As is the pen of any scribe
that useth fast to write.
2 Thou'rt fairest of all men;
grace in thy lips doth flow:
And therefore blessings evermore
on thee doth God bestow.
3 Thy sword gird on thy thigh,
thou that art most of might:
Appear in dreadful majesty,
and in thy glory bright.
4 For meekness, truth, and right,
ride prosp'rously in state;
And thy right hand shall teach to thee
things terrible and great.
5 Thy shafts shall pierce their hearts
that foes are to the King;
Whereby into subjection
the people thou shalt bring.
6 Thy royal seat, O Lord,
for ever shall remain:
The sceptre of thy kingdom doth
all righteousness maintain.
7 Thou lov'st right, and hat'st ill;
for God, thy God, most high,
Above thy fellows hath with th' oil
of joy anointed thee.
8 Of myrrh and spices sweet
a smell thy garments had,
Out of the iv'ry palaces,
whereby they made thee glad.

PSALMS XLVI, XLVII, XLVIII.

- 9 And in thy glorious train
kings' daughters waiting stand;
And thy fair queen, in Ophir gold,
doth stand at thy right hand.
- 10 O daughter, take good heed,
incline, and give good ear;
Thou must forget thy kindred all,
and father's house most dear.
- 11 Thy beauty to the King
shall then delightful be:
And do thou humbly worship him,
because thy Lord is he.
- 12 The daughter then of Tyre
there with a gift shall be,
And all the wealthy of the land
shall make their suit to thee.
- 13 The daughter of the King
all glorious is within;
And with embroideries of gold
her garments wrought have been.
- 14 She cometh to the King
in robes with needle wrought;
The virgins that do follow her
shall unto thee be brought.
- 15 They shall be brought with joy,
and mirth on ev'ry side,
Into the palace of the King,
and there they shall abide.
- 16 And in thy fathers' stead,
thy children thou may'st take,
And in all places of the earth
them noble princes make.
- 17 I will shew forth thy name
to generations all:
Therefore the people evermore
to thee give praises shall.

PSALM XLVI.

- 1 GOD is our refuge and our strength,
in straits a present aid;
- 2 Therefore, although the earth remove,
we will not be afraid:
- 3 Though hills amidst the seas be cast;
Though waters roaring make,
And troubled be; yea, though the hills
by swelling seas do shake.
- 4 A river is, whose streams do glad
the city of our God;
The holy place, wherein the Lord
most high hath his abode.
- 5 God in the midst of her doth dwell;
nothing shall her remove:
The Lord to her an helper will,
and that right early, prove.
- 6 The heathen rag'd tumultuously,
the kingdoms moved were:
The Lord God uttered his voice,
the earth did melt for fear.
- 7 The Lord of hosts upon our side
doth constantly remain:
The God of Jacob's our refuge,
us safely to maintain.

- 8 Come, and behold what wondrous works
have by the Lord been wrought;
Come, see what desolations
he on the earth hath brought.
- 9 Unto the ends of all the earth
wars into peace he turns:
The bow he breaks, the spear he cuts,
in fire the chariot burns.
- 10 Be still, and know that I am God;
among the heathen I
Will be exalted; I on earth
will be exalted high.
- 11 Our God, who is the Lord of hosts,
is still upon our side;
The God of Jacob our refuge
for ever will abide.

PSALM XLVII.

- 1 ALL people, clap your hands; to God
with voice of triumph shout:
- 2 For dreadful is the Lord most high,
great King the earth throughout.
- 3 The heathen people under us
he surely shall subdue;
And he shall make the nations
under our feet to bow.
- 4 The lot of our inheritance
chuse out for us shall he,
Of Jacob, whom he loved well,
ev'n the excellency.
- 5 God is with shouts gone up, the Lord
with trumpets sounding high.
- 6 Sing praise to God, sing praise, sing
praise to our King sing ye. [praise,
- 7 For God is King of all the earth;
with knowledge praise express.
- 8 God rules the nations: God sits on
his throne of holiness.
- 9 The princes of the people are
assembled willingly;
Ev'n of the God of Abraham
they who the people be.
- For why? the shields that do defend
the earth are only his:
They to the Lord belong; yea, he
exalted greatly is.

PSALM XLVIII.

- 1 GREAT is the Lord, and greatly he
is to be praised still,
Within the city of our God,
upon his holy hill.
- 2 Mount Sion stands most beautiful,
the joy of all the land;
The city of the mighty King
on her north side doth stand.
- 3 The Lord within her palaces
is for a refuge known.
- 4 For, lo, the kings that gather'd were
together, by have gone.
- 5 But when they did behold the same,
they, wond'ring, would not stay;
But, being troubled at the sight,
they thence did haste away.

PSALMS XLIX, L.

6 Great terror there took hold on them,
they were possess'd with fear;
Their grief came like a woman's pain,
when she a child doth bear.

7 Thou Tarshish ships with east wind
8 As we have heard it told, [break'st:
So, in the city of the Lord,
our eyes did it behold;

In our God's city, which his hand
for ever stablish will.

9 We of thy loving-kindness thought,
Lord, in thy temple still.

10 O Lord, according to thy name,
through all the earth's thy praise;
And thy right hand, O Lord, is full
of righteousness always.

11 Because thy judgments are made known,
let Zion mount rejoice;
Of Judah let the daughters all
send forth a cheerful voice.

12 Walk about Zion, and go round;
the high tow'rs thereof tell:

13 Consider ye her palaces,
and mark her bulwarks well;

That ye may tell posterity.

14 For this God doth abide
Our God for evermore; he will
ev'n unto death us guide.

PSALM XLIX.

1 **H**EAR this, all people, and give ear,
all in the world that dwell;

2 Both low and high, both rich and poor.

3 My mouth shall wisdom tell:

My heart shall knowledge meditate.

4 I will incline mine ear

To parables, and on the harp

my sayings dark declare.

5 Amidst those days that evil be,
why should I, fearing, doubt?

When of my heels th' iniquity
shall compass me about.

6 Whoe'er they be that in their wealth
their confidence do pitch,
And boast themselves, because they are
become exceeding rich:

7 Yet none of these his brother can
redeem by any way;

Nor can he unto God for him
sufficient ransom pay,

8 (Their soul's redemption precious is,
and it can never be.)

9 That still he should for ever live,
and not corruption see.

10 For why? he seeth that wise men die,
and brutish fools also

Do perish; and their wealth, when
to others they let go. [dead,

11 Their inward thought is, that their
and dwelling-places shall [house

Stand through all ages; they their lands
by their own names do call.

12 But yet in honour shall not man
abide continually;

But passing hence, may be compar'd
unto the beasts that die.

13 Thus brutish folly plainly is
their wisdom and their way;

Yet their posterity approve
what they do fondly say.

14 Like sheep they in the grave are laid,
and death shall them devour;

And in the morning upright men
shall over them have pow'r:

Their beauty from their dwelling shall
consume within the grave.

15 But from hell's hand God will me free,
for he shall me receive.

16 Be thou not then afraid when one
enriched thou dost see,

Nor when the glory of his house
advanced is on high:

17 For he shall carry nothing hence
when death his days doth end;

Nor shall his glory after him
into the grave descend.

18 Although he his own soul did bless
whilst he on earth did live;

(And when thou to thyself dost well,
men will thee praises give;)

19 He to his fathers' race shall go,
they never shall see light.

20 Man honour'd wanting knowledge is
like beasts that perish quite.

PSALM L.

1 **T**HE mighty God, the Lord,
hath spoken, and did call
The earth, from rising of the sun,
to where he hath his fall.

2 From out of Zion hill,
which of excellency

And beauty the perfection is,
God shined gloriously.

3 Our God shall surely come,
keep silence shall not he:

Before him fire shall waste, great
shall round about him be. [storms

4 Unto the heavens clear
he from above shall call,

And to the earth likewise, that he
may judge his people all.

5 Together let my saints
unto me gather'd be,

Those that by sacrifice have made
a covenant with me.

6 And then the heavens shall
his righteousness declare;

Because the Lord himself is he
by whom men judg'd are.

7 My people Isr'el hear,
speak will I from on high,

Against thee I will testify;
God, ev'n thy God, am I.

PSALM L.

- 8 I for thy sacrifice
no blame will on thee lay,
Nor for burnt-off'rings, which to me
thou offer'dst ev'ry day.
- 9 I'll take no calf nor goats
from house or fold of thine:
- 10 For beasts of forests, cattle all
on thousand hills, are mine.
- 11 The fowls on mountains high
are all to me well known;
Wild beasts which in the fields do lie,
ev'n they are all mine own.
- 12 Then, if I hungry were,
I would not tell it thee;
Because the world, and fulness all
thereof, belongs to me.
- 13 Will I eat flesh of bulls?
or goats' blood drink will I?
- 14 Thanks offer thou to God, and pay
thy vows to the most High.
- 15 And call upon me when
in trouble thou shalt be;
I will deliver thee, and thou
my name shalt glorify.
- 16 But to the wicked man
God saith, My laws and truth
Should'st thou declare? how dar'st thou
my cov'nant in thy mouth? [take
- 17 Sith thou instruction hat'st,
which should thy ways direct;
And sith my words behind thy back
thou cast'st, and dost reject.
- 18 When thou a thief didst see,
with him thou didst consent;
And with the vile adulterers
partaker on thou went.
- 19 Thou giv'st thy mouth to ill,
thy tongue deceit doth frame;
- 20 Thou sitt'st, and 'gainst thy brother
thymother'sson dost shame. [speak'st,
- 21 Because I silence kept,
while thou these things hast wrought;
That I was altogether like
thyself, hath been thy thought:
Yet I will thee reprove,
and set before thine eyes,
In order ranked, thy misdeeds,
and thine iniquities.
- 22 Now, ye that God forget,
this carefully consider;
Lest I in pieces tear you all,
and none can you deliver.
- 23 Whoso doth offer praise
me glorifies; and I
Will shew him God's salvation,
that orders right his way.

Another of the same.

- 1 **T**HE mighty God, the Lord, hath
and call'd the earth upon, [spoke,
Ev'n from the rising of the sun
unto his going down.

- 2 From out of Sion, his own hill,
where the perfection high
Of beauty is, from thence the Lord
hath shined gloriously.
- 3 Our God shall come, and shall no more
be silent, but speak out:
Before him fire shall waste, great storms
shall compass him about.
- 4 He to the heavens from above,
and to the earth below,
Shall call, that he his judgments may
before his people show.
- 5 Let all my saints together be
unto me gathered;
Those that by sacrifice with me
a covenant have made.
- 6 And then the heavens shall declare
his righteousness abroad:
Because the Lord himself doth come;
none else is judge but God.
- 7 Hear, O my people, and I'll speak;
O Israel by name,
Against thee I will testify;
God, ev'n thy God, I am.
- 8 I for thy sacrifices few
reprove thee never will,
Nor for burnt-off'rings to have been
before me offer'd still.
- 9 I'll take no bullock nor he-goats
from house nor folds of thine:
- 10 For beasts of forests, cattle all
on thousand hills, are mine.
- 11 The fowls are all to me well known
that mountains high do yield;
And I do challenge as mine own
the wild beasts of the field.
- 12 If I were hungry, I would not
to thee for need complain;
For earth, and all its fulness, doth
to me of right pertain.
- 13 That I to eat the flesh of bulls
take pleasure dost thou think?
Or that I need, to quench my thirst,
the blood of goats to drink?
- 14 Nay, rather unto me, thy God,
thanksgiving offer thou:
To the most High perform thy word,
and fully pay thy vow:
- 15 And in the day of trouble great
see that thou call on me;
I will deliver thee, and thou
my name shalt glorify.
- 16 But God unto the wicked saith,
Why should'st thou mention make
Of my commands? how dar'st thou in
thy mouth my cov'nant take?
- 17 Sith it is so that thou dost hate
all good instruction;
And sith thou cast'st behind thy back,
and slight'st my words each one.

PSALMS LI, LII.

18 When thou a thief didst see, then straight
thou join'dst with him in sin,
And with the vile adulterers
thou hast partaker been.

19 Thy mouth to evil thou dost give,
thy tongue deceit doth frame.

20 Thou sitt'st, and 'gainst thy brother
thy mother's son to shame. [speak'st,

21 These things thou wickedly hast done,
and I have silent been:

Thou thought'st that I was like thyself,
and did approve thy sin:

But I will sharply thee reprove,
and I will order right

Thy sins and thy transgressions
in presence of thy sight.

22 Consider this, and be afraid,
ye that forget the Lord,

Lest I in pieces tear you all,
when none can help afford.

23 Who off'reth praise me glorifies:
I will shew God's salvation

To him that ordereth aright
his life and conversation.

PSALM LI.

1 AFTER thy loving-kindness, Lord,
have mercy upon me:
For thy compassions great, blot out
all mine iniquity.

2 Me cleanse from sin, and thoroughly wash
from mine iniquity:

3 For my transgressions I confess;
my sin I ever see.

4 'Gainst thee, thee only, have I sinn'd,
in thy sight done this ill;
That when thou speak'st thou may'st
and clear in judging still. [be just,

5 Behold, I in iniquity
was form'd the womb within;
My mother also me conceiv'd
in guiltiness and sin.

6 Behold, thou in the inward parts
with truth delighted art;
And wisdom thou shalt make me know
within the hidden part.

7 Do thou with hyssop sprinkle me,
I shall be cleansed so;
Yea, wash thou me, and then I shall
be whiter than the snow.

8 Of gladness and of joyfulness
make me to hear the voice;
That so these very bones which thou
hast broken may rejoice.

9 All mine iniquities blot out,
thy face hide from my sin.

10 Create a clean heart, Lord, renew
a right sp'rit me within.

11 Cast me not from thy sight, nor take
thy Holy Sp'rit away.

12 Restore me thy salvation's joy;
with thy free Sp'rit me stay.

13 Then will I teach thy ways unto
those that transgressors be;
And those that sinners are shall then
be turned unto thee.

14 O God, of my salvation God,
me from blood-guiltiness
Set free; then shall my tongue aloud
sing of thy righteousness.

15 My closed lips, O Lord, by thee
let them be opened;
Then shall thy praises by my mouth
abroad be published.

16 For thou desir'st not sacrifice,
else would I give it thee;
Nor wilt thou with burnt-offering
at all delighted be.

17 A broken spirit is to God
a pleasing sacrifice:
A broken and a contrite heart,
Lord, thou wilt not despise.

18 Shew kindness, and do good, O Lord,
to Sion, thine own hill:

The walls of thy Jerusalem
build up of thy good-will. [please,

19 Then righteous off'rings shall thee
and off'rings burnt, which they
With whole burnt-off'rings, and with
shall on thine altar lay. [calves,

PSALM LII.

1 WHY dost thou boast, O mighty
of mischief and of ill? [man,
The goodness of Almighty God
endureth ever still.

2 Thy tongue mischievous calumnies
deviseth subtilly,
Like to a razor sharp to cut,
working deceitfully.

3 Ill more than good, and more than truth
thou lovest to speak wrong:

4 Thou lovest all-devouring words,
O thou deceitful tongue.

5 So God shall thee destroy for aye,
remove thee, pluck thee out
Quite from thy house, out of the land
of life he shall thee root.

6 The righteous shall it see, and fear,
and laugh at him they shall:

7 Lo, this the man is that did not
make God his strength at all:
But he in his abundant wealth
his confidence did place;
And he took strength unto himself
from his own wickedness.

8 But I am in the house of God
like to an olive green:
My confidence for ever hath
upon God's mercy been.

9 And I for ever will thee praise,
because thou hast done this:
I on thy name will wait; for good
before thy saints it is.

PSALM LIII.

- 1 **T**HAT there is not a God, the fool
doth in his heart conclude :
They are corrupt, their works are vile,
not one of them doth good.
- 2 The Lord upon the sons of men
from heav'n did cast his eyes,
To see if any one there was
that sought God, and was wise.
- 3 They altogether filthy are,
they all are backward gone ;
And there is none that doeth good,
no, not so much as one.
- 4 These workers of iniquity,
do they not know at all,
That they my people eat as bread,
and on God do not call?
- 5 Ev'n there they were afraid, and stood
with trembling, all dismay'd,
Whereas there was no cause at all
why they should be afraid :
For God his bones that thee besieg'd
hath scatter'd all abroad ;
Thou hast confounded them, for they
despised are of God.
- 6 Let Isr'el's help from Sion come :
when back the Lord shall bring
His captives, Jacob shall rejoice,
and Israel shall sing.

PSALM LIV.

- 1 **S**AVE me, O God, by thy great name,
and judge me by thy strength :
- 2 My prayer hear, O God ; give ear
unto my words at length.
- 3 For they that strangers are to me
do up against me rise ;
Oppressors seek my soul, and God
set not before their eyes.
- 4 The Lord my God my helper is,
lo, therefore I am bold :
He taketh part with ev'ry one
that doth my soul uphold.
- 5 Unto mine enemies he shall
mischief and ill repay :
O for thy truth's sake cut them off,
and sweep them clean away.
- 6 I will a sacrifice to thee
give with free willingness ;
Thy name, O Lord, because 'tis good,
with praise I will confess.
- 7 For he hath me delivered
from all adversities ;
And his desire mine eye hath seen
upon mine enemies.

PSALM LV.

- 1 **L**ORD, hear my pray'r, hide not thy-
from my entreating voice : [self
- 2 Attend and hear me ; in my plaint
I mourn and make a noise.

- 3 Because of th' en'my's voice, and for
lewd men's oppression great :
On me they cast iniquity,
and they in wrath me hate.
- 4 Sore pain'd within me is my heart :
death's terrors on me fall.
- 5 On me comes trembling, fear and dread
o'erwhelmed me withal.
- 6 O that I, like a dove, had wings,
said I, then would I flee
Far hence, that I might find a place
where I in rest might be.
- 7 Lo, then far off I wander would,
and in the desert stay ;
- 8 From windy storm and tempest I
would haste to 'scape away.
- 9 O Lord, on them destruction bring,
and do their tongues divide ;
For in the city violence
and strife I have espy'd.
- 10 They day and night upon the walls
do go about it round :
There mischief is, and sorrow there
in midst of it is found.
- 11 Abundant wickedness there is
within her inward part ;
And from her streets deceitfulness
and guile do not depart.
- 12 He was no foe that me reproach'd,
then that endure I could ;
Nor hater that did 'gainst me boast,
from him me hide I would.
- 13 But thou, man, who mine equal, guide,
and mine acquaintance wast :
- 14 We join'd sweet counsels, to God's house
in company we past.
- 15 Let death upon them seize, and down
let them go quick to hell ;
For wickedness doth much abound
among them where they dwell.
- 16 I'll call on God : God will me save.
- 17 I'll pray, and make a noise
At ev'ning, morning, and at noon ;
and he shall hear my voice.
- 18 He hath my soul delivered,
that it in peace might be
From battle that against me was ;
for many were with me.
- 19 The Lord shall hear, and them afflict,
of old who hath abode :
Because they never changes have,
therefore they fear not God.
- 20 'Gainst those that were at peace with
he hath put forth his hand : [him
The covenant that he had made,
by breaking he profan'd.
- 21 Moresmooth than butter were his words,
while in his heart was war ;
His speeches were more soft than oil,
and yet drawn swords they are.

PSALMS LVI, LVII, LVIII.

- 22 Cast thou thy burdén on the Lord,
and he shall thee sustain ;
Yea, he shall cause the righteous man
unmoved to remain.
- 23 But thou, O Lord my God, those men
in justice shalt o'erthrow,
And in destruction's dungeon dark
at last shalt lay them low :
The bloody and deceitful men
shall not live half their days :
But upon thee with confidence
I will depend always.

PSALM LVI.

- 1 **S**HEW mercy, Lord, to me, for man
would swallow me outright ;
He me oppresseth, while he doth
against me daily fight.
- 2 They daily would me swallow up
that hate me spitefully ;
For they be many that do fight
against me, O most High.
- 3 When I'm afraid I'll trust in thee :
- 4 In God I'll praise his word ;
I will not fear what flesh can do,
my trust is in the Lord.
- 5 Each day they wrest my words ; their
'gainst me are all for ill. [thoughts]
- 6 They meet, they lurk, they mark my
waiting my soul to kill. [steps,
- 7 But shall they by iniquity
escape thy judgments so ?
O God, with indignation down
do thou the people throw.
- 8 My wand'rings all what they have been
thou know'st, their number took ;
Into thy bottle put my tears :
are they not in thy book ?
- 9 My foes shall, when I cry, turn back ;
I know't, God is for me.
- 10 In God his word I'll praise ; his word
in God shall praised be.
- 11 In God I trust ; I will not fear
what man can do to me.
- 12 Thy vows upon me are, O God :
I'll render praise to thee.
- 13 Wilt thou not, who from death me sav'd,
my feet from falls keep free,
To walk before God in the light
of those that living be ?

PSALM LVII.

- 1 **B**E merciful to me, O God ;
thy mercy unto me
Do thou extend ; because my soul
doth put her trust in thee :
Yea, in the shadow of thy wings
my refuge I will place,
Until these sad calamities
do wholly overpass.
- 2 My cry I will cause to ascend
unto the Lord most high ;
To God, who doth all things for me
perform most perfectly.

- 3 From heav'n he shall send down, and me
from his reproach defend
That would devour me : God his truth
and mercy forth shall send.
- 4 My soul among fierce lions is,
I firebrands live among,
Men's sons, whose teeth are spears and
a sharp sword is their tongue. [darts,
- 5 Be thou exalted very high
above the heav'ns, O God ;
Let thou thy glory be advanced
o'er all the earth abroad.
- 6 My soul's bow'd down ; for they a net
have laid, my steps to snare :
Into the pit which they have digg'd
for me, they fallen are.
- 7 My heart is fix'd, my heart is fix'd,
O God ; I'll sing and praise.
- 8 My glory wake ; wake psalt'ry, harp ;
myself I'll early raise.
- 9 I'll praise thee 'mong the people, Lord ;
'mong nations sing will I :
- 10 For great to heav'n thy mercy is,
thy truth is to the sky.
- 11 O Lord, exalted be thy name
above the heav'ns to stand :
Do thou thy glory far advance
above both sea and land.

PSALM LVIII.

- 1 **D**O ye, O congregation,
indeed speak righteousness ?
O ye that are the sons of men,
judge ye with uprightness ?
- 2 Yea, ev'n within your very hearts
ye wickedness have done ;
And ye the vilence of your hands
do weigh the earth upon.
- 3 The wicked men estranged are,
ev'n from the very womb ;
They, speaking lies, do stray as soon
as to the world they come.
- 4 Unto a serpent's poison like
their poison doth appear ;
Yea, they are like the adder deaf,
that closely stops her ear ;
- 5 That so she may not hear the voice
of one that charm her would,
No, not though he most cunning were,
and charm most wisely could.
- 6 Their teeth, O God, within their mouth
break thou in pieces small ;
The great teeth break thou out, O Lord,
of these young lions all.
- 7 Let them like waters melt away,
which downward still do flow :
In pieces cut his arrows all,
when he shall bend his bow.
- 8 Like to a snail that melts away,
let each of them be gone ;
Like woman's birth untimely, that
they never see the sun.

- 9 He shall them take away before
your pots the thorns can find,
Both living, and in fury great,
as with a stormy wind.
- 10 The righteous, when he vengeance sees,
he shall be joyful then ;
The righteous one shall wash his feet
in blood of wicked men.
- 11 So men shall say, The righteous man
reward shall never miss :
And verily upon the earth
a God to judge there is.

PSALM LIX.

- 1 **M**Y God, deliver me from those
that are mine enemies ;
And do thou me defend from those
that up against me rise.
- 2 Do thou deliver me from them
that work iniquity ;
And give me safety from the men
of bloody cruelty.
- 3 For, lo, they for my soul lay wait :
the mighty do combine
Against me, Lord ; not for my fault,
nor any sin of mine.
- 4 They run, and, without fault in me,
themselves do ready make :
Awake to meet me with thy help ;
and do thou notice take.
- 5 Awake therefore, Lord God of hosts,
thou God of Israel,
To visit heathen all : spare none
that wickedly rebel.
- 6 At ev'ning they go to and fro ;
they make great noise and sound,
Like to a dog, and often walk
about the city round.
- 7 Behold, they belch out with their mouth,
and in their lips are swords :
For they do say thus, Who is he
that now doth hear our words ?
- 8 But thou, O Lord, shalt laugh at them,
and all the heathen mock.
- 9 While he's in pow'r I'll wait on thee ;
for God is my high rock.
- 10 He of my mercy that is God
betimes shall me prevent ;
Upon mine en'mies God shall let
me see mine heart's content.
- 11 Them slay not, lest my folk forget ;
but scatter them abroad
By thy strong pow'r ; and bring them
O thou our shield and God. [down,
- 12 For their mouth's sin, and for the words
that from their lips do fly,
Let them be taken in their pride ;
because they curse and lie.
- 13 In wrath consume them, them consume,
that so they may not be :
And that in Jacob God doth rule
to th' earth's ends let them see.

- 14 At ev'ning let thou them return,
making great noise and sound,
Like to a dog, and often walk
about the city round.
- 15 And let them wander up and down,
in seeking food to eat ;
And let them grudge when they shall not
be satisfy'd with meat.
- 16 But of thy pow'r I'll sing aloud ;
at morn thy mercy praise :
For thou to me my refuge wast,
and tow'r, in troublous days.
- 17 O God, thou art my strength, I will
sing praises unto thee ;
For God is my defence, a God
of mercy unto me.

PSALM LX.

- 1 **O** LORD, thou hast rejected us,
and scatter'd us abroad ;
Thou justly hast displeased been ;
return to us, O God.
- 2 The earth to tremble thou hast made ;
therein didst breaches make :
Do thou thereof the breaches heal,
because the land doth shake.
- 3 Unto thy people thou hard things
hast shew'd, and on them sent ;
And thou hast caused us to drink
wine of astonishment.
- 4 And yet a banner thou hast giv'n
to them who thee do fear ;
That it by them, because of truth,
displayed may appear.
- 5 That thy beloved people may
deliver'd be from thrall,
Save with the pow'r of thy right hand,
and hear me when I call.
- 6 God in his holiness hath spoke ;
herein I will take pleasure :
Shechem I will divide, and forth
will Succoth's valley measure.
- 7 Gilead I claim as mine by right ;
Manasseh mine shall be ;
Ephraim is of mine head the strength ;
Judah gives laws for me ;
- 8 Moab's my washing-pot ; my shoe
I'll over Edom throw ;
And over Palestina's land
I will in triumph go.
- 9 O who is he will bring me to
the city fortify'd ?
O who is he that to the land
of Edom will me guide ?
- 10 O God, which hadest us cast off,
this thing wilt thou not do ?
Ev'n thou, O God, which didest not
forth with our armies go ?
- 11 Help us from trouble ; for the help
is vain which man supplies.
- 12 Through God we'll do great acts ; he
tread down our enemies. [shall

PSALM LXI.

- 1 **O** GOD, give ear unto my cry ;
unto my pray'r attend.
- 2 From th' utmost corner of the land
my cry to thee I'll send.
What time my heart is overwhelm'd,
and in perplexity,
Do thou me lead unto the Rock
that higher is than I.
- 3 For thou hast for my refuge been
a shelter by thy pow'r ;
And for defence against my foes
thou hast been a strong tow'r.
- 4 Within thy tabernacle I
for ever will abide ;
And under covert of thy wings
with confidence me hide.
- 5 For thou the vows that I did make,
O Lord my God, didst hear :
Thou hast giv'n me the heritage
of those thy name that fear.
- 6 A life prolong'd for many days
thou to the king shalt give ;
Like many generations be
the years which he shall live.
- 7 He in God's presence his abode
for evermore shall have :
O do thou truth and mercy both
prepare, that may him save.
- 8 And so will I perpetually
sing praise unto thy name ;
That having made my vows, I may
each day perform the same.

PSALM LXII.

- 1 **M**Y soul with expectation
depends on God indeed ;
My strength and my salvation doth
from him alone proceed.
- 2 He only my salvation is,
and my strong rock is he :
He only is my sure defence ;
much mov'd I shall not be.
- 3 How long will ye against a man
plot mischief ; ye shall all
Be slain ; ye as a tott'ring fence
shall be, and bowing wall.
- 4 They only plot to cast him down
from his excellency :
They joy in lies ; with mouth they bless,
but they curse inwardly.
- 5 My soul, wait thou with patience
upon thy God alone ;
On him dependeth all my hope
and expectation.
- 6 He only my salvation is,
and my strong rock is he ;
He only is my sure defence :
I shall not moved be.
- 7 In God my glory placed is,
and my salvation sure ;
In God the rock is of my strength,
my refuge most secure.

- 8 Ye people, place your confidence
in him continually ;
Before him pour ye out your heart :
God is our refuge high.
- 9 Surely mean men are vanity,
and great men are a lie ;
In balance laid, they wholly are
more light than vanity.
- 10 Trust ye not in oppression,
in robb'ry be not vain ;
On wealth set not your hearts, when as
increased is your gain.
- 11 God hath it spoken once to me,
yea, this I heard again,
That power to Almighty God
alone doth appertain.
- 12 Yea, mercy also unto thee
belongs, O Lord, alone :
For thou according to his work
rewardest ev'ry one.

PSALM LXIII.

- 1 **L**ORD, thee my God, I'll early seek :
my soul doth thirst for thee ;
My flesh longs in a dry parch'd land,
wherein no waters be :
- 2 That I thy power may behold,
and brightness of thy face,
As I have seen thee heretofore
within thy holy place.
- 3 Since better is thy love than life,
my lips thee praise shall give.
- 4 I in thy name will lift my hands,
and bless thee while I live.
- 5 Ev'n as with marrow and with fat
my soul shall filled be ;
Then shall my mouth with joyful lips
sing praises unto thee :
- 6 When I do thee upon my bed
remember with delight,
And when on thee I meditate
in watches of the night.
- 7 In shadow of thy wings I'll joy ;
for thou mine help hast been.
- 8 My soul thee follows hard ; and me
thy right hand doth sustain.
- 9 Who seek my soul to spill shall sink
down to earth's lowest room.
- 10 They by the sword shall be cut off,
and foxes' prey become.
- 11 Yet shall the king in God rejoice,
and each one glory shall
That swear by him : but stopp'd shall be
the mouth of liars all.

PSALM LXIV.

- 1 **W**HEN I to thee my prayer make,
Lord, to my voice give ear ;
My life save from the enemy,
of whom I stand in fear.
- 2 Me from their secret counsel hide
who do live wickedly ;
From insurrection of those men
that work iniquity :

- 3 Who do their tongues with malice whet,
and make them cut like swords ;
In whose bent bows are arrows set,
ev'n sharp and bitter words :
- 4 That they may at the perfect man
in secret aim their shot ;
Yea, suddenly they dare at him
to shoot, and fear it not.
- 5 In ill encourage they themselves,
and their snares close do lay ;
Together conference they have ;
Who shall them see ? they say.
- 6 They have search'd out iniquities,
a perfect search they keep :
Of each of them the inward thought,
and very heart, is deep.
- 7 God shall an arrow shoot at them,
and wound them suddenly :
- 8 So their own tongue shall them con-
all who them see shall fly. [found ;
- 9 And on all men a fear shall fall,
God's works they shall declare ;
For they shall wisely notice take
what these his doings are.
- 10 In God the righteous shall rejoice,
and trust upon his might ;
Yea, they shall greatly glory all
in heart that are upright.

PSALM LXV.

- 1 PRAISE waits for thee in Sion, Lord :
to thee vows paid shall be.
- 2 O thou that hearer art of pray'r,
all flesh shall come to thee.
- 3 Iniquities, I must confess,
prevail against me do :
But as for our transgressions,
them purge away shalt thou.
- 4 Bless'd is the man whom thou dost
and mak'st approach to thee, [chuse,
That he within thy courts, O Lord,
may still a dweller be :
We surely shall be satisfy'd
with thy abundant grace,
And with the goodness of thy house,
ev'n of thy holy place.
- 5 O God of our salvation,
thou, in thy righteousness,
By fearful works unto our pray'rs
thine answer dost express :
Therefore the ends of all the earth,
and those afar that be
Upon the sea, their confidence,
O Lord, will place in thee.
- 6 Who, being girt with pow'r, sets fast
by his great strength the hills.
- 7 Who noise of seas, noise of their waves,
and people's tumult, stills.
- 8 Those in the utmost parts that dwell
are at thy signs afraid :
Th' outgoings of the morn and ev'n
by thee are joyful made.

- 9 The earth thou visit'st, wat'ring it ;
thou mak'st it rich to grow
With God's full flood ; thou corn pre-
when thou provid'st it so. [par'st,
- 10 Her rigs thou wat'rest plenteously,
her furrows settlest :
With show'rs thou dost her mollify,
her spring by thee is blest.
- 11 So thou the year most lib'rally
dost with thy goodness crown ;
And all thy paths abundantly
on us drop fatness down.
- 12 They drop upon the pastures wide,
that do in deserts lie ;
The little hills on ev'ry side
rejoice right pleasantly.
- 13 With flocks the pastures clothed be,
the vales with corn are clad ;
And now they shout and sing to thee,
for thou hast made them glad.

PSALM LXVI.

- 1 ALL lands to God, in joyful sounds,
aloft your voices raise.
- 2 Sing forth the honour of his name,
and glorious make his praise.
- 3 Say unto God, How terrible
in all thy works art thou !
Through thy great pow'r thy foes to
shall be constrain'd to bow. [thee
- 4 All on the earth shall worship thee,
they shall thy praise proclaim
In songs : they shall sing cheerfully
unto thy holy name.
- 5 Come, and the works that God hath
with admiration see : [wrought
In's working to the sons of men
most terrible is he.
- 6 Into dry land the sea he turn'd,
and they a passage had ;
Ev'n marching through the flood on
there we in him were glad. [foot,
- 7 He ruleth ever by his pow'r ;
his eyes the nations see :
O let not the rebellious ones
lift up themselves on high.
- 8 Ye people, bless our God ; aloud
the voice speak of his praise :
- 9 Our soul in life who safe preserves,
our foot from sliding stays.
- 10 For thou didst prove and try us, Lord,
as men do silver try ;
- 11 Brought'st us into the net, and mad'st
bands on our loins to lie.
- 12 Thou hast caus'd men ride o'er our
and though that we did pass [heads ;
Through fire and water, yet thou
us to a wealthy place. [brought'st
- 13 I'll bring burnt-off'rings to thy house ;
to thee my vows I'll pay,
- 14 Which my lips utter'd, my mouth
when trouble on me lay. [spake,

PSALMS LXVII, LXVIII.

- 15 Burnt-sacrifices of fat rams
with incense I will bring ;
Of bullocks and of goats I will
present an offering.
- 16 All that fear God, come, hear, I'll tell
what he did for my soul.
- 17 I with my mouth unto him cry'd,
my tongue did him extol.
- 18 If in my heart I sin regard,
the Lord me will not hear :
- 19 But surely God me heard, and to
my prayer's voice gave ear.
- 20 O let the Lord, our gracious God,
for ever blessed be,
Who turned not my pray'r from him,
nor yet his grace from me.

PSALM LXVII.

- 1 **L**ORD, bless and pity us,
shine on us with thy face :
- 2 That th' earth thy way, and nations all
may know thy saving grace.
- 3 Let people praise thee, Lord ;
let people all thee praise.
- 4 O let the nations be glad,
in songs their voices raise :
Thou'lt justly people judge,
on earth rule nations all.
- 5 Let people praise thee, Lord ; let them
praise thee, both great and small.
- 6 The earth her fruit shall yield,
our God shall blessing send.
- 7 God shall us bless ; men shall him fear
unto earth's utmost end.

Another of the same.

- 1 **L**ORD, unto us be merciful,
do thou us also bless ;
And graciously cause shine on us
the brightness of thy face :
- 2 That so thy way upon the earth
to all men may be known ;
Also among the nations all
thy saving health be shown.
- 3 O let the people praise thee, Lord ;
let people all thee praise.
- 4 O let the nations be glad,
and sing for joy always :
For rightly thou shalt people judge,
and nations rule on earth.
- 5 Let people praise thee, Lord ; let all
the folk praise thee with mirth.
- 6 Then shall the earth yield her increase ;
God, our God, bless us shall.
- 7 God shall us bless ; and of the earth
the ends shall fear him all.

PSALM LXVIII.

- 1 **L**ET God arise, and scattered
let all his en'mies be ;
And let all those that do him hate
before his presence flee.

- 2 As smoke is driv'n, so drive thou them ;
as fire melts wax away,
Before God's face let wicked men
so perish and decay.
- 3 But let the righteous be glad :
let them before God's sight
Be very joyful ; yea, let them
rejoice with all their might.
- 4 To God sing, to his name sing praise ;
extol him with your voice,
That rides on heav'n, by his name JAH,
before his face rejoice.
- 5 Because the Lord a father is
unto the fatherless ;
God is the widow's judge, within
his place of holiness.
- 6 God doth the solitary set
in fam'lies : and from bands
The chain'd doth free ; but rebels do
inhabit parched lands.
- 7 O God, what time thou didst go forth
before thy people's face ;
And when through the great wilderness
thy glorious marching was ;
- 8 Then at God's presence shook the earth,
then drops from heaven fell ;
This Sinai shook before the Lord,
the God of Israel.
- 9 O God, thou to thine heritage
didst send a plenteous rain,
Whereby thou, when it weary was,
didst it refresh again.
- 10 Thy congregation then did make
their habitation there :
Of thine own goodness for the poor,
O God, thou didst prepare.
- 11 The Lord himself did give the word,
the word abroad did spread ;
Great was the company of them
the same who published.
- 12 Kings of great armies foiled were,
and forc'd to flee away ;
And women, who remain'd at home,
did distribute the prey.
- 13 Though ye have lien among the pots,
like doves ye shall appear,
Whose wings with silver, and with gold
whose feathers cover'd are.
- 14 When there th' Almighty scatter'd kings,
like Salmon's snow 'twas white.
- 15 God's hill is like to Bashan hill,
like Bashan hill for height.
- 16 Why do ye leap, ye mountains high ?
this is the hill where God
Desires to dwell ; yea, God in it
for aye will make abode.
- 17 God's chariots twenty thousand are,
thousands of angels strong ;
In his holy place God is, as in
mount Sinai, them among.

- 18 Thou hast, O Lord, most glorious,
ascended up on high ;
And in triumph victorious led
captive captivity :
Thou hast received gifts for men,
for such as did rebel ;
Yea, ev'n for them, that God the Lord
in midst of them might dwell.
- 19 Bless'd be the Lord, who is to us
of our salvation God ;
Who daily with his benefits
us plenteously doth load.
- 20 He of salvation is the God,
who is our God most strong ;
And unto God the Lord from death
the issues do belong.
- 21 But surely God shall wound the head
of those that are his foes ;
The hairy scalp of him that still
on in his trespass goes.
- 22 God said, My people I will bring
again from Bashan hill ;
Yea, from the sea's devouring depths
them bring again I will ;
- 23 That in the blood of enemies
thy foot imbru'd may be,
And of thy dogs dipp'd in the same
the tongues thou mayest see.
- 24 Thy goings they have seen, O God ;
the steps of majesty
Of my God, and my mighty King,
within the sanctuary.
- 25 Before went singers, players next
on instruments took way ;
And them among the damsels were
that did on timbrels play.
- 26 Within the congregations
bless God with one accord :
From Isr'el's fountain do ye bless
and praise the mighty Lord.
- 27 With their prince, little Benjamin,
princes and council there
Of Judah were, there Zabulon's
and Napht'li's princes were. [strong
- 28 Thy God commands thy strength ; make
what thou wrought'st for us, Lord.
- 29 For thy house at Jerusalem
kings shall thee gifts afford.
- 30 The spearmen's host, the multitude
of bulls, which fiercely look,
Those calves which people have forth
O Lord our God, rebuke, [sent,
Till ev'ry one submit himself,
and silver pieces bring :
The people that delight in war
disperse, O God and King.
- 31 Those that be princes great shall then
come out of Egypt lands ;
And Ethiopia to God
shall soon stretch out her hands.

- 32 O all ye kingdoms of the earth,
sing praises to this King ;
For he is Lord that ruleth all,
unto him praises sing.
- 33 To him that rides on heav'ns of heav'ns,
which he of old did found ;
Lo, he sends out his voice, a voice
in might that doth abound.
- 34 Strength unto God do ye ascribe ;
for his excellency
Is over Israel, his strength
is in the clouds most high.
- 35 Thou'rt from thy temple dreadful, Lord ;
Isr'el's own God is he,
Who gives his people strength and
O let God blessed be. [pow'r :

PSALM LXIX.

- 1 **S**AVE me, O God, because the floods
do so environ me,
That ev'n unto my very soul
come in the waters be.
- 2 I downward in deep mire do sink,
where standing there is none :
I am into deep waters come,
where floods have o'er me gone.
- 3 I weary with my crying am,
my throat is also dry'd ;
Mine eyes do fail, while for my God
I waiting do abide.
- 4 Those men that do without a cause
bear hatred unto me,
Than are the hairs upon my head
in number more they be :
They that would me destroy, and are
mine en'mies wrongfully,
Are mighty : so what I took not,
to render forc'd was I.
- 5 Lord, thou my folly know'st, my sins
not cover'd are from thee.
- 6 Let none that wait on thee be sham'd,
Lord God of hosts, for me.
O Lord, the God of Israel,
let none, who search do make,
And seek thee, be at any time
confounded for my sake.
- 7 For I have borne reproach for thee,
my face is hid with shame.
- 8 To brethren strange, to mother's sons
an alien I became.
- 9 Because the zeal did eat me up,
which to thine house I bear ;
And the reproaches cast at thee,
upon me fallen are.
- 10 My tears and fasts, t' afflict my soul,
were turned to my shame.
- 11 When sackcloth I did wear, to them
a proverb I became.
- 12 The men that in the gate do sit
against me evil spake ;
They also that vile drunkards were,
of me their song did make.

PSALM LXX.

- 13 But, in an acceptable time,
my pray'r, Lord, is to thee:
In truth of thy salvation, Lord,
and mercy great, hear me.
- 14 Deliver me out of the mire,
from sinking do me keep;
Free me from those that do me hate,
and from the waters deep.
- 15 Let not the flood on me prevail,
whose water overflows;
Nor deep me swallow, nor the pit
her mouth upon me close.
- 16 Hear me, O Lord, because thy love
and kindness is most good;
Turn unto me, according to
thy mercies' multitude.
- 17 Nor from thy servant hide thy face:
I'm troubled, soon attend.
- 18 Draw near my soul, and it redeem;
me from my foes defend.
- 19 To thee is my reproach well known,
my shame, and my disgrace:
Those that mine adversaries be
are all before thy face.
- 20 Reproach hath broke my heart; I'm full
of grief: I look'd for one
To pity me, but none I found;
comforters found I none.
- 21 They also bitter gall did give
unto me for my meat:
They gave me vinegar to drink,
when as my thirst was great.
- 22 Before them let their table prove
a snare; and do thou make
Their welfare and prosperity
a trap themselves to take.
- 23 Let thou their eyes so darken'd be,
that sight may them forsake;
And let their loins be made by thee
continually to shake.
- 24 Thy fury pour thou out on them,
and indignation;
And let thy wrathful anger, Lord,
fast hold take them upon.
- 25 All waste and desolate let be
their habitation;
And in their tabernacles all
inhabitants be none.
- 26 Because him they do persecute,
whom thou didst smite before;
They talk unto the grief of those
whom thou hast wounded sore.
- 27 Add thou iniquity unto
their former wickedness;
And do not let them come at all
into thy righteousness.
- 28 Out of the book of life let them
be raz'd and blotted quite;
Among the just and righteous
let not their names be writ.

- 29 But now become exceeding poor
and sorrowful am I:
By thy salvation, O my God,
let me be set on high.
- 30 The name of God I with a song
most cheerfully will praise;
And I, in giving thanks to him,
his name shall highly raise.
- 31 This to the Lord a sacrifice
more gracious shall prove
Than bullock, ox, or any beast
that hath both horn and hoof.
- 32 When this the humble men shall see,
it joy to them shall give:
O all ye that do seek the Lord,
your hearts shall ever live.
- 33 For God the poor bears, and will not
his prisoners contemn.
- 34 Let heav'n, and earth, and seas, him
and all that move in them. [praise,
- 35 For God will Judah's cities build,
and he will Sion save,
That they may dwell therein, and it
in sure possession have.
- 36 And they that are his servants' seed
inherit shall the same;
So shall they have their dwelling there
that love his blessed name.

PSALM LXX.

- 1 **L**ORD, haste me to deliver;
with speed, Lord, succour me.
- 2 Let them that for my soul do seek
sham'd and confounded be:
Turn'd back be they, and sham'd,
that in my hurt delight.
- 3 Turn'd back be they, Ha, ha! that say,
their shaming to requite.
- 4 In thee let all be glad,
and joy that seek for thee:
Let them who thy salvation love
say still, God praised be.
- 5 I poor and needy am;
come, Lord, and make no stay:
My help thou and deliv'rer art;
O Lord, make no delay.
- Another of the same.*
- 1 **M**AKE haste, O God, me to preserve;
with speed, Lord, succour me.
- 2 Let them that for my soul do seek
sham'd and confounded be:
Let them be turned back, and sham'd,
that in my hurt delight.
- 3 Turn'd back be they, Ha, ha! that say,
their shaming to requite.
- 4 O Lord, in thee let all be glad,
and joy that seek for thee:
Let them who thy salvation love
say still, God praised be.
- 5 But I both poor and needy am;
come, Lord, and make no stay:
My help thou and deliv'rer art;
O Lord, make no delay.

PSALM LXXI.

- 1 **O** LORD, my hope and confidence
is plac'd in thee alone ;
Then let thy servant never be
put to confusion.
- 2 And let me, in thy righteousness,
from thee deliverance have :
Cause me escape, incline thine ear
unto me, and me save.
- 3 Be thou my dwelling-rock, to which
I ever may resort :
Thou gav'st commandment me to save,
for thou'rt my rock and fort.
- 4 Free me, my God, from wicked hands,
hands cruel and unjust :
- 5 For thou, O Lord God, art my hope,
and from my youth my trust.
- 6 Thou from the womb didst hold me up ;
thou art the same that me
Out of my mother's bowels took ;
I ever will praise thee.
- 7 To many I a wonder am ;
but thou'rt my refuge strong.
- 8 Fill'd let my mouth be with thy praise
and honour all day long.
- 9 O do not cast me off, when as
old age doth overtake me ;
And when my strength decayed is,
then do not thou forsake me.
- 10 For those that are mine enemies
against me speak with hate ;
And they together counsel take
that for my soul lay wait.
- 11 They said, God leaves him ; him pursue
and take : none will him save.
- 12 Be thou not far from me, my God :
thy speedy help I crave.
- 13 Confound, consume them, that unto
my soul are enemies :
Cloth'd bethey with reproach and shame
that do my hurt devise.
- 14 But I with expectation
will hope continually ;
And yet with praises more and more
I will thee magnify.
- 15 Thy justice and salvation
my mouth abroad shall show,
Ev'n all the day ; for I thereof
the numbers do not know.
- 16 And I will constantly go on
in strength of God the Lord ;
And thine own righteousness, ev'n thine
alone, I will record.
- 17 For even from my youth, O God,
by thee I have been taught ;
And hitherto I have declar'd
the wonders thou hast wrought.
- 18 And now, Lord, leave me not, when I
old and gray-headed grow :
Till to this age thy strength and pow'r
to all to come I show.

- 19 And thy most perfect righteousness,
O Lord, is very high,
Who hast so great things done : O God,
who is like unto thee ?
- 20 Thou, Lord, who great adversities,
and sore, to me didst show,
Shalt quicken, and bring me again
from depths of earth below.
- 21 My greatness and my pow'r thou wilt
increase, and far extend :
On ev'ry side against all grief
thou wilt me comfort send.
- 22 Thee, ev'n thy truth, I'll also praise,
my God, with psaltery :
Thou Holy One of Israel,
with harp I'll sing to thee.
- 23 My lips shall much rejoice in thee,
when I thy praises sound ;
My soul, which thou redeemed hast,
in joy shall much abound.
- 24 My tongue thy justice shall proclaim,
continuing all day long ;
For they confounded are, and sham'd,
that seek to do me wrong.

PSALM LXXII.

- 1 **O** LORD, thy judgments give the
his son thy righteousness. [king,
- 2 With right he shall thy people judge,
thy poor with uprightness.
- 3 The lofty mountains shall bring forth
unto the people peace ;
Likewise the little hills the same
shall do by righteousness.
- 4 The people's poor ones he shall judge,
the needy's children save ;
And those shall he in pieces break
who them oppressed have.
- 5 They shall thee fear, while sun and moon
do last, through ages all.
- 6 Like rain on mown grass he shall drop,
or show'rs on earth that fall.
- 7 The just shall flourish in his days,
and prosper in his reign :
He shall, while doth the moon endure,
abundant peace maintain.
- 8 His large and great dominion shall
from sea to sea extend :
It from the river shall reach forth
unto earth's utmost end.
- 9 They in the wilderness that dwell
bow down before him must ;
And they that are his enemies
shall lick the very dust.
- 10 The kings of Tarshish, and the isles,
to him shall presents bring ;
And unto him shall offer gifts
Sheba's and Seba's king.
- 11 Yea, all the mighty kings on earth
before him down shall fall ;
And all the nations of the world
do service to him shall.

- 12 For he the needy shall preserve,
when he to him doth call;
The poor also, and him that hath
no help of man at all.
- 13 The poor man and the indigent
in mercy he shall spare;
He shall preserve alive the souls
of those that needy are.
- 14 Both from deceit and violence
their soul he shall set free;
And in his sight right precious
and dear their blood shall be.
- 15 Yea, he shall live, and giv'n to him
shall be of Sheba's gold:
For him still shall they pray, and he
shall daily be extoll'd.
- 16 Of corn an handful in the earth
on tops of mountains high,
With prosp'rous fruit shall shake, like
on Lebanon that be. [trees]
- The city shall be flourishing,
her citizens abound
In number shall, like to the grass
that grows upon the ground.
- 17 His name for ever shall endure;
last like the sun it shall:
Men shall be bless'd in him, and bless'd
all nations shall him call.
- 18 Now blessed be the Lord our God,
the God of Israel,
For he alone doth wondrous works,
in glory that excel.
- 19 And blessed be his glorious name
to all eternity:
The whole earth let his glory fill.
Amen, so let it be.

PSALM LXXIII.

- 1 **Y**ET God is good to Israel,
to each pure-hearted one.
- 2 But as for me, my steps near slipp'd,
my feet were almost gone.
- 3 For I envious was, and grudg'd
the foolish folk to see,
When I perceiv'd the wicked sort
enjoy prosperity.
- 4 For still their strength continueth firm;
their death of bands is free.
- 5 They are not toil'd like other men,
nor plagu'd, as others be.
- 6 Therefore their pride, like to a chain,
them compasseth about;
And, as a garment, violence
doth cover them throughout.
- 7 Their eyes stand out with fat; they have
more than their hearts could wish.
- 8 They are corrupt; their talk of wrong
both low'd and lofty is.
- 9 They set their mouth against the heav'n's
in their blasphemous talk;
And their reproaching tongue through-
the earth at large doth walk. [out]

- 10 His people oftentimes for this
look back, and turn about;
Sith waters of so full a cup
to these are poured out.
- 11 And thus they say, How can it be
that God these things doth know?
Or, Can there in the Highest be
knowledge of things below?
- 12 Behold, these are the wicked ones,
yet prosper at their will
In worldly things; they do increase
in wealth and riches still.
- 13 I verily have done in vain
my heart to purify;
To no effect in innocence
washed my hands have I.
- 14 For daily, and all day throughout,
great plagues I suffer'd have;
Yea, ev'ry morning I of new
did chastisement receive.
- 15 If in this manner foolishly
to speak I would intend,
Thy children's generation,
behold, I should offend.
- 16 When I this thought to know, it was
too hard a thing for me;
- 17 Till to God's sanctuary I went,
then I their end did see.
- 18 Assuredly thou didst them set
a slipp'ry place upon;
Them suddenly thou castedst down
into destruction.
- 19 How in a moment suddenly
to ruin brought are they!
With fearful terrors utterly
they are consum'd away.
- 20 Ev'n like unto a dream, when one
from sleeping doth arise;
So thou, O Lord, when thou awak'st,
their image shalt despise.
- 21 Thus grieved was my heart in me,
and me my reins oppress:
- 22 So rude was I, and ignorant,
and in thy sight a beast.
- 23 Nevertheless continually,
O Lord, I am with thee:
Thou dost me hold by my right hand,
and still upholdest me.
- 24 Thou, with thy counsel, while I live,
wilt me conduct and guide;
And to thy glory afterward
receive me to abide.
- 25 Whom have I in the heavens high
but thee, O Lord, alone?
And in the earth whom I desire
besides thee there is none.
- 26 My flesh and heart doth faint and fail,
but God doth fail me never:
For of my heart God is the strength
and portion for ever.

27 For, lo, they that are far from thee
for ever perish shall ;
Them that a whoring from thee go
thou hast destroyed all.

28 But surely it is good for me
that I draw near to God :
In God I trust, that all thy works
I may declare abroad.

PSALM LXXIV.

1 O GOD, why hast thou cast us off?
is it for evermore?

Against thy pasture-sheep why doth
thine anger smoke so sore?

2 O call to thy remembrance
thy congregation,
Which thou hast purchased of old ;
still think the same upon :

The rod of thine inheritance,
which thou redeemedst hast,
This Sion hill, wherein thou hadst
thy dwelling in times past.

3 To these long desolations
thy feet lift, do not tarry ;
For all the ills thy foes have done
within thy sanctuary.

4 Amidst thy congregations
thine enemies do roar :
Their ensigns they set up for signs
of triumph thee before.

5 A man was famous, and was had
in estimation,
According as he lifted up
his axe thick trees upon.

6 But all at once with axes now
and hammers they go to,
And down the carved work thereof
they break, and quite undo.

7 They fired have thy sanctuary,
and have defil'd the same,
By casting down unto the ground
the place where dwelt thy name.

8 Thus said they in their hearts, Let us
destroy them out of hand :
They burnt up all the synagogues
of God within the land.

9 Our signs we do not now behold ;
there is not us among
A prophet more, nor any one
that knows the time how long.

10 How long, Lord, shall the enemy
thus in reproach exclaim ?
And shall the adversary thus
always blaspheme thy name ?

11 Thy hand, ev'n thy right hand of might,
why dost thou thus draw back ?
O from thy bosom pluck it out
for our deliverance' sake.

12 For certainly God is my King,
ev'n from the times of old,
Working in midst of all the earth
salvation manifold.

13 The sea, by thy great pow'r, to part
asunder thou didst make ;
And thou the dragons' heads, O Lord,
within the waters brake.

14 The leviathan's head thou brak'st
in pieces, and didst give
Him to be meat unto the folk
in wilderness that live.

15 Thou clay'st the fountain and the flood,
which did with streams abound :
Thou dry'dst the mighty waters up
unto the very ground.

16 Thine only is the day, O Lord,
thine also is the night ;
And thou alone preparedst
the sun and shining light.

17 By thee the borders of the earth
were settled ev'ry where :
The summer and the winter both
by thee created were.

18 That th' enemy reproached hath,
O keep it in record ;
And that the foolish people have
blasphem'd thy name, O Lord.

19 Unto the multitude do not
thy turtle's soul deliver :
The congregation of thy poor
do not forget for ever.

20 Unto thy cov'nant have respect ;
for earth's dark places be
Full of the habitations
of horrid cruelty.

21 O let not those that be oppress'd
return again with shame :
Let those that poor and needy are
give praise unto thy name.

22 Do thou, O God, arise and plead
the cause that is thine own :
Remember how thou art reproach'd
still by the foolish one.

23 Do not forget the voice of those
that are thine enemies :
Of those the tumult ever grows
that do against thee rise.

PSALM LXXV.

1 TO thee, O God, do we give thanks,
we do give thanks to thee ;
Because thy wondrous works declare
thy great name near to be.

2 I purpose, when I shall receive
the congregation,
That I shall judgment uprightly
render to ev'ry one.

3 Dissolved is the land, with all
that in the same do dwell ;
But I the pillars thereof do
bear up, and stablish well.

4 I to the foolish people said,
Do not deal foolishly ;
And unto those that wicked are,
Lift not your horn on high.

PSALMS LXXXVI, LXXXVII.

- 5 Lift not your horn on high, nor speak
6 with stubborn neck. But know,
That not from east, nor west, nor south,
promotion doth flow.
7 But God is judge; he puts down one,
and sets another up.
8 For in the hand of God most high
of red wine is a cup:

'Tis full of mixture, he pours forth,
and makes the wicked all
Wring out the bitter dregs thereof;
yea, and they drink them shall.

- 9 But I for ever will declare,
I Jacob's God will praise.
10 All horns of lewd men I'll cut off;
but just men's horns will raise.

PSALM LXXXVI.

- 1 **I**N Judah's land God is well known,
his name's in Isr'el great:
2 In Salem is his tabernacle,
in Sion is his seat.
3 There arrows of the bow he brake,
the shield, the sword, the war.
4 More glorious thou than hills of prey,
more excellent art far.
5 Those that were stout of heart are spoil'd,
they slept their sleep outright;
And none of those their hands did find,
that were the men of might.
6 When thy rebuke, O Jacob's God,
had forth against them past,
Their horses and their chariots both
were in a dead sleep cast.
7 Thou, Lord, ev'n thou art he that should
be fear'd; and who is he
That may stand up before thy sight,
if once thou angry be?
8 From heav'n thou judgment caus'd be
the earth was still with fear, [heard;
9 When God to judgment rose, to save
all meek on earth that were.

- 10 Surely the very wrath of man
unto thy praise redounds:
Thou to the remnant of his wrath
wilt set restraining bounds.
11 Vow to the Lord your God, and pay:
all ye that near him be,
Bring gifts and presents unto him;
for to be fear'd is he.
12 By him the sp'rits shall be cut off
of those that princes are:
Unto the kings that are on earth
he fearful doth appear.

PSALM LXXXVII.

- 1 **U**NTO the Lord I with my voice,
I unto God did cry;
Ev'n with my voice, and unto me
his ear he did apply.
2 I in my trouble sought the Lord,
my sore by night did run,
And ceased not; my grieved soul
did consolation shun.

- 3 I to remembrance God did call,
yet trouble did remain;
And overwhelm'd my spirit was,
whilst I did sore complain.
4 Mine eyes, debarr'd from rest and sleep,
thou makest still to wake;
My trouble is so great that I
unable am to speak.

- 5 The days of old to mind I call'd,
and oft did think upon
The times and ages that are past
full many years agoe.

- 6 By night my song I call to mind,
and commune with my heart;
My sp'rit did carefully enquire
how I might ease my smart.

- 7 For ever will the Lord cast off,
and gracious be no more?

- 8 For ever is his mercy gone?
fails his word evermore?

- 9 Is't true that to be gracious
the Lord forgotten hath?
And that his tender mercies he
hath shut up in his wrath?

- 10 Then did I say, That surely this
is mine infirmity:
I'll mind the years of the right hand
of him that is most High.

- 11 Yea, I remember will the works
performed by the Lord:
The wonders done of old by thee
I surely will record.

- 12 I also will of all thy works
my meditation make;
And of thy doings to discourse
great pleasure I will take.

- 13 O God, thy way most holy is
within thy sanctuary;
And what God is so great in pow'r
as is our God most high?

- 14 Thou art the God that wonders dost
by thy right hand most strong:
Thy mighty pow'r thou hast declar'd
the nations among.

- 15 To thine own people with thine arm
thou didst redemption bring;
To Jacob's sons, and to the tribes
of Joseph that do spring.

- 16 The waters, Lord, perceived thee,
the waters saw thee well;
And they for fear aside did flee;
the depths on trembling fell.

- 17 The clouds in water forth were pour'd,
sound loudly did the sky;
And swiftly through the world abroad
thine arrows fierce did fly.

- 18 Thy thunder's voice amongst the heav'n
a mighty noise did make;
By lightnings lighten'd was the world,
th' earth tremble did and shake.

- 19 Thy way is in the sea, and in
the waters great thy path ;
Yet are thy footsteps hid, O Lord ;
none knowledge thereof hath.
- 20 Thy people thou didst safely lead,
like to a flock of sheep ;
By Moses' hand and Aaron's thou
didst them conduct and keep.
- PSALM LXXVIII.
- 1 **A**TTEND, my people, to my law ;
thereto give thou an ear ;
The words that from my mouth proceed
attentively do hear.
- 2 My mouth shall speak a parable,
and sayings dark of old ;
- 3 The same which we have heard and
and us our fathers told. [known,
- 4 We also will them not conceal
from their posterity ;
Them to the generation
to come declare will we :
The praises of the Lord our God,
and his almighty strength,
The wondrous works that he hath done,
we will shew forth at length.
- 5 His testimony and his law
in Isr'el he did place,
And charg'd our fathers it to show
to their succeeding race ;
- 6 That so the race which was to come
might well them learn and know ;
And sons unborn, who should arise,
might to their sons them show :
- 7 That they might set their hope in God,
and suffer not to fall
His mighty works out of their mind,
but keep his precepts all :
- 8 And might not, like their fathers, be
a stiff rebellious race ;
A race not right in heart ; with God
whose sprit not stedfast was.
- 9 The sons of Ephraim, who nor bows
nor other arms did lack,
When as the day of battle was,
they faintly turned back.
- 10 They brake God's cov'nant, and refus'd
in his commands to go ;
- 11 His works and wonders they forgot,
which he to them did show.
- 12 Things marvellous he brought to pass ;
their fathers them beheld
Within the land of Egypt done,
yea, ev'n in Zoan's field.
- 13 By him divided was the sea,
he caus'd them through to pass ;
And made the waters so to stand,
as like an heap it was.
- 14 With cloud by day, with light of fire
all night, he did them guide.
- 15 In desert rocks he clave, and drink,
as from great depths, supply'd,

- 16 He from the rock brought streams, like
made waters to run down. [floods
- 17 Yet sinning more, in desert they
provok'd the highest One.
- 18 For in their heart they tempted God,
and, speaking with mistrust,
They greedily did meat require
to satisfy their lust.
- 19 Against the Lord himself they spake,
and, murmuring, said thus,
A table in the wilderness
can God prepare for us ?
- 20 Behold, he smote the rock, and thence
came streams and waters great ;
But can he give his people bread ?
and send them flesh to eat ?
- 21 The Lord did hear, and waxed wroth ;
so kindled was a flame
'Gainst Jacob, and 'gainst Israel
up indignation came.
- 22 For they believ'd not God, nor trust
in his salvation had ;
- 23 Though clouds above he did command,
and heav'n's doors open made,
- 24 And manna rain'd on them, and gave
them corn of heav'n to eat.
- 25 Man angels' food did eat ; to them
he to the full sent meat.
- 26 And in the heaven he did cause
an eastern wind to blow ;
And by his power he let out
the southern wind to go.
- 27 Then flesh as thick as dust he made
to rain down them among ;
And feather'd fowls, like as the sand
which li'th the shore along.
- 28 At his command amidst their camp
these show'rs of flesh down fell,
All round about the tabernacles
and tents where they did dwell.
- 29 So they did eat abundantly,
and had of meat their fill ;
For he did give to them what was
their own desire and will.
- 30 They from their lust had not estrang'd
their heart and their desire ;
But while the meat was in their mouths,
which they did so require,
- 31 God's wrath upon them came, and slew
the fattest of them all ;
So that the choice of Israel,
o'erthrown by death, did fall.
- 32 Yet, notwithstanding of all this,
they sinned still the more ;
And though he had great wonders
believ'd him not therefore: [wrought,
- 33 Wherefore their days in vanity
he did consume and waste ;
And by his wrath their wretched years
away in trouble past.

- 34 But when he slew them, then they did
to seek him shew desire;
Yea, they return'd, and after God
right early did enquire.
- 35 And that the Lord had been their Rock,
they did remember then;
Ev'n that the high almighty God
had their Redeemer been.
- 36 Yet with their mouth they flatter'd him,
and spake but feignedly;
And they unto the God of truth
with their false tongues did lie.
- 37 For though their words were good, their
with him was not sincere; [heart
Unstodfast and perfidious
they in his cov'nant were.
- 38 But, full of pity, he forgave
their sin, them did not slay;
Nor stirr'd up all his wrath, but oft
his anger turn'd away.
- 39 For that they were but fading flesh
to mind he did recall;
A wind that passeth soon away,
and not returns at all.
- 40 How often did they him provoke
within the wilderness!
And in the desert did him grieve
with their rebelliousness!
- 41 Yea, turning back, they tempted God,
and limits set upon
Him, who in midst of Isr'el is
the only Holy One.
- 42 They did not call to mind his pow'r,
nor yet the day when he
Deliver'd them out of the hand
of their fierce enemy;
- 43 Nor how great signs in Egypt land
he openly had wrought;
What miracles in Zoan's field
his hand to pass had brought.
- 44 How lakes and rivers ev'ry where
he turned into blood;
So that nor man nor beast could drink
of standing lake or flood.
- 45 He brought among them swarms of
which did them sore annoy; [flies,
And divers kinds of filthy frogs
he sent them to destroy.
- 46 He to the caterpillar gave
the fruits of all their soil;
Their labours he deliver'd up
unto the locusts' spoil.
- 47 Their vines with hail, their sycamores
he with the frost did blast:
- 48 Their beasts to hail he gave; their
hot thunderbolts did waste. [flocks
- 49 Fierce burning wrath he on them cast,
and indignation strong,
And troubles sore, by sending forth
ill angels them among.
- 50 He to his wrath made way; their soul
from death he did not save;
But over to the pestilence
the lives of them he gave.
- 51 In Egypt land the first-born all
he smote down ev'ry where;
Among the tents of Ham, ev'n these
chief of their strength that were.
- 52 But his own people, like to sheep,
thence to go forth he made;
And he, amidst the wilderness,
them, as a flock, did lead.
- 53 And he them safely on did lead,
so that they did not fear;
Whereas their en'mies by the sea
quite overwhelmed were.
- 54 To borders of his sanctuary
the Lord his people led,
Ev'n to the mount which his right hand
for them had purchased.
- 55 The nations of Canaan,
by his almighty hand,
Before their face he did expel
out of their native land;
Which for inheritance to them
by line he did divide,
And made the tribes of Israel
within their tents abide.
- 56 Yet God most high they did provoke,
and tempted ever still;
And to observe his testimonies
did not incline their will:
- 57 But, like their fathers, turned back,
and dealt unfaithfully:
Aside they turned, like a bow
that shoots deceitfully.
- 58 For they to anger did provoke
him with their places high;
And with their graven images
mov'd him to jealousy.
- 59 When God heard this, he waxed wroth,
and much loath'd Isr'el then:
- 60 So Shiloh's tent he left, the tent
which he had plac'd with men.
- 61 And he his strength delivered
into captivity;
He left his glory in the hand
of his proud enemy.
- 62 His people also he gave o'er
unto the sword's fierce rage:
So sore his wrath inflamed was
against his heritage.
- 63 The fire consum'd their choice young
their maids no marriage had; [men;
- 64 And when their priests fell by the sword,
their wives no mourning made.
- 65 But then the Lord arose, as one
that doth from sleep awake;
And like a giant that, by wine
refresh'd, a shout doth make.

- 66 Upon his en'mies' hinder parts
he made his stroke to fall ;
And so upon them he did put
a shame perpetual.
- 67 Moreover, he the tabernacle
of Joseph did refuse ;
The mighty tribe of Ephraim
he would in no wise chuse :
- 68 But he did chuse Jehudah's tribe
to be the rest above ;
And of mount Zion he made choice,
which he so much did love.
- 69 And he his sanctuary built
like to a palace high,
Like to the earth which he did found
to perpetuity.
- 70 Of David, that his servant was,
he also choice did make,
And even from the folds of sheep
was pleased him to take :
- 71 From waiting on the ewes with young,
he brought him forth to feed
Israel, his inheritance,
his people, Jacob's seed.
- 72 So after the integrity
he of his heart them fed ;
And by the good skill of his hands
them wisely governed.

PSALM LXXIX.

- 1 **O** GOD, the heathen enter'd have
thine heritage ; by them
Defiled is thy house : on heaps
they laid Jerusalem.
- 2 The bodies of thy servants they
have cast forth to be meat
To ravenous fowls ; thy dear saints'
they gave to beasts to eat. [flesh
- 3 Their blood about Jerusalem
like water they have shed ;
And there was none to bury them
when they were slain and dead.
- 4 Unto our neighbours a reproach
most base become are we ;
A scorn and laughingstock to them
that round about us be.
- 5 How long, Lord, shall thine anger last ?
wilt thou still keep the same ?
And shall thy fervent jealousy
burn like unto a flame ?
- 6 On heathen pour thy fury forth,
that have thee never known,
And on those kingdoms which thy name
have never call'd upon.
- 7 For these are they who Jacob have
devoured cruelly ;
And they his habitation
have caused waste to lie.
- 8 Against us mind not former sins ;
thy tender mercies show ;
Let them prevent us speedily,
for we're brought very low.

- 9 For thy name's glory help us, Lord,
who hast our Saviour been :
Deliver us ; for thy name's sake,
O purge away our sin.
- 10 Why say the heathen, Where's their
let him to them be known ; [God ?
When those who shed thy servants'
are in our sight o'erthrown. [blood
- 11 O let the pris'ner's sighs ascend
before thy sight on high ;
Preserve those in thy mighty pow'r
that are design'd to die.
- 12 And to our neighbours' bosom cause
it seven-fold render'd be,
Ev'n the reproach wherewith they have,
O Lord, reproached thee.
- 13 So we thy folk, and pasture-sheep,
shall give thee thanks always ;
And unto generations all
we will shew forth thy praise.

PSALM LXXX.

- 1 **H**EAR, Isr'el's Shepherd ! like a flock
thou that dost Joseph guide ;
Shine forth, O thou that dost between
the cherubims abide.
- 2 In Ephraim's, and Benjamin's,
and in Manasseh's sight,
O come for our salvation ;
stir up thy strength and might.
- 3 Turn us again, O Lord our God,
and upon us vouchsafe
To make thy countenance to shine,
and so we shall be safe.
- 4 O Lord of hosts, almighty God,
how long shall kindled be
Thy wrath against the prayer made
by thine own folk to thee ?
- 5 Thou tears of sorrow giv'st to them
instead of bread to eat ;
Yea, tears instead of drink thou giv'st
to them in measure great.
- 6 Thou makest us a strife unto
our neighbours round about ;
Our enemies among themselves
at us do laugh and flout.
- 7 Turn us again, O God of hosts,
and upon us vouchsafe
To make thy countenance to shine,
and so we shall be safe.
- 8 A vine from Egypt brought thou hast,
by thine outstretched hand ;
And thou the heathen out didst cast,
to plant it in their land.
- 9 Before it thou a room didst make,
where it might grow and stand ;
Thou causedst it deep root to take,
and it did fill the land.
- 10 The mountains vail'd were with its
as with a covering ; [shade,
Like goodly cedars were the boughs
which out from it did spring.

- 11 Upon the one hand to the sea
her boughs she did out send ;
On th' other side unto the flood
her branches did extend.
- 12 Why hast thou then thus broken down
and ta'en her hedge away ?
So that all passengers do pluck,
and make of her a prey.
- 13 The boar who from the forest comes
doth waste it at his pleasure ;
The wild beast of the field also
devours it out of measure.
- 14 O God of hosts, we thee beseech,
return now unto thine ;
Look down from heav'n in love, behold,
and visit this thy vine :
- 15 This vineyard, which thine own right
hath planted us among ; [hand
And that same branch, which for thyself
thou hast made to be strong.
- 16 Burnt up it is with flaming fire,
it also is cut down :
They utterly are perished
when as thy face doth frown.
- 17 O let thy hand be still upon
the Man of thy right hand,
The Son of man, whom for thyself
thou madest strong to stand.
- 18 So henceforth we will not go back,
nor turn from thee at all :
O do thou quicken us, and we
upon thy name will call.
- 19 Turn us again, Lord God of hosts,
and upon us vouchsafe
To make thy countenance to shine,
and so we shall be safe.

PSALM LXXXI.

- 1 **S**ING loud to God our strength ; with
to Jacob's God do sing. [joy
- 2 Take up a psalm, the pleasant harp,
timbrel and psalt'ry bring.
- 3 Blow trumpets at new-moon, what day
our feast appointed is :
- 4 For charge to Isr'el, and a law
of Jacob's God was this.
- 5 To Joseph this a testimony
he made, when Egypt land
He travell'd through, where speech I
I did not understand. [heard
- 6 His shoulder I from burdens took,
his hands from pots did free.
- 7 Thou didst in trouble on me call,
and I deliver'd thee :
In secret place of thundering
I did thee answer make ;
And at the streams of Meribah
of thee a proof did take.
- 8 O thou, my people, give an ear,
I'll testify to thee ;
To thee, O Isr'el, if thou wilt
but hearken unto me.

- 9 In midst of thee there shall not be
any strange god at all ;
Nor unto any god unknown
thou bowing down shalt fall.
- 10 I am the Lord thy God, which did
from Egypt land thee guide ;
I'll fill thy mouth abundantly,
do thou it open wide.
- 11 But yet my people to my voice
would not attentive be ;
And ev'n my chosen Israel
he would have none of me.
- 12 So to the lust of their own hearts
I them delivered ;
And then in counsels of their own
they vainly wandered.
- 13 O that my people had me heard,
Isr'el my ways had chose !
- 14 I had their en'mies soon subdu'd,
my hand turn'd on their foes.
- 15 The haters of the Lord to him
submission should have feign'd ;
But as for them, their time should have
for evermore remain'd.
- 16 He should have also fed them with
the finest of the wheat ;
Of honey from the rock thy fill
I should have made them eat.

PSALM LXXXII.

- 1 **I**N god's assembly God doth stand ;
he judgeth gods among.
- 2 How long, accepting persons vile,
will ye give judgment wrong ?
- 3 Defend the poor and fatherless ;
to poor oppress'd do right.
- 4 The poor and needy ones set free ;
rid them from ill men's might.
- 5 They know not, nor will understand ;
in darkness they walk on :
All the foundations of the earth
out of their course are gone.
- 6 I said that ye are gods, and are
sons of the Highest all :
- 7 But ye shall die like men, and as
one of the princes fall.
- 8 O God, do thou raise up thyself,
the earth to judgment call :
For thou, as thine inheritance,
shalt take the nations all.

PSALM LXXXIII.

- 1 **K**EEP not, O God, we thee entreat,
O keep not silence now :
Do thou not hold thy peace, O God,
and still no more be thou.
- 2 For, lo, thine enemies a noise
tumultuously have made ;
And they that haters are of thee
have lifted up the head.
- 3 Against thy chosen people they
do crafty counsel take ;
And they against thy hidden ones
do consultations make.

- 4 Come, let us cut them off, said they,
from being a nation,
That of the name of Isr'el may
no more be mention.
- 5 For with joint heart they plot, in league
against thee they combine.
- 6 The tents of Edom, Ishm'elites,
Moab's and Hagar's line;
- 7 Gebal, and Ammon, Amalek,
Philistines, those of Tyre;
- 8 And Assur join'd with them, to help
Lot's children they conspire.
- 9 Do to them as to Midian,
Jabin at Kison strand;
- 10 And Sis'ra, which at En-dor fell,
as dung to fat the land.
- 11 Like Oreb and like Zeeb make
their noble men to fall;
Like Zeba and Zalmunna like,
make thou their princes all;
- 12 Who said, For our possession
let us God's houses take.
- 13 My God, them like a wheel, as chaff
before the wind, them make.
- 14 As fire consumes the wood, as flame
doth mountains set on fire,
- 15 Chase and affright them with the storm
and tempest of thine ire.
- 16 Their faces fill with shame, O Lord,
that they may seek thy name.
- 17 Let them confounded be, and vex'd,
and perish in their shame:
- 18 That men may know that thou, to whom
alone doth appertain
The name JEHOVAH, dost most high
o'er all the earth remain.

PSALM LXXXIV.

- 1 **H**OW lovely is thy dwelling-place,
O Lord of hosts, to me!
The tabernacles of thy grace
how pleasant, Lord, they be!
- 2 My thirsty soul longs veh'mently,
yea faints, thy courts to see:
My very heart and flesh cry out,
O living God, for thee.
- 3 Behold, the sparrow findeth out
an house wherein to rest;
The swallow also for herself
hath purchased a nest;
Ev'n thine own altars, where she safe
her young ones forth may bring,
O thou almighty Lord of hosts,
who art my God and King.
- 4 Bless'd are they in thy house that dwell,
they ever give thee praise.
- 5 Bless'd is the man whose strength thou
in whose heart are thy ways: [art,
- 6 Who passing thorough Baca's vale,
therein do dig up wells;
Also the rain that falleth down
the pools with water fills.

- 7 So they from strength unwearied go
still forward unto strength,
Until in Sion they appear
before the Lord at length.
- 8 Lord God of hosts, my prayer hear,
O Jacob's God, give ear.
- 9 See God our shield, look on the face
of thine anointed dear.
- 10 For in thy courts one day excels
a thousand; rather in
My God's house will I keep a door,
than dwell in tents of sin.
- 11 For God the Lord's a sun and shield:
he'll grace and glory give;
And will withhold no good from them
that uprightly do live.
- 12 O thou that art the Lord of hosts,
that man is truly blest,
Who by assured confidence
on thee alone doth rest.

PSALM LXXXV.

- 1 **O** LORD, thou hast been favourable
to thy beloved land:
Jacob's captivity thou hast
recall'd with mighty hand.
- 2 Thou pardoned thy people hast
all their iniquities;
Thou all their trespasses and sins
hast cover'd from thine eyes.
- 3 Thou took'st off all thine ire, and turn'dst
from thy wrath's fierceness.
- 4 Turn us, God of our health, and cause
thy wrath 'gainst us to cease.
- 5 Shall thy displeasure thus endure
against us without end?
Wilt thou to generations all
thine anger forth extend?
- 6 That in thee may thy people joy,
wilt thou not us revive?
- 7 Shew us thy mercy, Lord, to us
do thy salvation give.
- 8 I'll hear what God the Lord will speak:
to his folk he'll speak peace,
And to his saints; but let them not
return to foolishness.
- 9 To them that fear him surely near
is his salvation;
That glory in our land may have
her habitation.
- 10 Truth met with mercy, righteousness
and peace kiss'd mutually:
- 11 Truth springs from earth, and righteous-
looks down from heaven high. [ness
- 12 Yea, what is good the Lord shall give;
our land shall yield increase:
- 13 Justice, to set us in his steps,
shall go before his face.

PSALM LXXXVI.

- 1 **O** LORD, do thou bow down thine
and hear me graciously; [ear,
Because I sore afflicted am,
and am in poverty.

PSALMS LXXXVII, LXXXVIII.

- 2 Because I'm holy, let my soul
by thee preserved be:
O thou my God, thy servant save,
that puts his trust in thee.
- 3 Sith unto thee I daily cry,
be merciful to me.
- 4 Rejoice thy servant's soul; for, Lord,
I lift my soul to thee.
- 5 For thou art gracious, O Lord,
and ready to forgive;
And rich in mercy, all that call
upon thee to relieve.
- 6 Hear, Lord, my pray'r; unto the voice
of my request attend:
- 7 In troublous times I'll call on thee;
for thou wilt answer send.
- 8 Lord, there is none among the gods
that may with thee compare;
And like the works which thou hast
not any work is there. [done,
- 9 All nations whom thou mad'st shall
and worship rev'rently [come
Before thy face; and they, O Lord,
thy name shall glorify.
- 10 Because thou art exceeding great,
and works by thee are done
Which are to be admir'd; and thou
art God thyself alone.
- 11 Teach me thy way, and in thy truth,
O Lord, then walk will I;
Unite my heart, that I thy name
may fear continually.
- 12 O Lord my God, with all my heart
to thee I will give praise;
And I the glory will ascribe
unto thy name always:
- 13 Because thy mercy toward me
in greatness doth excel;
And thou deliver'd hast my soul
out from the lowest hell.
- 14 O God, the proud against me rise,
and vilest men have met,
That for my soul have sought; and thee
before them have not set.
- 15 But thou art full of pity, Lord,
a God most gracious,
Long-suffering, and in thy truth
and mercy plenteous.
- 16 O turn to me thy countenance,
and mercy on me have;
Thy servant strengthen, and the son
of thine own handmaid save.
- 17 Shew me a sign for good, that they
which do me hate may see,
And be asham'd; because thou, Lord,
didst help and comfort me.

PSALM LXXXVII.

- 1 UPON the hills of holiness
he his foundation sets.
- 2 God, more than Jacob's dwellings all,
delights in Sion's gates.

- 3 Things glorious are said of thee,
thou city of the Lord.
- 4 Rahab and Babel I, to those
that know me, will record:
Behold ev'n Tyrus, and with it
the land of Palestine,
And likewise Ethiopia;
this man was born therein.
- 5 And it of Sion shall be said,
This man, and that man there
Was born; and he that is most High
himself shall stablish her.
- 6 When God the people writes, he'll count
that this man born was there.
- 7 There be that sing and play; and all
my well-springs in thee are.

PSALM LXXXVIII.

- 1 LORD God, my Saviour, day and
night before thee cry'd have I. [night
- 2 Before thee let my prayer come;
give ear unto my cry.
- 3 For troubles great do fill my soul;
my life draws nigh the grave.
- 4 I'm counted with those that go down
to pit, and no strength have.
- 5 Ev'n free among the dead, like them
that slain in grave do lie;
Cut off from thy hand, whom no more
thou hast in memory.
- 6 Thou hast me laid in lowest pit,
in deeps and darksome caves.
- 7 Thy wrath lies hard on me, thou hast
me prest with all thy waves.
- 8 Thou hast put far from me my friends,
thou mad'st them to abhor me;
And I am so shut up, that I
find no evasion for me.
- 9 By reason of affliction
mine eye mourns dolefully:
To thee, Lord, do I call, and stretch
my hands continually.
- 10 Wilt thou shew wonders to the dead?
shall they rise, and thee bless?
- 11 Shall in the grave thy love be told?
in death thy faithfulness?
- 12 Shall thy great wonders in the dark,
or shall thy righteousness
Be known to any in the land
of deep forgetfulness?
- 13 But, Lord, to thee I cry'd; my pray'r
at morn prevent shall thee.
- 14 Why, Lord, dost thou cast off my soul,
and hid'st thy face from me?
- 15 Distress'd am I, and from my youth
I ready am to die;
Thy terrors I have borne, and am
distracted fearfully.
- 16 The dreadful fierceness of thy wrath
quite over me doth go:
Thy terrors great have cut me off,
they did pursue me so.

PSALM LXXXIX.

- 17 For round about me ev'ry day,
like water, they did roll;
And, gathering together, they
have compassed my soul.
- 18 My friends thou hast put far from me,
and him that me did love;
And those that mine acquaintance were
to darkness didst remove.

PSALM LXXXIX.

- 1 **G**OD's mercies I will ever sing;
and with my mouth I shall
Thy faithfulness make to be known
to generations all.
- 2 For mercy shall be built, said I,
for ever to endure;
Thy faithfulness, ev'n in the heav'ns,
thou wilt establish sure.
- 3 I with my chosen One have made
a cov'nant graciously;
And to my servant, whom I lov'd,
to David sworn have I;
- 4 That I thy seed establish shall
for ever to remain,
And will to generations all
thy throne build and maintain.
- 5 The praises of thy wonders, Lord,
the heavens shall express;
And in the congregation
of saints thy faithfulness.
- 6 For who in heaven with the Lord
may once himself compare?
Who is like God among the sons
of those that mighty are?
- 7 Great fear in meeting of the saints
is due unto the Lord;
And he of all about him should
with rev'rence be ador'd.
- 8 O thou that art the Lord of hosts,
what Lord in mightiness
Is like to thee? who compass'd round
art with thy faithfulness.
- 9 Ev'n in the raging of the sea
thou over it dost reign;
And when the waves thereof do swell,
thou stillest them again.
- 10 Rahab in pieces thou didst break,
like one that slaughter'd is;
And with thy mighty arm thou hast
dispers'd thine enemies.
- 11 The heav'ns are thine, thou for thine
the earth dost also take; [own
The world, and fulness of the same,
thy pow'r did found and make.
- 12 The north and south from thee alone
their first beginning had;
Both Tabor mount and Hermon hill
shall in thy name be glad.
- 13 Thou hast an arm that's full of pow'r,
thy hand is great in might;
And thy right hand exceedingly
exalted is in height.

- 14 Justice and judgment of thy throne
are made the dwelling-place;
Mercy, accompany'd with truth,
shall go before thy face.
- 15 O greatly bless'd the people are
the joyful sound that know;
In brightness of thy face, O Lord,
they ever on shall go.
- 16 They in thy name shall all the day
rejoice exceedingly;
And in thy righteousness shall they
exalted be on high.
- 17 Because the glory of their strength
doth only stand in thee;
And in thy favour shall our horn
and pow'r exalted be.
- 18 For God is our defence; and he
to us doth safety bring:
The Holy One of Israel
is our almighty King.
- 19 In vision to thy Holy One
thou saidst, I help upon
A strong one laid; out of the folk
I rais'd a chosen one;
- 20 Ev'n David, I have found him out
a servant unto me;
And with my holy oil my King
anointed him to be.
- 21 With whom my hand shall stablish'd be;
mine arm shall make him strong.
- 22 On him the foe shall not exact,
nor son of mischief wrong.
- 23 I will beat down before his face
all his malicious foes;
I will them greatly plague who do
with hatred him oppose.
- 24 My mercy and my faithfulness
with him yet still shall be;
And in my name his horn and pow'r
men shall exalted see.
- 25 His hand and pow'r shall reach afar,
I'll set it in the sea;
And his right hand established
shall in the rivers be.
- 26 Thou art my father, he shall cry,
thou art my God alone;
And he shall say, Thou art the Rock
of my salvation.
- 27 I'll make him my first-born, more high
than kings of any land.
- 28 My love I'll ever keep for him,
my cov'nant fast shall stand.
- 29 His seed I by my pow'r will make
for ever to endure;
And, as the days of heav'n, his throne
shall stable be and sure.
- 30 But if his children shall forsake
my laws, and go astray,
And in my judgments shall not walk,
but wander from my way:

PSALM XC.

- 31 If they my laws break, and do not keep my commandments ;
- 32 I'll visit then their faults with rods, their sins with chastisements.
- 33 Yet I'll not take my love from him, nor false my promise make.
- 34 My cov'nant I'll not break, nor change what with my mouth I spake.
- 35 Once by my holiness I swear, to David I'll not lie ;
- 36 His seed and throne shall, as the sun, before me last for aye.
- 37 It, like the moon, shall ever be establish'd stedfastly ;
And like to that which in the heav'n doth witness faithfully.
- 38 But thou, displeased, hast cast off, thou didst abhor and loathe ;
With him that thine anointed is thou hast been very wroth.
- 39 Thou hast thy servant's covenant made void, and quite cast by ;
Thou hast profan'd his crown, while it cast on the ground doth lie.
- 40 Thou all his hedges hast broke down, his strong holds down hast torn.
- 41 He to all passers-by a spoil, to neighbours is a scorn.
- 42 Thou hast set up his foes' right hand ; mad'st all his en'mies glad :
- 43 Turn'd his sword's edge, and him to in battle hast not made. [stand
- 44 His glory thou hast made to cease, his throne to ground down cast ;
- 45 Shorten'd his days of youth, and him with shame thou cover'd hast.
- 46 How long, Lord, wilt thou hide thyself ? for ever, in thine ire ?
And shall thine indignation burn like unto a fire ?
- 47 Remember, Lord, how short a time I shall on earth remain :
O wherefore is it so that thou hast made all men in vain ?
- 48 What man is he that liveth here, and death shall never see ?
Or from the power of the grave what man his soul shall free ?
- 49 Thy former loving-kindnesses, O Lord, where be they now ?
Those which in truth and faithfulness to David sworn hast thou ?
- 50 Mind, Lord, thy servant's sad reproach ; how I in bosom bear
The scornings of the people all, who strong and mighty are.
- 51 Wherewith thy raging enemies reproach'd, O Lord, think on ;
Wherewith they have reproach'd the of thine anointed one. [steps

- 52 All blessing to the Lord our God let be ascribed then :
For evermore so let it be.
Amen, yea, and amen.

PSALM XC.

- 1 LORD, thou hast been our dwelling- in generations all. [place
- 2 Before thou ever hadst brought forth the mountains great or small ;
Ere ever thou hadst form'd the earth, and all the world abroad ;
Ev'n thou from everlasting art to everlasting God.
- 3 Thou dost unto destruction man that is mortal turn ;
And unto them thou say'st, Again, ye sons of men, return.
- 4 Because a thousand years appear no more before thy sight
Than yesterday, when it is past, or than a watch by night.
- 5 As with an overflowing flood thou carry'st them away :
They like a sleep are, like the grass that grows at morn are they.
- 6 At morn it flourishes and grows, cut down at ev'n doth fade.
- 7 For by thine anger we're consum'd, thy wrath makes us afraid.
- 8 Our sins thou and iniquities dost in thy presence place,
And sett'st our secret faults before the brightness of thy face.
- 9 For in thine anger all our days do pass on to an end ;
And as a tale that hath been told, so we our years do spend.
- 10 Threescore and ten years do sum up our days and years, we see ;
Or if, by reason of more strength, in some fourscore they be :
Yet doth the strength of such old men but grief and labour prove ;
For it is soon cut off, and we fly hence, and soon remove.
- 11 Who knows the power of thy wrath ? according to thy fear
- 12 So is thy wrath : Lord, teach thou us our end in mind to bear ;
And so to count our days, that we our hearts may still apply
To learn thy wisdom and thy truth, that we may live thereby.
- 13 Turn yet again to us, O Lord, how long thus shall it be ?
Let it repent thee now for those that servants are to thee.
- 14 O with thy tender mercies, Lord, us early satisfy ;
So we rejoice shall all our days, and still be glad in thee.

PSALMS XCI, XCII.

- 15 According as the days have been,
wherein we grief have had,
And years wherein we ill have seen,
so do thou make us glad.
16 O let thy work and pow'r appear
thy servants' face before;
And shew unto their children dear
thy glory evermore:
17 And let the beauty of the Lord
our God be us upon:
Our handy-works establish thou,
establish them each one.

PSALM XCI.

- 1 **H**E that doth in the secret place
of the most High reside,
Under the shade of him that is
th' Almighty shall abide.
2 I of the Lord my God will say,
He is my refuge still,
He is my fortress, and my God,
and in him trust I will.
3 Assuredly he shall thee save,
and give deliverance
From subtile fowler's snare, and from
the noisome pestilence.
4 His feathers shall thee hide; thy trust
under his wings shall be:
His faithfulness shall be a shield
and buckler unto thee.
5 Thou shalt not need to be afraid
for terrors of the night;
Nor for the arrow that doth fly
by day, while it is light;
6 Nor for the pestilence, that walks
in darkness secretly;
Nor for destruction, that doth waste
at noon-day openly.
7 A thousand at thy side shall fall,
on thy right hand shall lie
Ten thousand dead; yet unto thee
it shall not once come nigh.
8 Only thou with thine eyes shalt look,
and a beholder be;
And thou therein the just reward
of wicked men shalt see.
9 Because the Lord, who constantly
my refuge is alone,
Ev'n the most High, is made by thee
thy habitation;
10 No plague shall near thy dwelling come,
no ill shall thee befall:
11 For thee to keep in all thy ways
his angels charge he shall.
12 They in their hands shall bear thee up,
still waiting thee upon;
Lest thou at any time should'st dash
thy foot against a stone.
13 Upon the adder thou shalt tread,
and on the lion strong;
Thy feet on dragons trample shall,
and on the lions young.

- 14 Because on me he set his love,
I'll save and set him free;
Because my great name he hath known,
I will him set on high.
15 He'll call on me, I'll answer him;
I will be with him still
In trouble, to deliver him,
and honour him I will.
16 With length of days unto his mind
I will him satisfy;
I also my salvation
will cause his eyes to see.

PSALM XCII.

- 1 **T**O render thanks unto the Lord
it is a comely thing,
And to thy name, O thou most High,
due praise aloud to sing.
2 Thy loving-kindness to shew forth
when shines the morning light;
And to declare thy faithfulness
with pleasure ev'ry night,
3 On a ten-stringed instrument,
upon the psaltery,
And on the harp with solemn sound,
and grave sweet melody.
4 For thou, Lord, by thy mighty works
hast made my heart right glad;
And I will triumph in the works
which by thine hands were made.
5 How great, Lord, are thy works! each
of thine a deep it is: [thought
6 A brutish man it knoweth not;
fools understand not this.
7 When those that lewd and wicked are
spring quickly up like grass,
And workers of iniquity
do flourish all apace;
It is that they for ever may
destroyed be and slain:
8 But thou, O Lord, art the most High,
for ever to remain.
9 For, lo, thine enemies, O Lord,
thine en'mies perish shall;
The workers of iniquity
shall be dispersed all.
10 But thou shalt, like unto the horn
of th' unicorn, exalt
My horn on high: thou with fresh oil
anoint me also shalt.
11 Mine eyes shall also my desire
see on mine enemies;
Mine ears shall of the wicked hear,
that do against me rise.
12 But like the palm-tree flourishing
shall be the righteous one;
He shall like to the cedar grow
that is in Lebanon.
13 Those that within the house of God
are planted by his grace,
They shall grow up, and flourish all
in our God's holy place.

PSALMS XCIII, XCIV, XCV:

- 14 And in old age, when others fade,
they fruit still forth shall bring;
They shall be fat, and full of sap,
and aye be flourishing;
15 To shew that upright is the Lord:
he is a rock to me;
And he from all unrighteousness
is altogether free.

PSALM XCIII.

- 1 **T**HE Lord doth reign, and cloth'd is
with majesty most bright; [he
His works do shew him cloth'd to be,
and girt about with might.
The world is also stablished,
that it cannot depart.
2 Thy throne is fix'd of old, and thou
from everlasting art.
3 The floods, O Lord, have lifted up,
they lifted up their voice;
The floods have lifted up their waves,
and made a mighty noise.
4 But yet the Lord, that is on high,
is more of might by far
Than noise of many waters is,
or great sea-billows are.
5 Thy testimonies ev'ry one
in faithfulness excel;
And holiness for ever, Lord,
thine house becometh well.

PSALM XCIV.

- 1 **O** LORD God, unto whom alone
all vengeance doth belong;
O mighty God, who vengeance own'st,
shine forth, avenging wrong.
2 Lift up thyself, thou of the earth
the sov'reign Judge that art;
And unto those that are so proud
a due reward impart.
3 How long, O mighty God, shall they
who lewd and wicked be,
How long shall they who wicked are
thus triumph haughtily?
4 How long shall things most hard by them
be uttered and told?
And all that work iniquity
to boast themselves be bold?
5 Thy folk they break in pieces, Lord,
thine heritage oppress:
6 The widow they and stranger slay,
and kill the fatherless.
7 Yet say they, God it shall not see,
nor God of Jacob know.
8 Ye brutish people! understand;
fools! when wise will ye grow?
9 The Lord did plant the ear of man,
and hear then shall not he?
He only form'd the eye, and then
shall he not clearly see?
10 He that the nations doth correct,
shall he not chastise you?
He knowledge unto man doth teach,
and shall himself not know?

- 11 Man's thoughts to be but vanity
the Lord doth well discern.
12 Bless'd is the man thou chast'nest, Lord,
and mak'st thy law to learn:
13 That thou may'st give him rest from
of sad adversity, [days
Until the pit be digg'd for those
that work iniquity.
14 For sure the Lord will not cast off
those that his people be,
Neither his own inheritance
quit and forsake will he:
15 But judgment unto righteousness
shall yet return again;
And all shall follow after it
that are right-hearted men.
16 Who will rise up for me against
those that do wickedly?
Who will stand up for me 'gainst those
that work iniquity?
17 Unless the Lord had been my help
when I was sore oppress'd,
Almost my soul had in the house
of silence been at rest.
18 When I had uttered this word,
(my foot doth slip away,)
Thy mercy held me up, O Lord,
thy goodness did me stay.
19 Amidst the multitude of thoughts
which in my heart do fight,
My soul, lest it be overcharg'd,
thy comforts do delight.
20 Shall of iniquity the throne
have fellowship with thee,
Which mischief, cunningly contriv'd,
doth by a law decree?
21 Against the righteous souls they join,
they guiltless blood condemn.
22 But of my refuge God's the rock,
and my defence from them.
23 On them their own iniquity
the Lord shall bring and lay,
And cut them off in their own sin;
our Lord God shall them slay.

PSALM XCV.

- 1 **O** COME, let us sing to the Lord:
come, let us ev'ry one
A joyful noise make to the Rock
of our salvation.
2 Let us before his presence come
with praise and thankful voice;
Let us sing psalms to him with grace,
and make a joyful noise.
3 For God, a great God, and great King,
above all gods he is.
4 Depths of the earth are in his hand,
the strength of hills is his.
5 To him the spacious sea belongs,
for he the same did make;
The dry land also from his hands
its form at first did take.

PSALMS XCVI, XCVII, XCVIII.

- 6 O come, and let us worship him,
let us bow down withal,
And on our knees before the Lord
our Maker let us fall.
- 7 For he's our God, the people we
of his own pasture are,
And of his hand the sheep ; to-day,
if ye his voice will hear,
- 8 Then harden not your hearts, as in
the provocation,
As in the desert, on the day
of the temptation :
- 9 When me your fathers tempt'd and
and did my working see ; [prov'd,
- 10 Ev'n for the space of forty years
this race hath grieved me.
I said, This people errs in heart,
my ways they do not know :
- 11 To whom I swear in wrath, that to
my rest they should not go.

PSALM XCVI.

- 1 **O** SING a new song to the Lord :
sing all the earth to God.
- 2 To God sing, bless his name, shew still
his saving health abroad.
- 3 Among the heathen nations
his glory do declare ;
And unto all the people show
his works that wondrous are.
- 4 For great's the Lord, and greatly he
is to be magnify'd ;
Yea, worthy to be fear'd is he
above all gods beside.
- 5 For all the gods are idols dumb,
which blinded nations fear ;
But our God is the Lord, by whom
the heav'ns created were.
- 6 Great honour is before his face,
and majesty divine ;
Strength is within his holy place,
and there doth beauty shine.
- 7 Do ye ascribe unto the Lord,
of people ev'ry tribe,
Glory do ye unto the Lord,
and mighty pow'r ascribe.
- 8 Give ye the glory to the Lord
that to his name is due ;
Come ye into his courts, and bring
an offering with you.
- 9 In beauty of his holiness,
O do the Lord adore ;
Likewise let all the earth throughout
tremble his face before.
- 10 Among the heathen say, God reigns ;
the world shall stedfastly
Be fix'd from moving ; he shall judge
the people righteously.
- 11 Let heav'ns be glad before the Lord,
and let the earth rejoice ;
Let seas, and all that is therein,
cry out, and make a noise.

- 12 Let fields rejoice, and ev'ry thing
that springeth of the earth :
Then woods and ev'ry tree shall sing
with gladness and with mirth
- 13 Before the Lord ; because he comes,
to judge the earth comes he :
He'll judge the world with righteous-
the people faithfully. [ness.

PSALM XCVII.

- 1 **G**OD reigneth, let the earth be glad,
and isles rejoice each one.
- 2 Dark clouds him compass ; and in right
with judgment dwells his throne.
- 3 Fire goes before him, and his foes
it burns up round about :
- 4 His lightnings lighten did the world ;
earth saw, and shook throughout.
- 5 Hills at the presence of the Lord,
like wax, did melt away ;
Ev'n at the presence of the Lord
of all the earth, I say.
- 6 The heav'ns declare his righteousness,
all men his glory see.
- 7 All who serve graven images,
confounded let them be.
Who do of idols boast themselves,
let shame upon them fall :
Ye that are called gods, see that
ye do him worship all.
- 8 Sion did hear, and joyful was,
glad Judah's daughters were ;
They much rejoic'd, O Lord, because
thy judgments did appear.
- 9 For thou, O Lord, art high above
all things on earth that are ;
Above all other gods thou art
exalted very far.
- 10 Hate ill, all ye that love the Lord :
his saints' souls keepeth he ;
And from the hands of wicked men
he sets them safe and free.
- 11 For all those that be righteous
sown is a joyful light,
And gladness sown is for all those
that are in heart upright.
- 12 Ye righteous, in the Lord rejoice ;
express your thankfulness,
When ye into your memory
do call his holiness.

PSALM XCVIII.

- 1 **O** SING a new song to the Lord,
for wonders he hath done :
His right hand and his holy arm
him victory hath won.
- 2 The Lord God his salvation
hath caused to be known ;
His justice in the heathen's sight
he openly hath shown.
- 3 He mindful of his grace and truth
to Isr'el's house hath been ;
And the salvation of our God
all ends of th' earth have seen.

PSALMS XCIX, C, CI, CII.

- 4 Let all the earth unto the Lord
send forth a joyful noise ;
Lift up your voice aloud to him,
sing praises, and rejoice.
- 5 With harp, with harp, and voice of
unto JEHOVAH sing : [psalms,
- 6 With trumpets, cornets, gladly sound
before the Lord the King.
- 7 Let seas and all their fulness roar ;
the world, and dwellers there ;
- 8 Let floods clap hands, and let the hills
together joy declare
- 9 Before the Lord ; because he comes,
to judge the earth comes he :
He'll judge the world with righteous-
his folk with equity. [ness,

PSALM XCIX.

- 1 **T**H' eternal Lord doth reign as king,
let all the people quake ;
He sits between the cherubims,
let th' earth be mov'd and shake.
- 2 The Lord in Sion great and high
above all people is ;
- 3 Thy great and dreadful name (for it
is holy) let them bless.
- 4 The king's strength also judgment loves ;
thou settlest equity :
Just judgment thou dost execute
in Jacob righteously.
- 5 The Lord our God exalt on high,
and rev'rently do ye
Before his footstool worship him :
the Holy One is he.
- 6 Moses and Aaron 'mong his priests,
Samuel, with them that call
Upon his name : these call'd on God,
and he them answer'd all.
- 7 Within the pillar of the cloud
he unto them did speak :
The testimonies he them taught,
and laws, they did not break.
- 8 Thou answer'dst them, O Lord our God ;
thou wast a God that gave
Pardon to them, though on their deeds
thou wouldest vengeance have.
- 9 Do ye exalt the Lord our God,
and at his holy hill
Do ye him worship : for the Lord
our God is holy still.

PSALM C.

- 1 **A**LL people that on earth do dwell,
Sing to the Lord with cheerful voice.
- 2 Him serve with mirth, his praise forth
Come ye before him and rejoice. [tell,
- 3 Know that the Lord is God indeed ;
Without our aid he did us make :
We are his flock, he doth us feed,
And for his sheep he doth us take.
- 4 O enter then his gates with praise,
Approach with joy his courts unto :
Praise, laud, and bless his name always,
For it is seemly so to do.

- 5 For why? the Lord our God is good,
His mercy is for ever sure ;
His truth at all times firmly stood,
And shall from age to age endure.

Another of the same.

- 1 **O** ALL ye lands, unto the Lord
make ye a joyful noise.
- 2 Serve God with gladness, him before
come with a singing voice.
- 3 Know ye the Lord that he is God ;
not we, but he us made :
We are his people, and the sheep
within his pasture fed.
- 4 Enter his gates and courts with praise,
to thank him go ye thither :
To him express your thankfulness,
and bless his name together.
- 5 Because the Lord our God is good,
his mercy faileth never ;
And to all generations
his truth endureth ever.

PSALM CI.

- 1 **I** MERCY will and judgment sing,
Lord, I will sing to thee.
- 2 With wisdom in a perfect way
shall my behaviour be.
O when, in kindness unto me,
wilt thou be pleas'd to come ?
I with a perfect heart will walk
within my house at home.
- 3 I will endure no wicked thing
before mine eyes to be :
I hate their work that turn aside,
it shall not cleave to me.
- 4 A stubborn and a froward heart
depart quite from me shall ;
A person giv'n to wickedness
I will not know at all.
- 5 I'll cut him off that slandereth
his neighbour privily :
The haughty heart I will not bear,
nor him that looketh high.
- 6 Upon the faithful of the land
mine eyes shall be, that they
May dwell with me : he shall me serve
that walks in perfect way.
- 7 Who of deceit a worker is
in my house shall not dwell ;
And in my presence shall he not
remain that lies doth tell.
- 8 Yea, all the wicked of the land
early destroy will I ;
All from God's city to cut off
that work iniquity.

PSALM CII.

- 1 **O** LORD, unto my pray'r give ear,
my cry let come to thee ;
- 2 And in the day of my distress
hide not thy face from me.

PSALM CII.

- Give ear to me ; what time I call,
to answer me make haste :
- 3 For, as an hearth, my bones are burnt,
my days, like smoke, do waste.
- 4 My heart within me smitten is,
and it is withered
Like very grass ; so that I do
forget to eat my bread.
- 5 By reason of my groaning voice
my bones cleave to my skin.
- 6 Like pelican in wilderness
forsaken I have been :
- I like an owl in desert am,
that nightly there doth moan ;
- 7 I watch, and like a sparrow am
on the house-top alone.
- 8 My bitter en'mies all the day
reproaches cast on me ;
And, being mad at me, with rage
against me sworn they be.
- 9 For why ? I ashes eaten have
like bread, in sorrows deep ;
My drink I also mingled have
with tears that I did weep.
- 10 Thy wrath and indignation
did cause this grief and pain ;
For thou hast lift me up on high,
and cast me down again.
- 11 My days are like unto a shade,
which doth declining pass ;
And I am dry'd and withered,
ev'n like unto the grass.
- 12 But thou, Lord, everlasting art,
and thy remembrance shall
Continually endure, and be
to generations all.
- 13 Thou shalt arise, and mercy have
upon thy Sion yet ;
The time to favour her is come,
the time that thou hast set.
- 14 For in her rubbish and her stones
thy servants pleasure take ;
Yea, they the very dust thereof
do, favour for her sake.
- 15 So shall the heathen people fear
the Lord's most holy name ;
And all the kings on earth shall dread
thy glory and thy fame.
- 16 When Sion by the mighty Lord
built up again shall be,
In glory then and majesty
to men appear shall he.
- 17 The prayer of the destitute
he surely will regard ;
Their prayer will he not despise,
by him it shall be heard.
- 18 For generations yet to come
this shall be on record :
So shall the people that shall be
created praise the Lord.

- 19 He from his sanctuary's height
hath downward cast his eye ;
And from his glorious throne in heav'n
the Lord the earth did spy ;
- 20 That of the mournful prisoner
the groanings he might hear,
To set them free that unto death
by men appointed are :
- 21 That they in Sion may declare
the Lord's most holy name,
And publish in Jerusalem
the praises of the same ;
- 22 When as the people gather shall
in troops with one accord,
When kingdoms shall assembled be
to serve the highest Lord.
- 23 My wotted strength and force he hath
abated in the way,
And he my days hath shortened :
- 24 Thus therefore did I say,
My God, in mid-time of my days
take thou me not away :
From age to age eternally
thy years endure and stay.
- 25 The firm foundation of the earth
of old time thou hast laid ;
The heavens also are the work
which thine own hands have made.
- 26 Thou shalt for evermore endure,
but they shall perish all ;
Yea, ev'ry one of them wax old,
like to a garment, shall :
- Thou, as a vesture, shalt them change,
and they shall changed be :
- 27 But thou the same art, and thy years
are to eternity.
- 28 The children of thy servants shall
continually endure ;
And in thy sight, O Lord, their seed
shall be establish'd sure.

Another of the same.

- 1 **L**ORD, hear my pray'r, and let my cry
Have speedy access unto thee ;
- 2 In day of my calamity
O hide not thou thy face from me.
Hear when I call to thee ; that day
An answer speedily return :
- 3 My days, like smoke, consume away,
And, as an hearth, my bones do burn.
- 4 My heart is wounded very sore,
And withered, like grass doth fade :
I am forgetful grown therefore
To take and eat my daily bread.
- 5 By reason of my smart within,
And voice of my most grievous groans,
My flesh consumed is, my skin,
All parch'd, doth cleave unto my bones.
- 6 The pelican of wilderness,
The owl in desert, I do match ;
- 7 And, sparrow-like, companionless,
Upon the house's top, I watch.

PSALM CIII.

- 8 I all day long am made a scorn,
Reproach'd by my malicious foes:
The madmen are against me sworn,
The men against me that arose.
- 9 For I have ashes eaten up,
To me as if they had been bread;
And with my drink I in my cup
Of bitter tears a mixture made.
- 10 Because thy wrath was not appeas'd,
And dreadful indignation:
Therefore it was that thou me rais'd,
And thou again didst cast me down.
- 11 My days are like a shade alway,
Which doth declining swiftly pass;
And I am withered away,
Much like unto the fading grass.
- 12 But thou, O Lord, shalt still endure,
From change and all mutation free,
And to all generations sure
Shall thy remembrance ever be.
- 13 Thou shalt arise, and mercy yet
Thou to mount Sion shalt extend:
Her time for favour which was set,
Behold, is now come to an end.
- 14 Thy saints take pleasure in her stones,
Her very dust to them is dear.
- 15 All heathen lands and kingly thrones
On earth thy glorious name shall fear.
- 16 God in his glory shall appear,
When Sion he builds and repairs.
- 17 He shall regard and lend his ear
Unto the needy's humble pray'rs:
Th' afflicted's pray'r he will not scorn.
- 18 All times this shall be on record:
And generations yet unborn
Shall praise and magnify the Lord.
- 19 He from his holy place look'd down,
The earth he view'd from heav'n on high;
- 20 To hear the pris'n'r's mourning groan,
And free them that are doom'd to die;
- 21 That Sion, and Jerus'lem too,
His name and praise may well record,
- 22 When people and the kingdoms do
Assemble all to praise the Lord.
- 23 My strength he weaken'd in the way,
My days of life he shortened.
- 24 My God, O take me not away
In mid-time of my days, I said:
Thy years throughout all ages last.
- 25 Of old thou hast established
The earth's foundation firm and fast:
Thy mighty hands the heav'nshave made.
- 26 They perish shall, as garments do,
But thou shalt evermore endure;
As vestures, thou shalt change them so;
And they shall all be changed sure:
- 27 But from all changes thou art free;
Thy endless years do last for aye.
- 28 Thy servants, and their seed who be,
Establish'd shall before thee stay.

PSALM CIII.

- 1 O THOU my soul, bless God the
and all that in me is [Lord;
Be stirred up his holy name
to magnify and bless.
- 2 Bless, O my soul, the Lord thy God,
and not forgetful-be
Of all his gracious benefits
he hath bestow'd on thee.
- 3 All thine iniquities who doth
most graciously forgive:
Who thy diseases all and pains
doth heal, and thee relieve.
- 4 Who doth redeem thy life, that thou
to death may'st not go down;
Who thee with loving-kindness doth
and tender mercies crown:
- 5 Who with abundance of good things
doth satisfy thy mouth;
So that, ev'n as the eagle's age,
renewed is thy youth.
- 6 God righteous judgment executes
for all oppressed ones.
- 7 His ways to Moses, he his acts
made known to Isr'el's sons.
- 8 The Lord our God is merciful,
and he is gracious,
Long-suffering, and slow to wrath,
in mercy plenteous.
- 9 He will not chide continually,
nor keep his anger still.
- 10 With us he dealt not as we sinn'd,
nor did requite our ill.
- 11 For as the heaven in its height
the earth surmounteth far;
So great to those that do him fear
his tender mercies are:
- 12 As far as east is distant from
the west, so far hath he
From us removed, in his love,
all our iniquity.
- 13 Such pity as a father hath
unto his children dear;
Like pity shews the Lord to such
as worship him in fear.
- 14 For he remembers we are dust,
and he our frame well knows.
- 15 Frail man, his days are like the grass,
as flow'r in field he grows;
- 16 For over it the wind doth pass,
and it away is gone;
And of the place where once it was
it shall no more be known.
- 17 But unto them that do him fear
God's mercy never ends;
And to their children's children still
his righteousness extends:
- 18 To such as keep his covenant,
and mindful are alway
Of his most just commandments,
that they may them obey.

PSALM CIV.

19 The Lord prepared hath his throne
in heavens firm to stand;
And ev'ry thing that being hath
his kingdom doth command.

20 O ye his angels, that excel
in strength, bless ye the Lord;
Ye who obey what he commands,
and hearken to his word.

21 O bless and magnify the Lord,
ye glorious hosts of his;
Ye ministers, that do fulfil
whate'er his pleasure is.

22 O bless the Lord, all ye his works,
wherewith the world is stor'd
In his dominions ev'ry where.
My soul, bless thou the Lord.

PSALM CIV.

1 **B**LESS God, my soul. O Lord my
thou art exceeding great; [God,
With honour and with majesty
thou clothed art in state.

2 With light, as with a robe, thyself
thou coverest about;
And, like unto a curtain, thou
the heavens stretchest out.

3 Who of his chambers doth the beams
within the waters lay;
Who doth the clouds his chariot make,
on wings of wind make way.

4 Who flaming fire his ministers,
his angels sp'rits, doth make:

5 Who earth's foundations did lay,
that it should never shake.

6 Thou didst it cover with the deep,
as with a garment spread:
The waters stood above the hills,
when thou the word but said.

7 But at the voice of thy rebuke
they fled, and would not stay;
They at thy thunder's dreadful voice
did haste them fast away.

8 They by the mountains do ascend,
and by the valley-ground
Descend, unto that very place
which thou for them didst found.

9 Thou hast a bound unto them set,
that they may not pass over,
That they do not return again
the face of earth to cover.

10 He to the valleys sends the springs,
which run among the hills:

11 They to all beasts of field give drink,
wild asses drink their fills.

12 By them the fowls of heav'n shall have
their habitation,
Which do among the branches sing
with delectation.

13 He from his chambers watereth
the hills, when they are dry'd:
With fruit and increase of thy works
the earth is satisfy'd.

14 For cattle he makes grass to grow,
he makes the herb to spring
For th' use of man, that food to him
he from the earth may bring;

15 And wine, that to the heart of man
doth cheerfulness impart,
Oil that his face makes shine, and bread
that strengtheneth his heart.

16 The trees of God are full of sap;
the cedars that do stand
In Lebanon, which planted were
by his almighty hand.

17 Birds of the air upon their boughs
do chuse their nests to make;
As for the stork, the fir-tree she
doth for her dwelling take.

18 The lofty mountains for wild goats
a place of refuge be;
The conies also to the rocks
do for their safety flee.

19 He sets the moon in heav'n, thereby
the seasons to discern:
From him the sun his certain time
of going down doth learn.

20 Thou darkness mak'st, 'tis night, then
of forests creep abroad. [beasts

21 The lions young roar for their prey,
and seek their meat from God.

22 The sun doth rise, and home they flock,
down in their dens they lie.

23 Man goes to work, his labour he
doth to the ev'ning ply.

24 How manifold, Lord, are thy works!
in wisdom wonderful
Thou ev'ry one of them hast made;
earth's of thy riches full:

25 So is this great and spacious sea,
wherein things creeping are,
Which number'd cannot be; and beasts
both great and small are there.

26 There ships go; there thou mak'st to
that leviathan great. [play

27 These all wait on thee, that thou may'st
in due time give them meat.

28 That which thou givest unto them
they gather for their food;
Thine hand thou open'st lib'rally,
they filled are with good.

29 Thou hid'st thy face; they troubled are,
their breath thou tak'st away;
Then do they die, and to their dust
return again do they.

30 Thy quick'ning spirit thou send'st forth,
then they created be;
And then the earth's decayed face
renewed is by thee.

31 The glory of the mighty Lord
continue shall for ever:
The Lord JEHOVAH shall rejoice
in all his works together.

PSALM CV.

32 Earth, as affrighted, trembleth all,
if he on it but look ;
And if the mountains he but touch,
they presently do smoke.

33 I will sing to the Lord most high,
so long as I shall live ;
And while I being have I shall
to my God praises give.

34 Of him my meditation shall
sweet thoughts to me afford ;
And as for me, I will rejoice
in God, my only Lord.

35 From earth let sinners be consum'd,
let ill men no more be.
O thou my soul, bless thou the Lord.
Praise to the Lord give ye.

PSALM CV.

1 **G**IVE thanks to God, call on his name ;
to men his deeds make known.

2 Sing ye to him, sing psalms ; proclaim
his wondrous works each one.

3 See that ye in his holy name
to glory do accord ;
And let the heart of ev'ry one
rejoice that seeks the Lord.

4 The Lord Almighty, and his strength,
with stedfast hearts seek ye :
His blessed and his gracious face
seek ye continually.

5 Think on the works that he hath done,
which admiration breed ;
His wonders, and the judgments all
which from his mouth proceed ;

6 O ye that are of Abr'ham's race,
his servant well approv'n ;
And ye that Jacob's children are,
whom he chose for his own.

7 Because he, and he only, is
the mighty Lord our God ;
And his most righteous judgments are
in all the earth abroad.

8 His cov'nant he remember'd hath,
that it may ever stand :
To thousand generations
the word he did command.

9 Which covenant he firmly made
with faithful Abraham,
And unto Isaac, by his oath,
he did renew the same :

10 And unto Jacob, for a law,
he made it firm and sure,
A covenant to Israel,
which ever should endure.

11 He said, I'll give Canaan's land
for heritage to you ;

12 While they were strangers there, and
in number very few : [few,

13 While yet they went from land to land
without a sure abode ;
And while through sundry kingdoms
did wander far abroad ; [they

14 Yet, notwithstanding, suffer'd he
no man to do them wrong :
Yea, for their sakes, he did reprove
kings, who were great and strong.

15 Thus did he say, Touch ye not those
that mine anointed be,
Nor do the prophets any harm
that do pertain to me.

16 He call'd for famine on the land,
he brake the staff of bread :

17 But yet he sent a man before,
by whom they should be fed ;

Ev'n Joseph, whom unnat'rally
sell for a slave did they ;

18 Whose feet with fetters they did hurt,
and he in irons lay ;

19 Until the time that his word came
to give him liberty ;
The word and purpose of the Lord
did him in prison try.

20 Then sent the king, and did command
that he enlarg'd should be :
He that the people's ruler was
did send to set him free.

21 A lord to rule his family
he rais'd him, as most fit ;
To him of all that he possess'd
he did the charge commit :

22 That he might at his pleasure bind
the princes of the land ;
And he might teach his senators
wisdom to understand.

23 The people then of Israel
down into Egypt came ;
And Jacob also sojourned
within the land of Ham.

24 And he did greatly by his pow'r
increase his people there ;
And stronger than their enemies
they by his blessing were.

25 Their heart he turned to envy
his folk maliciously,
With those that his own servants were
to deal in subtilty.

26 His servant Moses he did send,
Aaron his chosen one.

27 By these his signs and wonders great
in Ham's land were made known,
28 Darkness he sent, and made it dark ;
his word they did obey.

29 He turn'd their waters into blood,
and he their fish did slay.

30 The land in plenty brought forth frogs
in chambers of their kings.

31 His word all sorts of flies and lice
in all their borders brings.

32 He hail for rain, and flaming fire
into their land he sent :

33 And he their vines and fig-trees smote ;
trees of their coasts he rent.

PSALM CVI.

- 34 He spake, and caterpillars came,
locusts did much abound ;
35 Which in their land all herbs consum'd,
and all fruits of their ground.
36 He smote all first-born in their land,
chief of their strength each one.
37 With gold and silver brought them forth,
weak in their tribes were none.
38 Egypt was glad when forth they went,
their fear on them did light.
39 He spread a cloud for covering,
and fire to shine by night.
40 They ask'd, and he brought quails: with
of heav'n he filled them. [bread
41 He open'd rocks, floods gush'd, and ran
in deserts like a stream.
42 For on his holy promise he,
and servant Abr'ham, thought.
43 With joy his people, his elect
with gladness, forth he brought.
44 And unto them the pleasant lands
he of the heathen gave ;
That of the people's labour they
inheritance might have.
45 That they his statutes might observe
according to his word ;
And that they might his laws obey.
Give praise unto the Lord.

PSALM CVI.

- 1 **G**IVE praise and thanks unto the
for bountiful is he ; [Lord,
His tender mercy doth endure
unto eternity.
2 God's mighty works who can express ?
or shew forth all his praise ?
3 Blessed are they that judgment keep,
and justly do always.
4 Remember me, Lord, with that love
which thou to thine dost bear ;
With thy salvation, O my God,
to visit me draw near :
5 That I thy chosen's good may see,
and in their joy rejoice ;
And may with thine inheritance
triumph with cheerful voice.
6 We with our fathers sinned have,
and of iniquity
Too long we have the workers been ;
we have done wickedly.
7 The wonders great, which thou, O Lord,
didst work in Egypt land,
Our fathers, though they saw, yet them
they did not understand :
And they thy mercies' multitude
kept not in memory ;
But at the sea, ev'n the Red sea,
provok'd him grievously.
8 Nevertheless he saved them,
ev'n for his own name's sake ;
That so he might to be well known
his mighty power make.

- 9 When he the Red sea did rebuke,
then dried up it was :
Through depths, as through the wilder-
he safely made them pass. [ness,
10 From hands of those that hated them
he did his people save ;
And from the en'my's cruel hand
to them redemption gave.
11 The waters overwhelm'd their foes ;
not one was left alive.
12 Then they believ'd his word, and praise
to him in songs did give.
13 But soon did they his mighty works
forget unthankfully,
And on his counsel and his will
did not wait patiently ;
14 But much did lust in wilderness,
and God in desert tempt.
15 He gave them what they sought, but to
their soul he leanness sent.
16 And against Moses in the camp
their envy did appear ;
At Aaron they, the saint of God,
envious also were.
17 Therefore the earth did open wide,
and Dathan did devour,
And all Abiram's company
did cover in that hour.
18 Likewise among their company
a fire was kindled then ;
And so the hot consuming flame
burnt up these wicked men.
19 Upon the hill of Horeb they
an idol-calf did frame,
A molten image they did make,
and worshipped the same,
20 And thus their glory, and their God,
most vainly changed they
Into the likeness of an ox
that eateth grass or hay.
21 They did forget the mighty God,
that had their saviour been,
By whom such great things brought to
they had in Egypt seen. [pass
22 In Ham's land he did wondrous works,
things terrible did he,
When he his mighty hand and arm
stretch'd out at the Red sea,
23 Then said he, He would them destroy,
had not, his wrath to stay,
His chosen Moses stood in breach,
that them he should not slay,
24 Yea, they despis'd the pleasant land,
believed not his word :
25 But in their tents they murmured,
not heark'ning to the Lord.
26 Therefore in desert them to slay
he lifted up his hand :
27 'Mong nations to o'erthrow their seed,
and scatter in each land.

PSALM CVII.

28 They unto Baal-peor did themselves associate ;
 The sacrifices of the dead they did profanely eat.
 29 Thus, by their lewd inventions, they did provoke his ire ;
 And then upon them suddenly the plague brake in as fire.
 30 Then Phin'has rose, and justice did, and so the plague did cease ;
 31 That to all ages counted was to him for righteousness.
 32 And at the waters, where they strove, they did him angry make,
 In such sort, that it fared ill with Moses for their sake :
 33 Because they there his spirit meek provoked bitterly,
 So that he utter'd with his lips words unadvisedly.
 34 Nor, as the Lord commanded them, did they the nations slay :
 35 But with the heathen mingled were, and learn'd of them their way.
 36 And they their idols serv'd, which did a snare unto them turn.
 37 Their sons and daughters they to dev'ls in sacrifice did burn.
 38 In their own children's guiltless blood their hands they did imbrue,
 Whom to Canaan's idols they for sacrifices slew :
 So was the land defil'd with blood.
 39 They stain'd with their own way, And with their own inventions a whoring they did stray.
 40 Against his people kindled was the wrath of God therefore,
 Insomuch that he did his own inheritance abhor.
 41 He gave them to the heathen's hand ; their foes did them command.
 42 Their en'mies them oppress'd, they were made subject to their hand.
 43 He many times deliver'd them ; but with their counsel so
 They him provok'd, that for their sin they were brought very low.
 44 Yet their affliction he beheld, when he did hear their cry :
 45 And he for them his covenant did call to memory ;
 After his mercies multitude
 46 he did repent : And made Them to be pitied of all those who did them captive lead.
 47 O Lord our God, us save, and gather the heathen from among,
 That we thy holy name may praise in a triumphant song.

48 Bless'd be JEHOVAH, Isr'el's God, to all eternity :
 Let all the people say, Amen.
 Praise to the Lord give ye.

PSALM CVII.

1 PRAISE God, for he is good : for still his mercies lasting be.
 2 Let God's redeem'd say so, whom he from th' en'my's hand did free ;
 3 And gather'd them out of the lands, from north, south, east, and west.
 4 They stray'd in desert's pathless way, no city found to rest.
 5 For thirst and hunger in them fainted
 6 their soul. When straits them press,
 They cry unto the Lord, and he them frees from their distress.
 7 Them also in a way to walk that right is he did guide,
 That they might to a city go, wherein they might abide.
 8 O that men to the Lord would give praise for his goodness then,
 And for his works of wonder done unto the sons of men !
 9 For he the soul that longing is doth fully satisfy ;
 With goodness he the hungry soul doth fill abundantly.
 10 Such as shut up in darkness deep, and in death's shade abide,
 Whom strongly hath affliction bound, and irons fast have ty'd :
 11 Because against the words of God they wrought rebelliously,
 And they the counsel did contemn of him that is most High :
 12 Their heart he did bring down with grief, they fell, no help could have.
 13 In trouble then they cry'd to God, he them from straits did save.
 14 He out of darkness did them bring, and from death's shade them take ;
 These bands, wherewith they had been asunder quite he brake. [bound,
 15 O that men to the Lord would give praise for his goodness then,
 And for his works of wonder done unto the sons of men !
 16 Because the mighty gates of brass in pieces he did tear,
 By him in sunder also cut the bars of iron were.
 17 Fools, for their sin, and their offence, do sore affliction bear ;
 18 All kind of meat their soul abhors ; they to death's gates draw near.
 19 In grief they cry to God ; he saves them from their miseries.
 20 He send his word, them heals, and them from their destructions frees.

PSALMS CVIII, CIX.

- 21 O that men to the Lord would give
praise for his goodness then
And for his works of wonder done
unto the sons of men!
- 22 And let them sacrifice to him
off'rings of thankfulness;
And let them shew abroad his works
in songs of joyfulness.
- 23 Who go to sea in ships, and in
great waters trading be,
- 24 Within the deep these men God's works
and his great wonders see.
- 25 For he commands, and forth in haste
the stormy tempest flies,
Which makes the sea with rolling
aloft to swell and rise. [waves]
- 26 They mount to heav'n, then to the
they do go down again; [depths]
Their soul doth faint and melt away
with trouble and with pain.
- 27 They reel and stagger like one drunk,
at their wit's end they be:
- 28 Then they to God in trouble cry,
who them from straits doth free.
- 29 The storm is chang'd into a calm
at his command and will;
So that the waves, which rag'd before,
now quiet are and still.
- 30 Then are they glad, because at rest
and quiet now they be:
So to the haven he them brings,
which they desir'd to see.
- 31 O that men to the Lord would give
praise for his goodness then,
And for his works of wonder done
unto the sons of men!
- 32 Among the people gathered
let them exalt his name;
Among assembled elders spread
his most renowned fame.
- 33 He to dry land turns water-springs,
and floods to wilderness;
- 34 For sins of those that dwell therein,
fat land to barrenness.
- 35 The burnt and parched wilderness
to water-pools he brings;
The ground that was dry'd up before
he turns to water-springs:
- 36 And there, for dwelling, he a place
doth to the hungry give,
That they a city may prepare
commodiously to live.
- 37 There sow they fields, and vineyards
to yield fruits of increase. [plant,
- 38 His blessing makes them multiply,
lets not their beasts decrease.
- 39 Again they are diminished,
and very low brought down,
Through sorrow and affliction,
and great oppression.

- 40 He upon princes pours contempt,
and causeth them to stray,
And wander in a wilderness,
wherein there is no way.
- 41 Yet setteth he the poor on high
from all his miseries,
And he, much like unto a flock,
doth make him families.
- 42 They that are righteous shall rejoice,
when they the same shall see;
And, as ashamed, stop her mouth
shall all iniquity.
- 43 Whoso is wise, and will these things
observe, and them record,
Ev'n they shall understand the love
and kindness of the Lord.

PSALM CVIII.

- 1 **M**Y heart is fix'd, Lord; I will sing,
and with my glory praise.
- 2 Awake up psaltery and harp;
myself I'll early raise.
- 3 I'll praise thee 'mong the people, Lord;
'mong nations sing will I:
- 4 For above heav'n thy mercy's great,
thy truth doth reach the sky.
- 5 Be thou above the heavens, Lord,
exalted gloriously;
Thy glory all the earth above
be lifted up on high.
- 6 That those who thy beloved are
delivered may be,
O do thou save with thy right hand,
and answer give to me.
- 7 God in his holiness hath said,
Herein I will take pleasure;
Shechem I will divide, and forth
will Succoth's valley measure.
- 8 Gilead I claim as mine by right;
Manasseh mine shall be;
Ephraim is of my head the strength;
Judah gives laws for me;
- 9 Moab's my washing-pot; my shoe
I'll over Edom throw;
Over the land of Palestine
I will in triumph go.
- 10 O who is he will bring me to
the city fortify'd?
O who is he that to the land
of Edom will me guide?
- 11 O God, thou who hadst cast us off,
this thing wilt thou not do?
And wilt not thou, ev'n thou, O God,
forth with our armies go?
- 12 Do thou from trouble give us help,
for helpless is man's aid.
- 13 Through God we shall do valiantly;
our foes he shall down tread.

PSALM CIX.

- 1 **O** THOU the God of all my praise,
do thou not hold thy peace;
- 2 For mouths of wicked men to speak
against me do not cease:

PSALM CX.

- The mouths of vile deceitful men
against me open'd be ;
And with a false and lying tongue
they have accused me.
- 3 They did beset me round about
with words of hateful spight :
And though to them no cause I gave,
against me they did fight.
- 4 They for my love became my foes,
but I me set to pray.
- 5 Evil for good, hatred for love,
to me they did repay.
- 6 Set thou the wicked over him ;
and upon his right hand
Give thou his greatest enemy,
ev'n Satan, leave to stand.
- 7 And when by thee he shall be judg'd,
let him condemn'd be ;
And let his pray'r be turn'd to sin,
when he shall call on thee.
- 8 Few be his days, and in his room
his charge another take.
- 9 His children let be fatherless,
his wife a widow make.
- 10 His children let be vagabonds,
and beg continually ;
And from their places desolate
seek bread for their supply.
- 11 Let covetous extortioners
catch all he hath away :
Of all for which he labour'd hath
let strangers make a prey.
- 12 Let there be none to pity him,
let there be none at all
That on his children fatherless
will let his mercy fall.
- 13 Let his posterity from earth
cut off for ever be,
And in the foll'wing age their name
be blotted out by thee.
- 14 Let God his father's wickedness
still to remembrance call ;
And never let his mother's sin
be blotted out at all.
- 15 But let them all before the Lord
appear continually,
That he may wholly from the earth
cut off their memory.
- 16 Because he mercy minded not,
but persecuted still
The poor and needy, that he might
the broken-hearted kill.
- 17 As he in cursing pleasure took,
so let it to him fall ;
As he delighted not to bless,
so bless him not at all.
- 18 As cursing he like clothes put on,
into his bowels so,
Like water, and into his bones,
like oil, down let it go.
- 19 Like to the garment let it be
which doth himself array,
And for a girdle, wherewith he
is girt about alway.
- 20 From God let this be their reward
that en'mies are to me,
And their reward that speak against
my soul maliciously.
- 21 But do thou, for thine own name's sake,
O God the Lord, for me :
Sith good and sweet thy mercy is,
from trouble set me free.
- 22 For I am poor and indigent,
afflicted sore am I,
My heart within me also is
wounded exceedingly.
- 23 I pass like a declining shade,
am like the locust tost :
- 24 My knees through fasting weaken'd are,
my flesh hath fatness lost.
- 25 I also am a vile reproach
unto them made to be ;
And they that did upon me look
did shake their heads at me.
- 26 O do thou help and succour me,
who art my God and Lord :
And, for thy tender mercy's sake,
safety to me afford :
- 27 That thereby they may know that this
is thy almighty hand ;
And that thou, Lord, hast done the
they may well understand. [same,
- 28 Although they curse with spite, yet,
bless thou with loving voice : [Lord,
Let them asham'd be when they rise ;
thy servant let rejoice.
- 29 Let thou mine adversaries all
with shame be clothed over ;
And let their own confusion
them, as a mantle, cover.
- 30 But as for me, I with my mouth
will greatly praise the Lord ;
And I among the multitude
his praises will record.
- 31 For he shall stand at his right hand
who is in poverty,
To save him from all those that would
condemn his soul to die.

PSALM CX.

- 1 **T**HE LORD did say unto my Lord,
Sit thou at my right hand,
Until I make thy foes a stool,
whereon thy feet may stand.
- 2 The Lord shall out of Sion send
the rod of thy great pow'r :
In midst of all thine enemies
be thou the governor.
- 3 A willing people in thy day
of pow'r shall come to thee,
In holy beauties from morn's womb ;
thy youth like dew shall be.

PSALMS CXI, CXII, CXIII, CXIV.

- 4 The Lord himself hath made an oath,
and will repent him never,
Of th' order of Melchisedec
thou art a priest for ever.
- 5 The glorious and mighty Lord,
that sits at thy right hand,
Shall, in his day of wrath, strike through
kings that do him withstand.
- 6 He shall among the heathen judge,
he shall with bodies dead
The places fill: o'er many lands
he wound shall ev'ry head.
- 7 The brook that runneth in the way
with drink shall him supply;
And, for this cause, in triumph he
shall lift his head on high.

PSALM CXI.

- 1 **P**RAISE ye the Lord: with my whole
I will God's praise declare, [heart
Where the assemblies of the just
and congregations are.
- 2 The whole works of the Lord our God
are great above all measure,
Sought out they are of ev'ry one
that doth therein take pleasure.
- 3 His work most honourable is,
most glorious and pure,
And his untainted righteousness
for ever doth endure.
- 4 His works most wonderful he hath
made to be thought upon:
The Lord is gracious, and he is
full of compassion.
- 5 He giveth meat unto all those
that truly do him fear;
And evermore his covenant
he in his mind will bear.
- 6 He did the power of his works
unto his people show,
When he the heathen's heritage
upon them did bestow.
- 7 His handy-works are truth and right;
all his commands are sure:
- 8 And, done in truth and uprightness,
they evermore endure.
- 9 He sent redemption to his folk;
his covenant for aye
He did command: holy his name
and rev'rend is alway.
- 10 Wisdom's beginning is God's fear:
good understanding they
Have all that his commands fulfil:
his praise endures for aye.

PSALM CXII.

- 1 **P**RAISE ye the Lord. The man is
that fears the Lord aright, [bless'd
He who in his commandments
doth greatly take delight.
- 2 His seed and offspring powerful
shall be the earth upon:
Of upright men blessed shall be
the generation,

- 3 Riches and wealth shall ever be
within his house in store;
And his unspotted righteousness
endures for evermore.
- 4 Unto the upright light doth rise,
though he in darkness be:
Compassionate, and merciful,
and righteous, is he.
- 5 A good man doth his favour shew,
and doth to others lend:
He with discretion his affairs
will guide unto the end.
- 6 Surely there is not any thing
that ever shall him move:
The righteous man's memorial
shall everlasting prove.
- 7 When he shall evil tidings hear,
he shall not be afraid:
His heart is fix'd, his confidence
upon the Lord is stay'd.
- 8 His heart is firmly stablished,
afraid he shall not be,
Until upon his enemies
he his desire shall see.
- 9 He hath dispers'd, giv'n to the poor;
his righteousness shall be
To ages all; with honour shall
his horn be raised high.
- 10 The wicked shall it see, and fret,
his teeth gnash, melt away:
What wicked men do most desire
shall utterly decay.

PSALM CXIII.

- 1 **P**RAISE God: ye servants of the Lord,
O praise, the Lord's name praise.
- 2 Yea, blessed be the name of God
from this time forth always.
- 3 From rising sun to where it sets,
God's name is to be prais'd.
- 4 Above all nations God is high,
'bove heav'n's his glory rais'd.
- 5 Unto the Lord our God that dwells
on high, who can compare?
- 6 Himself that humbleth things to see
in heav'n and earth that are.
- 7 He from the dust doth raise the poor,
that very low doth lie;
And from the dunghill lifts the man
oppress'd with poverty;
- 8 That he may highly him advance,
and with the princes set;
With those that of his people are
the chief, ev'n princes great.
- 9 The barren woman house to keep
he maketh, and to be
Of sons a mother full of joy.
Praise to the Lord give ye.

PSALM CXIV.

- 1 **W**HEN Isr'el out of Egypt went,
and did his dwelling change,
When Jacob's house went out from those
that were of language strange,

- 2 He Judah did his sanctuary,
his kingdom Isr'el make:
3 The sea it saw, and quickly fled,
Jordan was driven back.
4 Like rams the mountains, and like
the hills skip'd to and fro. [lambs
5 O sea, why fled'st thou? Jordan, back
why wast thou driven so?
6 Ye mountains great, wherefore was it
that ye did skip like rams?
And wherefore was it, little hills,
that ye did leap like lambs?
7 O at the presence of the Lord,
earth, tremble thou for fear,
While as the presence of the God
of Jacob doth appear:
8 Who from the hard and stony rock
did standing water bring;
And by his pow'r did turn the flint
into a water-spring.

PSALM CXV.

- 1 NOT unto us, Lord, not to us,
but do thou glory take
Unto thy name, ev'n for thy truth,
and for thy mercy's sake.
2 O wherefore should the heathen say,
Where is their God now gone?
3 But our God in the heavens is,
what pleas'd him he hath done.
4 Their idols silver are and gold,
work of men's hands they be.
5 Mouths have they, but they do not
and eyes, but do not see; [speak;
6 Ears have they, but they do not hear;
noses, but savour not;
7 Hands, feet, but handle not, nor walk;
nor speak they through their throat.
8 Like them their makers are, and all
on them their trust that build.
9 O Isr'el, trust thou in the Lord,
he is their help and shield.
10 O Aaron's house, trust in the Lord,
their help and shield is he.
11 Ye that fear God, trust in the Lord,
their help and shield he'll be.
12 The Lord of us hath mindful been,
and he will bless us still:
He will the house of Isr'el bless,
bless Aaron's house he will.
13 Both small and great, that fear the Lord,
he will them surely bless.
14 The Lord will you, you and your seed,
aye more and more increase.
15 O blessed are ye of the Lord,
who made the earth and heav'n.
16 The heav'n, ev'n heav'ns, are God's, but
earth to men's sons hath giv'n. [he
17 The dead, nor who to silence go,
God's praise do not record.
18 But henceforth we for ever will
bless God. Praise ye the Lord.

PSALM CXVI.

- 1 I LOVE the Lord, because my voice
and prayers he did hear.
2 I, while I live, will call on him,
who bow'd to me his ear.
3 Of death the cords and sorrows did
about me compass round;
The pains of hell took hold on me,
I grief and trouble found.
4 Upon the name of God the Lord
then did I call, and say,
Deliver thou my soul, O Lord,
I do thee humbly pray.
5 God merciful and righteous is,
yea, gracious is our Lord.
6 God saves the meek: I was brought low,
he did me help afford.
7 O thou my soul, do thou return
unto thy quiet rest;
For largely, lo, the Lord to thee
his bounty hath exprest.
8 For my distressed soul from death
deliver'd was by thee:
Thou didst my mourning eyes from
my feet from falling, free. [tears,
9 I in the land of those that live
will walk the Lord before.
10 I did believe, therefore I spake:
I was afflicted sore.
11 I said, when I was in my haste,
that all men liars be.
12 What shall I render to the Lord
for all his gifts to me?
13 I'll of salvation take the cup,
on God's name will I call:
14 I'll pay my vows now to the Lord
before his people all.
15 Dear in God's sight is his saints' death.
16 Thy servant, Lord, am I;
Thy servant sure, thine handmaid's son:
my bands thou didst untie.
17 Thank-off'rings I to thee will give,
and on God's name will call.
18 I'll pay my vows now to the Lord
before his people all;
19 Within the courts of God's own house,
within the midst of thee,
O city of Jerusalem.
Praise to the Lord give ye.

PSALM CXVII.

- 1 O GIVE ye praise unto the Lord,
all nations that be;
Likewise, ye people all, accord
his name to magnify.
2 For great to us-ward ever are
his loving-kindnesses:
His truth endures for evermore.
The Lord O do ye bless.

PSALM CXVIII.

- 1 **O** PRAISE the Lord, for he is good;
his mercy lasteth ever.
- 2 Let those of Israel now say,
His mercy faileth never.
- 3 Now let the house of Aaron say,
His mercy lasteth ever.
- 4 Let those that fear the Lord now say,
His mercy faileth never.
- 5 I in distress call'd on the Lord;
the Lord did answer me:
He in a large place did me set,
from trouble made me free.
- 6 The mighty Lord is on my side,
I will not be afraid;
For any thing that man can do
I shall not be dismay'd.
- 7 The Lord doth take my part with them
that help to succour me:
Therefore on those that do me hate
I my desire shall see.
- 8 Better it is to trust in God
than trust in man's defence;
- 9 Better to trust in God than make
princes our confidence.
- 10 The nations, joining all in one,
did compass me about:
But in the Lord's most holy name
I shall them all root out.
- 11 They compass'd me about; I say,
they compass'd me about:
But in the Lord's most holy name
I shall them all root out.
- 12 Like bees they compass'd me about;
like unto thorns that flame
They quenched are: for them shall I
destroy in God's own name.
- 13 Thou sore hast thrust, that I might fall,
but my Lord helped me.
- 14 God my salvation is become,
my strength and song is he.
- 15 In dwellings of the righteous
is heard the melody
Of joy and health: the Lord's right hand
doth ever valiantly.
- 16 The right hand of the mighty Lord
exalted is on high;
The right hand of the mighty Lord
doth ever valiantly.
- 17 I shall not die, but live, and shall
the works of God discover.
- 18 The Lord hath me chastised sore,
but not to death giv'n over.
- 19 O set ye open unto me
the gates of righteousness;
Then will I enter into them,
and I the Lord will bless.
- 20 This is the gate of God, by it
the just shall enter in.
- 21 Thee will I praise, for thou me heard'st,
and hast my safety been.

- 22 That stone is made head corner-stone,
which builders did despise:
- 23 This is the doing of the Lord,
and wondrous in our eyes.
- 24 This is the day God made, in it
we'll joy triumphantly.
- 25 Save now, I pray thee, Lord; I pray,
send now prosperity.
- 26 Blessed is he in God's great name
that cometh us to save:
We, from the house which to the Lord
pertains, you blessed have.
- 27 God is the Lord, who unto us
hath made light to arise:
Bind ye unto the altar's horns
with cords the sacrifice.
- 28 Thou art my God, I'll thee exalt;
my God, I will thee praise.
- 29 Give thanks to God, for he is good:
his mercy lasts always.

PSALM CXIX.

ALEPH. *The 1st Part.*

- 1 **B**LESSED are they that undefil'd,
and straight are in the way;
Who in the Lord's most holy law
do walk, and do not stray.
- 2 Blessed are they who to observe
his statutes are inclin'd;
And who do seek the living God
with their whole heart and mind.
- 3 Such in his ways do walk, and they
do no iniquity.
- 4 Thou hast commanded us to keep
thy precepts carefully.
- 5 O that thy statutes to observe
thou would'st my ways direct!
- 6 Then shall I not be sham'd, when I
thy precepts all respect.
- 7 Then with integrity of heart
thee will I praise and bless,
When I the judgments all have learn'd
of thy pure righteousness.
- 8 That I will keep thy statutes all
firmly resolv'd have I:
O do not then, most gracious God,
forsake me utterly.

BETH. *The 2d Part.*

- 9 By what means shall a young man learn
his way to purify?
If he according to thy word
thereto attentive be.
- 10 Unfeignedly thee have I sought
with all my soul and heart:
O let me not from the right path
of thy commands depart.
- 11 Thy word I in my heart have hid,
that I offend not thee.
- 12 O Lord, thou ever blessed art,
thy statutes teach thou me.

- 13 The judgments of thy mouth each one
my lips declared have :
14 More joy thy testimonies' way
than riches all me gave.
15 I will thy holy precepts make
my meditation ;
And carefully I'll have respect
unto thy ways each one.
16 Upon thy statutes my delight
shall constantly be set :
And, by thy grace, I never will
thy holy word forget.

GIMEL. *The 3d Part.*

- 17 With me thy servant, in thy grace,
deal bountifully, Lord ;
That by thy favour I may live,
and duly keep thy word.
18 Open mine eyes, that of thy law
the wonders I may see.
19 I am a stranger on this earth,
hide not thy laws from me.
20 My soul within me breaks, and doth
much fainting still endure,
Through longing that it hath all times
unto thy judgments pure.
21 Thou hast rebuk'd the cursed proud,
who from thy precepts swerve.
22 Reproach and shame remove from me,
for I thy laws observe.
23 Against me princes spake with spite,
while they in council sat :
But I thy servant did upon
thy statutes meditate.
24 My comfort, and my heart's delight,
thy testimonies be ;
And they, in all my doubts and fears,
are counsellors to me.

DALETH. *The 4th Part.*

- 25 My soul to dust cleaves : quicken me,
according to thy word.
26 My ways I shew'd, and me thou heard'st :
teach me thy statutes, Lord.
27 The way of thy commandments
make me aright to know ;
So all thy works that wondrous are
I shall to others show.
28 My soul doth melt, and drop away,
for heaviness and grief :
To me, according to thy word,
give strength, and send relief.
29 From me the wicked way of lies
let far removed be ;
And graciously thy holy law
do thou grant unto me.
30 I chosen have the perfect way
of truth and verity :
Thy judgments that most righteous are
before me laid have I.
31 I to thy testimonies cleave ;
shame do not on me cast.
32 I'll run thy precepts' way, when thou
my heart enlarged hast.

HE. *The 5th Part.*

- 33 Teach me, O Lord, the perfect way
of thy precepts divine,
And to observe it to the end
I shall my heart incline.
34 Give understanding unto me,
so keep thy law shall I ;
Yea, ev'n with my whole heart I shall
observe it carefully.
35 In thy law's path make me to go ;
for I delight therein.
36 My heart unto thy testimonies,
and not to greed, incline.
37 Turn thou away my sight and eyes
from viewing vanity ;
And in thy good and holy way
be pleas'd to quicken me.
38 Confirm to me thy gracious word,
which I did gladly hear,
Ev'n to thy servant, Lord, who is
devoted to thy fear.
39 Turn thou away my fear'd reproach ;
for good thy judgments be.
40 Lo, for thy precepts I have long'd ;
in thy truth quicken me.

VAU. *The 6th Part.*

- 41 Let thy sweet mercies also come
and visit me, O Lord ;
Ev'n thy benign salvation,
according to thy word.
42 So shall I have wherewith I may
give him an answer just,
Who spitefully reproacheth me ;
for in thy word I trust.
43 The word of truth out of my mouth
take thou not utterly ;
For on thy judgments righteous
my hope doth still rely.
44 So shall I keep for evermore
thy law continually.
45 And, sith that I thy precepts seek,
I'll walk at liberty.
46 I'll speak thy word to kings, and I
with shame shall not be mov'd ;
47 And will delight myself always
in thy laws, which I lov'd.
48 To thy commandments, which I lov'd,
my hands lift up I will ;
And I will also meditate
upon thy statutes still.

ZAIN. *The 7th Part.*

- 49 Remember, Lord, thy gracious word
thou to thy servant spake,
Which, for a ground of my sure hope,
thou causedst me to take.
50 This word of thine my comfort is
in mine affliction :
For in my straits I am reviv'd
by this thy word alone.

51 The men whose hearts with pride are
did greatly me deride; [stuff'd
Yet from thy straight commandments
I have not turn'd aside.

52 Thy judgments righteous, O Lord,
which thou of old forth gave,
I did remember, and myself
by them comforted have.

53 Horror took hold on me, because
ill men thy law forsake.

54 I in my house of pilgrimage
thy laws my songs do make.

55 Thy name by night, Lord, I did mind,
and I have kept thy law.

56 And this I had, because thy word
I kept, and stood in awe.

CHETH. *The 8th Part.*

57 Thou my sure portion art alone,
which I did chuse, O Lord:
I have resolv'd, and said, that I
would keep thy holy word.

58 With my whole heart I did entreat
thy face and favour free:
According to thy gracious word
be merciful to me.

59 I thought upon my former ways,
and did my life well try;
And to thy testimonies pure
my feet then turned I.

60 I did not stay, nor linger long,
as those that slothful are;
But hastily thy laws to keep
myself I did prepare.

61 Bands of ill men me robb'd; yet I
thy precepts did not slight.

62 I'll rise at midnight thee to praise,
ev'n for thy judgments right.

63 I am companion to all those
who fear, and thee obey.

64 O Lord, thy mercy fills the earth:
teach me thy laws, I pray.

TETH. *The 9th Part.*

65 Well hast thou with thy servant dealt,
as thou didst promise give.

66 Good judgment me, and knowledge
for I thy word believe. [teach,

67 Ere I afflicted was I stray'd;
but now I keep thy word.

68 Both good thou art, and good thou
teach me thy statutes, Lord. [do'st:

69 The men that are puff'd up with pride
against me forg'd a lie;

Yet thy commandments observe
with my whole heart will I.

70 Their hearts, through worldly ease and
as fat as grease they be: [wealth,
But in thy holy law I take
delight continually.

71 It hath been very good for me
that I afflicted was,
That I might well instructed be,
and learn thy holy laws.

72 The word that cometh from thy mouth
is better unto me [than
Than many thousands and great sums
of gold and silver be.

JOD. *The 10th Part.*

73 Thou mad'st and fashion'dst me: thy
to know give wisdom, Lord. [laws

74 So who thee fear shall joy to see
me trusting in thy word.

75 That very right thy judgments are
I know, and do confess;
And that thou hast afflicted me
in truth and faithfulness.

76 O let thy kindness merciful,
I pray thee, comfort me,
As to thy servant faithfully
was promised by thee.

77 And let thy tender mercies come
to me, that I may live;
Because thy holy laws to me
sweet delectation give.

78 Lord, let the proud ashamed be;
for they, without a cause,
With me perversely dealt: but I
will muse upon thy laws.

79 Let such as fear thee, and have known
thy statutes, turn to me.

80 My heart let in thy laws be sound,
that sham'd I never be.

CAPH. *The 11th Part.*

81 My soul for thy salvation faints;
yet I thy word believe.

82 Mine eyes fail for thy word: I say,
When wilt thou comfort give?

83 For like a bottle I'm become,
that in the smoke is set:
I'm black, and parch'd with grief; yet I
thy statutes not forget.

84 How many are thy servant's days?
when wilt thou execute
Just judgment on these wicked men
that do me persecute?

85 The proud have digged pits for me,
which is against thy laws.

86 Thy words all faithful are: help me,
pursu'd without a cause.

87 They so consum'd me, that on earth
my life they scarce did leave:
Thy precepts yet forsook I not,
but close to them did cleave.

88 After thy loving-kindness, Lord,
me quicken, and preserve:
The testimony of thy mouth
so shall I still observe.

LAMED. *The 12th Part.*

89 Thy word for ever is, O Lord,
in heaven settled fast;

90 Unto all generations
thy faithfulness doth last:

The earth thou hast established,
and it abides by thee.
91 This day they stand as thou ordain'dst;
for all thy servants be.

92 Unless in thy most perfect law
my soul delights had found,
I should have perished, when as
my troubles did abound.

93 Thy precepts I will ne'er forget;
they quick'ning to me brought.
94 Lord, I am thine; O save thou me:
thy precepts I have sought.

95 For me the wicked have laid wait,
me seeking to destroy:
But I thy testimonies true
consider will with joy.

96 An end of all perfection
here have I seen, O God:
But as for thy commandment,
it is exceeding broad.

MEM. *The 13th Part.*

97 O how love I thy law! it is
my study all the day:
98 It makes me wiser than my foes;
for it doth with me stay.

99 Than all my teachers now I have
more understanding far;
Because my meditation
thy testimonies are.

100 In understanding I excel
those that are ancients;
For I endeavoured to keep
all thy commandments.

101 My feet from each ill way I stay'd,
that I may keep thy word.

102 I from thy judgments have not swerv'd;
for thou hast taught me, Lord.

103 How sweet unto my taste, O Lord,
are all thy words of truth!
Yea, I do find them sweeter far
than honey to my mouth.

104 I through thy precepts, that are pure,
do understanding get;
I therefore ev'ry way that's false
with all my heart do hate.

NUN. *The 14th Part.*

105 Thy word is to my feet a lamp,
and to my path a light.

106 I sworn have, and I will perform,
to keep thy judgments right.

107 I am with sore affliction
ev'n overwhelm'd, O Lord:
In mercy raise and quicken me,
according to thy word.

108 The free-will-off'rings of my mouth
accept, I thee beseech:
And unto me thy servant, Lord,
thy judgments clearly teach.

109 Though still my soul be in my hand,
thy laws I'll not forget.

110 I err'd not from them, though for me
the wicked snares did set.

111 I of thy testimonies have
above all things made choice,
To be my heritage for aye;
for they my heart rejoice.

112 I carefully inclined have
my heart still to attend;
That I thy statutes may perform
always unto the end.

SAMECH. *The 15th Part.*

113 I hate the thoughts of vanity,
but love thy law do I.

114 My shield and hiding-place thou art:
I on thy word rely.

115 All ye that evil-doers are
from me depart away;
For the commandments of my God
I purpose to obey.

116 According to thy faithful word
uphold and stablish me,
That I may live, and of my hope
ashamed never be.

117 Hold thou me up, so shall I be
in peace and safety still;
And to thy statutes have respect
continually I will.

118 Thou tread'st down all that love to
false their deceit doth prove. [stray;

119 Lewd men, like dross, away thou
therefore thy law I love. [putt'st

120 For fear of thee my very flesh
doth tremble, all dismay'd;
And of thy righteous judgments, Lord,
my soul is much afraid.

AIN. *The 16th Part.*

121 To all men I have judgment done,
performing justice right;
Then let me not be left unto
my fierce oppressors' might.

122 For good unto thy servant, Lord,
thy servant's surety be:
From the oppression of the proud
do thou deliver me.

123 Mine eyes do fail with looking long
for thy salvation,
The word of thy pure righteousness
while I do wait upon.

124 In mercy with thy servant deal,
thy laws me teach and show.

125 I am thy servant, wisdom give,
that I thy laws may know.

126 'Tis time thou work, Lord; for they
made void thy law divine. [have

127 Therefore thy precepts more I love
than gold, yea, gold most fine.

128 Concerning all things thy commands
all right I judge therefore;
And ev'ry false and wicked way
I perfectly abhor.

PSALM CXIX.

PE. *The 17th Part.*

- 129 Thy statutes, Lord, are wonderful,
my soul them keeps with care.
130 The entrance of thy words gives light,
makes wise who simple are.
131 My mouth I have wide opened,
and panted earnestly,
While after thy commandments
I long'd exceedingly.
132 Look on me, Lord, and merciful
do thou unto me prove,
As thou art wont to do to those
thy name who truly love.
133 O let my footsteps in thy word
aright still order'd be:
Let no iniquity obtain
dominion over me.

- 134 From man's oppression save thou me;
so keep thy laws I will.
135 Thy face make on thy servant shine;
teach me thy statutes still.
136 Rivers of waters from mine eyes
did run down, when I saw
How wicked men run on in sin,
and do not keep thy law.

TSADDI. *The 18th Part.*

- 137 O Lord, thou art most righteous;
thy judgments are upright.
138 Thy testimonies thou command'st
most faithful are and right.
139 My zeal hath ev'n consumed me,
because mine enemies
Thy holy words forgotten have,
and do thy laws despise.
140 Thy word's most pure, therefore on it
thy servant's love is set.
141 Small, and despis'd I am, yet I
thy precepts not forget.
142 Thy righteousness is righteousness
which ever doth endure:
Thy holy law, Lord, also is
the very truth most pure.
143 Trouble and anguish have me found,
and taken hold on me:
Yet in my trouble my delight
thy just commandments be.
144 Eternal righteousness is in
thy testimonies all:
Lord, to me understanding give,
and ever live I shall.

KOPH. *The 19th Part.*

- 145 With my whole heart I cry'd, Lord,
I will thy word obey. [hear;
146 I cry'd to thee; save me, and I
will keep thy laws always.
147 I of the morning did prevent
the dawning, and did cry:
For all mine expectation
did on thy word rely.

- 148 Mine eyes did timeously prevent
the watches of the night,
That in thy word with careful mind
then meditate I might.
149 After thy loving-kindness hear
my voice, that calls on thee:
According to thy judgment, Lord,
revive and quicken me.
150 Who follow mischief they draw nigh;
they from thy law are far:
151 But thou art near, Lord; most firm
all thy commandments are. [truth
152 As for thy testimonies all,
of old this have I try'd,
That thou hast surely founded them
for ever to abide.

RESH. *The 20th Part.*

- 153 Consider mine affliction,
in safety do me set:
Deliver me, O Lord, for I
thy law do not forget.
154 After thy word revive thou me;
save me, and plead my cause.
155 Salvation is from sinners far;
for they seek not thy laws.
156 O Lord, both great and manifold
thy tender mercies be:
According to thy judgments just,
revive and quicken me.
157 My persecutors many are,
and foes that do combine;
Yet from thy testimonies pure
my heart doth not decline.
158 I saw transgressors, and was griev'd;
for they keep not thy word.
159 See how I love thy law! as thou
art kind, me quicken, Lord.
160 From the beginning all thy word
hath been most true and sure:
Thy righteous judgments ev'ry one
for evermore endure.

SCHIN. *The 21st Part.*

- 161 Princes have persecuted me,
although no cause they saw:
ut still of thy most holy word
my heart doth stand in awe.
162 I at thy word rejoice, as one
of spoil that finds great store.
163 Thy law I love; but lying all
I hate and do abhor.
164 Sev'n times a-day it is my care
to give due praise to thee;
Because of all thy judgments, Lord,
which righteous ever be.
165 Great peace have they who love thy
offence they shall have none. [law;
166 I hop'd for thy salvation, Lord,
and thy commands have done.
167 My soul thy testimonies pure
observed carefully;
On them my heart is set, and them
I love exceedingly.

PSALMS CXX, CXXI, CXXII, CXXIII, CXXIV.

- 168 Thy testimonies and thy laws
I kept with special care ;
For all my works and ways each one
before thee open are.

TAU. *The 22d Part.*

- 169 O let my earnest pray'r and cry
come near before thee, Lord :
Give understanding unto me,
according to thy word.
- 170 Let my request before thee come :
after thy word me free.
- 171 My lips shall utter praise, when thou
hast taught thy laws to me.
- 172 My tongue of thy most blessed word
shall speak, and it confess ;
Because all thy commandments
are perfect righteousness.
- 173 Let thy strong hand make help to me :
thy precepts are my choice.
- 174 I long'd for thy salvation, Lord,
and in thy law rejoice.
- 175 O let my soul live, and it shall
give praises unto thee ;
And let thy judgments gracious
be helpful unto me.
- 176 I, like a lost sheep, went astray ;
thy servant seek, and find :
For thy commands I suffer'd not
to slip out of my mind.

PSALM CXX.

- 1 **I**N my distress to God I cry'd,
and he gave ear to me.
- 2 From lying lips, and guileful tongue,
O Lord, my soul set free.
- 3 What shall be giv'n thee ? or what shall
be done to thee, false tongue ?
- 4 Ev'n burning coals of juniper,
sharp arrows of the strong.
- 5 Woe's me that I in Mesech am
a sojourner so long ;
That I in tabernacles dwell
to Kedar that belong.
- 6 My soul with him that hateth peace
hath long a dweller been.
- 7 I am for peace ; but when I speak,
for battle they are keen.

PSALM CXXI.

- 1 **I**TO the hills will lift mine eyes,
from whence doth come mine aid.
- 2 My safety cometh from the Lord,
who heav'n and earth hath made.
- 3 Thy foot he'll not let slide, nor will
he slumber that thee keeps.
- 4 Behold, he that keeps Israel,
he slumbers not, nor sleeps.
- 5 The Lord thee keeps, the Lord thy
on thy right hand doth stay : [shade
- 6 The moon by night thee shall not smite,
nor yet the sun by day.

- 7 The Lord shall keep thy soul ; he shall
preserve thee from all ill.
- 8 Henceforth thy going out and in
God keep for ever will.

PSALM CXXII.

- 1 **I**JOY'D when to the house of God,
Go up, they said to me.
- 2 Jerusalem, within thy gates
our feet shall standing be.
- 3 Jerus'lem, as a city, is
compactly built together :
- 4 Unto that place the tribes go up,
the tribes of God go thither :
- To Isr'el's testimony, there
to God's name thanks to pay.
- 5 For thrones of judgment, ev'n the
of David's house, there stay. [thrones
- 6 Pray that Jerusalem may have
peace and felicity :
Let them that love thee and thy peace
have still prosperity.
- 7 Therefore I wish that peace may still
within thy walls remain,
And ever may thy palaces
prosperity retain.
- 8 Now, for my friends' and brethren's
Peace be in thee, I'll say. [sakes,
- 9 And for the house of God our Lord,
I'll seek thy good alway.

PSALM CXXIII.

- 1 **O**THOU that dwellest in the heav'ns,
I lift mine eyes to thee.
- 2 Behold, as servants' eyes do look
their masters' hand to see,
As handmaid's eyes her mistress' hand ;
so do our eyes attend
Upon the Lord our God, until
to us he mercy send.
- 3 O Lord, be gracious to us,
unto us gracious be ;
Because replenish'd with contempt
exceedingly are we.
- 4 Our soul is fill'd with scorn of those
that at their ease abide,
And with the insolent contempt
of those that swell in pride.

PSALM CXXIV.

- 1 **H**AD not the Lord been on our side,
may Israel now say ;
- 2 Had not the Lord been on our side,
when men rose us to slay ;
- 3 They had us swallow'd quick, when as
their wrath 'gainst us did flame :
- 4 Waters had cover'd us, our soul
had sunk beneath the stream.
- 5 Then had the waters, swelling high,
over our soul made way.
- 6 Bless'd be the Lord, who to their teeth
us gave not for a prey.

PSALMS CXXV, CXXVI, CXXVII, CXXVIII.

- 7 Our soul's escaped, as a bird
out of the fowler's snare ;
The snare asunder broken is,
and we escaped are.
- 8 Our sure and all-sufficient help
is in JEHOVAH's name ;
His name who did the heav'n create,
and who the earth did frame.

Another of the same.

- 1 **N**OW Israel
may say, and that truly,
If that the Lord
had not our cause maintain'd ;
- 2 If that the Lord
had not our right sustain'd,
When cruel men
against us furiously
Rose up in wrath,
to make of us their prey ;
- 3 Then certainly
they had devour'd us all,
And swallow'd quick,
for ought that we could deem ;
Such was their rage,
as we might well esteem.
- 4 And as fierce floods
before them all things drown,
So had they brought
our soul to death quite down.
- 5 The raging streams,
with their proud swelling waves,
Had then our soul
o'erwhelmed in the deep.
- 6 But bless'd be God,
who doth us safely keep,
And hath not giv'n
us for a living prey
Unto their teeth,
and bloody cruelty.
- 7 Ev'n as a bird
out of the fowler's snare
Escapes away,
so is our soul set free :
Broke are their nets,
and thus escaped we.
- 8 Therefore our help
is in the Lord's great name,
Who heav'n and earth
by his great pow'r did frame.

PSALM CXXV.

- 1 **T**HEY in the Lord that firmly trust
shall be like Sion hill,
Which at no time can be remov'd
but standeth ever still.
- 2 As round about Jerusalem
the mountains stand alway,
The Lord his folk doth compass so,
from henceforth and for aye.
- 3 For ill men's rod upon the lot
of just men shall not lie ;
Lest righteous men stretch forth their
unto iniquity. [hands]

- 4 Do thou to all those that be good
thy goodness, Lord, impart ;
And do thou good to those that are
upright within their heart.
- 5 But as for such as turn aside
after their crooked way,
God shall lead forth with wicked men :
on Isr'el peace shall stay.

PSALM CXXVI.

- 1 **W**HEN Sion's bondage God turn'd
back,
as men that dream'd were we.
- 2 Then fill'd with laughter was our mouth,
our tongue with melody :
They 'mong the heathen said, The Lord
great things for them hath wrought.
- 3 The Lord hath done great things for us,
whence joy to us is brought.
- 4 As streams of water in the south,
our bondage, Lord, recall.
- 5 Who sow in tears, a reaping time
of joy enjoy they shall.
- 6 That man who, bearing precious seed,
in going forth doth mourn,
He doubtless, bringing back his sheaves,
rejoicing shall return.

PSALM CXXVII.

- 1 **E**XCEPT the Lord do build the house,
the builders lose their pain :
Except the Lord the city keep,
the watchmen watch in vain.
- 2 'Tis vain for you to rise betimes,
or late from rest to keep,
To feed on sorrows' bread ; so gives
he his beloved sleep.
- 3 Lo, children are God's heritage,
the womb's fruit his reward.
- 4 The sons of youth as arrows are,
for strong men's hands prepar'd.
- 5 O happy is the man that hath
his quiver fill'd with those ;
They unashamed in the gate
shall speak unto their foes.

PSALM CXXVIII.

- 1 **B**LESS'D is each one that fears the
and walketh in his ways ; [Lord,
2 For of thy labour thou shalt eat,
and happy be always.
- 3 Thy wife shall as a fruitful vine
by thy house's sides be found :
Thy children like to olive-plants
about thy table round.
- 4 Behold, the man that fears the Lord,
thus blessed shall he be.
- 5 The Lord shall out of Sion give
his blessing unto thee :
Thou shalt Jerus'lem's good behold
whilst thou on earth dost dwell.
- 6 Thou shalt thy children's children see,
and peace on Israel.

PSALM CXXIX.

- 1 **O**FT did they vex me from my youth,
may Isr'el now declare;
- 2 Oft did they vex me from my youth,
yet not victorious were.
- 3 The plowers plow'd upon my back;
they long their furrows drew.
- 4 The righteous Lord did cut the cords
of the ungodly crew.
- 5 Let Sion's haters all be turn'd
back with confusion.
- 6 As grass on houses' tops be they
which fades ere it be grown:
- 7 Whereof enough to fill his hand
the mower cannot find;
Nor can the man his bosom fill,
whose work is sheaves to bind.
- 8 Neither say they who do go by,
God's blessing on you rest:
We in the name of God the Lord
do wish you to be blest.

PSALM CXXX.

- 1 **L**ORD, from the depths to thee I cry'd.
- 2 My voice, Lord, do thou hear:
Unto my supplication's voice
give an attentive ear.
- 3 Lord, who shall stand, if thou, O Lord,
should'st mark iniquity?
- 4 But yet with thee forgiveness is,
that fear'd thou mayest be.
- 5 I wait for God, my soul doth wait,
my hope is in his word.
- 6 More than they that for morning watch,
my soul waits for the Lord;
I say, more than they that do watch
the morning light to see.
- 7 Let Israel hope in the Lord,
for with him mercies be;
And plenteous redemption
is ever found with him.
- 8 And from all his iniquities
he Isr'el shall redeem.

PSALM CXXXI.

- 1 **M**Y heart not haughty is, O Lord,
mine eyes not lofty be;
Nor do I deal in matters great,
or things too high for me.
- 2 I surely have myself behav'd
with quiet spirit and mild,
As child of mother wean'd: my soul
is like a weaned child.
- 3 Upon the Lord let all the hope
of Israel rely,
Ev'n from the time that present is
unto eternity.

PSALM CXXXII.

- 1 **D**AVID, and his afflictions all,
Lord, do thou think upon;
- 2 How unto God he sware, and vow'd
to Jacob's mighty One.

- 3 I will not come within my house,
nor rest in bed at all;
- 4 Nor shall mine eyes take any sleep,
nor eyelids slumber shall;
- 5 Till for the Lord a place I find,
where he may make abode;
A place of habitation
for Jacob's mighty God.
- 6 Lo, at the place of Ephratah
of it we understood;
And we did find it in the fields,
and city of the wood.
- 7 We'll go into his tabernacles,
and at his footstool bow.
- 8 Arise, O Lord, into thy rest,
th' ark of thy strength, and thou.
- 9 O let thy priests be clothed, Lord,
with truth and righteousness;
And let all those that are thy saints
shout loud for joyfulness.
- 10 For thine own servant David's sake,
do not deny thy grace;
Nor of thine own anointed one
turn thou away the face.
- 11 The Lord in truth to David sware,
he will not turn from it,
I of thy body's fruit will make
upon thy throne to sit.
- 12 My cov'nant if thy sons will keep,
and laws to them made known,
Their children then shall also sit
for ever on thy throne.
- 13 For God of Sion hath made choice;
there he desires to dwell.
- 14 This is my rest, here still I'll stay;
for I do like it well.
- 15 Her food I'll greatly bless; her poor
with bread will satisfy.
- 16 Her priests I'll clothe with health; her
shall shout forth joyfully. [saints]
- 17 And there will I make David's horn
to bud forth pleasantly:
For him that mine anointed is
a lamp ordain'd have I.
- 18 As with a garment I will clothe
with shame his en'mies all:
But yet the crown that he doth wear
upon him flourish shall.

PSALM CXXXIII.

- 1 **B**EHOLD, how good a thing it is,
and how becoming well,
Together such as brethren are
in unity to dwell!
- 2 Like precious ointment on the head,
that down the beard did flow,
Ev'n Aaron's beard, and to the skirts
did of his garments go.
- 3 As Hermon's dew, the dew that doth
on Sion' hills descend:
For there the blessing God commands,
life that shall never end.

PSALM CXXXIV.

- 1 **B**EHOLD, bless ye the Lord, all ye
that his attendants are,
Ev'n you that in God's temple be,
and praise him nightly there.
- 2 Your hands within God's holy place
lift up, and praise his name.
- 3 From Sion' hill the Lord thee bless,
that heav'n and earth did frame.

PSALM CXXXV.

- 1 **P**RAISE ye the Lord, the Lord's name
his servants, praise ye God. [praise;
- 2 Who stand in God's house, in the courts
of our God make abode.
- 3 Praise ye the Lord, for he is good ;
unto him praises sing :
Sing praises to his name, because
it is a pleasant thing.
- 4 For Jacob to himself the Lord
did chuse of his good pleasure,
And he hath chosen Israel
for his peculiar treasure.
- 5 Because I know assuredly
the Lord is very great,
And that our Lord above all gods
in glory hath his seat.
- 6 What things soever pleas'd the Lord,
that in the heav'n did he,
And in the earth, the seas, and all
the places deep that be.
- 7 He from the ends of earth doth make
the vapours to ascend ;
With rain he lightnings makes, and
doth from his treasures send. [wind
- 8 Egypt's first-born, from man to beast
- 9 who smote. Strange tokens he
On Phar'oh and his servants sent,
Egypt, in midst of thee.
- 10 He smote great nations, slew great
- 11 Sihon of Heshbon king, [kings:
And Og of Bashan, and to nought
did Canaan's kingdoms bring :
- 12 And for a wealthy heritage
their pleasant land he gave,
An heritage which Israel,
his chosen folk, should have.
- 13 Thy name, O Lord, shall still endure,
and thy memorial
With honour shall continu'd be
to generations all.
- 14 For why ? the righteous God will judge
his people righteously ;
Concerning those that do him serve,
himself repent will he.
- 15 The idols of the nations
of silver are and gold,
And by the hands of men is made
their fashion and mould.
- 16 Mouths have they, but they do 'not
eyes, but they do not see ; [speak ;
- 17 Ears have they, but hear not ; and in
their mouths no breathing be.

- 18 Their makers are like them ; so are
all that on them rely.
- 19 O Isr'el's house, bless God ; bless God,
O Aaron's family.
- 20 O bless the Lord, of Levi's house
ye who his servants are ;
And bless the holy name of God,
all ye the Lord that fear.
- 21 And blessed be the Lord our God
from Sion's holy hill,
Who dwelleth at Jerusalem.
The Lord O praise ye still.

PSALM CXXXVI.

- 1 **G**IVE thanks to God, for good is he :
for mercy hath he ever.
- 2 Thanks to the God of gods give ye :
for his grace faileth never.
- 3 Thanks give the Lord of lords unto :
for mercy hath he ever.
- 4 Who only wonders great can do :
for his grace faileth never.
- 5 Who by his wisdom made heav'n's high :
for mercy hath he ever.
- 6 Who stretch'd the earth above the sea :
for his grace faileth never.
- 7 To him that made the great lights shine :
for mercy hath he ever.
- 8 The sun to rule till day decline :
for his grace faileth never.
- 9 The moon and stars to rule by night :
for mercy hath he ever.
- 10 Who Egypt's first-born kill'd outright :
for his grace faileth never.
- 11 And Isr'el brought from Egypt land :
for mercy hath he ever.
- 12 With stretch'd-out arm, and with strong
for his grace faileth never. [hand :
- 13 By whom the Red sea parted was :
for mercy hath he ever.
- 14 And through its midst made Isr'el pass :
for his grace faileth never.
- 15 But Phar'oh and his host did drown :
for mercy hath he ever.
- 16 Who through the desert led his own :
for his grace faileth never.
- 17 To him great kings who overthrew :
for he hath mercy ever.
- 18 Yea, famous kings in battle slew :
for his grace faileth never.
- 19 Ev'n Sihon king of Amorites :
for he hath mercy ever.
- 20 And Og the king of Bashanites :
for his grace faileth never.
- 21 Their land in heritage to have :
(for mercy hath he ever.)
- 22 His servant Isr'el right he gave :
for his grace faileth never.
- 23 In our low state who on us thought :
for he hath mercy ever.
- 24 And from our foes our freedom wrought :
for his grace faileth never.

- 25 Who doth all flesh with food relieve:
for he hath mercy ever.
26 Thanks to the God of heaven give:
for his grace faileth never.

Another of the same.

- 1 **P**RAISE God, for he is kind:
His mercy lasts for aye.
2 Give thanks with heart and mind
To God of gods alway:
For certainly
His mercies dure
Most firm and sure
Eternally.
3 The Lord of lords praise ye,
Whose mercies still endure.
4 Great wonders only he
Doth work by his great pow'r:
For certainly, &c.
5 Which God omnipotent,
By might and wisdom high,
The heav'n and firmament
Did frame, as we may see:
For certainly, &c.
6 To him who did outstretch
This earth so great and wide,
Above the waters' reach
Making it to abide:
For certainly, &c.
7 Great lights he made to be;
For his grace lasteth aye:
8 Such as the sun we see,
To rule the lightsome day:
For certainly, &c.
9 Also the moon so clear,
Which shineth in our sight;
The stars that do appear,
To guide the darksome night:
For certainly, &c.
10 To him that Egypt smote,
Who did his message scorn;
And in his anger hot
Did kill all their first-born:
For certainly, &c.
11 Thence Isr'el out he brought;
For his grace lasteth ever.
12 With a strong hand he wrought,
And stretch'd-out arm deliver:
For certainly, &c.
13 The sea he cut in two;
For his grace lasteth still.
14 And through its midst to go
Made his own Israel:
For certainly, &c.
15 But overwhelm'd and lost
Was proud king Pharaoh,
With all his mighty host,
And chariots there also:
For certainly, &c.

- 16 To him who pow'rfully
His chosen people led,
Ev'n through the desert dry,
And in that place them fed:
For certainly, &c.
17 To him great kings who smote;
For his grace hath no bound.
18 Who slew, and spared not
Kings famous and renown'd:
For certainly, &c.
19 Sihon the Am'rites' king;
For his grace lasteth ever:
20 Og also, who did reign
The land of Bashan over:
For certainly, &c.
21 Their land by lot he gave;
For his grace faileth never,
22 That Isr'el might it have
In heritage for ever:
For certainly, &c.
23 Who hath remembered
Us in our low estate;
24 And us delivered
From foes which did us hate:
For certainly, &c.
25 Who to all flesh gives food;
For his grace faileth never.
26 Give thanks to God most good,
The God of heav'n, for ever:
For certainly, &c.

PSALM CXXXVII.

- 1 **B**Y Babel's streams we sat and wept,
when Sion we thought on.
2 In midst thereof we hang'd our harps
the willow-trees upon.
3 For there a song required they,
who did us captive bring:
Our spoilers call'd for mirth, and said,
A song of Sion sing.
4 O how the Lord's song shall we sing
within a foreign land?
5 If thee, Jerus'lem, I forget,
skill part from my right hand.
6 My tongue to my mouth's roof let cleave,
if I do thee forget,
Jerusalem, and thee above
my chief joy do not set.
7 Remember Edom's children, Lord,
who in Jerus'lem's day,
Ev'n unto its foundation,
Raze, raze it quite, did say.
8 O daughter thou of Babylon,
near to destruction;
Bless'd shall he be that thee rewards,
as thou to us hast done.
9 Yea, happy surely shall he be
thy tender little ones
Who shall lay hold upon, and them
shall dash against the stones.

PSALM CXXXVIII.

- 1 **T**HEE will I praise with all my heart,
I will sing praise to thee
- 2 Before the gods: And worship will
toward thy sanctuary.
I'll praise thy name, ev'n for thy truth,
and kindness of thy love;
For thou thy word hast magnify'd
all thy great name above.
- 3 Thou didst me answer in the day
when I to thee did cry;
And thou my fainting soul with strength
didst strengthen inwardly.
- 4 All kings upon the earth that are
shall give thee praise, O Lord;
When as they from thy mouth shall hear
thy true and faithful word.
- 5 Yea, in the righteous ways of God
with gladness they shall sing:
For great's the glory of the Lord,
who doth for ever reign.
- 6 Though God be high, yet he respects
all those that lowly be;
Whereas the proud and lofty ones
afar off knoweth he.
- 7 Though I in midst of trouble walk,
I life from thee shall have:
'Gainst my foes' wrath thou'lt stretch
thine hand;
thy right hand shall me save.
- 8 Surely that which concerneth me
the Lord will perfect make:
Lord, still thy mercy lasts; do not
thine own hands' works forsake.

PSALM CXXXIX.

- 1 **O** LORD, thou hast me search'd and
known.
- 2 Thou know'st my sitting down,
And rising up; yea, all my thoughts
afar to thee are known.
- 3 My footsteps, and my lying down,
thou compasses always;
Thou also most entirely art
acquaint with all my ways.
- 4 For in my tongue, before I speak,
not any word can be,
But altogether, lo, O Lord,
it is well known to thee.
- 5 Behind, before, thou hast beset,
and laid on me thine hand.
- 6 Such knowledge is too strange for me,
too high to understand.
- 7 From thy Sp'rit whither shall I go?
or from thy presence fly?
- 8 Ascend I heav'n, lo, thou art there;
there, if in hell I lie.
- 9 Take I the morning wings, and dwell
in utmost parts of sea;
- 10 Ev'n there, Lord, shall thy hand me lead,
thy right hand hold shall me.

- 11 If I do say that darkness shall
me cover from thy sight,
Then surely shall the very night
about me be as light.
- 12 Yea, darkness hideth not from thee,
but night doth shine as day:
To thee the darkness and the light
are both alike alway.
- 13 For thou possessed hast my reins,
and thou hast cover'd me,
When I within my mother's womb
inclosed was by thee.
- 14 Thee will I praise; for fearfully
and strangely made I am;
Thy works are marvellous, and right
my soul doth know the same. [well
- 15 My substance was not hid from thee,
when as in secret I
Was made; and in earth's lowest parts
was wrought most curiously.
- 16 Thine eyes my substance did behold,
yet being unperfect;
And in the volume of thy book
my members all were writ;
Which after in continuance
were fashion'd ev'ry one,
When as they yet all shapeless were,
and of them there was none.
- 17 How precious also are thy thoughts,
O gracious God, to me!
And in their sum how passing great
and numberless they be!
- 18 If I should count them, than the sand
they more in number be:
What time soever I awake,
I ever am with thee.
- 19 Thou, Lord, wilt sure the wicked slay:
hence from me bloody men.
- 20 Thy foes against thee loudly speak,
and take thy name in vain.
- 21 Do not I hate all those, O Lord,
that hatred bear to thee?
With those that up against thee rise
can I but grieved be?
- 22 With perfect hatred them I hate,
my foes I them do hold.
- 23 Search me, O God, and know my heart,
try me, my thoughts unfold:
- 24 And see if any wicked way
there be at all in me;
And in thine everlasting way
to me a leader be.

PSALM CXL.

- 1 **L**ORD, from the ill and froward man
give me deliverance,
And do thou safe preserve me from
the man of violence:
- 2 Who in their heart mischievous things
are meditating ever;
And they for war assembled are
continually together.

- 3 Much like unto a serpent's tongue
their tongues they sharp do make ;
And underneath their lips there lies
the poison of a snake.
- 4 Lord, keep me from the wicked's hands,
from vilest men me save ;
Who utterly to overthrow
my goings purpos'd have.
- 5 The proud for me a snare have hid,
and cords ; yea, they a net
Have by the way-side for me spread ;
they gins for me have set.
- 6 I said unto the Lord, Thou art
my God : unto the cry
Of all my supplications,
Lord, do thine ear apply.
- 7 O God the Lord, who art the strength
of my salvation :
A cov'ring in the day of war
my head thou hast put on.
- 8 Unto the wicked man, O Lord,
his wishes do not grant ;
Nor further thou his ill device,
lest they themselves should vaunt.
- 9 As for the head and chief of those
about that compass me,
Ev'n by the mischief of their lips
let thou them cover'd be.
- 10 Let burning coals upon them fall,
them throw in fiery flame,
And in deep pits, that they no more
may rise out of the same.
- 11 Let not an evil speaker be
on earth established :
Mischief shall hunt the vilest man,
till he be ruined.
- 12 I know God will th' afflicted's cause
maintain, and poor men's right.
- 13 Surely the just shall praise thy name ;
th' upright dwell in thy sight.

PSALM CXLI.

- 1 **O** LORD, I unto thee do cry,
do thou make haste to me,
And give an ear unto my voice,
when I cry unto thee.
- 2 As incense let my prayer be
directed in thine eyes ;
And the uplifting of my hands
as th' ev'ning sacrifice.
- 3 Set, Lord, a watch before my mouth,
keep of my lips the door.
- 4 My heart incline thou not unto
the ills, I should abhor,
To practise wicked works with men
that work iniquity ;
And with their delicacies my taste
let me not satisfy.
- 5 Let him that righteous is me smite,
it shall a kindness be ;
Let him reprove, I shall it count
a precious oil to me ;

- Such smiting shall not break my head ;
for yet the time shall fall ;
When I in their calamities
to God pray for them shall.
- 6 When as their judges down shall be
in stony places cast ;
Then shall they hear my words ; for they
shall sweet be to their taste.
- 7 About the grave's devouring mouth
our bones are scatter'd round,
As wood which men do cut and cleave
lies scatter'd on the ground.
- 8 But unto thee, O God the Lord,
mine eyes uplifted be :
My soul do not leave destitute :
my trust is set on thee.
- 9 Lord, keep me safely from the snares
which they for me prepare ;
And from the subtle gins of them
that wicked workers are.
- 10 Let workers of iniquity
into their own nets fall,
Whilst I do, by thine help, escape
the danger of them all.

PSALM CXLII.

- 1 **I** WITH my voice cry'd to the Lord,
with it made my request :
- 2 Pour'd out to him my plaint, to him
my trouble I exprest.
- 3 When in me was o'erwhelm'd my sp'rit,
then well thou knew'st my way ;
Where I did walk a snare for me
they privily did lay.
- 4 I look'd on my right hand, and view'd,
but none to know me were ;
All refuge failed me, no man
did for my soul take care.
- 5 I cry'd to thee ; I said, Thou art
my refuge, Lord, alone ;
And in the land of those that live
thou art my portion.
- 6 Because I am brought very low,
attend unto my cry :
Me from my persecutors save,
who stronger are than I.
- 7 From prison bring my soul, that I
thy name may glorify :
The just shall compass me, when thou
with me deal'st bounteously.

PSALM CXLIII.

- 1 **L**ORD, hear my pray'r, attend my
and in thy faithfulness [suits ;
Give thou an answer unto me,
and in thy righteousness.
- 2 Thy servant also bring thou not
in judgment to be try'd :
Because no living man can be
in thy sight justify'd.
- 3 For th'en my hath pursu'd my soul,
my life to ground down tread :
In darkness he hath made me dwell,
as who have long been dead.

PSALM CXLIV.

- 4 My sp'rit is therefore overwhelm'd
in me perplexedly ;
Within me is my very heart
amazed wondrously.
- 5 I call to mind the days of old,
to meditate I use
On all thy works ; upon the deeds
I of thy hands do muse.
- 6 My hands to thee I stretch ; my soul
thirsts, as dry land, for thee.
- 7 Haste, Lord, to hear, my spirit fails :
hide not thy face from me ;
Lest like to them I do become
that go down to the dust.
- 8 At morn let me thy kindness hear ;
for in thee do I trust.
Teach me the way that I should walk :
I lift my soul to thee.
- 9 Lord, free me from my foes ; I flee
to thee to cover me.
- 10 Because thou art my God, to do
thy will do me instruct :
Thy Sp'rit is good, me to the land
of uprightness conduct.
- 11 Revive and quicken me, O Lord,
ev'n for thine own name's sake ;
And do thou, for thy righteousness,
my soul from trouble take.
- 12 And of thy mercy slay my foes ;
let all destroyed be
That do afflict my soul : for I
a servant am to thee.

Another of the same.

- 1 **O**H, hear my prayer, Lord,
And unto my desire
To bow thine ear accord,
I humbly thee require ;
And, in thy faithfulness,
Unto me answer make,
And, in thy righteousness,
Upon me pity take.
- 2 In judgment enter not
With me thy servant poor ;
For why, this well I wot,
No sinner can endure
The sight of thee, O God :
If thou his deeds shalt try,
He dare make none abode
Himself to justify.
- 3 Behold, the cruel foe
Me persecutes with spite,
My soul to overthrow :
Yea, he my life down quite
Unto the ground hath smote,
And made me dwell full low
In darkness, as forgot,
Or men dead long ago.
- 4 Therefore my sp'rit much vex'd,
O'erwhelm'd is me within ;
My heart right sore perplex'd
And desolate hath been.

- 5 Yet I do call to mind
What ancient days record,
Thy works of ev'ry kind
I think upon, O Lord.
- 6 Lo, I do stretch my hands
To thee, my help alone ;
For thou well understands
All my complaint and moan :
My thirsting soul desires
And longeth after thee,
As thirsty ground requires
With rain refresh'd to be.
- 7 Lord, let my pray'r prevail,
To answer it make speed ;
For, lo, my sp'rit doth fail :
Hide not thy face in need ;
Lest I be like to those
That do in darkness sit,
Or him that downward goes
Into the dreadful pit.
- 8 Because I trust in thee,
O Lord, cause me to hear
Thy loving-kindness free,
When morning doth appear :
Cause me to know the way
Wherein my path should be ;
For why, my soul on high
I do lift up to thee.
- 9 From my fierce enemy
In safety do me guide,
Because I flee to thee,
Lord, that thou may'st me hide.
- 10 My God alone art thou,
Teach me thy righteousness :
Thy Sp'rit's good, lead me to
The land of uprightness.
- 11 O Lord, for thy name's sake,
Be pleas'd to quicken me ;
And, for thy truth, forth take
My soul from misery.
- 12 And of thy grace destroy
My foes, and put to shame
All who my soul annoy ;
For I thy servant am.

PSALM CXLIV.

- 1 **O**BLESSED ever be the Lord,
who is my strength and might,
Who doth instruct my hands to war,
my fingers teach to fight.
- 2 My goodness, fortress, my high tow'r,
deliverer, and shield,
In whom I trust : who under me
my people makes to yield.
- 3 Lord, what is man, that thou of him
dost so much knowledge take ?
Or son of man, that thou of him
so great account dost make ?
- 4 Man is like vanity ; his days,
as shadows, pass away.
- 5 Lord, bow thy heav'ns, come down,
touch thou the hills, and smoke shall they.

PSALM CXLV.

- 6 Cast forth thy lightning, scatter them ;
thine arrows shoot, them rout.
- 7 Thine hand send from above, me save ;
from great depths draw me out ;
And from the hand of children strange,
- 8 Whose mouth speaks vanity ;
And their right hand is a right hand
that works deceitfully.
- 9 A new song I to thee will sing,
Lord, on a psaltery ;
I on a ten-string'd instrument
will praises sing to thee.
- 10 Ev'n he it is that unto kings
salvation doth send ;
Who his own servant David doth
from hurtful sword defend.
- 11 O free me from strange children's hand,
whose mouth speaks vanity ;
And their right hand a right hand is
that works deceitfully.
- 12 That, as the plants, our sons may be
in youth grown up that are ;
Our daughters like to corner-stones,
carv'd like a palace fair.
- 13 That to afford all kind of store
our garners may be fill'd ;
That our sheep thousands, in our streets
ten thousands they may yield.
- 14 That strong our oxen be for work,
that no in-breaking be,
Nor going out ; and that our streets
may from complaints be free.
- 15 Those people blessed are who be
in such a case as this ;
Yea, blessed all those people are,
whose God JEHOVAH is.
- 9 The Lord JEHOVAH unto all
his goodness doth declare ;
And over all his other works
his tender mercies are.
- 10 Thee all thy works shall praise, O Lord,
and thee thy saints shall bless ;
- 11 They shall thy kingdom's glory show,
thy pow'r by speech express :
- 12 To make the sons of men to know
his acts done mightily,
And of his kingdom th' excellent
and glorious majesty.
- 13 Thy kingdom shall for ever stand,
thy reign through ages all.
- 14 God raiseth all that are bow'd down,
upholdeth all that fall.
- 15 The eyes of all things wait on thee,
the giver of all good ;
And thou, in time convenient,
bestow'st on them their food :
- 16 Thine hand thou open'st lib'rally,
and of thy bounty gives
Enough to satisfy the need
of ev'ry thing that lives.
- 17 The Lord is just in all his ways,
holy in his works all.
- 18 God's near to all that call on him,
in truth that on him call.
- 19 He will accomplish the desire
of those that do him fear :
He also will deliver them,
and he their cry will hear.
- 20 The Lord preserves all who him love,
that nought can them annoy :
But he all those that wicked are
will utterly destroy.
- 21 My mouth the praises of the Lord
to publish cease shall never :
Let all flesh bless his holy name
for ever and for ever.

PSALM CXLV.

- 1 I'LL thee extol, my God, O King ;
I'll bless thy name always.
- 2 Thee will I bless each day, and will
thy name for ever praise :
- 3 Great is the Lord, much to be prais'd ;
his greatness search exceeds.
- 4 Race unto race shall praise thy works,
and shew thy mighty deeds.
- 5 I of thy glorious majesty
the honour will record ;
I'll speak of all thy mighty works,
which wondrous are, O Lord.
- 6 Men of thine acts the might shall know,
thine acts that dreadful are ;
And I, thy glory to advance,
thy greatness will declare.
- 7 The mem'ry of thy goodness great
they largely shall express ;
With songs of praise they shall extol
thy perfect righteousness.
- 8 The Lord is very gracious,
in him compassions flow ;
In mercy he is very great,
and is to anger slow.
- 1 *Another of the same.*
O LORD, thou art my God and King ;
Thee will I magnify and praise :
I will thee bless, and gladly sing
Unto thy holy name always.
- 2 Each day I rise I will thee bless,
And praise thy name time without end.
- 3 Much to be prais'd, and great God is,
His greatness none can comprehend.
- 4 Race shall thy works praise unto race,
The mighty acts show done by thee.
- 5 I will speak of the glorious grace
And honour of thy majesty ;
Thy wondrous works I will record.
- 6 By men the might shall be extoll'd
Of all thy dreadful acts, O Lord :
And I thy greatness will unfold.
- 7 They utter shall abundantly
The mem'ry of thy goodness great ;
And shall sing praises cheerfully,
Whilst they thy righteousness relate.

PSALMS CXLVI, CXLVII.

- 8 The Lord our God is gracious,
Compassionate is he also;
In mercy he is plenteous,
But unto wrath and anger slow.
- 9 Good unto all men is the Lord:
O'er all his works his mercy is.
- 10 Thy works all praise to thee afford:
Thy saints, O Lord, thy name shall bless.
- 11 The glory of thy kingdom show
Shall they, and of thy power tell:
- 12 That so men's sons his deeds may know,
His kingdom's grace that doth excel.
- 13 Thy kingdom hath none end at all,
It doth through ages all remain.
- 14 The Lord upholdeth all that fall,
The cast-down raiseth up again.
- 15 The eyes of all things, Lord, attend,
And on thee wait that here do live,
And thou, in season due, dost send
Sufficient food them to relieve.
- 16 Yea, thou thine hand dost open wide,
And ev'ry thing dost satisfy
That lives, and doth on earth abide,
Of thy great liberality.
- 17 The Lord is just in his ways all,
And holy in his works each one.
- 18 He's near to all that on him call,
Who call in truth on him alone.
- 19 God will the just desire fulfil
Of such as do him fear and dread:
Their cry regard, and hear he will,
And save them in the time of need.
- 20 The Lord preserves all, more and less,
That bear to him a loving heart:
But workers all of wickedness
Destroy will he, and clean subvert.
- 21 Therefore my mouth and lips I'll frame
To speak the praises of the Lord:
To magnify his holy name
For ever let all flesh accord.

PSALM CXLVI.

- 1 PRAISE God. The Lord praise, O my
- 2 I'll praise God while I live; [soul.
While I have being to my God
in songs I'll praises give.
- 3 Trust not in princes, nor man's son,
in whom there is no stay:
- 4 His breath departs, to's earth he turns;
that day his thoughts decay.
- 5 O happy is that man and blest,
whom Jacob's God doth aid;
Whose hope upon the Lord doth rest,
and on his God is stay'd:
- 6 Who made the earth and heavens high,
who made the swelling deep,
And all that is within the same;
who truth doth ever keep:
- 7 Who righteous judgment executes
for those oppress'd that be,
Who to the hungry giveth food;
God sets the prisoners free.

- 8 The Lord doth give the blind their sight,
the bowed down doth raise:
The Lord doth dearly love all those
that walk in upright ways.
- 9 The stranger's shield, the widow's stay,
the orphan's help, is he:
But yet by him the wicked's way
turn'd upside down shall be.
- 10 The Lord shall reign for evermore:
thy God, O Sion, he
Reigns to all generations.
Praise to the Lord give ye.

PSALM CXLVII.

- 1 PRAISE ye the Lord; for it is good
praise to our God to sing:
For it is pleasant, and to praise
it is a comely thing.
- 2 God doth build up Jerusalem;
and he it is alone
That the dispers'd of Israel
doth gather into one.
- 3 Those that are broken in their heart
and grieved in their minds,
He healeth, and their painful wounds
he tenderly up-binds.
- 4 He counts the number of the stars;
he names them ev'ry one.
- 5 Great is our Lord, and of great pow'r;
his wisdom search can none.
- 6 The Lord lifts up the meek; and casts
the wicked to the ground.
- 7 Sing to the Lord, and give him thanks;
on harp his praises sound;
- 8 Who covereth the heav'n with clouds,
who for the earth below
Prepareth rain, who maketh grass
upon the mountains grow.
- 9 He gives the beast his food, he feeds
the ravens young that cry.
- 10 His pleasure not in horses' strength,
nor in man's legs, doth lie.
- 11 But in all those that do him fear
the Lord doth pleasure take;
In those that to his mercy do
by hope themselves betake.
- 12 The Lord praise, O Jerusalem;
Sion, thy God confess:
- 13 For thy gates' bars he maketh strong;
thy sons in thee doth bless.
- 14 He in thy borders maketh peace;
with fine wheat filleth thee.
- 15 He sends forth his command on earth,
his word runs speedily.
- 16 Hoar-frost, like ashes, scatt'reth he;
like wool he snow doth give:
- 17 Like morsels casteth forth his ice;
who in its cold can live?
- 18 He sendeth forth his mighty word,
and melteth them again;
His wind he makes to blow; and then
the waters flow amain.

- 19 The doctrine of his holy word
to Jacob he doth show ;
His statutes and his judgments he
gives Israel to know.
- 20 To any nation never he
such favour did afford ;
For they his judgments have not known.
O do ye praise the Lord.

PSALM CXLVIII.

- 1 **P**RAISE God. From heavens praise
the Lord,
in heights praise to him be.
- 2 All ye his angels, praise ye him ;
his hosts all, praise him ye.
- 3 O praise ye him, both sun and moon,
praise him, all stars of light.
- 4 Ye heav'ns of heav'ns him praise, and
above the heavens' height. [floods]
- 5 Let all the creatures praise the name
of our almighty Lord :
For he commanded, and they were
created by his word.
- 6 He also, for all times to come,
hath them establish'd sure ;
He hath appointed them a law,
which ever shall endure.
- 7 Praise ye JEHOVAH from the earth,
dragons, and ev'ry deep :
- 8 Fire, hail, snow, vapour, stormy wind,
his word that fully keep.
- 9 All hills and mountains, fruitful trees,
and all ye cedars high :
- 10 Beasts, and all cattle, creeping things,
and all ye birds that fly.
- 11 Kings of the earth, all nations,
princes, earth's judges all :
- 12 Both young men, yea, and maidens too,
old men, and children small.
- 13 Let them God's name praise ; for his
alone is excellent : [name]
His glory reacheth far above
the earth and firmament.
- 14 His people's horn, the praise of all
his saints, exalteth he ;
Ev'n Isr'el's seed, a people near
to him. The Lord praise ye.

Another of the same.

- 1 **T**HE Lord of heav'n confess,
On high his glory raise.
- 2 Him let all angels bless,
Him all his armies praise.
- 3 Him glorify
Sun, moon, and stars ;
- 4 Ye higher spheres,
And cloudy sky.
- 5 From God your beings are,
Him therefore famous make ;
You all created were,
When he the word but spake.

- 6 And from that place,
Where fix'd you be
By his decree,
You cannot pass.
- 7 Praise God from earth below,
Ye dragons, and ye deeps :
- 8 Fire, hail, clouds, wind, and snow,
Whom in command he keeps.
- 9 Praise ye his name,
Hills great and small,
Trees low and tall ;
- 10 Beasts wild and tame ;
All things that creep or fly.
- 11 Ye kings, ye vulgar throng,
All princes mean or high ;
- 12 Both men and virgins young,
Ev'n young and old,
- 13 Exalt his name ;
For much his fame
Should be extoll'd.
- O let God's name be prais'd
Above both earth and sky ;
- 14 For he his saints hath rais'd,
And set their horn on high ;
Ev'n those that be
Of Isr'el's race,
Near to his grace.
The Lord praise ye.

PSALM CXLIX.

- 1 **P**RAISE ye the Lord : unto him sing
a new song, and his praise
In the assembly of his saints
in sweet psalms do ye raise.
- 2 Let Isr'el in his Maker joy,
and to him praises sing :
Let all that Sion's children are
be joyful in their King.
- 3 O let them unto his great name
give praises in the dance ;
Let them with timbrel and with harp
in songs his praise advance.
- 4 For God doth pleasure take in those
that his own people be ;
And he with his salvation
the meek will beautify.
- 5 And in his glory excellent
let all his saints rejoice :
Let them to him upon their beds
aloud lift up their voice.
- 6 Let in their mouth aloft be rais'd
the high praise of the Lord,
And let them have in their right hand
a sharp two-edged sword ;
- 7 To execute the vengeance due
upon the heathen all,
And make deserved punishment
upon the people fall.
- 8 And ev'n with chains, as pris'ners, bind
their kings that them command ;
Yea, and with iron fetters strong,
the nobles of their land.

PSALM CL.

9 On them the judgment to perform
found written in his word:
This honour is to all his saints.
O do ye praise the Lord.

PSALM CL.

1 PRAISE ye the Lord. God's praise
his sanctuary raise; [within
And to him in the firmament
of his pow'r give ye praise.
2 Because of all his mighty acts,
with praise him magnify:

O praise him, as he doth excel
in glorious majesty.

3 Praise him with trumpet's sound: his
with psaltery advance: [praise

4 With timbrel, harp, string'd instruments,
and organs, in the dance.

5 Praise him on cymbals loud: him praise
on cymbals sounding high.

6 Let each thing breathing praise the
Lord.

Praise to the Lord give ye.

The End of the PSALMS.

A TABLE to find out any PSALM whereof ye have the First Line.

The Figure sheweth the Number of the Psalm.

A.	Psalm	Psalm	Psalm
A LL people, clap your hands ;	47	Jehovah hear thee in the day	20
After thy loving-kindness, Lord,	51	Judge me, O Lord, for I have walk'd	26
All lands to God in joyful sounds	66	In thee, O Lord, I put my trust,	31
Attend, my people, to my law,	78	In thy great indignation,	38
All people that on earth do dwell,	100	I said, I will look to my ways,	39
		I waited for the Lord my God,	40
B.		Judge me, O God, and plead my cause,	43
Blessed is he that wisely doth	41	In Judah's land God is well known,	76
Be merciful to me, O God,	57	In gods' assembly God doth stand,	82
Bless God, my soul. O Lord my God,	104	I mercy will and judgment sing,	101
Blessed are they that undefil'd,	119	I love the Lord, because my voice	116
Bless'd is each one that fears the Lord,	128	In my distress to God I cry'd,	120
Behold, how good a thing it is,	133	I to the hills will lift mine eyes,	121
Behold, bless ye the Lord, all ye	134	I joy'd, when to the house of God,	122
By Babel's streams we sat and wept,	137	I with my voice cry'd to the Lord,	142
		I'll thee extol, my God, O King ;	145
D.		K.	
Do ye, O congregation,	58	Keep not, O God, we thee entreat,	83
David, and his afflictions all,	132		
E.		L.	
Except the Lord do build the house,	127	Lord, in thy wrath rebuke me not,	6
		Lord, thee I'll praise with all my heart,	9
F.		Lord, keep me ; for I trust in thee,	16
For evil doers fret thou not	37	Lord, hear the right, attend my cry,	17
		Lord, I will thee extol, for thou	30
G.		Like as the hart for water-brooks	42
Give ear unto me when I call,	4	Lord, hear my pray'r, hide not thyself	55
Give ear unto my words, O Lord,	5	Lord, thee my God, I'll early seek :	63
Give ye unto the Lord, ye sons	29	Lord, bless and pity us,	67
God will I bless all times : his praise	34	Lord, unto us be merciful,	67
God is our refuge and our strength,	46	Let God arise, and scattered	68
Great is the Lord, and greatly he	48	Lord, haste me to deliver,	70
God's mercies I will ever sing,	89	Lord God, my Saviour, day and night	88
God reigneth, let the earth be glad,	97	Lord, thou hast been our dwelling-place	90
Give thanks to God, call on his name,	105	Lord, hear my pray'r, and let my cry	102
Give praise and thanks unto the Lord,	106	Lord, from the depths to thee I cry'd.	130
Give thanks to God for good is he :	136	Lord, from the ill and froward man	140
		Lord, hear my pray'r, attend my suits :	143
H.		M.	
How excellent in all the earth,	8	My God, my God, why hast thou me	22
Help, Lord, because the godly man	12	My heart brings forth a goodly thing ;	45
How long wilt thou forget me, Lord,	13	My heart inditing is	45
Hear this, all people, and give ear,	49	My God deliver me from those	59
Hear, Isr'el's Shepherd ! like a flock	80	My soul with expectation	62
How lovely is thy dwelling-place,	84	Make haste, O God, me to preserve	70
He that doth in the secret place	91	My heart is fix'd, Lord ; I will sing	108
Had not the Lord been on our side,	124	My heart not haughty is, O Lord,	131
I, J.		N.	
In thy great indignation,	6	Not unto us, Lord, not to us,	115
I in the Lord do put my trust :	11	Now Israel may say,	124
		13	

TABLE of the PSALMS continued.

O.	Psalm	S.	Psalm
O Lord, how are my foes increas'd !	3	Save me, O God, by thy great name,	54
O Lord my God; in thee do I	7	Shew mercy, Lord, to me, for man	56
O blessed is the man to whom	32	Save me, O God, because the floods	69
O God, we with our ears have heard,	44	Sing loud to God our strength ;	81
O Lord, thou hast rejected us,	60		
O God, give ear unto my cry,	61		
O Lord, my hope and confidence	71	T.	
O Lord, thy judgments give the king,	72	That man hath perfect blessedness,	1
O Lord, why hast thou cast us off?	74	That there is not a God, the fool	14
O God, the heathen enter'd have	79	Thee will I love, O Lord, my strength,	18
O Lord, thou hast been favourable	85	The heav'ns God's glory do declare,	19
O Lord, do thou bow down thine ear	86	The king in thy great strength, O Lord,	21
O Lord God, unto whom alone	94	The Lord's my shepherd, I'll not want,	23
O come, let us sing to the Lord,	95	The earth belongs unto the Lord,	24
O sing a new song to the Lord,	96	To thee I lift my soul:	25
O sing a new song to the Lord,	98	To thee I lift my soul, O Lord:	25
O all ye lands, unto the Lord	100	The Lord's my light and saving health,	27
O Lord, unto my pray'r give ear,	102	To thee I'll cry, O Lord, my rock ;	28
O thou my soul, bless God the Lord,	103	The wicked man's transgression	36
O thou the God of all my praise,	109	The mighty God, the Lord	50
O give ye praise unto the Lord,	117	The mighty God, the Lord, hath spoke,	50
O praise the Lord, for he is good:	118	That there is not a God, the fool	53
O thou that dwellest in the heav'ns,	123	To thee, O God, do we give thanks,	73
Oft did they vex me from my youth,	129	To render thanks unto the Lord,	92
O Lord, thou hast me search'd	139	The Lord doth reign, and cloth'd is he	93
O Lord, I unto thee do cry,	141	Th' eternal Lord doth reign as king ;	99
Oh, hear my prayer, Lord,	143	The Lord did say unto my Lord,	110
O blessed ever be the Lord,	144	They in the Lord that firmly trust,	125
O Lord, thou art my God and King,	145	Thee will I praise with all my heart,	138
P.		U, W.	
Plead, Lord, with those that plead,	35	Unto the Lord, I with my voice,	77
Praise waits for thee in Sion, Lord:	65	Upon the hills of holiness	87
Praise God, for he is good, for still	107	Why rage the heathen? and vain things 2	
Praise ye the Lord: with my	111	Wherefore is it that thou, O Lord,	10
Praise ye the Lord. The man is bless'd	112	Within thy tabernacle, Lord,	15
Praise God: ye servants of the Lord,	113	Why dost thou boast, O mighty man,	52
Praise ye the Lord, the Lord's name	135	When I to thee my prayer make,	64
Praise God, for he is kind.	136	When Isr'el out of Egypt went,	114
Praise God: the Lord praise,	146	When Sion's bondage God turn'd back	126
Praise ye the Lord; for it is good	147		
Praise God. From heavens	148		
Praise ye the Lord: unto him sing	149	Y.	
Praise ye the Lord. God's praise	150	Ye righteous, in the Lord rejoice ;	33
		Yet God is good to Israel,	73

FINIS.

TRANSLATIONS AND PARAPHRASES,

IN VERSE,

OF SEVERAL PASSAGES OF

SACRED SCRIPTURE.

I. GENESIS i.

- 1 **L**ET heav'n arise, let earth appear,
said the Almighty Lord:
The heav'n arose, the earth appear'd,
at his creating word.
- 2 Thick darkness brooded o'er the deep:
God said, "Let there be light:"
The light shone forth with smiling ray,
and scatter'd ancient night.
- 3 He bade the clouds ascend on high;
the clouds ascend, and bear
A wat'ry treasure to the sky,
and float upon the air.
- 4 The liquid element below
was gather'd by his hand;
The rolling seas together flow,
and leave the solid land.
- 5 With herbs, and plants, and fruitful
trees,
the new-form'd globe he crown'd,
Ere there was rain to bless the soil,
or sun to warm the ground.
- 6 Then high in heav'n's resplendent arch
he plac'd two orbs of light,
He set the sun to rule the day,
the moon to rule the night.
- 7 Next, from the deep, th' Almighty King
did vital beings frame;
Fowls of the air of ev'ry wing,
and fish of ev'ry name.
- 8 To all the various brutal tribes
he gave their wondrous birth;
At once the lion and the worm
sprung from the teeming earth.
- 9 Then, chief o'er all his works below,
at last was Adam made;
His Maker's image bless'd his soul,
and glory crown'd his head.
- 10 Fair in th' Almighty Maker's eye
the whole creation stood.
He view'd the fabrick he had rais'd;
his word pronounc'd it good.

II. GENESIS xxviii. 20—22.

- 1 **O** GOD of Bethel! by whose hand
thy people still are fed;
Who through this weary pilgrimage
hast all our fathers led:

- 2 Our vows, our pray'rs, we now present
before thy throne of grace:
God of our fathers! be the God
of their succeeding race.
- 3 Through each perplexing path of life
our wand'ring footsteps guide;
Give us each day our daily bread,
and raiment fit provide.
- 4 O spread thy cov'ring wings around,
till all our wand'rings cease,
And at our Father's lov'd abode
our souls arrive in peace.
- 5 Such blessings from thy gracious hand
our humble pray'rs implore;
And thou shalt be our chosen God,
and portion evermore.

III. JOB i. 21.

- 1 **N**AKED as from the earth we came,
and enter'd life at first;
Naked we to the earth return,
and mix with kindred dust.
- 2 Whate'er we fondly call our own
belongs to heav'n's great Lord;
The blessings lent us for a day
are soon to be restor'd.
- 3 'Tis God that lifts our comforts high,
or sinks them in the grave:
He gives; and, when he takes away,
he takes but what he gave.
- 4 Then, ever blessed be his name!
his goodness swell'd our store;
His justice but resumes its own;
'tis ours still to adore.

IV. JOB iii. 17—20.

- 1 **H**OW still and peaceful is the grave!
Th' appointed house, by Heav'n's de-
receives us all at last. [cree,
- 2 The wicked there from troubling cease,
their passious rage no more;
And there the weary pilgrim rests
from all the toils he bore.
- 3 There rest the pris'ners, now releas'd
from slav'ry's sad abode;
No more they hear th' oppressor's voice,
or dread the tyrant's rod.

- 4 Thereservants, masters, small and great,
partake the same repose;
And there, in peace, the ashes mix
of those who once were foes.
- 5 All, levell'd by the hand of Death,
lie sleeping in the tomb;
Till God in judgment calls them forth,
to meet their final doom.

V. JOB v. 6—12.

- 1 **T**HOR' trouble springs not from the
nor sorrow from the ground; [dust,
Yet ills on ills, by Heav'n's decree,
in man's estate are found.
- 2 As sparks in close succession rise,
so man, the child of woe,
Is doom'd to endless cares and toils
through all his life below.
- 3 But with my God I leave my cause;
from him I seek relief;
To him, in confidence of pray'r,
unbosom all my grief.
- 4 Unnumber'd are his wondrous works,
unsearchable his ways;
'Tis his the mourning soul to cheer,
the bowed down to raise.

VI. JOB viii. 11—22.

- 1 **T**HERush may rise wherewaters flow,
and flags beside the stream;
But soon their verdure fades and dies
before the scorching beam:
- 2 So is the sinner's hope cut off;
or, if it transient rise,
'Tis like the spider's airy web,
from ev'ry breath that flies.
- 3 Fix'd on his house he leans; his house
and all it props decay:
He holds it fast; but, while he holds,
the tott'ring frame gives way.
- 4 Fair, in his garden, to the sun
his boughs with verdure smile;
And, deeply fix'd, his spreading roots
unshaken stand a while.
- 5 But forth the sentence flies from Heav'n,
that sweeps him from his place;
Which then denies him for its lord,
nor owns it knew his face.
- 6 Lo! this the joy of wicked men,
who Heav'n's high laws despise:
They quickly fall; and in their room
as quickly others rise.
- 7 But, for the just, with gracious care,
God will his pow'r employ;
He'll teach their lips to sing his praise,
and fill their hearts with joy.

VII. JOB ix. 2—10.

- 1 **H**OW should the sons of Adam's race
be pure before their God?
If he contends in righteousness,
we sink beneath his rod.

- 2 If he should mark my words and
with strict inquiring eyes, [thoughts
Could I for one of thousand faults
the least excuse devise?

- 3 Strong is his arm, his heart is wise;
who dares with him contend?
Or who, that tries th' unequal strife,
shall prosper in the end?
- 4 He makes the mountains feel his wrath,
and their old seats forsake;
The trembling earth deserts her place,
and all her pillars shake.
- 5 He bids the sun forbear to rise;
th' obedient sun forbears:
His hand with sackcloth spreads the
and seals up all the stars. [skies,
- 6 He walks upon the raging sea;
flies on the stormy wind:
None can explore his wondrous way,
or his dark footsteps find.

VIII. JOB xiv. 1—15.

- 1 **F**EW are thy days, and full of woe,
O man, of woman born!
Thy doom is written, "Dust thou art,
"and shalt to dust return."
- 2 Behold the emblem of thy state
in flow'rs that bloom and die,
Or in the shadow's fleeting form,
that mocks the gazer's eye.
- 3 Guilty and frail, how shalt thou stand
before thy sov'reign Lord?
Can troubled and polluted springs
a hallow'd stream afford?
- 4 Determin'd are the days that fly
successive o'er thy head;
The number'd hour is on the wing
that lays thee with the dead.
- 5 Great God! afflict not in thy wrath
the short allotted span,
That bounds the few and weary days
of pilgrimage to man.
- 6 All nature dies, and lives again:
the flow'r that paints the field,
The trees that crown the mountain's
and boughs and blossoms yield, [brow,
- 7 Resign the honours of their form
at Winter's stormy blast,
And leave the naked leafless plain,
a desolated waste.
- 8 Yet soon reviving plants and flow'rs
anew shall deck the plain;
The wood shall hear the voice of Spring,
and flourish green again.
- 9 But man forsakes this earthly scene,
ah! never to return:
Shall any foll'wing spring revive
the ashes of the urn?
- 10 The mighty flood that rolls along
its torrents to the main,
Can ne'er recall its waters lost
from that abyss again.

- 11 So days, and years, and ages past,
descending down to night,
Can henceforth never more return
back to the gates of light ;
- 12 And man, when laid in lonesome grave,
shall sleep in Death's dark gloom,
Until th' eternal morning wake
the slumbers of the tomb.
- 13 O may the grave become to me
the bed of peaceful rest,
Whence I shall gladly rise at length,
and mingle with the blest !
- 14 Cheer'd by this hope, with patient mind,
I'll wait Heav'n's high decree,
Till the appointed period come,
when death shall set me free.

IX. JOB xxvi. 6, to the end.

- 1 **W**HO can resist th' Almighty arm
that made the starry sky ?
Or who elude the certain glance
of God's all-seeing eye ?
- 2 From him no cov'ring vails our crimes ;
hell opens to his sight ;
And all Destruction's secret snares
lie full disclos'd in light.
- 3 Firm on the boundless void of space,
he pois'd the steady pole,
And in the circle of his clouds
bade secret waters roll.
- 4 While nature's universal frame
its Maker's pow'r reveals,
His throne, remote from mortal eyes,
an awful cloud conceals.
- 5 From where the rising day ascends,
to where it sets in night,
He compasses the floods with bounds,
and checks their threat'ning might.
- 6 The pillars that support the sky
tremble at his rebuke ;
Through all its caverns quakes the earth,
as though its centre shook.
- 7 He brings the waters from their beds,
although no tempest blows,
And smites the kingdom of the proud
without the hand of foes.
- 8 With bright inhabitants above
he fills the heav'nly land,
And all the crooked serpent's breed
dismay'd before him stand.
- 9 Few of his works can we survey ;
these few our skill transcend :
But the full thunder of his pow'r
what heart can comprehend ?

X. PROV. i. 20—31.

- 1 **I**N streets, and op'nings of the gates,
where pours the busy crowd,
Thus heav'nly Wisdom lifts her voice,
and cries to men aloud :
- 2 How long, ye scorers of the truth,
scornful will ye remain ?

- How long shall fools their folly love,
and hear my words in vain ?
- 3 O turn, at last, at my reproof !
and, in that happy hour,
His bless'd effusions on your heart
my Spirit down shall pour.
- 4 But since so long, with earnest voice,
to you in vain I call,
Since all my counsels and reproofs
thus ineffectual fall ;
- 5 The time will come, when humbled low,
in Sorrow's evil day,
Your voice by anguish shall be taught,
but taught too late, to pray.
- 6 When, like the whirlwind, o'er the deep
comes Desolation's blast ;
Pray'rs then extorted shall be vain,
the hour of mercy past.
- 7 The choice you made has fix'd your
for this is Heav'n's decree, [doom ;
That with the fruits of what he sow'd
the sinner fill'd shall be.

XI. PROV. iii. 13—17.

- 1 **O**HAPPY is the man who hears
Instruction's warning voice ;
And who celestial Wisdom makes
his early, only choice.
- 2 For she has treasures greater far
than east or west unfold ;
And her rewards more precious are
than all their stores of gold.
- 3 In her right hand she holds to view
a length of happy days ;
Riches, with splendid honours join'd,
are what her left displays.
- 4 She guides the young with innocence,
in pleasure's paths to tread,
A crown of glory she bestows
upon the hoary head.
- 5 According as her labours rise,
so her rewards increase ;
Her ways are ways of pleasantness,
and all her paths are peace.

XII. PROV. vi. 6—12.

- 1 **Y**E indolent and slothful ! rise, [wise ;
View the ant's labours, and be
She has no guide to point her way,
No ruler chiding her delay ;
- 2 Yet see with what incessant cares
She for the winter's storm prepares ;
In summer she provides her meat,
And harvest finds her store complete.
- 3 But when will slothful man arise ?
How long shall sleep seal up his eyes ?
Sloth more indulgence still demands ;
Sloth shuts the eyes, and folds the hands.
- 4 But mark the end ; want shall assail,
When all your strength and vigour fail ;
Want, like an armed man, shall rush
The hoary head of age to crush,

XIII. PROV. viii. 22, to the end.

- 1 **K**EEP silence, all ye sons of men,
and hear with reverence due;
Eternal Wisdom from above
thus lifts her voice to you:
- 2 I was th' Almighty's chief delight
from everlasting days,
Ere yet his arm was stretched forth
the heav'n's and earth to raise.
- 3 Before the sea began to flow,
and leave the solid land,
Before the hills and mountains rose,
I dwelt at his right hand.
- 4 When first he rear'd the arch of heav'n,
and spread the clouds on air,
When first the fountains of the deep
he open'd, I was there.
- 5 There I was with him, when he stretch'd
his compass o'er the deep,
And charg'd the ocean's swelling waves
within their bounds to keep.
- 6 With joy I saw th' abode prepar'd
which men were soon to fill:
Them from the first of days I lov'd,
unchang'd, I love them still.
- 7 Now therefore hearken to my words,
ye children, and be wise:
Happy the man that keeps my ways;
the man that shuns them dies.
- 8 Where dubious paths perplex the mind,
direction I afford;
Life shall be his that follows me,
and favour from the Lord.
- 9 But he who scorns my sacred laws
shall deeply wound his heart,
He courts destruction who contemns
the counsel I impart.

XIV. ECCLES. vii. 2—6.

- 1 **W**HILE others crowd the house of
mirth,
and haunt the gaudy show,
Let such as would with Wisdom dwell,
frequent the house of woe.
- 2 Better to weep with those who weep,
and share th' afflicted's smart,
Than mix with fools in giddy joys
that cheat and wound the heart.
- 3 When virtuous sorrow clouds the face,
and tears bedim the eye,
The soul is led to solemn thought,
and wafted to the sky.
- 4 The wise in heart revisit oft
grief's dark sequester'd cell;
The thoughtless still with levity
and mirth delight to dwell.
- 5 The noisy laughter of the fool
is like the crackling sound
Of blazing thorns, which quickly fall
in ashes to the ground.

XV. ECCLES. ix. 4, 5, 6, 10.

- 1 **A**S long as life its term extends,
Hope's blest dominion never ends;
For while the lamp holds on to burn,
The greatest sinner may return.
- 2 Life is the season God hath giv'n
To fly from hell, and rise to heav'n;
That day of grace fleets fast away,
And none its rapid course can stay.
- 3 The living know that they must die;
But all the dead forgotten lie:
Their mem'ry and their name is gone,
Alike unknowing and unknown.
- 4 Their hatred and their love is lost,
Their envy bury'd in the dust;
They have no share in all that's done
Beneath the circuit of the sun.
- 5 Then what thy thoughts design to do
Still let thy hands with might pursue;
Since no device nor work is found,
Nor wisdom underneath the ground.
- 6 In the cold grave, to which we haste,
There are no acts of pardon past:
But fix'd the doom of all remains,
And everlasting silence reigns.

XVI. ECCLES. xii. 1.

- 1 **I**N life's gay morn, when sprightly
with vital ardour glows, Youth
And shines in all the fairest charms
which beauty can disclose;
- 2 Deep on thy soul, before its pow'rs
are yet by vice enslav'd,
Be thy Creator's glorious name
and character engrav'd.
- 3 For soon the shades of grief shall cloud
the sunshine of thy days;
And cares, and toils, in endless round,
encompass all thy ways.
- 4 Soon shall thy heart the woes of age
in mournful groans deplore,
And sadly muse on former joys,
that now return no more.

XVII. ISAIAH i. 10—19.

- 1 **R**ULERS of Sodom! hear the voice
Of heav'n's eternal Lord;
Men of Gomorrah! bend your ear
submissive to his word.
- 2 'Tis thus he speaks: To what intent
are your oblations vain?
Why load my altars with your gifts,
polluted and profane?
- 3 Burnt-off'rings long may blaze to heav'n,
and incense cloud the skies;
The worship and the worshipper
are hateful in my eyes.
- 4 Your rites, your fasts, your pray'rs, I
and pomp of solemn days: [scorn,
I know your hearts are full of guile,
and crooked are your ways.

- 5 But cleanse your hands, ye guilty race,
and cease from deeds of sin ;
Learn in your actions to be just,
and pure in heart within.
- 6 Mock not my name with honours vain,
but keep my holy laws ;
Do justice to the friendless poor,
and plead the widow's cause.

- 7 Then though your guilty souls are stain'd
with sins of crimson die,
Yet, through my grace, with snow itself
in whiteness they shall vie.

XVIII. ISAIAH ii. 2—6.

- 1 **B**EHOLD! the mountain of the Lord
in latter days shall rise
On mountain tops above the hills,
and draw the wond'ring eyes.
- 2 To this the joyful nations round,
all tribes and tongues shall flow ;
Up to the hill of God, they'll say,
and to his house we'll go.
- 3 The beam that shines from Zion hill
shall lighten ev'ry land ;
The King who reigns in Salem's tow'rs
shall all the world command.
- 4 Among the nations he shall judge ;
his judgments truth shall guide ;
His sceptre shall protect the just,
and quell the sinner's pride.
- 5 No strife shall rage, nor hostile feuds
disturb those peaceful years ;
To ploughshares men shall beat their
swords,
to pruning-hooks their spears.
- 6 No longer hosts encount'ring hosts
shall crowds of slain deplore :
They hang the trumpet in the hall,
and study war no more.

- 7 Come then, O house of Jacob ! come
to worship at his shrine ;
And, walking in the light of God,
with holy beauties shine.

XIX. ISAIAH ix. 2—8.

- 1 **T**HE race that long in darkness pin'd,
have seen a glorious light ;
The people dwell in day, who dwelt
in death's surrounding night.
- 2 To hail thy rise, thou better Sun !
the gath'ring nations come,
Joyous, as when the reapers bear
the harvest treasures home.
- 3 For thou our burden hast remov'd,
and quell'd th' oppressor's sway,
Quick as the slaughter'd squadrons fell
in Midian's evil day.
- 4 To us a Child of hope is born ;
to us a Son is giv'n ;
Him shall the tribes of earth obey,
him all the hosts of heav'n.

- 5 His name shall be the Prince of Peace,
for evermore ador'd,
The Wonderful, the Counsellor,
the great and mighty Lord.
- 6 His pow'r increasing still shall spread,
his reign no end shall know ;
Justice shall guard his throne above,
and peace abound below.

XX. ISAIAH xxvi. 1—7.

- 1 **H**OW glorious Zion's courts appear,
the city of our God !
His throne he hath establish'd here,
here fix'd his lov'd abode.
- 2 Its walls, defended by his grace,
no pow'r shall e'er o'erthrow,
Salvation is its bulwark sure
against th' assailing foe.
- 3 Lift up the everlasting gates,
the doors wide open fling ;
Enter, ye nations, who obey
the statutes of our King.
- 4 Here shall ye taste unmingled joys,
and dwell in perfect peace,
Ye, who have known JEHOVAH's
and trusted in his grace. [name,
- 5 Trust in the Lord, for ever trust,
and banish all your fears ;
Strength in the Lord JEHOVAH dwells
eternal as his years.
- 6 What though the wicked dwell on high,
his arm shall bring them low ;
Low as the caverns of the grave
their lofty heads shall bow.
- 7 Along the dust shall then be spread
their tow'rs, that brave the skies :
On them the needy's feet shall tread,
and on their ruins rise.

XXI. ISAIAH xxxiii. 13—18.

- 1 **A**TTEND, ye tribes that dwell
remote,
ye tribes at hand, give ear ;
Th' upright in heart alone have hope,
the false in heart have fear.
- 2 The man who walks with God in truth,
and ev'ry guile disdains ;
Who hates to lift oppression's rod,
and scorns its shameful gains ;
- 3 Whose soul abhors the impious bribe
that tempts from truth to stray,
And from th' enticing snares of vice
who turns his eyes away :
- 4 His dwelling, 'midst the strength of
shall ever stand secure ; [rocks,
His Father will provide his bread,
his water shall be sure.
- 5 For him the kingdom of the just
afar doth glorious shine ;
And he the King of kings shall see
in majesty divine.

XXII. ISAIAH xl. 27, to the end.

- 1 **W**HY pour'st thou forth thine
 anxious plaint,
 despairing of relief,
 As if the Lord o'erlook'd thy cause,
 and did not heed thy grief?
- 2 Hast thou not known, hast thou not
 that firm remains on high [heard,
 The everlasting throne of Him
 who form'd the earth and sky?
- 3 Art thou afraid his pow'r shall fail
 when comes thy evil day?
 And can an all-creating arm
 grow weary or decay?
- 4 Supreme in wisdom as in pow'r
 the Rock of ages stands;
 Though him thou canst not see, nor
 the working of his hands. [trace
- 5 He gives the conquest to the weak,
 supports the fainting heart;
 And courage in the evil hour
 his heav'nly aids impart.
- 6 Mere human pow'r shall fast decay,
 and youthful vigour cease;
 But they who wait upon the Lord,
 in strength shall still increase.
- 7 They with unwearied feet shall tread
 the path of life divine;
 With growing ardour onward move,
 with growing brightness shine.
- 8 On eagles' wings they mount, they soar,
 their wings are faith and love,
 Till, past the cloudy regions here,
 they rise to heav'n above.

XXIII. ISAIAH xlii. 1—13.

- 1 **B**EHOLD my Servant! see him rise
 exalted in my might!
 Him have I chosen, and in him
 I place supreme delight.
- 2 On him, in rich effusion pour'd,
 my Spirit shall descend;
 My truths and judgments he shall show
 to earth's remotest end.
- 3 Gentle and still shall be his voice,
 no threats from him proceed;
 The smoking flax he shall not quench,
 nor break the bruised reed.
- 4 The feeble spark to flames he'll raise;
 the weak will not despise;
 Judgment he shall bring forth to truth,
 and make the fallen rise.
- 5 The progress of his zeal and pow'r
 shall never know decline,
 Till foreign lands and distant isles
 receive the law divine.
- 6 He who erected heav'n's bright arch,
 and bade the planets roll,
 Who peopled all the climes of earth,
 and form'd the human soul,

7 Thus saith the Lord, Thee have I rais'd,
 my Prophet thee install;
 In right I've rais'd thee, and in strength
 I'll succour whom I call.

8 I will establish with the lands
 a covenant in thee,
 To give the Gentile nations light,
 and set the pris'ners free:

9 Asunder burst the gates of brass;
 the iron fetters fall;
 And gladsome light and liberty
 are straight restor'd to all.

10 I am the Lord, and by the name
 of great JEHOVAH known;
 No idol shall usurp my praise,
 nor mount into my throne.

11 Lo! former scenes, predicted once,
 conspicuous rise to view;
 And future scenes, predicted now,
 shall be accomplish'd too.

12 Sing to the Lord in joyful strains!
 let earth his praise resound,
 Ye who upon the ocean dwell,
 and fill the isles around!

13 O city of the Lord! begin
 the universal song;
 And let the scatter'd villages
 the cheerful notes prolong.

14 Let Kedar's wilderness afar
 lift up its lonely voice;
 And let the tenants of the rock
 with accents rude rejoice;

15 Till 'midst the streams of distant lands
 the islands sound his praise;
 And all combin'd, with one accord,
 JEHOVAH's glories raise.

XXIV. ISAIAH xlix. 13—17.

1 **Y**E heav'ns, send forth your song of
 praise!

earth, raise your voice below!
 Let hills and mountains join the hymn,
 and joy through nature flow.

2 Behold how gracious is our God!
 hear the consoling strains,
 In which he cheers our drooping hearts,
 and mitigates our pains.

3 Cease ye, when days of darkness come,
 in sad dismay to mourn,
 As if the Lord could leave his saints
 forsaken or forlorn.

4 Can the fond mother e'er forget
 the infant whom she bore?
 And can its plaintive cries be heard,
 nor move compassion more?

5 She may forget: nature may fail
 a parent's heart to move;
 But Sion on my heart shall dwell
 in everlasting love.

6 Full in my sight, upon my hands
 I have engrav'd her name:

My hands shall build her ruin'd walls,
and raise her broken frame.

XXV. ISAIAH liii.

- 1 **H**OW few receive with cordial faith
the tidings which we bring?
How few have seen the arm reveal'd
of heav'n's eternal King?
- 2 The Saviour comes! no outward pomp
bespeaks his presence nigh;
No earthly beauty shines in him
to draw the carnal eye.
- 3 Fair as a beauteous tender flow'r
amidst the desert grows,
So slighted by a rebel race
the heav'nly Saviour rose.
- 4 Rejected and despis'd of men,
behold a man of woe!
Grief was his close companion still
through all his life below.
- 5 Yet all the griefs he felt were ours,
ours were the woes he bore:
Pangs, not his own, his spotless soul
with bitter anguish tore.
- 6 We held him as condemn'd by Heav'n,
an outcast from his God,
While for our sins he groan'd, he bled,
beneath his Father's rod.
- 7 His sacred blood hath wash'd our souls
from sin's polluted stain;
His stripes have heal'd us, and his death
reviv'd our souls again.
- 8 We all, like sheep, had gone astray
in ruin's fatal road:
On him were our transgressions laid;
he bore the mighty load.
- 9 Wrong'd and oppress'd, how meekly he
in patient silence stood!
Mute, as the peaceful harmless lamb,
when brought to shed its blood.
- 10 Who can his generation tell?
from prison see him led!
With impious shew of law condemn'd,
and number'd with the dead.
- 11 'Midst sinners low in dust he lay;
the rich a grave supply'd:
Unspotted was his blameless life;
unstain'd by sin he dy'd.
- 12 Yet God shall raise his head on high,
though thus he brought him low;
His sacred off'ring, when complete,
shall terminate his woe.
- 13 For, saith the Lord, my pleasure then
shall prosper in his hand;
His shall a num'rous offspring be,
and still his honours stand.
- 14 His soul, rejoicing, shall behold
the purchase of his pain;
And all the guilty whom he sav'd
shall bless Messiah's reign.

- 15 He with the great shall share the spoil,
and baffle all his foes;
Though rank'd with sinners, here he fell,
a conqueror he rose.
- 16 He dy'd to bear the guilt of men,
that sin might be forgiv'n:
He lives to bless them and defend,
and plead their cause in heav'n.

XXVI. ISAIAH lv.

- 1 **H**O! ye that thirst, approach the
where living waters flow: [spring
Free to that sacred fountain all
without a price may go.
- 2 How long to streams of false delight
will ye in crowds repair?
How long your strength and substance
on trifles, light as air? [waste
- 3 My stores afford those rich supplies
that health and pleasure give:
Incline your ear, and come to me;
the soul that hears shall live.
- 4 With you a cov'nant I will make,
that ever shall endure;
The hope which gladden'd David's heart
my mercy hath made sure.
- 5 Behold he comes! your leader comes,
with might and honour crown'd;
A witness who shall spread my name
to earth's remotest bound.
- 6 See! nations hasten to his call
from ev'ry distant shore;
Isles, yet unknown, shall bow to him,
and Is'r'el's God adore.
- 7 Seek ye the Lord while yet his ear
is open to your call;
While offer'd mercy still is near,
before his footstool fall.
- 8 Let sinners quit their evil ways,
their evil thoughts forego:
And God, when they to him return,
returning grace will show.
- 9 He pardons with o'erflowing love:
for, hear the voice divine!
My nature is not like to yours,
nor like your ways are mine:
- 10 But far as heav'n's resplendent orbs
beyond earth's spot extend,
As far my thoughts, as far my ways,
your ways and thoughts transcend.
- 11 And as the rains from heav'n distil,
nor thither mount again,
But swell the earth with fruitful juice,
and all its tribes sustain:
- 12 So not a word that flows from me
shall ineffectual fall;
But universal nature prove
obedient to my call.
- 13 With joy and peace shall then be led
the glad converted lands;

- The lofty mountains then shall sing,
the forests clap their hands.
- 14 Where briers grew 'midst barren wilds,
shall firs and myrtles spring;
And nature, through its utmost bounds,
eternal praises sing.

XXVII. ISAIAH lvii. 15, 16,

- 1 **T**HUS speaks the high and lofty One;
ye tribes of earth, give ear;
The words of your Almighty King
with sacred reverence hear:
- 2 Amidst the majesty of heav'n
my throne is fix'd on high;
And through eternity I hear
the praises of the sky;
- 3 Yet, looking down, I visit oft
the humble hallow'd cell;
And with the penitent who mourn
'tis my delight to dwell;
- 4 The downcast spirit to revive,
the sad in soul to cheer;
And from the bed of dust the man
of heart contrite to rear.
- 5 With me dwells no relentless wrath
against the human race;
The souls which I have form'd shall find
a refuge in my grace.

XXVIII. ISAIAH lviii. 5-9.

- 1 **A**TTEND, and mark the solemn fast
which to the Lord is dear;
Disdain the false unhallow'd mask
which vain dissemblers wear.
- 2 Do I delight in sorrow's dress?
saith he who reigns above;
The hanging head and rueful look,
will they attract my love?
- 3 Let such as feel oppression's load
thy tender pity share;
And let the helpless, homeless poor,
be thy peculiar care.
- 4 Go, bid the hungry orphan be
with thy abundance blest;
Invite the wand'rer to thy gate,
and spread the couch of rest.
- 5 Let him who pines with piercing cold
by thee be warm'd and clad;
Be thine the blissful task to make
the downcast mourner glad.
- 6 Then, bright as morning, shall come
in peace and joy, thy days; [forth,
And glory from the Lord above
shall shine on all thy ways.

XXIX. LAMENT. iii. 37-40.

- 1 **A**MIDST the mighty, where is he
who saith, and it is done?
Each varying scene of changeful life
is from the Lord alone.

- 2 He gives in gladsome bow'rs to dwell,
or clothes in sorrow's shroud;
His hand hath form'd the light, his hand
hath form'd the dark'ning cloud.
- 3 Why should a living man complain
beneath the chast'ning rod?
Our sins afflict us; and the cross
must bring us back to God.
- 4 O sons of men! with anxious care
your hearts and ways explore;
Return from paths of vice to God:
return, and sin no more!

XXX. HOSEA vi. 1-4.

- 1 **C**OME, let us to the Lord our God
with contrite hearts return;
Our God is gracious, nor will leave
the desolate to mourn.
- 2 His voice commands the tempest forth,
and stills the stormy wave;
And though his arm be strong to smite,
'tis also strong to save.
- 3 Long hath the night of sorrow reign'd;
the dawn shall bring us light:
God shall appear, and we shall rise
with gladness in his sight.
- 4 Our hearts, if God we seek to know,
shall know him, and rejoice;
His coming like the morn shall be,
like morning songs his voice.
- 5 As dew upon the tender herb,
diffusing fragrance round;
As show'rs that usher in the spring,
and cheer the thirsty ground:
- 6 So shall his presence bless our souls,
and shed a joyful light;
That hallow'd morn shall chase away
the sorrows of the night.

XXXI. MICAH vi. 6-9.

- 1 **T**HUS speaks the heathen: How
shall man
the Pow'r Supreme adore?
With what accepted off'rings come
his mercy to implore?
- 2 Shall clouds of incense to the skies
with grateful odour speed?
Or victims from a thousand hills
upon the altar bleed?
- 3 Does justice nobler blood demand
to save the sinner's life?
Shall, trembling, in his off'spring's side
the father plunge the knife?
- 4 No: God rejects the bloody rites
which blindfold zeal began;
His oracles of truth proclaim
the message brought to man.
- 5 He what is good hath clearly shown,
O favour'd race! to thee;
And what doth God require of those
who bend to him the knee?

- 6 Thy deeds, let sacred justice rule;
thy heart, let mercy fill;
And, walking humbly with thy God,
to him resign thy will.

XXXII. HABAK. iii. 17, 18.

- 1 **W**HAT though no flow'rs the fig-
tree clothe,
though vines their fruit deny,
The labour of the olive fail,
and fields no meat supply?
2 Though from the fold, with sad sur-
my flock cut off I see; [prise,
Though famine pine in empty stalls,
where herds were wont to be?
3 Yet in the Lord will I be glad,
and glory in his love;
In him I'll joy, who will the God
of my salvation prove.
4 He to my tardy feet shall lend
the swiftness of the roe;
Till, rais'd on high, I safely dwell
beyond the reach of woe.
5 God is the treasure of my soul,
the source of lasting joy;
A joy which want shall not impair,
nor death itself destroy.

XXXIII. MATTH. vi. 9—14.

- 1 **F**ATHER of all! we bow to thee,
who dwell'st in heav'n ador'd;
But present still through all thy works,
the universal Lord.
2 For ever hallow'd be thy name
by all beneath the skies;
And may thy kingdom still advance,
till grace to glory rise.
3 A grateful homage may we yield,
with hearts resign'd to thee;
And as in heav'n thy will is done,
on earth so let it be.
4 From day to day we humbly own
the hand that feeds us still:
Give us our bread, and teach to rest
contented in thy will.
5 Our sins before thee we confess;
O may they be forgiv'n!
As we to others mercy show,
we mercy beg from Heav'n.
6 Still let thy grace our life direct;
from evil guard our way;
And in temptation's fatal path
permit us not to stray.
7 For thine the pow'r, the kingdom thine;
all glory's due to thee:
Thine from eternity they were,
and thine shall ever be.

XXXIV. MATTH. xi. 25, to the end.

- 1 **T**HUS spoke the Saviour of the
world,
and rais'd his eyes to heav'n;

- To thee, O Father! Lord of all,
eternal praise be giv'n;
2 Thou to the pure and lowly heart
hast heav'nly truth reveal'd;
Which from the self-conceited mind
thy wisdom hath conceal'd.

- 3 Ev'n so! thou, Father, hast ordain'd
thy high decree to stand;
Nor men nor angels may presume
the reason to demand.
4 Thou only know'st the Son: from thee
my kingdom I receive;
And none the Father know but they
who in the Son believe.
5 Come then to me, all ye who groan,
with guilt and fears oppress;
Resign to me the willing heart,
and I will give you rest.
6 Take up my yoke, and learn of me
the meek and lowly mind;
And thus your weary troubled souls
repose and peace shall find.
7 For light and gentle is my yoke;
the burden I impose
Shall ease the heart, which groan'd
beneath a load of woes. [before

XXXV. MATTH. xxvi. 26—29.

- 1 **T**WAS on that night, when doom'd
to know
The eager rage of ev'ry foe,
That night in which he was betray'd,
The Saviour of the world took bread:
2 And, after thanks and glory giv'n,
To him that rules in earth and heav'n,
That symbol of his flesh he broke,
And thus to all his foll'wers spoke:
3 My broken body thus I give
For you, for all; take, eat, and live;
And oft the sacred rite renew,
That brings my wondrous love to view.
4 Then in his hands the cup he rais'd,
And God anew he thank'd and prais'd;
While kindness in his bosom glow'd,
And from his lips salvation flow'd:
5 My blood I thus pour forth, he cries,
To cleanse the soul in sin that lies;
In this the covenant is seal'd,
And Heav'n's eternal grace reveal'd.
6 With love to man this cup is fraught,
Let all partake the sacred draught;
Through latest ages let it pour
In mem'ry of my dying hour.

XXXVI. LUKE i. 46—56.

- 1 **M**Y soul and spirit, fill'd with joy,
my God and Saviour praise,
Whose goodness did from poor estate
his humble handmaid raise.

- 2 Me bless'd of God, the God of might,
all ages shall proclaim;
From age to age, his mercy lasts,
and holy is his name.
- 3 Strength with his arm th' Almighty
the proud his looks abas'd; [shew'd;
He cast the mighty to the ground,
the meek to honour rais'd.
- 4 The hungry with good things were
the rich with hunger pin'd: [fill'd,
He sent his servant Isr'el help,
and call'd his love to mind;
- 5 Which to our fathers' ancient race
his promise did ensure,
To Abrah'm and his chosen seed,
for ever to endure.

XXXVII. LUKE ii. 8—15.

- 1 **W**HILE humble shepherds watch'd
their flocks
in Bethleh'm's plains by night,
An angel sent from heav'n appear'd,
and fill'd the plains with light.
- 2 Fear not, he said, (for sudden dread
had seiz'd their troubled mind;)
Glad tidings of great joy I bring
to you, and all mankind.
- 3 To you, in David's town, this day
is born, of David's line,
The Saviour, who is Christ the Lord;
and this shall be the sign:
- 4 The heav'nly Babe you there shall find
to human view display'd,
All meanly wrapt in swaddling bands,
and in a manger laid.
- 5 Thus spake the seraph; and forthwith
appear'd a shining throng
Of angels, praising God; and thus
address'd their joyful song:
- 6 All glory be to God on high,
and to the earth be peace;
Good-will is shown by Heav'n to men,
and never more shall cease.

XXXVIII. LUKE ii. 25—33.

- 1 **J**UST and devout old Simeon liv'd;
to him it was reveal'd,
That Christ, the Lord, his eyes should
ere death his eyelids seal'd. [see
- 2 For this consoling gift of Heav'n
to Isr'el's fallen state,
From year to year with patient hope
the aged saint did wait.
- 3 Nor did he wait in vain; for, lo!
revolving years brought round,
In season due, the happy day,
which all his wishes crown'd.
- 4 When Jesus, to the temple brought
by Mary's pious care,
As Heav'n's appointed rites requir'd,
to God was offer'd there,

- 5 Simeon into those sacred courts
a heav'nly impulse drew;
He saw the Virgin hold her Son,
and straight his Lord he knew.
- 6 With holy joy upon his face
the good old father smil'd;
Then fondly in his wither'd arms
he clasp'd the promis'd child:
- 7 And while he held the heav'n-born
ordain'd to bless mankind, [Babe,
Thus spoke, with earnest look, and
exulting, yet resign'd: [heart
- 8 Now, Lord! according to thy word,
let me in peace depart;
Mine eyes have thy salvation seen,
and gladness fills my heart.
- 9 At length my arms embrace my Lord,
now let their vigour cease;
At last my eyes my Saviour see,
now let them close in peace.
- 10 This great salvation, long prepar'd,
and now disclos'd to view,
Hath prov'd thy love was constant still,
and promises were true.
- 11 That Sun I now behold, whose light
shall heathen darkness chase,
And rays of brightest glory pour
around thy chosen race.

XXXIX. LUKE iv. 18, 19.

- 1 **H**ARK, the glad sound, the Saviour
comes! the Saviour promis'd long;
Let ev'ry heart exult with joy,
and ev'ry voice be song!
- 2 On him the Spirit, largely shed,
exerts its sacred fire;
Wisdom and might, and zeal and love,
his holy breast inspire.
- 3 He comes! the pris'ners to relieve,
in Satan's bondage held;
The gates of brass before him burst,
the iron fetters yield.
- 4 He comes! from dark'ning scales of vice
to clear the inward sight;
And on the eye-balls of the blind
to pour celestial light.
- 5 He comes! the broken hearts to bind,
the bleeding souls to cure;
And with the treasures of his grace
t' enrich the humble poor.
- 6 The sacred year has now revolv'd,
accepted of the Lord,
When Heav'n's high promise is fulfill'd,
and Isr'el is restor'd.
- 7 Our glad hosannahs, Prince of Peace!
thy welcome shall proclaim;
And heav'n's exalted arches ring
with thy most honour'd name.

XL. LUKE xv. 13—25.

- 1 **T**HE wretched prodigal behold
in mis'ry lying low,
Whom vice had sunk from high estate,
and plung'd in want and woe.
- 2 While I, despis'd and scorn'd, he cries,
starve in a foreign land,
The meanest in my father's house
is fed with bounteous hand:
- 3 I'll go, and with a mourning voice,
fall down before his face:
Father! I've sinn'd 'gainst Heav'n and
nor can deserve thy grace. [thee,
- 4 He said, and hasten'd to his home,
to seek his father's love:
The father sees him from afar,
and all his bowels move.
- 5 He ran, and fell upon his neck,
embrac'd and kiss'd his son:
The grieving prodigal bewail'd
the follies he had done.
- 6 No more, my father, can I hope
to find paternal grace;
My utmost wish is to obtain
a servant's humble place.
- 7 Bring forth the fairest robe for him,
the joyful father said;
To him each mark of grace be shown,
and ev'ry honour paid.
- 8 A day of feasting I ordain;
let mirth and song abound:
My son was dead, and lives again!
was lost, and now is found!
- 9 Thus joy abounds in paradise
among the hosts of heav'n,
Soon as the sinner quits his sins,
repents, and is forgiv'n.

XLI. JOHN iii. 14—19.

- 1 **A**S when the Hebrew prophet rais'd
the brazen serpent high,
The wounded look'd, and straight were
the people ceas'd to die: [cur'd,
- 2 So from the Saviour on the cross
a healing virtue flows;
Who looks to him with lively faith
is sav'd from endless woes.
- 3 For God gave up his Son to death,
so gen'rous was his love,
That all the faithful might enjoy
eternal life above.
- 4 Not to condemn the sons of men
the Son of God appear'd;
No weapons in his hand are seen,
nor voice of terror heard:
- 5 He came to raise our fallen state,
and our lost hopes restore:
Faith leads us to the mercy-seat,
and bids us fear no more.

- 6 But vengeance just for ever lies
on all the rebel race, ^{see ver. 11}
Who God's eternal Son despise,
and scorn his offer'd grace.

XLII. JOHN xiv. 1—7.

- 1 **L**ET not your hearts with anxious
thoughts
be troubled or dismay'd;
But trust in Providence divine,
and trust my gracious aid.
- 2 I to my Father's house return;
there num'rous mansions stand,
And glory manifold abounds
through all the happy land.
- 3 I go your entrance to secure,
and your abode prepare;
Regions unknown are safe to you,
when I, your friend, am there.
- 4 Thence shall I come, when ages close,
to take you home with me;
There we shall meet to part no more,
and still together be.
- 5 I am the way, the truth, the life:
no son of human race;
But such as I conduct and guide,
shall see my Father's face.

XLIII. JOHN xiv. 25—28.

- 1 **Y**OU now must hear my voice no
my Father calls me home; [more;
But soon from heav'n the Holy Ghost,
your Comforter, shall come.
- 2 That heav'nly Teacher, sent from God,
shall your whole soul inspire;
Your minds shall fill with sacred truth,
your hearts with sacred fire.
- 3 Peace is the gift I leave with you;
my peace to you bequeath;
Peace that shall comfort you through
and cheer your souls in death. [life,
- 4 I give not as the world bestows,
with promise false and vain;
Nor cares, nor fears, shall wound the
in which my words remain. [heart

XLIV. JOHN xix. 30.

- 1 **B**EHOLD the Saviour on the cross,
a spectacle of woe!
See from his agonizing wounds
the blood incessant flow;
- 2 Till death's pale ensigns o'er his cheek
and trembling lips were spread;
Till light forsook his closing eyes,
and life his drooping head!
- 3 'Tis finish'd—was his latest voice;
these sacred accents o'er,
He bow'd his head, gave up the ghost,
and suffer'd pain no more.

- 4 'Tis finish'd—The Messiah dies
for sins, but not his own ;
The great redemption is complete,
and Satan's pow'r o'erthrown.
- 5 'Tis finish'd—All his groans are past ;
his blood, his pain, and toils,
Have fully vanquished our foes,
and crown'd him with their spoils.
- 6 'Tis finish'd—Legal worship ends,
and gospel ages run ;
All old things now are past away,
and a new world begun.

XLV. ROMANS ii. 4—8.

- 1 UNGRATEFUL sinners! whence
this scorn
of God's long-suff'ring grace?
And whence this madness that insults
th' Almighty to his face?
- 2 Is it because his patience waits,
and pitying bowels move,
You multiply transgressions more,
and scorn his offer'd love?
- 3 Dost thou not know, self-blinded man!
his goodness is design'd
To wake repentance in thy soul,
and melt thy harden'd mind?
- 4 And wilt thou rather chuse to meet
th' Almighty as thy foe,
And treasure up his wrath in store
against the day of woe?
- 5 Soon shall that fatal day approach
that must thy sentence seal,
And righteous judgments, now un-
in awful pomp reveal; [known,
- 6 While they, who full of holy deeds
to glory seek to rise,
Continuing patient to the end,
shall gain th' immortal prize.

XLVI. ROMANS iii. 19—22.

- 1 VAIN are the hopes the sons of men
upon their works have built;
Their hearts by nature are unclean,
their actions full of guilt.
- 2 Silent let Jew and Gentile stand,
without one vaunting word;
And, humbled low, confess their guilt
before heav'n's righteous Lord.
- 3 No hope can on the law be built
of justifying grace;
The law, that shows the sinner's guilt,
condemns him to his face.
- 4 Jesus! how glorious is thy grace!
when in thy name we trust,
Our faith receives a righteousness
that makes the sinner just.

XLVII. ROMANS vi. 1—7.

- 1 AND shall we then go on to sin,
that grace may more abound?

- Great God, forbid that such a thought
should in our breast be found!
- 2 When to the sacred fount we came,
did not the rite proclaim,
That, wash'd from sin, and all its stains,
new creatures we became?
- 3 With Christ the Lord we dy'd to sin;
with him to life we rise,
To life, which now begun on earth,
is perfect in the skies.
- 4 Too long enthrall'd to Satan's sway,
we now are slaves no more;
For Christ hath vanquish'd death and
our freedom to restore. [sin,

XLVIII. ROMANS viii. 31, to the end.

- 1 LET Christian faith and hope dispel
the fears of guilt and woe;
The Lord Almighty is our friend,
and who can prove a foe?
- 2 He who his Son, most dear and lov'd,
gave up for us to die,
Shall he not all things freely give
that goodness can supply?
- 3 Behold the best, the greatest gift,
of everlasting love!
Behold the pledge of peace below,
and perfect bliss above!
- 4 Where is the judge who can condemn,
since God hath justify'd?
Who shall charge those with guilt or
for whom the Saviour dy'd? [crime
- 5 The Saviour dy'd, but rose again
triumphant from the grave;
And pleads our cause at God's right
omnipotent to save. [hand,
- 6 Who then can e'er divide us more
from Jesus and his love, [hand
Or break the sacred chain that binds
the earth to heav'n above?
- 7 Let troubles rise, and terrors frown,
and days of darkness fall;
Through him all dangers we'll defy,
and more than conquer all.
- 8 Nor death nor life, nor earth nor hell,
nor time's destroying sway,
Can e'er efface us from his heart,
or make his love decay.
- 9 Each future period that will bless
as it has bless'd the past;
He lov'd us from the first of time,
he loves us to the last.
- XLIX. 1 CORINTH. xiii.
- 1 THO' perfect eloquence adorn'd
my sweet persuading tongue,
Though I could speak in higher strains
than ever angel sung;
- 2 Though prophecy my soul inspir'd
and made all myst'ries plain;

- Yet, were I void of Christian love,
these gifts were all in vain.
- 3 Nay, though my faith with boundless
ev'n mountains could remove, [pow'r
I still am nothing, if I'm void
of charity and love.
- 4 Although with lib'ral hand I gave
my goods the poor to feed,
Nay, gave my body to the flames,
still fruitless were the deed.
- 5 Love suffers long; love envies not;
but love is ever kind;
She never boasteth of herself,
nor proudly lifts the mind.
- 6 Love harbours no suspicious thought,
is patient to the bad;
Griev'd when she hears of sins and
and in the truth is glad. [crimes,
- 7 Love no unseemly carriage shows,
nor selfishly confin'd;
She glows with social tenderness,
and feels for all mankind.
- 8 Love beareth much, much she believes,
and still she hopes the best;
Love meekly suffers many a wrong,
though sore with hardship press'd.
- 9 Love still shall hold an endless reign
in earth and heav'n above,
When tongues shall cease, and prophets
and ev'ry gift but love. [fail,
- 10 Here all our gifts imperfect are;
but better days draw nigh,
When perfect light shall pour its rays,
and all those shadows fly.
- 11 Like children here we speak and think
amus'd with childish toys;
But when our pow'r's their manhood
we'll scorn our present joys. [reach,
- 12 Now dark and dim, as through a glass,
are God and truth beheld;
Then shall we see as face to face,
and God shall be unvail'd.
- 13 Faith, Hope, and Love, now dwell on
and earth by them is blest; [earth,
But Faith and Hope must yield to Love,
of all the graces best.
- 14 Love shall to full fruition rise,
and Faith be sight above:
These are the means, but this the end;
for saints for ever love.

L. 1 CORINTH. xv. 52, to the end.

- 1 **W**HEN the last trumpet's awful
voice
this rending earth shall shake,
When op'ning graves shall yield their
and dust to life awake; [charge,
- 2 Those bodies that corrupted fell
shall incorrupted rise,
And mortal forms shall spring to life
immortal in the skies.

- 3 Behold what heav'nly prophets sung
is now at last fulfill'd,
That Death should yield his ancient
and, vanquish'd, quit the field. [reign,
- 4 Let Faith exalt her joyful voice,
and thus begin to sing;
O Grave! where is thy triumph now?
and where, O Death! thy sting?
- 5 Thy sting was sin, and conscious guilt,
'twas this that arm'd thy dart;
The law gave sin its strength and force
to pierce the sinner's heart:
- 6 But God, whose name be ever bless'd!
disarms that foe we dread,
And makes us conquerors when we die,
through Christ our living head.
- 7 Then stedfast let us still remain,
though dangers rise around,
And in the work prescrib'd by God
yet more and more abound;
- 8 Assur'd that though we labour now,
we labour not in vain,
But, through the grace of heav'n's great
th' eternal crown shall gain. [Lord,

LII. 2 CORINTH. v. 1—11.

- 1 **S**OON shall this earthly frame, dis-
in death and ruins lie; [solv'd,
But better mansions wait the just,
prepar'd above the sky.
- 2 An house eternal, built by God,
shall lodge the holy mind,
When once those prison-walls have
by which 'tis now confin'd. [fall'n,
- 3 Hence, burden'd with a weight of clay,
we groan beneath the load,
Waiting the hour which sets us free,
and brings us home to God.
- 4 We know, that when the soul, un-
shall from this body fly, [cloth'd,
'Twill animate a purer frame
with life that cannot die.
- 5 Such are the hopes that cheer the just;
these hopes their God hath giv'n;
His Spirit is the earnest now,
and seals their souls for heav'n.
- 6 We walk by faith of joys to come,
faith grounded on his word;
But while this body is our home,
we mourn an absent Lord.
- 7 What faith rejoices to believe,
we long and pant to see;
We would be absent from the flesh,
and present, Lord! with thee.
- 8 But still, or here, or going hence,
to this our labours tend,
That, in his service spent, our life
may in his favour end.
- 9 For, lo! before the Son, as judge,
th' assembled world shall stand,

- To take the punishment or prize
from his unerring hand.
10 Impartial retributions then
our different lives await ;
Our present actions, good or bad,
shall fix our future fate.

LII. PHILIP. ii. 6—12.

- 1 **Y**E who the name of Jesus bear,
his sacred steps pursue ;
And let that mind which was in him
be also found in you.
2 Though in the form of God he was,
his only Son declar'd,
Nor to be equally ador'd
as robb'ry did regard ;
3 His greatness he for us abas'd,
for us his glory vail'd ;
In human likeness dwelt on earth,
his majesty conceal'd :
4 Nor only as a man appears,
but stoops a servant low ;
Submits to death, nay, bears the cross,
in all its shame and woe.
5 Hence God this gen'rous love to men
with honours just hath crown'd,
And rais'd the name of Jesus far
above all names renown'd :
6 That at this name, with sacred awe,
each humble knee should bow,
Of hosts immortal in the skies,
and nations spread below :
7 That all the prostrate pow'rs of hell
might tremble at his word,
And ev'ry tribe, and ev'ry tongue,
confess that he is Lord.

LIII. 1 THESSAL. iv. 13, to the end.

- 1 **T**AKE comfort, Christians, when
your friends
in Jesus fall asleep ;
Their better being never ends ;
why then dejected weep ?
2 Why inconsolable, as those
to whom no hope is giv'n ?
Death is the messenger of peace,
and calls the soul to heav'n.
3 As Jesus dy'd, and rose again
victorious from the dead ;
So his disciples rise, and reign
with their triumphant Head.
4 The time draws nigh, when from the
clouds
Christ shall with shouts descend,
And the last trumpet's awful voice
the heav'ns and earth shall rend.
5 Then they who live shall changed be,
and they who sleep shall wake ;
The graves shall yield their ancient
charge,
and earth's foundations shake.

- 6 The saints of God, from death set free,
with joy shall mount on high ;
The heav'nly hosts with praises loud
shall meet them in the sky.

- 7 Together to their Father's house
with joyful hearts they go ;
And dwell for ever with the Lord,
beyond the reach of woe.
8 A few short years of evil past,
we reach the happy shore,
Where death-divided friends at last
shall meet, to part no more.

LIV. 2 TIM. i. 12.

- 1 **I**'M not ashamed to own my Lord,
or to defend his cause,
Maintain the glory of his cross,
and honour all his laws.
2 Jesus, my Lord ! I know his name,
his name is all my boast ;
Nor will he put my soul to shame,
nor let my hope be lost.
3 I know that safe with him remains,
protected by his pow'r,
What I've committed to his trust,
till the decisive hour.
4 Then will he own his servant's name
before his Father's face,
And in the New Jerusalem
appoint my soul a place.

LV. 2 TIM. iv. 6, 7, 8, 18.

- 1 **M**Y race is run ; my warfare's o'er ;
the solemn hour is nigh,
When, offer'd up to God, my soul
shall wing its flight on high.
2 With heav'nly weapons I have fought
the battles of the Lord ;
Finish'd my course, and kept the faith,
depending on his word.
3 Henceforth there is laid up for me
a crown which cannot fade ;
The righteous Judge at that great day
shall place it on my head.
4 Nor hath the Sov'reign Lord decreed
this prize for me alone ;
But for all such as love like me
th' appearance of his Son.
5 From ev'ry snare and evil work
his grace shall me defend,
And to his heav'nly kingdom safe
shall bring me in the end.

LVI. TITUS iii. 3—9.

- 1 **H**OW wretched was our former
state,
when, slaves to Satan's sway,
With hearts disorder'd and impure,
o'erwhelm'd in sin we lay !
2 But, O my soul ! for ever praise,
for ever love his name,

- Who turn'd thee from the fatal paths
of folly, sin, and shame.
- 3 Vain and presumptuous is the trust
which in our works we place,
Salvation from a higher source
flows to the human race.
- 4 'Tis from the mercy of our God
that all our hopes begin;
His mercy sav'd our souls from death,
and wash'd our souls from sin.
- 5 His Spirit, through the Saviour shed,
its sacred fire imparts,
Refines our dross, and love divine
rekindles in our hearts.
- 6 Thence rais'd from death, we live anew;
and, justify'd by grace,
We hope in glory to appear,
and see our Father's face.
- 7 Let all who hold this faith and hope
in holy deeds abound;
Thus faith approves itself sincere,
by active virtue crown'd.

LVII. HEB. iv. 14, to the end.

- 1 **J**ESUS, the Son of God, who once
for us his life resign'd,
Now lives in heav'n, our great High
and never-dying friend. [Priest,
2 Through life, through death, let us to
with constancy adhere; [him
Faith shall supply new strength, and
shall banish ev'ry fear. [hope
- 3 To human weakness not severe
is our High Priest above;
His heart o'erflows with tenderness,
his bowels melt with love.
- 4 With sympathetic feelings touch'd,
he knows our feeble frame;
He knows what sore temptations are,
for he has felt the same.
- 5 But though he felt temptation's pow'r,
unconquer'd he remain'd;
Nor, 'midst the frailty of our frame,
by sin was ever stain'd.
- 6 As, in the days of feeble flesh,
he pour'd forth cries and tears;
So, though exalted, still he feels
what ev'ry Christian bears.
- 7 Then let us, with a filial heart,
come boldly to the throne
Of grace supreme, to tell our griefs,
and all our wants make known:
- 8 That mercy we may there obtain
for sins and errors past,
And grace to help in time of need,
while days of trial last.

LVIII. *Another version of the same passage.*

- 1 **W**HERE high the heav'nly temple
stands,
The house of God not made with hands,

- A great High Priest our nature wears,
The guardian of mankind appears.
- 2 He who for men their surety stood,
And pour'd on earth his precious blood,
Pursues in heav'n his mighty plan,
The Saviour and the friend of man.
- 3 Though now ascended up on high,
He bends on earth a brother's eye;
Partaker of the human name,
He knows the frailty of our frame.
- 4 Our fellow-suff'rer yet retains
A fellow-feeling of our pains;
And still remembers in the skies
His tears, his agonies, and cries.
- 5 In ev'ry pang that rends the heart,
The Man of sorrows had a part;
He sympathizes with our grief,
And to the suff'rer sends relief.
- 6 With boldness, therefore, at the throne,
Let us make all our sorrows known;
And ask the aids of heav'nly pow'r
To help us in the evil hour.

LIX. HEB. xii. 1—13.

- 1 **B**EHOOLD what witnesses unseen
encompass us around;
Men, once like us, with suff'ring try'd,
but now with glory crown'd.
- 2 Let us, with zeal like theirs inspir'd,
begin the Christian race,
And, freed from each encumb'ring
their holy footsteps trace. [weight,
- 3 Behold a witness nobler still,
who trod affliction's path,
Jesus, at once the finisher
and author of our faith.
- 4 He for the joy before him set,
so gen'rous was his love,
Endur'd the cross, despis'd the shame,
and now he reigns above.
- 5 If he the scorn of wicked men
with patience did sustain,
Becomes it those for whom he dy'd
to murmur or complain?
- 6 Have ye like him to blood, to death,
the cause of truth maintain'd?
And is your heav'nly Father's voice
forgotten or disdain'd.
- 7 My son, saith he, with patient mind
endure the chast'ning rod;
Believe, when by afflictions try'd,
that thou art lov'd by God.
- 8 His children thus most dear to him,
their heav'nly Father trains,
Through all the hard experience led
of sorrows and of pains.
- 9 We know he owns us for his sons,
when we correction share;
Nor wander as a bastard race,
without our Father's care.

- 10 A father's voice with rev'rence we
on earth have often heard ;
The father of our spirits now
demands the same regard.
- 11 Parents may err ; but he is wise,
nor lifts the rod in vain ;
His chast'nings serve to cure the soul
by salutary pain.
- 12 Affliction, when it spreads around,
may seem a field of woe ;
Yet there, at last, the happy fruits
of righteousness shall grow.
- 13 Then let our hearts no more despond,
our hands be weak no more ;
Still let us trust our Father's love,
his wisdom still adore.

LX. HEB. xiii. 20, 21.

- 1 **F**ATHER of peace, and God of love !
we own thy pow'r to save,
That pow'r by which our Shepherd rose
victorious o'er the grave.
- 2 Him from the dead thou brought'st
when, by his sacred blood, [again,
Confirm'd and seal'd for evermore,
th' eternal cov'nant stood.
- 3 O may thy Spirit seal our souls,
and mould them to thy will,
That our weak hearts no more may
but keep thy precepts still ; [stray,
- 4 That to perfection's sacred height
we nearer still may rise,
And all we think, and all we do,
be pleasing in thine eyes.

LXI. 1 PET. i. 3—5.

- 1 **B**LESS'D be the everlasting God,
the Father of our Lord ;
Be his abounding mercy prais'd,
his majesty ador'd.
- 2 When from the dead he rais'd his Son,
and call'd him to the sky,
He gave our souls a lively hope
that they should never die.
- 3 To an inheritance divine
he taught our hearts to rise ;
'Tis uncorrupted, undefil'd,
unfading in the skies.
- 4 Saints by the pow'r of God are kept
till the salvation come :
We walk by faith as strangers here ;
but Christ shall call us home.

LXII. 2 PET. iii. 3—14.

- 1 **L**O ! in the last of days behold
a faithless race arise ;
Their lawless lust their only rule ;
and thus the scoffer cries ;
- 2 Where is the promise, deem'd so true,
that spoke the Saviour near ?

- E'er since our fathers slept in dust,
no change has reach'd our ear.
- 3 Years roll'd on years successive glide,
since first the world began,
And on the tide of time still floats,
secure, the bark of man.
- 4 Thus speaks the scoffer ; but his words
conceal the truth he knows,
That from the waters' dark abyss
the earth at first arose.
- 5 But when the sons of men began
with one consent to stray,
At Heav'n's command a deluge swept
the godless race away.
- 6 A diff'rent fate is now prepar'd
for Nature's trembling frame ;
Soon shall her orbs be all enwrap't
in one devouring flame.
- 7 Reserv'd are sinners for the hour
when to the gulf below,
Arm'd with the hand of sov'reign pow'r,
the Judge consigns his foe.
- 8 Though now, ye just ! the time appears
protracted, dark, unknown,
An hour, a day, a thousand years,
to heav'n's great Lord are one.
- 9 Still all may share his sov'reign grace,
in ev'ry change secure ;
The meek, the suppliant contrite race,
shall find his mercy sure.
- 10 The contrite race he counts his friends,
forbids the suppliant's fall ;
Condemns reluctant, but extends
the hope of grace to all.
- 11 Yet as the night-wrap'd thief who lurks
to seize th' expected prize,
Thus steals the hour, when Christ shall
and thunder rend the skies. [come,
- 12 Then at the loud, the solemn peal,
the heav'n's shall burst away ;
The elements shall melt in flame
at Nature's final day.

- 13 Since all this frame of things must end,
as Heav'n has so decreed,
How wise our inmost thoughts to guard,
and watch o'er ev'ry deed ;
- 14 Expecting calm th' appointed hour,
when, Nature's conflict o'er,
A new and better world shall rise,
where sin is known no more.

LXIII. 1 JOHN iii. 1—4.

- 1 **B**EHOLD th' amazing gift of love
the Father hath bestow'd
On us, the sinful sons of men,
to call us sons of God !
- 2 Conceal'd as yet this honour lies,
by this dark world unknown,
A world that knew not when he came,
ev'n God's eternal Son.

- 3 High is the rank we now possess ;
but higher we shall rise ;
Though what we shall hereafter be
is hid from mortal eyes :
- 4 Our souls, we know, when he appears,
shall bear his image bright ;
For all his glory, full disclos'd,
shall open to our sight.
- 5 A hope so great, and so divine,
may trials well endure ;
And purge the soul from sense and sin,
as Christ himself is pure.

LXIV. REV. i. 5—9.

- 1 **T**O him that lov'd the souls of men,
and wash'd us in his blood,
To royal honours rais'd our head,
and made us priests to God ;
- 2 To him let ev'ry tongue be praise,
and ev'ry heart be love !
All grateful honours paid on earth,
and nobler songs above !
- 3 Behold, on flying clouds he comes !
his saints shall bless the day ;
While they that pierc'd him sadly
in anguish and dismay. [mourn
- 4 I am the First, and I the Last ;
time centres all in me ;
Th' Almighty God, who was, and is,
and evermore shall be.

LXV. REV. v. 6, to the end.

- 1 **B**EHOLD the glories of the Lamb
amidst his Father's throne ;
Prepare new honours for his name,
and songs before unknown.
- 2 Lo ! elders worship at his feet ;
the church adores around,
With vials full of odours rich,
and harps of sweetest sound.
- 3 These odours are the pray'rs of saints,
these sounds the hymns they raise ;
God bends his ear to their requests,
he loves to hear their praise.
- 4 Who shall the Father's record search,
and hidden things reveal ?
Behold the Son that record takes,
and opens ev'ry seal !
- 5 Hark how th' adoring hosts above
with songs surround the throne !
Ten thousand thousand are their
but all their hearts are one. [tongues ;
- 6 Worthy the Lamb that dy'd, they cry,
to be exalted thus ;
Worthy the Lamb, let us reply,
for he was slain for us.
- 7 To him be pow'r divine ascrib'd,
and endless blessings paid ;
Salvation, glory, joy, remain
for ever on his head !

- 8 Thou hast redeem'd us with thy blood,
and set the pris'ners free ;
Thou mad'st us kings and priests to
and we shall reign with thee. [God,
- 9 From ev'ry kindred, ev'ry tongue,
thou brought'st thy chosen race ;
And distant lands and isles have shar'd
the riches of thy grace.
- 10 Let all that dwell above the sky,
or on the earth below,
With fields, and floods, and ocean's
to thee their homage show. [shores,
- 11 To Him who sits upon the throne,
the God whom we adore,
And to the Lamb that once was slain,
be glory evermore.

LXVI. REV. vii. 13, to the end.

- 1 **H**OW bright these glorious spirits
shine !
whence all their white array ?
How came they to the blissful seats
of everlasting day ?
- 2 Lo ! these are they from suff'rings great,
who came to realms of light,
And in the blood of Christ have wash'd
those robes which shine so bright.
- 3 Now, with triumphal palms, they stand
before the throne on high,
And serve the God they love, amidst
the glories of the sky.
- 4 His presence fills each heart with joy,
tunes ev'ry mouth to sing :
By day, by night, the sacred courts
with glad hosannahs ring.
- 5 Hunger and thirst are felt no more,
nor suns with scorching ray ;
God is their sun, whose cheering beams
diffuse eternal day.
- 6 The Lamb which dwells amidst the
shall o'er them still preside ; [throne
Feed them with nourishment divine,
and all their footsteps guide.
- 7 'Mong pastures green he'll lead his
where living streams appear ; [flock,
And God the Lord from ev'ry eye
shall wipe off ev'ry tear.

LXVII. REV. xxi. 1—9.

- 1 **L**O ! what a glorious sight appears
to our admiring eyes !
The former seas have pass'd away,
the former earth and skies.
- 2 From heav'n the New Jerus'lem comes,
all worthy of its Lord ;
See all things now at last renew'd,
and paradise restor'd !
- 3 Attending angels shout for joy,
and the bright armies sing ;
Mortals ! behold the sacred seat
of your descending King !

- 4 The God of glory down to men
removes his bless'd abode ;
He dwells with men ; his people they,
and he his people's God.
- 5 His gracious hand shall wipe the tears
from ev'ry weeping eye :
And pains and groans, and griefs and
and death itself, shall die. [fears,
- 6 Behold, I change all human things !
saith he, whose words are true ;
Lo ! what was old is pass'd away,
and all things are made new !
- 7 I am the First, and I the Last,
through endless years the same ;
I AM, is my memorial still,
and my eternal name.
- 8 Ho, ye that thirst ! to you my grace
shall hidden streams disclose,

- And open full the sacred spring,
whence life for ever flows.
- 9 Bless'd is the man that overcomes ;
I'll own him for a son ;
A rich inheritance rewards
the conquests he hath won.
- 10 But bloody hands and hearts unclean,
and all the lying race,
The faithless, and the scoffing crew,
who spurn at offer'd grace ;
- 11 They, seiz'd by justice, shall be doom'd
in dark abyss to lie,
And in the fiery burning lake
the second death shall die.
- 12 O may we stand before the Lamb,
when earth and seas are fled,
And hear the Judge pronounce our
with blessings on our head ! [name,

H Y M N S.

HYMN I.

- 1 **W**HEN all thy mercies, O my
my rising soul surveys, [God!
Transported with the view, I'm lost
in wonder, love, and praise.
- 2 O how shall words, with equal warmth,
the gratitude declare
That glows within my ravish'd heart !
but Thou canst read it there.
- 3 Thy Providence my life sustain'd,
and all my wants redrest,
When in the silent womb I lay,
and hung upon the breast.
- 4 To all my weak complaints and cries
thy mercy lent an ear,
Ere yet my feeble thoughts had learn'd
to form themselves in pray'r.
- 5 Unnumber'd comforts to my soul
thy tender care bestow'd,
Before my infant heart conceiv'd
from whom these comforts flow'd.
- 6 When in the slipp'ry paths of youth
with heedless steps I ran ;
Thine arm, unseen, convey'd me safe,
and led me up to man :
- 7 Through hidden dangers, toils, and
it gently clear'd my way ; [deaths,
And through the pleasing snares of vice,
more to be fear'd than they.
- 8 When worn with sickness, oft hast thou
with health renew'd my face ;
And, when in sins and sorrows sunk,
reviv'd my soul with grace.
- 9 Thy bounteous hand with worldly bliss
hath made my cup run o'er ;
And, in a kind and faithful friend,
hath doubled all my store.
- 10 Ten thousand thousand precious gifts
my daily thanks employ ;
Nor is the least a cheerful heart,
that tastes these gifts with joy.
- 11 Through ev'ry period of my life
thy goodness I'll proclaim ;
And after death, in distant worlds,
resume the glorious theme.
- 12 When nature fails, and day and night
divide thy works no more,
My ever grateful heart, O Lord,
thy mercy shall adore.

13 Through all eternity to thee
a joyful song I'll raise;
For, oh! eternity's too short
to utter all thy praise.

HYMN II.

- 1 **T**HE spacious firmament on high,
With all the blue ethereal sky,
And spangled heav'ns, a shining frame,
Their great Original proclaim.
- 2 Th' unweary'd sun, from day to day,
Does his Creator's pow'r display;
And publishes to ev'ry land
The work of an Almighty hand.
- 3 Soon as the ev'ning shades prevail,
The moon takes up the wondrous tale,
And, nightly to the list'ning earth,
Repeats the story of her birth;
- 4 While all the stars that round her burn,
And all the planets in their turn,
Confirm the tidings as they roll,
And spread the truth from pole to pole.
- 5 What though in solemn silence all
Move round the dark terrestrial ball?
What though no real voice, nor sound,
Amidst their radiant orbs be found?
- 6 In Reason's ear they all rejoice,
And utter forth a glorious voice;
For ever singing, as they shine,
"The hand that made us is divine."

HYMN III.

- 1 **W**HEN rising from the bed of
death,
o'erwhelm'd with guilt and fear,
I see my Maker face to face,
O how shall I appear!
- 2 If yet while pardon may be found,
and mercy may be sought,
My heart with inward horror shrinks,
and trembles at the thought;
- 3 When thou, O Lord! shalt stand dis-
in majesty severe, [clos'd
And sit in judgment on my soul,
O how shall I appear!
- 4 But thou hast told the troubled mind,
who doth her sins lament,
That timely grief for errors past
shall future woe prevent.
- 5 Then see the sorrows of my heart,
ere yet it be too late;
And hear my Saviour's dying groans,
to give those sorrows weight.
- 6 For never shall my soul despair
of mercy at thy throne,

Who knows thine only Son has dy'd
thy justice to atone.

HYMN IV.

- 1 **B**LEST morning! whose first dawn-
beheld the Son of God [ing rays
Arise triumphant from the grave,
and leave his dark abode.
- 2 Wrapt in the silence of the tomb
the great Redeemer lay,
Till the revolving skies had brought
the third, th' appointed day.
- 3 Hell and the grave combin'd their force
to hold our Lord in vain;
Sudden the Conqueror arose,
and burst their feeble chain.
- 4 To thy great name, Almighty Lord!
we sacred honours pay,
And loud hosannahs shall proclaim
the triumphs of the day.
- 5 Salvation and immortal praise
let our victorious King!
Let heav'n and earth, and rocks and
with glad hosannahs ring. [seas,
- 6 To Father, Son, and Holy Ghost,
the God whom we adore,
Be glory, as it was, and is,
and shall be evermore.

HYMN V.

- 1 **T**HE hour of my departure's come;
I hear the voice that calls me home;
At last, O Lord! let trouble cease,
And let thy servant die in peace.
- 2 The race appointed I have run;
The combat's o'er, the prize is won;
And now my witness is on high,
And now my record's in the sky.
- 2 Not in mine innocence I trust;
I bow before thee in the dust;
And through my Saviour's blood alone
I look for mercy at thy throne.
- 4 I leave the world without a tear,
Save for the friends I held so dear;
To heal their sorrows, Lord, descend,
And to the friendless prove a friend.
- 5 I come, I come, at thy command,
I give my spirit to thy hand;
Stretch forth thine everlasting arms,
And shield me in the last alarms.
- 6 The hour of my departure's come,
I hear the voice that calls me home:
Now, O my God! let trouble cease;
Now let thy servant die in peace.

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